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"God, who touchest earth with beauty,
Make me lovely too;
With Thy Spirit recreate me,
Make my heart anew.

"Like Thy springs and running waters,
Make me crystal pure;
Like Thy rocks of towering grandeur,
Make me strong and sure.

"Like Thy dancing waves in sunlight,
Make me glad and free;
Like the straightness of the pine trees,
Let me upright be.

"God, who touchest earth with beauty,
Make me lovely too;
Keep me ever, by Thy Spirit,
Pure, and strong, and true."

The NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD
PENTECOSTAL EVANGEL

APRIL 19, 1947

NUMBER 1719

H. Armstrong Roberts Photo

FALSE PROFESSION

RADIO MESSAGE BY PASTOR D. P. HOLLOWAY OVER WHK, CLEVELAND, OHIO



AY I direct your attention for a few minutes to a text recorded in the Gospel of Luke, chapter 6 and verse 46? "And why call ye Me, Lord, Lord, and do not the things which I say?" These are words spoken by the Lord Jesus Christ. The Scriptures teach us that all things were made by Him, and without Him there was nothing made that was made. If all things were made by Him, and we were made by Him, then, we are His by creation and are accountable to Him.

The Scriptures also teach us that in the past God spoke to the fathers by the prophets, but in these last days He has spoken unto us by His Son, whom He hath appointed heir of all things. These and other passages in God's Word show us that we do have to do with Jesus Christ. If we have religious professions of any nature whatsoever, He has a right to our worship and devotion, and therefore may properly ask, "Why call ye Me, Lord, Lord, and do not the things which I say?" The most scathing remarks that the Saviour ever made to anyone were made to those who professed with their lips to know God, but whose hearts were far from Him. He called them "blind guides," whited sepulchres and hypocrites, who shut up the Kingdom of Heaven against men, who neither would enter themselves, nor suffer those who would to enter.

I am not in a position to say correctly about the rest of the world, but in the light of some glaring statistics, in my opinion America stands indicted before God as a people who have given the rest of the world the impression they are a godly and Christian nation, but who do not do the things which God has commanded. It is an awful indictment against us as a nation that we lead every other nation under heaven in the matter of crime. Our annual crime bill has passed the 15 billion dollar mark (an average of about two million dollars and hour). Yet we have not solved our crime problem. In recent years it is stated that a major crime was being committed in our land every 22 seconds. A few days ago a minister in one of our Pacific Coast cities stated over the radio that 300 major crimes were being committed every day in that city alone. Never have we witnessed such a wave of widespread violence as we see being carried on at the present time. Burglaries and robberies have increased enormously. Life is regarded as being worthless to any who resist these robbers. Those offering resistance are shot down in cold-blooded murder and little is thought of it by many of the perpetrators.

There are certain people who place the blame for all of this at the feet of the parents, but while much of the responsibility may be traced to them we must not overlook the fact that there are certain evils which are great contributors to this wave of crime and lawlessness. We must not overlook the fact that liquor has been and is in my opinion one of the greatest evils ever to be let loose upon a people. Mr. J. Edgar Hoover stated that the "first three years following repeal were the worst in the history of our country." A great number of all arrests made in the U. S. are said to be due to liquor. The chief probation officer of Wisconsin has stated that a great percentage of the prisoners by their own statements blame

liquor for their downfall. Venereal disease is one of the great menaces of our land, and it is stated by the national secretary of the W.C.T.U. that over 70 per cent of the "contacts" in cases where this disease was communicated were made at taverns. It is no secret as many can attest that vice and liquor-drinking go hand in hand.

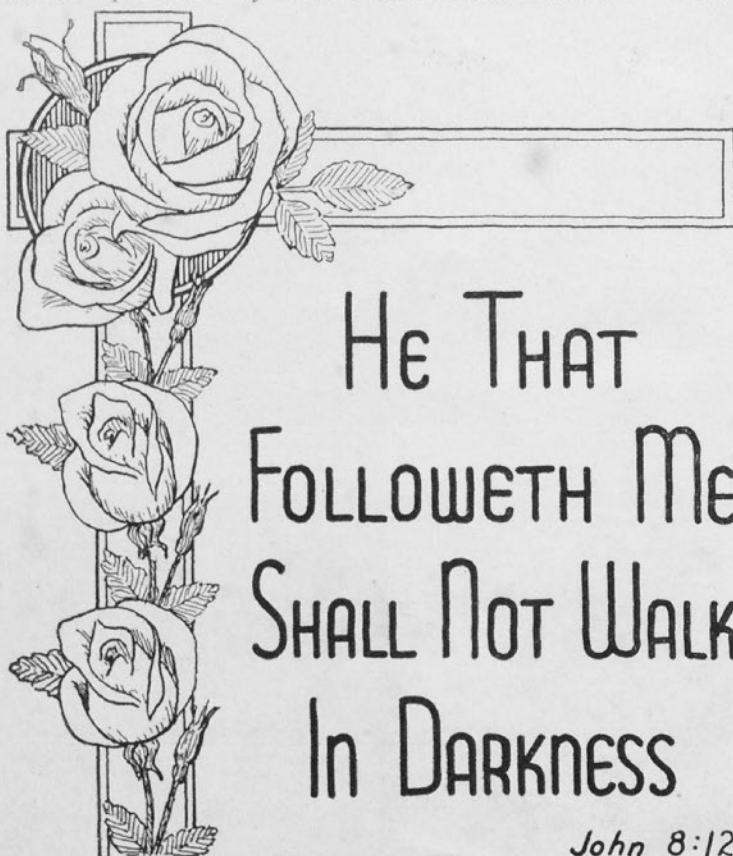
Another thing which is doubtless having a strong influence upon youth for evil is the "cheap, trashy literature" they are reading. Over 12 million dollars are being spent annually for comics and trashy literature, much of which is too dirty to be allowed to be sent through the mails.

The movie monopolies with all their obscene and questionable pictures (which has become the greatest money-making industry in the world, perhaps) have been and are one of the great contributors to crime and vice. But someone says, "There are a lot of good pictures which are educational and helpful." I do not doubt that statement; however, it is also possible to find a good piece of beefsteak or roast in a garbage can, but why dig through all the filth and rot in the can to try to locate such a morsel?

While this nation has greatly increased her drinking, tobacco, gambling and movie bills in the past 10 years, she has decreased her religious contributions 30 per cent. One minister of a certain church in the East proudly boasted that their church made as their share from bingo games in one year the sum of \$65,000. A member of a church here in Cleveland proudly boasted to me that his church had made a net profit of \$4,300 from a car which they had raffled. A lot of us seem to think nothing of all this gambling, drinking and questionable living, but as surely as God's Word is true, we will one day have to meet God and give an account for all of our sins.

I turn to the 78th Psalm and read from verses 35 and 36 the following words: "And they remembered that God was their rock, and the high God their Redeemer. Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues." Those are not complimentary words to be said of any people, but they are a fitting picture of multiplied millions in our land today. A picture of many in our land can be found in the 26th chapter of Proverbs, 23rd verse, where it is stated "Fervent lips and a wicked heart are like an earthen vessel overlaid with silver dross." You may acknowledge the name of your God with lips of fervency on Sunday, while

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HE THAT
FOLLOWETH ME
SHALL NOT WALK
IN DARKNESS

John 8:12

The following is taken from a letter sent to our General Superintendent, Ernest S. Williams, by a pastor's wife. At the editor's request the author has agreed to the publishing of her letter in the Evangel.

Be Not Conformed To This World

MRS. OSCAR ELIASON

MY parents are Swedish Baptists, and my brother is pastor of a large Baptist church in the central part of California. I left the Baptist church in 1926 for Pentecost and our church had glorious times of revival of the old-fashioned kind. Most of us young people came out from among the worldliness of the denominations and were in Pentecost because we chose to be. We left our paint and the other things that spoke of conforming to the world, because they did not meet with the approval of the Holy Ghost. In other words, we were convicted. The young people of those days are the backbone of that church today.

Many have moved away since the war, and new ones have come in, so when I went back to my home church for a visit last August I found it had changed to some extent. What grieved me most were the young ladies and girls with painted lips. That hurt me terribly. The pianist had on make-up, too. I had been to the Swedish Baptist Church in the morning with my parents, that first Sunday of my visit, and had seen the great change that had occurred there since my previous visit six years ago. I had told my mother she would not find the ladies in our church painted like that (I was judging them by the people here in northern Minnesota). Imagine my shocked amazement when I went to my home church that evening and saw the change that was taking place there! I could not figure it out, as I knew such an example had not been set by the church members that I had known.

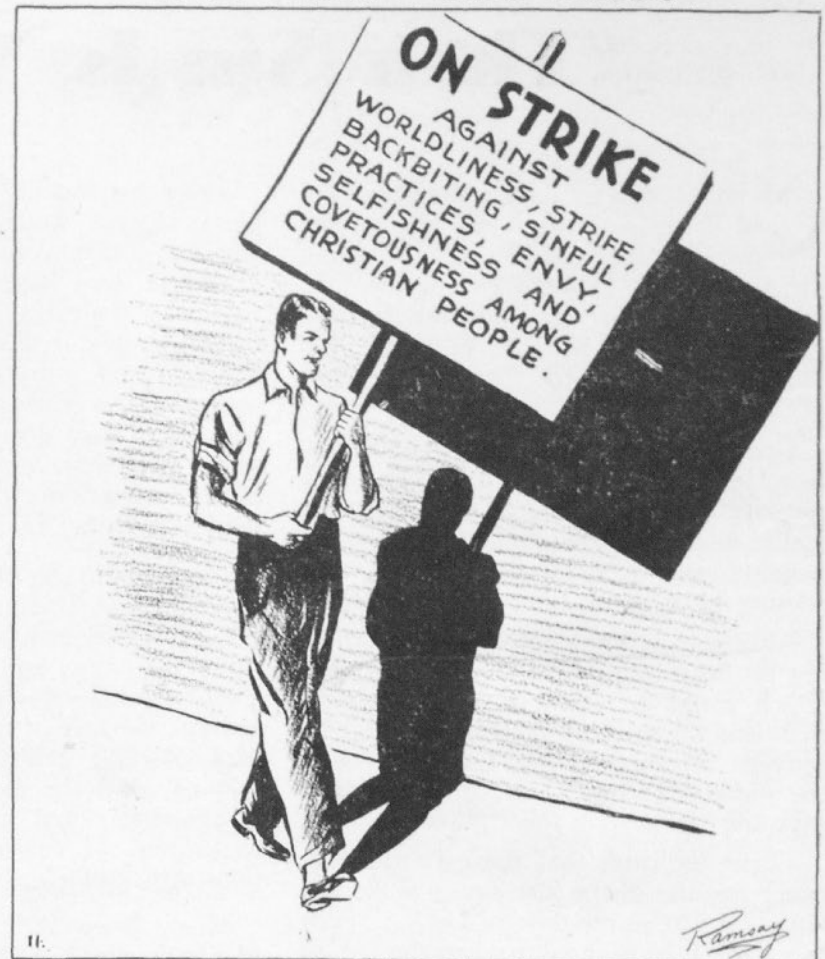
The next Sunday morning I saw something that grieved me further. In the congregation sat several evangelists who come to that assembly to worship when they are not on the field in special meetings; I believe their homes are in that city. One of these, a well-known evangelist, was accompanied by his wife. I saw her lips were painted a fiery red, and at once I had my answer. No wonder the young girls were wearing lipstick! Every Sunday during my visit that evangelist's wife was present at church, with painted lips.

Later I talked with a mother whose daughters use lipstick. She said, "I know it is awful, but what can we do? Our daughter says she can use lipstick and be spiritual, too, if the evangelist's wife can."

The wife of the pastor does not use paint, for which I thank God, but it seems that the evil influence of one can have more effect than the good influence of many. Can it be that the evangelist's wife and the others who now paint their faces made unnecessary surrender of the paint when they came into Pentecostal blessing some years ago? They did not use it then, and God visited them. From personal experience I can say that God's standard still is holiness, and what His Spirit convicted of fifteen or twenty years ago is still an object of His scorn. If our hearts are honest before Him, and tender, I believe we will hear His voice telling us so.

A few days later I went to a C. A. Rally in Los Angeles. The leaders sat on the platform, and there were some among them—C. A. officers, who

ONE PICKET GOD NEEDS



should be examples to other young people—whose lips were painted red. Some might say it is nothing to get excited about, but I have watched such trends before. Whatever starts out West spreads in time over the whole country. It is harder to stop these things after they get started than now while there are still those who have convictions of the right kind.

Before I returned from California I was in still another meeting where an evangelist was speaking, and a youth leader also took part. Both of these young men tried to speak of consecration, of effective Christian living, and of how little the average Christian profession means today, but there near the front row sat their wives with painted faces, denying by their very appearance the words their husbands spoke.

My sister-in-law came up from Los Angeles on the train and the trip took several hours. She was seated next to a very worldly-looking woman, dressed in extreme style, and with painted face. She felt that here was a woman to whom she must speak of her need of Christ. No sooner had she opened the subject, however, than the painted woman took over and preached to my brother's wife all the way home! This painted woman was a Bible teacher!

Last week we attended an evangelistic meeting of a denomination that is considered quite spiritual. The meeting was in the town where my husband, a General Council minister, preaches.

The evangelist was the General Conference man who travels all over the U. S. He preached on consecration, but no one seemed moved upon. With the pastor we were invited to the home in which the evangelist stayed, to enjoy refreshments after the meeting. Somehow the subject drifted around to painted faces of church members. The evangelist acted very strangely, although he agreed that it was not right. He said that it is only a fad which will soon pass away. Finally he said we can do nothing

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"Their Sin Is Very Grievous"

CHRISt states, "As it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all." Luke 17:26, 27.

God gave to Abraham the revelation that He was about to destroy Sodom. The revelation brought intercession, as it always should. How many modern exponents and writers about the Lord's coming have spent time in intercession?

Abraham never doubted the revelation, but his heart was intent on salvaging that which could be salvaged from the city that was doomed to destruction. So he prayed: "Save the cities for the sake of the righteous; but Lord, if you cannot save the cities, save the righteous."

Christ indicates that there is to be an exact parallel in the last days: "Likewise also as it was in the days of Lot, . . . even thus shall it be in the day when the Son of man is revealed." Luke 17:28, 30.

The reason why the Lord would destroy the cities is given. He said, "Because the cry of Sodom and Gomorrah is great, and because *their sin is very grievous*; I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know." Gen. 18:20, 21.

Again it can be said, "*Their sin is very grievous*." In the days of Lot, the report of sin had reached the Lord, and it brought an intervention. So, today, there is a cry going up to God because of the injustice, cruelty, and unparalleled iniquity that is everywhere being manifested. In every part of the world there is adultery, fornication, witchcraft, hatred, drunkenness, banditry, and murder. The cry is come up to God, an unprecedented cry, because of the crime being perpetrated everywhere. He sees the unpitied poverty. These things demand divine investigation and intervention.

And because iniquity is everywhere abounding, the Lord must surely be rising from His throne to investigate, preparatory to leaving His throne to return for His people. Contemplate the listening Lord, the investigating Lord, before you consider Him as coming for His own. He investigated, and at the same time delivered Lot from the impending destruction. Destruction will surely come when iniquity has come to the full.

The Lord, looking down upon His people in Egypt, declared: "I have surely seen the affliction of My people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows." Ex. 3:7. He saw the affliction and heard the cries of the oppressed; therefore Moses was sent to deliver. Crises demand intervention. A crisis is approaching, a crisis that will cause intervention, not by Moses, but by the Lord Himself.

As it was in the days of Noah and Lot, iniquity is abounding and coming to the full. It is brazenly defiant. It vexes the righteous and calls for intervention. Christ said, "Because iniquity shall abound, the love of many shall wax cold." Matt. 24:12. And to stop the increasing iniquity, and the many growing cold in consequence, and to limit the defiant wickedness of corrupt society, intervention must take place.

Moses knew little about the condition of his people, but God knew it all. We know little of the extent of sin, but God knows it all. The time is hastening when iniquity will have reached it fullness.

Christ said, "Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded." Luke 17:28. Their sin was very grievous. There was grievous sin in their eating, grievous sin in their drinking. There is a grievous sin in the drinking of today and the resulting unparalleled vice and iniquity. There is a

grievous sin in gluttonous eating when men make a god of their belly.

"They bought." There is a grievous sin in the feverish buying which makes for larger profits and for the higher cost of living, so that the poor cannot get sufficient of the necessary commodities of life.

"They sold." There is a grievous sin in selling. The salesmen who sell are not all saints, are not all noted for their honesty. Grievous sin accompanies much of the selling today. Millions are lost through the selling of worthless stocks.

"They planted." Immense tracts of land are planted in tobacco—that which has no food value and simply caters to the self-indulgence of men and women who live merely with self-gratification in view. Vast tracts of land are planted to wheat, barley and rye, to be turned into liquor that will damn thousands of souls, while millions the world over are hungry for the bread that could be made of this grain.

"They builded." Nebuchadnezzar went under through his boast of his building. The world is now making plans for unparalleled building, and they boast of all they are going to do.

Christ warns us, "But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all." And He says to us, "As it was . . . even thus shall it be in the day when the Son of man is revealed." Luke 17:28, 30. In Revelation we see that hell will be let loose, and the denizens of hell will turn this very earth into a hell.

The same day that Lot was taken out, God withdrew mercy from the inhabitants of Sodom and destruction came. God will remove His own from the earth and sudden destruction will come.

But God is merciful. In the days of Noah there were seven days of waiting. Grace is waiting now. The Lord will be gracious toward those that call upon Him for His mercy and His grace. And what He says, He says to all: "Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come upon all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." He has provided a way of escape. His own will escape, and then sudden destruction will come.

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Tom Paine's Last Days

ERNEST GORDON

A NEW edition of Thomas Paine's collected writings is being feted in *New York Nation*, and it is therefore pertinent to take note of the end of this unhappy, restless, and blasphemous man. Sir Leslie Stephen, himself a free-thinker, said of him, "Good Englishmen expressed their disgust for the irreverent infidel, calling him 'Tom,' and the name warns all men that its proprietor does not deserve even posthumous civility."

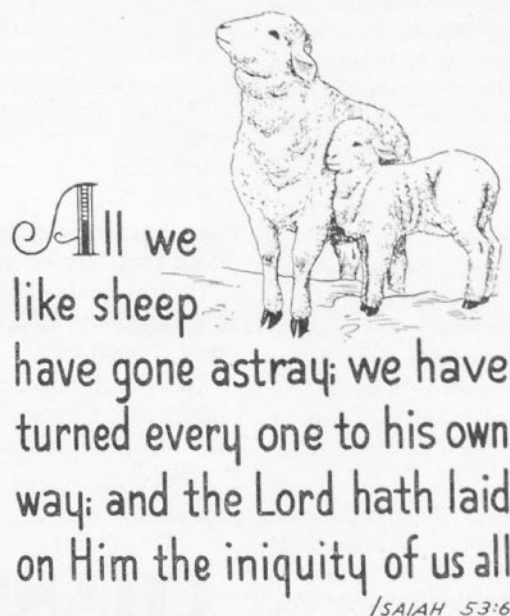
His life was a variegated series of disturbed relations. He was twice dismissed from his service in the English excise department because of irregularities, presumably financial. His second wife left him. He was in constant debt. Though an infidel, he applied at one time to the Church of England for a preaching position. Leslie Stephen describes his ignorance as vast, his language as brutal. For fifteen years he lived in France and never succeeded in learning even to speak French.

The Bible was to him "a book of lies and a history of bad times and bad men; the fable of Christ and His apostles but a parody on the sun and the twelve zodiacal signs." His "Age of Reason" was but the deism of Collins and Woolston, and this is true of current Riverside Modernism. Also of Paine's other notions, as "the Church of God, of love, and of Man" which he founded, with its ethical readings from the Bible (!), Confucius, Socrates, and Hindu writers. This foreshadowed the inter-religious Bible of Mr. Rockefeller's International House. So worthless was Paine's literary output that it would probably have long since been forgotten if it were not for his two fine phrases, "The times that try men's souls," and, "The summer soldier and the sunshine patriot." These few glowing words made Paine.

He was often in libel suits and quarrels. His fellow citizens at New Rochelle disenfranchised him and he never recovered citizenship. The Quakers, who are a tolerant people, refused this man a burial plot in their cemetery.

Of his last days the eminent Quaker saint, Stephen Grellet, has given an account which cannot but be trustworthy:

"I may not omit recording here the death of Thomas Paine. A few days previous to my leaving home on my last religious visit, on hearing that he was ill and in a very destitute condition, I went to see him and found him in a wretched



state. For he had been so neglected and forsaken by his pretended friends that the common attentions to a sick man had been withheld from him. The skin of his body was in some places worn off, which greatly increased his sufferings. A nurse was provided for him and some needful comforts were supplied. He was mostly in a state of stupor, but something that had passed between us had made such an impression upon him that some days after my departure he sent for me and, on being told that I was gone from the house, he sent for another Friend.

"This induced a valuable young Friend, Mary Roscoe, who had resided in my family and continued at Greenwich during part of my absence, frequently to go and take him some little refreshment suitable for an invalid. Once when she was there three of his deistical associates came to the door and in loud, unfeeling manner, said, 'Tom Paine, it is said you are turning Christian, but we hope you will die as you have lived,' and then went away. On which, turning to Mary Roscoe, he said, 'You see what miserable comforters they are.'

"Once he asked if she had ever read any of his works, and, on being told that she had read but very little of them, he inquired what she thought of them, adding, 'From such as you I expect a correct answer.' She told him that, when very young, 'Age of Reason' was put in her hands, but that the more she read in it, the more dark and distressed she felt and she threw the book into the fire. 'I wish

all had done as you,' he replied, 'for if the Devil has ever had any agency in any work, he has had it in writing that book.'

"When going to carry some refreshment, she repeatedly heard him uttering the language, 'O Lord, Lord God,' or, 'Lord Jesus, have mercy upon me.'

"It is well known that during some weeks of his illness, when a little free from bodily pain, he wrote a great deal. This his nurse told me, and Mary Roscoe repeatedly saw him writing. If his companions in infidelity had found anything to support the idea that he continued on his deathbed to espouse their cause, would they not eagerly have published it? But not a word is said; there is total secrecy as to what has become of his writings."—*Sunday School Times*.

HEAVENLY WEALTH

A few years before the death of C. H. Spurgeon, that mighty prince among English preachers, an American lecture bureau tried to engage him to come to America and deliver fifty lectures. He was to speak in all the large cities of the country. As compensation, the lecture bureau offered to pay all Spurgeon's expenses, and those of his wife and private secretary, from the time they left London until they returned, and, in addition, to pay Spurgeon a thousand dollars a night for each of his fifty lectures! Remember that sixty years ago, a thousand dollars was equal to three thousand dollars now.

Spurgeon, however, promptly declined this tempting offer to make fifty thousand dollars in fifty days. He said, "I can do better. I will stay in London and try to save fifty souls." No wonder he succeeded so marvelously in winning souls for Christ! No wonder that at his death more than twelve thousand converts rose to bless his memory and to thank God that Charles H. Spurgeon had lived!—*The Christian Digest*.

THE ONLY SURE RULE

"We are resolved by the grace of God to maintain the pure and exclusive truth of God's Word such as is contained in the Biblical books of the Old and New Testaments, without adding anything thereto that may be contrary to it. This Word is the only Truth. It is the only sure rule of all doctrine and of all life, and can never fail or deceive us. He who builds on this foundation shall stand against all the power of hell, when all the human vanities that are set up against it shall fall before the face of God."

The above statement was issued by spiritual leaders in the days of the Reformation. God has spoken to us in this Book. Let us honor Him always with our happy obedience to His every word.

The First Disciples

ERNEST S. WILLIAMS

on National Assemblies of God Radio Hour, "Sermons in Song"

JESUS left Nazareth after delivering His great message that through Him the poor should have the gospel, and took up residence at Capernaum. I saw Capernaum as it is today, a complete ruin; but it was a thriving city on the shore of Galilee when Jesus was there. "And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And He saith unto them, Follow Me, and I will make you fishers of men. And they straightway left their nets, and followed Him."

Jesus was the embodiment of simplicity and His first disciples were from the simpler walks of life. It is to the credit of Peter and Andrew that they obeyed the call of Christ when He invited them to follow Him. Little did they realize at the time what His invitation held. He promised, "If you will follow Me, I will make you fishers of men," but that meant little to them at the moment. The greatness of this calling was to unfold as life went on.

What a record life writes. The ungodly and dissipated say, "Follow me, and I will show you a good time." Those who listen and obey reap broken health, blasted hopes, wrecked homes, misery in soul and in body, and an eternity of woe. "For whatsoever a man soweth, that shall he also reap."

The godly man lives to see life advancing to ever richer attainments, with many surprises at the goodness of the Lord. Peter and Andrew began as simple fishermen. Had they not met Jesus they would have continued their pursuit and their

"THEY LEFT THEIR NETS"



names never would have been remembered. Responding to the call of Christ they advanced from fishermen of the sea to fishermen after men. Life was lifted to the highest plane from a plane most simple.

Many think a godly life is a life of bondage. They want freedom to serve sin and the devil. Never was greater mistake made. Coleridge says, "Happiness can be built only on virtue, and must of necessity have truth for its foundation." Sin is built on a lie, and not on truth. It was a lie presented to our first parents when they were promised physical pleasure, pleasant scenes, and enlightenment which would make them as gods if only they would partake of the tree of the knowledge of good and evil. They obtained instead thorns and briars, separation from God, and remorse of conscience.

Peter and Andrew never regretted the step they took when they left their fishing nets to follow Jesus. Their entire life from that day on was rich in useful service and divine blessing, with joy unspeakable and full of glory. Sinners live to regret the way they have lived; Christians never regret the path they have chosen.

Now is the time to think of the past; it is also time to think of the future. Christ is able to blot out all that has been disappointing and give you a promising, happy future. "Ask and ye shall receive."

CHANNELS OF GOD'S SPIRIT

SAMUEL S. SCULL

But the miry places thereof and the marshes thereof shall not be healed; they shall be given to salt. Ezekiel 47:11.

IHAVE never been able to believe that the river of Ezekiel 47 is to be a natural river, to be brought into being at some future date. To me it is the river of salvation, flowing out of the Sanctuary of God, an ever-deepening and widening stream. It is certainly true that, in spite of the great falling away and the prevailing conditions of this present world, there are more Christian believers in the world today than ever before.

I was pleased and edified recently by reading a message given by W. I. Evans at Central Bible Institute, on the danger of damming this river and obstructing its flow. It was a very apt and timely word.

For years I was puzzled by the verse which heads this article. I could make nothing of it. Finally I knelt down with my finger on it and prayed for light and understanding. As I waited in silence before the Lord there passed before my mind the rivers of the Mississippi valley—meandering rivers, following the lines of least resistance. In course of time sandbars form, trash accumulates, and the bed or channel becomes clogged. As a result, when copious rains fall and a freshet is on, the old channel cannot carry the tide and the swollen stream will cut out a new channel. The river sometimes uses a segment of the old bed, and sometimes cuts straight across it, damming off the old bed with a bar of clay, sand and debris. **THE RIVER NEVER FLOWS THROUGH THE OLD CHANNEL AGAIN.**

I have witnessed many of these natural phenomena in my time. The dammed-off bed will be full of water, and sometimes there will be water for several years. There will be some fish, but gradually the water becomes more stagnant, breeding all kinds of wigglers, and finally dries up, leaving the bottom covered with a coating of various kinds of salt. It is not the salt of preservation, but of desolation; nothing ever grows there again.

As I further waited before the Lord there came before my mind the great religious bodies of the past and present. All of them were born in the throes of mighty revivals and became channels of blessing and spiritual power. Gradually and imperceptibly, elements of worldliness, carnality and pride of intellect crept in and choked the channel, so that when God poured out of the Spirit afresh in a great tide of blessing, power and glory, the old channels could not carry it and God would cut out a new channel, raising up another people to carry on.

As far as my knowledge of church history goes, no movement has escaped this process of decay, and no movement having so drifted has ever become the channel of God's power and blessing again. On the contrary, they are usually found opposing every fresh outpouring of the Spirit. Individuals may get into the new stream, and even congregations, as the river of salvation uses some segment of the old channel that has been kept clear, but the Spirit never flows through the old channel again.

It is foolish for us to suppose that our

Pentecostal Movement will escape these elements of decay that have slowed down every preceding movement, or that great diligence and watchfulness are not needed to keep the channel clear. Rather we must continue to "earnestly contend for the faith once delivered to the saints." With great watchfulness, care and prayer we must keep out the dams, sand bars and trash so that when God shall visit us again, as many of us hope He will, we may still be channels of spiritual power and heralds of the coming King.

BUCKEYE, ARIZONA

A Visit to the National Children's Home

J. ROSWELL FLOWER

THERE she comes!" and twenty little boys and girls troop down the driveway to meet the school bus, which has just stopped on the highway in front of the National Children's Home at Hot Springs, Arkansas. It is 8:10 a.m., and the children of school age have been up and dressed, had a nourishing breakfast and their morning devotions, and are now off to the Consolidated School.

Little Johnny, age eleven, takes his job of traffic policeman very seriously. He steps boldly out into the center of the highway and stretches out his arms while the cars and trucks slow to a stop and wait for the children to cross the road to board the bus. When the last child is across the road safely, the traffic begins to move again.

Little Johnny was given this task because he does it so well. The privilege of acting as "traffic cop" was spread around among the other boys for a while, but Johnny gained the position of permanent service on merit, and the other boys are proud of his ability to watch out for their protection on the highway.

Twenty children (Betty Joe—the oldest—is twelve) are of school age. The rest of the thirty-four children now in the home are of pre-school age; four of them are in the nursery. The youngest, Sharon Rose, is just nine months old. The twenty oldest are not being cloistered, but have their contact with the outside world through the county school system. But they are all thoroughly fortified against the lure of the world by the constant religious training in the home for there is a brief devotional each morning, the quotation of Scripture and prayer at the breakfast table, and a devotional period each evening conducted by the housemothers of each age group. The amount of Scripture which they are memorizing and which is being hidden away in their hearts is amazing. And as audible quotations of Scripture are made, others learn simply by hearing the oft-quoted scriptures.

The National Children's Home of the Assemblies of God was born in the heart of Miss Gladys Hinson, an Assemblies of God ordained minister, a long time before it became a reality. Through her persistence and faith, approval for the undertaking was gained, and finally a piece of ground was purchased, lying about two miles southeast of Hot Springs, on the Malvern Road.

This property was deeded to the General Council of the Assemblies of God, and the home was called The National Children's Home because Miss Hinson wanted it to be a General Council sponsored and approved institution.

God has blessed the undertaking in an amazing way. The Women's Missionary Councils and the District officers of surrounding Districts have contributed both money and materials to the Home. The Oklahoma District brethren raised and donated \$12,500.00. This sum was invested in a beautiful brick building, known as the Oklahoma unit, which is being used as a nursery and home for the pre-school age children.

The big undertaking has been the construction of a large building which is valued at \$75,000.00. The debt on this building is very small, the

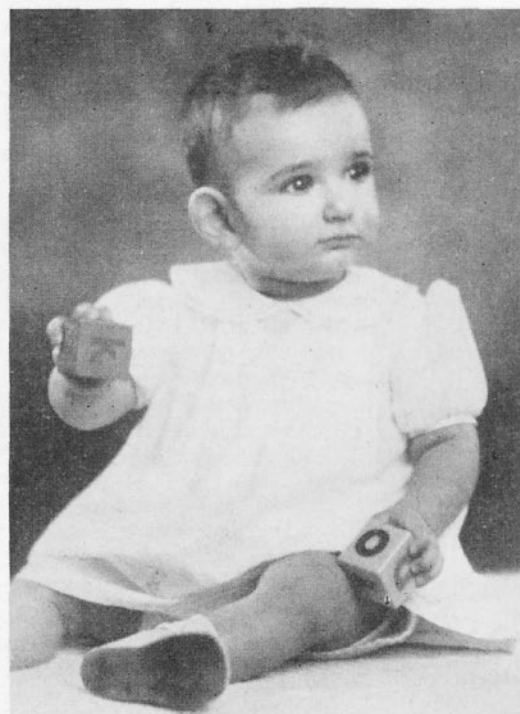
work having been paid for as the construction progressed. Funds are now being raised for the furnishing of the rooms with comfortable steel child size beds, dressers, tables, chairs, etc. A room can be furnished for about \$200.00 and each room will accommodate three children.

The process of building and securing necessary equipment has been slow and discouraging, but at this time of writing it looks as though the building can be occupied (in part, at least) by the middle of March. Then the task of caring for the children will be greatly simplified. At the present time, there are four servings of each meal in the small kitchen and dining room of the administration building. As soon as the kitchen and dining rooms are completed and equipment installed, all the children except those in the nursery can be served at one sitting. Also, it will be possible to accept more children, for the new building when completed will permit the acceptance of another thirty or more.

There are still some very definite needs, including the employment of an able-bodied man and his wife, both of whom should love children and feel the call of God upon them to this work. Then there is the need for institution laundry equipment. Every other day is wash day at the home at the present time. The family wash for thirty-four children and six or eight adults is sizable, and the present equipment consists of one Maytag washing machine. When the new building is completed and when new laundry equipment is provided, a great load will be lifted from the workers.

The writer has visited the home frequently, together with Brother G. W. Hardcastle, F. C. Cornell, F. D. Davis, T. J. Gotcher, and David Burris, and Mrs. Agnes Stokes, all of whom have been serving faithfully as the first directors. It has been an inspiration to see the bloom of health upon cheeks which were pale when the children were first received in the Home; to hear them quote the Scriptures and sing the songs of Zion. They pray for one another and for the workers when there is illness, and the atmosphere is decidedly that of a Christian Home rather than that of an institution.

Further information can be obtained by writing the Superintendent, Miss Gladys Hinson, National Children's Home, P. O. Box 1017, Hot Springs, Ark.



Sharon Rose, the youngest member of the National Children's Home family, is nine months old. She arrived at the Home in a shoe box a few hours after birth.

Our Missionary Advance in

Hawaii Is Open to Gospel

Mrs. and Mrs. E. E. Decker, Hawaii

In a sugar mill camp the children flocked around and followed us crying, "tell us a story about Jesus." Their hungry souls are kept in darkness by Catholic and Buddhist priests. Some of these boys and girls are forbidden by their parents to attend our S. S. so they come early on their way to school and meet with us each morning for a time of fellowship in songs and prayer. Pray with us that these parents may see the error of their way.

Other communities are open and unreached. Hilo has an Assembly of God church, a Filipino Pentecostal Church, and a Spanish Assembly of God. Miles from Hilo in Hakalau three women have a mission. Here at Laupahoehoe we are 29 miles from Hilo. There is no more full gospel preached on the entire island except by one couple on the Kona side.

The Hawaiian Islands is an open mission field. There are eight Islands and our missionaries are on only three of them. This Island, the largest of the group, is twice as large as the other four main Islands. It has an area of 4,030 square miles. It is second in population with 70,000. Japanese constitute the major race, followed by Hawaiians, Filipinos, Puerto Ricans, Portuguese, and finally "white folk." English is the language used and understood by all but the

first generation Japanese and recent arrivals from the Philippines.

Hawaii is the most beautiful and interesting of the islands. Two volcano mountains rise to nearly 14,000 feet and are marked by ancient and recent lava flows. The lower slopes are covered with flowering trees, huge tree ferns and jungle growth. Sugar is "king" here, followed by cattle, coffee, and some cotton raising. Many tourists visit here.

Some Christian young people have asked about the opportunities for secular work here. Many promising opportunities are available and it is a good place to let your light shine for the Lord.

Our most recent Sunday School was started when a plantation manager offered us a building. It was here that the children came running to hear about Jesus as soon as they could get out of the Buddhist temple. What a thrill it is to see them scampering up the road. Their dark eyes sparkle and their faces light up at the Bible stories. When asked about their other service they say "waste time," but they are forced to attend.

The Sunday morning evangelistic service is the highlight of a busy day. The little "chapel" under our house makes a nice meeting place. God meets with us and souls are

saved. It is encouraging to see boys and girls of high school age seeking the Lord and giving their testimony about the "Jesus Way." One young man drives 40 miles every other week end to attend the service as there is no assembly closer.

Thank you too, for the fine response to our plea for S. S. papers and material. It takes a great deal of material when we have religious education in four different week-day schools and three Sunday Schools, besides the general distribution in tract boxes and visitation. At one school alone there are

nearly fifty children, another thirty, and another twenty-five to thirty-five. One hour a week isn't much to combat the work of the adversary, so a paper or handwork to take home gives that something "extra."

Our hearts were made to rejoice when two young women from Honokaa, 20 miles up the coast, stopped and pleaded with us to come and have Christian services there. We are glad for the moving of God there as there have been many praying for Honokaa. But our hearts are saddened because there is no one to go to them. May someone catch the vision and hear the call, for surely the Lord is calling laborers into the field.

Pastor de Silva, Founder of Church

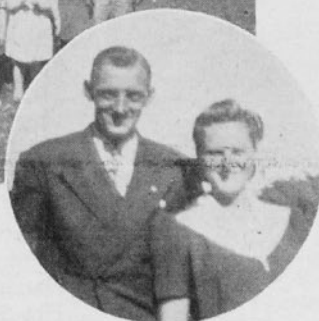
C. F. Graves

SOME years ago, there was born in a little town in the southern part of Ceylon, a boy named John James de Silva. He was highly favored by all of his family, and as he grew he was taught the precious Bible stories. One day John James decided to add another name to the ones he already possessed. The name he chose was Benjamin, because—said he—"Benjamin always got the biggest portion in Jacob's family." So he was always known after that as John James Benjamin de Silva.

At Trinity College, John James Benjamin was taught to read, write, and speak the three languages of Ceylon—English, Tamil, and Singhalese. He later entered government service and became one of the government auditors. This work took him all over the island, checking up the figures in the various government departments.

John James Benjamin de Silva was saved in an Anglican church and became an earnest follower of the Lord Jesus Christ, as well as a lay preacher. Then he married a Baptist young lady and preached frequently in the Baptist church, of which he became a member. He was also a fine open-air preacher, and would hold forth in either language which was necessary, sometimes being his own interpreter.

Then he heard of the outpouring of the Holy Spirit in the North India work of Pandita Ramabai. He was so hungry for God that he took the trip of more than a thousand miles to seek for the Baptism in the Holy Spirit—but came back without it. However, he was now more hungry than ever! Next, he went to a Pentecostal convention in Madras, determined to receive the experience. There he walked the streets, crying



● Third Sunday of School conducted in Hawaii by Mr. and Mrs. E. E. Decker

● Inset: Mr. and Mrs. E. E. Decker

the Isles of the Sea ~ ~ ~

to God to fulfill His promise and fill him with the Holy Ghost. The dear Lord heard his cry and gave him a mighty Baptism in the Spirit, with the gift of tongues and interpretation.

When he came back to Ceylon and began to preach this wonderful Pentecostal message, John James Benjamin de Silva to his surprise was no longer welcome in the churches where before he had preached. Nothing daunted, he preached in the streets, in homes, and in cottages, wherever he had an open door. The Lord blessed his efforts, and many souls were saved.

Then J. J. B. de Silva went to Jaffna, a town in the northern part of Ceylon, to do some government auditing, and while there he was asked to hold some cottage meetings. As he preached, the Spirit of the Lord began to fall. Many were filled with the Holy Spirit, and numbers were saved. Even students from the denominational schools came in oxcarts to hear the new and wonderful message. Some of them also received the Baptism in the Holy Spirit, and prayer meetings broke out everywhere. However, through fear of fanaticism, the schools later stopped their students from attending the meetings, but the work of the Lord went on.

After this, Brother de Silva felt led to retire from his auditing work and give his whole time to the work of the Lord in Jaffna. He rented a hall there and worked faithfully, preaching and praying for the sick, and baptizing believers in water, until he had a nice assembly established in Jaffna.

It was my privilege to stay with this dear brother during some special meetings, and I was deeply impressed with his sacrificial and humble spirit. He pastored the Jaffna assembly for sixteen years, which involved being separated from his wife and children most of that time, but he never complained. He provided for their needs with his government pension and trusted the Lord for his personal support. He was so economical that he used to cut his own hair and did all his own cooking, mending, etc.

In his home, Pastor de Silva had what he called a prayer board. This was a board which he would prop against the bed, and leaning against that board he would wait on God and intercede by the hour for the lost in Ceylon. I am sure that already his prayers are being answered.

Pastor de Silva went to be with the Lord recently, but his life is still a fragrant memory to all who knew him. He was a staunch and loyal soldier of the Cross and knew his Bible thoroughly. Now his daughter is in our Ceylon Bible Institute, preparing for the Lord's work. She is a fine worker among the children, and we know the Lord is going to use her, also, as she walks in His will.

Joyful Reception in the Philippines

Elva Vanderbout, Philippines

I arrived the first of the week with every piece of freight accounted for. Practically all of it was in good condition. I rode up here with Brother and Sister Walton with whom I stayed while in Manila. They remained with me until Tuesday morning.

What a grand welcome I received! We had no more than parked our car and entered my little apartment than the room was full of our Filipino friends! There were at least a dozen children. They delighted in singing songs and choruses for me and can they sing! It doesn't take many of them to have a "choir" that can really be heard. They have sweet, strong little voices, and they love to sing. The women busied themselves bringing in food dishes, silverware, pots and pans and in just a little while had a lovely supper prepared for us.

With the help of Brother and Sister Alcantara, Brother Soriano and Moling, the girl who stays with me, I was soon quite comfortably settled, although much still remains to be done. The brethren have made me three cupboards from the boxes that my supplies were shipped in. My clothes closet is the box my refrigerator came in! The refrigerator was damaged, but Brother Walton fixed it the best he could and it works now, though it still isn't just as it should be.

I like Baguio very much! My apartment is on a hill where I get a good view. The weather is fine—sunny during the day and cool at night. Just a few hundred feet away is Bethel Chapel. My apartment is made of unpainted corrugated tin and much of the interior is just the tin, but eventually it will be finished in pine, so I am told! Nevertheless, I already feel at home here, though I haven't seen another American since the Waltons left. The Filipino Christians are wonderful to me, and even some of my neighbors who aren't Christians have called on me.

January 29 I was pleasantly surprised by a visit from Mrs. Brengle and Sarah. After conferring with Brother Alcantara, it was decided that we would make a trip to the lowlands and visit some of our churches

there, so on the morning of February 4 we left for Pozorrubio. While in that vicinity we visited the pastors at Binalonan and Villasis. We had special meetings for three nights in Pozorrubio. Souls were saved each night.

One Roman Catholic woman came to the service Tuesday night for the first time. The next night she came to the altar and was gloriously saved and filled with the Holy Spirit! Hallelujah! I used my flannel board and Story-o-graph figures both times I spoke, and felt that they were a definite aid in getting the message to the hearts of the people. The church was filled every night with large crowds standing outside.

We returned to Baguio to prepare for another trip to Ilocos Norte Province the following week. On this trip we visited the churches and outstations at Dingras, Ragas, La Paz, Lizud, Taberna and Bauang. We traveled every day and stayed in a different place each night. We could not but notice how poor the people are. Nevertheless, they did all within their power to give the missionaries the best they had. At one place we visited, we heard a loud commotion on the "back porch" and a pig squealing. Upon investigation, we found that they were killing that pig in our honor. I could not keep back the tears as I realized the sacrifice they were making for us.

There is still a very great need for clothing of all kinds, including shoes. I have already given a number of things I brought for my own use in order to help those who are in greater need. Children's shoes are badly needed. Pastor Soriano's little nephew who is seven years old and a war orphan now, has his first pair of shoes which came from America. They are too small for him, but he is still so very proud of them, and saves them to wear for "special occasions" only.

● Home of the Bethel Bible Institute,
Baguio, Philippines



Send contributions to Noel Perkin, Secretary, Foreign Missions Dept., 336 W. Pacific St., Springfield, Missouri.

The Passing and the Permanent

A VOICE FROM THE GRAVE

When 111 coal miners were fatally trapped at Centralia, Ill., recently, some of them lived for several hours and left touching notes to their families. One doomed miner's note to his wife said, "Make sure that our children go to church every Sunday." Spiritual matters are seen in true perspective in the face of certain death!

PEACE TREATIES

According to Novikow, a Russian author, more than 8,000 treaties of peace were concluded between 1500 B. C. and A. D. 1860. Though intended to remain in force for ever, the average duration was two years! Peace treaties now being signed will hardly last much longer, for "there is no peace, saith the Lord, unto the wicked." Isaiah 48:22.

KIDNAPPED CHILDREN

It is estimated by UNRRA that the Nazis kidnapped 65,000 children in other lands during the war and brought them to Germany—some to do forced labor, some to be trained as SS men, and some to be human guinea pigs. Up to last October, only 10,000 of this number had been found. This scattering of families and mistreatment of civilians was one of the cruellest effects of World War II.

A POOR COMPARISON

Who would compare the value of liquor to the American people with the value of our public and private schools, our universities, schools for the blind, deaf, and dumb, libraries, veterans' hospitals, old folks' homes, and churches? Yet Americans actually spend more money every year on liquor than all these institutions combined, plus all unemployment compensation, all old-age assistance, all veterans' allowances, all health services, and the Red Cross!

THE RURAL CHALLENGE

Said Monsignor Ligutti, executive of the National Catholic Rural Life Conference, in addressing a group of Protestant rural churchmen recently: "We Catholics have the cities now. If you Protestants don't watch out we shall shortly have the country as well." The Catholics have an aggressive program for winning rural citizens to their church. They realize that tomorrow's America is being born in rural areas, not in the cities, and it is time Protestants awakened to the challenge of rural American's need of spiritual guidance.

TO CURB DIVORCING

The divorce rate is rising so rapidly that Congress is likely to pass a uniform marriage and divorce law very soon. Senator Arthur Capper of Kansas has introduced such a bill. He would only permit divorce on six grounds: adultery, cruelty, abandonment or non-support for one year, habitual drunkenness, incurable insanity, or conviction for an infamous crime. Such a law would be a great improvement over existing laws in many states. However, it would have no effect on God's people for they would still adhere to the higher standard of the Bible which does not make such provision for the flesh.

THE GENERALISSIMO'S RELIGION

Somehow a false report was spread to the effect that Chiang Kai-shek was taking instructions in the Catholic religion. The Generalissimo says that such rumors "are without foundation and have no basis in fact." Both he and his wife are devout Methodists.

DEEDS OF DARKNESS

The Bible says we wrestle "against powers, against the rulers of the darkness of this world." Eph. 6:12. The aptness of this expression is shown by a recent poll of police chiefs in towns of 10,000 population and over, which reveals that crime dropped greatly when blighted areas were properly lighted. The average reduction of crime through improved lighting was 43% while in some cases the estimate was as high as 90%. Men love darkness rather than light when their deeds are evil.

CAUSES OF DELINQUENCY

The Department of Justice called a National Conference for the Prevention and Control of Juvenile Delinquency last November in Washington. Representatives of many religious and social welfare organizations were summoned; much time and money was spent: but when the findings of the conference were reported, four commonly recognized factors in the problem were not even mentioned: 1) crime-inciting motion pictures, 2) detective and underworld stories, 3) alcoholic beverages, and 4) cigarettes. Is the Department afraid of offending those whose money is invested in these four lucrative businesses?

A POPULAR PASTOR

William Ward Ayer, pastor of Calvary Baptist Church in Manhattan, has won a large following by broadcasting his morning and evening services each Sunday. When a poll was taken by a radio station to determine New York's most popular citizens, it was found that Francis Cardinal Spellman came first, Eleanor Roosevelt second, and Pastor Ayer third. This is surprising inasmuch as New York is predominantly a Catholic city, and Pastor Ayer is so outspoken an evangelical. Recently a Catholic priest was saved through the broadcast; the priest has left the Catholic church and entered the Protestant ministry.

THE CLEAVAGE OF OLIVET

According to *Prophetic News*, London, a Government Inspector of Fortifications in Palestine says:

"My thoughts dwelt much on Zechariah 14:4. Having an intimate acquaintance with geology, I carefully examined the surrounding district and was deeply interested to find there was a narrow, deep vein of strata of a peculiar character stretching in the direction of the Dead Sea. Following this up I took the trouble to ascertain that it continued in the same form the whole distance to the Sea, so that it would need only the slightest tremor of the earth to bring about the cleavage of that great valley to the Sea, thus making a channel for the living water to flow in accordance with the prophetic word."

ACCIDENTAL DEATHS

In 1946, accidents in the U. S. killed 100,000 persons and injured 10,400,000 (one out of every thirteen inhabitants). This report of the National Safety Council ought to startle every born-again Christian to witness to loved ones and friends at every opportunity. Tomorrow may be too late!

SUDDENLY DESTROYED

News headlines continue to be filled with shocking narratives of sudden deaths. "Worst Hotel Fire in History of U. S. Claims Lives of 120." "Mine Explosion Kills 15." "Air Tragedy Takes Lives of 28." "Crack Train Wrecked—Scores Dead." And each day automobile accidents add to the endless toll, while scores of other accidents keep up their devastating work. Not all who were suddenly called into eternity have been among those who "harden their necks" against God's will; nevertheless, there is a real warning for all in Proverbs 29:1—"He, that being often reproveth hardeneth his neck, shall suddenly be destroyed, and that without remedy."

NOT A SECTARIAN BOOK

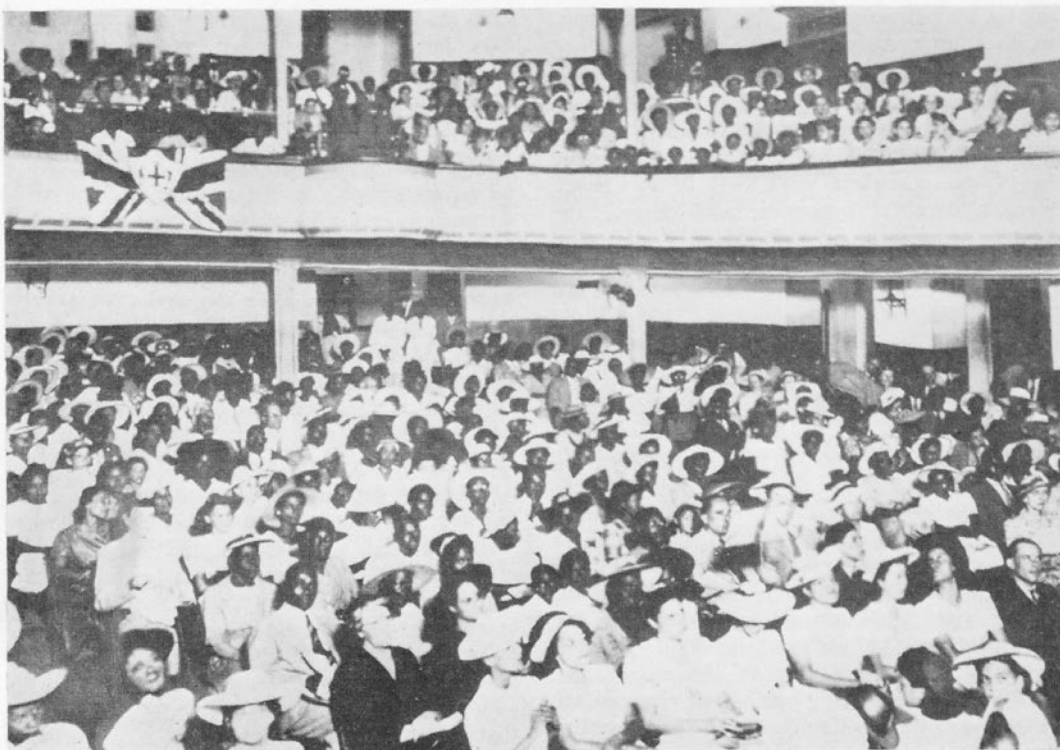
When Paul won many of the Thessalonians to Christ, he met with opposition because "the Jews which believed not" were "moved with envy." Similar opposition arose recently at Moline, Ill. when the Gideons began giving away copies of the New Testament in the public schools. Rabbi Oscar Fleishaker, of the Tri-City Jewish Center, protested that distribution of this Protestant Book was in "violation of the historic separation of church and state" in America. The local board of education rejected his plea, however, deciding that acceptance of the Testaments by the students is purely voluntary and does not involve teaching or promote any particular type of religion.

"THE FLYING PARSON"

Gil Dodds, "The Flying Parson," staged a comeback on the track last month when he won a race at Boston, Mass. His time was 4:09.1, the fastest indoor mile ever recorded in that city. The next morning he was up early to deliver a sermon at the Congregational Church in Medway, Mass., where he is serving as student pastor. When asked for his autograph, he always writes the reference "Phil. 4:13." When asked whether this is his address, telephone number, or running time, he explains that it means, "I can do all things through Christ which strengtheneth me." The Boston race was his first since two years ago, when he forsook the track to preach the gospel after breaking all records for the mile.

THE WORLD CAPITAL

The United Nations organization has decided to erect its headquarters buildings in New York City. Along the East River there is to arise another colossal city like Rockefeller Center, in whose fourteen skyscraper buildings more than 150,000 people toil daily. Will this new world capital be "Babylon the Great," which (according to Revelation 18) will be destroyed in an hour? asks Donald G. Barnhouse. Of "Babylon" the Bible says, "And the merchants of the world shall weep and mourn over her, for no man buyeth their merchandise any more." Rev. 18:11. The words surely are applicable to New York City, for it is the greatest center of commerce in the world.



LARGE CROWDS HEAR THE FULL GOSPEL IN JAMAICA

Pastor and Mrs. Watson Argue of Winnipeg, Manitoba, were with us for a week in February, and large crowds gathered to hear the full gospel message.

On Tuesday evening Brother Argue spoke at Calvary Tabernacle in Spanish Town. When the altar call was given many sought salvation. On the following night he spoke at a Youth-for-Christ Rally in Brown's Town, St. Ann's Parish. It was the first Youth-for-Christ to be held in Brown's Town and over 600 were present, in spite of rainy weather. God gave our brother liberty in the Spirit, and the scene at the close of the meeting was inspiring indeed. Kneeling at the altar were those praying for salvation, and standing around the altar was a large group of young people who were consecrating their lives to the service of the King.

We visited a plant of the Kingston Water Works on Thursday afternoon, and Brother Argue preached to a group of employees, three of whom accepted Christ at the close. This service was held at the request of the Assistant Chief Engineer of the City of Kingston. In the evening over 800 people gathered at an Independent Church in Kingston to hear Brother Argue. The presence of the Lord was gloriously evident, and when the invitation was given many crowded around the large altar, weeping and praying through.

On Friday evening a meeting was held at the Metropolitan Hall. Here, too, souls sought the face of God and many came forward for consecration. On Saturday night a great Youth-for-Christ Rally was held at the Ward Theater. This is Kingston's largest auditorium, seating around 1,200 people; but many were standing, and many were crowded on the large platform, so that there must have been at least 1,500 present. The sermon preached that night will be remembered in Kingston for a long time; the *Gleaner*, which is the leading daily newspaper of Jamaica and, indeed, of the entire British

West Indies, published an outline of this message three days later. During this service 51 made their decision for Christ. (Part of the crowd is shown in the above picture.)

Sunday, Brother Argue's last day in Jamaica, was spent at Calvary Tabernacle in Spanish Town. All the services of the day bore fruit; there were seekers at the altar hungry for salvation and the Baptism of the Holy Spirit. The afternoon meeting ran into the night service, many missing supper in order to remain at the Tabernacle. Of the many who sought the Baptism that day, five received this precious gift. The altar was again filled with many seeking salvation after the evening message.

Altogether, during the six days, 118 decisions were made for Christ, and nine received the Baptism of the Holy Spirit. Our brother's visit will be long remembered. He surely has given our Assemblies of God work in Jamaica a great spiritual boost; and it is our hope that, if Jesus tarries, both Brother and Sister Argue will soon visit this island of Jamaica again.—Cyril C. Huckerby, Missionary to Jamaica.

(Brother Argue's visit to Jamaica was part of a Latin-American tour by air in the interests of the Youth-for-Christ work. He visited Brazil, Argentina, and a number of other lands, traveling a total distance of 25,000 miles.)

BROTHER MEGNA IN ITALY

On December 27 Evangelist Philip A. Megna left the U.S.A. for a missionary and evangelistic tour of Europe, his main destination being Italy. Arriving in England for a stay of seven weeks, he found his time completely filled with preaching engagements. He was impressed with the kindness and hospitality of the pastors, and the deep interest of the people in the things of God. In six cities, despite the coldest winter known, with unheated churches and hardships of various kinds, many gathered to hear the Word

of God. Many strangers became interested in the full gospel and many souls were saved.

He departed from Dover on February 24 and went on to Italy. In Rome he found many precious saints in Pastor Roberto Bracco's assembly. His knowledge of the Italian language enabled him to preach to the people, and the Lord blessed his ministry. He writes that scores are being saved and many are being healed. The saints are in deep poverty, but he says they are "the kindest, sweetest, most loving Christians I have ever met." They are very hungry for the Word, and listen intently, many of them standing throughout the services, as their little rented hall cannot seat all who attend.

There is a great need of a Bible school where pastors and evangelists can be trained and taught so as to preach the same thing.

Food is sky-high in price. It takes all the people can earn to buy sufficient food to keep alive. Clothing is greatly needed, but the saints cannot afford to buy any, and so gifts of used clothing would be deeply appreciated. (Clothing should be sent prepaid to War Relief Commission, N.A.E., 536 W. 46th Street New York 19, N. Y.)

Brother Megna's letters to his wife indicate that he has not been well since reaching Italy. He has been unable to eat much food, and what he does eat he cannot retain. He has lost 30 pounds, and requests prayer that he may regain his strength and be able to continue in this work to which God has called him.

KENTUCKY CHILDREN'S HOME

Mrs. H. D. Hartshorn, Supervisor of the Kentucky Children's Home at Carlisle, Ky., writes: "We appreciate the hearty response from the Assemblies of God Fellowship to the needs of the Home. A number of boxes of useful articles and generous offerings have been received, and how great has been the blessing.

"The children have all kept well, although we have had much trouble keeping the home warm this winter as it has no furnace. It has three chimneys, but none of these works as it ought. When we have fire in one room the smoke comes out in another room.

"We have lacked proper facilities, but are thankful for the helps received recently in this line. In our kitchen we had one small old-fashioned sink that we used for cooking, washing, etc. Now we have a lovely large double tub sink which God has provided. My old washing machine was ready to stop working when the Lord sent us free of charge a new Spin Drier washer.

"This week four more children from our Fellowship were received into the Home. The mother is a lovely Christian and hopes to be able to make a home for these children a little later on so they will not have to be adopted out.

"Little 'Bug,' the second child to be accepted into the Home, has been adopted and is now the proud son of a minister and his wife. When he was received into the Home seventeen months ago he was a sick baby for some time. He had been deserted, and had no name, or clothes. Now he is a well, husky child.

"For the kindness of those who have remembered the needs of the children we are very grateful."

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

NELDA'S PAID DEBT

By Zella M. Lindsey

A new help to children's workers! Here is a flash-card story for use in your Sunday schools, Vacation Bible schools, Child Evangelism classes, etc. Show the pictures while telling the story.

NELDA'S PAID DEBT is the interesting story of a little girl and how she came to realize that she was a sinner, but that Jesus had paid her debt on Calvary.

The set includes pictures to be colored and pasted on construction paper which is also provided. Complete instructions are enclosed in the package. Price 50c each.

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

Be Not Conformed to This World

(Continued from page three)

about it, so the best thing to do is to ignore it, inasmuch as all do it. I warned the brother against the danger of taking such a defeatist attitude, and told him we must be careful to maintain that tender spirit that is vexed with the sins of worldliness. It is not just a fad; it shows a heart desire to conform to the world, and my Bible says, "Present your bodies a living sacrifice," and also, "Be not conformed to this world." We must, like righteous Lot, be vexed with the sins of Sodom if we expect to escape.

After I had told him this he conceded that perhaps something could be done if someone who did not use make-up would try. The following day I discovered the reason for his attitude and silence—his wife uses paint too! Apparently it was another case where the wife closes the lips of the minister in this respect. That evangelist is the representative of all the churches of his denomination. Before he was through, he admitted that their missionary secretary has her lips "painted like fire."

No, I don't think it will do much good to preach to the young ladies and older sisters as long as they see such a poor example set before them in some of our workers. First of all, the wives of the preachers and evangelists must be dealt with, before the consequences of this thing get beyond repair as seems to have happened in other denominations.

I came into Pentecost twenty years ago, and it was only seven short years until I was a Pentecostal minister's wife. Time flies so quickly and it reminds me how soon some of these painted young ladies may be the wives of our future pastors and evangelists. When we lose our separation we lose our spiritual power, and our testimony becomes worthless. What excuse have we for existing as a church unless we are different from others? "Pure religion," says James, is to keep "unspotted from the world."

Even though we do not agree with the

WE live in a sight-seeing age. Fast and cheap transportation makes it possible for multitudes to go places and see things. Even those not in a position to travel have a wealth of illustrated periodicals to choose from. People living in large cities have opportunities for visiting exhibitions of one kind or another. But surely the exhibition that brings the greatest good to the soul is that expressed in the request, made by some Greeks in the city of Jerusalem, "Sirs, we would see Jesus."

There are many ways in which men may see Jesus:

The bodily view. No reliable portrait of Jesus has been handed down to us; indeed, we have no reason to believe that such was even made. It is true that many pictures have been painted, but the purpose of each artist was to convey an impression of the Master's character rather than an exact likeness. Actually, no one knows exactly how Jesus looked. And we believe it was in the providence of God that it should be so; otherwise, the portrait and not the Saviour Himself might have been the object of worship. Through the Holy Spirit we may know Him in a manner beyond the power of the best artist to portray.

The historical view. The Gospels present a view of Christ which is overwhelming in its beauty and power. Some critics claim that Jesus never really existed but that His personality was an invention of the disciples. But, as one scholar remarked, the men who invented such a character would have had to be as wonderful as that character! No documents have passed through the fires of criticism like the Gospels; but when the critics have done their worst, the personality of Christ has remained divine as ever, and men still have to face the question, "What think ye of Christ?"

The doctrinal view. There are those who say, "Let's forget about doctrine and just follow Jesus." This sounds simple, but we can-

Catholics in their doings, it seems to me that the nuns are more willing to be different for the sake of their convictions than are some women who claim to be temples of the Holy Spirit. The Bible says that if we are friends of the world we are enemies of God.

This painting of the face is nothing new. Jezebel painted her face. Painted faces have always marked the harlots. God help us if we don't do something about this before it is too late. There are many who paint up now only because others do it. We can reach them if we will. But the practice is fast spreading to every corner of the United States, and I believe that we as a Pentecostal movement must cry out against this thing before its prevalence silences our lips too.

An article in the Evangel about the matter would help a great deal, I believe: first, because it would make public our stand and concern; and second, because our people would be warned, and any wives of evangelists or pastors wearing paint would feel conspicuous. God for-

The World's Greatest Sight

MYER PEARLMAN



not think of Jesus long without asking, Who is He? And when we find an answer, we have doctrine! But knowledge of facts about Jesus is not sufficient. We must first know Him in a personal relationship.

The believing view. In the matter of salvation, "Believing is seeing." The great preacher Spurgeon tells how, as a young man, he was for a time very miserable, being under pungent conviction of sin. One day he entered a chapel where a lay preacher was expounding Isaiah 45: 22—"Look unto Me and be ye saved, all the ends of the earth." Again and again the preacher shouted out the words of that text. At one point in his sermon he turned to young Spurgeon and said, "Young man, you'll remain miserable until you look to Jesus!" In faith Spurgeon did look; he apprehended the meaning of the Atonement, and that day he was saved.

Do you "see nothing" in the Crucifixion Story? Then read it with your heart, not simply your mind, and you will find it a saving power. For the Scriptures declare, "With the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." They also state, "Whosoever shall call upon the name of the Lord shall be saved." Claim the promise today, and be saved.

bid that we should be guilty of silence which could be interpreted as consent!

(In a letter to the editor, Mrs. Eliason added the following word.)

There is something subtle about vanity. It seems harmless enough in the beginning, but it lauds and upholds the flesh, feeding and keeping alive the very thing which we, according to God's will, want to reckon dead, if we please Him. The only way to sure death to self is through denial of self. Refuse it a place to blossom and grow, whether it be on the lips or in the heart. I am sure our sisters in the Lord will co-operate in keeping Pentecost clean, defeating Satan by denying him any right to use their faces to his advantage. Of course, I take it for granted that I am speaking to sisters in the Lord who do love Him and who love souls enough to want to be overcomers and to be their best for God. Oh, sisters, if you have a real experience in God, let it shine forth in purity!

COOK, MINN.

"SO GREAT SALVATION"

By J. F. Strombeck

In this day of unprecedented uncertainties, men and women are looking for something in which confidence can be placed. The stability that man longs for is found in one place only—the Holy Bible. This is so because it is the unchanging Word of God.

The Bible clearly foretells the present state of world confusion, but it primarily offers as a free gift to everyone who will accept it a salvation which cannot be shaken and the values of which last throughout eternity.

The purpose of this book is to gather into a small volume the salient truths concerning salvation and present them in the language of the layman. Cloth bound, **Price 50c each.**

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

Among the Assemblies

CAMP POINT, ILL.—We have enjoyed 5 weeks of precious services with Evangelist and Mrs. Edwin Weber of Bushnell. Several came for salvation, 3 were baptized with the Holy Spirit, and the Sunday School attendance went from 56 to 82.—R. P. Poland, Pastor.

ORANGE, CALIF.—We just closed a 3-week meeting with Otto J. Klink as the evangelist. Souls were saved and believers were filled with the Spirit. Some were added to the church at the close of the campaign. More outsiders were reached than in any other meeting held here for several years.—Fred D. Stading, Pastor, 257 N. Center St.

KERMAN, CALIF.—In a meeting conducted here in January by Evangelist Bobby Clark of Bakersfield, our all-time Sunday School record was broken, there being 248 present. Our Sunday School has shown a gain in regular attendance since the revival. Eight or 9 were saved, one backslider was reclaimed, and 3 were filled with the Holy Spirit. Brother Clark is on fire for God and preaches the old-time gospel in love.—Earl T. Hunt, Pastor.

DALLAS, TEXAS—The recent revival with W. S. Barham at the Maplewood Assembly was a great success, it being one of the best meetings conducted here in over a decade. The spirit of the meeting, the attendance, and the results were unusual. Each night, for 3 weeks, the church was filled with eager hearers. Twenty-seven received the Baptism in the Holy Spirit, 16 or more were converted or refilled, and 25 joined the church on the closing night of the revival. We are enjoying lasting results from this great Pentecostal outpouring.—Ray R. Soper, Pastor.

LITTLE ROCK, ARK.—The Mt. Olive Assembly of God, 1412 North St., enjoyed a 2-week meeting with Evangelist Drusilla Lott of California. God's blessing was upon the services from night to night, and the hearts of the saints were made to rejoice as they feasted upon the good messages that Sister Lott preached. The Lord confirmed the Word with signs following. Many times the power of the Lord rested upon the services, and the saints would rise with uplifted hands, praising the Lord. The blessings of God continue to rest upon the services, the church is praying, and we are looking forward to a continued revival.—L. L. Riley, Pastor.

CHEYENNE, WYO.—The First Assembly of God has been experiencing the blessing and power of God for a number of months. Many have found the Lord Jesus Christ as their Saviour and believers have been filled with the Holy Spirit. Paul Ferguson, the former pastor, left a group of solid faithful people. Under his leadership a beautiful church was built. On January 19, Evangelist Anna B. Lock came here for a 2-week meeting. Souls were saved, 13 received the Baptism in the Holy Spirit, many were refilled, and there were some outstanding healings.—Joseph and Helen Dunets, Pastors.

FRESNO, CALIF.—The Full Gospel Tabernacle recently concluded a 2-week revival with Evangelist Clyde Henson. A number were saved, and 12 received the fullness of the Spirit according to Acts 2:4. The presence of the Holy Spirit could be sensed in a remarkable manner in every service.

We find that the Sunday School has grown considerably. For the month of January the attendance averaged just about 400. For the past five Sundays, since the meetings closed, the attendance has averaged over 500, a gain of approximately 100. This wholesome growth has only been due to the goodness of the Lord and the faithfulness of each worker connected with the church.—Floyd L. Hawkins, Pastor; by Leonard H. Leisy, Associate Pastor.

ANTHONY, N. MEX.—We are praising God for a 3-week revival conducted here by E. J. Stone, our District C. A. President. At least 15 were saved, most of them being of the C. A. age. Our Sunday School attendance has reached a new high of 105. Previous to our coming here six months ago, the average attendance had been about 30. That was, of course, very good as the town is small and the church has been in existence only 2½ years. Wesley Smith, now pastoring at Hatch, N. M., had the vision of a strong assembly here. Following him, Brother and Sister Ralph Harer, returned missionaries from Guatemala, Central America, did a splendid work. God has prospered us to the extent that we have been able to buy a nice church and parsonage, on which at the present time there is very little indebtedness. However, the church is too small to accommodate our Sunday School and Sunday night crowds. We are formulating plans for the construction of a new church and parsonage.—Pastor and Mrs. James Frazee.

MOVIES AND MORALS

By Herbert J. Miles

A new book on a subject which concerns thousands of adults and young people. Its purpose is to set forth statistics concerning the moral concepts of the movies, and their effects, and to show that Biblical teachings are opposed to the moral teachings of the movies, thus focusing minds on the proper perspective of human rights and values.

As a climax, the writer presents seven conclusive reasons why the movies should be avoided. If placed in the hands of every family of America, this book would create a revolution. It should be read, re-read, studied, quoted, and used.

That this powerfully-written book has a dynamic punch is apparent in such chapters as: The Defendant Indicted, The Hollywood Way of Life, Chastity on Trial, The Truth About Movie Censorship. Cloth bound, **Price \$1.50.**

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THE BIBLE BASIS OF MISSIONS

By Robert Hall Glover



A familiar theme—the Bible and Missions. The title is well chosen, for only in the Bible can one discover the true message and method of Christian missions. The author proves here that the church has always had its strongest influence upon social and political problems when it held and propagated the Biblical doctrine of redemption and reconciliation and gave itself to the task of bringing the individual soul into new life through Jesus Christ the Saviour and Lord. Cloth bound, **Price \$1.75.**

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

ANTLERS, OKLA.—We have enjoyed a good revival with Evangelist Florence Boucher of Richmond, Calif. Thirty-five were saved and 19 were filled with the Holy Spirit. The power of God was present in a mighty way.—Willie R. Davis, Pastor.

BETHALTO, ILL.—We recently closed a 2-week revival with Evangelist Edna Watson of Fulton. Eighteen were saved or reclaimed, and God's blessing was upon the services from the beginning. At the special Divine Healing meetings, many received definite healings. Sister Watson is a gifted singer, as well as an inspired preacher. We feel that our church has been definitely benefited by her ministry.—A. H. Ferguson, Pastor.

EL PASO, TEXAS—We have just concluded a most successful revival with Evangelist R. F. Davis of the Southern Missouri District. Many new friends were made, as large crowds came from far and near to share with us in this great blessing. A goodly number were saved and filled with the Spirit, and united with the church. However, the most outstanding services were the Divine Healing services conducted by the evangelist. Many were healed and delivered. We accepted the call to the *pastorate of the First Assembly* here last summer, and it is with deep thankfulness to God that we report the steady and mighty moving of the Spirit of God in our midst.—J. Maxton Davis, Pastor.

NEWCASTLE, TEXAS—We are thanking God for a wonderful revival in our midst. A few weeks ago we started praying for a visitation of old-time Pentecost. The folk here wanted to see God work in the old-fashioned way. One Sunday night we asked God to save a man; and if He did that, it would be a sign to start a revival. The Lord answered prayer. I asked the church if they wanted an evangelist, and they said, "No. You lead as God directs you." In the course of 3 weeks, we have seen 38 receive the Baptism in the Holy Spirit according to Acts 2:4, 27 have been saved, and 25 have been reclaimed. Folk have been healed, and there have been mighty demonstrations of the power of God.—M. W. Putnam, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date

MIDDLETOWN, CALIF.—April 6—; Evangelist and Mrs. Robert H. Perryman, of Los Angeles.—Ruby O. Curtis, Pastor.

PHILIPSBURG, PA.—April 8—27; C. S. Tubby of Canada, Evangelist.—H. A. Christopher, Pastor.

COLLINSVILLE, ILL.—April 9—; Roy L. Buckley, St. Louis, Mo., Evangelist.—Vernal D. Gibson, Pastor.

RUGBY, N. DAK.—Meeting in progress; Evangelist and Mrs. N. D. Sheneman, Oxford, Nebr.—Martin Baxter, Pastor.

OAKLAND, CALIF.—Grace Church, April 27—; The Fox Party of Canada.—Irving F. Ford, Pastor.

TWO HARBORS, MINN.—April 8—27; Eugene Smith, Cheyenne, Wyo., Evangelist.—Robert Abbott, Pastor.

DALLAS, ORE.—April 20—; Evangelist and Mrs. Velmer Gardner, Seattle, Wash.—Gordon Kampfer, Pastor.

KALISPELL, MONT.—411 Second Ave. W., April 22—May 11; Evangelist and Mrs. Don Mallough, Seattle, Wash.—W. Paul Jones, Pastor.

ELGIN, ILL.—Olivet Pentecostal Assembly, April 20—; H. B. Kelchner, Flint Stone, Md., Evangelist.—C. Merrill Johnson, Pastor.

DUENWEG, MO.—April 8, for 3 weeks or longer; Bob Pruitt, Corpus Christi, Texas, Evangelist.—L. C. Sloan, Pastor.

WESTWOOD, CALIF.—April 22, for 2 weeks; Clyde F. Ferguson, Pueblo, Colo. (formerly of Oakland, Calif.), Evangelist.—R. L. Neal, Pastor.

BILLINGS, MONT.—April 27—; The Gospel Music Makers, Frank, Gladys, and Dorothy Lummer, Evangelists.—L. B. Spradley, Pastor.

WEST MONROE, LA.—Cypress and Crosley Sts.; April 22, for 2 weeks or longer; Evangelist and Mrs. Paul N. Grubb.—E. L. Tanner, Pastor.

VISALIA, CALIF.—April 15, for 3 weeks or longer; Max and Mae Johnson, Evangelists.—Edgar W. White, Pastor.

STONEWALL, MISS.—April 20, for 2 weeks or longer; L. Wayne Pitts, Fayetteville, Ark., Evangelist.—Leonard H. Belknap, Pastor.

COLORADO SPRINGS, COLO.—April 15—27; Evangelist and Mrs. Paul Hild, Fargo, N. Dak.—Harvey Jackson, Pastor.

THE MUSIC OF LIFE

By G. Campbell Morgan

Herein is a matchless song of joy over life, as the author shows God intended it to be lived when He said, "Let Us make man." Here Dr. Morgan compares to seven pages of music the seven ages of man: infancy, childhood, youth, manhood, parenthood, maturity and old age, using the musical terms which give expression to each stage.

The author gives illustrations from his own store of personal experience and observation. Starting married life amid meager surroundings, he lived the song of which he tells, and still was singing when he closed his earthly career.

Young folks and parents will read it to freshen their view and help them enjoy life and grow old gracefully, to learn that age has its recompense, and to rediscover spiritual glories. Cloth bound, **Price \$1.00.**

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GOSPEL PUBLISHING HOUSE, Springfield, Missouri

PHENIX CITY, ALA.—Girard Assembly, April 20—May 4; Carl C. Haas of Birmingham, Evangelist.—Emory T. Andrews, Pastor.

BINGEN, WASH.—Meeting in progress; Evangelist and Mrs. R. R. Nichols, San Bernardino, Calif.—E. Glenn Snook, Pastor.

MEMPHIS, TENN.—First Assembly of God, April 20—May 11; Evangelist and Mrs. Gene Martin, Creston, Iowa.—James E. Hamill, Pastor.

ABERDEEN, S. DAK.—April 15, for 2 weeks or longer; Nels Lien, Modesto, Calif., Evangelist.—Silas S. Rexroat, Pastor.

BUFFALO, N. Y.—Riverside Tabernacle, April 20—; David B. Drake, Route 5, Box 152, Springfield, Mo., Evangelist.—Frederick D. Drake, Pastor.

NORFOLK, NEBR.—April 13, for 2 weeks; G. B. Cunningham, Denver, Colo., Evangelist.—Peter Pilot, Pastor.

CINCINNATI, OHIO.—First Christian Assembly, April 15—; Ralph I. Cranston, Seattle, Wash., Evangelist.—A. B. Crabb, Pastor.

WASHINGTON, D. C.—915 Massachusetts Ave., N. W., April 13—May 4; Evangelist and Mrs. D. Leroy Sanders, Jefferson City, Mo.—B. E. Mahan, Pastor.

CHICO, CALIF.—1518 Park Ave., April 22—May 4; Winston I. Nunes, Vancouver, B. C., Evangelist. Broadcast, Saturdays, 9 a.m., Station KHSL, 1290 on dial.—E. Wm. Anderson, Pastor.

EBENSBURG, PA.—Bethel Assembly of God, April 13—27; Evangelist Karl P. Steffens, formerly Lutheran pastor in Brooklyn, N. Y.—M. Griffith and A. McQuillan, Pastors.

EVERETT, MASS.—Fellowship Meeting, Glad Tidings Tabernacle, Cabot and Second Sts., April 19. Services and speakers: 2:30 p.m., Roy P. Nylin; 7:30 p.m., Paul R. Buchwalter.—William D. Wight, Sectional Presbyter.

FT. SMITH, ARK.—Ft. Smith Sectional C. A. Rally, Dodson Ave. Assembly of God, April 25. Services and speakers: 2:00 p.m., Edwin Burris, State C. A. President; 7:30 p.m., Dual Tanner, Vice President.—C. E. Turner, Sectional Director.

INDIANA SUNDAY SCHOOL REVIVALS

LaFayette, April 20—27; Carl Isaac, Pastor. Evansville (Calvary Assembly), April 29—May 4; H. P. Vibbert, Pastor. D. B. Ballard, Sunday School Evangelist, working in co-operation with General Council Sunday School Department, Springfield, Mo. Workers in nearby assemblies or visiting friends invited.

APPALACHIAN DISTRICT COUNCIL

The Appalachian District Council will convene at the Big Stone Gap, Va., Assembly of God, April 22—23. District-wide Fellowship Meeting, night, April 21. For information write Woodrow W. Smith, Host Pastor, Big Stone Gap, Va.—Wallace P. Odum, District Secretary.

FORTY-FIRST ANNIVERSARY

The 41st Anniversary of the Outpouring of the Holy Spirit in Los Angeles, Calif., is being celebrated at the Azusa Pentecostal Temple, East 27th and Paloma Sts., April 6—16, or longer. Mother Emma Cotton is in charge.

CHICAGO, ILL.—Ebenezer Pentecostal Church, 1665 N. Mozart St.; April 26, for 9 days or longer; J. W. McMasters of Iuka, Miss., and Chas. E. Robinson from Headquarters, in charge. Divine Healing Revival, specializing in bedside ministry.—James Clark, Pastor.

WEST TEXAS DISTRICT COUNCIL

The 17th Annual District Council of the West Texas District will be held in the City Auditorium, Plainview, Texas, April 21—24. Monday night, C. A. Rally. For room reservations write Pastor W. H. Magee, 511 W. 12th St., Plainview, Texas.—H. M. Sheats, District Superintendent.

WISCONSIN BIBLE CONFERENCE

Annual Spring Bible Conference, Wisconsin-Northern Michigan District Council, Bethel Tabernacle, 18th and Brown Sts., Milwaukee, Wis., April 21—23. T. J. Jones, nationally known Bible teacher, guest speaker. For further information write Pastor R. L. Scharnick, 1227 N. 28th St., Milwaukee, Wis.

OKLAHOMA S. S. CONFERENCES

Pawhuska, April 28—29; Waynoka, May 1—2; Cyril May 5—6; Hammon, May 8—9; Sulphur, May 26—27; Muskogee, May 29—30. Mr. and Mrs. George Davis, Little Rock, Ark., guest speakers. Conferences begin 1:30 p.m., first day; 3 services on closing day.—Paul Copeland, Oklahoma S. S. Superintendent.

GEORGIA PRAYER AND BIBLE CONFERENCE

Georgia Spring Prayer and Bible Conference: East Central Section, Lakeview Assembly, Augusta, April 17—18. These services will open at night, the first day, with services all next day. Write Robt. C. Jones, Box 4455, Atlanta, Ga.

EASTERN DISTRICT MINISTERS' INSTITUTE

Eastern District Ministers' Institute, Bethel Pentecostal Church, Third and Washington Sts., Chambersburg, Pa., April 22—24. Sessions daily 9:30 a.m., 2:00 and 7:30 p.m. Special Speakers: Ralph M. Riggs and A. G. Ward. All ministers urged to attend.—Adolphus T. Smith, District Secretary.

INDIANA DISTRICT COUNCIL

The Indiana District Council will convene at Full Gospel Tabernacle, 5549 Sohl Ave., Hammond, Ind., May 5—8. J. Roswell Flower, guest speaker. Opening rally, Monday, 7:30 p.m. Contact local pastor, Wilbur J. Cox, 1010 Bauer St., for reservations.—Roy H. Wead, District Superintendent.

OHIO DISTRICT COUNCIL

CANTON, OHIO.—The Ohio District Council will convene at Bethel Temple, 130 Third St., S. E., May 5—8. Opening Rally, Monday, 7:30 p.m. First Council Session, Tuesday, 9:30 a.m. Wesley R. Steelberg, evening speaker. For reservations write: N. P. Thomsen, 1009 Auburn Place, N.W., Canton 3, Ohio.—T. E. Hartshorn, District Secretary-Treasurer.

ILLINOIS DISTRICT COUNCIL

The Illinois District Council will be held at the Assembly of God, Wood River, Ill., May 6—8. M. M. Brewer, host pastor. Bert Webb, Superintendent Southern Missouri District, guest speaker. Credentials Committee will meet May 5, 3 p.m. Rooms provided as far as possible. Write Pastor M. M. Brewer, 76 E. Jennings St., for reservations.—W. R. Williamson, District Superintendent.

Space for address or church announcement

WEST FLORIDA SECTIONAL CONVENTIONS

West Florida Sectional Conventions will be held as follows: Section 2, Paxton Assembly of God, April 17-18. Section 3, Marianna, First Assembly of God, April 22-23. Section 4, Millville, Assembly of God, April 24-25. Section 5, Quincy, First Assembly of God, May 13-14. Section 6, Perry, Assembly of God, May 15-16. Write G. H. Blair, District Secretary, Box 11, Midway, Fla.

POTOMAC DISTRICT SPRING CONVENTION

Annual Spring Convention of the Potomac District, Glad Tidings Church, Colonial and Spotswood Aves., Norfolk, Va., April 21-24. An added feature this year will be a Ministers' Institute. Marvin L. Smith, Superintendent of the Alabama District, and Carl F. Graves, returned missionary from Ceylon, speakers. Both of these men have had years of experience in their respective fields and will prove a blessing. Those who plan to attend, please write the pastor, Arthur H. Graves, 5907 Grandby St., Norfolk 5, Va.—Obie L. Harrup, District Superintendent.

TEXAS DISTRICT SPRING CONVENTIONS

Following convention, first service 7:30 p.m.: Greenville Section, Greenville, April 22-23.

Following convention, first service 10:30 a.m.: Fort Worth Section, Bethel Tabernacle, Riverside Addition, Galvez St., Fort Worth, April 24-25. Wichita Falls Section, South Side Church, Wichita Falls, April 29-30. Following convention, first service 7:30 p.m.: San Angelo Section, Brownwood, May 1-2.

For information write your Presbyter or the District Council Office. E. B. Crump, Secretary, or F. D. Davis, Superintendent, 1200 Sycamore St., Waxahachie, Texas.

OKLAHOMA SECTIONAL COUNCILS

Oklahoma Sectional Councils and Bible Conferences: Panhandle Section, Woodward, April 21-23; E. A. Willeford, host pastor. Northeast Section, Miami, May 12-14; W. C. Shackelford, host pastor. Southeast Section, Antlers, May 19-21; W. R. Davis, host pastor. First service, C. A. Rally 7:30 p.m., C. A.'s of the respective Sections, and District C. A. President, L. B. Keener, in charge. Main speaker: Wesley R. Steelberg, in April; and Fred Vogler, in May. Write F. C. Cornell, District Superintendent, or V. H. Ray, District Secretary-Treasurer, Box 1341, Oklahoma City, Okla.

MICHIGAN DISTRICT COUNCIL

Third Annual Michigan District Council, Berea Tabernacle, Fourth Ave. and Forest St., Detroit, Mich., April 28-May 1. Opening Rally, April 28, 7:30 p.m. R. C. "Keetah" Jones, Council speaker. Business sessions during day services, Tuesday, Wednesday, and Thursday; missionary program, Wednesday afternoon; communion service, Thursday morning; ordination service, Thursday evening. Presbyter Board will interview new applicants for credentials, after 2 p.m., April 28. No new applications considered after Monday.

For reservations write: The Housing Committee, 404 W. Saratoga, Ferndale 20, Mich. Host Pastors: Mr. and Mrs. S. H. Wilson.—Mrs. E. D. Cooley, District Secretary.

MISCELLANEOUS NOTICES

WANTED TO BUY—Sunday School bus. Write James Frazee, Box 2, Anthony, N. Mex.

NEW ADDRESS—1321 9th Court S., Birmingham, Ala.—Evangelist Carl C. Haas.

NEW ADDRESS—901 Van Buren St., Pueblo, Colo. Evangelist C. F. Ferguson.

WANT TO BUY—Folding Organ, in good condition, for use in missionary work. Write Inez Wyatt, 604 W. 25th, Bryan, Texas.

FOR SALE—Portable Ludwig Vibraharp, 2-½ octaves. Very good condition. Price \$175.00. Write Bette Helgren, 214 Ninth St. N., Morehead, Minn.

FOR SALE—120 base Honer Accordion, excellent condition. Plush-lined case. Price \$350.00. Write Mrs. Paul Brewer, Central Bible Institute, R. 127 B. D., Springfield, Missouri.

NEW ADDRESS—Box 48, Eldora, Iowa. "After several months of evangelistic work, we have been called to fill the pulpit of the Assembly of God here."—Mr. and Mrs. Ernest Illum.

FOR SALE—Public Address System, 14 watt, A.C.; 2 speakers; 3 inputs: mike, phonograph, and radio. A bargain. Price \$50.00 cash. Write Wade H. Slatten, 108 W. Noble St., Oklahoma City, Okla.

NEW ADDRESS—315 Main Ave., Kaukauna, Wis. "After serving the Assembly of God Tabernacle in Monroe, Wis., we have resigned and have accepted the pastorate here."—J. A. Andrews.

NEW ADDRESS—1352 Cherry Ave., Columbus, Ga. "I have accepted the pastorate of the Linwood Assembly."—Armando Valdez.

FOR SALE—Pulpit Commentary, 52 volumes, same as new. Price \$35.00 f.o.b. Laurel, Miss.—A. N. Burns, 920 15th Ave., Laurel, Miss.

NEW ADDRESS—96 St. Marks Place, New York 3, N. Y. "Have accepted the pastorate of the Ukrainian Evangelical Pentecostal Church of New York City."—Fred Smolchuck.

NEW ADDRESS—Savage, Md. "We have resigned the pastorate at Midlothian, and have accepted the pastorate here."—Edwin S. and Mrs. Stevenson.

NEW ADDRESS—1408 E. Knollwood Ave., Tampa 4, Fla. "I have resigned the church at Marshall, Mich., and am moving to South Florida District to do evangelistic work."—Ralph Waldo Doan.

FOR SALE—Ludwig Vibraharp, 2-½ octave, recent model, pedal, easily portable; recently reconditioned in factory; in fine condition. Price \$325.00. Write N. Nikoloff, 1105 51st St., North Bergen, N. J.

BROADCAST—"The Beacon Light" Radio Program, Station KAVR, 1240 kilos., Havre, Mont., Sundays, 1:30-2:00 p.m. "Sermons in Song," same station, Sundays, 9:00-9:15 a.m. Sponsored by Bethel Tabernacle Assembly of God, 513 Fourth St., Havre, Mont.—Eugene A. Born, Pastor.

FOR SALE—McClintock and Strong's "Biblical, Theological and Ecclesiastical Cyclopaedia," 12 large volumes. Most thorough and complete work of its kind. Newly rebound; in good condition. Price \$35.00 postpaid. Write Donald W. Rich, Route 1, Payette, Idaho.

FOR SALE—Presto Recording Machine, complete. Will make both 78 and 33-1/3 RPM recordings. Will record up to 16 inch disc. In first-class condition. First \$170.00 gets it.—R. B. Ring, Box 183, Monahans, Texas. Phone 74-J.

OPEN FOR CALLS
Evangelistic or Pastoral

W. M. Sutley, 4873 Page Blvd., St. Louis 13, Mo.—"Will consider pastorate or act as assistant pastor, or hold revivals. Eight years' experience. I play guitar and sing. Am alone."

Harry W. Snyder, 2935-½ Fifth Ave. S., St. Petersburg, Fla.—"Open for evangelistic or pastoral calls. Just Sister Snyder and I."

E. G. and Phyrne Adams, Box 432, Kaw City, Okla.—"After pastoring here for two years and nine months, we have resigned. Open for evangelistic or pastoral calls. Both of us are ordained."

H. V. Foley, P. O. Box 35, Sumner, Mo.—"Have been preaching 21 years. Ordained. Three in family. Have had Bible School training. Good references."

Pastoral

W. Leo McClure, General Delivery, Tieton, Wash.—"Open for pastoral calls. Sixteen years' experience in pastoral and evangelistic preaching in Council assemblies. References if requested."

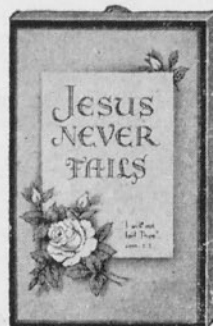
Evangelistic

Paul and Arthur Sanders, 304 W. Ashley St., Jefferson City, Mo.—"Ministry in music; evangelistic preaching. Paul recently discharged from service; Arthur has been assistant pastor at Jefferson City and evangelist for past 2 years."

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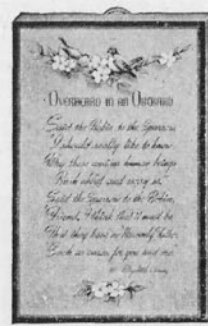
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