

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The PENTECOSTAL

FILE COPY

Evangel

• MARCH 29, 1947
NUMBER 1716



Photo by Ewing Galloway, N. Y.

To My Child

"You are so young,
And I, who love you so,
Am held responsible
That you may know
God's love!

"You are so small,
And I, myself so weak,
Must lead you to my Christ
Before you seek
Another way!

"Your little life
Is in my keeping here;
God grant me wisdom, grace,
And godly fear,
I pray!"

And when they were come to the place, which is called Calvary, there they crucified Him. Luke 23:33.

And sitting down they watched Him there. Matt. 27:36.

THE cross on which Christ died was planted in a public place, on mount Calvary, just outside the wall of Jerusalem, near the main thoroughfare. The position of the cross was so public that it met the full gaze of all classes—the friends and also the enemies of Jesus. The cross could not be ignored that day. And the fact of the cross cannot be ignored today. Either we accept the cross of Christ and the salvation of Christ provided thereon, or we despise and reject so great a salvation and so great a Saviour.

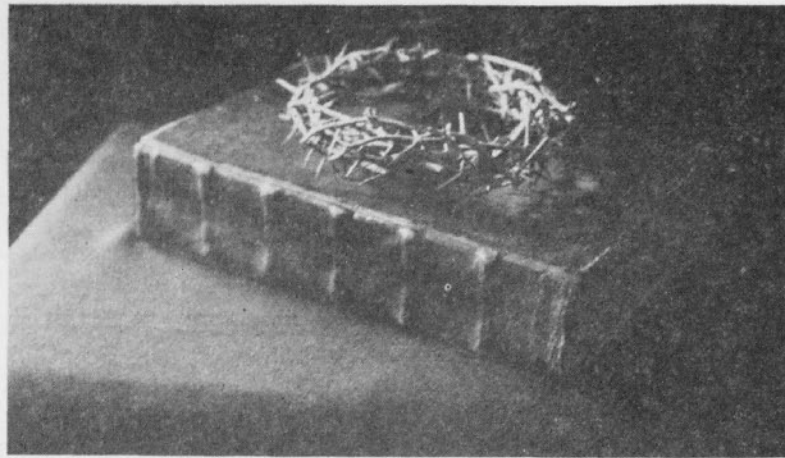
THE CENTRAL CROSS

There were three crosses on Calvary's hill. In the center was the sinless Son of God. On the right hand and on the left were deep-dyed sinners. At first these two sinners mocked Jesus. But the Spirit of God was there, and He convicted of sin. But only one of those sinners yielded to the conviction. This one confessed his sin and looked to the bleeding Lamb of God who at that very moment was bearing his sins. That look of faith on the part of the dying thief brought him an abundant entrance into the kingdom of God, for Christ said to him: "Today shalt thou be with Me in paradise." Luke 23:43.

As Myer Pearlman put it, you see on those three crosses: one thief *dying in sin*, the One on the central cross *dying for sin*, and the pardoned criminal on the third cross *dying to sin*. Our attitude toward the One who died on that central cross will determine our eternal destiny.

Peter, looking back to that central cross, and the Lamb of God who died upon it, declared: "Christ also suffered for us . . . who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness." 1 Peter 2:21, 24. At that cross we leave our sins and receive His righteousness.

And since Christ yielded His body up for us at Calvary, is it not a reasonable service for us to present our bodies to Him, and to yield them so fully to Him, that from henceforth we shall not be conformed to this present evil world and its evil ways, but transformed by the renewing of our minds, so that we shall al-



CALVARY

LEE KRUPNICK

ways know and always do the good and acceptable and perfect will of God?

THE REALITY OF THE CROSS

We cannot avoid the reality of the cross. It was no bed of roses on which the Lord of glory gave up His life. The thorns that pierced His bleeding head were *real*. The nails that separated the tendons and bones of His hands and feet were *real*. The broken body and the shed blood were *real*. And those who will follow the Christ of the cross will know the *reality* of the cross in their own personal lives.

There was nothing aesthetic about the Roman arena in which the followers of the Crucified were torn to pieces by the lions. Their cross was *real*. There was nothing very ornate about the stakes to which the condemned followers of the Crucified were chained and burned alive. Their cross was *real*.

There was nothing aesthetic about the thumbscrews and the racks which thousands of Christians endured during the Dark Ages as they carried their cross for Jesus. Their cross was *real*.

It was a *real* cross that the thousands of Christians suffered in concentration camps because they dared, in the name of Christ, to oppose the neo-paganism of Hitler.

It has been a *real* cross to the thousands of saints in Russia who have endured unspeakable persecution, many of them meeting untimely deaths, because they were true to their crucified Lord.

And today, in America, there are many brave saints who are carrying a cross that is just as real to them as the cross that Simon was compelled to carry for his Lord.

But, God forgive us, most of us are

seeking to avoid the way of the sacrificial cross, living in comfortable homes, riding in comfortable cars, coming once on Sunday to sit in comfortable churches, singing soul-pleasing emotional songs, listening to ear-tickling sermons that do not stir us to life like that of our suffering Saviour. But His call to *all* is, "If any man will come after Me, let him deny himself (that is, deny himself a life of self-pampering, and denying self on every line) and take up his cross daily, and follow Me." Luke 9:23. It is a call to lose our lives, to hand them over to Him to be planted in the likeness of His death. For did He not say, "Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit"? John 12:14.

OUR CHOICE

We cannot ignore the cross of Christ. We must do one of three things.

First, we can trample it under our feet; we can tread underfoot the Son of God, and count the blood He shed on Calvary as of no value. But if we take this attitude, God will deal with us in wrath and vengeance, for someday He will judge us, and we will find it a fearful thing to fall into the hands of the living God.

Secondly, we can walk by it and try to escape it. We can live a life of self-indulgence, self-pleasing, and self-gratification, only to receive the "woe" of the One who has called us to a life of self-denial, to a life of daily taking up our cross and following in His footsteps.

Thirdly, we can say to our Lord, "Yes, I will gladly obey Thee, and by Thy grace deny myself daily; and by Thy grace every day I will take up my cross. I will yield to the many crucifixions that daily await me that I too may be a crucified one, following Thee all the way. Grant that I may always be able to say, 'I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me'; no longer I but Christ speaking through my lips, laboring through my hands, loving through my heart, and working in me each day His own good will and pleasure."

For me, the cross is a revelation of the *love* of God. The enemies of Christ thought it was the nails that held the Lord Jesus to the cross. But no, it was not the nails; it was love for you and me and it was love for the world that nailed my lovely Jesus to the cross. And it is His will that we should *know* that love

(Continued on page twelve)

The LAMB for the HOUSEHOLD

CHARLES S. PRICE

THE blinds were down in the home of old Grandma Simmons. It was a wet, rainy night. I was feeling very tired and chilly as I stepped out of the car to go to the little home where the angel was waiting to carry a soul through the portals of eternal rest. The driving rain on the windshield had made travel very slow and I had plenty of time to think and pray over the words that would be of comfort and consolation in such an hour as this. Gently I knocked at the door.

What a contrast the interior of that little home presented to the cold and rain of the dark outside! In one corner two people were kneeling in prayer, while others stood around a bed that was wreathed with the glory of the Lord and gently patted a thin, wrinkled hand. There was victory in the air. Little did I realize that old Grandma Simmons was going to settle a question in my heart that had never before been answered. And oh, what joy and blessing it was to bring to my soul!

The dear old saint was still conscious. True, there were moments when her mind seemed to be wandering and memory began to fail. But some word of comfort from the people that loved her seemed to bring the tangled threads together again, and she was able to talk very coherently although her voice was scarcely raised above a whisper. All her children were there. All, however, were not saved. They were all grown and married and all but one were leading exemplary lives as far as the moral standards of this world are concerned.

As I took her thin, wrinkled hand in mine I could hear the rain pattering mercilessly on the windowpane just back of her head. Yet, inside there was an atmosphere of comfort and of warmth even in the presence of death. Of course, every one of her children loved her, and loved her dearly. She knew the gates ajar were waiting to receive her. She knew what probably before the break of another day she would be at home with Jesus. She was happy—there was no doubt about that. There was the sorrow of parting, but also the joy of meeting again in the by and by. It was from those dear old lips that I heard words that were beautiful with the faith of heaven. She looked into the faces of all of her children and then said softly and with a blessed assurance:

"My children, I know I shall meet you all there. I have taken the Lamb for the house, and my Lord has given me His promise."

That was all. No doubt came across the sunlight of her soul, like a cloud bringing fear and dismay. Even though it was dark outside, the sunlight of a presence divine was in that room and the faith of a dear old saint was precious indeed in the sight of the Lord. She had taken the Lamb for the house. She was believing God for the salvation of her children. She died happy in Jesus and went triumphantly over to meet her Saviour and wait for the loved ones who soon would come through the cleansing of the blood to their eternal home.

A PRECIOUS TRUTH

The Lamb for the household. Do I believe in it? I most assuredly do. In order to understand it, however, we shall have to ask the Lord to illumine our hearts with a light from the Scripture.

How can a Christian parent be happy in the contemplation that some of the children are lost? To merely rejoice in the salvation of our own souls and not to be affected by the lost condition of those around us is something that even our Lord does not expect us to do. If Jesus could weep with compassion over the lost condition of Jerusalem it is inconceivable that He should expect us to climb the mountain peaks of glory and rejoice with our heads above the clouds when those we love are wandering in the dark, deep valleys of sin below. Did He not come to give us beauty for

our ashes? Was not His mission to impart sunshine for our shadow?

I am sure in my heart that many of the saints of God are missing some of the richest graces of heaven because they have not discerned the truth of the Lamb for the household.

Does this mean that because a mother is saved that every member of the family is of necessity saved as well? *No!* Ten thousand times *No!* Does it mean that if the father confesses Christ as his Saviour that on the virtue of that confession alone all of the children are covered with the blood? *It certainly does not mean that.* I feel I cannot too strongly emphasize the great Scriptural truth I am about to declare.

In God's great plan of redemption it is absolutely necessary and imperative for every individual soul to accept the blood that was shed on Calvary as an atonement for sin. Men and women cannot be saved by proxy. They must decide the question of their soul's salvation for themselves. Moreover, it is my firm belief that there are many Spirit-filled and blood-washed Christians whose children have died in sin and who will never see the inside of the gates of pearl. How sorrowful indeed it is to contemplate the truth that multitudes have rejected Christ even though they have been cradled in homes that loved Him. If these things then be true, what becomes of the doctrine of the Lamb for the house?

First: I would remind you that run—
(Continued on page thirteen)

WITH CHRIST

Word reached us on March 13 that Dr. Charles S. Price is with the Lord.

Dr. Price was formerly a Congregational minister, but as such he did not know the Lord. About thirty years ago, he attended a Pentecostal meeting held by Mrs. Aimee Semple McPherson at San Jose, Calif. His life was completely transformed. He was filled with the Spirit of God. The Lord started him out on a world-wide ministry of evangelism, and the Word he preached in hundreds of cities was confirmed with signs following. Many who were saved and healed and filled with the Spirit in his meetings are now out preaching the gospel.



Courtesy Chicago Daily News

EMPOWERED FROM ON HIGH

DAVID declared, "Blessed be the Lord my strength, which teacheth my hands to war, and my fingers to fight." Psalm 144:1. The same Lord who equipped David will likewise empower us.

In the days when Israel was being oppressed by warlike enemies, the Philistines, God had to interfere, and He chose a man—a weak thing. And the man, Samson, chose a contemptible thing—the jawbone of an ass. The man in God's hand, and the ass's jawbone in the man's hand! And the enemies of God were slain by the jawbone of an ass! God is ever choosing the weak things, the contemptible things, the despised things, to bring to naught things that are. Our warfare is not against flesh and blood; it is against the principalities and powers of darkness, against wicked spirits; but God is today taking out weak women and ignorant men to defeat these enemies of God and enemies of God's people. But the secret of their strength is that which was the secret of Samson's—a mighty endowment from on high.

The Spirit of the Lord came upon Samson and he did exploits. God wants His Samsons today, on whom the Spirit of God can come in a similar way. The Spirit of God is mighty. If He can only find vent in a yielded instrument there will be no difficulty in overthrowing all the forces of the enemy. God must have His Samsons today because the enemy is encroaching; he is encroaching all around.

The man chosen by God is also a mark for the enemy, a special mark, because he is destroying the enemy's kingdom. The enemy sends a messenger most likely to trap. In Samson's case it was Delilah. She did not succeed at first, but the fourth time she did. The three warnings previous should have been sufficient. Samson paid a painful price for his faithlessness. But God did not utterly forsake him. In the prison he had opportunity to repent and call upon God. His hair grew again and his spiritual life was restored. God's Spirit once more came upon him. The enemies made sport of the man of God who was blind and helpless, but they forgot God.

The lords of the Philistines gathered together to offer a great sacrifice to Dagon their god. They rejoiced, saying: "Our god hath delivered Samson our enemy into our hands." All the great lords of the nation's government came together for the occasion. Thus Samson came in contact with the rulers and leaders in a way that he never could have done by going up and down the country. They made sport

of Samson, but he kept quiet, making no reply. He was waiting on God, and God heard his request. Better for the enemies had they never made him captive; his capture was their overthrow.

Samson cried to God, and the mighty Spirit of God came upon him. And he overthrew the temple. Thousands were slain, the heads of the nation were wiped out, and the Spirit of God and the people of God were vindicated. Samson himself died. Although the instrument of victory must die, the Spirit of God was not bound or destroyed. The Spirit returned to God who sent Him.

Oh, how the enemy exulted when Christ was bound by the high priest! The powers of darkness would say, "We have Him now." They made sport of Him and did whatsoever they wished unto Him.

They crucified Him, and they said, "It is finished." But with a louder cry, the Son of God cried, "It is finished!" Finished! God's purpose for the past, present and future, for the salvation of the race, had been consummated by that cry, "It is finished!" And He slew more in His death than in His life. He brought to naught at His death all the heads, rulers and governors of the enemies of God's people and of God Himself. Better for them had they never bound Him or led Him away from the garden.

Samson's work ended at his death. Christ's mightier work commenced after His death. For after His resurrection He received the promise of the Father, and on the day of Pentecost He poured

forth the Spirit upon the waiting one hundred and twenty; and in that sermon of Peter's, at the voice of a man—a man who had been frightened of a maid—three thousand persons trembled, and were snatched from the kingdom of the enemy.

Jesus died and rose again, and received the promise to undo the kingdom of Satan and build up the kingdom of God. Today He is enthroned on high, for God has said unto Him, "Sit Thou at My right hand, until I make Thine enemies Thy footstool." Psalm 110:1. From that place of power He is pouring forth His Spirit, and the same blessed Holy Spirit who was given at Pentecost is at the disposal of the saints today. But let us mind the leakages, and let us beware of Delilahs.

In the exploits of Samson we see the divine strength manifest and overflowing. We see excess. And the inspired apostle says to us in substance, "Do not have an excess of wine and do strange antics; but be filled with an excess of the Spirit and do strange deeds." On the day of Pentecost the mockers said that the one hundred and twenty were drunk. God wants a people similarly filled with an excess of the Spirit these days—Pentecostal drunks! A drunken man has more natural strength than others, and it takes a number of men to hold him down. And a man filled with the Spirit of God has supernatural strength. The God of Samson, the God of Peter, is the God of the saint today. It is written, "They . . . limited the Holy One of Israel." Psalm 78:41. It might also be written, "They limited the Holy One of Pentecost." They would not do the former, but they would do the latter.

God wants His Davids who are anxious to fight the giant. David was a stripling, a shepherd boy; and the trained soldiers, his brothers, sneered at him. The king would put upon him his armor and give him his carnal weapon. But the boy, the man of God, wants to be free, to have liberty so that he can throw stones. And that stripling not only felled he giant, but the armies of the alien were put to flight. God is using His Davids today, striplings, and the trained men He is setting aside. Oh, yes, they were brothers. David recognized them as brothers, but they did not recognize him as a brother. He was just "the keeper of a few sheep!" They declared, "We have a fine company—well trained." But the training did not fell the giant. *It was the Spirit of God and faith in God.* Will you be one of God's Davids?

THE PENTECOSTAL EVANGEL

Official organ of the Assemblies of God in U.S.A.

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Subscription Rates: \$1.00 per year in U. S. A.; Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U.S.A.

Entered as second-class matter June 25, 1918 at post office in Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

WHAT THE CENTURION SAW



THERE were marvellous happenings in connection with the death of our Lord Jesus Christ. There were mighty phenomena which caused the centurion, and they that were with him looking on the Crucifixion, to fear greatly, and to exclaim, "Truly this was the Son of God." What were these strange happenings? We find them described in Matt. 27:45-54.

The first was the great darkness over all the earth, from the sixth to the ninth hour.

MID-DAY WAS TURNED TO MIDNIGHT when the Lord Jesus Christ suffered. You recollect the scenes around the cross—the callous soldiers gambling over the clothes of Jesus; the mocking scribes. For three hours the body of the Son of God was exposed; but suddenly God began to move. His hand altered the course of nature, because something was happening which was to shake hell, something which was to effect the redemption of the world, something that was to have a far-reaching effect. I believe the blackness was God hiding the sun. When Jehovah laid upon Him the iniquity of us all, God hid the disfigured countenance of His Son from the gaze of a mocking world.

There was a blackness over the land for three hours. Christ's enemies had done their worst on Him; no one could recognize that Jesus once had a human face, so says the prophecy of Isaiah. They had disfigured His face, so that it did not look like the face of a man; they had beaten it out of shape, and had lacerated His back, making great welts on it, but God drew a curtain of darkness over the spectacle. When Jesus was born, the darkness of night was lit up with the radiance of the angels singing upon the plain, and I believe that when Jesus died, the darkness of the accumulated sin of the world was on His head. Sin must be rightly dealt with, for God is righteous, and when Christ died in our stead, He charged Him with our sins.

"And the temple veil was rent from the top to the bottom." The moment Jesus expired and said, "It is finished!" the temple veil was rent from top to bottom. You will remember the veil of the temple was purposely set to divide the two compartments, the Holy Place and the Holy of Holies. It was a massive curtain, blue, purple and scarlet in color, made of fine-twined linen. There was no green in the tabernacle, because green is nature's color; but blue is the color of God's love to us, the color of heaven; and purple is the royal color; scarlet is the color of sin,

and the Blood which cleanses it. The Scripture tells us that

THE VEIL IS A TYPE

of the body of the Lord Jesus Christ. And what was the veil for? It acted as a barrier. However beautiful the veil looked, it barred the entrance into the Holiest of all; it shut out the Shekinah glory. And behind that veil, if you could have lifted the curtain, you would have seen the Mercy Seat, but all veiled. The Lord Jesus was lovely; altogether lovely; no one could find any fault in Him. But the beautiful life of the Son of God could never bring you and me to God; it is His death that saves us. The identical moment when Christ died on the cross, the priests who were ministering in this particular place in the temple were stricken with terror when the massive veil was torn from top to bottom. It tells us in the Acts that many priests were obedient to the faith. Why? Because they doubtless knew what happened on that day. If the priests could have disguised the fact that the veil had been rent, they would have done so, but they couldn't; it was indisputable. What did it mean? It meant that God had made bare the Mercy Seat. The rending veil opened a way into the Holiest. Do you know what the Shekinah glory typifies? It typifies the blessings of the Holy Ghost; we should never have the wonderful blessing of a life in the Holy Ghost, if it were not for the rent veil. Before we could live in the glory of the presence of God, the veil had to be rent.

The next thing that happened was that the earth did quake and the rocks were rent.

BUT THE CROSS STOOD,

rugged, triumphant, rearing its victorious head over all the turmoil below. When God gave the law on Sinai, it says, "Moses exceedingly feared and quaked" at the terrible blasts of thunder, and the cracking rocks. Sinai was a barrier, but Calvary is the answer to every claim of a broken law. Blessed be the name of the Lord!

PENTECOSTAL VETERAN WITH CHRIST

A cable has just reached us telling us that **Smith Wigglesworth, who for the past 40 years has had a world-wide ministry in Pentecost, went to be with the Lord on March 12. He was, we understand, within a few weeks of his 88th birthday. Look for further word concerning our brother in the next Evangel.**

T. J. JONES

There is another thought to add. The earth itself is to participate in this wonderful redemption. Soon the sorrowing earth shall clap its hands, for "instead of the thorn shall blossom the rose," praise the Lord!

And what else happened? "Many graves of the saints were opened and they came out of the grave after the resurrection." Note that—"their graves were opened," but they did not come out until He came out. Calvary has won the

VICTORY OVER DEATH

He has delivered them who "through fear of death, were all their lifetime subject to bondage." And when He came out, they came out. Jesus was the first to rise from the tomb. Oh, separating grave, where is thy terror? Jesus lives, mighty and strong to save.

A GLIMPSE OF HEAVEN

A missionary writes in the *Alliance Weekly*: "One time I had gone to a Dyak longhouse to pray for a young woman in need. While sitting in the room, which is the home of a Dyak family, they told me of a little Christian boy who died there. The boy, about ten, became seriously ill, and his mother—evidently not a whole-hearted believer—was thinking of going back into heathenism and openly expressed her feelings. Finally the boy lapsed into a coma, but he awakened in an hour or two, and called his mother, saying, 'O Mother, don't go back! I have just seen into heaven, and it is the most wonderful place I have ever seen. Believe in Jesus with all your heart.' After that he closed his eyes again and soon went to be with the Lord Jesus forever. That was the turning point in his mother's life, and she is following the Lord, looking forward to the day when she will meet her boy again."

READINESS

We are to be ready for the last moment by being ready at every moment. It is not in perpetually rushing to the door and peeping out to see if the master is near, that a servant's readiness for him consists; but in so attending to every duty that, let him come when he may, he finds the house in perfect order, awaiting his return.—H. Bonar.

Why Jesus Was Tempted

ERNEST S. WILLIAMS

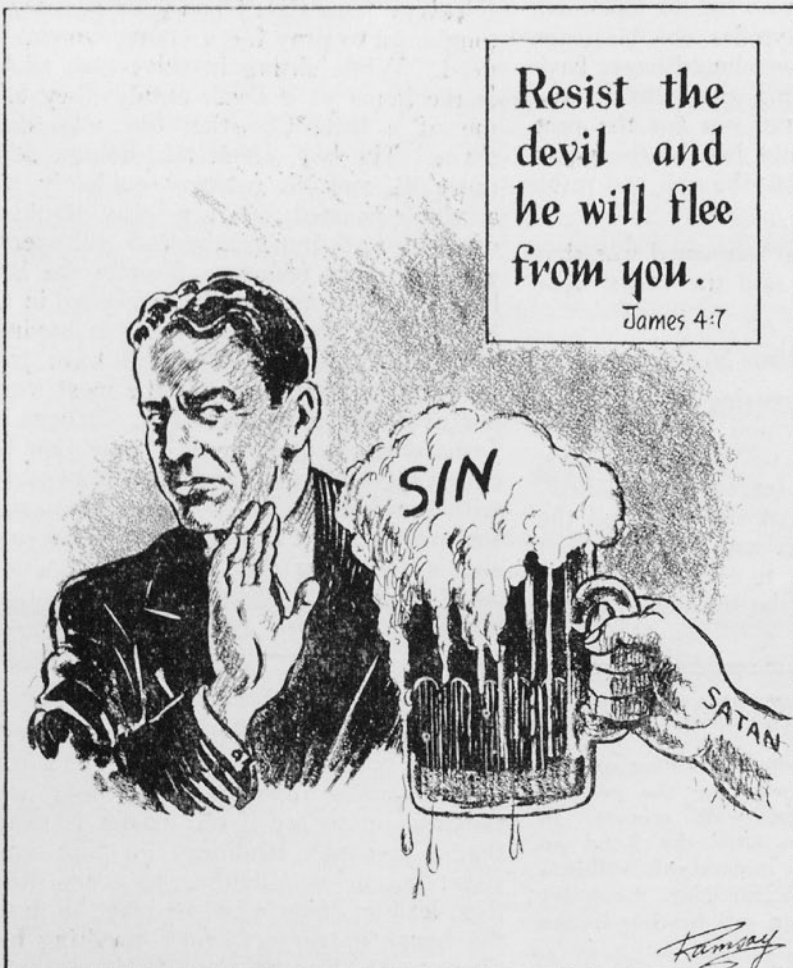
on National Assemblies of God Radio Hour, "Sermons in Song"

IN Matthew 4 we learn of the temptation of Jesus. Going from Jordan, Jesus was led by the Spirit into the wilderness, there to be tempted of the devil. Why and how was Jesus tempted?

Temptation had come to the first man, Adam, and Adam had fallen. Jesus came as the second Adam, the representative of fallen humanity, and before He could be judged worthy to redeem men He must prove Himself able to overcome the temptations before which all before Him had succumbed. Because of this, before He could begin His public ministry the quality of His character must be proved.

The first Adam had fallen when tested in surroundings of every creature comfort. Jesus was tested in the sterile wilds of the wilderness of Judea. The avenues of temptation were similar in both instances, the means alone being different. Adam saw beautiful fruit, pleasant to the eye, sweet to the taste, and above all, such as promised him insight that would make him equal to God in knowledge of good and evil. Jesus was tempted with dire hunger for needed food, then shown the glories of the world in which we live and promised the same, and, to test His deity, was invited to leap from the pinnacle of the temple and thus prove Himself to be the Son of God. Thank God, He triumphed. Had Jesus yielded to temptation, there would be none sinless in character, able to overcome the devil,

THE "SHUN" IN TEMPTATION



to take our place as Substitute for us poor mortals who have all sinned and come short of the glory of God.

The temptations of Jesus were real. They tested every phase of His character. "He was in all points tempted like as we are, yet without sin." And, "having suffered being tempted, He is able to succor (comfort and help) them that are tempted."

"Tempted and tried I need a great Savior,
One who can help my burdens to bear
If I but trust Him, He will deliver,
He all my cares and sorrows will share."

What help it brings when we can go to a friend and unburden our hearts, telling him all the distresses of the soul, feeling that he understands all about us. No one understands us as Jesus does. When we tell Him that we have fallen through the lust of the eye, the lust of the flesh, or the pride of life, He says, "I understand; I have been tempted in all points like as you have." Then He says, "If you will put your trust in Me, I will help you in temptation. I will guide you with My counsel. I will never leave thee nor forsake thee."

Discouraged, tempted heart, be not too greatly troubled. Look to Jesus. If I speak to one whom sin has brought low, take courage. Jesus knows how weak you were. He came to bear your guilt of sin, and to set you free, giving you peace with God through the forgiveness of all your sins. "If we make religion our business, God will make it our blessedness." The Lord Jesus bless you.

The Piercing of the Heart of Christ

HOWARD CARTER

THE message of the cross must first affect the one who delivers it; otherwise it may simply become a "pathetic storytelling." The service we render Christ must ever be subordinate to the gratitude we feel for His salvation.

A Roman spear rends the heart of Christ. This is man's final thrust at the body of the Son of God. The sword at His birth, the brow of the hill at Nazareth, the stones raised in the temple, the lash, the reed, the thorns in the judgment hall, the cross on the hillside, and now the piercing of the heart of the One who loved to the last!

"The heart of man is . . . desperately wicked." The heart of Christ is divinely pure. The Roman spear pierced it, to spill, as it were, the love of heaven onto a cursed earth; to open the fount from whence would flow the cleansing stream; to prove to men the measureless mercy of God.

What does the broken heart of Christ excite in us? After such a vision, can we live the old self-centered life we used to know before conversion? If we do, the heart of Christ has been broken in vain. Never! We must consecrate ourselves to Him who died for us. Our hearts must be full of love to Him, love shed abroad in our hearts by the Holy Ghost. Our lips must be filled with psalms of His praise. Our eyes kept on the blessed focus of His face until His rising glory needs a veil to fall between. We love Him—because He first loved us.

But even service for the Lord can become self-centered if we do not watch and pray. The pure delight we find in the Lord Himself and in His salvation can be supplanted by a love of service for Him. The work itself can become the passion of life, instead of the Christ. We must serve Christ, but we are

not saved primarily to serve. We are saved to worship God in spirit and in truth. The Father seeketh such. We will naturally serve if we are saved, but worship must ever come before service.

When service for Christ exceeds our love for Him, then the story of the cross becomes a message rather than an experience. We shall be repeating its pathos without experiencing its pain. The story of the suffering Saviour may make our hearers weep, and their weeping may give us a secret pleasure—rather than a similar sorrow—because we have told the story well! The Lord forbid! We are not called to tell stories, even spiritual ones, for the interest of the curious. We are called to suffer with Christ.

The "Master of the house" has suffered at the hands of the wicked; will the members of His household escape? Do we know anything of the fellowship of His sufferings? Have we felt the point of the spear? Can we add testimony to the telling of the story of the cross?

If we suffer with Him, we shall also reign with Him. Blessed promise! The humblest servant of Christ can take his place in the path of the rejected One. Not all are called to public spheres of service, but all are called to share His suffering. We can stand close to the side of the Saviour, and the nearer we stand the more we shall feel the cold steel of this world's wickedness in rejecting both the Lord and His people.

Look up! The mental vision, when breathed upon by the Spirit of God, can see the Saviour now as He sits in the midst of the throne of the Father. The One whom earth rejected is the very center of eternal adoration. Men cast Him out; heaven offered Him the highest place. Roman soldiers bowed in derision before Him; the hosts of heaven bow in adoring contemplation of His dignity and greatness. Suffering for Him has ceased. The Son of God is glorified in heaven, awaiting those who have gladly chosen to walk His way, *the way of the cross*.

LONG BEACH, CALIF.

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If you will send us the names and addresses of five friends, and only five dollars, we will see that the *Evangel* goes to their door every week for a whole year.

As you pray for these friends God can use the paper to lead them to Christ. (Add 50 cents each for addresses outside U.S.A.)

Please do not send currency or stamps. Remittance should be by check, money order, or postal note.—Gospel Publishing House, Springfield, Missouri.

NOT EMBITTERED

He overcomes the world who refuses to be embittered by it. When the heart is soured, the world has won. To lose the happy, loving, childlike heart is a confession that the world has beaten us.—G. H. Morrison.



Crucified Afresh

*Not only once, and long ago
There on Golgotha's rugged side,
Has Christ the Lord been crucified
Because He loved a lost world so.*

*But hourly souls, sin-satisfied,
Mock His great love, flout His
commands,
And drive nails deep into His
hands,
And thrust the spear within His side.
—John Richard Moreland.*

The Suffering Saviour

HEAR the command—*I, miles, expedi cruce*m—"Go, soldier, get ready the cross." It must have been in some such words that Pilate gave his final order. The cross was a rough structure. They would waste no trouble on such an instrument of shame and torture. But it must be strong enough for its duty, and so the crossbeam is quite heavy. This cross-beam is laid on Jesus; He sinks beneath it. What wonder?

Jesus has been scourged already. Scourging itself was a terrific punishment; the long leather thongs, armed with bits of bone or iron, brought down with pitiless blows upon the bared back, bit to the quick and spat forth blood.

Only the night before, Jesus had been swept through with plunging tides of the

deepest and tenderest emotion as He had said the farewell words to His disciples in the upper chamber. After that, there had been the midnight spiritual agony of Gethsemane. There had followed the arrest, the various trials, the journey from the Sanhedrin to Pilate's house, from Pilate's house to Herod's palace, from Herod's palace back to Pilate's house, and the multiplied and various buffetings and derisions. And through all that tumultuous, torturing night, no sleep had laid its rest on Jesus for an instant.

Our Lord is stripped of His robe. The back, lacerated by the scourging, is laid upon the uneven wood; the arms are stretched along the cross-beams; at the center of the open palm, where the nerves tangle, a blunt nail is sent crashing through into the wood by blows of a mallet; also the feet are nailed, and, perhaps helped slightly by a projection, affording the body a little support, the body hangs there on the cross from four great wounds.

What physical agonies must have centered in that Sufferer! What dizziness, cramps, thirst, starvation, sleeplessness, fever, mortification of untended wounds, the constrained position of the body, the back cut by the scourgings pressed against the hard wood, torture shooting from hands and feet where the nerves and sinews so thickly interlace, broken and damaged by the nails, the circulation checked by the tension of such posture of body, the oppression of the heart as it vainly tries to drive the blood, the Sufferer denied even

the relief which would come from the free bleeding of the wounds—for such wounds could bleed but slightly—the blows of pains which smite the head surcharged as the brain must be with blood, the difficulty of breathing, the noonday sun shooting its glare and heat, the hot wind drying up the moisture of the body.

Consider the *spiritual* agonies pressing upon that Sufferer. There is that cry which discloses them and yet veils them—"My God, why hast Thou forsaken Me?" and at last, as Froude tells us in his *Physical Cause of the Death of Christ*, there was literally the heart broken under the spiritual agony of bearing our sins.

I am sure it is not well, usually, to dwell on the sufferings of this awful scene in detailed description. But I am sure it is well sometimes to gather into focus the statements of the Scripture concerning the Crucifixion, that we may gain some faint conception of what that atoning Crucifixion, by which we are forgiven and saved, cost the Son of God.—*The Dawn*.

OUR



MISSIONARY ADVANCE IN

Religiosity— Without Salvation

Julius and Bertha Olson, Brazil

WE are most impressed by the religiosity of the people in Brazil. It is hard for you in the United States to realize what it means to have a religion dominate not only the church but also the home and state. How would you feel if you were awakened every morning at six o'clock by someone in the local Catholic church singing "Ave Maria" over the public address system? This is repeated every evening at six. How would you feel if, traveling from town to town, the first thing you would see as you entered a city would be a huge Catholic church occupying the most prominent place, usually upon a hill—symbolic of the domination of the priests over the laity? In spite of all this religiosity, the people are still "dead in trespasses and sins," crooked in business, false to their neighbor, and indulgent in the deepest of immorality.

Only a few rich possess what we Americans call "necessities" of life. Illiteracy is widespread. Many people know nothing of what takes place beyond the four corners of their homes. Indeed, every house is surrounded by walls, which represents the fear and distrust men have for one another. Filth and disease are commonplace. And the many dogs that yap far into the night give one a lonely, weird feeling, making him realize at once that he is far away from home and loved ones.

If this were all of which missionary life consisted, we would take the first steamer home. But we have been sent forth by the great King, the Giver of Life. He has given us a gospel of power to hold forth, "for it is the power of God unto salvation to everyone that believeth." That power has transformed many lives in Brazil and has made them new creatures in Christ Jesus. Old things (images and rosaries) are passed away, behold, all things are become new.

Pray for us, please, that God will grant strength and health, and help us in our language study. We are glad that the Lord of the harvest has sent us to this part of His harvest field to reap. May all of us remain faithful harvesters, in our respective fields, until He comes for us.

Elaine Daniels, Ica, Peru.—On Saturday nights we have a street meeting down by the river. We always have a good crowd there, and many buy literature afterwards. At the close of the "aire libre" we go to the hall across the river for another meeting.

People here read a great deal, especially the young. Saturday night a young man bought a Bible on the street. At the hall another young man bought a Bible. Both men returned for Sunday School and the first man came back Sunday night. He was very sincere, and when the altar call was given, he spoke right out saying he wished to accept the Lord. It must have been the first time he had heard the gospel, for Monday morning he asked us what we called what he had done Sunday night!

Almost all the Chinese in town also have been reached one time with tracts, and we are hoping to visit them again when we have a new tract in their language.

Last week we visited Los Molinos, a town about thirteen miles away. The whole town was canvassed with literature and we found many people interested. We desire to also start work in another town near by called San Juan, but there isn't always transportation to these places. Pray for us.



News Flashes!

March 7 was a thrilling day for another group of our missionaries in that they were enabled to sail on that day for their respective fields.

Among the number was Jessie Wengler, who returned to Japan to continue her missionary work among that needy people.

A group of seven were bound for India. Brother Robert W. Cummings, with his wife, returns to North India as our Field Secretary for India. With them went Kathryn Vogler, also returning for another term of



Mr. and Mrs. Robert W. Cummings

service in North India. Brother and Sister Ted Vassar and family will be in charge of the Junnar Orphanage upon their return to South India. The group was completed with the addition of Brother and Sister O. A. Dillingham and family, new recruits for North India.

Included in the sailings was Lula Ashmore, returning to the work in Singapore after an interim term of service among the Chinese in Cuba.

Bound for Europe was Brother Gustav Kinderman, another field secretary.

Please continue to remember our missionaries, both with your prayers and your offerings. Political uprising and postwar conditions make missionary work unusually difficult in many fields.



Bolivian Bondage

Waldo and Katharyn Nicodemus, Bolivia

AFTER months of seeking, praying, and waiting, the Lord has given us the first Assembly of God mission in Bolivia. A sign above the entrance, with the name "Templo Evangelico"—Gospel Temple—and the Spanish word for welcome painted just below, stands out as a bright testimony of His saving grace and never dying love for all men.

God has added His blessing and proven His faithfulness in every service since the opening on October 27. Because of the unusually strong Catholic bondage for the past four hundred years, Bolivia is not a land of multitudes flocking to hear our message, but the twenty to forty dear people who have entered the mission at each service have been really hungry for the gospel.

One Sunday morning, twenty-one little children crowded around our classroom table—the missionary was the only teacher, so we could not divide the class. Only two of these little ones had ever been in an evangelical Sunday School or service before. This Sunday School class scene is repeated again with the adults and with the young people. Pray with us that native workers who can help us reach their people shall be raised up and filled with the Holy Spirit.

We are so happy in His service here, although we oftentimes have to patiently wait for the fruits of salvation and of the Holy

Send contributions to Noel Perkin, Secretary, Foreign Missions Dept., 336 W. Pacific St., Springfield, Missouri.

LATIN AMERICAN COUNTRIES

Spirit in the lives of the people. But it is glorious to have a part in spreading the gospel and to see lives transformed by His mighty power.

Felipe, our carpenter, is a young Indian lad of some twenty years. Having been born and reared in poverty, he learned early in life to work with his hands—that is, when he felt like it. When he came to work for us, the only Christ that he had ever heard of was the “dead one” spoken of by the “awful men in black” who held this religion of bondage and fear over Felipe’s people. No one had ever come to tell his people a different story, so what could they do but believe these fearful things.

The light began breaking through Felipe’s darkness for the first time as he learned of the Savior’s love while he made Sunday School benches and tables, and helped the new missionary prepare a “house for God.” Each day the light of the gospel broke a little more on Felipe’s poor darkened soul until, at the close of the third service in the new mission hall, this young Indian lad made his way to the altar bench that his own hands had helped to make. That night his soul was born anew, and Felipe began to walk with his new-found Friend and Savior. He is always in the services and in the instruction meetings each week in our home. Furthermore, Felipe wants to preach the gospel to his own people. Please remember this Indian boy, and pray for God’s work in Bolivia.



Peruvian Persecution

Wilfred and Ruby Morris

THE present Peruvian government is quite liberal and democratic. The Apra party, which is the left-wing party in power, has an intensive program of propaganda and culture, with teaching centers in almost every town of importance. They believe that change by violence is a mistake, and that the people must be taught the basic principles of revolution. One of the results of their intensive propaganda effort has been a more tolerant spirit among the people.

A month ago (November) the Roman Catholic hierarchy put pressure upon the government and made them enforce a decree passed by the former government, forbidding open-air meetings and propaganda by the Protestants. At the same time, the brethren from one of our churches in Lima went out on Sunday morning to preach in the open air as they were accustomed to do. They were nicely started when the police came and ordered them to stop. In the

meantime a crowd had gathered, demanding that the police leave the workers alone and allow them to go on with their meeting.

The same thing happened in many places. Our native pastor in Huancayo had to spend one night in jail. But the next day the local paper came out with an editorial condemning the unjust and intolerant action of the authorities. This from an editor who was not an evangelical!

Since I travel so much, I always give out tracts and booklets in the buses. One day I gave a booklet to a policeman. About a week later I met him again on the same bus, and he asked if he could buy a few dozen copies of the booklet which I had given him. I found that he was an evangelical, trying to do a work among the prisoners under his charge. He said that many of them were interested and would read the literature given to them.

The annual conventions in Huancayo and Huaraz were especially good this year. More and more we are establishing regional conventions all over Peru and they are proving a blessing. In fact, there are good reports from our work in nearly all parts of Peru. People come from long distances to attend the conventions. And in the case of the Huaraz convention, all arrangements such as providing food and shelter, etc., were entirely handled by the Indian brethren.

A continuous revival has been going on in Garaz for several months now. More than twenty have received the Baptism in the Holy Ghost. After receiving the Holy Spirit, some have had a burden of intercession for the lost come upon them. We believe this is going to have a real influence in the work.



All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all

ISAIAH 53:6

With Christ

THE many friends of our Brother Emil Bernaldes will be saddened to hear that he passed away in the Philippines on February 23, according to a cable received from Brother Rudy Esperanza.



Brother Bernaldes, who with his family may be seen in the picture at the left, was a former student at Central Bible Institute.

After graduating in 1929, Brother Bernaldes returned to the Philippines to labor for the Lord among his own people until his death.

The Foreign Missions Department deeply regrets the loss of our consecrated brother and extends its sincere sympathy to his bereaved family.



Mr. and Mrs. Bernhard Johnson, Brazil.—This coming month (February) we are planning about three baptismal services in different towns. It is good to see that the believers are working and testifying, for it is through them that many of these places are opened for the gospel.

Last week we were invited to another little town called Gasparlopes. One family from Alfenas moved there, and this happy family has testified to the people about the Lord and salvation. While we were waiting to change trains, some people came over to us and asked if we were the missionaries. They too wanted Christ as their Savior, and wanted to obey His command to be baptized.

Next week we have to visit Tres Coracoes, Lambari, and Cambuquira. In all of these places there is a group of happy, blood-washed saints, singing and shouting His praises, testifying and winning others for Christ. In all the places the work is marching forward, so that each time we go to visit we find new believers.



Faith will beget in us three things—Vision, Venture and Victory.—G. W. Ridout.



Let us not pray for a light burden, but rather for a strong back.—Selected.

The Passing and the Permanent

THE HOUSING SHORTAGE

Americans "wasted enough money for alcoholic beverages last year to pay for a million new homes critically needed for veterans," according to Mrs. D. Leigh Colvin, National WCTU President.

A TITHER'S SECRET

Said John D. Rockefeller concerning the habit of giving one tenth of his income to God: "I never would have been able to tithe the first million dollars I ever made if I had not tithed my first salary, which was \$1.50 a week."

LIQUOR AND CRIME

"Four-fifths of the time of this court is consumed by crimes caused by whisky," declares Judge Wolford of Kansas City, Mo. "Every day men are swimming to the penitentiary through liquor."

FOR WORLD GOVERNMENT

The movement for world government grows, as the reign of the Antichrist approaches. On February 24 five hundred Americans in convention asked the Democratic and Republican parties "to work for a federal form of government for the entire world in order to prevent another war."

BUILDING PERMITS

The CPA continues to grant priorities for the erection of huge brewery and distillery units, while this government agency bars many churches from erecting much-needed buildings. Comments *United Evangelical Action*: "Possibly we might get a bit more consideration if we would plan to install bars in our buildings."

IN FRANCO SPAIN

Roman Catholicism thrives under Franco, according to *S. S. Times*. In 1945, Government subsidies for religious purposes were double those in 1931 (that is, in normal prewar times). While general reconstruction is proceeding very slowly, no fewer than 3,233 churches and other Roman Catholic buildings have been restored or rebuilt.

THE ROOT OF THE RACE PROBLEM

Marian Anderson, noted Negro contralto, speaking recently upon the religious character of her race in America, remarked that the racial problem is "at bottom a religious problem, and that the religious solution must be made before any solution (political, social or economic) can be effective." Do you pray for the Negroes of our nation?

MISSIONARIES TO JAPAN

According to the Foreign Missions Conference, the Protestant denominations of America plan to send 500 missionaries to Japan within the next three years. These will supplement the 65 Protestant workers already in Japan. The number, however, will include doctors, scientists, agricultural specialists, and modernistic preachers, as well as true missionaries of the Cross.

EUROPE'S ORPHANS

A recent survey shows that there are 11,000,000 orphans in Europe, while 13,000,000 hungry children are in a pitiable state of malnutrition. Their social and economic needs are great, but their spiritual needs are even greater. Pray for Europe's children.

HISTORY OF A SOUL

A colporteur gave a New Testament to a soldier. Years later he died, and the Testament fell into the hands of a Christian worker. He found the first few pages torn out, but written on the inside of the cover were these words: "Received at Toulon. Despised. Neglected. Read. Believed. Found salvation." Just one more fulfillment of God's promise concerning His precious Word: "It shall not return unto Me void." Isa. 55:11.

SUPER-ATOMIC POWER

A leading seismologist says that the subsea earthquake which shook Japan and produced a disastrous tidal wave, late in December, had a force one hundred thousand times greater than the atomic bomb that fell on Hiroshima. Men tremble at the thought of atomic bombardment—but what will it be when God's declaration is fulfilled, "Yet once more I shake not the earth only, but also heaven"? Hebrews 12:26. None shall escape except those that take refuge in Christ.

REVERSING THE TREND

It is reported by Brig. A. G. Kenchington, British Military Government expert for displaced persons, that 5,000 German Jews in Palestine have filed petitions for entry into Germany. "Conditions apparently are not so rosy in Palestine as many had anticipated," he said, giving bad housing conditions as the cause of the dissatisfaction. Is the Zionist cause failing? Zionism has been described as the effort of unregenerate Jews to accomplish by human efforts that which God has planned to accomplish in His own way.

THE POWER OF THE BLOOD

One of New York's wealthiest churches, which conducts a large social settlement in a needy part of the city, issued its annual report. It was extremely pessimistic. A vast expenditure of effort and money had been made, and not a single conversion. Referring to this fact, an editor made this significant statement: "The modern scheme for raising the masses by education and improved environment has failed. Not a soul has been saved by the great outlay of money and effort furnished by this wealthy church. But in the same locality there is a strange band of men and women who parade the streets each night with drum and tambourine to collect fallen men and women to hear them preach; and though they preach but one thing, salvation through the blood of Christ, there is not a single night that souls are not saved. Say what you will, that old despised doctrine of blood is the only power that can lift the masses."

"AN APPRAISAL OF THE PENTECOSTAL MOVEMENT"

By a Presbyterian Minister

We have had to print 200,000 extra copies of the above-named article, which appeared in the February 8 *Evangel*. We have printed it as a four-page paper, adding a healing testimony, a short message on salvation, and an article on the Lord's return as well. The first page is given to a beautiful photograph and poem.

Many are finding excellent ways to witness by means of this article. The pastor in North Kansas City, Mo., used it when the local Presbyterian pastor and a group of Presbyterian young people came to his Sunday evening service. Our pastor referred to the article from the pulpit and made sure that each of the visitors received a copy of the paper before leaving the service.

Another pastor at Salem, Ohio, quoted from the article on his radio broadcast, and mailed copies to twenty-two denominational ministers. He received a grateful letter from the pastor of the First Presbyterian Church, who said he found the article and the healing testimony to be "most inspiring reading."

Our pastor at Ithaca, N. Y., wired for 1,000 copies, saying he was going to speak at a Lutheran Church concerning our Pentecostal beliefs and he wanted to distribute the article among the Lutheran people.

If you have not yet ordered a supply for local distribution, we recommend that you prayerfully consider doing so. Ask for "The *Evangel* Extra of February 8." It is offered at less than cost; only \$5.00 per thousand copies, 50 cents per hundred, cash with order.—Gospel Publishing House, Springfield, Missouri.

OFF TO EUROPE

Lester Sumrall, whose articles often appear in the *Evangel*, is on his way to Europe. He is to speak at the Convention at Kingsway Hall, London, England, on Good Friday, then go on to the great Preston Easter Convention. He will be speaking there Saturday and Sunday, but is scheduled to speak again at Kingsway Hall the following Monday. He will be traveling through England and Scotland, later attending the Pentecostal World Conference at Zurich, Switzerland, May 6-9, and will be sending us reports for the *Evangel*. He expects to be three months in Switzerland, France and Italy. Mail will reach him in care of John Carter, 6 Marsh Road, Luton, Beds., England.

FREE TO OFFICERS AND TEACHERS

Each officer and teacher, in schools using Gospel Publishing House literature, may have one of our blue and gold Service Certificates free. With it will be an eight-page "picture and story" folder of our recent National Sunday School Convention.

Some pastors are arranging a special service to recognize the faithfulness of their workers and are presenting these certificates in an opening service of the School. If you will send us the names and mailing addresses of your officers and teachers, name and location of your School and the name of your pastor, we will issue certificates to your workers.—General Council Sunday School Department.

A Personal Interview

MYER PEARLMAN



"I felt my heart strangely warmed," said John Wesley in describing his first living contact with Christ. And that is the way Andrew, the brother of Peter, would have described the result of his interview with Jesus. Elated by a soul-stirring discovery, he rushed up to his brother Peter and made an announcement calculated to quicken the pulse of any good Israelite: "We have found the Messiah!"

"And when Jesus beheld him," continues the narrative, "He said, Thou art Simon the son of Jona, thou shalt be called Cephas (Peter), which is by interpretation, a stone."

What did Jesus mean? In the Bible a change of name implies a change in nature, position or experience. For example, when Jacob the cheat became an overcomer, his name was changed to Israel.

A well-known missionary tells us that such is the understanding among certain African

tribes. The birth-name, so argues the native, was given without his permission and it therefore has no significance. Should not a name be an appropriate picture or photograph of his character? he asks. And on the basis of this reasoning he selects—and even buys—a new name that shall be descriptive of what he is and of what he does. "No wonder," said this missionary, "when you tell an African that in heaven we shall have a new nature, the rejoinder is, 'Then we *must* get a new name.'"

A new nature calls for a new name. In Peter's case the change of name marked a turning point in his life—the time of what we may loosely describe as his conversion.

The change of name was also a promise of transforming power. When Peter stood before the Master he must have reasoned thus: "How shall I, a man of weak, unsteady character, be worthy to enter Messiah's kingdom?" Reading

his unspoken fears the Lord as much as said, "I know that the man known as Simon has a reputation for impulsiveness, and rashness and instability. But be of good cheer! As I know what you *are* so I know what you *shall be*. Come to Me just as you are, and I will make you an immovable stone in My kingdom. As a pledge of this your name shall be Peter."

The Christ is just the same today. He receives us in our sins because He knows He can cleanse us. He receives us in our darkness because He knows He can illumine us. He receives us in our weakness because He knows He can make us strong.

Come to Him just as you are. Tell Him freely your sins and weaknesses. He will help you. Get a personal interview!

OUR HOME FRONTIERS

Revivals Among the Indians

The Quilayute Indian Reservation has just witnessed its first water baptismal service, when thirty-one Indian converts were immersed. Pastor and Mrs. George Effman, who have labored diligently among the Indians for the last four years in the little town of La Push, Washington, are beginning to see the fruits of their faithful labor. God has wonderfully visited the reservation in a great wave of salvation. They report that fifty Indians knelt at the altar and accepted Christ during the special meetings, and as a result they have established a temporary church roster with about forty names.

"Best Revival Meetings"

Brother and Sister Ralph Buchanan, missionaries to the Indians on the Fort Hall, Idaho, Reservation report as follows: "We have just concluded one of the best revival meetings that we have ever had. The weather was very cold, and there was much snow, but night after night the Indians came, some walking several miles each way. It is now an everyday occurrence to be called to an Indian home to pray for the sick and see God raise them up, and we are thrilled over and over again



Indian children love Bible stories. A great opportunity to reach them is open to us.

as they come to us to pour out their hearts and have us pray with them. Please pray that the Lord will fill with His Spirit these who have accepted Him."

The New Station Wagon

Brother Buchanan has been able to secure a new station wagon, which will be of utmost value to the work on the reservation. For the past year Brother Buchanan has not had a car, and has walked between fifteen and twenty miles some days, visiting the Indians and inviting them to the church services. One can readily realize the extreme handicap of trying to get over the reservation by foot and also the physical sacrifice this has cost our brother.

Now with the new station wagon, and a spirit of revival among the Indians, Brother Buchanan feels that the opportunity is ripe for a great work. We are sure that some of our friends will be glad to have a part in the salvation of the precious Indian people, and will be happy to send in offerings to help Brother Buchanan pay for the station wagon.

Launching Out in Arizona

Our Home Missions Department has recently promised a little financial aid to a fine young couple, who have done excellent work for nearly a year among the Apache Indians in Arizona without any source of income. A young Indian couple have also been brought to our attention, who have proven themselves as faithful Christian workers for several years, and who are now launching out in full-time service for God among their own Apache people. We hope to be able to help them a little, too.

By faith we have pledged ourselves to assist these workers, and we believe God will send in the contributions to make this possible. Offerings should be addressed to the Home Missions Department, designated either for the General Indian Fund, or for R. W. Buchanan's station wagon, and sent to 336 West Pacific Street, Springfield, Missouri.

EVANGELEAF NO. 1 SOON TO APPEAR

EVANGELEAF No. 1, our new evangelism sheet, will soon be rolling off our presses by the thousands, ready to carry its message of life to all parts of our country and other English-speaking countries. "LIFE" is the theme of our first Evangeleaf—the more abundant life for spirit, soul and body, and our glorious hope of eternal life. The articles are short and brightly written, the illustrations are attractive, and Evangeleaf is just the leaflet for which our people have been waiting to give to those who know little about our full gospel message.

For those who may not have opportunity to distribute Evangeleaf personally, we suggest that you send an offering to our EVANGELEAF FUND. From this fund we will furnish the paper to those home missionary fields and pioneer churches which do not have finances to pay for it. Our desire is to place a copy of Evangeleaf with its message of "LIFE" in every home in America. Will you help us do it? Offerings should be sent to the Home Missions Department, designated for EVANGELEAF FUND.

Why We Joined the N. A. E.

J. R. FLOWER

The decision to join the National Association of Evangelicals was made at the 1943 General Council. The decision was reached after representatives of the Executive Presbytery had visited the preliminary meeting of evangelicals in St. Louis and had studied the issues involved. The reasons for joining the Association were then presented on the General Council floor and action was taken to associate the Assemblies of God with the N. A. E.

There is a most definite reason for a united Protestant voice on all moral and religious questions. The voice of a minority denomination has little or no weight. The U. S. Government has recognized the Catholic Church because of its unity of purpose, and because this church has known what it wants and does not hesitate to go after it. The Federal Council of Churches of Christ in America has attempted to represent all Protestantism, and the denominations in the membership of the F.C.C.A. can be articulate through that association.

But the Assemblies of God, along with many other evangelical groups and individual churches, cannot join the Federal Council of the Churches of Christ in America, because of its purpose to control Protestantism, and because of its modernist approach to all religious problems. Many reasons can be given why we cannot permit the Federal Council to speak for the Assemblies of God, but we shall refrain from listing them in this article.

Attempts have been made in the past to organize Evangelicals, but most of these attempts have been exclusive, recognition being given chiefly to those of Calvinist and pre-millennial persuasion. When the American Council of Christian Churches was formed it adopted the same policy of exclusivism as its predecessors. The Assemblies of God were not welcomed by the American Council; in fact, we have been attacked openly by that Association. Unfortunately, this attitude has not been clearly understood by many of our ministers.

When plans were formulated for the organization of the National Association of Evangelicals, a simple doctrinal statement was adopted which would permit any group of Evangelical faith to join upon subscribing to the Doctrinal Statement. This made possible the co-operation of the most extreme Calvinists with Arminians, groups of Christians which formerly had little or nothing in common. The Holiness groups had always been excluded from Fundamentalist circles in the past. In the N. A. E. the Free Methodist, the Wesleyan Methodist, the Pilgrim Holiness, the Nazarene churches can meet with the Assemblies of God, the Church of God of Cleveland, Tenn., the Pentecostal Holiness Church, the Open Bible Standard Churches and a host of other churches such as Baptist, Presbyterian, Christian Reformed, etc. The barriers of prejudice which had existed between God-fearing, Bible-believing Christians are being broken down. And this is taking place without the necessity of compro-

mise on any point of distinction which sets these denominations apart one from another.

And what are the benefits being derived from this association? Apart from the difficulties of co-operating in local evangelical efforts, which we recognize, there are some very definite benefits. Among them are the following:

The setting up of a new Evangelical Foreign Missions Association with offices in Washington, D. C., and New York City. This E. F. M. A. is rendering free service to any Evangelical body and has been successful in securing passports for missionaries at times when passports were almost unobtainable.

The organization of a National Sunday School Association which is sponsoring a new series of Uniform Sunday School Lessons. Representatives of the Gospel Publishing House are having a profound influence upon the selection of lessons in this series, which will be soon offered to the Christian world in competition with the International Sunday School lessons, which are dominated by modernism, and which emphasize a social gospel instead of the gospel of Christ.

Possibly one of the greatest services resulting from the N. A. E. influence was the setting up of an Evangelical War Relief service, which has been sending both food and clothing to Europe for distribution through Protestant channels in large quantities. The Assemblies of God have been using this service and much of the relief has been dis-

tributed through Pentecostal channels in Holland, Belgium and France.

The N. A. E. is primarily a service organization, which has made its services available to the Pentecostal people. That is one reason why we became a member.

The N. A. E. is publishing a news-magazine twice a month, which is packed with news items of interest to all Evangelicals. The price is \$1.00 per year. At the present time, four three-month subscriptions are being offered for one dollar in order to introduce it to the public. It is our advice that you send a trial subscription for yourself and three other persons. Enclose a dollar in an envelope, giving the four names and addresses, and send it to UEA (United Evangelical Action), 111 East 4th Street, Cincinnati 2, Ohio.

Calvary

(Continued from page two)

of His, that we should be rooted and grounded in that love, and that that wondrous Calvary love may be shed abroad day by day in our hearts by the Holy Ghost.

THE ENTHRONED CHRIST

The Word of God says, "Let this mind be in you, which was also in Christ Jesus: who . . . humbled Himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted Him." Phil. 2:5, 8, 9. My Jesus was not left on the cross or in the tomb. He is risen, and He is exalted to the throne on high, and from that throne He supplies me with His Spirit.

People say to me, "Whenever you talk about Jesus you get so excited." Excited! Man,



Was the
**PRICE
TOO
GREAT?**

The price of freedom is great.

It is represented, in part, by the broken bodies and shattered nerves of young Americans now occupying thousands of beds in Veterans Hospitals.

They paid the price gladly. Only on one condition would they consider that it was too great—IF the people of America were to forget them.

The Assemblies of God will NOT forget.

You can help by praying for our hospital ministry, by contributing financially, and by sending in the names and addresses of all known hospitalized veterans. Personal letters and gospel literature will be mailed to each patient, and personal visits will be made by our field representative or a pastor.

Names of veterans and offerings for hospital work should be sent to:

CHRIST'S AMBASSADORS DEPARTMENT
GOSPEL PUBLISHING HOUSE
SPRINGFIELD, MISSOURI

woman, that is no word for it! Glory to God, my soul is set on fire! For all my life, until Jesus came into my heart on Easter Sunday, 1935, I had always thought as an orthodox Jew, who had been trained to be a rabbi, that Jesus was a dead man like everyone else who died; but no dead man could so thrill me, so fill me, and so set my soul on fire! No, no, no! Nothing but a living, loving, risen, ascended Christ could so move my soul.

And today my cry is that I may know Him better, and that I may know the power of His resurrection, the fellowship of His suffering, and that I may be conformed to His death. And because I want to be like my crucified and risen Lord, I say with Paul: "God forbid that I should glory, *save in the cross* of our Lord Jesus Christ." Gal. 6:14.

The Lamb for the Household

(Continued from page three)

ning all through the Scripture is a truth that thousands of Christians have failed to grasp. It is this: *The child of God is an heir of promise.* If in all sincerity and faith in Jesus we commit our loved ones to His care and keeping *the day will come when they will surrender their hearts to Jesus.* It may be after mother has gone to glory, but they will come home just the same. Perhaps it will be after father has been laid away—but it will not alter or change the promise of our Lord. *If in faith and trust we believe God* for the salvation of our children I believe that Jesus simply has to make good His promises and bring them all safely into the fold.

Our trouble is that we destroy our faith and our confidence by our doubts and our fears. We let anxiety rob us of that sweet and blessed peace which the pilot of Galilee can speak to the troubled waters of the soul. If only we could learn the lesson of committing our loved ones to the Lord as we commit our burdens and our cares—what sunshine would begin to steal through the dark chambers of the heart! To put it in perfectly plain language, it is my belief that if you can commit your loved ones to Jesus and in faith and in confidence trust Him to fulfill His promise, the day will come when the convicting power of the Holy Spirit will be so great they will not be able to resist. While I do not believe they can be saved on the basis of your salvation alone, I believe there is Scriptural foundation through your salvation for *you to claim their souls before God.*

In Egypt Land

Look at this remarkable type that we find in Exodus 12:3. We have the distinct statement here that the Lamb was also a type of Jesus in His atoning ministry, and should act as the substitute and provide the salvation for *the entire house.* What right have we to separate this beautiful and holy type from all the rest of the typical proceedings? By what authority dare we lay this important typical account to one side while we cling to all of the others?

Every minute incident and detail of that Passover night was so highly typical that we treasure it as being worth more than riches

untold. The hyssop was a type. The basin was a type. The angel of death was a type. The house was a type. Pharaoh was a type. The Egyptians were a type. The lintel was a type. The blood was a type. In fact, the whole transaction offers the most beautiful and complete story of typical salvation that the Scripture affords.

Is it possible that there is one important part of this whole proceeding that was not typical? I cannot believe it. To me it pulsates with the glory of God. It breathes of heaven—it speaks of my salvation and the redemption of those I love. I believe in the Lamb for the house. Let me ask a question here. If the eldest son of that family had refused to go into the house what would have happened? The answer is obvious. The covering of the blood had to be over him.

Back of the blood on the lintel and the doorpost was the promise of God. Nothing in heaven or in earth could ever break that promise. All of the powers of hell could not violate the truth of the Word of God. That is the basis for the doctrine I am preaching. That is why I want to bring encouragement to all of you dear people who have sons and daughters out of the ark of safety. *You have the promise of God back of you.* Trust Him for the salvation of your sons and daughters, and all of those whom you love. Why not begin to believe Him instead of allowing doubts and fears to destroy your peace of mind?

Do not relax in your vigilance in talking to them about Jesus. Do not forget the necessity of prayer, for the fires of faith burn only when the oil of prayer is poured upon the altars of consecration. The lamp of faith grows dim when prayer ceases in the temple of the Lord.

But oh, how great the joy and how wonderful the peace that comes when we hold our children up before the Lord and claim for them the Father's promise!

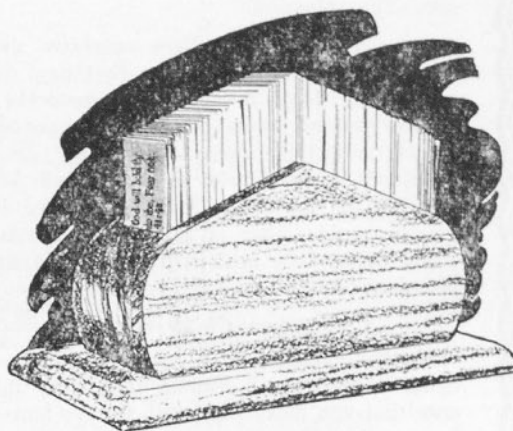
Thus Saith the Lord

You have often read Proverbs 22:6. "Train up a child in the way he should go, and when he is old, *he will not depart from it.*" The wise teacher in this clear and concise statement was emphasizing the same truth I am endeavoring to give you now. He was, of course, bringing into it the law of the harvest that merely adds to the sum total of faith regarding the bringing of the lost ones into the fold. "Plant the seeds in childhood, and," he says, "some day the harvest will be reaped." It may not be in youth, or in young manhood. We may have to wait until old age comes and the hand that sowed the seed is no more, yet the harvest home will be gathered in the fertile soil of the heart of the one in which the seed was sown. We cannot get away from that statement. *It is a promise of God to you.* Bring up your children in the way of the Lord and when they are old they will not depart from it.

Then again, what are we going to do with the countless promises of the inspired Word relative to the result of believing faith? Are we not told that when we pray, if we believe we receive, we shall have? Are we not instructed to cast all of our burdens upon the Lord? And for what purpose? Merely that we might be relieved of them? No, I say. That cannot be the answer. There is something far deeper than that in the gracious invitation of Jesus. He will do with them what we ourselves could never accomplish. He will bear them and work out in them and through them those things

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3⅛ inches high. Complete in packing box, it is the gift unusual for many occasions.

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NOTE: The holder is not sold with cards. Boxes of cards may be ordered extra at 35c a box, or 3 boxes for \$1.00.

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could see with his own eyes that glorious event consummated before the angels sang his welcome home. Sam Jones broke. Kneeling by his father's bedside the promise of the years was made good. He found Christ as His Saviour. Then, perhaps like old Simeon, the father raised his hands and said: "Let now Thy servant depart in peace, for mine eyes have seen Thy salvation."

Jesus never fails! How mightily did the Spirit of the Lord rest upon that new convert as he went forth to preach the gospel! Some of the greatest cities in America were shaken by the convicting power of the Holy Ghost and thousands found Christ as a personal Saviour through his ministry. And somewhere in the glory an old father is telling the angels that Jesus never fails and is just as good as His promise.

Claim Your Children for Jesus

Mother, you have a right to claim your children for Jesus. Father, it is your inheritance that you plead the Lamb for the household. I am not saying that your loved ones cannot be lost, but I am saying that they can be saved. I know that in the eternal Word we have ample foundation upon which to build a life of confidence and assurance toward God. Some day all of the children will be gathered in.

Many years ago two Jewish parents accepted Christ as their personal Saviour. There were five children in that home. Today every one of them is saved and some of them are in lifetime service for the Messiah who has the nail-prints in His hands. After one glorious service those Jewish parents followed the custom of old Russia—from which they had come—and surprised me by leaning forward and kissing my hand. They were so grateful for the help I had been able to give them during the campaign. When later the mother told me of the conversion of those five boys I told her it was one of the most wonderful things I had ever heard. Ordinarily when a Jew is saved he is cut away from the rest of the family. So deep are the religious ties that children have been known to turn against their parents and parents against their children. When I asked her how it had all been brought about she said:

"I just claimed them under the promise of Jesus. I remembered the story of the Passover night. I wanted all of my children saved. So I believed the Lord and here they are—cleansed in the blood of Calvary."

Saint of God—forget not that every promise in the Book is yours. I do not think you will have to search very far before you will find one that will cover your children. Do not let fear destroy your faith. When Jesus died on Calvary and shed His precious blood for the remission of our sins He was the antitype of the Lamb that was slain on the Passover night. Between the dark night of Egypt and the tragedy of Calvary there was an unbroken line of the fulfillment of a divine plan. It was a lamb for the household in Egypt. Then why should we not claim the Lamb for the household at Calvary? They believed God then.

Remember that faith is just as powerful in bringing salvation to others as is intercession. We have asked the Lord to save our children. *Now let us begin to believe that He will do it.*

With the eye of my soul I can see distant Egypt. The palaces of the Egyptians are filled

with moans and groans while cries of anguish rend the air. But yonder are the huts of the slaves of Israel. They are softly chanting a hymn of praise. Their eyes are lifted upward looking in fancy across the wilderness to the glory and beauty of the promised land. Death has passed by them this night. With joy in their hearts they wait for the breaking of the day which shall start them on the journey toward the country of fulfilled promises. They are saved. Death did not come their way. They were redeemed substitutionally. They had found salvation through the death of one who shed His blood. They were saved because on the doorpost and upon the lintel of the little hut there was blood—blood—blood. It breathed the gospel of atonement. It preached the doctrine of substitution. It proclaimed a message of deliverance and salvation. The morning sun smiled upon Egypt and a liberated people. In the strength of that Lamb they started their exodus, having found deliverance and salvation through the shed blood. They believed the Lord when He said:

"The Lamb for the household."



For
Their
Sakes

For our children's sakes it is a privilege to be Americans. It is a priceless privilege to rear our family beneath the American flag, which guarantees their fundamental right to life, liberty, and the pursuit of happiness.

It is a much greater privilege to be Christians and to rear our family beneath the blessing and protection of God—to pray with our children each day, to plead the sheltering Blood over each one, to read and claim the promises of God's precious Word together and to commit each one to the care and guidance of the Holy Spirit for each new day.

For their sakes, set up a family altar in your home and maintain it daily. Obey the Scriptural command, "Fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord." Eph. 6:4. To help you do this, the Gospel Publishing House has published a new quarterly called, "The Family Altar Guide." The first issue (for April to June) is ready. Have you ordered yours yet?

We recommend that every pastor have enough copies to give one to each family in his church. Price 4c each in quantities of 100 or more. Smaller quantities, 5c each, 50c per dozen. Nothing is more important and more needful than training children in the home to read the Bible and pray each day.

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that are for His glory and our eternal happiness and joy.

Do you remember what Paul said to the jailer the night he was delivered by the power of the Lord from the prison at Philippi? "Believe on the Lord Jesus Christ, and thou shalt be saved and thy house." The condition was "believe." The requisite was faith. The foundation was confidence in God. Here was a living example of the fact that Jesus never lets His servants down. He always does what is best for them.

The condition behind the promise of Paul to the jailer was that they should believe Jesus. If you will believe Him—then He will answer your prayer. It is my firm conviction that the blood-washed child of God has fallen heir to a rich and gracious inheritance.

The Story of Sam Jones

One of the most remarkable illustrations of this truth is the conversion of Sam Jones. His old father was dying in Georgia. The village was Sam's own home town, Cartersville. Sam Jones had gone deep into sin and had become a drunkard. He had lost his law practice and had seen what money he possessed slip through his fingers as he walked the broad highway of self-indulgence and sin. When the doctor told his dear old father there was no hope, he called his wife to his side and said:

"My dear, I want you to go down town after Sam."

She put on her quaint old Southern shawl and went down to the place where she knew she could find her wandering boy. In a little while he was by the dying bed of his father. There was no lack of faith in the old man's plea. There was confidence in Jesus. He told his boy how years before the Lord had given him the promise that some day he would be brought into the fold. He told his son that it would only add to his cup of happiness if he

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

LAS VEGAS, NEV.—March 4—23; Max and Mae Johnson, Evangelists.—John F. Green, Pastor, Box 665.

AUSTIN, TEXAS—Gospel Tabernacle; revival in progress; Ernie Reb, Evangelist.—W. J. Lucas, Pastor.

SALEM, N. J.—322 Grant St., April 1—20; Gay Benson, Evangelist.—A. D. Skymmer, Pastor.

TULSA, OKLA.—Fifth and Peoria Sts. March 23—; Paul S. Boyer, Evangelist.—Glenn E. Millard, Pastor.

ATMORE, ALA.—April 6, for 2 weeks or longer; William Skondeen, Evangelist.—R. E. Taylor, Pastor.

HYNES, CALIF.—March 25, for 2 or 3 weeks; Max and Mae Johnson, Evangelist.—Ralph Latridge, Pastor. Clearwater, Calif.

DUNCANNON, PA.—Pentecostal Assembly of God, April 6—20; J. B. Woolums of Carlisle, Evangelist.—Henry Graf, Pastor.

SANTA MARIA, CALIF.—16 Jewell St.; March 23, for 2 weeks or longer; Gene H. and Ruby Davis, Evangelists.—C. J. Brown, Pastor.

LAS VEGAS, N. MEX.—April 6, for 2 weeks or longer; John O. Bains, Evangelist.—R. H. Marshall, Pastor.

ST. LOUIS, MO.—First Assembly of God, March 16—; O. L. Jagers, Evangelist.—Omar S. Johnson, Pastor, 1731 Simpson Place.

FREELAND, PA.—April 2—13; David B. Drake, Route 5, Box 152, Springfield, Mo., Evangelist.—J. Grayson Jones, Pastor.

INDIANAPOLIS, IND.—519 E. 23rd St., April 6—; Evangelist and Mrs. J. Boyd Wolverton, Plainfield, N. J.—Herman R. Rose, Pastor.

BRIDGEPORT, CONN.—285 Wilmot Ave., April 6—; Evangelist and Mrs. R. V. McIntosh, Ridgely, W. Va.—M. Q. Spencer, Pastor.

SAN BERNARDINO, CALIF.—Fourth St. and Sierra Way, April 6—; Cordelia Donnell and Mildred Holler, Evangelists.—F. T. Curry, Pastor.

AUGUSTA, GA.—First Assembly of God, March 30—April 6; Charles C. Robinson, Waxahachie, Texas, Evangelist.—Grover Langston, Pastor.

DELPHOS, OHIO—March 25—April 6; C. M. Smitley, Springfield, Mo., Evangelist.—Donald Bostwick, Pastor.

CARLISLE, PA.—March 25, for 2 weeks or longer; Dortha M. Thropp of Youngwood, Evangelist.—R. W. Metzger, Pastor.

CROSBY-IRONTON, MINN.—March 16—; Wesley G. Kaufman, Tacoma, Wash., Evangelist. C. V. Waters, Pastor

WAYCROSS, GA.—March 23, for 3 weeks; A. D. Burian, Converted Jew, Evangelist.—A. V. Hendrick, Pastor.

PHENIX CITY, ALA.—First Assembly of God; meeting in progress; L. Wayne Pitts, Fayetteville, Ark., Evangelist.—C. D. Kennedy, Pastor.

CARTHAGE, MO.—March 25—April 6; Lee Krupnick, Christian Jewish Evangelist, and Mrs. Krupnick, Tulsa, Okla.—J. A. Rogers, Pastor.

GRAND RIVER, IOWA—Meeting in progress; J. Kirk Soper Jr., Lindsay, Calif., Evangelist.—Loren Holman, Pastor.

GADSDEN, ALA.—East End Assembly, March 30—April 13; Carl C. Haas of Birmingham, Evangelist.—R. S. Watson, Pastor.

OKLAHOMA CITY, OKLA.—South Side Faith Tabernacle, March 23—; Willa J. Short, Evangelist.—G. W. Newby, Pastor

GALESBURG, ILL.—266 E. South St.; April 6, for 3 weeks or longer; Evangelist and Mrs. Dick Dobbins, Akron, Ohio.—E. R. Bucher, Pastor.

BROOKLYN, N. Y.—71 Himrod St., April 1—20; Ossie B. Jones, Oklahoma City, Okla., Evangelist.—Garrett Kliphouse, Pastor. Phone, Glenmore 5-2695.

WEST GADSDEN, ALA.—Etowah Ave. and 12th St.; March 13, for 2 weeks or longer; Evangelist and Mrs. J. C. Newberry, Tallahassee, Fla.—Clinton E. Cox, Pastor.

PHILIPSBURG, PA.—Southwest Central Section C. A. Rally, 409 Presqueisle St., April 7. Services 10:30, 3:00 and 7:00. J. E. Jenkins, special speaker.—Misses Griffith and McQuillan.

LOS ANGELES, CALIF.—Southern California District C. A. Convention, Bethel Temple, April 11—13; Albert Ott, Dallas, Texas, Convention speaker.—L. B. Lewis, District C. A. President.

VALLEY CITY, N. DAK.—March 25—; Evangelist and Mrs. Raymond Wiley. Daily Broadcast, Station KOVC, 1490 kilos., 10:45 a.m., Sundays 6 p.m.—Ray Reine, Pastor.

LITTLE ROCK, ARK.—Central Assembly of God, 902 Louisiana; March 30—April 6; Stanley H. Frodsham, Editor of Pentecostal Evangel, special speaker. Meetings each morning at 10:00, and each evening at 7:30, Saturday excepted.—Robert C. Sellers, Pastor.

NEW SHARON, IOWA—Victorious Life Convention, March 30—April 6; Ralph Harris, Springfield, Mo., guest speaker. Music by Sermons-in-Song Male Quartet from CBI. Services daily, 9:45 and 8:00. Daily broadcasts, 9:00-9:30 a.m., Station KFJB. Neighboring assemblies invited to co-operate.—G. R. McGhghy.

PORTLAND, ME.—West End Gospel Tabernacle, 1090 Congress St. Special Services, April 4—7; E. N. Stanley, Burlington, Vt., special speaker. Church Dedication, April 6, 3 p.m., Roy Smuland, speaker. Northern Section Fellowship Meeting, April 7, 2:30 and 7 p.m.—Robert Wallace, Pastor.

KEENE, N. H.—Central Section Fellowship Meeting, GAR Hall, Mechanic St., April 14. Special ministers' meeting, 11 a.m., sharp. Services: 2:30 p.m., Mrs. G. Verne Barney, of Concord, speaker; 7:30 p.m., Frederick D. Eide, speaker. Bring basket lunch this time. Nancy Long is pastor.—E. N. Stanley, Sectional Presbyterian.

SOUTH DAKOTA DISTRICT COUNCIL

The 12th Annual Meeting of the South Dakota District Council will convene in the First Baptist Church Auditorium, Mitchell, S. Dak., April 8—10. Fred Vogler, guest speaker. Three services daily. Fellowship meeting April 7, 7:45 p.m. For further information write District Superintendent W. E. Cummings, 410 E. Sixth Ave., Mitchell, S. Dak.

NEBRASKA DISTRICT COUNCIL

The Nebraska District Council meeting will be held at Grand Island, Nebr., April 1—3. Fellowship meeting, March 31, 7:30 p.m. G. F. Lewis special speaker. For further information write M. F. Brandt, District Superintendent, 601 N. 28th St., Lincoln, Nebr., or H. D. Champlin, Host Pastor, 322 W. 6th St., Grand Island, Nebr.

OKLAHOMA S. S. CONFERENCES

Idabel, March 27—28; Oklahoma City, March 31-April 1; Holdenville, April 3—4; Pawhuska, April 28—29; Waynoka, May 1—2; Cyril May 5—6; Hammon, May 8—9; Sulphur, May 26—27; Muskogee, May 29—30. Mr. and Mrs. George Davis, Little Rock, Ark., guest speakers. Conferences begin 1:30 p.m., first day; 3 services on closing day.—Paul Copeland, Oklahoma S. S. Superintendent.

NEW MEXICO DISTRICT COUNCIL

The Eighth Annual New Mexico District Council will convene at Clovis, N. Mex., April 1—3, with Fellowship meeting the night of March 31, in the Assembly of God at 5th and Hinkle. Wesley R. Steelberg, Council speaker. For further information write Roy H. Stewart, Host Pastor, Box 709, Clovis, N. Mex.—B. H. Caudle, District Secretary-Treasurer.

WEST CENTRAL DISTRICT COUNCIL

The West Central District Council will convene in Ottumwa, Iowa, April 14—17. Opening service, Monday, 7:30 p.m., at Pentecostal Church of God, Church and Ransom Sts. All day services will be held in this church. Night services will be held at Ottumwa Coliseum at 7:30; C.A. Vesper service 6:30. Aaron A. Wilson, Kansas City, Mo., evening speaker. Wednesday, C.A. Day; Thursday, Sunday School Day. Credentials Committee will meet Tuesday and Wednesday. Those desiring reservation, contact local pastor, W. B. Friend, 113 N. Moore St., or J. C. Snyder, 624 Morris, Ottumwa, Iowa. We invite every member of the District to attend.—Stanley H. Clarke, District Superintendent.

WEST FLORIDA SECTIONAL CONVENTIONS

West Florida Sectional Conventions will be held as follows: Section 1, Pensacola, O and Young Assembly, April 14—16. Section 2, Paxton Assembly of God, April 17—18. Section 3, Marianna, First Assembly of God, April 22—23. Section 4, Millville, Assembly of God, April 24—25. Section 5, Quincy, First Assembly of God, May 13—14. Section 6, Perry, Assembly of God, May 15—16.

All ministers expected to attend the Convention in their respective Sections. Ministers and one duly elected delegate from each Assembly in the Section will elect their Sectional Presbyter. All applicants and those wishing renewal of credentials meet the Committee in their Section. Fellowship Rallies each evening of the Convention, everyone invited. For further information write G. H. Blair, District Secretary, Box 11, Midway, Fla.

OKLAHOMA SECTIONAL COUNCILS

Oklahoma Sectional Councils and Bible Conferences: East Central Section, Okmulgee, First Assembly, April 7—9; R. R. Morrison, host pastor. South Central Section, Duncan, April 14—16; Haskell Rogers, host pastor. Panhandle Section, Woodward, April 21—23; E. A. Willeford, host pastor. Northeast Section, Miami, May 12—14; W. C. Shackelford, host pastor. Southeast Section, Antlers, May 19—21; W. R. Davis, host pastor.

First service, C. A. Rally 7:30 p.m., C. A.'s of the respective Sections, and District C. A. President, L. B. Keener, in charge. All licensed ministers and exhorters required to be present and secure a renewal blank for the renewal of fellowship. Those desiring

license or exhorter permits, meet the board at any of the above Sectional Councils. Main speakers: Gayle Lewis in February; R. M. Riggs, in March; Wesley R. Steelberg, in April; and Fred Vogler, in May.

For further information write F. C. Cornell, District Superintendent, or V. H. Ray, District Secretary-Treasurer, Box 1341, Oklahoma City, Okla.

SOUTH FLORIDA DISTRICT MINISTERS' INSTITUTE

The Second Annual Ministers' Institute of the South Florida District will be held at Lakeland, Fla., April 7—10, in the auditorium of Southeastern Bible Institute; Gayle F. Lewis, Guest Speaker. First service, Monday, 7:30 p.m. Those who care to stay in the Camp or School Dormitories should bring their own bedding. For other reservations contact Douglas J. Friesen, Host Pastor, P. O. Box 1544, Lakeland, Fla. For further particulars address J. W. Collins, District Secretary, Route 4, Box 700, Lakeland, Fla.

ALABAMA SECTIONAL COUNCILS

Alabama Sectional Councils and Ministers' Institutes: North Central Section, Clanton (First Assembly), March 31—April 1; James Standifer, Presbyterian. Southeast Section, Kinston, April 7—8; Elbert Jackson, Presbyterian. Northeast Section, Warrior, April 14—15; R. W. Hicks, Presbyterian.

Daily program for each Council: Monday, 7:30 p.m., Home Missionary Rally; D. H. Browne, speaker. Tuesday, 9:30 a.m., short message by Sectional Presbyter, followed by prayer; 11 a.m., message by District Superintendent; 2 p.m., Fellowship Meeting and sermons by ministers; 7:30 p.m., Howard P. Trawick, speaker.

All ministers expected to attend the Council in their respective Section. Ministers and one duly elected delegate from each Assembly in the Section will elect their District Presbyter.

Ministers required to meet the Credentials Committee in person are: Those applying for credentials for the first time; all licentiates and exhorters to renew their permits; and all applicants for ordination.

Pastors should come prepared to make a Home Missionary pledge for their Assemblies. Individuals also come prepared to make pledges.

For additional information write Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile 17, Ala., or Howard P. Trawick, District Secretary, Box 276, Slocomb, Ala.

TEXAS DISTRICT SPRING CONVENTIONS

Following conventions, first service 10:30 a.m.: Waco Section, Marlin, March 27—28. Beaumont Section, Magnolia Park Assembly, Beaumont, April 1—2. Houston Section, Denver Assembly, Houston, April 3—4. Tyler Section, First Assembly, Tyler, April 8—9. Lufkin Section, Crockett, April 10—11.

Following convention, first service 7:30 p.m.: Greenville Section, Greenville, April 22—23.

Following conventions, first service 10:30 a.m.: Fort Worth Section, Bethel Tabernacle, Riverside Addition, Galvez St., Fort Worth, April 24—25. Wichita Falls Section, South Side Church, Wichita Falls, April 29—30. Following convention, first service 7:30 p.m.: San Angelo Section, Brownwood, May 1—2.

At the time of our Spring Conventions, we always renew all our ministers' fellowships with the District Council; therefore all ordained ministers, licentiates, and exhorters are expected to meet the Presbyter and Sectional Committee in their respective sections for renewal of their affiliation. Those desiring to make application for ordination must be present and make application to their Sectional Committee. Also those desiring exhorter's papers or license to preach.

For information write your Presbyter or the District Council Office. E. B. Crump, Secretary, or F. D. Davis, Superintendent, 1200 Sycamore St., Waxahachie, Texas.

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Prices on all Bibles increased January 1st and the Bible manufacturers anticipate another increase in the near future. At the present time we are carrying a heavier stock than we usually do.

Therefore in order to help our many friends secure a copy of God's Word at reasonable prices we are making drastic reductions in Bible prices for a limited time only.

Space for address or church announcement

MISCELLANEOUS NOTICES

NEW ADDRESS—Box 636, Malakoff, Texas.—F. E. Kennedy.

WANT TO BUY—Gospel Tent, about 40x60. R. E. Lister, Box 444, Rush Springs, Okla.

NEW ADDRESS—Box 105, Webb City, Mo.—Mr. and Mrs. Glenn R. Kelly.

NEW ADDRESS—865 E. Olive St., Upland, Calif.—M. M. Johnson.

NEW ADDRESS—1621 E. 13th St., Tucson, Ariz. "We have accepted the pastorate here."—L. G. Gilmore.

NEW ADDRESS—509 Hagood, Moberly, Mo. "We have left the evangelistic field to pastor the church here."—Clifford Truitt.

WANT TO BUY—75 or 100 good used "Songs of Praise" or "Tabernacle Hymns" books to be used in pioneer work.—Russell P. King, New Plymouth, Idaho.

NEW ADDRESS—50 W. Ninth Ave., Denver, Colo. "We are leaving the evangelistic field for the present to assume copastoral duties at the Denver Revival Tabernacle."—Evangelist and Mrs. Dean E. Duncan.

FOR SALE—Trumpet, Regent, good condition. Case and music stand. Price \$35.00. Write Leo Stevin, 1611 Colorado, Flint 6, Mich.

FOR SALE—Good 111-base Lady's Model Wurlitzer Accordion and case, \$195.00. Write B. H. Good, 1012 A Avenue, Lawton, Okla.

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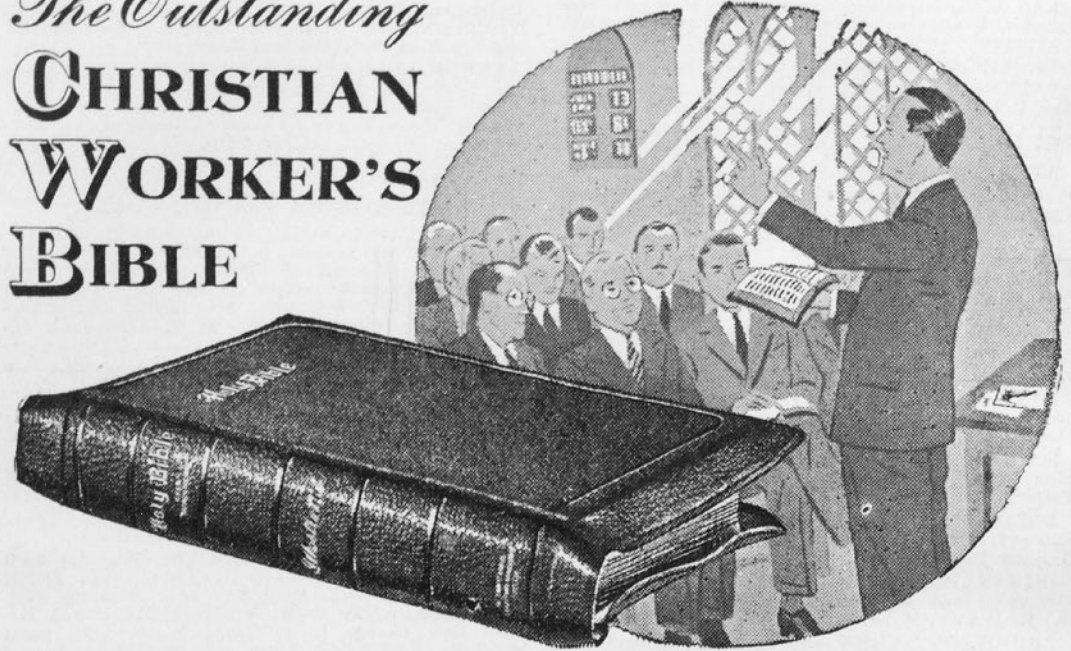
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of the LORD.

9† These are the generations of Nō'ah: Nō'ah was a just man and perfect in his generations, and Nō'ah walked with God.

10 And Nō'ah begat three sons,

ch. 19, 19
Ex. 33, 12
Lu. 1, 80
Acts 7, 46
Or up-right.
Ps. 14, 9
Ps. 33, 13

CHAPTER 7.

F. 12. 1-4

1 Nō'ah, with his family, and the living creatures, enter into the ark. 11 The beginning, increase, and continuance of the flood. 21 All flesh destroyed.
AND the LORD said unto Nō'ah, Come thou and all thy house into the ark; for thee have I seen

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