

The  
PENTECOSTAL

# Evangel

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

FILE COPY

October 5, 1946

Number 1691

NOT BY MIGHT, NOR BY POWER,  
BUT BY MY SPIRIT,  
SAITH THE LORD.

## "Willows by the Water"

Isaiah 44:4

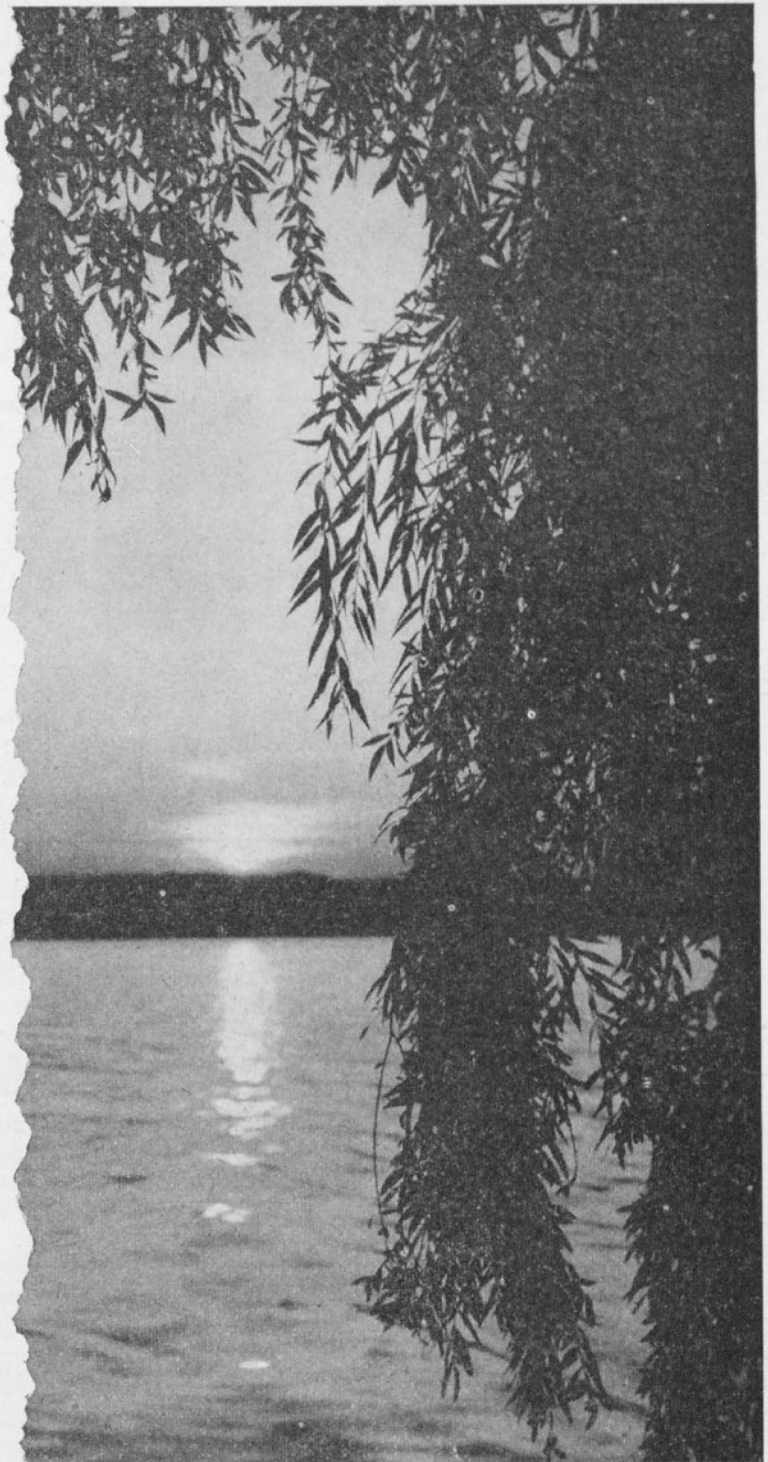
*A willow by the water brooks,  
My God, I long to be,  
That sends its roots to heaven's stream  
And drinks eternally;  
That takes no thought of sun or drought,  
Himself my rich supply;  
A life that drinks the Life divine,  
All earthly streams passed by.*

*A willow yielding to my God  
In all I hope to be,  
That has no thought, or wish, or plan  
But that which comes from Thee.  
In strong defiance of all sin,  
A Bashan oak I'll be;  
But in my inner life of love,  
A willow, Lord, toward Thee.*

*And drinking thus by simple faith,  
My soul is ever blest;  
I know no care, I know no fear,  
Himself my perfect rest;  
The river of my God is full  
To all eternity,  
Since He ne'er fails and I but trust—  
What failure can there be?*

*And as the roots reach deeper down,  
May every branch above  
Spread out and show Thy matchless grace  
And never-failing love.  
Since love Thou art, my soul shall drink  
The same love, Lord, from Thee;  
And since Love ever spends itself,  
Lord, pour it out through me.*

CARRIE JUDD MONTGOMERY





Members of the General Presbytery of the Assemblies of God, gathered at Springfield, Missouri, for the annual business session in September.

## General Presbyters Meet

AS I sat a few days ago in the chapel at Central Bible Institute with some 120 Presbyters of our Council fellowship, my mind went back to the first General Council of the Assemblies of God that I ever attended—the Council of 1916. At that Council there were less than 120 delegates in attendance, but it was an epochal meeting for at that time we adopted our Statement of Fundamentals.

I could not help thinking of the Resolutions Committee that Brother Welch, the chairman at that time, appointed to serve—E. N. Bell, D. W. Kerr, S. A. Jamieson, T. K. Leonard, and myself. All the fellow members of that committee are now with Christ; also Brother Welch, A. P. Collins, and E. N. Richey, who were outstanding men in the Council of that day. But as one has put it, "Though God buries His workmen, His work goes on"; and I inwardly praised God for the splendid men who now constitute the General Presbytery of our ever-growing fellowship.

At this recent meeting we reaffirmed

the Statement of Fundamentals, and also our statement concerning the Godhead—God in three Persons, blessed Trinity—that was drawn up in 1916.

I remembered how one man who attended the Council that year, at the close of the meeting shook his fist in my face, saying: "Within six months, all of your bunch will wither up and blow away." His prophecy has not proved true. Our fellowship is a vine of God's own planting, and as we look back these thirty years and remember the wonderful help of our Lord, we can set our seal to the truth that the Lord has fulfilled His promise in Isaiah 27:3, "I the Lord do keep it; I will water it every moment: lest any hurt it, I will keep it night and day." And it is surely a joy to us to remember how good the Lord has been down through the years, and to abundantly utter the memory of His great goodness.

### A QUESTION AND AN ANSWER

Why has God blessed us as a fellowship? Doubtless many answers can be

given, but it is my conviction that it is because we have been essentially a missionary fellowship. J. W. Welch stated at the 1921 Council: "This fellowship is just a missionary agency to get the full Pentecostal gospel out to the ends of the earth."

The work has grown so that we have had to enlarge our Headquarters building on four different occasions. And I have thought, "We have tried to help the missionaries, and the more we have helped them the more the Lord has helped us."

Years ago, right at the beginning of our work, we established the policy of sending one hundred cents in the dollar to the mission field—without even the deduction of five cents for postage on a letter sent to the field. If you send your offerings through some missionary channels, at least fifty per cent of your offering has to be taken out for overhead, but the Gospel Publishing House has carried the major part of the overhead of our Missions Department down through the years. And God has multiplied His blessing to the Gospel Publishing House as it has done this.

Today many assemblies are sending five per cent in addition to their offerings to help maintain the many workers employed in the Missions Department, but the Gospel Publishing House still does

all it can to assist the Missions Department in maintaining its policy of giving one hundred cents in every dollar to the missionaries.

#### A CRISIS IN MISSIONS

Noel Perkin, our Missionary Secretary, gave an illuminating word concerning our immediate missionary needs. A year ago he held a large reserve wherewith to send out a number of missionaries who could not return to their fields during the war. During the past year there has been a great exodus of the older missionaries, and many new workers also have been sent out. In fact, our missionary personnel has increased from 538 to 616. Our monthly missionary budget has now reached \$132,000.

The cost of equipping and sending forth so many missionaries during the past year depleted the missionary treasury so that the reserve dwindled to \$7,065 on July 31, the date when our accountants finished their audit.

This means that any month our missionary offerings fall \$8,000 short of the monthly budget of \$132,000, our missionary surplus will vanish. And if there are further shortages, our missionaries will have to suffer. And then, what about the 400 other missionaries that we want to send to the field as soon as funds are forthcoming? Brother Perkin explained that there are some funds that have been especially designated for fares for certain missionaries and for needed buildings, and these cannot be used for other than the cause designated.

The responsibility of carrying on this great foreign missionary program, and so fulfilling the last expressed desire of our crucified and risen Savior before He ascended, comes upon us all as assemblies and individuals. Let no assembly in our fellowship fail God by not taking up a regular missionary offering each month, and let no individual in our fellowship fail in his personal responsibility to make Christ known to the uttermost parts of the earth.

#### GOSPEL PUBLISHING HOUSE REPORT

Brother Kameron, our manager, showed that though the business of the Gospel Publishing House was greater than ever this last year, its costs had greatly risen, and so the gain was less than that reported in the previous year. The additional cost of paper amounted to \$23,000, and the advance in wages to the Gospel Publishing House employees amounted to \$31,097.42. There was an additional rise, on July 1, in the cost of paper, which means that the 600 tons we shall use next year will cost us \$16,000 more. An additional increase in wages has now been granted to our employees which will amount to approximately \$27,000 per year. We are

## The Slave Girl

She was a miserable, ugly slave girl, whose owners sold her, from time to time, to anyone who wanted her: hired out like an animal. Then she heard of the Lord Jesus, trusted Him for her soul's salvation, and joined in the fellowship of the Christian Church.

Of course, such a step was right against the wishes of her owners, and since two or three of the family died soon afterwards, she was blamed for having cast a spell over them, and was nearly burned as a witch.

Shortly afterwards, while she was in her garden, her hut caught fire. We suspect that some enemy set it alight. The flames spread to two other huts, destroying not only the huts themselves but food, mats, and utensils also, as well as some paper money.

The owners of these huts were furious. They declared that the slave girl had a demon, and they were for killing her or beating her out of the village. Our evan-

gelist, who rescued some of her things and protected her, was badly beaten.

However, the believers of the village put their heads together. She was now their sister in the Lord, and they would make her burden their own. They clubbed together and not only paid back all the things which the others had lost, but are building three neat new huts as well.

Those who showed such a brutal, callous spirit are very ashamed of themselves. They are amazed at the kindness of the believers, and last Sunday they came into our gospel meeting and told the elders of the church that they wanted salvation too.

The girl herself had become so inured to brutality that she walks as in a dream, and often mutters, "Whoever could have thought that people can be so kind to an outcast slave girl?" Her whole make up is changing, and her joy in the Lord makes one forget those hard traces left by her life of suffering and sin.—*Congo Evangelistic Mission Report.*

making a slight increase in the cost of some of our Sunday School literature for the fourth quarter to help defray this extra expense.

The combined circulation of all our publications now amounts to 1,245,950. We are now printing 122,000 copies of the *Pentecostal Evangel* each week; the circulation of *Gospel Gleaners* has now risen to 111,000 copies. We print 190,000 copies of the *Adult Sunday School quarterly*.

#### RADIO MINISTRY

Brother Zimmerman, the head of our Radio Department, gave an encouraging report of our nation-wide radio activities and of the results we have already seen from these weekly broadcasts. He told us that we are not yet having enough come in to meet the expense of this weekly broadcast, and he encouraged our fellowship to get back of this program; and not only to maintain it, but to enlarge it.

Brother Vogler suggested that everyone of us pledge himself to send in \$1.00 a month to keep this broadcast going, and to encourage the people in our fellowship to pledge themselves to send in \$1.00 per month. Pledge cards have been prepared and can be sent out to any pastors who will give them to their people.

Reports were received from the Educational, Home Missions, Christ's Ambassadors, and Executive Departments, but

we regret we do not have space here to go into details, nor to give a report of the discussion that arose concerning some very important changes in our Constitution and Bylaws to be recommended at the next General Council.

#### GENERAL IMPRESSION

As the week of this session was ended there was in our heart a praise to the Lord for the wonderful spirit of deep unity and one-accordness that was apparent to all who sat through the three sessions daily. There were at times ripples on the surface as brethren from different parts of the field expressed their convictions on certain subjects. But again and again there came the special word of wisdom from the Lord to which all of us could give our unanimous approval. We can remember Elizabeth Sisson saying to us one time, "Our differences are only temporal, our unity is eternal." And at this session we saw the mighty current of this eternal unity.

There is safety in a multitude of counselors, but we saw something deeper than that, the love of the Lord dominating our attitude toward one another, and the fulfilling of those two blessed scriptures, "Then thou shalt see, and flow together . . . and shall flow together to the goodness of the Lord." Isa. 60:5; Jer. 31:12. As our hearts turned to the Lord in gratitude we could use no better language than that expressed in Psalm 31:19, "Oh, how great is Thy goodness!"—S. H. F.

## Delayed Answers to Prayer

**T**HE children of God are called upon to "war a good warfare." 1 Tim. 1:18. The Lord will provide the essential weapons and all the needed ammunition in this warfare.

There was a great warfare in the days of the early church. This sent the disciples to prayer. They prayed in substance: "O Lord, we are up against a desperate situation. Listen to the threatenings of these foes who at this time have the upper hand. The rulers are exceedingly angry because a notable miracle has been wrought on a lame man in the name of Jesus. They do not want to see any more miracles like that, and they have commanded us not to speak at all nor to teach in the name of Jesus. Lord, the situation is desperate. Undertake. We look to Thee to do something. And they have further threatened us. Now, Lord, behold their threatenings: and grant unto Thy servants, that with all boldness they may speak Thy Word, by stretching forth Thine hand to heal; and that signs and wonders may be done by the name of Thy holy Child Jesus."

That prayer was answered. The whole place was shaken. They were all filled afresh with the Holy Ghost, and they spake the Word of God with boldness. They had great power, and great grace was upon them all. There were great signs and wonders, and great results from this further visitation of the Spirit of God.

When up against a hard situation, let us cry, and God will hear. The Sanhedrin had demanded that they speak no more in that name, but the disciples appealed to God in that name. They cried that signs and wonders might be done in that name, and God heard and vindicated that name. Today we see that name denied. But let us continue to use that name, crying to heaven that signs and wonders might be done in the name of the holy Child Jesus, and that God might stretch forth His hand to heal in that despised name. Their desperation brought forth God's operation, and our prayer in desperate days will bring forth a manifestation of the power and presence of the One whose name is assailed.

However there are times, when we are asking the Lord to work in like manner, that He tests our faith with delayed manifestation. It seems as though there is a veil upon our eyes, so we do not see that in response to our prayers the Lord is driving back forces of darkness.

We may be sure that the tempter taunted Daniel in his day. He would assault him

by saying, "Daniel, have you an answer today after all your day's praying?" "No." "Then give up praying." On the second day the enemy would question, "Daniel, have you had an answer today?" "No." And this would go on for twenty-one days. The scoffer would join the enemy's ranks and say, "God has not heard your prayer."

But suddenly the eyes of the prophet beheld "a certain man clothed in linen, whose loins were girded with fine gold of Uphaz." We are not told on this occasion that this was Gabriel; and some of us are inclined to believe, from the full description given, that this was the Son of God who came to the prophet and said, "I am come for thy words." He showed him the cause of the delay. And He said to him, "Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard." And He called Daniel "a man greatly beloved" for continuing to pray. He told him that his prayer was heard from the commencement, but this information was not disclosed until the end of the three weeks. This was to test his faith. But God was operating all the time.

The enemy has the same thing to say to us today—"You are not heard." He has not changed his tactics. The enemy withstood God's emissary in Daniel's day; he withstood the Son of God in the wilderness in His day and he withstands us in our day. But keep praying, for in due

time the enemy will be overthrown by the sword of the Lord.

The apostle could write concerning the enemy in his day, "We are not ignorant of his devices"; but alas, we are very ignorant, colossally, shamefully, disgracefully ignorant in our day. We should not be, for we have the Word of God with its illustrations. But if we are a spiritual people, children of God who are filled with the Spirit, it is our privilege to go into spiritual warfare on spiritual lines, which is a warfare of faith without seeing results on the surface. At times the Lord gives startling answers to prayer to encourage our weak faith, but again and again He delays answers to strengthen faith that has already been established. He could not trust delay to some people; He knows exactly how far He can trust those to whom He has delayed the answer, and He says, "Could ye not watch with Me one hour?" There is a danger of our failing in times of delayed answers to prayer, but as we look to Him He will come and strengthen us.

Because we are finite and living in the realm of the natural so much, we fail to see our high privilege in fighting spiritual wickednesses—wicked spirits in the heavenly places. A battle in a great war is not decided by the fact that in one section of the battlefield there is defeat. It is decided by the advance or retreat of the whole army. One section may be badly defeated while the other section is going on to victory. And because that one section has a setback, do you say that the whole army is defeated? No, no, no! The one suffers in order that the other may go forward. There are times when God can trust some people to suffer in order that the rest of the army may go forward. It has been so all down the ages. There were those described in Hebrews 11, who were stoned, sawn asunder, tempted, slain with the sword—martyrs for the faith. And down through the centuries there have been saints who have not only hazarded their lives but have laid down their lives for the gospel. And why? In order that the church of God may go forward. Some are a special mark for the enemy, and while he is busy attacking that particular part of the battle front, God can bring up His reinforcements to strengthen the other weak parts on the battlefield.

It is written, "We wrestle not against flesh and blood." Eph. 6:12. We can see that. We wrestle against that which we do not see—spiritual wickedness, wicked spirits, in the heavenly places, arrayed against Him who has gone to the heaven of heavens, and against those who are His. And our Lord bids us withstand in the evil day, and having done all, to stand. And He bids us to be praying

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### THE PENTECOSTAL EVANGEL

The official organ of the Assemblies of God in U.S.A.

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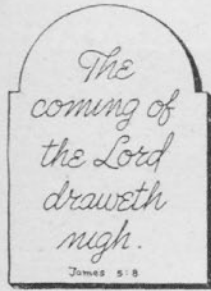
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Subscription Rates: \$1.00 per year in U. S. A.; Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U.S.A.

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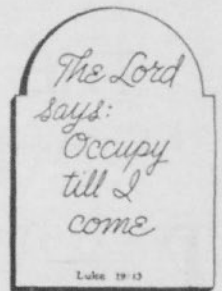
Entered as second-class matter June 25, 1918 at post office in Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.



# BEHIND THE IRON CURTAIN

## Revival Fire Burns

JAMES A. STEWART



**T**HE "Iron Curtain" is the name given by newspaper correspondents and Allied military men to the borders surrounding the Russian Zone, from Stettin in the north to Trieste in the south. And truly, an iron curtain it proves to be to all but a few government officials and military men, since the Soviet military authorities do their utmost to close this area to any outside visitors.

It was thus only by the miracle-working hand of God that I was able to cross the border from Czechoslovakia, with the use of a Hungarian visa, but without the required Soviet permit. But I had felt the urge of the Spirit to go and to proclaim the gospel in Hungary during the month of February, so that it did not surprise me that I was allowed across the border with no trouble. You can imagine the surprise and delight, however, of the believers when they heard of my safe arrival among them again.

Traveling in Hungary is no pleasure. The whole transportation system is disconnected and disorganized. It took me some eighteen hours to travel 110 miles, traveling "de luxe" in freight wagons in freezing weather, without any heat! The journey from the border brought me to the capital city shortly after midnight, on the first Sunday of February. Crossing over the river Danube from Buda to Pest, in the early grey dawn my mind was filled with thoughts of my brother Douglas and his experiences in the Panchova Concentration Camp, situated on this same river in Yugoslavia, some miles farther up. The beautiful Buda, which I left six years ago, now lies in ruins, confessedly one of the most destroyed cities of all Europe.

The first question was, "Where shall I go? Where can I sleep?" Here, in the early hours of the morning, there seemed to be no place open to serve food, and no place to sleep. One address after another came to my mind, but, like London, most of the homes in the city were either partially or wholly destroyed. Suddenly a gentleman stopped me and reminded me that it was dangerous to be about the streets at this early hour. Owing to the prevalence of murder and robbery, few people ventured on to the streets after 8 o'clock in the evening. This kind gentleman explained that it would not be

possible for me to engage a room in one of the few hotels still standing, and invited me home with him for breakfast.

The news of my arrival spread like wild-fire, so that we were able to commence our meetings with only a few hours' notice. My return was announced over the Budapest radio, stating that I was again holding revival campaigns in Hungary. An explanation might be in order here, concerning the present government of Hungary. The Communists having lost the recent election in Hungary, the Soviet military authorities,



under the leadership of Marshal Voroshilov (the famous Soviet hero), granted permission for the Hungarians to form their own government. It is a coalition government, with Soltan Tildy as the first president of the "New Republic." Thus the country is run by the Hungarians themselves, which explains the announcement over the Budapest radio of my return and the evangelistic meetings.

The Secretary of State for Culture, Mr. Beresky, publicly welcomed me back to Hungary in the opening meeting of the campaign. He said that he had not come as an official of the Hungarian Government, but as a friend who had been blessed in our previous evangelistic meetings, and that he now welcomed me back to his country as a beloved brother. He apologized for not being able to stay during the whole of the meeting, as he had to rush away to speak over the radio concerning Hungary's cultural relationship with Rumania.

Our Christian prayer partners will be glad to hear that the great awakening that commenced in Hungary on my first visit in 1937, still continues unabated after nine years. One of the features of the meetings this time was an intense hunger and thirst for Bible knowledge among the believers. It did encourage my heart to see the well-worn and well-thumbed Bibles, marked from Genesis to Revela-

tion. Special Bible study classes are held weekly all over the country. In the classes in Budapest, I inaugurated the Bible-marking study period. For instance, taking up the study of the First Epistle of Peter with a group of 130 young students, with colored pencils we marked our Bibles and wrote in the margin brief thoughts and verses under discussion.

Seeing the revival fires still burn in the hearts of the believers, it is small wonder that from the very beginning of the campaigns the buildings were crowded to overflowing, in spite of the fact that there was no heat, and no glass in the windows. The cold was so intense and the buildings so draughty that we allowed the men to keep their hats on their heads, as they sat for hours listening to the glorious message of salvation.

One evening the American ambassador, who had been invited to come and say a word of greeting to the people, could not get past the doors of the building, owing to the crowd waiting to enter. The meetings continually reminded me of Mark 2, where we read that "... it was noised that He was in the house. And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door."

Although some 1,400 people attended our main evangelistic meeting a 5 o'clock in the evening, the hall was too small by the third day to accommodate the crowds. It was necessary to install loud-speakers in two adjoining halls carrying the message to the overflow crowds. So great was the power and presence of the Holy Spirit that many people who never actually saw the preacher were gloriously converted as they heard the message through the loud-speakers.

Later we moved to a larger building, the scene of many of our old battles, which, even though the weather was colder and many caught cold, was crowded to capacity, with many standing in the aisles. Try to imagine this large auditorium, accommodating 2,400 people, with no glass in the great windows! One evening, in the main meeting which lasted from 5 to 7 o'clock, my interpreter and I, with the rest of the audience, were practically chilled to the bone. Still the people sat and listened!

(Continued on Page Eleven)

## THE CHRISTIAN HOME

E. S. WILLIAMS ON NATIONAL ASSEMBLIES OF GOD RADIO HOUR, SUNDAY, SEPTEMBER 22

**T**HE Bible sets forth the foundation of the home and gives promise to those who obey God's commandments concerning it. The home was in prospect when God created man. He said, "It is not good that the man should be alone; I will make him an help meet for him." Then God created woman. He pronounced His blessing on this union and said, "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh." Man has woefully violated this law of God, so that today there are almost as many divorces as there are marriages. Hear what a newspaper reporter writes:

"Home, more than school, church, or amusement center, determines human character. . . . America will never be destroyed by enemies from without—if it goes down, it will be at the hands of decay, degeneracy and corruption from within. . . . Divorce, immorality and domestic dissension threaten our homes as they have never threatened before in our nation's history. In these days when the very foundation of our civilization is being attacked by the termites of paganism and dissoluteness, glamorized infidelity and glorified dissipation, Hollywood glitter and sophisticated drunkenness, sneers at decency and ridicule of virtue, there is only one agency capable of warding off destruction—Christian character, bred, nurtured and matured in a Christian home."

If America is to be saved its safeguarding must begin with the home, and home begins with the parents. Where there is peace and love between the parents, there is likely to be peace and love among the children; where honesty and industry are practiced by the parents, there is likely to be the same among the children; and where parents reverence the Holy Scriptures and teach them to their children, praying with them and living righteously before them, the children will grow up to fear God, honor His laws, respect the laws of man, and live honorably.

Home is the most sacred of all human institutions. Examples set there mold the future of the family, and families mold the future of the nation. Hans Christian Andersen said, "Eighty per cent of our criminals come from unsympathetic homes." A recent survey revealed that eighty-five per cent of the girls in a certain reform school came from broken homes. What are we going to do about it?

Never was Christ and His gospel needed more than today. Never before were these more disregarded. And where are we? Are we more moral? Are we more trustworthy? Is our nation improved? God have mercy upon us. Parents are needed who will pray with their children and for them; who will instruct them in the fear of God and the ways of righteousness; who will take them by the hand and lead them to the church where Christ in His saving grace is honored, there leading them to know the Saviour for themselves. "Seek ye first the kingdom of God" is God's great commandment with promise.

*It is possible for these messages to go out over the air each week ONLY as you do YOUR part. PRAY that each program will bring a definite gospel appeal to many needy hearts; INVITE your friends to listen each week; GIVE regularly toward the support of this radio ministry.*

*Address: Assemblies of God Radio Hour, P. O. Box 70, Springfield Missouri.*

## WORSE THAN HIROSHIMA OR NAGASAKI



## Faithful or Unfaithful

**W**ATCH ye therefore, and *pray always*, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21:36. According to this passage there is only one way in which we can be prepared for the coming of the Lord when He appears; that is, through much prayer.

It is one thing to be interested in the Lord's return, and to talk about it, and quite another thing to be prepared for it. We live in an atmosphere that has a constant tendency to unfit us for Christ's coming. The world tends to draw us down, by its gratifications and by its cares. There is only one way by which we can rise triumphant above these things—by constant watching unto prayer; that is, by *sleeplessness unto prayer*.

"Watch" in this passage is the same strong word used in Eph. 6:18, and "always" the same strong phrase "in every season." The man who spends little time in prayer, who is not steadfast and constant in prayer, will not be ready for the Lord when He comes. But we may be ready. How? Pray! Pray! Pray!

Put in our Saviour's language, it is not *wheat* which is reaped, but *ripe* wheat; not stalks, but grain: "when the **FRUIT** is **RIPE**, immediately He putteth forth the sickle, because the harvest"—the end of the age (Matt. 13:30)—"is come." Mark 4:29.

Christ warned of a good man, who would have been watchful had he known the hour the thief would come. Luke 12:39. Within earshot of our Lord were apostles, disciples, and a great multitude; and Peter says, "Lord, speakest Thou this parable"

(of the burglarized house) "unto us or even unto all?" Luke 12:41. *Whose* house, Lord, is liable to be broken through? Is the unready servant a disciple, or one of the unbelieving multitude? Is it a saved man who is here required to be watchful, or an unsaved?

The Lord compels us to answer the question ourselves. "Who *then*"—for this will answer your question, Peter—"is the faithful and wise STEWARD"—a steward is a specially commissioned servant—"whom his *Lord*"—therefore he is no stranger but an engaged servant—"shall set over His household?"—the Church of God (Eph. 2:19)—"to give them their portion of food in due season."

The steward has been selected as "faithful," and as such he is necessarily a believer; he has been ordained to office by Christ, who does not appoint over his Church fleece-clad wolves. So that it is solely his watchfulness, never his conversion, which our Lord emphasizes; and if faithful, he is "set over all that the Lord hath."

Our Lord knowing that His disciples needed no convincing that the inconceivably splendid *rewards* He spoke of were for themselves if faithful, now discloses that *so are the penalties* that are threatened. "And that *servant*"—"servant" is one of the favorite self-descriptions of the apostles in their letters (Phil. 1:1, 2; 2 Peter 1:1; Jude 1)—"which knew his Lord's will and MADE NOT READY nor *did* according to His will"—did not shape all action by the known revelations of Christ—"shall be beaten with *many* stripes; but he that knew *not*"—for honest ignorance can extenuate—"shall be beaten with *few* stripes"—for as exactly as reward is graded, so exactly is chastisement.

The Lord had said, "Blessed are those servants, whom the Lord when He cometh shall find watching: verily I say unto you, that *He* shall come and serve *them*." No utterance, it has been said, holds before the faithful so rich and ravishing a reward; but of the unfaithful steward He says, "He shall cut him asunder, and appoint his portion with the unfaithful" (R. V.). Thus reward and penalty are balanced one against the other in an indivisible system of recompense. Either award is stated as possible for the *same* steward. If we deny the penalty, we *must* abandon the reward; and if we expect the reward, we must equally acknowledge the peril.

Christ adds, "And to whomsoever *much* is given, of him shall *much* be required"—infidelity in watchfulness, in activity, in sanctity; "and to whom they *commit much*"—that is, commissioned servants, abounding in talents, in opportunities, in influence, in gifts—"of him they will *ask*"—in the day of reckoning—

"THE MORE" (a principle which works also among the lost; for where cities have been most gossiped, there also they are most damned—Matt. 10:15). But it applies not least to the Church. The greatest gifts bring the greatest responsibilities. Christ shows that the more highly favored disciples must be visited with severer punishment. If ye, His servants and stewards, should prove unfaithful, your punishment shall be all the more severe on account of the graces and gifts which ye have received. So the unprepared servant has stripes, few or many; but the untrustworthy steward, as more responsible, is cut asunder.

For the Lord reveals the inmost heart of the unfaithful steward—"that evil servant shall say *in his heart*, My lord"—a confession of faith—"delayeth his *coming*." The first cause of the unfaithfulness of the servant is traced to the forgetfulness of the fact of responsibility; that is, to the

presumptive assurance that the time when any personal account for his conduct was to be exacted by his master, if it was ever to arrive, was still distant, and that the immediate liberty or freedom from restraint might be used with the consciousness of safety and impunity.

Magnificent beyond dreams is the alternative vision. The reward which is proposed in Scripture to Christians is an elevation to a share of the kingdom of their Master; but here it is expressed in an action which our Lord has already done literally (John 13:4, 5): "HE SHALL GIRD HIMSELF, AND MAKE THEM SIT DOWN TO MEAT, AND SHALL COME AND SERVE THEM." *Those* servants only are blessed, whom their Lord shall find watching in longing and patience. He gives them a promise which we may compare with the glorious one in Rev. 3:21: "To him that overcometh will I grant to sit with Me in My throne."

## ON EAGLE'S WINGS

WILLIAM J. LONG

ONE day, when I came to the little thicket on the cliff where I used to lie and watch an eagle's nest through my glass, I found that one eaglet was gone. The other stood on the edge of the nest, looking down fearfully into the abyss, whither, no doubt, his bolder nest-mate had flown, and calling disconsolately from time to time.

Presently the mother-eagle came swiftly up from the valley, and there was food in her talons. She came to the edge of the nest, hovered over it a moment, so as to give the hungry eaglet a sight and smell of food, then went slowly down to the valley, taking the food with her, telling the little one in her own way to come and he should have it. He called after her loudly from the edge of the nest, and spread his wings a dozen times to follow. But the plunge was too awful. The meaning of the little comedy was plain enough. She was trying to teach him to fly, telling him that his wings were grown and the time was come to use them.

Suddenly, as if discouraged, she rose well above him! I held my breath, for I knew what was coming. The little fellow stood on the edge of the nest, looking down at the plunge which he dared not take. There was a sharp cry from behind, which made him alert, tense as a watch-spring. The next instant the mother-eagle had swooped, striking the nest at his feet, sending his support of twigs and himself with them out into the air together.

He was afloat now, afloat on the blue air in spite of himself, and flapped lustily for life. Over him, under him, beside him hovered the mother on tireless wings, calling softly that she was there. But the awful fear of the depths and the lance tops of the spruces was upon the little one; his flapping grew more wild; he fell faster and faster. Suddenly—more in fright, it seemed to me, than because he had spent his strength—he lost his balance and tipped head downward in the air. It was all over now, it seemed; he folded his wings to be dashed in pieces among the trees. Then like a flash the mother-eagle shot under him, his despairing feet touched her broad shoulders, between her wings. He righted himself, rested an instant, found his head; then she dropped like a shot from under him, leaving him to come down on his own wings.

It was all the work of an instant before I lost them among the trees far below. And when I found them again with my glass, the eaglet was in the top of a great pine, and the mother was feeding him.

And then, standing there alone in the great wilderness, it flashed upon me for the first time just what the wise old prophet meant, when he wrote: "As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings—so the Lord." Deut. 32:11, 12.

Either give up sin or give up hope.—Spurgeon.

# "Have Faith in God"

FLEM VAN METER

**I**N Mark 11:22 we have the following words of our Lord to His disciples, "Have faith in God."

The word *faith* in Mark eleven is translated from the Greek word *pistis*, which means assurance, steadfastness, faithfulness. The marginal reading here is, "Have the faith of God," or "The faith that God gives." This wonderful gift of faith begins with our salvation, for "by grace are ye saved, through faith, and that not of yourselves, it is the gift of God." Eph. 2:8. Through this gift of God, which worketh by love, we are brought into a relation with Him where we not only see His mighty power, but have in our hearts that blessed assurance of His abiding presence and His faithfulness to His Word.

We are told in the Word of God that faith cometh by hearing, and hearing by the Word of God (Romans 10:17); and since this is true we know there is a growth and development in the life of faith as we give ourselves to prayer and the study of the Word of God. The Thessalonians were idol worshipers, who, when they received the Word of God in much affliction, received also the faith and joy of the Holy Ghost, and this work of faith made them ensamples to all that believed in Macedonia and Achaia. And when the beloved apostle wrote the second epistle to them the growth and development of their faith was such as to deserve special mention, as follows: "We are bound to thank God always for you brethren, as it is meet, because that your faith groweth exceedingly, and the charity (love) of every one of you all toward each other aboundeth; so that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure." 2 Thess. 1:3, 4.

It is well to note also that faith is given by the Spirit of God. Therefore, having it given to us by the Word and Spirit of God, we are justified by faith. And being justified thereby, we live by the faith of the Son of God, who loved us and gave Himself for us. The Lord Jesus emphasized the fact that there was little faith and great faith; and the apostles, realizing their need of more faith, asked the Lord to increase their faith. The apostle Paul, in writing to the Corinthian church, expressed the same thought. 2 Cor. 10:15.

"Now faith is the substance of things hoped for, the evidence of things not seen." Heb. 11:1. Here we see faith as the substance of things hoped for. It is

this element of faith that gives assurance. The word substance here means that which stands under (substratum); it is that which underlies or supports; it is that which is real. And since it is the gift of God it is supported by His Word. It is not presumptuous, but acts upon the knowledge of God revealed in His Word. It was through this faith that the worlds were framed by the Word of God. Hebrews 11:3. This same faith was the ground, or confidence, that moved Noah to take God at His Word and prepare an ark to the saving of His house; that caused Abraham to obey the call of God and sojourn in a strange land: and many are the proofs in Scripture of this abiding substance.

It is the evidence (conviction, state of being convinced) of things not seen. It is not sentiment or feelings—it is an imperishable principle, emanating from an eternal source, even God Himself. No doubt faith will produce feelings and sentiments—spiritual feelings and truthful sentiments—but fruits of faith must not be confused with faith itself. We are not justified by feelings but by faith. Rom. 5:1. It purifies the heart. Acts 15:9. It works by love. Gal. 5:6. It overcomes the world. 1 John 5:4. Feelings and sentiment could never accomplish such results. In Hebrews 11 we read of those who died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. It was this evidence, this conviction, that enabled them to see and embrace that which was afar off.

We see this phase of faith in the life of Moses, who by faith forsook Egypt, not fearing the wrath of the king, for he endured (was strong, firm) as seeing (discerning, beholding, looking to) Him who is invisible (unseen); he forsook

(left entirely) Egypt, he endured (was strong, firm)—discerning, beholding, looking to the invisible God who had commissioned him by His Word—that Word that is immutable, eternal, almighty. Praise be unto our God.

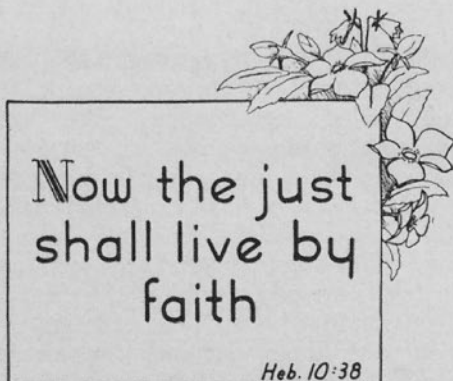
It was the exercise of this faith that brought deliverance to those who touched the Lord Jesus Christ and brought forth such words as: "Woman, great is thy faith," "Daughter, be of good comfort, thy faith hath made thee whole," and many other words confirming the reality of faith.

In writing to Timothy, the apostle exhorted him to fight the good fight of faith, and we are told in Peter's first epistle that "your faith is much more precious than gold that perisheth," and that it is tried with fire that it "might be found unto praise and honor and glory at the appearing of Jesus Christ; whom having not seen, ye love; in whom, though now you see Him not, yet believing, ye rejoice with joy unspeakable and full of glory: receiving the end of your faith, even the salvation (safety) of your souls."

"By faith Enoch was translated that he should not see death, and was not found because God had translated him; for before his translation he had this testimony, that he pleased God." Heb. 11:5. He was translated by faith, after having lived in the faith of his translation and walked with God three hundred years. This walk with God must necessarily put one outside the sphere of this world's thoughts. Enoch realized this, for even in his day the spirit of the world was manifested, and then, as now, it was opposed to all that was of God. It is precious to know that he walked with God. Much is involved in this walk—separation and self-denial, holiness and moral purity, grace and gentleness, humility and tenderness, faithfulness and uncompromising decision—and in this connection Enoch found a better world and received his inheritance. Also God has provided for us an inheritance, incorruptible and undefiled, that fadeth not away, reserved in heaven for those who are kept by the power of God, through faith unto salvation ready to be revealed in the last time. 1 Peter 1:4, 5.

Therefore, let us earnestly contend for the faith that was once delivered unto the saints (Jude 3), praying in the Holy Ghost (Jude 20), keeping ourselves in the love of God, and trusting Him to keep us from falling, and to present us before the presence of His glory with exceeding joy.

Nothing humbles the soul like sacred and intimate communion with the Lord; yet there is a sweet joy in feeling that He knows all and, notwithstanding, loves us still.—J. Hudson Taylor.



Now the just  
shall live by  
faith

Heb. 10:38



# PARENTS, AWAKE!

## The Children Are in Danger!

L. R. THOMAS

**T**HE Devil is after our children as never before. As a parent I feel what I write. The conditions reviewed herein have stirred my soul. God has aroused me to the seriousness of the present situation, and caused me to pray for my own family as never before. Satan is loosed, there can be no doubt about it; his temptations for our young people are so numerous and varied, so alluring and enticing as to be almost irresistible. Youthful bodies quivering with health and strength soon fall a prey to the appeal of sex for illicit hugging and petting. This is Satan's first step in his diabolical plan. The rest is easy. The once well-meaning and good young men and women find themselves swept off their feet entirely, and now immorality is the curse of our country.

Once upon a time loose-living men had to resort to the red-light districts; but now there are literally hundreds of girls on the streets of our cities a willing prey or enticement for men.

The Devil has broken down all moral barriers, and is capturing our youth at an alarming rate, making them in increasing proportions absolute slaves to tobacco, booze, betting and free love.

*Parents, awake!* We are living in extraordinary times, and this demands extraordinary praying. Only the power of God Almighty can preserve our offspring from the present pit of corruption.

Again I say, *Parents, awake!* Get a vision of what is actually going on. The Devil is after your children. This is most certainly true, whether you are awake to the special danger or not.

### AN APPEAL TO MOTHERS

Ordinary praying will not meet the situation today. Oh, how Mrs. Catherine Booth prayed for her children! and every one of them grew up for God. Let us not excuse ourselves by saying Mrs. Booth was an extraordinary woman. We also must be extraordinary. We have the same almighty God.

The mother of Phillips Brooks prayed for him before he was born, and never gave up. That mother supplemented prayer with careful tuition of her son in the things of God, from his very childhood. Is it any wonder Phillips Brooks became a scholar, saint and soul-winner, and influenced many of his generation for God in a remarkable manner?

Prayer, and more prayer, is absolutely necessary today. If we love our children as we profess, we will find time to pray for them. Yes, we will make time to pray. Pray we must or be blood guilty. And we must combine our prayers with appropriate acts of faith.

How is it possible for decent young men and women to keep so, if parents do not constantly cover them with the power of God and the sheltering Blood through prayer?

Billy Sunday used to say: "Not all the devils in hell can pull a boy out of the arms of a praying mother." It seems abundantly evident that now the devils



Never too  
young to  
PRAY

are out of hell and pulling our youths to pieces as never before. Mothers, awake! Pray! Pray as never before.

I have just clipped the following from the women's page of an American paper, a paragraph which contains an excellent idea:

"Beloved sisters, no nation can rise above its womanhood; for she who rocks the cradle molds the character of the church and nation.

"Mother is the queen of the home; and to mother is given the key to heaven, the Bible and prayer. Mother's Christ-like life, prayers of faith, and early training have given the world men of sterling character, faith, and obedience to God. Jochebed, Hannah, Elisabeth, and Mary come in this line, and, praise God, the line extends to you.

"This morning I was awakened about three o'clock and this message pressed upon me until I am here pleading for the co-operation and prayers of the women of our churches and nation to form prayer groups in our homes, churches, anywhere that we can get few or many together to plead God's promises and mercy and pray

earnestly to God for victory over our enemies."

### A WORD TO FATHERS

To the fathers, what shall I say? Shall we leave the praying for the women to do? Where are the praying fathers today? The father should be the priest of the family. God has made him head of the household. Oh, the privilege! But what of the responsibility? God help us!

Job had special seasons of prayer for his children during their times of temptation. Fathers! read Job 1:1-5. Again I say, ordinary praying will not meet the needs of our children today. There must be extraordinary praying. We must also safeguard our youth with godly counsel and parental restraint, as we are divinely authorized and required to do. "Ye fathers, provoke not your children to wrath, but bring them up in the nurture and admonition of the Lord." Eph. 6:4.

In one of Israel's dark periods, God sent a message to Eli, saying that He would "judge his house for ever, for the iniquity which he knew, because his sons did bring a curse upon themselves, and he restrained them not." It is true that Eli said to the young men, "Why do ye do such things? for I hear of your evil doings from all this people. Nay, my sons; for it is no good report that I hear." But that was not sufficient. *He restrained them not.* 1 Sam. 3:13; 2:23, 24. R.V.

To cite one of our present-day dangers by way of illustration, it is culpable blindness on the part of parents to allow any of the various modern types of worldly, pernicious, ungodly literature entrance to the home, and at the same time expect to keep the children pure for God. "*Thou shalt not bring an abomination into thine house.*" Deut. 7:26.

Sometimes active church members are inveterate fiction readers. They think it quite all right to read the yarns and love stories so popular today in weekly papers and monthly magazines. This habit wastes hours of precious time, and unfits the mind for the contemplation of eternal realities. The love of light reading destroys all desire and appetite for Bible study, secret prayer, and evangelical Christianity. Can you give your time to this kind of reading and at the same time save your children? Be not deceived!

Thomas Guthrie says: "If you find yourself loving any pleasure better than your prayers, any book better than your Bible, any house better than God's house, any person better than the Lord Jesus, any indulgence better than the hope of heaven—*take alarm!*" To this we must add, If you find yourself *amusing* your children to the neglect of *praying* with and for them—*take alarm!*

Let me prove what God will do for  
(Continued on Page Fifteen)

# A BLESSING IN DISGUISE

F. M. LEHMAN

**W**E had received our eviction notice. The blow had come after thirty-two years of residence in Pasadena, California. To face an eviction when seventy-eight years old, at a time when people were sleeping on park benches, in their cars, under bridges and under the open sky in the proud city of Pasadena, was a tragedy. To rent was impossible, even if rooms were to be had, because of the heavy bonus demanded to beat the rent ceilings. To buy, it seemed, was equally impossible, because of soaring prices asked in the real estate field.

I said to my faithful wife, "Emma, I am going to pray for a house. God can as easily give us a house in which to live as a room or two, for He asked, 'Is there any thing too hard for me?'" So we prayed for a house.

Through our children God brought about the miracle. Paint and wall-paper worked wonders in the little four-room igloo which we were "not to see until finished." Some days later when we were to leave "Home, Sweet Home," we were shown the new place which willing workers had toiled so hard to make habitable. Everything was neat and spotlessly clean. *God had answered prayer!* It was a house! Two days later the moving van trundled us and our belongings to 2511 Arthur Street, Los Angeles 41, Calif.

But I want to tell you of a more wonderful thing than the finding of a house. Two days before we left Pasadena I took my last hypodermic for pernicious anemia at the Pasadena Dispensary. Nine days earlier I had taken a full blood test at the Huntington Memorial Hospital, which had registered 4,300,000 (5,000,000 is normalcy). I had taken hypodermics for this disease for eight years at the Pasadena Dispensary, and now that we had come to Los Angeles I faced the fact that hereafter I must go to the County Hospital for hypodermics, and that I did not want to do. To wait there from two to four hours, and the long trip—it was too much, so I began to pray for my healing from this dread disease.

I had looked through the religious periodicals for some time to find where a case of

this incurable and fatal disease had been healed by power divine and found none—until the case of Evangelist Louise Nankivell's healing appeared in the *Evangel*. Mrs. Nankivell had collapsed on the field and was rushed to her home in Chicago, where her physician did his best to bring her blood count near to normalcy. But she wanted to be healed and, keeping a certain scripture before her, held to this until, suddenly, the Lord healed her. This was a great encouragement to me.

To illustrate my case, about this time I seemed to see a flat white tablet one could hold on one's lap, across which was drawn a line from top to bottom—a line of demarcation between yieldedness and unyieldedness. As my inventory line merged with this line *I knew that all was laid at the Master's feet!* With this new thrill of joy to encourage me I kept on praying. Satan's hectoring had been swept from the field and hope grew stronger that I was in proper approach-condition and that healing was in the offing.

I expected to be healed as suddenly as was Mrs. Nankivell, but God had His own way of doing things.

## FAITH GOES THROUGH



"Thy Father hath a *hundred* ways  
To ev'ry *one* of thine,  
And *one* of Father's ways exceeds  
A *hundred* ways of mine."

I now said to some of my folk, "I believe that God is going to heal me." (Aug. 15). Nothing happened. The next time I made it a bit stronger, and said, "I believe that the Lord is healing me!" (Aug. 16). Immediately there came an influx of the Spirit and there flowed from my lips manifest voicings of praise of a delightful nature. I knew that healing had come (Aug. 17)—in *God's way* (Aug. 18). "As they went they were cleansed."

And Satan came also. He said, "Your blood count was over 4,300,000. This should carry you for a month or two before the usual symptoms appear notifying you that your blood count is low." A-ha! *Dr. Diabolus* was carrying a check chart on me also, as well as did the Pasadena Dispensary! But these dreaded symptoms never appeared, as Satan had predicted, and I did not "make a bee-line for the County Hospital" as he had said I would.

In the Middle West there is a little beetle-like insect some call a locust that rasps his shrilling song in the basswood trees on hot afternoons. If you hold the little fellow between your thumb and forefinger and squeeze him a bit he will sing for you. A sound like that of the little

cicada's shrill would often beat through my ears when my blood count was low, and how I dreaded it! They tell me that this rasping sound in my ears was my overworked heart, because I had lain too long on my back. It may or may not have been a pronounced symptom, but at least it was incident to the disease. The other symptom was an *extreme lassitude*.

"Wait," said Satan, "until your blood-count gets low and this deadly lassitude appears! It is then your prayer and faith will go glimmering and you will take the street car to the County Hospital." But *no!* "I am the Lord that healeth thee," was quite enough to carry me over this Satan-contested ground unabashed. Every time I testified to my healing the influx of the Spirit fell upon me as a witness to the fact that I had been healed.

As I glance over the recent stormy past I see that God's way is the best way. The eviction notice was a blessing in disguise. Had the eviction

not taken place I would have jogged along to the Dispensary, taken my CC (double strength) hypodermic every ten days, then every eight days, later every five days—and then to the hospital. Soon they would have rolled my cot to one side, set a screen before it indicating that they were through with my case, and I would have had the usual encomium and flowers.

But God used an eviction to bring me up against the granite of life—against the God who grinds the granite to powder—the God who said, “I am the Lord that healeth thee.”

## Behind the Iron Curtain

(Continued From Page Five)

During the two weeks of evangelistic meetings in Budapest, over 1,000 professed faith in the Lord Jesus Christ, including many Roman Catholics and Jews. (One evening in our large prayer meeting, a Roman Catholic priest took part and prayed in Latin.) Every night 140 to 150 anxious souls waited behind for personal dealings concerning the way of salvation. It was then we realized more than ever the great need of skilled, Spirit-filled, personal workers, who can intelligently lead anxious souls to Jesus Christ for salvation.

On Sunday we moved again to an even greater building, where some 4,000 crowded into the auditorium, while loud-speakers again carried the message to other adjoining rooms.

Needless to say, the success of these evangelistic meetings is only the result of the united efforts and prayer of the brethren. This time, more than ever, there was unity among the denominations. I had the privilege of preaching in the Calvinist Cathedral of the Hungarian Reformed Church, having the full support of Bishop Raves of the Hungarian Reform Church. The meetings were also supported by Bishop Ordass of the Lutheran Church, Dr. Somogyi, President of the Hungarian Baptist Union, Professor Kiss, leader of the Christian Brethren, as well as the leaders of the Methodists and other groups. It was my joy to speak twice to the Reform pastors, and also to the Lutheran pastors.

Not only was there unity of desire, but unity in prayer. Every morning there were ten prayer meetings in ten different sections of the city, lasting from 7 to 8 o'clock. In the afternoon, from 3 to 5 o'clock, a thousand young people gathered for a message and for prayer, while after the evening meeting three meetings followed: one meeting for prayer, one for believers with spiritual problems, and a meeting for anxious souls who wanted to come to Christ.

Leaving Budapest, I went to a main town in the south of Hungary, near the Yugoslavian and Rumanian border. A great revival took place, so that the large Lutheran Church proved entirely inadequate for our meetings, except for the 8 o'clock Bible study in the mornings. While there we conducted five meetings daily. So great was the interest that the schools and business houses stopped working, making it possible for us to conduct meetings during the day. Our first service commenced at 8 in the morning, when we gave Bible readings until 9 o'clock. Then from 9:30 for an hour we spoke to some 1,500 children and young people. From 11 o'clock to 12 we spoke to an average of 500 men. It was indeed a wonderful sight at these men's meetings to see strong, hardened old sinners break down under the power of the gospel and weep openly. One morning at the close of the service I saw the tears running down the cheeks of the organist, a dear Christian brother, who said: “I never saw it in this way before and I have lived here all my life. I never felt it would be possible that the gospel could so grip and break such hardened sinners.”

Here our main evangelistic meeting commenced at 3 o'clock in the afternoon and closed at 5 o'clock. Some 1,500 people attended and the loud-speaker carried the message to the people overflowing into adjoining halls. The people traveled from miles around and some came who lived as far away as 40 miles.

Our closing service was at 5:30 when we met for testimony, prayer, and Bible study. Some 1,000 waited behind for this last meeting of the day. It was indeed a true revival, for it was the one and only topic of conversation for miles around. During our week's meetings several hundreds accepted Christ as their Saviour. Some seasoned Hungarian preachers and evangelists, who have been leaders in this revival campaign since it began in 1937, believed that the meetings in the southern town were the mightiest demonstration of the power of the gospel yet evidenced.

Please pray that the revival fires will continue to burn greater than ever before, behind the Soviet “Iron Curtain.” Pray for those hundreds of new-born babes in Jesus Christ, that they may be established in the most holy faith.—*The Gospel for the Continent.*

## A Message to Mothers

**W**E learn from history that the decline and fall of every great nation of the past has been preceded by the decline and fall of the modesty of its womanhood. If history repeats itself it requires no prophet to say Canada and the United States are drifting onto the breakers, and nothing but a change of tide can keep us off the rocks.

But this change of tide will not come about of itself, for it is far easier to drift with the tide than to change it, or even go against it; nevertheless, it must be done, and done by Christians. The change will not come if preachers continue to say, “I cannot dabble in women's dress,” and fail to sound the warning. If they would only have the courage to do their duty every woman of their congregation would cover her nakedness or become an object of contempt. But I fear, yes, I know many a preacher cannot denounce this evil because his own wife or daughter is just as guilty as others; and Christian mothers and fathers refuse to arm themselves with the sword of the Spirit and strike right and left because their daughter is in the crowd.

But who is to blame for this poisonous breath that is sweeping over our country and endangering the very foundation-

stones of our civilization? Not the giddy girl, for she does not know the danger any more than the baby knows the danger of the lighted torch in its hand. I unhesitatingly say—the mother! Yes, many mothers of today, good, consistent women in other respects, are failing at this point. Instead of telling the young girl the danger of exposing her person and its resulting evil, not only to herself but to others, she dresses her in costumes that would have made Jezebel blush. If physical danger menaced her daughter she would protect her with her life, but moral and spiritual danger assails her and she leaves the inexperienced girl to fight the battle alone.

What about the married woman who knows the evil and still indulges in her short dresses? I have no answer—but she does attract and arouse impure emotions in men. To my mind, the vulgar and licentious dance of today is the offspring of the immodest apparel worn by so-called respectable women of America. It was “first endured, then pitied, and now embraced.”

Have we Christians any right to talk and pray for a great revival until we have done all we can to banish this awful evil in our midst?—*Our Church Tie.*

# Good Reading for Youth

## MENDED WINGS

By J. R. Turnball

Mark Renton worked for the Canadian railroad. He was placed in worldly pioneer surroundings. The test of a true Christian is faithfulness to his Lord in a worldly atmosphere. How this man stood by his faith is aptly told in this fine Christian story. **Price \$1.25.**

## WE SPEND OUR YEARS

By Charlotte Kruger

Heather Allison's sweetheart died in the Pacific. She could find no pattern for her life. Would she marry Jim Fletcher and settle on the Vermont farm or Jonathan Kent and go to Africa as a missionary? **Price \$1.50.**

## COUSIN CAROLINE

By Lillie G. McDowell

This book will inspire the reader to stand true to his inner convictions. Fine inspiration for the junior fiction reader who enjoys suspense. **Price \$1.25.**

## ALTARS OF BRICK

By Mae Eleanor Frey

The story of the charming daughter of a fine Christian family who became a victim of the glamour of life. The author issues a warning to every beautiful, buoyant and aspiring girl against a pitfall in which she may find herself. **Price \$1.25.**

## CYRUS, THE PERSIAN

By Sherman A. Nagel

The historical romance and story of Cyrus, the Persian Prince of Daniel's day, a man of destiny in the hands of the Lord. A thrilling story. **Price \$1.25.**

## ABUNDANTLY ABOVE

By Harold Lindsell

This is a fast-moving and interesting story of college campus life. The author knows the heart and soul, the ambitions and temptations of college boys and girls. **Price \$1.25.**

## BIOGRAPHIES

By Basil Miller

JOHN WESLEY, The World His Parish.

GEORGE MULLER, The Man of Faith.

CHARLES G. FINNEY, He Prayed Down Revivals.

MARTIN LUTHER, God's Man of Destiny.

DAVID LIVINGSTONE, Missionary-Explorer.

PRAYING HYDE, A Man of Prayer.

MARTIN NIEMOELLER, The Hero of the Concentration Camp.

**Price \$1.50 each**

By Bertha B. Moore

## ONE MASTER

A beautiful story from the different crossroads of American life woven around three soldiers from three different types of homes, a worldly home, a Laodicean home, and a Christian home. **Price \$1.25.**

## THE TIME

## OF THEIR COMING

An account of a worldly-minded family who turn their talents in helpful Christian service. This is a wholesome and different Christian book. **Price \$1.25.**

## LISTEN, THE BELLS

The story of an heiress, airplane hostess, an army chaplain, and an air pilot and how their lives were suddenly and unexpectedly drawn together by a plane crash. **Price \$1.25.**



## BRIGHT HARVEST

By A. C. Wyckoff

This is an excellent character study on a spiritual plane, the result a "bright harvest" of transformed lives. Lanny's faithfulness to God and his fellowmen brings him unbounded happiness. **Price \$1.25.**



By Edith Snyder Pedersen

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Gospel Publishing House, Springfield, Missouri

# "Our Eyes Are Upon Thee"

ALICE E. LUCE

It was a time of revival in Jerusalem. The good king Jehoshaphat had sent out judges, priests, and Levites all over his kingdom of Judah to instruct the people in God's law and to turn their hearts unto Him. No wonder the devil was angry, and stirred up a huge multitude of enemies from the countries east of Jordan—Moab, Ammon, and Edom—to march against Judah from the south and turn them out of their land. We find the story in 2 Chronicles 20, and it gives us a wonderful illustration of all our spiritual conflicts and the best way to gain the victory over the world, the flesh, and the devil. We may see here all the hosts of darkness gathered against the Lord's people in these "last days," and the spirit in which we should meet them. Let us notice twelve points especially:

## 1. RECOGNIZE THE ENEMY'S POWER. V. 2

Many a battle has been lost because of despising the opposing forces, as in the first attack of Joshua's army on Ai. Joshua 7:3, 4. I remember when I was a child in England, how the British lost the first few battles of the Boer War in South Africa because they underestimated the strength of the uprising. Let us not fall into the same mistake. The devil is far stronger and far more clever than we are, and the sooner we confess it the better.

## 2. HUMBLE YOURSELF BEFORE GOD. V. 3

After Jehoshaphat heard of the huge host of enemies advancing upon his little kingdom, he at once called his people to fasting and prayer. We remember how when anything went wrong in Israel, the first thing Moses always did was to fall on his face before the Lord. That is the best place to gain victories—down in the dust, at the feet of our great Captain. See Joshua 5:14, 15.

## 3. ASK HELP OF THE LORD. V. 4

The people of Judah responded to the call of their king; and from all their cities, towns, and villages they gathered to Jerusalem to ask Jehovah to help them. If you really recognize how strong your enemies are and how insufficient you are to meet them, you will be glad to turn your whole cause over to the One who is mighty.

## 4. RECOGNIZE THE POWER OF GOD. V. 6

It is a good plan to take our eyes off from all the confusing things that are happening down here, and look up to our

Father who is in heaven. He is King of kings and Lord of lords. It is nothing with Him to give victory, whether to a large army or to a mere handful of men like Gideon's three hundred. So let our courage rise as we get a fresh vision of God Himself.

## 5. REMEMBER PAST EXPERIENCES. V. 7

In his prayer Jehoshaphat called to mind how God had brought His people into Canaan and given them that land, and all the countless miracles He had wrought for them. We are very forgetful when it comes to what God has done for us; and how often we need to be reminded of His mercies in the past.

## 6. REMEMBER HIS PROMISES. V. 9

Not only had God given His people the land, but He had made definite promises to Solomon after the dedication of the temple, that He would *hear* and *help* every time they should call to Him in their afflictions. He has made similar promises to us in Christ. Look up, dear child of God! Every promise of the Word (2 Peter 1:4) is yours, bought for you by the precious blood of the Lamb of God, and you can stand on them whenever you come to Him in prayer. Every devout Mohammedan in India used to carry around with him a small mat called his "place of prayer." Five times a day, at the stated hours, he would take that mat from the bundle on his back, spread it out on the ground, and kneel on it while he made his formal genuflexions and prayers. Let us learn thus to make God's promises our prayer mats, and kneel upon them in faith and expectancy.

## 7. CLAIM GOD'S GIFTS. V. 11

Jehoshaphat reminded the Lord that He had given them their land for a perpetual inheritance; and now those enemies were coming "to cast them out." This is a very strong plea when we come to the Lord for salvation, for healing, for the Baptism of the Holy Spirit, or for any other blessing. All we need for spirit, soul, and body has been purchased for us by the precious blood of Christ. If you go into a store and buy a loaf of bread, who will criticize you for taking up that loaf and walking away with it? You paid the price, so the bread is yours. Be just as definite as that when you come to the Lord in prayer, and claim all that the Blood has purchased for you.

## 8. RECOGNIZE YOUR OWN WEAKNESS.

V. 12

This was the final plea of the king, and forms a marvelous climax to his prayer. God was bound by His own greatness, by His relationship to His people, by His former dealings with them, by His own covenant promises, by His gifts, and by their great need, to hear their cry—and so in utter helplessness Jehoshaphat turned the whole case over to Him. He confessed that he had no power to win a victory, nor wisdom to plan a campaign (the two essentials for military strategy); and he summed up his plea by saying, "Our eyes are upon Thee." When we come to the same place of absolute helplessness and utter abandonment to the Lord, victory is not far away.

## 9. WAIT FOR GOD'S ANSWER. V. 13

It is interesting to note that after he had prayed, Jehoshaphat did not at once rush off to battle, crying, "We must meet those enemies and turn them back before they gain an entrance into our country." No! he and the whole assembly—men, women, and children—stood still in the place of prayer, waiting for the Lord Himself to guide in every step. They did not have to wait long. Soon the Spirit's power came upon a Levite, and he gave forth the comforting message: "Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours but God's." They were told also the exact plans of the advancing enemy, how far they had progressed, and where they would meet them. What rest there is in turning our problems over to God and letting Him undertake for us. "Ye shall not need to fight in this battle; set yourselves, stand ye still, and see the salvation of the Lord."

## 10. TAKE HIM AT HIS WORD AND OBEY. V. 18

The king and his whole army set out in obedience to God's command, simply trusting in His Word, without a shadow of doubt or fear. Can we learn to do this?

## 11. PRAISE HIM BEFOREHAND. V. 19

They put the singers at the forefront of the battle, calling them "praisers" (v. 21, mar.), to lead the army in what they knew was a march to victory. It was the shout of praise that brought down the walls of Jericho, too; and it is when *we* have reached the plane of praise that we can go out to win victory in all our conflicts.

## 12. BELIEVE IN GOD. V. 20

Here is the secret of the whole procedure. It was Jehoshaphat's simple trust in the living God that carried him through; and it is faith in Him and His Word that will bring us victory every time, no matter how great are the odds

against us. Believe, and keep right on believing. Read Hebrews 11 to get your faith strengthened by seeing what God does for His people when they trust Him. "He that cometh to God must believe" has been quickened to me by the Spirit recently. It is easy to have faith after He has worked the miracle; but we are to have the faith when we *come* to ask Him for it.

The result in Israel's case was that they did not have to fight nor strike one blow. While they were in Jerusalem waiting on God, He set the enemies against one another; and so when Judah's little army reached their encampment, they found nothing but dead bodies. They also found much spoil, which it took them three days to gather up; and in like manner God will not only give us the victory over all our spiritual enemies, but will bring us out from every battle *enriched* and strengthened for the next one.

Beloved, the fight is thickening as the end draws near. Satan and all his hosts are gathered in opposition to the Lord's servants as never before; and the conflict in the spiritual battle-ground grows more fierce every day. **Shall we learn** from this story to lean on our God in an utter abandonment of simple faith, and to believe for greater victories than we have ever known before? If so, in spite of all the noise of battle around us, we shall be kept in perfect peace; the Valley of Berachah (blessing) may be our abiding-place, as we continually bless the Lord for all the blessings He showers upon us.

## Parents, Awake!

(Continued from Page Nine)

praying parents with the following extract from Lionel B. Fletcher's testimony:

"As a lad I stumbled over my father's feet one morning at four o'clock, in our house, when I was going out for a day's excursion; the next morning I found him kneeling in the dark room downstairs again before the day broke, and the next morning, and I went to my mother and said: 'Dad is down there; there is something wrong with him.' She just pulled me down and kissed me and said: 'He is always there, my son, every morning; that is why he is such a good man.'"

And I might add, that is why some half-dozen of that man's sons became ministers of the gospel, at least one of them being converted to God in his youth after a wild and reckless life.

### PARENTS MUST SAFEGUARD THEIR CHILDREN

Thank God for answered prayers! It is always His will to protect from sin and Satan. Parents, let us so live and so pray by God's grace that our children

will find the needed power today to overcome the world, the flesh, and the Devil. With God we can deliver our offspring from the snares of Satan; but only through prayer, and the life of Christ in us. We have no right to expect our children to grow up better than we are ourselves. They have more dangers to encounter than we had when young. Our parents could safeguard us from many worldly influences in the shelter of the home; but today the street, the theater, the dance hall, the coarse ribaldry and salacious jokes of vaudeville, the degrading excitement of horse races, boxing contests, and kindred evils have invaded hundreds of thousands of homes through the radio. Parents who allow the radio god to rule in their homes need not *expect Jesus Christ to reign in the hearts of their children.*

Years ago that old serpent, called the Devil and Satan, started teaching the youth through the "movies," and more lately through the "talkies." Boys and girls have been seeing and hearing how Hollywood hussies misbehave and "live happily ever afterwards," and the recent war has produced the suitable environment for our youths and maidens to put into practice in our own towns and cities all these immoral and immodest abominations.

The Bible admonition is, "Keep thy heart with all diligence; for out of it are the issues of life." Prov. 4:23. The eyes and ears are avenues to the heart. If we allow our children and young people to drink in the sights and sounds of the movies, which cater to a public which prefers films "not suitable for general exhibition," we may expect a corresponding result. They that sow to the flesh "shall of the flesh reap corruption." We must "sow to the Spirit," that our children may "of the Spirit reap life everlasting." Gal. 6:8.

### SAVING INFLUENCE OF FAMILY UNITY

We must maintain the family altar, or rebuild it if it has been broken down. Gather what family you have with you in the home around the breakfast table or tea table for family Bible reading and prayer. Make special prayer for absent members; yes, *special* prayer. That splendid evangelist of years ago, Sam Jones, said, "If a man hasn't religion enough to pray with his family, he hasn't enough religion to take him to heaven."

God help us to feel these things until they affect our conduct. Then, and only then, will our heavenly Father find us to be suitable instruments to stay this plague and save our children.

We, Christian fathers and mothers, must be united in our efforts for the children. There could be no greater snare for them than to hear father and mother

differing and bickering and speaking deprecatingly to one another. Father must uphold mother, and mother must uphold father before them. Any differences must be straightened out privately, else the joint effort will be greatly weakened.

Where there is only one parent on the Lord's side, great grace is needed; but in such cases God has wrought marvelously for the salvation of the children in countless numbers of cases. Be of good cheer, fathers, mothers, whatever your circumstances may be, *so long as you are unreservedly yielded to Christ and obedient to God.*

### "NARROW IS THE WAY"

What does it matter if we go up or down in the views of men? It is *before Him* we walk. And that service which is rendered purely with reference to Him will be least understood and least appreciated (John 12). Do not succumb to the delusion that a narrow path is incompatible with a large heart. In 2 Corinthians 6, no sooner does He say, "Be ye also enlarged," than he adds, "Be ye not unequally yoked together," and "Come ye out from among them, and be ye separate." Let us keep in mind God's order—"The wisdom that is from above is *first* pure, then peaceable.—F. C. B.

### BURNS LIKE A FIRE

God has placed His own value on His Word. He calls it a "Fire," a "Hammer" and a "Sword." Now fire burns; a blow from a hammer hurts; while a cut from a sword causes pain. And when His Word is proclaimed in the power of the Anointing it will have exactly the same results. It will burn like a fire, break like a hammer, and pierce like a sword, and the spiritual or mental pain will be just as severe and real as the physical. And if not—then there is something wrong either with the messenger or the message.—Oswald Smith.

### "CAMEL-KNEES"

James, the brother of our Lord, and the author of the Epistle bearing his name, was nicknamed "Camel-knees" by the early Church. When they came to coffin him it was like confining the knees of a camel rather than the knees of a man, so hard, so stiff, so worn were they with prayer, it is said. When "Praying Hyde" died they found thick callouses on his knees, also. How are your knees?

So long as the Church is just one of many institutions, she will have her little day. She will die, and that will be all. But just as soon as she gets the Spirit of Jesus until the world thinks she has gone stark crazy, then we shall be on the high road to capture this planet for Jesus.—Joseph Parker.

OUR



MISSIONARY ADVANCE IN

*A Shepherd's Heart*

John F. Hall

THEY couldn't dig graves fast enough! Adults and children were dying everywhere in the spinal meningitis epidemic. Often one would seem well in the morning, but by night he would be struggling in the paroxysms of the dread malady which draws the victim into the most gruesome shapes.

It has been a trying time to all of our workers who are solicitous about the welfare of their little flocks. Truly God has given many of these Mossi preachers a shepherd's heart. Some have borne the loss of their own little ones, but bravely continued to comfort and solace others who suffered likewise. In one compound alone in a small outstation village, ten children died in an incredibly short time.

Here is a letter received from one of our Mossi preachers who has a true shepherd's heart: "M. and Mme. Hall, my father and

mother in the love of our Lord Jesus Christ! I want to greet all of you very, very much. Greet M. and Mme. Sanders. Greet all of your children for me. We have had great sorrow. Sigiya died of meningitis on Thursday. When he came back from your Dry Season Bible School his mother fought with him to leave God's road. She pulled off his shirt and left him naked so he wouldn't come to meeting. God has healed two of that mother's children when they were nearly dead, but she won't give God the praise. She refuses God with all her might.

"I sent for Sigiya three times but he did not come. My wife saw him at the place where people gather to talk, and brought him to me. I took him on my knees to comfort him. He told me how his mother was fighting his coming to church. I said, 'Will you let Mr. Hall's teaching come to nothing?' He replied, 'No, I will still follow God.' Sunday a week ago, Zigidi gave him a shirt to come to church. On Tuesday he said his head ached. Now Sigiya has died. I loved him very, very much."



● Little African girls with their "dolls." At work or at play they must care for the baby brothers and sisters, even though they, themselves, are only small tots.

*Compassion Needed!*

Dorothy M. Buck

IT is recorded many times in the Word of God that Jesus was moved with compassion. Ofttimes we read it, but very seldom can we realize the depth of meaning, the outpouring of a divine love, the reality of the word *compassion*. To have compassion is to enter into the sufferings of others, feel their griefs and heartaches, then point them to the One who can heal the sick, and lift the downtrodden—the Lord Jesus Christ.

Here in Africa I am reminded many times of Jesus' ministry while He was on earth. The Africans live in dark, mud huts. The little windows they have are invariably closed. There is neither natural nor spiritual light in these homes. One cannot realize the sufferings of the women and girls especially. Babies do not have toys and freedom of play as those in the homeland do. From very early childhood, children are responsible for their younger brothers and sisters. They have the task of carrying wood and water, sometimes walking three to six miles. As we walk up and down the road, we can imagine Jesus visiting these compounds, giving words of life and blessing to the little children. Yes, Jesus was moved with compassion!

"He healed their sick." Sickness and disease are rampant. Native, heathen doctors are called to administer native medicine and practices. Great ignorance causes a high infant mortality—only fifty out of one hundred babies live to maturity. It is the goal of our mission to establish a maternity hospital. The native women are more than willing to learn of a better way, and at our first women's meeting over four hundred attended.

*News Flashes!*

Mr. and Mrs. Edgar Anderson arrived in Costa Rica, August 29, to begin their missionary labors for the Lord.

\* \* \*

John C. Jackson, who recently received missionary appointment, expects to return in September to Cuba, where he has already spent one short term.

\* \* \*

The boys and girls of our National Children's Home would very much like to have some Christian story books. If you have some which you would like to contribute, please send them to the National Children's Home, P. O. Box 1017, Hot Springs, Arkansas.

\* \* \*

Mr. and Mrs. Harry T. Waggoner, missionaries now on furlough from North India,

expect to spend the winter in Canada. Their address will be 131 Hinley Avenue, St. Vital, Manitoba, Canada.

\* \* \*

Mrs. Harold S. Jones arrived in Africa in September to join her husband, who returned to Ivory Coast several months ago. This will be the third term in Africa for our Brother and Sister Jones.

\* \* \*

Dorothy Buck writes: I have received a wonderful response to the appeal in the Evangel for bandages. Everything that I received is most useful and deeply appreciated. Some of the packages had the return addresses ripped off through rough handling in shipping. Therefore, I will take this opportunity to thank everyone publicly.



Edgar R. Anderson



Mrs. E. R. Anderson



Mrs. Harold Jones



John C. Jackson



# THE DARK CONTINENT

Beloved, there is one way in which to portray the compassion of Christ: that is, to have such love that we will give ourselves wholeheartedly, unreservedly, to whatever work God calls us to do. May the Lord teach us how to be "moved with compassion."

## Black Missionary

Gail Winters

WHEN planning with our evangelists for their next safari, we suggested that each pray first about taking their journey into an unevangelized territory. Upon their return we were rather surprised to learn that each had a vision for rather far flung fields, but we consented and they accordingly arranged their affairs for a two months' journey into surrounding tribes.

Setefano Babaiya and his wife, Rebecca Maida went to the Walesi tribe. Upon their return Babaiya was bubbling over with enthusiasm. He was also deeply burdened. Here was a large tribe, almost totally unevangelized. As he had journeyed among them, he recalled that years before God had told him that some day He wanted him to labor among a strange people where there was even denser forest than he knew, and where there were many hills. The land of the Walesi fitted this description, and he felt now was God's time for him to answer this call.

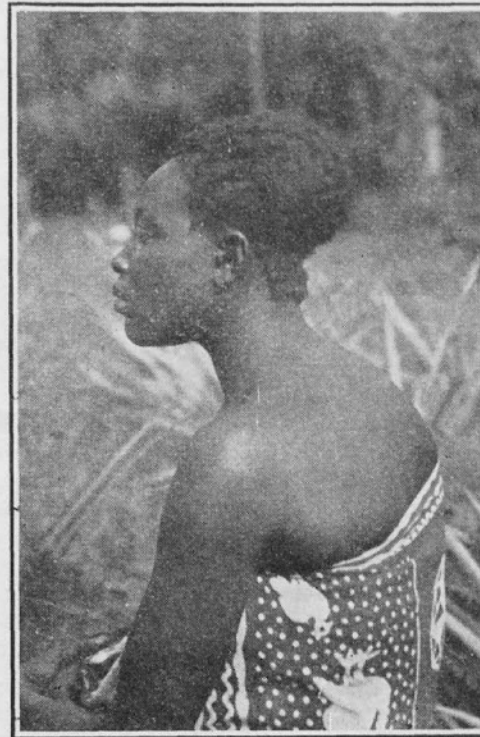
He immediately began preparations for this new field of labor, but his wife made serious objection. It was hard enough to be always on the go, month in and month out walking to the villages of her own tribe, but to go among a strange people of another tongue was too much. No, she couldn't make the sacrifice. Babaiya felt the call of God so strongly he was for exercising his authority as head of the house and compelling her to go, but we hardly felt that wise.

One day they went to visit her people, and Maida told her father, a heathen, how unreasonable her husband was and how abused she felt. Imagine her surprise when he replied, "Remember, when I gave you in marriage to Babaiya he was already a man of much traveling, going from one end of our tribe to another, preaching. So now your place is to go with him, even though it is far." Coming as they did from a heathen man, the words bore weight and God used them to make her willing to go.

There have been many trials and hardships. For many long months the people looked upon Babaiya and Maida with suspicion and even antagonism. They had no house or garden, and the Walesi people were often unwilling to sell them food—even when they did sell, they asked an exorbitant price. At first very few

were willing to listen to the gospel. But Babaiya and Maida continued to be faithful.

Upon one occasion when Babaiya and Maida returned to their home mission station for a conference, they stopped for the night in a heathen home. Their host told Babaiya, "I know you Mabudu people have many witchcraft medicines. I have had a sickness of the heart for a long time. I am not able to even walk around but must stay on my bed as you see me now. Won't you give me a witchcraft medicine to make my heart well?" Babaiya answered that he had no witchcraft, but



● Maida. Note the result of head binding when a child.

taking advantage of the opportunity, he preached unto him Christ. Then he prayed for the man's healing.

After the conference they passed by the same way, and their former host, returning from his field, greeted them with great joy. "Look!" he exclaimed. "See the knife in my hand and the perspiration on my body. I have been cutting out forest for a new garden. Truly your God is a true and great God. When you saw me before, I was unable to get off my bed. Now, I can work all day and my heart does not hurt."

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Send contributions to Noel Perkin, Secretary,  
Foreign Missions Dept., 336 W. Pacific St.,  
Springfield, Missouri.

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## It Rained Not!

Rex Jackson

*"The effectual fervent prayer of a righteous man availeth much. Elijah was a man subject to like passions as we are, and he prayed earnestly that it might not rain; and it rained not." James 5:16, 17.*

THE Christians at Benin were busy building a very nice new school building. They wanted it a little better than the average "bush" building, and so had made mud blocks, dried in the sun, then laid by a bricklayer. The chiefs of the village had promised to help with the work, for they had wanted the school. But when it came to actually doing anything, they couldn't be found.

The rainy season was approaching. The people worked hard and completed the walls, but they still lacked the bamboo framework for the roof which they must yet cover with mats. One evening a heavy rain came and part of the walls fell. Having learned to take everything to the Lord in prayer, our Christians called for a special prayer meeting and asked God to hold back the rain until they completely finished the roof.

Several weeks went by, and there was no rain. As the rains should have been falling quite regularly by that time, the farms—already sown in expectation of the coming wet season—were beginning to suffer. The villagers became alarmed and called a meeting to see what could be done. The witch doctors came with their "magic," and for three nights they danced and called on their gods to send rain. But there was no rain.

Finally, one of the chiefs said he knew what was wrong, the Christians had prayed that there would be no rain. Upon hearing that, the whole village went to Gabriel, our native pastor, and told him that the people must stop praying that there would be no rain. Gabriel answered that they could not do that until the school roof was finished—and he reminded the chiefs that they had promised to help.

The next day as the Christians were working on their school, they were surprised to see men coming from every direction with bamboos, rope, and mats. The whole village had come again, but—this time to finish the roof. Of course with so many helpers and all the supplies, the whole thing was done by evening, and at a great saving of money to the church.

That same night, after the people had returned to their homes, the thunder began to roll. A few hours later came the heaviest rain they had had for many months! The God of Elijah had again shown His control of the elements.

# THE PASSING AND THE PERMANENT

## STRANDED MISSIONARIES

The Lutheran Church has purchased a two-motor transport plane (C-47) from the U. S. Army in China for use in flying new missionaries to their fields and in rescuing 300 sick and tired missionaries who are stranded in Manchuria and China, many of whom are in Communist-occupied territory and cannot escape except by air.

## VETERANS' CRIMES

Comments *The Watchman-Examiner*: "One cannot help but notice in our daily papers that many crimes are being committed by our returned soldiers. Some excuse them as effects of the war, but the truer explanation is that they are largely due to drinking habits formed while in service. . . . Five St. Louis brewers, in the last year of the war alone, are reported to have sent 14,192,400 cases of beer to military bases and encampments all over the world."

## A BILLION DRINK ADS

A nation-wide survey by the Youth Temperance Council recently revealed that "more than 1,000,000,000 pages of paid advertising of whiskies, brandies, gins, beer and wines" were carried by magazines making special appeal to women and the home. "Why should not Christian youth taboo every publication of every sort that will sell itself to this traffic?" asks the *Evangelical Crusader*.

## A MARRIAGE SCHOOL

The divorce rate has increased so sharply in Chicago (21% over the same period last year) that a special committee of judges, clergymen and social workers has recommended new marriage rules. The committee would make young couples wait 81 days for a marriage license and give them six lectures on the practical side of marriage. One judge says people need to be taught that marriage is a sacred and solemn contract between three parties—a man, a woman, and their God.

## THE BIBLE IN IRELAND

Forty years ago a careful survey was made by the Episcopal and Presbyterian churches, and there was hardly a town or village in Ireland where the Roman Catholic Testament (Douay Version) could be purchased. With few exceptions, no Scripture was discoverable in Catholic Irish homes. Since then, says *Sunday School Times*, three things have happened: the people have become literate, the radio has widened their outlook, and in the past seven years every part of Ireland has been visited by colporteurs who have made 600,000 visits and sold some 334,000 copies of the Scriptures. "The entrance of Thy Word giveth light." Let us pray that in Ireland and in every part of the world men and women may read the ever-increasing numbers of Testaments that are being circulated, and may walk in the light it sheds upon their pathway.

## MASS FOR MUSSOLINI

Dr. James D. Rankin in *The United Presbyterian*, says: "A Catholic priest in Italy has revealed the fact that he has been given \$500 to say Mass over the departed Mussolini. We do not know how much 'Mass' \$500 will pay for, but it will not meet the obligation."

## AMERICA'S YOUNG MEN

The blight of sin has fastened itself on the flower of America's young manhood. Of American youths between 16 and 24 years of age, 62% are drinkers, reports *The Temperance Advocate*. During the past year 17% more boys under 21 were arrested for assault than the year before, 26% more for disorderly conduct, and 20% more for drunkenness.

## THE SOVIET VETO

Commenting on the religious situation in Soviet Russia, *The Presbyterian* says: "The Russian Orthodox Church and the Baptist Church are permitted to worship as they please, but they are forbidden to make any attempt to evangelize, they are allowed to publish no magazine or other literature for general circulation, they are forbidden all youth organizations. One concession is made: the priest or minister may teach the children of a family, privately, if so requested. The great mass of Russian youth is definitely atheistic—which does not surprise anyone. Yet this last fact is the most threatening fact in Russia. The Russian veto in the gatherings of the United Nations is not so dangerous to the world as her veto on religion."

## PARENTAL NEGLECT

Says J. Edgar Hoover, Director of the FBI: "The postwar crime wave which we feared is upon us. It is mounting in intensity. It is growing in severity. It is not isolated. It is nationwide. In fact, other countries report similar experiences.

"View with me, if you will, the passing parade of crime. It presents a sordid spectacle. Out of each 1,000 marching in this endless parade, 521 have marched before to a prior arrest and 210 are under 21 years of age. More persons of 17 are arrested than in any other age group. Of each 1,000 murderers, 140 are under 21 years of age; of every 1,000 robbers, 360 are under 21; of burglars, 510; of thieves, 340; of arsonists, 250; of 1,000 car thieves, 630 are under 21; and of 1,000 rapists, 320 are under 21 years of age.

"In the background of each lies a story of shocking neglect. Boys and girls are being deprived of the care and guidance necessary to the proper formation of their character. Their lawlessness had its roots in every instance in broken homes, in homes where mothers and fathers, because of their neglect, misunderstanding, or irresponsibility, had failed in their primary obligation."

## DANGEROUS EXPERIMENTS

The Army and Navy are seeking a range on which they may safely fire rockets at targets 2,000 miles away without endangering the lives of Americans, Canadians or Mexicans. Areas in the Caribbean and the Pacific are most likely to be chosen.

## CHEMICAL WARFARE

Major General Alden H. Waitt of the Chemical Warfare Service says chemical warfare probably will be "as decisive a weapon in any future war as the atomic bomb. I say this advisedly," he adds, "for already we know of agents thousands of times more toxic than mustard gas, phosgene, the cyanides, and the arsenicals that we have worked with in the past." The Devil must be greatly pleased with these inventions of death. His name is Apollyon—the Destroyer—and his delight is to torment and destroy the sons of men. Rev. 9:11. We shudder to think of our country ever loosing chemical war on human beings of any nation. However, such judgments are bound to fall upon this wicked world, as Revelation 16 and similar passages in God's Word plainly indicate—and no nation shall escape. *Not even America!*

## THE PARTITION OF PALESTINE

It is reported on the best authority that at least a million Jews can be absorbed in Palestine industry and agriculture, and President Truman has asked the British Government to permit 100,000 Jews to enter Palestine immediately. But the British fear the Arabs, who already have formally asked Russia to intervene on their behalf. They have proposed therefore that Palestine be divided into three parts: 15% of the land would go to the Jews, 40% would go to the Arabs, and the remaining 45% would be governed by the British.

The Jews would rule over half the coastal region, from Haifa south (excluding Jaffa, however), and they would rule the Plain of Esdraelon, the famous battlefield of Armageddon, plus all of the Jordan Valley to the north of Esdraelon. The British would rule the southern half of Palestine, which is mostly desert, plus the cities of Jerusalem and Bethlehem. The Arabs would get the balance.

Thus the fruitful plains would fall to the Jews, who are already developing them; and the hilly pastureland would fall to the Arabs, who mostly occupy it at present. The partition appears to be reasonable. It is as reasonable as Solomon's verdict, when he ruled that the child who was claimed by two mothers should be cut in half so that each might have her fair share. But Solomon's partition plan will not solve this problem, though it may succeed as a temporary expedient. Why? Because God says the Jew shall have no king to sit upon the throne of David "until He come whose right it is." Ezek. 21:27. "I will give it (the diadem) to Him," saith the Lord. God Himself will settle the Palestine problem by sending back His Son to rule over the Jews. Until they accept Him as their Savior and King, however, all their plans for self-government are doomed to failure. "I will overturn, overturn, overturn it," saith the Lord, "and it shall be no more, until He come whose right it is."



# Adventures for Children!

**SPIRITUAL!  
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EXCITING!**

**WE KILLED A BEAR!** By Paul Hutchens. Here is a story that will keep any boy curled up in his chair, for the members of the Sugar Creek Gang are real boys who find plenty of excitement in the woods, field and swamps of their own neighborhood.

These boys will stand firm for what they believe. **Price 75c.**

**THE TRIPLETS OVER J. O. Y.,** By Bertha B. Moore. Another happy, rollicking tale of the Baer children, full of light-hearted fun and activity. Read how they came to broadcast over Radio Station J. O. Y.; had their pictures published in the daily paper, and took on a new "junior partner" as the family gained another member. **Price 75c.**

**JEHOVAH'S MAN,** by Edwin T. Randall. The story of a fictionalized account of the happenings in the kingdom of Israel at the time of the prophet Amos, who warned of the Judgment of God on the social evils of his day. (For boys.) **Price 30c each.**

**FURTHER ADVENTURES OF THE SUGAR CREEK GANG,** By Paul Hutchens. Those who have read of the earlier adventures of the Sugar Creek Gang won't want to miss this book; and those who haven't will want to get acquainted with these boys right away, for the Sugar Creek Gang have a way of running into exciting experiences. **Price 75c.**

**SUGAR CREEK GANG GOES CAMPING,** By Paul Hutchens. What could be more temptingly welcome to a boy than a camping trip to the north woods with the Sugar Creek Gang?

The big blue lake and the spacious green forest provide ideal background for more thrilling adventures of this merry bunch of boys. **Price 75c.**

**TRIPLETS GO SOUTH,** By Bertha B. Moore. The Baer youngsters invite all their young reader friends to take a trip to Florida with them to spend Easter vacation with their Aunt Mary. The trip was fun, too, but what a surprise when they came back home! Why not go South with the Three Baers? **Price 75c.**

**MYSTERY AT SUGAR CREEK,** by Paul Hutchens. A coon hunt, a party at Old Man Paddler's cabin, a fugitive from justice and other rather spooky and dangerous experiences all add to the mystery and adventure of this story. **Price 75c each.**

**THE SUGAR CREEK GANG IN CHICAGO,** By Paul Hutchens. Chicago is an exciting place to the boys—the rushing traffic, the tall buildings, and the thousands of people see to it that the Gang have plenty to remember and talk about when they go back home and gather on the bank of their Sugar Creek. **Price 75c.**

**THE TRIPLETS IN BUSINESS,** By Bertha B. Moore. Mix three jolly youngsters, a new house, a candy stand, two new friends, somebody who needs help, and plenty of excitement—and you have a story that boys and girls will enjoy. This story provides wholesome entertainment for boys and girls up to 14 years. **Price 75c.**

**A CHILD'S STORY OF THE BIBLE.** This is a Bible story book written especially for children. Beginning with Genesis and closing with Revelation, the story is full of interest, and is written so that it will be easily understood by boys and girls. In the development of the Biblical narrative constant reference to the Bible is made. **Price 75c.**

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Charles E. ("Daddy") Robinson understands that the child receives many of his first and lasting impressions from the living things about him. So Mr. Robinson makes nature speak out to the glory of God.

He causes the birds and insects to give a vocal lesson on the faithfulness and the wonderful provisions of the heavenly Father. And in these stories in a most fascinating manner animals are made to speak: Sally Cottontail, Hush-Wing the Owl, and other wild friends as well as the barnyard varieties, are given voice to teach important character lessons.

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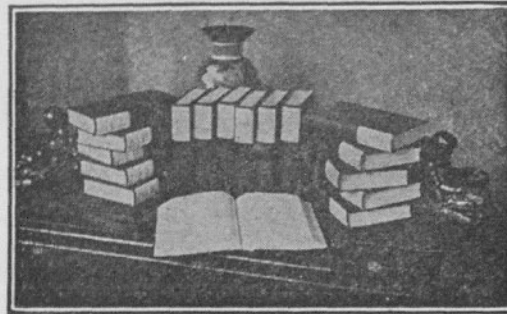
The Adventures of Sally Cottontail, The Adventures of Keo the Colt, The Adventures of Blacky the Wasp, The Adventures of Hush-Wing the Owl, **Price 35c each.** The Gnat's Life Boat, **Price 50c.** Complete set of 5 books, **Price \$1.50.**



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## The Lord's Healing

### HEALED OF GANGRENE

At a time when I did not know that divine healing is for today I suffered much with neuritis. The doctor only prescribed opiates. I earnestly sought God to be ready to meet Him. Joy and praises filled my heart and mouth in spite of the pain. One day it came to me from the Lord to ask for healing. After a simple prayer I was completely healed. In this way I blundered on to the truth that God heals today. I am a trained nurse and when people know of my not calling the doctor they say, "I suppose you know yourself what to do." But the Lord has led me not to do even the simplest thing.

A recent healing was an injured toe. I could not get around except in the house and was in constant pain. I prayed Psalm 139:23, 24. After a few days I realized to my horror that the odor was gangrenous. The thing I then felt I must do, the Lord said not to do. I sat there ten days with the Word and prayed. On the tenth day I limped to the kitchen. The Lord spoke to me and I was instantly healed. When my little girl came home from school I said, "Jesus has healed me." She replied, "Show me." I hesitated for a moment and then jumped up and down. Then I put on my shoes. I limped for only a few steps. I did not look at my foot that day, but the next day there was new skin completely covering the toe, and there was no odor, Hallelujah! That was a miracle. Mark 10:27.—Mrs. Pauline Lindley (R. N.), 4620 S. E. Flaval Drive, Portland 6, Oregon.

### BAD-BURN HEALED IN A MOMENT

I am thirteen years old. On June 17, 1946, I slipped and fell dropping a kettle of boiling water, scalding my entire back from my neck down, and my right foot. I ran screaming to the basement where Mother succeeded in tearing off my clothes. I was in hysterics, running from room to room, leaping into bed and out, crazed with pain. It was impossible to control myself. When my strength was gone spasms set in. The doctor could do nothing but apply salve. My entire back was covered with blisters up to three inches long and an inch high. Mother asked if she should call the pastor. I said, "Yes." When the Pastor, Carl Roberts, came he brought Sister Clara Classen with him. She was holding a meeting here.

I was lying in the living room crying out in agony, "Lord, forgive me of my sins!" I felt that I was dying and I knew I was lost. They anointed me with olive oil according to James 5:14 and prayed, and Sister Classen rebuked the devil. God saved my soul and healed my body. My pain left and I fell asleep. When I awoke I was amazed at the whiteness of my hands. The Lord was speaking to me, saying, "Arise, you are healed." I said, "Mother, I want up." She hesitated. I said, "Mother I want up. I am healed." I got up and called for my clothes. After dressing I said, "You all look so white." They all did except my unsaved brother and sister. I told my sister, "Without any question if I had died I would have gone to hell; but now I know I am

## Christmas Gifts

Ever since the Wise Men brought gifts to the newly born King, it has been customary to bestow gifts on loved ones at Christmas time. Have you begun looking for suitable gifts yet?

We would not hurry you, but the other day a newspaper reporter asked a number of people whether they had begun their Christmas shopping yet. Although most of them said No, there were one or two who admitted they were already looking about for Christmas gifts. In case you too are an early shopper, we should like to suggest the EVANGEL as a gift that is easy to order, economical to buy, and eminently worth while. Just send us a list of your friends' names and addresses, with a dollar for each name, and we will send the EVANGEL to them for a whole year (52 issues), together with an attractive greeting card stating that you are the donor.



saved." We could feel the resurrection power of Christ. It surely was a wonderful experience. I went to church that night and stood before the people, giving my testimony.—Marcella Faye Allgire, Route 2, Festus, Missouri.

## Delayed Answers to Prayer

(Continued From Page Four)

always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints—for the whole army. And the ultimate victory is assured.

But remember this, that again and again there is delayed answer to prayer. Daniel was kept in suspense for three whole weeks, but the revelation he had from God compensated him for the perseverance. The Lord bids us to be steadfast, unmovable, always abounding in the work of the Lord, praying with all prayer and supplication for all the saints. And He encourages us by giving us the assurance, "Your labor is not in vain in the Lord."

## Among the Assemblies

ALTUS, OKLA.—We thank God for a very successful 2-week meeting in August, conducted by Evangelist India Norwood of Hoisington, Kansas. The blessing of the Lord was upon the services. Twenty were saved, 6 received the Baptism in the Holy Ghost with the evidence of speaking in other tongues, and at the close of the meetings 9 were baptized in water. The church was greatly revived and our Sunday School is growing steadily.—Carl McCoy.

BRIGHTON, TENN.—We are praising the Lord for a successful revival with Evangelist Earl E. Blythe. Several were saved and the church was stirred. We baptized 10 last Sunday. The Sunday School attendance averaged around 30 when we came here ten months ago.

It has doubled and is still growing. We had 75 present on September 1. The revival spirit is still with us. Brother Blythe preaches and explains the Bible under the anointing of the Holy Spirit. Brother C. W. Quattlebaum was a blessing to us in a meeting last spring.—Pastor and Mrs. J. Ralph Fleming.

POTOSI, MO.—A 2-week meeting was conducted here recently by Evangelist Frank Kennedy of St. Louis. Souls were saved, and one was filled with the Holy Spirit. God is blessing. In the three years we have been at the Hopewell Assembly, we have built a nice parsonage having 4 rooms downstairs, and when completed there will be 2 rooms upstairs. The parsonage was dedicated May 30. K. H. Lawson being the speaker. An offering of \$85.00 was taken to help pay off the note. We still have about \$70.00 to pay. The Lord has blessed our little church.—John Dontrich, Pastor.

BAKERSFIELD, CALIF.—An old-fashioned Pentecostal revival was conducted here recently by Evangelists Paul and Betty Wells of Texas. They sang and preached a soul-stirring message which moved saint and sinner alike. Twenty came to the altar for salvation, and the church enjoyed real spiritual growth through the rich truths delivered by Brother Wells. The Lord moved mightily in the Divine Healing services. There were a number of wonderful healings, but the most wonderful of all were the healings of a woman who had arthritis and a man who had paralysis. Both of them had been afflicted for some time, but God came on the scene and instantly healed them. We thank God for the increase in our Sunday School attendance, the highest number reached being 225. Brother Wells preaches a fearless, uncompromising gospel.—Lawrence D. Krause, Associate Pastor, Gospel Gleaners Assembly.

HOPE, ARK.—We have just closed one of the most successful revivals ever held at the Hope Gospel Tabernacle. A 2-week pre-school Youth Revival had been planned, but the interest was so good that the meetings continued through the third week. Bracy I. Greer of Houston, Texas, was the evangelist for the first two weeks, and Mrs. Elta Staats Pope for the last week. Mel Hargis of New York City, an outstanding musician, was with us the entire

## Gifts of Spiritual Value

**MORE STATELY MANSIONS**, By **Brenda Cannon**. A story of contrasts. A picture of a home where Christ is honored as seen against one in which is no knowledge of the fact that such a one even existed. **Price \$1.00**

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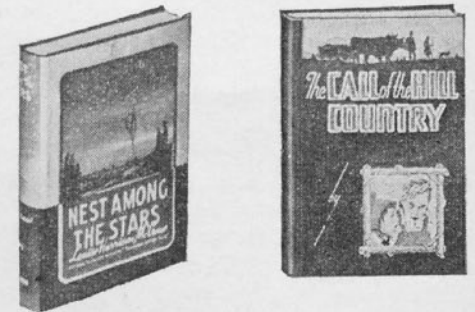
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three weeks. The ministry of these three consecrated servants of God along with the prayers of the church brought a glorious revival. Fifteen or more were baptized with the Holy Spirit, and some 30 or 35 were saved or reclaimed. The closing Sunday, 13 were received into the church, and 14 were baptized in water. There were some 20 saved in the Junior Department during one Sunday School hour. In fact, every unsaved boy and girl in this department was saved or reclaimed on this Sunday morning. A revival spirit continues to prevail throughout the church.—H. Paul Holdridge, Pastor.

**QUINCY, ILL.**—Three years ago we came here as pastors of Bethel Church. Since then the Lord has given us a number of good revivals. Among the evangelists were Jean Benefiel, Gene and Ruth Martin, George Hayes and Edward Slavens, G. E. Mandel, Oscar Hamilton, Ruth Cox, G. B. McDowell, Charles and Betty Blair, Roy Buckley, and Charles and Mrs. Dobbins.

Recently we closed a very gracious revival with Evangelist and Mrs. Mirko Parlotz of Detroit, Mich. The Lord met us in the salvation of souls and the baptizing of believers in the Holy Spirit. Brother and Sister Parlotz's ministry both in music and in the preaching of the Word, was a blessing to us. We appreciated the way they stayed at the altar night after night. Many of our altar services lasted until midnight or after. Brother and Sister Parlotz are co-operative in every way. The revival fires are still burning.—Pastor and Mrs. F. R. Davidson.

## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

**OKLAHOMA CITY, OKLA.**—2025 S. W. 13th, Oct. 13—27; B. Owen Oslin, Evangelist.—C. L. Bell, Pastor.

**AMES, IOWA**—September 29—; Ruth Clem, Little Rock, Ark., Evangelist.—S. E. Carlson, Pastor.

**SIOUX CITY, IOWA**—723 Myrtle St., Oct. 6, for 2 weeks; Stanley P. McPherson, Santa Monica, Calif., Evangelist.—A. M. Alber, Pastor.

**PRESCOTT, ARK.**—Meeting in progress; Evangelist and Mrs. A. C. McGaugh.—C. N. Fincher, Pastor.

**COLORADO SPRINGS, COLO.**—October 1, for 3 weeks; W. M. Stevens, Evangelist.—H. J. Jackson, Pastor.

**KANSAS CITY, MO.**—4402 East 15th St., Sept. 29—; R. E. Gilliam, Little Rock, Ark., Evangelist.—Harold G. Roper, Pastor.

**CLEVELAND, OHIO**—W. 43rd and Cyril Ave. (South of Clark), Oct. 13—27; C. S. Tubby of Canada, Evangelist.—L. B. Richardson, Pastor.

**DETROIT LAKES, MINN.**—Gospel Tabernacle, Sept. 29—Oct. 13; Evangelist and Mrs. Paul Hild, Fargo, N. Dak.—Melvin Jorgenson, Pastor.

**GRAND ISLAND, NEBR.**—Oct. 15—27; Evangelist and Mrs. Paul Hild, Fargo, N. Dak.—Harold D. Champlin, Pastor.

**CLARKSDALE, MISS.**—October 6—20; E. E. (Ted) Smith, Evangelist and State C. A. President, and Mrs. Smith.—Mr. and Mrs. W. C. Buchanan, Pastors.

**PASADENA, TEXAS**—October 1, for 2 weeks or longer; L. Wayne Pitts of New Mexico, Evangelist.—John C. Cox, Pastor.

**MAXWELL, NEBR.**—October 6, for 2 weeks or longer; Bennie Harris, Ft. Morgan, Colo., Evangelist.—Robert Paul, Pastor.

**BRAINERD, MINN.**—Prayer Conference, Maple Grove Gospel Tabernacle, Route 4; Oct. 8, for one week or longer; Evangelist Clarence H. Jensen of Alexandria, special speaker. Neighboring pastors and assemblies will participate.—N. M. Lamont, Pastor.

**VANCOUVER, WASH.**—Glad Tidings Church; Oct. 13, for 2 weeks; Lester Sumrall, World Traveler and Author.—Paul G. Trulin, Pastor.

**MILLVILLE, FLA.**—First Assembly of God, Oct. 6—; The Gospel Music Makers, Frank, Gladys, and Dorothy Lummer.—J. D. Davis, Pastor.

**UKIAH, CALIF.**—October 5—; Arthur Otteson, Minneapolis, Minn., Evangelist and Gospel Singer.—J. R. Edgar, Pastor.

**JOPLIN, MO.**—Second Assembly of God; Sept. 27, for 3 weeks or longer; John W. Plattenburg of Kansas City, Evangelist.—T. S. Farris, Pastor.

**NAMPA, IDAHO**—304 16th Ave. N.; Oct. 6, for 2 weeks or longer; Max and Mae Johnson, Evangelists.—Geo. C. Klassen, Pastor.

**EDGEMONT, S. DAK.**—Oct. 6, for 2 weeks or longer; Smith and Rogers, Evangelists.—A. D. and Mildred Duncan, Pastors.

**EUGENE, ORE.**—Oct. 6—; Velmer and Wilma Gardner, Seattle, Wash., Evangelists.—A. C. McIntyre, Pastor.

**MUNCIE, IND.**—915 E. Memorial Drive, Sept. 29—; Carl Kline and Peter Garcia, Evangelists.—Roy J. Davidson, Pastor.

**TORONTO, CANADA**—833 St. Clair Ave. W.; Sept. 22, for 3 weeks; Evangelist and Mrs. R. V. Kemp, Russellville, Ark.—H. R. Pannabecker, Pastor.

**MIAMI, FLA.**—7th Ave. and 36th St.; Sept. 1, for 8 weeks or longer; Cantelon Evangelistic Party.—Chas. O. Neece, Pastor.

**DINUBA, CALIF.**—October 13, for 2 weeks; Jean Benefiel, Detroit, Mich., Evangelist.—Elvis Davis, Pastor.

**GOOSE CREEK, TEXAS**—Trinity Tabernacle, Oct. 13—27; Evangelist and Mrs. Charles C. Robinson of Waxahachie, special speakers.—James O. Savell, Pastor.

### MICHIGAN PRAYER CONFERENCE

Michigan District Prayer Conference, 902 N. Cedar St., Lansing, Mich., October 7—8. For reservations write R. Elmer Baker, 910 N. Cedar St.—Mrs. E. D. Cooley, Secretary.

**PRATT, KANSAS**—Missionary Convention and Business Meeting of South Central Section, October 11. Fred Vogler in charge of Missionary Convention. Business Meeting 2 p.m., Paul Samuelson, Chairman; Sectional Presbyter will be elected. For further information write Pastor Russell Rexroat, Box 804, Pratt, Kansas.

EDMONTON, ALBERTA—10047 108th St., Oct. 22—Nov. 3; Evangelist and Mrs. Don Mallough, Seattle, Wash.—D. N. Buntain, Pastor.

WEST FLORIDA DISTRICT COUNCIL

The annual session of the West Florida District Council will convene at District Tabernacle, Marianna, Fla., October 14—17. Wesley R. Steelberg guest speaker.—G. H. Blair, District Secretary.

SIREN, WIS.—Prayer and Bible Conference, Gospel Tabernacle, Sept. 29—Oct. 6. Clarence H. Jenson, Alexandria, Minn., special speaker. Neighboring assemblies will participate.—Robert Spencer, District Superintendent.

PRAYER CONFERENCE

DAYTON, OHIO—Third annual Prayer Conference, Southwest Ohio Fellowship of the Ohio District, Bethel Temple, October 14—16. A. A. Wilson, Kansas City, Mo., speaker. Free lodging provided for as many as possible. Write for reservations to Pastor Cecil Good, 104 Buckeye St., Dayton, Ohio.—Irwin W. Phillips, Fellowship Secretary-Treasurer.

TULARE, CALIF.—Women's Missionary Council Rally, Full Gospel Tabernacle, Inyo and M Sts., Oct. 1. Services 10:30, 2:30; also 7:30, great Missionary Challenge service for young people. Mrs. J. A. Hughes, District Secretary, and Bob Bowman, Youth-for-Christ speaker, will be with us. Paul B. Franklin, Host Pastor.—Mrs. Grace Matheny, Sectional Director, W. M. C.

NEBRASKA SUNDAY SCHOOL CONFERENCES

Nebraska Sunday School Conferences: Hastings, Oct. 8; Broken Bow, Oct. 9; North Platte, Oct. 11; Dalton, Oct. 14; Valentine, Oct. 16; Walthill, Oct. 18; Omaha, Oct. 21. Loine C. Honderick, National Sunday School Representative, will be ministering in each. Workers invited to attend Conferences nearest to them.

KANSAS DISTRICT COUNCIL

The Kansas District Council will convene at Salina, Kansas, November 4—7. Monday night, Fellowship Meeting. Ralph M. Riggs, special speaker at Council meeting. Services will be held at the First Assembly of God located just across from the new post office. For reservations write Fred Prather, 639 Gypsum St., Salina, Kansas.—Paul C. Samuelson, District Secretary-Treasurer.

NORTHWEST BIBLE INSTITUTE

The Northwest Bible Institute, Seattle, Wash., will hold its annual public opening October 4, instead of October 11 as previously announced. The NBI Alumni will conduct their annual rally in connection with this opening.—Henry H. Ness, Principal.

NEW ENGLAND DISTRICT COUNCIL

New England District Council, Unitarian Church, Augusta, Maine, October 14—17. Inspirational Rally, Oct. 14, 7:30 p.m. Meetings Oct. 15—17: devotional service, 9 a.m.; business sessions 9:30 and 2:30; evangelistic, 7:30 p.m. Arthur H. Graves, special speaker during convention. For reservations write A. W. Earle, Host Pastor, P. O. Box 17, E. Winthrop, Maine. Roy Smuland, District Superintendent.—Lyle W. Butler, District Secretary.

"SPEED-THE-LIGHT" RALLIES

Georgia Sectional "Speed-the-Light" Rallies, October 14—19; Ralph W. Harris, special speaker, flying the "Speed-the-Light" airplane. Each rally will begin at 7:45 p.m. The following itinerary has been arranged: Monday, Columbus, East Highland Assembly; Tuesday, Blakely, First Assembly; Wednesday, Waycross, First Assembly; Thursday, Augusta, First Assembly; Friday, Macon, First Assembly; Saturday, Atlanta, Ponce de Leon Avenue Assembly.—Carl E. Perry, State President.

ALABAMA DISTRICT COUNCIL

Alabama District Council, City Auditorium, 8th Ave. and 20th St., Birmingham, Ala., October 7—9. First service, Monday night. Wesley R. Steelberg, guest speaker. Daily schedule for Tuesday and Wednesday: 8:30—9:30 a.m., Ministers' Institute, only ministers and their wives admitted; Brother Steelberg, speaker. 9:30—10:00, Prayer and Consecration Service; 10:00—12:00, Preaching and Business. 1:30—5:00 p.m., Worship and Business. 7:30 p.m., big Evangelistic Meeting.

For free rooms or hotel reservations write W. T. Davis, 4737 Second Ave. N., Birmingham, Ala. Each local church should send one delegate. All ministers of the Alabama District should attend the Council. Ministers of adjoining Districts urged to meet with us. For further information write Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala., or Howard P. Trawick, District Secretary, Box 276, Slocomb, Ala.

MISCELLANEOUS NOTICES

NEW ADDRESS—1120 Francis Court S. E., Kalamazoo, Mich.—Fred H. Neubauer.

NEW ADDRESS—Box 1622, Mobile, Ala. "We have accepted the pastorate of the Crichton Assembly of God, 119 Mobile St., Mobile, Ala."—D. V. Williams.

NOTICE—I have free Divine Healing tracts for tract distributors. Tell number wanted. Chas. E. Robinson, 815 East Webster, Springfield, Missouri.

WANTED—\$80 or 120 Bass Accordion, ladies' style. Will pay cash. Write Gladys Lutke, 490 S. Reagon, San Benito, Texas.

NEW ADDRESS—Box 212, Cullendale, Ark. "I have resigned the pastorate of the Beallwood Assembly in Columbus, Ga., to re-enter the evangelistic field."—A. C. McGaugh.

NOTICE—We have accepted the call of the First Assembly of God Tabernacle, Granite City, Ill., to become their pastor, and have assumed our duties.—Mr. and Mrs. Hilliard G. Griffin.

NEW ADDRESS—BOX 403, Ogallala, Nebr. "After pastoring at Wood Lake for 2½ years, we have accepted the pastorate here. All Council brethren passing through are welcome."—Pastor and Mrs. Ben Harris.

FOR SALE—Two Public Address Systems with gospel chimes records. One for \$350.00 cash, the other for \$100.00 cash. Write Marius West, 1720½ E. Sixth St., Duluth 5, Minn.

WANTED—Old Evangelists, Gospel Gleaners, Primary Story Paper, Beginners papers or cards, and other Sunday School literature, for free distribution in a government operated Migrant Workers' Camp. Please send postpaid.—Mildred E. Myers, Route 1, Box A, Casa Grande, Ariz.

OPEN FOR CALLS

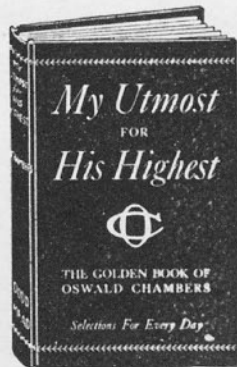
Evangelistic or Pastoral

Ralph A. Nance, 723 Kiowa, Leavenworth, Kansas.—"Have wife and baby. My wife and I do some singing. Have been preaching since 1938."

Mr. and Mrs. Billy R. Yeats, 7910 Capitol Ave., Houston 11, Texas—"Have completed studies at Southwestern Bible Institute, Waxahachie, Texas, and are open for calls."

# Gifts of Special Remembrance

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Every life has its valley experiences. It may be the experience of desolation and sorrow; sickness or temptation may assail and testings may abound; discouragement may cast down or poverty be at hand. Or the experience may be one of doubts and perplexities, barren of the peace and joy which are the Christian's rightful possession.

*Springs in the Valley* is a daily devotional volume which will bring comfort and rest during the times of such testing and valley experiences. Price \$1.50.



**MANNA IN THE MORNING**  
By Charles Fuller and J. Elwin Wright\*

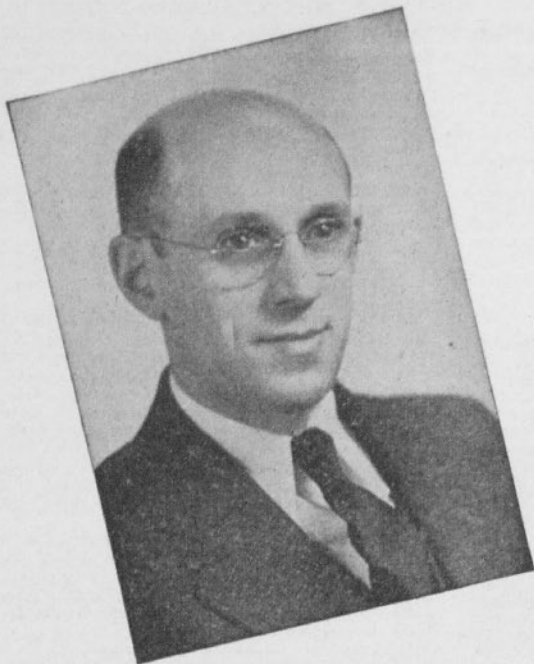
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\* Dr. Fuller is the widely known preacher on the Old Fashioned Revival Hour; Dr. Wright is the author of "The Old Fashioned Revival Hour and the Broadcasters."

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His writings are rather like his personality. They are highly intellectual, often profound, yet presented in utmost simplicity.

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