

FILE COPY

Autumn

Great Giver of my lovely green in Spring,
A dancing, singing green upon my tree,
My green has passed; I have no song to sing,
What will my Autumn be?

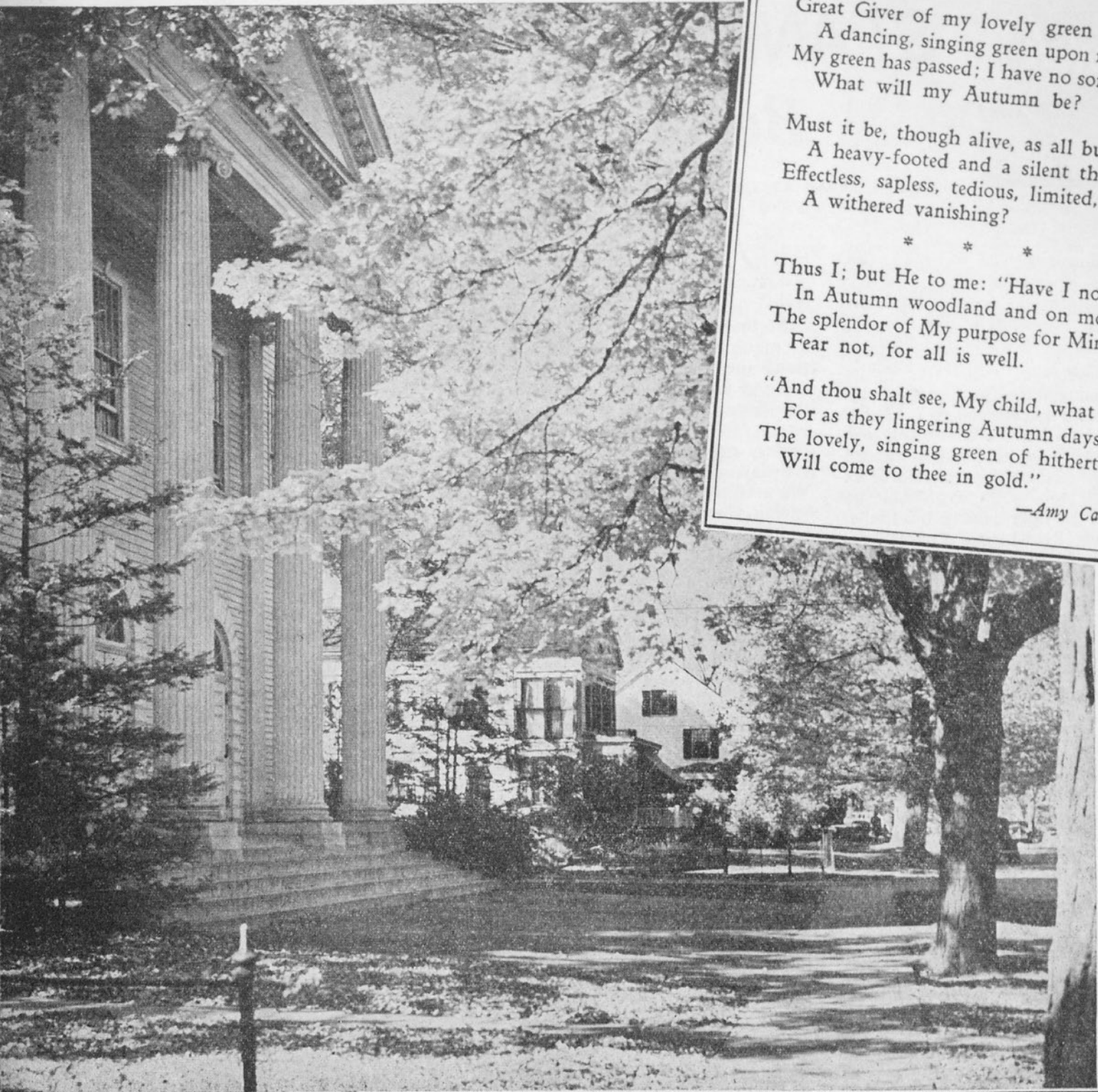
Must it be, though alive, as all but dead,
A heavy-footed and a silent thing?
Effectless, sapless, tedious, limited,
A withered vanishing?

* * *

Thus I; but He to me: "Have I not shown
In Autumn woodland and on mountain fell,
The splendor of My purpose for Mine own?
Fear not, for all is well.

"And thou shalt see, My child, what I will do,
For as they lingering Autumn days unfold,
The lovely, singing green of hitherto
Will come to thee in gold."

—Amy Carmichael



The PENTECOSTAL EVANGEL

OCTOBER 19, 1946

NUMBER 1693

NOT BY MIGHT,
NOR BY POWER,
BUT BY MY SPIRIT,
SAITH THE LORD.



STANDING Before the Lord



WM. I. EVANS AT THE CENTRAL ASSEMBLY, SPRINGFIELD, MISSOURI

IN Ephesians 1:22, 23 we read: *And hath put all things under His feet, and gave Him to be the head over all things to the church, which is His body, the fulness of Him that filleth all in all.*

We do not sufficiently appreciate this wonderful truth that the church is Christ's body on earth; that we collectively provide the only avenue, the only instrumentality, by which Christ is able to express Himself now in the world. He has gone back to the right hand of the Father, and there ever lives to make intercession for us. He is not recognized by the world, but through His people collectively He finds the means to express Himself in His absence.

I see a notable change in emphasis in the transition from the Old to the New Testament. In the Old Testament individuals acted in their rugged individualism as the expression of the divine will. In the New Testament God has called a body of people together, and, as a body, they provide the new instrumentality by which God expresses Himself.

Following the figure of the body, we have significant words in the 12th chapter of 1 Corinthians:

The body is not one member, but many. If the foot shall say, because I am not the hand, I am not of the body; is it therefore not of the body? . . . But now hath God set the members every one of them in the body, as it hath pleased Him. . . . And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. Nay, much more those members of the body, which seem to be more feeble, are necessary. . . . God has tempered the body together, having given more abundant honor to part which lacked: . . . and whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it. Now ye are the body of Christ, and members in particular.

In this passage there is a significant emphasis placed upon the foot as a part of the body, because of the possibility of slighting the importance of the foot. Other members of the body have value, but it would seem from this passage that the inspired writer is playing up the

fact lest the foot be ignored in our appreciation of the various members of the body.

In the body of Christ the feet have a unique ministry. If we turn to Ephesians the 6th chapter, we note something of the value of the feet as a part of the body of Christ. "Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand." We need feet to stand. "Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace." The feet are plainly referred to here as signifying the ministry of the church on earth in making known the glorious gospel. We need feet to reach men who need the gospel; and so our feet are said to be shod with the preparation of the gospel. But before this mention of the activity of the feet, there is something more fundamental. It is referred to in that expression "stand," and it is repeated. "Stand therefore."

We are in danger of overlooking this ministry. I believe our danger, as a spiritual people, increases in proportion to our failure to recognize and put right emphasis upon this ministry of standing.

In the prophecy of Zechariah, in the 4th chapter, we have the record of a vision given to the prophet—the vision of the candelabra, its decoration, its type, its

stand; and then, finally, of two olive trees. The message of this vision is: "Not by might nor by power, but by My Spirit." That is the verse that appears on the face of our national organ, the *Pentecostal Evangel*. That is the message of this vision; for the prophet and those associated with him had fallen upon difficult times. They lacked those things visible and external that seemed essential to the maintaining of God's witness in the earth. Doubtless many of them were completely discouraged. But this vision came from God to the heart of the prophet, which said: "You need not depend upon visible, outward things. It is not the multiplication of machinery that guarantees success in the work of God, but the Spirit of the Lord."

In this vision the prophet's attention, his interest, his curiosity, were centered upon one feature. He was not concerned particularly about the light. He doubtless understood its significance—God's witness in the world. He was not concerned about the decoration of the candelabra, or its component parts, but his interest centered directly upon the two olive trees. He said, "What are these?" Let us read it:

Then answered I, and said unto him: . . . What be these two olive branches which through the two golden pipes empty the golden oil of themselves? And he answered me and said, Knowest thou not what these be? And I said, No, my lord. Then said he, These



A WELCOME LETTER

Few letters are more welcome to our aged ministers than those from the General Council containing their monthly checks. The amount is not large, but the checks mean a great deal to our aged ministers who have borne the toil and the heat of the day.

Twice each year our churches are requested to receive an offering for this worthy cause. Thanksgiving time is one of these occasions. Much less has been given during the past year than in the year before, but the needs have increased. Let us make Sunday, November 24, a day when we bring a special thanksgiving offering for the benefit of the veterans of the Cross.

are the two anointed ones that stand. These are the two anointed ones, that stand by the Lord of the whole earth.

The secret of success of that enterprise was the supply of God's Spirit through those who were anointed to stand by the Lord. That is the crux of the whole matter in the vision which was presented to the prophet. The prophet was taught—and thank God, the record is there for us, and we have the lesson in that choice and precious word of Scripture—"Not by might, nor by power, but by My Spirit." Through this vision and its interpretation, we see that the basic need for the preservation of divine expression in the earth is priestly ministry—standing by the Lord.

We are not the church of the Lord Jesus Christ actually, really, by virtue of the fact that we believe certain doctrines. Further, we are not the true church of Jesus Christ because we have had some experience in the past, whatever that experience might have been, whatever multiple of experiences we may have had. No experience, however wonderful, is a guarantee of our right relationship to God today. And so the emphasis is put upon this: "Anointed to stand by the Lord. Anointed for priestly ministry."

It is strange, isn't it, that after we receive the Baptism in the Holy Spirit we fail to continue a priestly ministry with the same degree of intensity that was ours in seeking the Baptism in the Holy Spirit? It would seem that the Lord endeavors to teach everyone baptized with the Holy Spirit that one of the most important ministries in the body of Christ is the priestly ministry. He lets us wait and seek Him earnestly. I dare say, there are few people who have received the Baptism in the Holy Spirit who did not go through a season of earnestly seeking God. But I should not care to see the record of how many have failed to continue seeking the Lord after they received the Baptism in the Holy Ghost.

We are not the body of Christ actually functioning without the continual anointing of the Holy Spirit. No group of believers, however wonderfully baptized in the Spirit, however wonderfully gifted by the Spirit, is the avenue through which Christ Jesus, the Head, can express Himself today, unless that body of believers is standing in the place of priestly ministry, seeking the face of God.

In some corners a conception has grown up that a few old women should do the praying in the church—that they should be the intercessors, and that the rest of us should do other things. But this ministry of intercession is vital to us all, though it is likely to be ignored. We are in danger of putting insufficient emphasis upon its value.

In the 4th chapter of Acts, the disciples when they were released from the authorities who arrested them, returned to their own company, and together they prayed earnestly, in priestly ministry. And as the Holy Spirit moved upon them—the living Head, Jesus Christ, having set them on earth to carry on His priestly ministry—they laid hold of God; and in answer to that priestly activity on the part of that group, the body of Christ, God moved in power. They were anointed afresh by the Lord who holds all power in His hand and who wishes to release that power through the avenue of the Spirit-filled, Spirit-quickened church—His body. Oh, what a wonderful manifestation of the power of God we should see if the body of Christ on earth would arise to her privilege, would respond to the moving of the Spirit of God, would come into the presence of God in priestly ministry! The average prayer meeting in our churches consists of a few minutes of tremendous stir, as if we were going to set the world on fire; and then it is done, in a moment, and we occupy ourselves in other things.

In the 13th chapter of Acts, the disciples at Antioch had gathered together, and they occupied themselves in priestly ministry. They were taking their stand by the Lord. They may have been on their knees, physically speaking, but spiritually they were standing—standing before God, ministering to the Lord and fasting, spending much time in the presence of God. If we as priests would stand in His presence, continually in the same

manner, He could again do the thing that the Holy Ghost can do only through a Spirit-filled church.

God is waiting for His church—His body—to respond to Him, to come into His presence, to wait on Him and to pray, to believe and to trust Him until she is moved upon by the energizing power of the Holy Ghost to a priestly ministry that will be effective and world wide, under God's blessing. We rejoice to see increase in numbers, multiplication of agencies and means, necessary organization and machinery. We rejoice in all these outward evidences of God's blessing and prosperity, but the more these things come to us the greater danger we are in. For the human is prone to depend upon the human, and I say to all who are believers in Christ Jesus: Let us respond to God in this priestly ministry and pray for a new mighty outpouring of the Spirit of God. Things are not being accomplished that should be accomplished. Men and women in our ranks are not realizing the fulfillment of their ministry as they should realize it. We might enumerate a great many things that are waiting, languishing, for the moving of the body of people in priestly ministry, so that from the throne of God the stream may begin to flow again over this old earth of ours. Certainly the times demand it, certainly the conditions in the world demand it, and certainly in the church of Jesus Christ the conditions demand it. If I were writing you a letter I would sign it, "Yours for more foot work."

Dare To Be Definite With God

LETTIE B. COWMAN

THE Korean Christians meet for prayer long ere the break of day. Prayer to them is as vital as breathing, and I shall never forget what happened during one conference with them.

The enemy had poured in upon the nation like a flood, and it looked as if the doors for preaching the gospel would be suddenly closed. What were the Christians to do about this situation? They went to prayer! Throughout those hours we were taught a sacred secret! They took the Word of God at its face value, quoted the promises, stepped out upon them by faith. One aged woman, wrinkled and worn, a real mother in Israel, uneducated, unlearned, unable to read one word—but a woman who knew God; a woman who had learned the promises by hearing them quoted—she arose in this great meeting of hundreds of Christians, and this is what she said:

"Brethren, let us lay hold of the promises and dare to be definite with God!"

All were bowed in God's presence, telling Him that He was the faithful Promiser behind His promise, and after a few moments of intense praying, in which all had joined, they broke out in praise for the answer. A wave of glory swept over that vast company! The whole atmosphere seemed changed and we knew that God had heard and the answer was assured.

Several mornings after this they came again to the place of prayer. An answer, miraculous and marvelous, had been granted; and again this dear aged Korean saint was present, and this is what she said God had whispered to her:

"Blessed is she that believed, for there SHALL be a performance of those things which were told her from the Lord!"

ABUNDANCE OF GRACE

THE first chapter of Genesis describes the newly created world with its animals, birds, and fishes—all in their perfection. And God saw that His work was good, so perfect that He was satisfied with it. His masterpiece was man, made in His own image.

The whole world, animate and inanimate, was a perfect creation, and God created a perfect man to regulate, subdue, and have dominion over this perfect piece of His handiwork.

Into the beautiful garden that the Lord God had planted, there came a serpent. The purpose of the serpent was to destroy man. Eve, the helpmeet that God had given to Adam, believed the serpent's lie, and she, partook of the fruit that God had forbidden, and Adam with her. The result of this disobedience was death.

Not only was Adam estranged from God, but he became afraid of Him and hid. God had done nothing to cause this. Instead of crying to God for forgiveness when the sin was discovered, Adam and his consort hid away from Him.

What was to be done? Let the sentence of death be executed immediately? Let death descend on all around? We find that the God of grace interposed. The full story is not given to us, but sufficient is told for us to know that there must have been a sacrifice in the garden, for skins were provided as clothing for the guilty pair. You say, "A poor substitute for heavenly innocence!" But those skins spoke eloquently of the coming redemption, of the divine robe of righteousness to be provided through the slain Lamb of God.

Had it been our privilege to enter the garden, we would doubtless have seen the Lord God accomplishing that sacrifice, and we might have heard words something like this: "Adam, through your disobedience and sin you have forfeited your life. The creation, which was to multiply and replenish the earth under the divine ordinance and your supervision, will have to die. You have to die, but the first to die is this victim. You are a victim, but I will see that My victim dies first. Henceforth I will see you through the covering of My own appointed victim." Thus we have a foreview of Calvary's cross. That was the first act of grace—tangible, real grace—upon the earth.

Grace was in each of the sentences that followed, when God spoke to the serpent, to the woman, and to the man. The Lord said to the serpent, "Because thou hast done this, thou art accursed above all cattle, and above every beast of the field;

upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life." It was God's grace that the serpent was not annihilated even then. It deserved it.

Then there was grace, more grace and richer grace, in the promise that the seed of the woman should bruise the serpent's head. And the seed of the woman was to be the fullest, greatest manifestation of God's grace. Jesus Christ was the seed of the woman, and He was full of grace and truth.

But do not think that there was no grace between the period of the promise and the fulfillment. The grace of God was manifested continually down through the years. Look where you will, and you will see it.

Balaam was hired to prophesy against God's people. Grace restrained and kept him from it. Grace sent the angel to retard his progress when he was riding the ass to the place where he was called to curse Israel.

Grace is seen in the story of Jonah. It was God's infinite grace that He prepared a fish to swallow the disobedient prophet, to preserve him when otherwise he might have been drowned. It was all of grace that Jonah was sent to Nineveh, for God need not have given a warning to that city. Jonah was not a prophet of grace, and he did not tell the people of Nineveh to humble themselves in sackcloth and ashes. He wanted to see the city in ashes. An ungracious man was given a gracious errand, and a gracious God manifested grace on a graceless city.

Every sunrise speaks of grace. God makes His sun to rise on the evil and the good. Every shower tells of His grace. He sends the rain on the just and on the unjust. God's sunshine is bountiful to all, and He does not discriminate with His rain.

From Eve to Christ, the world had repeated evidences of God's grace. The dream that came to Nebuchadnezzar, of being driven from man and his kingdom being taken from him, was all of grace. Daniel cautioned the king, "Break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity."

The king of Nineveh, with a very limited message from a disobedient prophet, turned to God. The king of Babylon, with a full message from an obedient prophet, did not turn. But even in this case grace supervened in the end, for after seven years the king's glory was restored to him.

God's grace was great to the Gentiles, it abounded to the Jews, and it has superabounded to the church, called out from Jew and Gentile. The law came by Moses, but grace and truth came by Jesus Christ. But even the message given to Moses, that we read in the book of Leviticus, which tells of a sacrifice and of a priest, has a message of grace.

Sin overthrew and spoiled God's handiwork, but God's plan was to restore it, so that it would be better and greater and more glorious; and grace was the means, the channel, by which He who was full of grace would come and accomplish it. The God of grace gave Christ, who is the embodiment of grace, who is the reservoir of grace, to the world to accomplish His purpose of grace. This grace caused sacrifice on God's part. Grace is a gift to man, but it requires acceptance on man's part.

The apostle John could say, and we can say also, as we receive God's infinite grace: "Of His fulness have all we received, and grace for grace." John 1:16. This fulness, this grace is not to be paid for, but it is a gift. Grace overflowing provides for every moment of our days. Every gift of grace that we receive fits us to receive more. How? Because we recognize it is grace. Our hearts go out to God in thankfulness, and He gives more. We say with David, "What shall I render unto the Lord for all His benefits toward me? I will take the cup of salvation." Psalm 116:12, 13. "I will take more." "David, don't be so greedy!" "You cannot be greedy in taking the things of heaven." "David, you have too much!" "But I need more. Earth is so poor, and heaven is so rich, and the saint needs continual enrichment from the heavenly storehouse."

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A FLOOD IS COMING!

Are You in the Ark of Safety?

KENNETH SHORT (EN ROUTE TO BORNEO) IN RICHMOND TEMPLE, MELBOURNE, AUSTRALIA

IT'S coming! An overwhelming flood of the wrath of God is on its way! His Word plainly declares it! There is a time to preach the love of God, and there is a time to preach the joy of salvation; but there is also a time when God would have us to know the severity of His Word.

"And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. . . . And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth!"

That is something of the severity of God. Notice first of all that this passage begins with these three words: "And God saw!" There are untold numbers of people today who are hoping that somehow they will be able to squeeze into heaven. They know that they are sinful. They know that they've rejected God's holy Son. But they hope that He will wink at sin and forget their wickedness, receiving them unto Himself in the place He has prepared for His own. God is winking at nothing, neither is He turning His head. He sees the wickedness and the vileness and the corruption of the world in 1946. He is not only looking upon the world and its guilt, but He is also looking right down into your heart, friend, and sees the wickedness that is lurking there. "And God saw!"

The Word of the Lord plainly declares that He cannot stand sin in the least degree of allowance. It is not that He is angry with men; He is angry with sin. Hear Him declaring: "The soul that sinneth, it shall surely die!" It has forever been decreed! His Word cannot change. My friend, if you are hoping that God is not looking your way when you are in sin, just remember that He is looking on, and nothing escapes the searching rays of His eye.

The flood of God's judgment is coming! Away back there near the beginning of creation, He looked down upon the thing He had created with His own hands, and it made Him sick at heart. It was then that He declared: "The end of all flesh is come before Me. . . . I will destroy them with the earth!"

Notice, however, that with His promise of impending judgment, God always makes a way of escape. He is not only a righteous Judge, but He is also a loving

heavenly Father. From heaven itself He spoke to the heart of the one godly man who stood apart from all the others! "Noah, I want you to make an ark of gopher wood, . . . and this is the fashion which thou shalt make it!" God made provision for all who would accept it, and I would point out to you that He gave a pattern for it. Not just any boat would do. It had to be made exactly according to the pattern that He gave. Why? Because it is a picture of the provision that

Beware of
Worldliness

TAKE HEED TO YOURSELVES, LEST AT ANY TIME YOUR HEARTS BE OVERCHARGED WITH SURFEITING, AND DRUNKENNESS, AND CARES OF THIS LIFE, AND SO THAT DAY COME UPON YOU UNAWARES.

Luke 21:34

He made for you and me in the Lord Jesus Christ. In very fact, that ark is a perfect type of the Godhead. The Lord decreed that it should have three stories. There is the lower story—the foundation—that which carries all of the load, and upon which everything else rests. Surely that foundation is the Father Himself. Then there was the second story in which was placed the doorway. It was the only means of entrance into the entire ark. "One Door and only one!" There can be no mistake that this is symbolic of Jesus Christ Himself, who openly declared: "I am the Door!"

The top story contained the window through which those within the ark received light. This, of course, is a picture of the Holy Spirit. The only light that we have on the Scriptures is that which comes to us through the inspiration of the Spirit of God. Although there are three distinct stories, there is only one boat, and the name of the boat is the "Ark." Likewise there are three distinct personalities in the Godhead, each with His own individual ministry, but these three are one in divine unity of purpose. The name of this blessed trinity is "God."

Now let us note that God not only made a means of escape, but He also provided them with a witness to direct them to the one door which would be their salvation. He provided Noah, who had the courage to take off his coat and swing his axe and hew the timbers to make the ark as God had directed. While he was preparing it, he preached "judgment to come" for over a hundred years; and yet, after all that time, not one person had come to accept God's means of escape except his own family.

There are many today who are saying, "I don't believe there is such a place as hell. If there were, there would be far more people there than in heaven. Since God is full of love, He couldn't let so many people go to hell." Yes, He is a God of love, but He has declared to the world, "Except ye repent, ye shall ALL likewise perish!" It isn't a matter of numbers; it is a matter of what you've done with Jesus. "Broad is the way that leadeth to destruction, and many there be which go in thereat, . . . and narrow is the way which leadeth unto life, and few there be that find it!" Today, as in the days of Noah, God has given His witnesses to warn the world of coming judgment. In this hour they are going to the ends of the earth and to the last tribes to tell the good news of the one open Door of God's provision. He is not sending them forth to convert the world, but that the world may know of His love and choose between eternal life and eternal death.

During those long years, Noah dared preach the truth. He told faithfully of the coming Flood which would wipe out every vestige of sin, as well as every sinner who had not entered into the means of salvation that God had offered. They couldn't believe it! They laughed and jeered and scoffed! And I tell you, we are not much different in this hour. When a man of God has the courage to stand and boldly declare to men everywhere that the great flood of God's wrath is coming upon the world, they will not have it. "Oh!" they say, "these preachers are a lot of pessimists. We want to go to church where they preach the love of God and forget about sin and judgment." The greatest enemy that you have is that person who tries to lull you into the belief that you are right before God, and that He is somehow going to save your soul, even though you've rejected His Son. The first moment that you spend in eternity, you will wake up to the awful realization that you are forever lost, with no way of escape remaining. I will remind you that it made no difference how many millions of people laughed at Noah and scoffed at his preaching. The Flood came, and right on time. It took every

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The SUNDAY SCHOOL

E. S. WILLIAMS ON NATIONAL ASSEMBLIES OF GOD
RADIO HOUR

THE Sunday School must begin in the home. Unless parents take interest in their children the children cannot be expected to take interest in themselves. Locke said, "Parents wonder why the streams are bitter, when they themselves have poisoned the fountain." Charles J. Dutton writes: "In the latter part of the 1930's when the police spoke of juvenile delinquency they meant youths from 16 to 18 years. Today they mean 'kids,' from seven to fifteen years. . . . What alarms law-enforcement officials today is the savage type of destruction they face. When children go wrong they behave as if possessed. . . . Look at the figures published by the Department of Justice comparing 1944 with 1929; murder is up 47%; rape up 69%; assaults up 71%. Sex crimes other than rape have risen 61%. For girls of ages 10 to 18 sex offenses and prostitution rose 375%. Drunkenness mounted 174%." We will not quote more, but listen! In 1929 the liquor interests shouted by means of voice and press that prohibition was breaking down respect for law and order. What do we have since prohibition has been taken away? Let the intelligent American voter think.

Now here is good news. "One western city recently passed a law that when a child is found on the streets after eight, and gets into trouble, the parents are brought in and fined \$50. As a result, crime by children has dropped more than 75%!"

Parents, what are you doing for your children? What example do you set before them? It is time to awaken. The church cannot do everything, but it will do its part if you will do yours. All over our land emphasis has been placed on proper buildings and teaching staff to provide Christian education for those of all ages. And in many states laws have been passed granting credit for certain week-day religious education arranged in connection with the public school curriculum. Congratulations to such states.

This broadcast is dedicated to the greatest teaching agency of the Church—the Sunday School. It is being sent forth at the time of year when the Sunday School is making its annual drive for students, young and old, after the break that usually comes in the summer months. It brings an appeal, in the interest of the young, of the home, and of the nation. It is an appeal especially to parents. Will you not stop and think? Will you not assume your God-given responsibility, take your family by the hand, and go with them regularly to Sunday School and church? "Train up a child in the way that he should go, and when he is old he will not depart from it." The children of America will grow up either Christian or heathen. If heathen, then we may expect the corruption that heathenism brings. If Christian, then we may expect those qualities that gave our land the solid foundation on which it was built. Go to church and Sunday School, my friend, and take your family with you.

It is possible for these messages to go out over the air each week ONLY as you do YOUR part. PRAY that each program will bring a definite gospel appeal to many needy hearts; INVITE your friends to listen each week; GIVE regularly toward the support of this radio ministry.

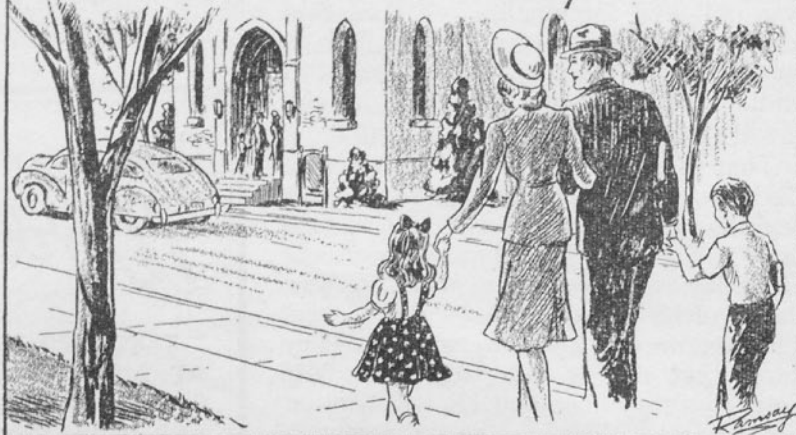
Address: Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri.

A PARENT'S DUTY

Send them to grade school—



but TAKE them to Sunday School!



Sons of God--Now!

SMITH WIGGLESWORTH

"Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew Him not." 1 John 3:1.

GOD does not dwell in temples made with hands; but our bodies are the temples of the Holy Ghost. We read in Isaiah 57:15, "Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones."

The place in which we worship does not matter much, but the manner in which we worship is of utmost importance. Christ told us, "God is a Spirit: and they that worship Him must worship Him in spirit and in truth." John 4:24. How much we need the Holy Spirit to bring us into the kind of spiritual worship that will bring joy to the heart of our heavenly Father, who delights to receive the worship of His blood-bought children.

He wants us to come to a place of undisturbed rest and peace. Only simple faith will bring us there. Christ said, "Except ye . . . become as little children, ye shall not enter into the kingdom of heaven." Matt. 18:3. Not that we should have a child's

mind, but a child's spirit of meekness and gentleness. It is the only plane upon which we can meet God.

How my heart cries out for a living faith, for a deep vision of God. The world cannot produce it. There is a place of vision where we see the Lord, where we have Him set always before us. And when we pray, we know that He hears us. We make our requests to God and believe for the answer, knowing no fear, and having a living faith as we come into the presence of God. In His wonderful presence we find fulness of joy, and at His right hand there are eternal pleasures.

God is looking for a people to whom He can reveal Himself. I used to have a tremendous temper, getting white with passion. I was difficult to please at the table. My wife was a good cook, but according to my judgment there was always something wrong with the food. God knew that I could never be of any service to the world until I become wholly sanctified. But after God sanctified me, I heard my wife testify in meeting that from that time on I was pleased with everything. I had men working for me, and I wanted to be a good testimony to them. One day they waited after work was over and said to me, "We would like to have the spirit that you have."

We read in 1 John 2:6, "He that saith he abideth in Him ought himself also so to walk, even as He walked." Abiding in Christ and Christ abiding in us, our actions, all controlled by the blessed Holy Spirit, must be just like those of our Lord Jesus when He was upon the earth. There is a place of death and life where we become dead indeed unto sin in our daily reckoning, but we reckon ourselves *alive unto God*, and we let Christ reign in our body. Then all is well.

The Word of God is a stimulant to our faith. The Lord would have us all come into a new place of grace, that all may see us as new creatures in Christ Jesus, all the old things of the flesh done away and all things become new and all things of God.

Note the word "behold" at the beginning of our text. What does it mean? It means that the Holy Spirit is arousing our attention. He has something special to say. He wants us to pay attention to the fact that our loving Father in heaven has bestowed such grace upon us that believe, that He calls us sons. He wants us, in likeness, in character, in spirit, in longings, in acts, to be made like unto His own beloved Son in whom He was well pleased. He purposes that we should be conformed to the image of His Son, that He might be the firstborn among many brethren.

You can reach this altitude only by faith. No man can keep himself. The old nature is too difficult to manage. You

have been ashamed of it many times. However, God can change you. He will operate upon you by His power and will make you an entirely new creation, if you will only believe. Then you can have this testimony: "I am kept by the power of God." The Almighty will stretch His covering over you, and you will know what it is to be able to do all things through Christ who strengtheneth you. For all things are possible to him that believeth.

Christ says to us, "Learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls." Matt. 11:29. The world has no rest. It is full of trouble. But in Christ there is a peace that passeth understanding, and from Him there is an inward flow of divine power that changes you own nature until you live, move, and act in the power of God. The Scripture says, "Therefore the world knoweth us not, because it knew Him not."



He covered me
with the robe of
righteousness

Isa. 61:10

I will give you an illustration of this. I have lived in one house for sixty years. I have preached from my own doorstep, and all the people in our neighborhood know me. They know me when they need someone to pray for them, when they are in trouble, or when they are in any special need. But when they call their friends, do they call me? No! Why? They would say, "He is sure to want a prayer meeting, but we want to finish up with a dance." Wherever Jesus came, sin was revealed, and men did not like sin revealed. But it is sin that separates from God forever.

You are in a good place when you become sensitive to the least sin and weep before God, repenting over the least thing in which you have grieved Him. You may have spoken unkindly; you realize that it was not like the Lord, and your conscience has taken you to prayer. It is a wonderful thing to have a keen conscience. It is when we are close to God that our hearts are revealed to us; it is then we learn to loathe ourselves, and the Holy Spirit turns us to Christ. We take

Him to be our righteousness and our holiness. God intends us to live in purity. He has said, "Blessed are the pure in heart: for they shall see God." Matt. 5:8. And the pure in heart can see Him all the time in everything.

"Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is. And every man that hath this hope in him purifieth himself, *even as He is pure.*" 1 John 3:2, 3. That is God's standard. Don't accept a lower one. Our Lord, who died for us, became poor that we might be made rich, that we might be made pure, that we may be made holy. What an offering! He suffered for us. He died for us. He was buried, but rose again, and is now living for us. How we should love Him! What a privilege to know that you may be a son of God *now!* How simple it is. It is written, "As many as *received* Him, to them gave He power to become the sons of God, even to them that *believe* on His name." John 1:12. When we *believe*, we *receive* Him. When we receive Him, anything may take place, for all power is given unto Him.

Paul wrote to the Corinthians, "In everything ye are enriched by Him, in all utterance, and in all knowledge. . . . Come behind in no gift; waiting for the coming of our Lord Jesus Christ." 1 Cor. 1:5, 7. God wants us to be enriched with utterance for Him, so that everywhere we go we are joyous witnesses of the goodness of the Lord. Wherever I am, whether traveling by train or ship, I preach to the people. It is God's plan for me. On board ship, the captain hears, the sailors hear, and the stewards hear. "Oh," they say, "we have *another* on board!" The world thinks there is something wrong with you if you are full of zeal for God.

One time, on board ship, a young man came to me and asked me to take part in a sweepstake. I said to him, "I am preaching on Sunday. Will you come if I do?" He said, "No!" Later there was an entertainment. I said I would take part. It was the strangest thing for me. I said I would sing. I saw men dressed as clergymen entertaining the people with foolishness. I was troubled. I cried out to God. Then came my turn, just before the dance. A young woman came to take my book and accompany me. She was only half dressed. She said, "I can't play that!" I said, "Never worry." Then I sang, "If I could only tell you how I love Him, I am sure that you would make Him yours today!" There was no dance. A number began to weep, and six young men gave their hearts to God in my cabin.

No man that sins has power. Sin makes a man weak. Sin dethrones, but

(Continued on Page Nineteen)

How to Live an Overcoming Life

ARTHUR T. PIERSON

EVERY great subject of inspired teaching has a special discussion in the Bible. If you want the most complete discussion of the subject of sanctification, read the sixth, seventh, and eighth chapters of the Epistle to the Romans.

It begins with the question, "Shall we continue in sin that grace may abound?" and the answer is a solemn and emphatic, "God forbid." The subject is presented in these three chapters in seven great aspects.

First, there is the *Judicial*. "There is therefore now no condemnation to them that are in Christ Jesus." The place of the believer is that of a man who has died in the person of his substitute, and is now free from all liability. God looks upon you as He does upon His own dear Son, and you share in all that He is and has.

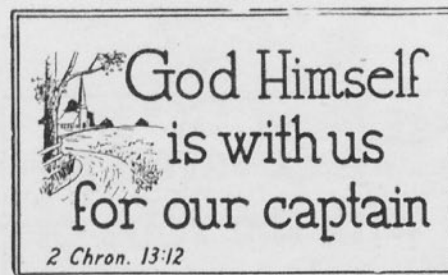
Second, the *Vital*. "The Spirit of life in Christ Jesus hath made me free from the law of sin and death." The oak springs from the grave of the acorn, and the Christian, from the grave of Jesus Christ. Dying with Him, you shall also live with Him. Not only live with Him, but the works that He does you may do also because you possess the same Spirit.

Third, the *Practical*. This comes out in the word "reckon." Rom. 6:11. You ask, What is the use of reckoning upon something that I do not feel? There is much use in it. We read that in Jamaica that night that the slaves went free, they prepared a great grave and a coffin, three by twelve feet, into which they put every relic of their slavery—the whips, the irons, and their fetters—and as the midnight hour approached, they lowered the coffin into the grave, and a man stood beside it, crying, "The monster is dying, dying, dying," and then as the clock struck twelve, "The monster is dead." Then they filled the grave and shouted and sang the chorus of liberty. That is what reckoning does for you. It makes you think of yourself as *He* thinks of you. It is said of Abraham that he amen-ed God so faith amens His promise, and counts the things that are not as though they were, and then God makes them so.

Fourth, the *Actual*. This is expressed by the word "yield." Rom. 6:13. We are to yield ourselves and our members to the mold of doctrine into which we were delivered. What is death? The apostle says it is to be carnally minded. Sin turns the mind downward; holiness turns it upward. I defy any man to commit sin without in that moment losing his fellow-

ship with God, his spiritual sensibility, and his steadfastness. "The wages of sin is death," and it is just as true of the child of God as it is of the unsaved sinner. We have put off the old man, and we are to put on the new man and the clothes that belong to him.

When Jesus came out of the grave, He left behind Him His embalming robes, and wore a garment which no man had woven. Put off your grave-clothes, and put on the garments of life. Drop every vestige of the old life. I know a home in Chicago where two children died from diphtheria, and the doctor told the mother to burn everything which they had touched. A few weeks afterward the surviving child took the terrible disease and died. It was found



that the reason was that the mother had spared a cushion simply because it was pretty.

Beloved, the contagion of hell is in every sin. Bring it out and burn it. "Hating even the garment spotted by the flesh."

Fifth, *Marital*. The figure of the marriage is vividly worked out in the seventh chapter of Romans. It is a matter of love and intimate union with Christ, the Bridegroom of the heart. This involves our separation from the world. What would you think of a loyal bride in the arms of her husband's bitterest foe? More monstrous is the picture of the bride of the Lamb lying in the lap of the world that crucified Him.

Sixth, *Spiritual*. There are only two references to the Holy Spirit in the first seven chapters of Romans; but when we come to the eighth chapter, He is mentioned 29 times in 39 verses. It is a garden redolent of the Holy Ghost.

The keynote of the chapter is the indwelling of the Holy Spirit. Two expressions are used. First, we are said to be in the Spirit, and then the Spirit

is said to be in us. Now, there is only one thing in nature of which such a statement could be true—that we could be in it, and it, in us—and the one thing is what we call an element. Air is an element, and so we can be in the air, and the air in us. Water is an element, and we can be in the water, and the water in us. Even earth, while it is the home of the earth worm, also fills the earth worm. The Holy Ghost is the element of the believer's life—vaster than the other spaces, mightier than the penetrating power. We live in Him, and He in us. The worldly man lives in the flesh, but the saint lives in the Spirit.

There can be no amphibious Christian, living in both elements. Your very breath will be stifled if you dare to enter the theater. The life of God cannot exist there. Now, I venture to say that while we are in the Spirit, we will not sin. Whenever we sin, we get out of our element, we get back to the flesh. So long as we abide in Christ, sin is unnatural and impossible, for "he that abideth in him sinneth not." He says to us: "Sin shall not have dominion over you." Rom. 6:14. Believe this word of His, and trust Him to keep you from sin.

Seventh, *Eternal*. In the seventh of Romans we have a man, in the grip of the law, the law which his flesh is not able to keep. But in the eighth, we have a man who has come into union with God through the Holy Ghost. When we come to that plane, our life is eternal. We have inherited all God's past as well as His future, and we go forth armed with all His infinite rights and resources. We are to meet Satan as conquered foe. The Holy Ghost brings to us the glorious conviction that the prince of this world is judged, and we meet the devil as one that has been already beaten, and we should always remember that there is not a whole bone left in his body.

ANOTHER SURPRISE

The story of the quails is so characteristic of our God. It was so like Him to bring the solution from the quarter that Moses never thought of! All that entered his mind, when God promised an abundance of flesh, was the slaying of all their cattle, or the gathering of all the fishes of the sea. Num. 11:22. Instead of that, God must have brought together with His miraculous touch all the quails of the world—as if He were laughing their unbelief to scorn!

Exposing Satan's Tricks

E. E. SHELHAMER

Lest Satan should get an advantage of us: for we are not ignorant of his devices. 2 Cor. 2.11.

HERE we are warned not to let Satan slip up on us like a snarling dog. Though he is great in wisdom and power, yet through Christ we can conquer. Here are some of his tactics:

1. *He tries to get us to do things in a hurry.*

A hurry spirit is generally from beneath. For instance: answering an unkind letter in a hurry; going into business with the wrong partner in a hurry; quitting one church and joining another in a hurry, especially when agitated; falling in love and marrying in a hurry. Oh, the wreckage all along the shores of time because of haste. It might be well to hang up a motto in every room reading thus: "He that believeth shall not make haste." Isa. 28:16. He who can hold steady and fully believe, will seldom if ever get out of divine order.

2. *Another trick of Satan is to torment a conscientious soul over a mistake.*

If you have missed a golden opportunity, Satan will pounce down upon you and make you feel you have ruined things and the last chance is gone forever. Not so, for a loving Heavenly Father can rule and overrule and give you another chance, provided you are absolutely sincere. If you will humble yourself and fully believe, you can profit by every mistake.

3. *A third trick is to get you to stumble over others.*

Some of the best saints have serious faults. But, remember, we do not stumble backwards; we stumble over objects in front of us. So, if you stumble over others, this is an acknowledgement that in some respects they are ahead of you. Do not pull off in spirit and talk about them. If possible, have a gentle chat with the one concerned and, while doing so, confess your own faults, which may be more serious than his.

4. *Another trick of the old "accuser" is to depress and falsely condemn.*

Upon awakening in the morning, you may feel cast down and shut off from God with no apparent reason. You may search your heart and wonder what you have done, or left undone. On such occasions, do not "cast away your confidence," but calmly hold your ground; and if your loving Lord does not show you where you are responsible, then conclude that this gloom is from Satan. He works

in the dark and if he cannot get you to sin while awake, he will play upon your nerves and subjective mind while asleep. Fearful dreams and evil forebodings may harass you. But no marvel! Even the great apostle Paul said that on one occasion, while in Asia, he was "pressed out of measure, above strength, insomuch that he despaired even of his life." Doubtless Satan tried to choke Paul to death.

5. *Another sly trick is to get one to make a rash vow.*

In your zeal you may vow not to eat, or sleep, till a loved one is saved, or healed. Listen! God is not a hard master. You need not do as the heathen, binding yourself with an oath. You need not pledge to do this or that. You need not consecrate to go here or there, but rather consecrate simply to obey God moment by moment. When the proper time comes, God will gently open or close doors according to His will and your ability. "There remaineth therefore a rest to the people of God."

6. *Another impulsive trick is to get one to look back with remorse.*

The suggestion comes, "You are now

defeated; you are not a success and never will be; why not end it all?" This suicide demon is kept busy flitting here and there, but especially around high precipices. Satan tried to get Jesus to cast Himself down from the pinnacle, but was outwitted. Friend, if you are given to fits of discouragement, keep away from high places and railroad bridges. Do not brood over failures! What? Can we not trust God? Yes, but not Satan. Many never planned self-destruction, but in a fit of despair did the rash thing. At such times it is well to plead the merits of Christ, saying, "Lord Jesus, cover me with the blood." "I hide in the Rock of ages!"

7. *And still another trick is to get one to lose self-control.*

Satan fans into a flame uncontrollable desires, such as desire for food, tobacco, drink, or sex. If Satan can catch you off your guard, then like David you become blind to future joys. Or, like Esau, you sell out for a moment's gratification, later to seek with tears to regain your loss. Desire may become so overwhelming as to lead to murder in order to cover it up. Oh, that all young men would read the life of Joseph frequently, beginning with Genesis 39. His ability to resist temptation, and his magnanimity in letting God vindicate him, placed him next to Jesus as an example. "Go and do thou likewise."

8. *Another big trick is to cause you to feel that you are all-important to the success of the work.*

(Continued on Page 19)

FILIPINO EVANGELISTIC TEAM

It is a joy to report that since the Filipino Evangelistic Team launched out last March our meetings have been crowned with high success, for which we praise God. We have held revival meetings in Kansas, Oklahoma, and other states. We held meetings in church, tent, civic auditorium, high school auditorium, and on street corners. Scores upon scores have come and knelt at the altar for salvation. Many backsliders were attracted to the meetings, and believers have been filled with the precious Baptism of the Holy Spirit. Thousands of people have been drawn to come and hear our testimonies in Christ Jesus—many through curiosity. Some drove as far as seventy miles to see and hear this band of Christian Filipinos. Only He, Jesus the Saviour, receives the praise and the honor.—E. C. Lagmay, Filipino evangelist.



The Filipino Evangelistic Team and its gospel bus.

Our Missionary Advance:

Latin America

H. C. Ball

DURING the war, everyone was conscious of the attitude taken by nearly all of Latin America, that of unity with the Allied Nations. Several of the nations, as Brazil and Mexico, sent troops to the front. Others helped with food and the curbing of spies within their borders. However, no mention in the press was made of the constant rise in prices of all necessary commodities in these Latin American countries. Increased salaries about took care of higher prices for some people, but the majority of the poorer class experienced no raise in wages. Consequently, before the end of the war there was much suffering, with its consequent unrest and dissatisfaction.

The last few years saw the cost of living in Chile change from one of the lowest in the world to one of the highest. Undernourishment, already acute among the poor of all Latin America has now reached the place of an international calamity, with tuberculosis and similar diseases increasing rapidly because of the lack of food. A terrible drought now going into its second year has caused great sorrow to Nicaragua. The Dominican Republic recently experienced severe earthquakes that destroyed many towns and cities and many lives were lost. The panic these tremors caused will long be felt in shattered nerves. All in all the outlook is very dark.

The political horizon is rather a stormy one. Revolutions have recently shaken Bolivia, Ecuador, and Venezuela. Cuba and Uruguay narrowly escaped a coup. Colombia has a new conservative government (reactionary, pro-Catholic) that may make it hard for the gospel. Communism thrives on the present unsettled conditions in Latin America and constitutes a real menace to the smooth sailing of the ship of state.

The spiritual outlook is unpredictable. God's Holy Spirit down through the ages has always been able to do the unexpected, even in the face of cruel opposition. The revival continues in Brazil. The progress in Chile, Peru, Paraguay, and Venezuela is encouraging. Prayer is requested for a spiritual awakening in Argentina and Colombia. The revival of 1945 continues in Nicaragua. Some progress has been made in Costa Rica and Honduras. Much blessing is reported from El Salvador and Mexico. Aleman has been elected President of Mexico. His mother is a deaconess in the Methodist church; so it is hoped that he will do nothing against the gospel.

Our missionary staff in Cuba has been reduced, due to the exit of the majority of our

Chinese missionaries to the States, preparatory for their return to China. However, reports coming from the West Indies encourage us to believe that revivals are on the way. The Spirit has been outpoured in different sections of Cuba and the missionaries and national workers are in an expectant mood.

In Haiti our missionaries have recently received new recruits, and the future of the Orphanage and the establishment of congregations seems about to be realized. The outlook for the coming term of the Dominican Republic Bible Institute is bright, in spite of trials caused by earthquakes and other factors. Latest reports were to the effect that our church under construction in the important city of Santiago had not been injured by the tremors, in spite of the fact that nearly every other building had suffered.

Prayer is needed NOW for Latin America. The Evangelical and Full Gospel work stands at the crossroads. All your representatives in Latin America would plead with you in this crucial hour: **Do not fail us in prayer.** Great are the possibilities, grave are the dangers; so PRAY.



We Dare Not Come Again

Everett Hale

ALTHOUGH it is almost September, your summer is ended and the cool fall weather is being felt, we in Bolivia are just now beginning to enjoy the freshness of spring, with green gardens brightening the dull spots about our village. Along with spring and summer will come the intense heat and brightness of the sun, which we are not so sure we shall really enjoy.

You have probably read of the bloody revolution we recently had here in Bolivia. We felt the effects of it but no fighting took place here in Cochabamba, for which we were thankful. But after ninety-six hours of bloody fighting in the capital, La Paz, the body of President Villarroel hung from a lamp post in the beautiful park and several thousand were left dead and wounded. Eye witnesses said that gutters ran red with blood. Everything seems quite peaceful at present, but one cannot say how long it will last.

Two months ago we held our first street meeting in this little village of about five

Send contributions to Noel Perkin, Secretary, Foreign Missions Dept., 336 W. Pacific St., Springfield, Missouri.



● Brazilian laborer on a banana plantation.

Gustav A. Bergstrom, Minas Gerais, Brazil.—In July I went to a district called **Vale do Rio Doce** and led a week of Bible studies for the workers and helpers. Most of these folk live on farms twenty miles or more from the nearest railroad.

We had a real *Semana Santa* or Holy Week. It was like a big camp meeting in the United States. Thirty-four were baptized in water and fourteen sinners found Christ. The church was too small, but by next year it will be larger. Two more found Christ in another city, also, where I gave a few more Bible studies and meetings.

This rural work has developed much since my last visit in 1939. During these last years, American Engineers have helped to make the water healthier and fought malaria in this District. Several churches are now being built in this zone, and they have invited me for more Bible studies at the time of dedication. Some of the congregations have from five to six hundred members, and most of these are on farms. God is calling many of these farmer boys to work for Him. Praise God for this wonderful rural work!



A B-flat Saxophone and Clarinet (C) are needed for missionary work in Cuba. Anyone having such instruments who would be willing to donate them for this purpose, please contact the Foreign Missions Dept., 336 W. Pacific St., Springfield, Mo.

* * *

Mr. and Mrs. Harold T. Gruver and family have returned to the United States after laboring the past three years in Costa Rica. **Welcome home!**

Faces the Post-War Period

thousand. It was only one block from our house and the same from the new modern Catholic church. The street meeting caused no little stir, for immediately the priests began to warn the people against us. However, the young people began to come to our home nightly to sing and study the Scripture. The more interested they became, the more persecution they received. One night while nine young men were here, our front door window was broken with a stone. In fact, our house was stoned several times, and during one street meeting Sister Hale was hit in the head with a small stone, but she suffered no serious injury, only a headache.

One evening two of the boys came to us and said, "The priests have forbidden us to come again, but we desire to know more about your religion; so do not turn on the light when we come to your door." They continued to come for another week or two. Then a few nights ago they confided, "We dare not come again, as we are under punishment and are fearful as to what will happen to us next." After this they sneaked away, crawling along in the darkness of the hedge to the gate, lest someone should see them. The fear they have of the priest is great. Pray much for these who are interested. God can break the chains that bind and set them free.

Three weeks ago we announced our first regular Sunday night service, to be held in our home until a building can be secured. Imagine our joy when five knelt and sought the Lord for salvation at the close of the first service; and at the next service, four. One young couple, who live next door, exclaimed as they arose from their knees, "Oh, how happy we are!" Sunday they testified of their new found joy and the contentment they had experienced the past week. Pray that they will be future workers for Christ.



Clarence and Hazel Ollson, Caracas, Venezuela. — Venezuela means "little Venice." It is a beautiful land, though not so small as its name implies, with a population of many thousands, most of them without the knowledge of real salvation. The beautiful mountains surrounding the capital city of Caracas reminds one of the verse, "As the mountains are round about Jerusalem, so the Lord is round about His people from henceforth even for ever,"

Our main work in Caracas is in a picturesque valley at the foot of these mountains. It is interesting when the service starts to see the men seated on one side of the church, and the women on the other side with their heads covered with either a hat or a veil, a custom of long standing.

Although this is winter (September) it is also vacation time; so we had a two weeks' Vacation Bible School, the first that the work here has ever had. But the peak of God's blessing came when we had two weeks of tarrying services, each night except Saturday. During this time, between twenty-one and twenty-four earnest seekers received the Acts 2:4 experience. However, with blessings also come trials and tests. At present there is a fifteen-hour chain of prayer, from four o'clock in the morning until seven at night, for deliverance from persecution against the church and God's people.

A recent three-day trip gave us a better understanding of the spiritual field of Venezuela. We found the churches few and far between, but still rejoicing in the Lord. In one of these there is a whole night of prayer each week, and the work is growing, having now some fifty or sixty true believers. In another, located in an out-of-the-way place and still in its infancy, around twenty-five believers are to be found. The "capilla" or chapel is of the most humble type, consisting of mud and sticks and not measuring more than six by ten feet. Effort has been made to locate in a better and more central location, but the Catholic owners of the building, knowing it is for the Evangelicals, refuse to rent.

"Blessed are they which do hunger and thirst after righteousness: for they shall be filled."

An Almost Martyr

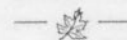
Benevenuto de Araujo, a young successful pastor who has three outstations, was leading a street meeting in Nova Lima, Brazil, when two funeral processions passed by. The first priest and group passed in peace, but the second priest became infuriated and attacked our brother with his fists. The pall bearers and crowd also joined in striking and beating him without mercy until the blood flowed from his head, etc. Finally, a brave convert caught Brother Benevenuto on his shoulders and, sneaking through the mob to a car, took him to the doctor.

After days of much suffering he is well again. This case will go to the higher police for justice to be dealt to the attackers. The people as a whole in Nova Lima are very angry against the priest and the attackers. As a result, more sinners are seeking salvation at the meetings.—Mr. and Mrs. G. Bergstrom (Brazil.)



Cable—Augusta Remacle Dead

"AUGUSTA REMACLE PASSED AWAY FRIDAY FOUR A.M."



A task without a vision makes a drudge. A vision without a task makes a visionary. A task and a vision make a missionary.



● The State of Zula convention held in Maracaibo, Venezuela, March 28 to 31.

JEWISH and GENTILE PARADOXES

FREDERICK ERDMAN

If you are tempted toward anti-Semitism . . . this should cure you.

It is paradoxical—

1. That eighty million Germans, "the race of supermen," were in so much fear of one-half million Jews.

2. That at the beginning of Jewish history, Pharaoh also, the monarch of the most powerful nation of the world at that time, could say of the enslaved descendants of seventy Jews, "Behold, the people of the children of Israel are more and mightier than we." Exodus 1:9.

3. That so small a number of Jews, scattered over the whole world, are so feared and hated by many of the fifteen hundred million Gentiles.

4. That so many men who never mention the name of Christ except in profanity have so intense an animosity against the descendants of those whom they call "Christ killers."

5. That so many of the German and other Gentile nations think the only hope of peace and prosperity in the world depends on the extermination of the Jews, whereas when Joseph was the only Jew in Egypt he alone could save Egypt and the surrounding nations and the ancestors of Christ from starvation.

6. That the Feast of Passover has been celebrated for 3,500 years, whereas the very history of Egypt was buried under sand and undecipherable hieroglyphics until a few years ago.

7. That Jews still celebrate the Feast of Purim, whereas the empire of the Medes and Persians passed away centuries ago.

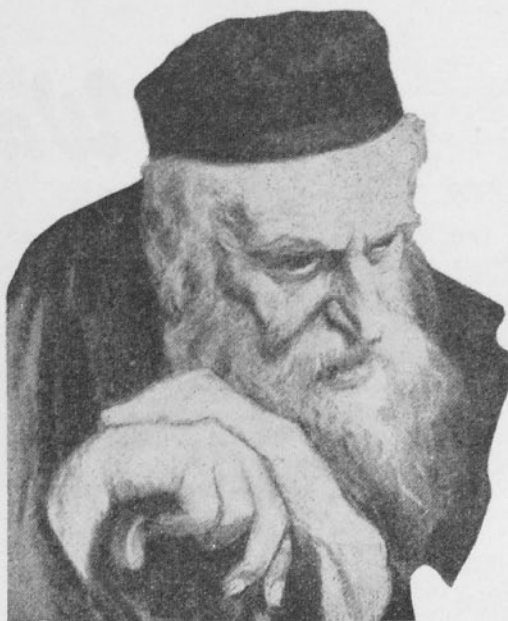
8. That Spain, although it was the most powerful nation of Europe, became the most contemptible after it tried to exterminate the Jews.

9. That the Jews have survived so many centuries of ghetto life and innumerable massacres, while the Hamans and Hitlers go to their doom.

10. That although anti-Semitism is so dangerous a boomerang, and the Jew is indestructible, yet the nations learn nothing from history as to what happens to anti-Semites.

11. That the nation has been preserved for centuries through the greatest persecution, without a ruler or leader or a political or religious capital.

12. That millions of Jews have died to protect the Old Testament, which predicted and recorded their apostasies and captivities for being "stiff-necked," "disobedient," "rebellious," "impudent and hardhearted," but "as ye were a curse among the nations . . . ye shall be a blessing." Zech. 8:13.



13. That the greatest Gentile philosophers have admitted their inability to explain Jewish history. Only a supernatural Bible could explain and predict Jewish history.

14. That the nation which has suffered the most persecution has repeated for centuries, "His mercy endureth forever."

15. That for centuries the Jews at the Passover have said, "Next year we hope to celebrate it in Palestine."

16. That these same sacred Scriptures of both Jews and Gentile Christians repeatedly say that the Creator of the universe manifested His power and glory to the inhabitants of earth and to the angels of heaven by delivering the Jews from the land of Egypt.

17. That after two thousand years, the Jews have returned to Palestine in spite of the opposition of most of the nations of the world, and of most Christians, and of most Jews.

18. That just as the nations today are united in their efforts to prevent the harassed Jews from becoming a nation in the Promised Land, in the future when they have become a nation this same anti-Semitism will be the cause of the final futile attempt of Gentile nations to destroy the Jewish nation, as described in Joel 3 and Zechariah 14.

19. That a Jew could explain many of these paradoxes by the following paradox, based on the Scriptures: "You cannot curse me because I have been blessed. You cannot bless me because I have been cursed."

20. That the teachings of Christ, a Jew "according to the flesh," carried to Europe by another Jew, the apostle Paul, a member of the most despised and hated race in history, defeated all the religions and philosophies and political power of Greece and Rome.

21. That today one half of the Christian world worships a Jew and the other half a Jewess.

22. That the apostle Paul was ready to die for the very people of whom he said: "Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men." 1 Thess. 2:15.

23. That Christ said, "Salvation is of the

Jew"; that Paul said, "To the Jew first"; that Christ first offered the kingdom to the Jews.

24. That the world is indebted to the Jew for all knowledge of the existence and character of God.

25. That the only knowledge or hope of a better world, a golden age, and the kingdom of God came from Jewish prophets.

26. That no one in the world, according to the Christian's Bible, could have any hope of heaven or of the resurrection except for the Jewish nation. Therefore all Christians are under eternal obligation to the Jewish nation.

27. That the people of the United States owe their national Constitution to the Bible written by Jews.

28. That the inscription on the Liberty Bell is from one of the books of Moses.

29. That the best seller for this year, and last year, and next year, and every year since the Protestant Reformation, and for all eternity, was written by Jews.

30. That the Bible, written by Jews and Jewish Christians, gave England her language and literature; and Luther's translation of the Bible gave Germany her language and literature.

31. That the greatest proof of the truth of the Christian's Bible is the Jews.

32. That when Christians pray to God they use Jewish ideas and even words.

33. That civilized life is impossible without some regard to the laws of Moses, a Jew.

34. That all nations measure time from the day of the birth of a Jew.

35. That it required a World War to return the Jews to Palestine, when the Medes and Persians conquered the Babylonians without a battle.

36. That it required the first World War to open Palestine to the Jews.

37. That it required the second World War to drive back more Jews.

38. That the whole Gentile, Jew-hating world, from China to the United States, is divided politically into two opposing groups, both followers of Jews. One group, the communist party, is professedly following the teachings of an atheist renegade Jew, Karl Marx. The other group is professedly following, at a greater or lesser distance, the teachings of Christ, who "according to the flesh" is also "of the seed of Abraham," but who also claimed to be the Son of God.

39. That Daniel devotes so much space to show that the Gentile nations have been allowed to control the world only for a limited time, until the Messiah comes to reign, that Gentile history has little significance except as it relates to the Jew.

40. That Christ said: "Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled." This prophetic statement of Christ means that just as Jewish national independence ended when Jerusalem was taken by the Gentile Babylonians, so it will begin again when "the times of the Gentiles" end.

41. That according to Daniel's image, Gentile nations will make as great a failure of self-government as did the Jews, until "He shall come whose right it is" to rule.

42. That God has promised that Jerusalem

is to be the capital city of the whole Gentile world. Isa. 2:3; Zech. 14:14; Micah 4:2.

43. That the prosperity of the world depends on the prosperity of a converted Israel. Rom. 11:12; Zech. 8:23. "As ye were a curse among the nations . . . ye shall be a blessing." Zech. 8:13.

44. That as most of the world is following Marx into atheism and into political and social slavery, so some day the nations of the world will follow the Jew in the worship of God. Zechariah 8:23 sounds paradoxical to most Gentiles: "It shall come to pass, that ten men shall take hold out of all languages in the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you."

45. That Gentiles who believe that the Jews have suffered two thousand years because they rejected Christ, are themselves rejecting Him today.

46. That since God raised up the Babylonians to destroy the capital city and the Temple because of the sins of His chosen people, what must Gentile nations expect who commit the same sin?

47. That what Christ predicted about the destruction of Jerusalem was so literally fulfilled, and yet so many Gentiles and Jews have the temerity to ignore what He said about the future punishment of all unrepentant men.

48. That the gentle Jesus predicted the destruction of the Holy City, and of the Temple where He worshiped, and of the whole nation, and all because they rejected Him.

49. That the gentle Jesus predicted that the wrath of God would fall on the whole world as it did on Sodom and Gomorrah, and on the world as it did in the days of Noah, because it would reject Him. If the first prediction about Jerusalem came to pass, why not the second?

50. That the Jews did not become the chosen people because they were better than other nations (see Deut. 9:4-29). They were chosen to show God's grace (undeserved mercy). No one is saved, either Jew or Gentile, except "by grace . . . not of works, lest any man should boast." Eph. 2:8, 9.

51. That the Jews expect to be saved by keeping the law; but Abraham was not saved by keeping the law, for the law came four hundred years later. Christ said: "Your father Abraham rejoiced to see My day: and he saw it, and was glad." John 8:56.

52. That modern Jews cannot be saved by keeping the law, because there have been no Temple sacrifices since A.D. 70. The perfect Sacrifice, which fulfilled and completed all the sacrifices, was made nineteen hundred years ago.

53. That in spite of what both the Old and the New Testament say, most people expect to be saved by what they do or are.

54. That the most modern Christian and Jewish religious leaders agree in their theology. Both express their admiration for the personality of Jesus. Both reject as unscientific belief in the virgin birth, in the essential deity of Christ, and in the resurrection of the body, as did the Sadducees. Both, like the Pharisees, base their hopes for the future on good works. Both groups, like the Herodians, are expecting

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the kingdom to come into the world without repentance and regeneration, but through alliances with all kinds of evil men.

But "all (both Jews and Gentiles) have sinned, and come short of the glory of God."

But "God was in Christ, reconciling the world unto Himself, not imputing their trespasses unto them, . . . for He hath made Him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him." 2 Cor. 5:19-21.

"He came unto His own, and His own received Him not. But as many as received Him, to them gave He power to become the sons of God." John 1:11, 12.

The middle wall of partition (the age-long enmity between Jew and Gentile) is broken down only in Christ. Eph. 2:11-22.

"Where there is neither Greek nor Jew, circumcision nor uncircumcision, barbarian, Scythian, bond nor free: but Christ is all, and in all." Col. 3:11.—*Courtesy "Moody Monthly"*

HEALED of LEPROSY

W. F. P. BURTON
Mwanza, Belgian Congo

Some years ago, when Kalenga was only a small girl, a picture was taken of her with a group of other children. Only a week after that photograph was taken the father came to me, broken-hearted, to say that his girlie was stricken with leprosy.

Of course the heathen did not fail to blame the camera for bewitching her, and to this day many are afraid to be photographed lest we "steal their shadows" and they, too, get leprosy.

For years we cried to God for the healing of this wee girl. Her father is rarely absent from the prayer meetings, and his pleas to his heavenly Father for his daughter's deliverance were very touching.

Meanwhile, the vile disease crawled on over her body, disfiguring back, chest, face.

She was exceedingly fond of her baby brothers and sisters, and her greatest grief was that she was forbidden to nurse them. Poor little Kalenga! What with the irritation and burning of the leprosy, and the sense that she was not as other children, she suffered in both mind and body. Parts of her body were almost entirely without feeling.

Some got tired of praying for her, but her father and a few old faithfuls never failed to raise their voices in public and private. "God what about Kalenga? Have you not promised to answer prayer in the Name of Your Son?"

The nearest leprosy hospital is twelve days' journey away. There, by the use of the wonderful chaulmoogra oil, they can make a leper "symptom free," but do not even profess to achieve a finished cure. In any case it was too far away for Songapepo to take his daughter there. She was too weak to tramp long distances, and who ever would allow a leper to sleep in their hut? Moreover, they could not sleep out in the forests.

Years went past, and some unbelievers even quoted Kalenga as evidence that God does not answer prayer.

At last, however, the news went through the village that the leprosy was fading away, and then very quickly it disappeared entirely. To us who knew her so well, it seemed as though one week she was leprosy and the next week she was not. The disease had gone altogether, and those who have examined her declare that there is not a spot or blemish on her whole body.

How she has enjoyed nursing the little ones who followed her in the family! How full of praise she is to God, while her dad Songapepo seems at times too full to speak of it.

We have just had a happy little wedding ceremony, and Kalenga has gone off to a Christian husband, and to start a home of her own.

FAITH OR FEAR?

Alice E. Luce

"All things whatsoever ye shall ask in prayer believing, ye shall receive." Matt. 21:22.

This promise has been compared to a magnificent arch, one end "PRAY," the other end "RECEIVE," and the keystone, "BELIEVE."

If that keystone of the arch is missing, the whole structure falls. Let us remember this every time we pray.

"The supernatural always slumbers when faith lies sleeping or dead."

It is not only in big crises but in the little things of everyday life that our faith is tested. "The God of the infinite is the God of the infinitesimal."

It is often little things that kill faith—hidden

sins like termites that undermine the spiritual life.

We need cleansing from *secret faults*, and the extermination of the *little foxes* that can creep through the crevices between the stones of the wall where the larger ones could not get in.

One of the most destructive of these enemies is *fear*; it creeps in as a tiny fox, and grows until it has become great.

The ten spies failed here. It was not the giants in Canaan, but the giants of fear and unbelief in their own hearts that were their undoing.

Let us, like Caleb and Joshua, see our GOD greater than all the enemies, giants, and walled cities; and then we shall be kept in constant victory.

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The Passing and the Permanent

YOUTHFUL DRINKERS

According to *The Temperance Advocate*, 62% of American young men between sixteen and twenty-four years of age are drinkers. There were 20% more boys under twenty-one arrested for drunkenness during 1945 than during the year before.

A BILLION A DAY

Americans are smoking nearly a billion cigarettes a day—an average of seven cigarettes a day for every man, woman and child in the country. Cigarette production increased from 10 billions in 1911 to 312 billions in 1945, according to testimony given before a House Committee in Washington a few weeks ago.

RELIGIOUS ILLITERATES

Says Dr. William L. Sperry, Dean of the Harvard Divinity School: "The generation of youth going to our schools and colleges in the past 30 or 40 years, to all intents and purposes, are religious illiterates. The English Bible is an almost unknown book. Religious instruction in the home has become ineffective. The majority of parents do not know what to teach their children because they themselves do not know what they believe." Is it not time to start the task of world evangelizing all over again—starting in America, in our "Jerusalem"?

AFRAID OF THE FUTURE

Harold Laskai, chairman of the Labor Party in Britain, recently stated that the United States had an atomic bomb that could wipe out both Indiana and Illinois, and that five such bombs could destroy the whole United States south of the Mason-Dixon Line. Washington is reported to have denied the presence of such a bomb. There exists a great fear, however, that Professor Laskai's words were not merely fiction. It is believed that the bombs used in the tests at Bikini, though dreadfully powerful in themselves, were not the most destructive in the American arsenal; and men's hearts are "failing them for fear, and for looking after those things which are coming on the earth for the powers of heaven shall be shaken." Luke 21:26.

WORTH DYING FOR

Says Wm. C. Bullitt, in his best seller *The Great Globe Itself*: "The Communist true believer offers his life as gallantly as an early Christian. He believes that he is fighting for the emancipation of humanity from all evil. He thinks that he serves eternal truth. The Communist Party, to him, is a union of the faithful. His Old Testament is the books of Marx and Engels; his New Testament, the works of Lenin and Stalin. In his idolatry he is profoundly religious. The Soviet Union is to him the Church Militant."

There are thousands of heroic souls who are looking for a faith worthy of their full devotion. We must present Christ to them as the One who alone is worth living for, worth

fighting for, worth dying for; otherwise the devil will enlist their ardent zeal on his side by leading them into Communism. What the Church needs today is a revival of the heroic. We need to have the fires of our "first love" rekindled. We need to be baptized with the Holy Ghost and with fire until we burn like the bush in the wilderness; then the world, like Moses, will turn aside to see the strange sight. On the other hand, a lukewarm, half-hearted Church will only disgust the earnest souls and turn them away from Christ. May God give us a revival of early-Church heroism for Christ!

A BILLION-DOLLAR DECREASE

Contributions to churches were a billion dollars less during the past thirteen years than they were during the thirteen years preceding. The Golden Rule Foundation has studied statistics from twenty-five national religious bodies covering the twenty-six year period, 1920 to 1945. From 1920 to 1932 inclusive, the contributions totaled \$5,534,906,178. From 1933 to 1945 inclusive, the contributions amounted to only \$4,479,560,695, in spite of the fact that our national income more than doubled during that time. The giving of the American people to churches is at an all-time low.

A PERPLEXED JUDGE

After hearing six pathetic cases in which alcohol had led to trouble, Municipal Court Judge George D. Neilson said: "This morning I have heard case after case of persons who took a drink, then another and another—until the next thing they knew their homes were ruined. There seems simply to be no happy solution to this problem. The wisdom of King Solomon is needed to find an answer."

But Solomon has already given us his wise advice: "Be not among winebibbers," he said. Prov. 23:20. The solution to the liquor problem is just this: never take your first drink. Don't touch liquor, and it never will become a habit. Any who already have been victimized by its power can find a full deliverance by putting their faith in Christ.

PITIFUL SUPERSTITION

According to *The Lutheran*, a "health-food" is coming out of Quebec which is guaranteed to cure all kinds of stomach ills. It is a stamp, printed on thin rice paper, which will readily dissolve in heated foods. It bears a smudged picture of Mary's husband carrying a little crowned Christ, and the legend, "St. Joseph, priez pour nous." If a St. Joseph stamp is not handy, a St. Anthony stamp is said to accomplish the same cure; these may be obtained in New York from the Franciscan Friars, with the same prayer printed in English—"Pray for us." If you have stomach complaints, however, we do not recommend the above cure. We advise you to use the prescription of James 5:14-16 and call for the living elders of the church to pray for you; it will do you more good!

EUROPE'S BOMBED CHURCHES

An American official, after a three months' study of Europe, reports that a billion and a half dollars (\$1,500,000,000) will be required to rebuild its destroyed and damaged churches. But the living temple has survived—the body of true believers—and that is what matters most. "Know ye not that ye are the temple of God?" 1 Cor. 3:16.

RELIGION IN ITALY

According to the United Press, the Italian Government is planning "in the face of strong papal opposition to put all religions on an equal basis in Italy." Separation of the Church and State is being sought, but the Vatican is insisting on the retention of its Concordat with Mussolini's Fascist regime which made Roman Catholicism the sole religion of the State.

LABOR UNIONS

The American Council of Churches in recent session passed a resolution severely criticizing labor unions for their totalitarian character; sympathy strikes, general strikes, closed shops, use of strikes as a political weapon, etc., were specifically condemned. We wonder if it is the mission of the church to meddle with social and economic issues of this nature. Our task is to preach the gospel. We are a "labor union" of our own—a body of believers united to labor in the gospel. If we do our job faithfully the hearts of men will be changed, and changed men will bring about a changed world. Social ills are but symptoms. Spiritual ills are at the core of the situation, and the soul-saving gospel of Christ is the only remedy.

BAPTISTS IN RUSSIA

Dr. L. D. Newton of Atlanta, Ga., a leader in the Southern Baptist Convention, went to Russia a few weeks ago as a member of a delegation invited by the Soviet Government to examine the disposition of war relief. He was informed by leaders of the Baptist churches in Russia that there are considerably more than a million and a half Baptist believers in the Soviet Union; that upwards of a quarter million have been baptized within recent years and are attending regularly the more than three thousand Baptist congregations in the land. He was assured that there was no government interference in church affairs. The church boards are permitted to administer without outside supervision the funds raised by their members. He said that the service at which he preached in Moscow was as free and open a meeting as could be seen in any Baptist church in the world.

That is one side of the situation. The other side is given in a 140-page book which the Library of Congress has just published, entitled *Communism in Action*. The chapter entitled, "Religion," states that in Russia there can be no printing of the Bible or other religious literature, no Sunday schools, and no social service in the name of the church. "The concessions which have been granted are 'purely factual' and have not been enacted by legislation," it states. "Although most observers do not anticipate the resumption of 'grand style persecution,' some do express considerable skepticism as to the security of the privileges recently granted. . . . The basic position of the Communist Party toward religion has not changed."

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The Lord's Healing

HEALED OF SCARLET FEVER

In October, 1945 our 4-year-old girl took scarlet fever. On the 17th we took her to the doctor, but she vomited the medicine he gave her and vomited her food. On the night of the 19th, about midnight she reached up her hands toward heaven. Her fever was very high but she smiled and looked as if she were leaving us. Then her hands and arms began to draw. By the time we got the pastor there it seemed as if it were too late—just about gone. But we went to prayer. When we ceased praying she had turned on her side and was smiling. Very soon the fever was gone and she slept sweetly the rest of the night. The next day her appetite was excellent and she was well. She laughed and played as if she had never been sick. That was eight months ago and there has been no relapse.—Mrs. Charlie Bishop, Route 3, Batesville, Arkansas.

NERVOUS ANEMIA HEALED

I had been going to the doctors for a year and a half, for many different sicknesses, until finally I was the victim of headaches for twenty-four hours of the day. I was said to have nervous anemia—red corpuscles too few. Finally I went to the Gruno Clinic in Phoenix, Arizona, and was given a most thorough examination. They found nothing the matter save a small obstruction revealed by the X-ray of the head which they deemed an old fracture. Thirty days later, having become so seriously ill that I could no longer maintain my balance, I returned to the Clinic. Five doctors then agreed that I had tumor on the brain. An operation was set for July 11, 1945, and I was given a fifty-fifty chance of surviving. Many people were asked to pray. I got an anointed handkerchief from California and on May 6 the District Superintendent, H. L. Hauff, anointed and prayed for me. The next day I awoke in perfect health. Being warned that such serious matters should not be left to chance I went to a Jewish Doctor, J. D. Hames, and he, after two thorough examinations and checkings with the findings of the Gruno Clinic, pronounced me absolutely well. This is September, 1946, and I am still in excellent health.—Mrs. Robert Stewart, Black Canyon Stage, Phoenix, Arizona.

A DEAD CHILD RAISED

On March 10, 1946, after having the Sunday school lesson on Elisha's raising the child from the dead, our baby, just learning to walk, died and was raised again. It makes one think of Paul's words, "It hath pleased God through the foolishness of preaching to save them that believe," even to raise them from the dead. Our faith had been greatly inspired by the Sunday school lesson.

While I was attending to one twin, the other one, Peggie Sue, fell on the floor. I was not surprised, as toddling babies are likely to fall; but she lay so quiet, and turned so white that I carried her to my mother's home for prayer.

She turned deathly sick and began to vomit. Mother offered to take her to Brother and Sister Myers, our pastors. She did but as she went she felt the life go out of the baby. She was quite limber and cold to her waist. Her eyes were set, her mouth was open, and her little hands were drawn.

As Sister Myers met her she said, "She is dead; but let us pray." She kept remembering that God is all powerful, the same God that Elisha served. Nothing is too hard for Him; our extremities are His opportunities. Ten or twelve people were present, five of them to pray. Brother Myers examined her carefully and decided that she was dead, but they began to pray. After twenty or thirty minutes of prayer Brother Myers felt a muscle relax. We continued to pray and praise until we saw the color coming back into the child's face, and she began to breathe. She has been all right ever since, now over five months.—R. H. Donaldson, mother of the child, Hamburg, Arkansas.

(Ed. note. This testimony is fully verified by the pastor, C. F. Myers.)

Little Miss 1565

The caption, "Little Miss 1565," means very little to the average reader of these columns, but there is a strange, strange story connected therewith as reported in a recent issue of *News-week*.

On July 6th, 1944, in the city of Hartford, Connecticut, the large tent of Ringling Brothers Circus was packed with pleasure seekers watching the afternoon performance when suddenly the "big top" caught fire and burned to the ground in about ten minutes. The death toll that day amounted to 159 persons, adults and children.

During the hours following the fire only one of the bodies of the 159 victims remained unclaimed. It was that of a curly-headed girl of six years. Her body had barely been touched by the flames and positive identification of all her features was not difficult, yet strange to say no friend or relative appeared to claim her.

The police publicized her description by newspaper, telephone, and radio as follows: "Age, 6 years; blue eyes; height, 3 feet 10 inches; weight, 40 pounds; hair, shoulder length—light brown and curly." Word was quickly sent throughout the entire state. Schools were carefully checked and notices posted in prominent places of Hartford and surrounding towns. Still no one laid any claim to the little body.

After five days of fruitless waiting, the authorities of Hartford decided there was nothing to do but bury the little girl in near-by Wilson Cemetery. What name was to be put on the marker of the grave? That was the question. The number of the grave was 1565, so someone suggested marking the mound simply "Little Miss 1565." And so it has remained until this very day—"Little Miss 1565," still unclaimed and utterly forgotten by a cruel, cold world.

As we read this touching episode of man's (or a mother's) forgetfulness, it is well to remind ourselves of such passages of the Word of God as Isaiah 49:15, 16: "Can a woman forget her sucking child, that she should not have



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compassion on the son of her womb? Yea, they may forget, yet will I not forget thee. Behold, I have graven thee upon the palms of my hands." Man might prove faithless but God never so. He does not forget His own.—*The Prairie Overcomer*.

Humboldt's description of the first earthquake he saw is significant. When he beheld the rivers overflowing, the earth shaking, the houses tumbling, the mountains rocking, and heard the animals howling, and the birds wail-

ing, he said: "Is there nothing solid?" As he asked the question, he looked up to heaven, and there he got his answer, as he himself said: "I looked up to heaven, and all was still there."

"One thing helped me very much while I was preaching today," said the minister. "What was it?" inquired a friend. "It was the attention of a little girl who kept her eyes fixed on me, and seemed to understand every word I said. She was a great help to me."

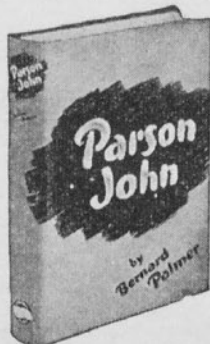
Gifts for Young People . . .

DARK ARE THE SHADOWS By Bernard Palmer



One day on an LST Dennis Broman had learned to know the Lord. Then came the bitter North African campaign. War is always expensive, and it had cost Dennis his self-confidence and his vigorous step. Now he was home, which meant the beginning of a new life: a life without uniforms and sergeants and fox-holes; a life with a limp and a scar which made people stare and ask questions. But God gave Dennis the treasures of the dark shadows, which make a man rich indeed when he yields his life wholeheartedly to the Master. Cloth bound, Price, \$1.25.

PARSON JOHN By Bernard Palmer



This book is a great stage of American pioneer life—of strong, rough and untamed men who knew no law but force, and who had a fierce hatred of the Gospel and preachers. But when the fire of God began to touch some of them, and the Parson finally established a little church, he gathered into its folds some of the finest, bravest and truest characters that ever graced a pew. Price \$1.25.

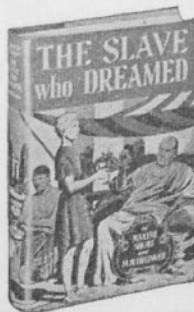
DANGEROUS MISSION By Bernard Palmer



Steve Embers and his crew thought they were doomed when the big Flying Fortress crashed among the trees of Yugoslavia. "How can we repair the ship?" was their desperate question. God's answer will surprise you. Cloth bound, Price, 75c.

THE SLAVE WHO DREAMED

By Maxine Shore and M. M. Oblinger



Here is a fast-moving story told in modern fiction form of an ancient slave boy who lived in the times when the mad tyrant, Nero, ruled ancient Rome and when the apostle Paul was held prisoner there.

Much action and suspense fill every page of this colorful and exciting story for boys and girls 9 to 15 years of age. Ancient Rome and the struggles of the early Christians become very real through the skillful and descriptive writing of these well-known authors. Cloth bound, Price \$1.50.

VICTORY AT DAYBREAK

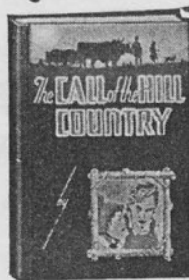
By A. Capwell Wyckoff



We expect much from our soldier heroes who have faced suffering and death. We look for them to know God better than we do. But many will return who have never met Him, even on the battlefield. They will constitute a challenge to the Christian church.

This story will grip you because it presents a problem which many are facing. Price, \$1.25.

THE CALL OF THE HILL COUNTRY By Rose B. Johnston



A heart-warming story, high-lighted by lively scenes and thrilling experiences in the lives of a young man and a girl reared in the Cumberland hills and determined to dedicate themselves to the betterment of social, educational, and religious conditions among their people. Price, \$1.00.

A Flood Is Coming!

(Continued From Page Five)

last one of them with it, except that one family who had put their trust in God. All the unbelief of all the united nations under heaven today cannot alter God's Word one whit. Beware, a great flood of the judgment of God is on its way!

In Genesis 10:7 we read: "And it came to pass after seven days that the waters of the flood were upon the earth." God had said, "All right, Noah, you've preached long enough. Now My hour has come. Get in, and let all the animals go in. Don't wait any longer." They got in, and something happened. Seven is God's number. It is the number of perfection. The significance of keeping those people waiting there seven days is great. I'm sure that during the seven days that God kept Noah and his family waiting in the ark, there were great multitudes of people passing back and forth, mocking and crying out, "We told you so! Seven days have gone by and nothing has happened. Those silly people are going to die in there." But seven days had to pass by. It is the number of God's perfection, and nothing could happen until His time was completed. The door was still open. What a picture of the longsuffering of God! Now hear the New Testament! "There shall come in the last days scoffers . . . saying, Where is the promise of His coming? . . . The Lord is not slack concerning His promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance!" The Door is still open today. God's wrath cannot be fulfilled until the last sinner has entered who will make up His family. And when that hour comes, nothing can stay the mighty flood of His fierceness that shall fall upon sin.

When the seventh day had come, when God's hour had struck, He closed the door! What a terrible act that was! It divided all humanity into two classes: those who were shut in to the mercy of God, and those multitudes who were locked out of God's promises and provision! That door was never opened again until the Flood had passed. Not another person ever entered that ark.

All of this does not mean that God is sitting in the heavenlies anxiously waiting to pour out judgment upon men. He is not willing that any should perish. But He hates sin, and His wrath will be poured out primarily on it. If you cling to your sin, that judgment must also fall on you. God is still giving forth the call. His witnesses are even now pointing to the open Door, just before the breaking of the dark clouds of God's anger. The

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hand of the Lord is already raised to close the Door once and for all! Where you spend eternity depends wholly upon what you do with God's provision for escape. The flood of His wrath is on its way, and whether you are in the ark or out of it simply depends upon what you do with Jesus.

Sons of God--Now!

(Continued From Page Seven)

purity strengthens. Temptation is not sin. The devil is a liar, and he will try to take away your peace. But we must always live in the Word of God and on that scripture which tells us, "There is therefore now no condemnation to them that are in Christ Jesus." Rom. 8:1. If Christ condemns you not, who is he that can condemn you? Do not condemn yourself. If there is anything wrong, confess it out and then come to the blood of Jesus Christ. "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin." 1 John 1:9, 7.

You can come into a new experience in God, with all fear gone. You can live in a new realm—among the sons of God with power. "If our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of Him, because we keep His commandments, and do those things which are pleasing in His sight." 1 John 3:21, 22.

Not long ago I received a wire asking me if I would go to Liverpool. There was a woman with cancer and gallstones, and she was very much discouraged. If I know God is sending me, my faith rises. The woman said, "I have no hope." I said, "Well, I have not come from Bradford to go home with a bad report." God said to me, "Establish her in the fact of the new birth." When she had the assurance that her sin was gone and she was born again, she said, "That's everything to me. The cancer is nothing now. I have got Jesus." The battle was won. God delivered her from her sin, from her sickness, and she was free, up and dressed, and happy in Jesus. When God speaks, it is as a nail in a sure place.

Will you *believe*, and will you *receive* Him? Life and immortality is ours in the gospel. This is our inheritance through the blood of Jesus—*life for evermore!*

"What must he possess that possesseth the Possessor of all things," said Savonarola.

Exposing Satan's Tricks

(Continued From Page Nine)

You must keep your hand upon it. Your prayers, your wisdom, your management are necessary and you are really indispensable. Say, did you never stop to think that should you die, or backslide, God could easily raise up another just as efficient, or perhaps more so? Let no man "think of himself more highly than he ought to think."

9. *And still another successful trick is to get you to give less than your full share; or to withhold part of your tithe, thinking that your children will give it after you are gone.*

I question whether they will ever do it,

for doubtless they will have inherited your dishonest disposition. As a rule, the more you give them the deeper they will be damned in hell. Why not give freely now to the cause of getting the gospel to the reader and thus have the joy of "lending to the Lord." He will "reply again." "The liberal soul shall be made fat: and he that watereth shall be watered also himself." Prov. 11:25.

Let us watch out for all these tricks, "lest Satan should get an advantage of us: for we are not ignorant of his devices." If we can but discern in every test the cunning craftiness of the enemy of our souls we can look to Christ for grace to help in every time of need and He will make us more than conquerors.

● By PAUL HUTCHENS

ECLIPSE

Terry Neale, facing a life-long handicap after an accident, becomes embittered when he sees his girl friend being lost to a rival. Shortly before the scheduled wedding of the latter, Mildred appears at the tourist camp where Terry is staying. The tangled web is unraveled against a background of the Rockies in June. **Price \$1.25.**

MORNING FLIGHT

This book has the lure of romantic Cuba. But far more than that it is the story of a young woman who was called to the mission field of Cuba. Arloa Chadwick obeyed that call. She would not go down into "Tarshish," nor marry the man she loved who was not a Christian. Complicated situations arose. People tried to hold her back, but God opened the way. **Price \$1.25.**

CUP OF COLD WATER

A dramatic tale of Jim and Tim Grabill, identical twins—one a college professor, a Spirit-filled Christian gentleman of refinement; the other an unscrupulous playboy, rebellious against the gospel, atheistic, but a clever actor—and both of them in love with golden-haired Beryl Lane. **Price \$1.25.**

WHEN GOD SAYS 'NO'

Paul Hutchen's books have thrilled thousands with their human interest and earnest depicting of the deeper experiences of the Christian life. Many have found the Lord as

THE VOICE

Its vivid plot is enthralling, and its heart message is unforgettable and living. As Donald Kayne mailed the letter which was his good-bye to Alene Baxter, a speeding car, zigzagging down the street, shrieked to a stop, and a woman tumbled out at his feet. Then the car righted itself and roared away. **Price \$1.25.**



THE VISION

The transforming power of the Vision of Christ is heart-searching for the youth of this generation. God has a plan for every life and Rodney Deland had a special path blazed for him. **Price \$1.25.**

Savior through these stories, but now we see another side of this gifted writer, his keen insight into the Bible's relation to life situations. **Price 75c**

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Books for Youth

YEAR TO LIVE

By Dorothy Richards Bryant

Only a year to live! How should an attractive young lady of twenty-one plan her life if she has only twelve months left on this earth? How could lovable Betty Lane return Dr. Fielding's love when he was not a Christian—and when she had but a year to live? What should she do in this one year when no one knew that she had such a short time before her? The way she spent this year forms the background for this most intriguing, attractive romance. Cloth bound, **Price \$1.50.**

DESIRED HAVEN

By Catherine Stadler

The major character of this book is young Ronald Greyson, who did not follow God's plan for his life and refused to obey His call to service. As a result he reaped a bitter harvest of unhappiness until he found Jesus Christ as his Savior from sin. Cloth bound, **Price \$1.50.**

CYRUS THE PERSIAN

By Sherman A. Nagel

The most fascinating novel that a man could write is that kind which deals with history that God has shaped. And "Cyrus the Persian" is that kind of story, intensely alive and absorbing, because it is drawn from the history of the Jewish people up to the time of their deliverance under the great King of the Medes and Persians. Cloth bound, **Price \$1.25.**

SONG OF ZION

By Clara Bernhardt

A beautiful and understanding story of the trials and persecutions of a young Jewess and Jew who find in Christ their Savior and Messiah. A story that throbs with the real heart experiences involved in the evangelism of the Jewish race. Cloth bound, **Price \$1.25.**

LISTEN, THE BELLS

By Bertha B. Moore

The story of an heiress, an airplane hostess, an army chaplain, and an air pilot, and how their lives were suddenly and unexpectedly drawn together by a plane crash in a blizzard, which leaves both Doris Renfro, the heiress, and Philip Dodd, the chaplain, paralyzed. An up-to-the-minute story with a plot that works itself out amid hospital scenes. Cloth bound, **Price \$1.25.**

MORE THAN CONQUEROR

By Grace Livingston Hill

Having volunteered for a mission that was almost sure to end in certain death, Private Charles Montgomery is emboldened to confess his love for Blythe Bonniwell whom he has worshiped from afar since high-school days. As they were not of the same social set, he is astonished to find that Blythe has been secretly in love with him too. The story of their experiences and romance is woven by Mrs. Hill into an exciting novel, through which runs a strong spiritual theme of special significance for the world today. Cloth bound, **Price \$1.00.**

VISIBILITY ZERO

By Bernard Palmer

Here is a book for today. The pivotal character is young Rex Madden, a flier, who participates in dangerous European bombing missions. He fears death and the future. At last, however, he opens his heart to Christ—the Christ of fighting men—and he finds peace and courage amid chaos. Cloth bound, **Price \$1.50.**

BLUE SKIES

By Louise Harrison McCraw

Blue Skies is a novel with all the appealing romance and human interest that one could wish. It is a fine exposition of the problem of the Hebrew Christian as well as that of Christian service. Cloth bound, **Price \$2.00.**

SKY MATES

By Ilse L. Schlaitzer

The thrilling story of two young people whose lives are brought together through a miraculous chain of circumstances, involving many unpredictable events. True to life. Cloth bound, **Price \$1.50.**



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Abundance of Grace

(Continued From Page Four)

If the gracious promises and acts of God towards Adam and Eve were so full before the incarnation of Jesus Christ, how much more full are they today since the coming of Him who is full of grace and truth! We see our Lord Jesus Christ bearing our sins at the cross, and He who bore our sins sends us the message: "Sin shall not have dominion over you: for ye are not under the law, but under grace." Rom. 6:14. And He whom God raised from the dead sends from His throne in glory, from that throne which is the throne of grace, abundance of grace, and the gift of righteousness, to enable us to reign in life by Christ Jesus. He Himself works in us in grace as we yield to Him, to will and to do all His good pleasure.

Because of Christ's work at Calvary, God can consistently fulfill those two Old Testament promises: "I will pour out . . . the spirit of grace and of supplications" (Zech. 12:10); and "I will pour out My Spirit upon all flesh." Joel 2:28. There is grace, abundance of grace, superabundance of grace, available because of the cross and the exaltation of our Lord Jesus Christ.

Why does not man find more? Because the church does not see her need, her privileges, and the extraordinary, unbounded, limitless supply that God has for this world now and in the ages to come, in Christ Jesus.

It was the purpose of our Lord Jesus Christ that His disciples should be filled with the same spirit of grace, the blessed Holy Spirit, with whom He was filled all the days; and He bade them, "Tarry ye in the city of Jerusalem, until ye be endued with power from on high." Luke 24:49. It is His purpose that we should receive the blessed Holy Spirit just as the disciples received on the day of Pentecost. Have you received your portion? Every day there is a new portion.

It is written that He debases the proud, but He gives grace to the humble. The promise is given, "*The God of all grace, who called you unto His eternal glory in Christ, after that ye have suffered a little while, shall Himself perfect, establish, strengthen you.* To Him be the dominion for ever and ever. Amen." 1 Peter 5:10, 11. R.V.

Among the Assemblies

RICHLAND, MO.—We are thankful to God for His blessing upon the 3-week revival conducted by Evangelist Nora Trent, of St. Louis. Fourteen were saved and 4 received the Baptism in the Holy Spirit. The church was very

much blessed by Sister Trent's ministry.—Donald A. Lunsford, Pastor.

SILVERDALE, WASH.—We have just closed a 3-week meeting with the Musical Evangelists, Mr. and Mrs. J. A. Voseka, of 339 West 12th St., Lexington, Nebr. The Word went forth every night with unusual clearness and force. Several were saved and the church was left in an encouraged condition.—J. J. Clark, Pastor.

CASA GRANDE, ARIZ.—Recently we conducted a 2-week meeting with Evangelist Maime Horne, of Lowell. It was a most precious time of refreshing from the Lord. Several prayed through to salvation, 4 received the Baptism in the Holy Spirit, and a number were refilled. The last Sunday, we baptized 12 in water. The church in general was revived and the Pentecostal fire is still burning.—Pastor and Mrs. Gerald Pletcher.

Delivered
to Your
Friend's
Door



It is easy to give the Evangel to your friends as a Christmas gift. Simply send us a list of their names and addresses, with a money order. We will send each of them an attractive greeting card, stating that you are giving them a gift subscription, and the postman will deliver the paper to their door every week. The cost is only \$1.00 a year. Add 50 cents extra for postage for addresses outside the U. S. A.

LYONS, KANSAS—A 2-week meeting was conducted here recently by Evangelist and Mrs. Van Kemp, of Russellville, Ark. Brother Kemp's old-time messages, anointed by the Holy Spirit, were a blessing to all. Several were saved, and 6 received the Baptism. We also greatly appreciated Brother Kemp's interest in the promotion of the Sunday School. Sister Kemp's anointed musical numbers added greatly to the spiritual tide. Her visualized stories to the children each evening won for her a permanent place in their hearts.—Ray and Anna Robertson, Pastors.

FT. WORTH, TEXAS—We recently concluded a 5-week outdoor tent revival in which the presence of the Lord was very real. Thirty-eight sinners and backsliders prayed through to a definite experience with God, and 13 were baptized with the Holy Ghost. Others were refilled with the Spirit. Continual prayer went forth every hour of the day, in homes or in the church, and God proved His power in answer. On the last Sunday afternoon, during our radio broadcast, 15 people were baptized in water. Our pastor, Russell S. Michener,

was the evangelist, and the interest ran high throughout the meeting. Attendance at Sunday School climbed steadily during the summer, from an average of 70 to a new high of over 100, and the Spirit of God has been continually in our midst.—James R. Alexander, Associate Pastor, Bethel Tabernacle Assembly of God.

PORT ARTHUR, TEXAS—We recently closed a great revival campaign with Evangelist Jack Coe, in which 11 people were saved according to John 3:3, and 3 were gloriously baptized with the Holy Ghost. While this meeting was in progress only two weeks, we broke all previous Sunday School records for the Central Assembly and the church was really stirred to a closer walk with the Lord. May the Lord continue to bless Brother Coe's ministry.—C. L. Musgrove, Pastor.

PORT ARTHUR, TEXAS—The First Assembly of God has just closed what is considered the best revival the church has enjoyed in years. God blessed from the first night. Brother and Sister Oslin were with us. The church has been blessed with good preaching in the past, but many had never heard preaching like that of Brother Oslin, night after night. Only eternity will reveal the lasting results of the revival.—H. J. O. Yeatts, Pastor.

INDIANA CAMP MEETING

The first Indiana District Camp with Arthur Arnold as speaker was another example of the Lord's doing exceeding abundantly above all that we could ask or even think. Many were saved and healed, over 50 were filled with the Holy Spirit, and everyone attending was greatly blessed. The camp paid out financially with a good balance and over \$8,500 was pledged toward the purchase of Lake Placid, on Highway 26, east of Hartford City, Indiana, as a permanent District Camp Ground.—Roy H. Wead, District Superintendent.

LOS GATOS, CALIF.—August 18 we began a series of services which continued 3 weeks. Walter Smith was the evangelist. Several people came forward for salvation and 4 received the Holy Ghost Baptism as at the beginning. The Lord's presence to heal was very gracious. A sister who had used crutches for 4 months, left her crutches and is still healed. A brother, 79 years old, received the Baptism in the Holy Ghost while standing on two crutches; he left the crutches at the church door and is still able to walk. Others were healed also.—L. E. Bersinger, Pastor.

MICHIGAN MINISTERS' SEMINAR

The First Ministers' Seminar of Michigan was conducted at FA-HO-LO Park, the District Camp Grounds, at Grass Lake, Michigan, August 5—17. Forty-eight of our ministers and Christian workers enrolled for the seminar work, with 40 taking the examinations and receiving the beautiful certificate prepared by the Educational Department at Headquarters.

Ralph M. Riggs, Assistant General Superintendent, presented an intensive course in Pastoral Theology. The study of Doctrine was taught by Allan Swift, Principal of Eastern Bible Institute, Green Lane, Pa., while an

interesting and instructive course in Homiletics was given by Albert L. Hoy, of Battle Creek, former instructor at Central Bible Institute. These subjects were presented twice daily, making a total of six hours a day for these studies.

A Variety Hour, dealing with vital subjects pertaining to the ministry, was presided over by Chas. W. H. Scott, District Superintendent, who also served as Principal for the Seminar. This class was conducted from 4 to 5 every afternoon.

The blessings of God rested mightily upon the Seminar from its opening class, and all those who were privileged to attend voted it to be a glorious success, it having provided inspiration and help both in the daily classes and in the good fellowship which prevailed throughout the two weeks. We, here in Michigan, are looking forward to the Second Michigan Seminar next year, should Jesus tarry.—Chas. W. H. Scott, District Superintendent.

LAKEVIEW GOSPEL CAMP ACTIVITIES

The opening event of the season at the Lakeview Gospel Camp, Troutburg, N. Y., was the Ministers' Institute, June 24-28. A considerable number of ministers from various parts of the New York-New Jersey District attended. An excellent course of instruction was provided by Nicolas Nikoloff, Principal of Metropolitan Bible Institute, assisted by District Superintendent Thos. R. Brubaker and a competent faculty. There were enthusiastic reports of the complete success of this institute.

Another new feature was a boys' and girls' camp, conducted by C. W. Denton and other workers, July 8-14, for children from 9 to 14 years old. About 30 boys and girls were present. A very fine curriculum had been arranged, together with a variety of suitable recreational activities. Splendid interest was displayed by the children, and we are confident that much good was accomplished.

The 15th annual Pentecostal Camp Meeting was held August 3-18. The Bible teachers were H. C. McKinney of Peoria, Ill., and Robert Cummings of Springfield, Mo. Their ministry was spiritual and was deeply appreciated. Virgil R. Jackson of Mt. Vernon, Mo., camp evangelist, brought a series of fervent and heart-stirring messages at the night services. Thos. R. Brubaker and various visiting evangelists, missionaries, and pastors ministered in the afternoons.

Truly inspiring Young People's services were conducted by C. W. Denton, Sectional C. A. Vice President, and a number of fervent young ministers preached. The attendance at the camp this year was much larger than last year. The altar services were usually crowded with earnest seekers, and a number received the Baptism in the Holy Ghost.

The Junior Bible School was in charge of C. W. Denton, who was assisted by an efficient group of coworkers. Seventy pupils were enrolled, and 63 of these received certificates after completing the prescribed course of study. Excellent work was done by both faculty and student body. In the afternoon of the closing day of the camp meeting, an enthusiastic crowd which taxed the capacity of the tabernacle, assembled to hear a splendid commencement program. Outstanding addresses were delivered by speakers rep-

resenting the boy and girl students. Later, Thos. R. Brubaker gave the commencement address.

Other interesting features this year were the Teacher Training classes conducted by Alice White, and the Vacation Bible School in charge of Marion Ayler and other able workers. Among those present at the camp meeting were many visitors from North Carolina, Florida, Pennsylvania, Ohio, New Hampshire, Maryland, Arkansas, New York, New Jersey, and Canada. Once again the camp congregation responded to appeals in behalf

of the camp's financial need, and generous cash and pledge offerings were received to carry on this great work for God.

A successful Youth Conference and Labor Day Week-end Convention was conducted, August 26—Sept. 2, by Robert LeMon, District C. A. President. Ralph Harris, National C. A. Secretary, and District Superintendent Thos. R. Brubaker were the principal speakers. During these services 7 more were reported to have received the Baptism in the Holy Ghost.—Frederick D. Drake, Secretary, Camp Committee.

● By R. M. RIGGS

THE PATH OF PROPHECY

This 213-page book is a thorough investigation of the subject of Biblical prophecy. It contains a section of examination into the principles of prophetic study and interpretation and study of the fulfilled prophecies of the Bible. The last section is a chronological arrangement of all prophecies of the Bible which are yet unfulfilled. This last part constitutes a true story of the future which is both interesting and reliable. A thread of suspense runs through the book which provides an increasing revelation of Jesus Christ. **Price, \$1.50.**

A SUCCESSFUL PASTOR

This is a splendid book of 115 pages containing 14 chapters as follows: The Call to Preach, Preparation for the Ministry, General Character of the Work of the Ministry, Responsibilities of the Ministry, The Character of a Good Minister, The Minister in His Home, Pastoral Visitation, Minister and His Message, Ceremonies, Public Worship, Sunday School, Young People's Work, Extension Work, and General. This book will be found most helpful to ministers of the gospel, especially to those doing pastoral work. **Price 60c.**

THE BIBLE'S BACKBONE

Brother Riggs in his introduction says, "Scriptural ages, in their logical succession, are the very backbone of the Bible from which its cardinal teachings stem and around which its spiritual meat can be found. The orderly arrangement and proper classification of divine truth which dispensational study affords will save one from much bewilderment and confusion in Scriptural interpretation."

The general division of Scriptural truth of this outstanding book is the arranging of the facts concerning the earth, man and spirit beings into three distinct sections or parts. Part I pertains to the earth itself and the various phases in its existence. Part II, the largest of the three, has to do with the story of man, his fall and redemption. And Part III treats of the spirit world with its different ranks of beings. **Price 60c.**

A SUCCESSFUL SUNDAY SCHOOL

Sunday School ministry, as shown in this book, provides one of the most remarkable means of evangelism available to the Christian worker today. Herein are described the inner workings and methods of an efficiently operated Sunday School—more particularly applicable to the larger Schools. Paper bound. **Price, 60c.**



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Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

WHITTIER, CALIF.—Meeting in progress; Bill Durbin, Cowboy Evangelist.—Warren Hill, Pastor.

SAN JACINTO, CALIF.—Meetings in progress.—H. W. Horn, Pastor; Henry Behnken, Secretary.

CORNING, N. Y.—Calvary Tabernacle, Oct. 6—27; Herbert B. Kelchner, Flintstone, Md., Evangelist.—Norman Love, Pastor.

OKMULGEE, OKLA.—Fifth and Seminole; meeting in progress; Cordelia Donnell and Mildred Holler, Evangelists.—Robert R. Morrison, Pastor.

NEW PHILADELPHIA, OHIO—Oct. 8—27, or longer; J. W. Roush, East Liverpool, Ohio, Evangelist.—George G. Martin, Pastor.

ST. CLOUD, MINN.—Oct. 15—Nov. 3; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists.—Orville E. Carter, Pastor.

LEWES, DEL.—124 McFee st., Oct. 15—27, or longer; Carolyn A. Lindblad, Jamestown, N. Y., Evangelist.—Samuel H. Thompson, Pastor.

GRANITE CITY, ILL.—24th and Grand; Oct. 13, for 3 weeks; Fern Huffstutler, Evangelist.—Hilliard G. Griffin, Pastor.

SULPHUR SPRINGS, TEXAS—434 Jefferson St., Oct. 13—; Emma A. Dickerson, Elizabeth, N. J., Evangelist.—Houston M. Wisenbaker, Pastor.

PUYALLUP, WASH.—Oct. 29—; Hans F. Bretschneider, San Jose, Calif., special speaker.—W. F. Morton, Pastor.

WICHITA, KANSAS—Meeting in progress; Evangelist and Mrs. Gene Martin, Creston, Iowa.—Chas. Sheall, Pastor.

PHOENIX, ARIZONA—N. 9th and E. Oak; meeting in progress; Ernie Reb of Alaska, Evangelist.—Mr. and Mrs. Chas. O. Green, Pastors.

KANSAS CITY, KANSAS—7th and Riverview; Oct. 7, for 2 weeks or longer; John Bostrom, Evangelist.—U. S. Grant, Pastor.

DATE CHANGED

NEWARK, N. J.—61 N. Fourth St., Oct. 13—Nov. 3; Virgil R. Jackson, Evangelist.—Milton T. Wells, Pastor.

TULSA, OKLA.—Capitol Hill Assembly, 705 N. Quaker; Oct. 13, for 2 weeks or longer; Minor Higgins, Ft. Worth, Texas, Evangelist.—M. D. Hartz, Pastor.

OAKLAND, CALIF.—Sixth Annual Missionary Convention, Bethel Tabernacle, 25th Ave. at E. 14th St., Oct. 20—27; Noel Perkin and Glenn M. Horst, special speakers.—R. H. Moon, Pastor.

MULHALL, OKLA.—All-day Fellowship Meeting, Highway Gospel Tabernacle, on Highway 51, between Orlando and Hennessy, Okla., Oct. 22. C. A. Service at night.—Charles M. Rhodes, Pastor.

WEST FLORIDA DISTRICT COUNCIL

The annual session of the West Florida District Council will convene at District Tabernacle, Marianna, Fla., October 14—17. Wesley R. Steelberg guest speaker.—G. H. Blair, District Secretary.

BIG SPRING, TEXAS—City-wide Bible Conference, sponsored by Big Spring Pastors' Association, City Auditorium, Oct. 20—25. Morning services at East Fort Baptist Church. Loren B. Staats, speaker.—E. R. Winter.

DAYTON, OHIO—Third Annual Prayer Conference, Southwest Ohio Fellowship, Bethel Temple Church, 104 Buckeye St., Oct. 14—16. A. A. Wilson, speaker. Free lodging furnished by host church. Write to Cecil Good, Host Pastor, for reservations.—I. W. Phillips, Secretary-Treasurer.

NEBRASKA SUNDAY SCHOOL CONFERENCES

Nebraska Sunday School Conferences: Hastings, Oct. 8; Broken Bow, Oct. 9; North Platte, Oct. 11; Dalton, Oct. 14; Valentine, Oct. 16; Walthill, Oct. 18; Omaha, Oct. 21. Loine C. Honderick, National Sunday School Representative, will be ministering in each. Workers invited to attend Conferences nearest to them.

KANSAS DISTRICT COUNCIL

The Kansas District Council will convene at Salina, Kansas, November 4—7. Monday night, Fellowship Meeting. Ralph M. Riggs, special speaker at Council meeting. Services at the First Assembly of God located just across from the new post office. For reservations write Fred Prather, 639 Gypsum St., Salina, Kansas.—Paul C. Samuelson, District Secretary-Treasurer.

INDIANA MINISTERS' INSTITUTE

Indiana District Ministers' Institute, First Assembly of God, 123 Jefferson Ave., Evansville, Ind., Nov. 4—6. First service Monday, 7:30 p.m., then 3 services daily. General Superintendent E. S. Williams, morning and evening speaker.

● By NORMAN B. HARRISON

HIS BOOK

Structure in Scripture

Shows a marvelous structural plan, through the Bible—an unanswerable proof of inspiration. The author singles out certain meaty sections of God's Word—The Tabernacle, Feasts, Parables, Epistles, etc.—and studies them through the medium of the structural mould into which they all have been pressed. Price \$1.00.

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If there is such a life, Christians ought to find it and live it. Here it is. Showing: Why We Worry; Why We Should Not Worry; How Not to Worry; this little book has been blessed of God to untold thousands. Price, 25c.

HIS IN JOYOUS EXPERIENCE

Philippians

Penned by Paul in prison, yet calling upon Christians to "rejoice," this is, to our author, the believer's joy Book. Here is the key to a life lived, not under but on top of our circumstances. Its truths are further clarified by the author's characteristic chart. Price 75c.

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joice and give Him "the sacrifice of praise continually." Out of a world condition of gloom and sadness the message of this book is lifting people into a life of triumphant joy. Price, 25c.

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POSSESSING

A book written with the purpose of meeting the need of something that will place in the hands of eager, earnest youth, the key to making the Bible promises of wonderful living actually come true. To accomplish this purpose in simplest possible terms, four "P's" are discussed. Position, Possession, Personality, Partnership. Paper bound, Price 25c.

HIS BEQUEST

The Believer's Riches in Trust

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HIS IN A LIFE OF PRAYER

Here is a book that has helped many thousands. Ours is an age of feverish rush, with attendant weakening of spiritual fiber. Prayer is crowded out. Meditation is becoming a lost art. This message is calculated to call you back. Back, not only to prayer, but to a life of prayer. Price, 75c.

HIS SALVATION

Romans

"To understand the Bible you must understand the book of Romans," says our author. The profoundest book on record made plain and its great truths emphasized by outlines, charts, notes, comments, and lessons suited to personal and class use. Widely read. Price, 60c.

Those who have not yet met the Credentials Committee are urged to attend and meet the Committee at this time. Accommodations in charge of Pastor Paul Evans, and some rooms are available for those in pioneer churches and for those who otherwise would not be able to attend. For reservations, write Paul Evans, 119 Jefferson Ave., Evansville, Ind.—Glenn M. Horst, District Secretary.

NORTH DAKOTA DISTRICT AND C. A. CONVENTION

Our Fall Convention will be held in Williston, N. Dak., October 21—24; R. R. Wiley, Host Pastor. Frank J. Lindquist of Minneapolis, Minn., special evening speaker. Opening rally, Monday evening. Tuesday, the 22nd, Christ's Ambassadors Convention,

when they will conduct their business sessions. Write Brother Wiley concerning reservations. The District Credentials Committee will be present.—Herman G. Johnson, District Superintendent.

"SPEED-THE-LIGHT" RALLIES

Georgia Sectional "Speed-the-Light" Rallies, October 14—19; Ralph W. Harris, special speaker, flying the "Speed-the-Light" airplane. Each rally will begin at 7:45 p.m. The following itinerary has been arranged: Monday, Columbus, East Highland Assembly; Tuesday, Blakely, First Assembly; Wednesday, Waycross, First Assembly; Thursday, Augusta, First Assembly; Friday, Macon, First Assembly; Saturday, Atlanta, Ponce de Leon Avenue Assembly.—Carl E. Perry, State President.

PASADENA, TEXAS—Meeting in progress; Mr. and Mrs. R. W. Prince, Boston, Mass., Revivalists and Gospel Singers.—John Cox, Pastor.

DENVER, COLO.—First Assembly of God, Oct. 6—; The David Edwards Evangelaires, Wichita, Kansas.—Gilbert Cunningham, Pastor.

OMAHA, NEBR.—19th and Cass Sts., Oct. 13; Evangelist and Mrs. V. H. Mathan.—L. E. King, Pastor.

ST. CLOUD, MINN.—Gospel Tabernacle; meetings in progress; Carl and Edna Goodwin, Evangelists.—Fred R. Gottwald, Pastor.

HUTCHINSON, KANSAS—Oct. 13—27; Paul and Lura Grubb, of Wichita, Evangelists.—Oria Bray, Pastor.

MONTREAL, CANADA—Drummond St.; Oct. 22, for 2 weeks; Gay Benson, Philadelphia, Pa., Evangelist.—Paul E. Kauffman, Pastor.

MATTOON, ILL.—Meeting in progress; H. E. Hardt, of the Eastern District, Evangelist.—A. L. Todd, Pastor.

C. A. CONVENTION

Joint C. A. Convention, Southern California and Northern California-Nevada Districts, Memorial Auditorium, Fresno and N Sts., Fresno, Calif., Nov. 8—10. Wesley Steelberg, night speaker. Other speakers: M. L. Davidson, Robert Fierro, Paul Pipkin, and Warren Hill. For reservations write Floyd Hawkins, P. O. Box 7, Fresno, Calif.—L. B. Lewis, Southern California District C. A. President.

NEW ENGLAND DISTRICT COUNCIL

New England District Council, Unitarian Church, Augusta, Maine, October 14—17. Inspirational Rally Oct. 14, 7:30 p.m. Meetings Oct. 15—17: devotional service, 9 a.m.; business sessions 9:30 and 2:30; evangelistic, 7:30 p.m. Arthur H. Graves, special speaker during convention. For reservations write A. W. Earle, Host Pastor, P. O. Box 17, E. Winthrop, Maine. Roy Smuland, District Superintendent.—Lyle W. Butler, District Secretary.

SOUTH FLORIDA DISTRICT COUNCIL

The annual session of the South Florida District Council will convene in the Mayhall (City) Auditorium, Lakeland, Fla., October 28—31. J. Roswell Flower, General Secretary, guest speaker. L. C. Honderick, National S. S. Representative, will be present. First service Monday, 2:30 p.m. in charge of C.A.'s. Business session of Council opens Tuesday, 9 a.m. Credentials Committee will meet Tuesday, 1:30 p.m. For further information write District Office, Route 4, Box 700, Lakeland, Fla.—J. W. Collins, District Secretary.

TEXAS FALL BIBLE CONFERENCES

Lufkin Section, Palestine, Oct. 10—11; first service 10:30 a.m., 3 services daily. Dallas Section, Maplewood Assembly, Dallas, Oct. 14—16; first service, Monday, 2:30 p. m., for ministers and their companions only; Monday night, fellowship service; next day first service 10:30 a.m., with 3 services daily. San Antonio Section, Seguin, Oct. 22—23; first service 7:30 p.m., 3 services daily. Corpus Christi Section, First Assembly, Corpus Christi, Oct. 24—25; first service 10:30 a.m., 3 services daily. Greenville Section, McKinney, Oct. 29—30. Paris Section, Mount Pleasant, Oct. 31—Nov. 1; first service 10:30 a.m., 3 services daily.

We shall have one full period in each conference for ministers and their companions, so be sure to be with us, and pray that each meeting will have the divine approval. For further information write Texas District Council Office, 1200 Sycamore, Waxahachie, Texas.

MISCELLANEOUS NOTICES

NEW ADDRESS—939 State St., Phillipsburg, Kansas.—Charles M. Dale.

WANTED—80-base Accordion, in good condition, for use on Upper Ivory Coast. Write Mabel Schaefer, East Z Ave., c/o A. M. Goble, La Grande, Ore.

NEW ADDRESS—122 N. Fourth St., Saginaw, Mich. "We have accepted the pastorate of the Gospel Tabernacle here."—I. M. Mitchell.

NEW ADDRESS—2202 Kearney, San Diego 2, Calif. "We have accepted the pastorate of Glad Tidings Assembly, 38th and Wightman."—Pastor and Mrs. John C. Poteet.

WANTED—Bibles, Old and New Testaments, Christian fiction books, biographies of Great Men, and Gospel Publishing House tracts, for use on prison farm.—Floyd H. Jones, Chaplain, Fort Pillow State Farm, Fort Pillow, Tenn.

A BLESSED EXPERIENCE

Mr. Spurgeon testified that when he opened his eyes at the conclusion of his public prayer, he was sometimes startled and embarrassed to realize that he was in the presence of his congregation. He had been so near to God, talking to Him as friend with friend, that he had forgotten all else. Many more ought to know this blessed experience.

"All that He has shall be mine;
All that He is I shall be;
Robed in His glory divine,
I shall be even as He."

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