



AT LEFT: This picture was taken at a baptismal service on the Burmese border, where 300 Lisu converts took their stand for Christ. The straw building is their little mountain chapel. AT



RIGHT: After establishing a number of churches on the Chinese side of the border the Morrissions crossed over into Burma, and this picture shows the first

mission station they established on that side. A convention was held and 500 Lisu Christians gathered. Some had waited ten years for the missionaries to come over and baptize them.

GOD'S WORK AMONG THE LISU

LAVADA R. MORRISON, MISSIONARY TO CHINA

I WOULD like to tell you something of what God has done among the Lisu people of southwest China. It is a story of hardships and of healings, of battles and of blessings, as God has poured out His Spirit upon His simple, sincere children in a truly miraculous way.

Lisuland is in the northwestern part of the Province of Yunnan, on the Burma border. We were the first white people in that area and we were quite a curiosity. The women would hide behind the rocks and trees to catch a glimpse of us. The Lisu men would come to see what a white man looked like. They thought my husband was a big official who had come to help them, and they gave us a warm welcome.

The Chinese officials, however, did not want us to go in among the Lisu and preach the gospel to them. They did everything they could to keep us out. They found, however, that according to the Chinese Government and the American Government we had a right to preach anywhere in China.

We found the buildings were in bad shape, built on the side of the mountain, and so we began to build a home for ourselves. This took three months, and during that time we lived in a native hut. While we were in the chief's house many people came from all over the valley to

visit us. Among these visitors were about seventeen village chiefs, and to these chiefs we started preaching the gospel. We had a songbook printed in Lisu, and the four Gospels, so with these we started holding meetings. The people welcomed the message, and even before our house was finished we had the joy of seeing several families turn to the Lord.

Whole families were turning to the Lord, and entire villages. It was during that time that persecution set in, and our house was burned to the ground. I believe the fire was started by a girl who was working for us. She had been among the Chinese in the village who were against the gospel. The Chinese oppressed the Lisu; they forced them to sell their lands and houses and to bring in most of their grain to pay exorbitant taxes. The Lisu drink heavily, and they would sell their grain for making whiskey and then buy back the whiskey from the Chinese. The Chinese did not want the Lisu to turn from their drunkenness and accept Christ, and that is why they opposed our missionary work.

When our house was set on fire, two of our children were in it. Mr. Morrison and I had gone out, taking the two youngest children with us, and were a mile away when word came that our house was burning. We ran up

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The
PENTECOSTAL

Evangel

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

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MATHILDE WREDE was a baroness, the daughter of a provincial governor in Finland—an educated, cultured, and gifted musician. In her teens she was taken by the Cross and became Christ's captive. She literally spent herself for the prisoners of Finland. In her own home "she lived on the same fare as the prisoners in prison, and they knew it. Such were the contrasts in this life—related by birth to the highest breeding and by choice to the greatest need." Ernest Gordon says, regarding the place of affection she held in the hearts of Finnish prisoners, that "idolized" would be a lean word. "One ex-convict invited her to his home and slept on the floor before her door like a dog so that she should not be disturbed in any way." Gordon further says regarding her tireless ministry and self-disciplined life:

When, after a night of insomnia, she felt a certain reluctance to take up her daily task, she would say to herself encouragingly, "Today I have again the privilege of being occupied with my Father's business." Then while going down the stairway, she would continue, "O my poor body! How tired you are! We are now going to try again to get a-going. Up to now you have shown yourself obedient and patient when love spurred you to work. I thank you. I know that today you will not leave me in the lurch."

What an emancipation! What a redemption! And what is it to be redeemed, if we be not liberated from the lesser, the lower, the lustful? God help us if Christian victory can make us no "better than our bodies' inclinations." Thrice happy are those liberated, lighthearted, carefree souls who can almost teasingly encourage their fatigued frames as could Mathilde Wrede. Such a merry heart doeth good like a medicine. Has the reader leaned on the flesh, been subject to it, attached? And then it has let you down? It is only that you may find the hidden, secret gold of self-discipline. Seek for her as for hid treasure.

There are those who may wonder and sigh over such a standard. To you it is nebulous and unattainable. It is true that, until one has come to an end of all strength and purpose and resolution of the flesh, every attempt to practice such self-discipline will lead us to either fortify ourselves in self-righteousness or to the quagmire of Paul's "What I would, I do not." Romans 7. The flesh must be dealt with first and always at the Cross.

Let us illustrate. After Andrew Murray had spoken earnestly upon prayer he received a letter from a noted and devoted minister in which he wrote: "As far as I am concerned, it does not seem

The Cross and Discipline

L. E. MAXWELL

to help me to hear too much about the life of prayer, the strenuous exertion, the time and trouble and endless effort it will cost us. These things discourage me. I have time after time put them to the test, and the result has always been sadly disappointing."

Mr. Murray replied: "I think I have never mentioned exertion and struggle, because I am so entirely convinced that our efforts are futile, unless we first learn to abide in Christ by a simple faith." This minister also added: "The message I need is this: 'See that your relationship to your living Saviour is what it ought to be. Live in His presence, rejoice in His love, rest in Him.'" Mr. Murray assured this minister he was quite right, but that, if his relationship to the living Saviour was what it ought to be, it would certainly make possible a successful life of prayer. But we cannot live in the flesh and pray in the Spirit. Prayerlessness is symptomatic of a life lived in the flesh, a lack of life in the Spirit. It takes life, the life of the Cross, to replace the death damp of the flesh. This is being written for that purpose—that we may have the power and ability, as well as desire, to live according to God's blessed will.

Only those who understand a measure of the emancipation of the Cross have any thirst for the subject in hand. But the anointed of the Lord, those chosen for spiritual leadership, can no more escape the sword of self-discipline, than the field the plow, or the vine the pruning knife. "Pervading all nature," said Herbert Spencer, we may see at work a stern Discipline, which is a little CRUEL, that it may be very KIND."

There is scarcely a thrill comparable to that of witnessing a disciplined military

commander lead his men into the thick of battle. Such a man can lead them where he could never drive them. Those who lead others must themselves be disciplined. It is said that in World War I a well preserved official "tried to persuade the Arabian leader Feisal (afterward king of Iraq) to undertake the impossible; he said that it would end the war at once if Feisal made his men climb about the precipitous country like goats and tear up the railway" (Amy Carmichael in Kohila). As Feisal looked at this fellow's "six feet of comfortable body," he asked him if he had ever tried to "goat himself." Those who would lead the Lord's battalions, whether as Sunday School teacher, preacher, or missionary must learn to "goat themselves" before they can say with Paul, "Ye became followers of us and of the Lord."

We perhaps little realize the solicitude of our allied leaders, as they faced the almost superhuman task of whipping into shape millions of soft civilian young men. In the early days of World War II a noted secular writer said: "In my opinion, democracy will not survive unless it is prepared to impose upon itself a discipline as rigid as that which a dictator fixes on a totalitarian state." Our military men knew that the undisciplined, untrained warrior had little or no chance against the disciplined men of the dictator-controlled countries. Their only hope lay in sufficient time to develop, and harden, and train our millions to match the already schooled, the disciplined, the fit. In the mercy of God that time was allowed us. Now and then a leader has lashed out against the enervating philosophies of our modern educational system. One such leading general in World War II, a man whose duty for the past few years has been to transform civilians into soldiers, says:

We've had so-called high standards of living for the past generation—and one third of our youth are unfit for military service. And many that pass our none-too-high physical standards for entrance into the Army require much time and patience to harden physically—even more time and patience to toughen morally. . . .

The biggest job in the Army is to knock the complacency out of young officers and men, to make them realize that only by dint of their greatest effort, their utmost unselfishness, their infinite pains, and their capacity for self-sacrifice . . . will victory be attained. We must arouse in them the spirit of the offensive.



Do you know what these words really mean? Many of our young people, despite their high school and university educations, don't know until they have been in the Army among combat troops for months—greatest effort, utmost unselfishness, infinite pains, capacity for self-sacrifice.

It will be one of the greatest fortunes of World War II if the discipline of the army can "knock the complacency out of" us and make us realize "greatest effort, utmost unselfishness, infinite pains, capacity for self-sacrifice" for His sake.

How differently did the Spartan education develop the soldiery! The Greeks of old carried discipline to a point of almost unbelievable severity. Boys who were taken from their homes at seven, never again slept under their mothers' roofs. They were obliged to prepare their own meals, wear the same clothing summer and winter, sleep on a bed of rushes, and on festival days be publicly whipped to test their endurance. Some preferred to die under the lash rather than to cry out. All this was to produce what the Greek prized so highly—a perfect human specimen. Godet says:

The abstinence of the (Greek) athletes related not only to criminal enjoyment, but also to gratifications in themselves lawful; so the Christian's self-denial should bear, not only on guilty pleasures, but on every habit, on every enjoyment which, without being vicious, may involve a loss of time or a diminution of moral force.

Someone says, "What dupes we are of our own desires! Destiny has two ways of crushing us—by refusing our wishes and by fulfilling them. But he who only wills what God wills escapes both catastrophes. All things work together for his good."

It should be said of the hero of the Cross more truly than of Edward Wilson of the Antarctic: "The secret of his influence lay in a self-discipline that was as habitual as most men's habits are, an inner culture of mind and heart and will that gave his life a poise, so that he could not be untrue either to himself or his fellowmen."

Why do we dwell upon discipline? Because it can never be separated from discipleship. The Captain of our salvation lived one lifelong renunciation and self-chosen martyrdom. Little wonder, then, that the supreme symbol for New Testament discipleship is that of good soldiery. The military note is struck everywhere. Paul speaks of running, racing, wrestling, soldiering, fighting. To him, life is continually a conflict, a contest, a struggle. To many, grace means, get off easy.

But "the day of the grace of God that brings for us the discipline of renuncia-

tion" (Titus 2:11, 12, Arthur Way) we refuse. To be "strong in the grace that is in Christ Jesus," Paul says, is to "endure hardness as a good soldier." When he would sting Timothy, the timid, and challenge him to "stir up the gift of God," he said: "For God gave us not a spirit of fearfulness; but of power and love and discipline." 2 Tim. 1:7, R. V.

Discipline—what an awful word! To this generation the very thought of it is like the sting of cold rain in the face. But true Christian discipline must be rescued from every false fear. While true discipline will never be easy on the flesh—



I Live Beyond

**I live beyond
The things of earth;
I scorn its gold, its hollow mirth;
I live beyond!**

**I live beyond
This frame of pain,
This waning strength and aching
brain;
I live beyond!**

**I live beyond
This vale of tears,
Its three score ten allotted years;
I live beyond!**

**I live beyond
What eye doth see;
What feeble sense discerns to be;
I live beyond!**

**I live beyond!
My soul is free;
Nor death nor life can fetter me;
I live beyond,
Dear Lord, with Thee!**

—Melvin L. Hodges



"no man hath a velvet cross"—its main thought is to render us fit for a hard fight, to produce self-control, to stiffen our renewed wills that they may act according to divine principle. True discipline enables us to choose the hard thing if only it will make us a better soldier for Christ.

In one of Israel's national midnights, when Gideon blew a trumpet blast 32,000 responded. But 22,000 of these, the "fearful and fainthearted," slipped silently home. Only 10,000 remained, a courageous company. But courage is not enough. God has an eye to quality in selecting soldiers. God's men must be girt up.

A Canadian bridge once collapsed, killing many workmen. The girders were not sufficiently strong to stand the downthrust and strain. God Himself superintends the final sifting of Gideon's army. It is a simple but remarkable test. The remaining 10,000 are taken down to the water to do the insignificant thing of taking a drink. Of these, 9,700 drink to the full. Facing the foe and the stern reality of battle, they must still feel comfortable. All their lives they had lived in the realm of their feelings, indulgent and indifferent. They could not become soldiers overnight. They had never learned obedience, had not learned to live in their wills. Although naturally courageous, their fleshly indulgence manifested unfitness for the fight of faith. Their feelings unfitted them for the fight.

It is said that during the Boer war, when England was depressed and troubled, the government sent for Lord Roberts, and explaining the dark situation, asked if he would undertake the campaign. His quiet answer was, "Yes." Thinking he did not realize all the perils and problems, the chairman put the question again. Field Marshal Lord Roberts replied: "I have been training for this moment for twenty years." No soldier, whether for the king, or for the King of kings, is made in a day.

But how different the three hundred. They were self-disciplined, self-controlled spirits, eager for a fight, their whole system set on winning the battle. They catch a mouthful in the palm of the hand—and they are away. Gideon has his army, fit for the fight, self-disciplined as well as courageous. They had courage plus ordered lives. They were exposed to odds overwhelming. They had to stand the strain, not only of battle, but also of the ridiculous and the unreasonable. Behold a paltry three hundred with pitchers and lamps, and rams' horns, against men like grasshoppers for multitude—135,000 of them.

God tests his soldiers in the unconscious moment. Our reaction when we are under no outward restraint is the final test of character. And character we must have to stand strain. Christ must have soldiers so girt that they can stand strain. Christ must have soldiers so girt that they can stand the weight, the sags, the downthrusts of modern society. "Our Gideon is Christ," says D. M. Pantou. "He walks up and down among the churches, watching us classify ourselves." Would we please Him who has chosen us to be good soldiers? Then we must not collapse and crumple up under tests. Many are called but few are chosen—because not choice.

(Continued on Page Twelve)

"BY MY SPIRIT"

HOW can these things be?" This was the question of a master in Israel. "How can these things be?" is still the inquiry of many "masters." They ask, "How can the works that Christ did, and greater works than these, be done?" Direct your question to Him of whom it is declared, "Never man spake like this man." The Father Himself directs you to this One, saying: "This is My beloved Son: *hear Him.*"

What did He have to answer this master in Israel? He pointed him to the work of the Spirit, saying, "The wind—blessed symbol of the Holy Spirit—bloweth where it listeth." From out of the holy treasuries of heaven comes this wondrous wind, upon the wings of which the Lord Himself comes flying to His poor and needy ones (Psalm 18:10), bringing deliverance from all the powers of the enemy, bringing grace and glory, bringing life and life more abundant. It was on the wings of the mighty rushing wind that God came riding, bringing heaven's richest blessing to the hundred and twenty on the day of Pentecost, and also to the three thousand who inquired, "What meaneth this?"

It is written concerning all living things on earth and in the seas, "Thou sendest forth Thy Spirit, they are created." Since all earthly life is wholly dependent for its origin and its sustenance on the Spirit of God, how much more the heavenly? To those who look to the riven Rock smitten at Calvary, who says, "Look unto Me, and be ye saved, all the ends of the earth," there comes this blessed Spirit bringing His life into them and making them new creatures in Christ Jesus.

Many, alas, think they can be wholly independent of the Holy Spirit. They say, "Are we not graduates of such and such a school, college, or university? Have we not back of us all the experience and traditions of the great denominations? Have we not libraries filled with the works of all the greatest thinkers of the centuries? Have we not learned to be experts in our own particular field of service?" Maybe. But those unlearned, ignorant fisher-folk of the first century did not put their confidence in anything like these things.

They were aware of their need. They had become deeply conscious of their own failings and frailty. Had He not rebuked them for their pride—each desiring to be first? Had He not set them an example

in that upper room, Himself taking the lowest place, doing the work of the most servile slave—washing their feet? Had they not all failed Him when He asked them to watch one hour? Had they not proved themselves unworthy of any further confidence—one of their number having betrayed Him, another having denied Him even with oaths, and had they not all forsaken Him and fled?

In that upper room He told them of their need—their need of the Comforter, the Holy Spirit. They had heard Him say, "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask Him?" So in their great poverty they asked. The second chapter of Acts shows the answer to their request. And, blessed be God, He who gave to them will as joyously give to us all that He gave to them in response to their asking, if we too will but ask. For does not He who cannot lie declare to us, "Ask, and ye shall receive"?

Constant consciousness of poverty and need will provoke us to constant asking. The disciples did not strut around after the day of Pentecost and say, "Look what we have!" Knowing there was more of the Spirit from the same blessed Source, they cried to God for yet more of what they knew would be theirs by the further coming of the Holy Spirit in power. They cried for a mighty boldness

wherewith to speak the Word, that His hands might be stretched forth to heal, and that signs and wonders might be done in His name. In response to their earnest cries, down came another outpouring of the Spirit with its consequent great grace, great power, and great boldness of utterance. The condition of receiving like grace, like power, and like boldness is the same today as then—"Ask!"

There is, however, one necessity in regard to the reception of the Spirit—the necessity of obedience—for the Holy Spirit is given to those who obey. You can read books and hear sermons about the Holy Spirit, but they will avail you nothing if in your heart there is rebellion against the will of God. It is written concerning Herod that he heard the words of John the Baptist gladly. Did he benefit at all from listening to that great prophet? No. For he did not obey. He did not put away that wicked woman with whom he was living in adultery. He did not depart from his own ways and turn to God in deep humility, nor bring forth fruits meet for repentance.

Today there are many like Herod who are hearers but not doers of the revealed will of God as set forth in His Word. The Master says, "Why call ye Me Lord, Lord, and do not the things which I say?" For the willing and obedient God has today as of old the fullest blessing—the fullness of the blessed Holy Spirit; but for the rebellious and disobedient ones there will be nothing but dire judgment ahead. The Master warns, "Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that *doeth the will of My Father* which is in heaven."

The disciples were given a commission by the Master: "Go ye into all the world and preach the gospel to every creature." He promised that blessed signs of His presence and power would accompany their faith. Did they obey? Yes. It is written, "They went forth, and preached every where." Did He give the Holy Spirit to those who thus obeyed Him? Most assuredly. As they went, the presence of the Lord was with them, and the mighty power of the Spirit. He worked with them, "confirming the Word with signs following."

This commission has not been repealed. The same task of world evangelism the Master sets before us. Are our ears deaf? Are our hearts so hard that we refuse to do our part? Shall we be wholly disobedient to this heavenly vision? "There is that withholdeth more than is meet, but it tendeth to poverty"—to spiritual bankruptcy. The Master look-

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ing at a corrupt Church diagnoses her condition: "Thou art wretched, and miserable, and poor, and blind, and naked."

But He loves His Church. He loved her enough to die for her, and He purposes that out from a degenerate, apostate, and lukewarm Church He will get to Himself overcomers to share with Him

His throne. Do you ask, "How can these things be?" Ask the Lord. He will point you to the necessity of receiving His Spirit—the Spirit that He will gladly give to all who will ask and who will obey.

"Not by might, nor by power, but by My Spirit, saith the Lord."—S.H.F.

Victory and Faith

JOSEPHINE E. TURNBULL

VICTORY is a wonderful word; we love the sound of it. It means overcoming opposing forces. It means conquering enemies. God inspire us anew in believing that His victory, His triumph in this old world is certain! From the beginning of the Book to the end is a record of conflict, of Satan and his agents in opposition to God and His people; but there is clear teaching that God's victory shall be final. In His divine and unalterable decree He hath set His King upon His holy hill of Zion. Psalm 2:6. Nations and rulers may rage and set themselves against the Lord and His anointed, but they cannot change God's purpose or decree. God's victory is final and complete.

But for victory in life now there is precious provision, and we, the children of God, may know it by experience.

Victory! Victory! Victory! Let us stress it because the Word of God so clearly proclaims it.

Listen to Jesus speaking in John 16:33: "These things (think of what He had said in this last, clear, intimate talk with His disciples) have I spoken unto you that *in Me* ye might have peace." Peace is a great part of spiritual victory in our lives. "In the world ye shall have tribulation." We cannot change that fact as much as we should like to escape it. "But," said Jesus, "be of good cheer; I have overcome the world." "I have won the victory," not only *before* us, as an example, but *for us*. He gained the victory over Satan for us! Look at Him, God's second and last Adam, not untried, not inexperienced in earthly life, not a failure in temptation, but the One who has met the great enemy, met the appeal and pressure of the world for us, and triumphed. He voluntarily submitted to a life of human limitations that He might be tempted in all points like as we are and gain the victory.

He speaks of two distinct realms: "In

Me," and "In the world." Jesus knew that between His followers and the world there was the keenest antagonism, the antagonism between love and hate; light and darkness; life and death. It still exists. He came to deliver out of the power of the world all who would receive His deliverance, by faith and absolute surrender to Him. Jesus said to His own, "You will have tribulation in the world, but be of good cheer, I have overcome the world." What a word for us! His overcoming means our overcoming—in Him, not in ourselves. The Holy Spirit is seeking to bring us there in the midst of the heavy odds that are against us.

Jesus did overcome. We believe that. Now let us read with believing hearts 1 Cor. 15:57: "Thanks be unto God which *giveth us the victory through our Lord Jesus Christ.*" Note the emphasis on "giveth" and "the." "The victory" is the only spiritual victory there is—the one which Jesus Christ our Lord won over the world, death, and the devil. He put all that He had into the conflict to win, and He won! He triumphed! He put His pure, spotless, tested, proven life into it. He, the God man, gave His all, shed His blood, met death and came out victorious for us. And here we are shouting in the words of inspired Scripture: "Thanks be unto God which giveth us the victory through our Lord Jesus Christ!" *In Christ* He giveth us the victory; we can't get it in ourselves with all our human struggle and determination and grit.

How much does that victory include? Not only victory in death in that we can go to the grave without fear and in confidence that resurrection is coming; but this victory which God gives us through our Lord Jesus Christ is *victory now in life* over sin, the world, self and the devil.

Let us speak about the human side of victory as we find it taught in the Word of God. Consider 1 John 5:4: "For



whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith." Only that which is born of God overcomes the world. That which is born in the natural man utterly fails to produce spiritual victory. There are many mental, moral and physical giants who have accomplished great feats and received the applause of this world, but *spiritual victory* comes only through spiritual life within, received through the new birth. We are born again, born of God, and that new and eternal life is given us in His Son. He that hath the Son *hath* life, and he that hath *not* the Son of God hath *not* life. Jesus, the mighty, victorious Son of God, through whom only God gives His life to man—this is the only life that overcomes the world.

But look at this word which clearly shows our part in the victory. "This is the victory that overcomes the world, *even our faith.*" Even our faith! There must be definite, active faith in the triumph of our Christ, a faith that lays hold upon and claims His victory over Satan. If you have merely a mental, passive faith which assents to Scriptural statements, do not for anything give it up; keep it clear from all modern teaching that denies the deity of Christ, His atoning blood and the lost condition of man; but that is not enough to know victory in life. There must be active, determined faith that accepts and continually counts on what Jesus Christ the Lord offers us.

In the new birth we have more than forgiveness of sins and the writing of our names in heaven—we have a *new life* that is ours because Jesus died, rose again and lives today. When we receive Him, that life is ours. The blessed Holy Spirit makes this real to us; He reveals Jesus to us and in us. Apart from His ministry we cannot know the living Christ. In the Baptism with the Holy Spirit the living Christ is enthroned Lord in the human heart and there may be ever-increasing

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The World's Greatest Sin

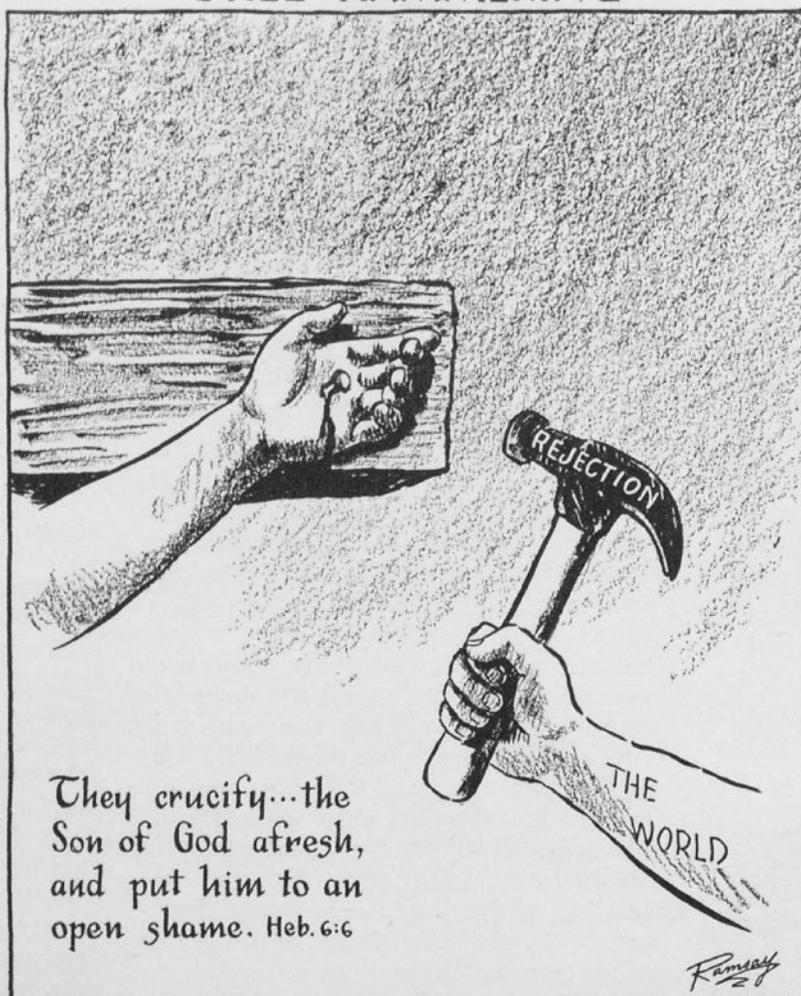
E. S. WILLIAMS ON NATIONAL ASSEMBLIES OF GOD RADIO HOUR, SUNDAY, AUGUST 11

A MEMBER of the United States delegation to the UNO meeting at London said, "Unhappily the fact is that at this critical juncture the people of the United States have no great faith which moves them. . . . That would not have happened fifty years ago or one hundred years ago. Then the American people were imbued with a great faith. We acted under a sense of moral compulsion, as a people who had a mission to perform in the world. Our conduct was largely determined by a religious belief that every human being had a God-given possibility of spiritual development and that to realize this was man's chief earthly aim. Accordingly we sought to organize a society which would promote the spiritual development of the individual. . . . That mood has passed, with the result that at this critical time we may fail the world. We are, materially, playing a good part in keeping others physically alive and in helping to get their economy going again. We have, intellectually, played a good part in devising a world organization which well reflects the present political realities and possibilities. But spiritually we are lacking. . . . We have lost our sense of purpose and our capacity to inspire and uplift. That deficiency pervades all phases of our foreign relations. It makes us ineffective in our international dealings. It makes us impotent to breathe life into the United Nations. If, in consequence, our people perish, that will merely fulfill one of those prophecies which we have found it convenient to forget."

The above are serious words and reveal that America, with all its learning, has lost something that is vital. Let us then go back to fifty or a hundred years ago and what do we find? We find a nation that feared God, that believed the Bible, that revered the Lord's Day, and that accepted the Lord Jesus Christ as the one and only Saviour of men. Revivals of religion which caused sinners to repent and turn from their sins were

common. But now, alas, all these things are turned from and spurned. Christ as Saviour is regarded as a myth, beneath the intelligence of our modern age. Be not deceived, God is not mocked. Jesus Christ is our only hope. "There is none other name under heaven given among men, whereby we must be saved." Jesus said, "I am come in My Father's name, and ye received Me not: if another shall come in his own name, him ye will re-

STILL HAMMERING



ceive." The greatest need of the world at present is Christ: not to accept His teachings only, but to receive Him as Saviour. Learning has been tried, the brotherhood of man has been talked, self-sufficiency has been at the helm, and where is the ship of state going? God knows the sins among us are many—enough to sink us in damnation forever. But our greatest sin, the one for which there will be no pardon, is our rejection of Christ as Saviour and Lord.

GOD'S WORK AMONG THE LISU

(Continued From Page One)

the mountain as fast as we could. All I could do was to pray, "Lord, I don't care if everything else goes up in smoke, but spare my two children!" The Lord answered prayer, for the children were saved, but practically everything else was destroyed. Everything we had brought from America went up in smoke. We had brought children's clothes for all ages, and enough shoes to last the children for four or five years, and they were all burned up. All our grain was gone. We had bought enough grain to last for a whole year, and had hoped to be able to help the poor people when starvation time came, but it went up in flames. A boy working in the field had seen the house burning and had rushed in, taken the bedding off our beds, and saved it. Fortunately the servants' quarters at the back had not burned, so we put the bedding on a pile of straw in the servants' quarters and slept there.

It was just before winter. In Lisuland there are six months in the year when it is nearly impossible to get in any supplies. Everything has to be brought over the mountains, and we had only two weeks to get supplies for the winter. But other missionaries heard of our plight and were very kind to us. They sent old garments, needles, thread, sugar, and everything they could spare. After two weeks I received an old wooden comb and I was happy to be able to comb my hair again. But I had no clothes for the children except those which they were wearing, and it was some time before we could get enough made by hand to give them a change of clothing. I sewed until I fell sick through lack of sleep; then I turned the needlework over to our Chinese servant.

The Chinese who had opposed us came and said, "Now that you have lost everything, you will be leaving us soon, won't you?" But Mr. Morrison said, "No." It was a hard winter. There was little food, and we suffered privation, but we stayed and the Lisu saw that we were willing to endure persecution and hardship for their sake.

From that time on the work grew more rapidly than ever. When our house burned we had about 200 in our congregation—but it wasn't long until there were

500 in the church, and we said to them, "The little house that we have here for you is too small; now you must build your own chapel." They did so, and as churches were raised up in other places the natives built their own chapel in each of those places also.

The Lord stretched forth His hand to heal, and many were saved as a result of the miraculous healings that took place.

A new official came in who was friendly toward us, and his wife took sick. This young official had heard that we prayed for the sick and they became well, and so he asked us to pray for his wife. But he knew nothing of the gospel, and neither did she, so Mr. Morrison said, "I have to explain the gospel and then we will pray." The whole porch was filled with Chinese who were against us. About twenty of the head men were there, and Clifford (my husband) preached to them, as well as to our friend. Then we knelt down and prayed for the young official's wife, and the Lord healed her.

At another time she took sick again, and when we prayed for her the Lord healed her. The third time she took sick they did not tell us until it seemed to be too late. We hurried down as fast as we could, and ran into the bedroom, but there was no hope. The official asked us to pray, and we prayed. That was all we could do. We walked back up the mountain little expecting her to recover, but a day or two later there was a knock at the door and there stood the official's wife. She wrung my hands and said, "Sister Morrison, if it had not been for your God, I would have been in heaven."

A young baby was dying of pneumonia. He could not get his breath, and the parents brought him out in the pouring rain in order to bring him to us to pray for him. We told them they had no business bringing a baby into the rain like that when he was dying of pneumonia. We prayed for the child and they went home. Two or three days later we went to the village and asked the parents, "How is the baby?" They replied that he was perfectly well.

At another time a woman brought a sick baby to the chapel. The service had started so she decided to wait until the end of the service before asking us to pray for the child. Right in the middle of the meeting, however, she heard the death rattle in the child's throat. She gave one scream, rushed up to the front, and fell down before Mr. Morrison, crying, "The baby is gone! Pray! Pray!" The whole church got on their knees and prayed for that child. When they were through praying, the mother went out with the child, and it was well.

A Cablegram From Heaven

A merchantman who was a Christian was asked to help by a contribution in a certain work of a church. He gladly wrote a \$250.00 check and gave it to the visitor.

At that moment a cablegram was brought in. The merchant read it and looked troubled.

"This cablegram," said he, "tells me that one of my ships has been wrecked and the cargo lost. That makes a difference in my business. I'll have to write you another check."

The visitor understood and handed back the check for \$250.00, and the merchant wrote out another and gave it to him. When he read it he was utterly amazed. It was for \$1,000.00.

"Haven't you made a mistake?" the visitor asked.

"No," said the merchant, "I haven't made a mistake." Then with his eyes filling with tears he said, "That cablegram was a message from my Father in Heaven. It read, 'Lay not up for yourselves treasures upon earth.'"

People were healed of fevers and diseases that were so peculiar we could not name them. They were struck with the plague. One woman told her husband: "I am going to heaven. Don't worry; the Lord will help you take care of the children." From that time until noon the next day she did not move. The husband sent for us to come and pray. When we arrived the room was filled with people, and we thought she must have already died. Clifford said, "How is your wife?" The man said, "Pastor, I don't know. She has not spoken nor moved; she has just lain there, and I don't know whether she is dead or not. What will I do with these children?" As he said that, the Lord seemed to say to my husband: "This sickness is not unto death, but for the glory of God." We knelt by the still form and began to pray. The burden of prayer came upon one of our Spirit-filled Lisu boys who was present, and he prayed and cried. We laid hands on her. As we prayed, she threw up her hands and said, "Hallelujah!" At once she broke out in perspiration, and then she started to feel better.

The Lord healed so many that the people were saying, "Everybody the pastor prays for gets healed." People would come bringing chickens and would bow down to Mr. Morrison and say: "Pastor, my daughter is sick; I want you to heal her." He would have to say: "Get up off your knees. We have no power in ourselves; it is only through the living God." We did everything we could to keep them from worshipping us, and we refused their offerings.

But there were some for whom we prayed that did not get healed. There was one child who was to be prayed for, but before we could pray the child expired. I think this was a shock to them. There was another woman on the west

side of the river who had heart trouble. She would have spells when she could not get her breath, and it would take two or three people to hold her. After one of these spells she told us she had seen a vision of heaven. She had gone to heaven and had seen the mansions there, and she said: "Now you meet me in heaven. The Lord showed me that I am going to heaven." She was up on the mountains when she had this spell, and they came down to get us to come up and pray with her. By the time we arrived she had had another spell, and two or three people were holding her. We got down and prayed. God delivered her. Several days later she took another spell. We prayed again, and again God delivered her. Then she had another spell. We got on our knees and prayed, and she lay there sleeping like a baby. We thought she was just resting, for she was breathing so quietly, but after she had lain that way for about an hour her relatives suddenly began to cry, "She's gone! She's gone!" The Lord had let her pass away. This showed the people that when God wants to take His children home to glory we cannot hold them back.

But their faith was remarkable. A man had a child five years old. This child was at death's door, and the man came to us, saying: "My child is sick; I cannot carry him down here because he is so sick, so I brought this garment of his. I want you to pray over the garment, and I will take it back and put it on the child so that God may heal him." We laid hands on that little garment. He took it back to his village, put it on the child, and his child was healed. That whole village turned to the Lord, just through the healing of that child. We believe it was the simple faith of the Lisu people that brought these marvelous healings and caused the work to grow.

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He speaks of disappointing baptisms (and who has not seen them?); the decrease of supernaturalism in our services; the great need for holier lives among us; the shallow lives of many of the saints and the abundant crop of backsliders everywhere. His one chapter, "Is Our Modern Revival Deep Enough?" is alone worth the price of the book to those who want to see the work of God progress in their assembly.

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OUR



MISSIONARY ADVANCE IN

A Move to Jutiapa

Mrs. George Clark

Hitherto hath the Lord helped us! 1 Samuel 7:12.

HERE we are at Jutiapa, Guatemala, our new location. All the details of moving seemed intensified by the labyrinth of "red tape" involved in taking up residence in a different country; but the way in which the Lord went before was remarkable. We had been warned that the truck which carried our belongings would have to be unloaded and examined on both the Guatemalan and Salvadorean sides of the border. To our delight, neither Government required this but took our word for the contents and let us fill out the necessary "escritos." We are still praising the Lord for this great saving of time and effort. Even as it was, we arrived at our new home a tired and dusty family. It had taken us eight hours to come the 65 miles! But that was remarkably fast time for here.

Jutiapa is considerably smaller than Santa Ana, and our church here is likewise not so large. There is, however, a warm spirit of intimacy which we enjoy greatly. Can you



● Grinding corn for tortillas, an almost endless task. The tortilla is the "staff of life" in Guatemala.

imagine how our hearts were touched when we entered the church for the first service, and found it beautifully decorated with palms and pine branches? There was a large sign too, proclaiming "BIENVENIDOS" (welcome). How we wish you could all sit in a service some Sunday and listen to the volume of song and praise. Simple folk, and humble, destitute of this world's goods, but rich, yes, rich in the treasures of heaven. They seem so like children in their need of help and guidance. The department of Jutiapa, of which this town is the county seat, is considered the poorest, most desolate, and the least attractive of all the Departments in Guatemala. Yet, here we have the largest number of churches, workers, and believers. Hallelujah, for a Savior who is no respecter of persons!

The coming weeks will be busy ones, for Brother Clark hopes to visit most of the churches in the Department before the tropical rains make the roads impassable. Pray with us that the Lord may grant strength and wisdom as we begin our work among these people.



Liberating Captives

Mr. and Mrs. Lowell E. Doway

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound. Isa. 61:1.

WE are happy to report victory in Jesus as we greet you from Venezuela. At a recent water baptismal service, seven were baptized. During the past few weeks, nine have received the Baptism in the Holy Spirit here in Caracas and in two of the outstations. Great is our God and greatly to be praised!

About a month ago we had some real excitement. A fifteen-year-old girl from a devout Catholic home gave her heart to the Lord in the home of one of our Christians and came to the service with her that night. At the beginning of the song service an elderly woman came to the entrance of the church and called the girl's name several times in a loud voice, "Carmen Felicia!" We thought perhaps the woman was drunk or a bit "loca" so paid no attention. However, at the beginning of the preaching, the same woman came in and marched down to the altar, looking in both directions. As she reached the first row of benches she

turned around and said, "Carmen Felicia, where are you? I'm going to kill you!"

We still didn't know what was what, but one of the brethren asked her to leave as she was disturbing the service. As soon as she went out, the girl and her Christian friend went to the side wing to pray. Then it dawned on us that this was the girl's mother and, of course, we all went to prayer. Surely it was God who blinded the eyes of that mother when she came into the church, so that she did not recognize her own daughter.

As we went to prayer the church door was shut, but in a few minutes someone knocked. It was the mother with a policeman! The brother who opened the door asked the policeman if he would please wait until the service was over. He consented and we prayed on for more than an hour. When the door was opened again, the mother and the policeman were gone. However, on the way home the girl and her friend encountered the mother with a heavy iron pipe in her hand. She finally threw down the pipe but picked up a tin can and hit Carmen Felicia over the head with it. Still the girl insisted that she wanted to be an "evangelica" and that she loved Jesus more than anyone or anything else.

The next morning the mother took Carmen and her Christian friend to the police station where she told the judge that he must put her daughter in jail at least fifteen days for disobedience. But the judge sat nonchalantly eating peanuts and asked if the mother would be willing to bring her daughter food each day. No, she wouldn't; it would be all right if the girl starved to death! However, the judge replied that if he put the daughter in jail, the mother would have to bring her food.

Next, he questioned Carmen Felicia as to how she had been disobedient. When he heard Carmen's testimony of her love for Jesus and determination to live for Him, he turned on the mother, preached her a fine sermon, and told her that she needed the same kind of religion her daughter had received!

In a service that afternoon at the home of Carmen's Christian friend, the mother accepted Jesus as her Savior too. Now they are both receiving persecution from other members of the family who are not in favor of the gospel. Carmen has a great desire to enter Bible School next year. Do pray for these dear ones.

Send contributions to Noel Perkin, Secretary, Foreign Missions Dept., 336 W. Pacific St., Springfield, Missouri.

LATIN AMERICAN COUNTRIES

Missionary Life in Bolivia

Everett G. Hale

A MISSIONARY brother recently invited me to accompany him to his mission station about 150 miles into the heart of the great Andes mountains. I gladly accepted, believing this to be an opportunity given of the Lord, whereby I would be privileged to learn the realities of missionary work and life in Bolivia.

Traveling a half day by train, we arrived at a little station where our five pack-mules awaited us. After loading them we began our journey up a dry river bed, only to meet a wall of water coming our way. We hurried to the bank, arriving just in time to turn and see the water rush by! How thankful we were for God's protecting hand. Again we continued our journey, plodding onward over rocky trails until dark, when we stopped for the night at a native hut. After spreading our saddle blankets on the dirt floor for a bed, we retired for the night hoping for the best.

We traveled for two more days in the hot sun, riding up the steep, barren, mountain sides only to walk down the other side. Sometimes the mountains were so steep one wondered if the animal could make the grade. We finally arrived at a little native village of one thousand poor, ignorant Indians, and not one Christian. Staying in the humble little home of the missionary, we soon became acquainted with his unending tasks, from early morn till late at night. There was no doctor in the village—so we were expected to assist and help them in their many needs, pulling teeth, treating wounds, etc. But their most pathetic need was for their sin-sick souls.

During the next five weeks we mounted our mules and journeyed another six days over the bleak mountains to visit ten or fifteen Christians scattered here and there. I wish you could have joined us late one evening with a family of five, out under God's heaven, making a joyful noise with an old guitar and mandolin, and singing unto the Lord for hours.

The next day we traveled many miles to another home, high on the mountain top, where we found a poor family with only a grass roof supported by four poles for a house. Their total possessions consisted of three sheep, four broken vessels, one spoon and knife and goat skins for beds. But we had the joyous privilege of baptizing their little shepherd girl in the mountain stream near by.

Mr. and Mrs. Theodore Stohr, Ribeirao Preto, Brazil.—A few days ago we returned from an extended trip of almost two months, interpreting for Brother and Sister Lester

Sumrall. During this time we were happy to see almost three hundred give their hearts to the Lord, and a good number baptized in the Holy Spirit.

News Flashes!

As the news flashes came in this week it was interesting to note that six Assemblies of God missionaries have arrived in four of our main mission fields—South America, India, China, and Africa. Three of the missionaries are new recruits. The other three are senior missionaries.

Mr. and Mrs. Earl L. Wilkie and family arrived in Arica, Chile, on July 18. The Wilkies have already spent one term as missionaries in Central America.

Hazel Stigem arrived in Bombay, India, on July 25, to begin her first term of missionary service.

Mrs. Harland Park and daughters returned to Hong Kong, China, on July 31, to join Brother Park who sailed last fall.

Mr. and Mrs. Harold E. Rhodes have arrived in Freetown, French West Africa. They will be stationed in Liberia.

* * *

Approximately 400 Christian missionaries returning to fields in China and the Philippines expect to sail from San Francisco, August 28, on the SS *Marine Lynx*, operated by the American President Lines. This will be the largest mass movement of mission personnel in foreign missions history, according to Winfred P. Elson, secretary of the Foreign Missions Conference of North America. We are hoping that some Assemblies of God missionaries will be included in this number. Ports of call are Shanghai, Hong Kong, and Manila.

The *Marine Lynx* will be the first of

two or more "missionary ships" sponsored by the Foreign Missions Conference in an attempt to ease the transportation bottleneck in the Pacific which has held missionaries and their families for weeks at a time in West Coast hotels awaiting notification of available space on freighters.

Sister May Kelty returned to Cuba in July.

* * *

* * *



Mrs. Harland Park



Earl L. Wilkie



Mrs. Earl Wilkie



Harold E. Rhodes



Mrs. Harold Rhodes



Hazel A. Stigem

The Cross and Discipline

(Continued from Page Three)

We are engaged like Gideon in a mid-night struggle. The darkness deepens. Dream not that it is day. The problem of discipline, then, becomes a very practical one and acute. The question is one of "reaction." How do we conduct ourselves amidst the providential? How can preferences and tastes, likes and dislikes, feelings and enjoyments enter into the drill of the soldier! Why dream on, in a "Pearl Harbor" of a fool's paradise? Modern society is just that. The night is dark, but we may not be far from home. And remember that as a Christian soldier "one is forced to travel even at noon as if one were going to battle." Most Christians feel (O treacherous feelings!) that we are to be carried to the skies on flowery beds of ease, while others fight on to win their prize and sail through bloody seas.

When Napoleon addressed his troops in his Piedmont campaign, he said: "You have gained battles without cannon, passed rivers without bridges, performed forced marches without shoes, bivouacked without strong liquors, and often without bread. Thanks for your perseverances! But soldiers, you have done nothing—for there remains much to do." By Calvary's blood and agony, by the crying need of millions; yea, by all the glories these unreached souls may miss, let us lay aside all pettiness, forget our paltry sacrifices, and cease our criminal negligence. Our Napoleon cries out for the self-disciplined, the sacrificial, the man with a passion that is stronger than death—"for there remains much to do."—From "Born Crucified," copyright by Moody Press, and printed by permission. This book should be in the hands of every Christian. It can be obtained from the Gospel Publishing House, Price \$1.75.

Victory and Faith

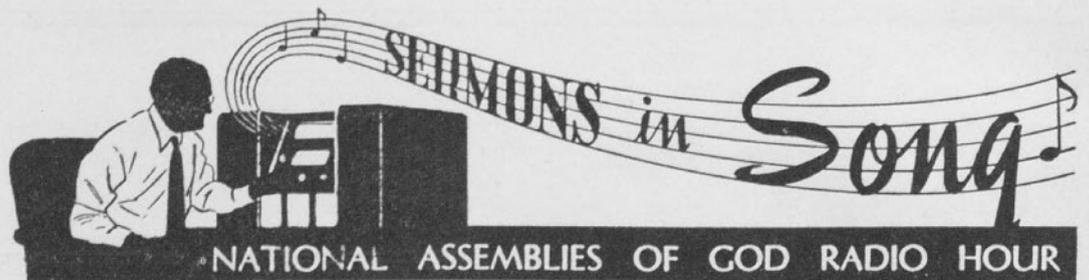
(Continued from Page Five)

knowledge of His victory in our lives—the experience of spiritual victory now! The overcoming Christian is like a steamboat going up the river against the current. Why does the boat not drift back as the current pulls? Because it has something within it that is stronger than the current. This in actual experience takes active faith that submits to the Lordship of the greater One within.

"This is the victory that overcomes the world, even our faith." It is a faith which actually counts upon the victory

of Jesus Christ. John 16:33; 1 Cor. 15:57. We take the overcoming position in Christ according to the Word of God. It accepts the truth. The blood of Christ stands for the victory He won by His

death and resurrection, and when in conflict we plead the Blood we plead the victory which Jesus won for us over the enemy. Oh, praise His name! See Rev. 12:11.



HEARD EVERY SUNDAY OVER THE FOLLOWING STATIONS:

Call Letter	KC	State	City	Time	Call Letter	KC	State	City	Time
WSGN	610	Alabama	Birmingham	8:15 a.m.	KWTO	560	Missouri	Springfield	8:15 a.m.
WSFA	1440	Alabama	Montgomery	8:15 a.m.	KVAK	1450	Missouri	St. Joseph	1:00 p.m.
KYCA	1490	Arizona	Prescott	7:15 a.m.	KGEZ	1340	Montana	Kalispell	2:00 p.m.
KLCN	900	Arkansas	Blytheville	8:15 a.m.	†KRJF	1340	Montana	Miles City	5:00 p.m.
KWFC	1340	Arkansas	Hot Springs	1:30 p.m.	KGCX	1480	Montana	Sidney	8:30 a.m.
KGHI	1230	Arkansas	Little Rock	1:30 p.m.	KMMJ	750	Nebraska	Grand Island	2:15 p.m.
KUOA	1290	Arkansas	Siloam Springs	2:45 p.m.	KENO	1400	Nevada	Las Vegas	8:00 a.m.
KPMC	1560	California	Bakersfield	7:45 a.m.	WAAT	970	New Jersey	Newark	6:15 p.m.
KMJ	580	California	Fresno	9:45 a.m.	KGGM	1260	New Mexico	Albuquerque	7:30 a.m.
KTRB	860	California	Modesto	7:45 a.m.	WGNV	1220	New York	Newburg	1:15 p.m.
KWBR	1310	California	Oakland	8:15 a.m.	WHLD	1290	New York	Niagara Falls	8:15 a.m.
KPRO	1440	California	Riverside	7:15 a.m.	WNCA		N. Carolina	Asheville	5:30 p.m.
KCRA	1340	California	Sacramento	8:00 a.m.	KILO	1440	N. Dakota	Grand Forks	7:30 a.m.
KXOA	1490	California	Sacramento	5:00 p.m.	KLPM	1390	N. Dakota	Minot	1:45 p.m.
KMYR	1340	Colorado	Denver	8:15 a.m.	WCKY	1530	Ohio	Cincinnati	5:30 p.m.
KFKA	910	Colorado	Greeley	5:45 p.m.	WTOL	1230	Ohio	Toledo	8:00 a.m.
KGHF	1350	Colorado	Pueblo	8:15 a.m.	KWON	1400	Oklahoma	Bartlesville	1:15 p.m.
KGEK	1230	Colorado	Sterling	4:00 p.m.	KASA	1240	Oklahoma	Elk City	5:00 p.m.
WONS	1410	Connecticut	Hartford	7:45 a.m.	KCRC	1390	Oklahoma	Enid	2:15 p.m.
WOL	1260	D. C.	Washington	7:45 a.m.	KOMA	1520	Oklahoma	Oklahoma City	7:30 a.m.
WRUF	850	Florida	Gainesville	1:45 p.m.	KTUL	1430	Oklahoma	Tulsa	8:00 a.m.
WCBS	710	Florida	Miami	8:30 a.m.	KFLW	1450	Oregon	Klamath Falls	9:00 a.m.
WGAC	1240	Georgia	Augusta	7:45 a.m.	KLBM	1450	Oregon	La Grande	8:30 a.m.
WDAK	1340	Georgia	Columbus	7:45 a.m.	KWJJ	1080	Oregon	Portland	1:15 p.m.
WKEU	1450	Georgia	Griffin	8:15 a.m.	KSLM	1390	Oregon	Salem	5:15 p.m.
KFXD	1230	Idaho	Nampa	7:45 a.m.	WERC	1230	Penna.	Erie	8:15 a.m.
KSEI	930	Idaho	Pocatello	8:00 a.m.	WIBG	990	Penna.	Philadelphia	7:15 a.m.
KVMV		Idaho	Twin Falls	2:30 p.m.	WARM	1400	Penna.	Scranton	8:15 a.m.
WKRO	1490	Illinois	Cairo	3:45 p.m.	WCOS	1400	S. Carolina	Columbia	8:00 a.m.
WAIT	820	Illinois	Chicago	7:45 a.m.	WORD	1400	S. Carolina	Spartanburg	8:45 a.m.
WITM	1490	Illinois	E. St. Louis	5:30 p.m.	KABR	1420	S. Dakota	Aberdeen	1:45 p.m.
WFBM	1260	Indiana	Indianapolis	7:15 a.m.	WBIR	1240	Tennessee	Knoxville	8:00 a.m.
KFJB	1230	Iowa	Marshalltown	1:45 p.m.	WMC	790	Tennessee	Memphis	7:45 a.m.
KFNF	920	Iowa	Shenandoah	1:30 p.m.	WSIX	980	Tennessee	Nashville	9:15 a.m.
KGNO	1370	Kansas	Dodge City	5:30 p.m.	KVAL	1490	Texas	Brownsville	7:45 a.m.
KWBW	1450	Kansas	Hutchinson	5:00 p.m.	WTAW	1150	Texas	College Station	8:00 a.m.
WREN	1250	Kansas	Lawrence	1:45 p.m.	KRIS	1360	Texas	Corpus Christi	8:15 a.m.
KOAM	810	Kansas	Pittsburg	8:15 a.m.	KCRS	1230	Texas	Midland	8:00 a.m.
KFBI	1070	Kansas	Wichita	8:30 a.m.	KGKB	1490	Texas	Tyler	1:45 p.m.
WSON	860	Kentucky	Henderson	1:30 p.m.	WGH	1340	Virginia	Norfolk	9:00 a.m.
WINN	1240	Kentucky	Louisville	8:00 a.m.	WRNL	910	Virginia	Richmond	8:15 a.m.
KPLC	1490	Louisiana	Lake Charles	7:45 a.m.	WTON	1400	Virginia	Staunton	9:00 a.m.
KNOE	1450	Louisiana	Monroe	8:30 a.m.	KXRO	1340	Washington	Aberdeen	7:45 a.m.
WABI	910	Maine	Bangor	1:15 p.m.	KVOS	790	Washington	Bellingham	2:15 p.m.
WFMD	930	Maryland	Frederick	8:30 a.m.	KRKO	1400	Washington	Everett	1:00 p.m.
WJEJ	1240	Maryland	Hagerstown	2:45 p.m.	KOL	1300	Washington	Seattle	2:30 p.m.
WHDH	850	Mass.	Boston	8:15 a.m.	**KRSC	1150	Washington	Seattle	7:30 a.m.
*WMPC	1230	Michigan	Lapeer	7:00 p.m.	WEAU	790	Wisconsin	Eau Claire	9:15 a.m.
WCAR	1130	Michigan	Pontiac	7:45 a.m.	WFHR	1340	Wisconsin	Wisconsin Rapids	8:15 a.m.
KGDE	1230	Minnesota	Fergus Falls	6:30 p.m.	KWYO	1400	Wyoming	Sheridan	8:45 a.m.
KYSM	1230	Minnesota	Mankato	8:15 a.m.	CMKW		Cuba	Santiago de Cuba	8:30 a.m.
WLOL	1330	Minnesota	Minneapolis	7:45 a.m.	ZNS		Bahamas	Nassau	7:45 a.m.
WQBC	1420	Mississippi	Vicksburg	1:00 p.m.	**KGMB		Hawaii	Honolulu	8:50 a.m.
KFVS	1400	Missouri	Cape Girardeau	9:00 a.m.					
KHMO	1340	Missouri	Hannibal	9:30 p.m.					
KWOC	1340	Missouri	Poplar Bluff	7:15 p.m.					

Send contributions and applications for membership in "SERMONS IN SONG Fellowship" to Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri.

Overcoming faith must pray, for without prayer faith becomes merely mental. Prayer and communion with God are vital to the child of God, for through prayer he keeps that life connection so necessary to victory. As he prays, he yields and seeks the good of others. This faith always moves one out of self to see the need of others. It is faith that worketh by love. Gal. 5:6. There is no such thing as self-centeredness in a life of real overcoming. That is why so many Christians never know real victory in life—they are self-centered with no real concern for others. Overcoming faith loves and seeks the glory of God. See the disciples praying in Acts 4:23-32.

Overcoming faith takes heed to the light shining in a dark place. 2 Peter 1:19. A man with this overcoming faith sees the world getting darker, but he is not overcome, not thrown into dismay and despair; he knows the word of prophecy is being fulfilled. He knows that all the Lord has spoken will come to pass. He knows the day will dawn and he is getting ready for flight. So, we may say, he who lives in this victory receives the warnings of God's Word to be ready for the coming of the Lord, and he is already separated in spirit from this world.

How wonderful, then, to know the living, victorious Christ, to surrender absolutely to His loving and powerful control, and thus to share in His victory by faith now; and some day, perhaps soon, to share by sight in His openly manifested victory over this world and Satan!

The Lord's Healing

STIFF LEG HEALED

In 1934 one afternoon my leg began to hurt me and by ten o'clock that night I could not bend it at all. I was crippled thus for several weeks and a constant sufferer. In May of that year I decided to pray and to believe the Lord for healing, so I prayed for an hour for afflicted people, then I asked God in Jesus' name to heal me. In a minute's time my leg was healed and I began to walk. Many, both saints and sinners, had known of my crippled condition, and knew that I was suddenly healed.

In the fall of 1944 my right side began hurting me and I had to quit my work at the army air field. An abscess had formed around the gall bladder and liver. A week later my side burst inside and I vomited about a half gallon of blood and pus. Two days later clots of blood and a gallon of black poison passed from the bowels. My husband had Dr. Philip Hartman to come and diagnose my case. He said I had gall bladder and liver trouble, and as I was still trying to vomit he gave me something to

settle my stomach. That is all the medicine I took. I began trusting God to raise me up. I knew only God could heal me after I had ruptured inside. Good Christians faithfully prayed for me and on the eleventh day I sat up for about three hours. From then on I began keeping house. Now, after nineteen months, I am still healed.—Mrs. Maggie Cothrun, 44 South Lebanon Street, Mesa, Arizona.

CONGENITAL CLUBFOOT HEALED

I was born clubfooted. My foot was so crooked that my toes touched my heel. I was operated on in a Memphis hospital and got some relief, but my ankles remained stiff and sometimes my feet hurt me so that I could hardly walk. This continued until 1939 when Evangelist J. W. McMasters of Iuka, Mississippi, preached the Word of God to me from Rom. 10:17; Mark 2:2; and Psalm 107:20. Then he prayed and God removed the stiff-

BIBLE SCHOOL TRAINING FOR EX-SERVICEMEN

Bible School training for ex-servicemen is available in the new quarters recently secured by Southeastern Bible Institute at Lakeland, Florida. The school has been able to secure the modern buildings at Lodwick Air Field, Lakeland, used by the government during the war as a school, with the provision that preference be given to ex-servicemen. Facilities are available to accommodate five hundred (500) students. The school will be moved from Atlanta, Ga. to Lakeland, Fla. immediately and will open on schedule September 19. All ex-servicemen who are interested should write immediately to the principal, Rev. Edgar Bethany, 301 Capitol Avenue S. W., Atlanta, Ga.

ness and straightened my feet. Now I walk like other people and work eight hours a day. I can do my own housework, attend to the cows, work in the field, and my ankles are free from stiffness. This is August, 1946.—Mrs. Evelyn Stafford, Cedar Bluff, Mississippi.

SINNER HEALED OF PARALYSIS

I had a stroke of paralysis in 1939 that kept me in bed for six months, and then I was on crutches for three months. I heard of Evangelist J. W. McMasters, Route 4, Iuka, Mississippi, and asked a friend to get him to come and pray for me. When he came he preached the Word to me (Psalm 107:20 and Mark 2:2-12) for about thirty minutes. Then he prayed and God healed me. I arose and walked about the house and out into the yard. I worked in the field that afternoon and have been working ever since. God saved my soul and healed my body. I haven't had any symptoms of paralysis since I was prayed for. I am fifty-five years old, do my work, and walk anywhere I want to. It is now July 25, 1946.—(Mrs.) Pinkie Floyd, Iuka, Mississippi.

Among the Assemblies

OXFORD, FLA.—We are praising the Lord for His wonderful blessings in a 2-week revival with Evangelist A. W. Bradley and coworker "Main Line" Coons, which ended July 28. The anointed messages brought each night by Brother Bradley were greatly enjoyed. The church was greatly revived. Several prayed through to a new experience, one was saved, four backsliders came back to God, and two were refilled with the Holy Spirit. There was one definite healing.—Mr. and Mrs. G. F. Brown, Pastors.

JOPLIN, MO.—In a meeting conducted by Evangelist W. S. Barham of Houston, Texas, 24 received the Baptism in the Holy Ghost, and others were refilled and inspired. There were many outstanding healings. One woman was healed of heart trouble and a dislocated shoulder; another of cancer, and still another of tumor. Many testified to definite touches and benefits. Reynolds White of Pontiac, Mich., was in charge of the song service and young people's work; his ministry was a blessing to all.—S. K. Biffle, Pastor.

(Near) BATESVILLE, MISS.—In a revival conducted at the Willow Springs Assembly of God, 14 were saved, 6 received the Baptism in the Holy Ghost, 10 were baptized in water, and 8 were added to the church. T. C. Anderson, of Jackson, was the evangelist. The fire is still falling and people are still being saved and filled with the Holy Ghost. Brother Anderson raised \$500.00 to enlarge our church. So many sought the Lord that all the space was taken around the altar, the platform, and the front seats.—Mr. and Mrs. Walter Eads, Pastors, Route 2, Batesville, Miss.

MT. REST (Mountains), near WALHALLA, S. C.—Evangelist David Speight and Joe Hartley, of Columbus, Ga., conducted a 2-week revival here. Through their ministry there was a great upbuilding of the church as well as of the communities nearby. Christians were built up in the faith and sinners were convicted by the Holy Spirit. All the good done in our midst will never be known this side of heaven. This is the first assembly to be built between Atlanta, Ga., and Greenville, S. C., a distance of 165 miles.—Mrs. A. Taylor, Pastor, 105 Wesley St., Walhalla, S. C.

LEANDER, TEXAS—The White Stone Assembly recently enjoyed one of the greatest revivals since we have been in the Lord's work. Our evangelists were Mr. and Mrs. J. W. Erxleben, of Springfield, Ill. Around 60 were saved or reclaimed, and 49 were baptized in water. God is still blessing souls and people are hungry for God. We had some wonderful healings. We have a large group of young folk who are going on with God. We thank God for sending Brother and Sister Erxleben our way. Our church was wonderfully built up in the Lord.—P. L. Moore, Pastor.

SEBASTOPOL, CALIF.—We have just completed a 3-week meeting with the Blair Trio. The Lord's richest blessing was on the services from night to night. Our Sunday School record was broken twice, the new record being 226; a year ago at this time it was 92.—J. L. Jeffrey, Pastor.

HAYS, KANSAS—We began special services July 16 with the Edwards Evangelaires. Three knelt at the altar for salvation, and one received the Baptism in the Holy Ghost. The saints were greatly revived and blessed and the whole city was stirred. We had the largest crowds the church has ever known. The music, chalk artistry, and old-time preaching of the Edwards Evangelaires are outstanding, and the anointing of God rests upon their ministry.—William D. Saunders Jr., Pastor.

HOUSTON, TEXAS—Evangelist and Mrs. Ernest V. Berquist of Youngstown, Ohio, were with us for two weeks and God gave us a precious meeting. Our saints were greatly encouraged, and many new people attended the services. There were several sinners at the altar for salvation. It was a profitable meeting for God and for our church. Brother Berquist is one of the finest evangelists I have ever worked with.—James McKeehan, Pastor, Lindale Assembly of God.

TRILBY, FLA.—We accepted the pastorate of the Trilcoochee Assembly in October, 1945, and God has surely blessed. We have had with us Evangelists Sam Turner, Candis Fountain, and Fannie Hutcherson. Through their efforts God did some great things for the people. Several were saved, and several received the Baptism in the Holy Spirit. There were some outstanding healings also. Four united with the church. We are resigning the church to accept the presidency of the Christ's Ambassadors of the South Florida District.—Pastor and Mrs. J. C. Braddock.

UNIONTOWN, ALA.—A tent was secured from our District Superintendent, and on June 16 the revival was under way. We preached for almost a week before we could see the hand of the Lord moving upon many, but He did convict of sin, and more than 30 found Christ as their Savior and Lord. Some were filled with the Spirit and others are still seeking. Everyone seems anxious to unite with the church, and we are praying that the Lord will open the way for us to purchase a tabernacle. Revival is in progress at Pine View Assembly of God. Willard L. Deal, Box 507, Uniontown, Ala., Evangelist.—S. C. Costilow, Pastor.

INTERNATIONAL FALLS, MINN.—July 2—14, Evangelist R. S. Peterson, of Oshkosh, Wis., conducted special Union Revival meetings in the High School Auditorium, with most of the local churches, including seven or eight different denominations, assisting in the services. The crowds were considered very good for religious meetings in this border town. Under the straight Holy Ghost anointed preaching of our brother, a goodly number found Christ precious to their hearts. Several of these

had been church members for many years. Several of the local pastors have expressed their delight at the success of the meetings.—W. R. Barker, Pastor.

GREENVILLE, S. C.—We have had a record-breaking 2-week revival at the Southside Assembly of God, with Evangelist Chas. Hurst of Nashville, Tenn. From the beginning souls were saved. The last night of the meeting was especially fruitful, when 5 were saved and one was filled with the Spirit. In all, 14 were converted, 5 received the Baptism in the Holy Spirit, and ten joined the church. The Sunday School attendance climbed to 186 without any drive whatsoever.—Walter Dixon, Pastor.

OKLAHOMA CITY, OKLA.—Faith Tabernacle has been blessed both spiritually and financially in the past ten months under the able leadership of our pastor, O. M. Montgomery. We are thankful for the step that has been taken toward the building of a new church. The sum of \$25,000 has been raised for our new church, but we are trusting God for additional funds. The spiritual life of the church has been revived. The Holy Spirit has been falling in our services. Some people have been filled, some refilled, and sinners have been gloriously saved in our regular meetings. Our entire church has been strengthened and many have received a new vision. Evangelist J. B. McIntosh of Nashville, Tenn., was with us in a revival at Easter time. His ministry was appreciated by all and God's blessing rested upon the preaching of the Word. We shall be happy to have our ministers visit us when passing through the city.—Frank M. McKay, Church Secretary.

NEW MEXICO CAMP MEETING

The fourth annual New Mexico District Camp Meeting closed July 25. F. D. Davis, Superintendent of the Texas District, was the camp evangelist, and William Burton McCafferty was the Bible teacher. Mrs. Billie Crawford Davis was in charge of the Children's church.

The camp was most successful in every way. Many were filled with the Holy Spirit, and many were saved or reclaimed. The most outstanding service was the Divine Healing meeting. A long line formed. People were anointed and prayed for, and many testified to having been healed.

Brother Davis' evangelistic messages were mightily anointed of God and the altar was filled each night with hungry seekers. Brother McCafferty was never better in his expounding of the Word at the morning services.

Over \$3,000 was raised in cash and pledges to improve the camp ground before another year. A new housing program will be started about the first of August, and a cafeteria will be erected before our next camp meeting. The camp has its own water works, and a number of cabins have been built on the grounds.

The camp meeting is now history, but it is history that will live in the memory of all, and especially in the memory of those who received the precious Baptism in the Holy Ghost.

POULSBO, WASH.—We closed a very profitable series of meetings with Mr. and Mrs. John E. Barnes, of London, England, as evangelists. These meetings were high times of blessing around the Word of God. Brother Barnes is an able preacher and teacher of God's wonderful Word. The Spirit of God moved on the hearts of saints and sinners, the like of which this church has not seen in years. Twenty-two were at the altar seeking the Lord for salvation, and a goodly number prayed through. The interest was good and the whole church was revived and edified.—W. A. Wheeler, Pastor.

POLISH BRANCH COUNCIL

The Annual Conference of the Polish Branch Council was held at the Full Gospel Church, Herkimer, N. Y., July 4—6. Although this was not an election year, a good representation of our Branch was in attendance. All brethren agreed that the possibilities are great among the Polish people in this country, Canada, and South America. Feeling the great need, the cry of our hearts is still, "O Lord, more workers!" In the meantime, we are endeavoring by God's help to utilize what we have, to win souls for Christ. The need was felt for Polish gospel literature. The requests received from individuals and churches must be satisfied.

The services were well planned and a deep spiritual touch prevailed throughout. On the second day of the conference an ordination service was held and three ministers were ordained to full gospel ministry. Two licenses and two exhorter's permits were granted. The presence of the Lord was certainly upon this service.—S. Theodore Wojciechowski, Secretary.

NORTHERN CALIFORNIA CAMP MEETING

It was our happy privilege to have our beloved General Superintendent and Mrs. E. S. Williams at our annual Northern California and Nevada District Camp Meeting, at St. Helena, Calif., June 26—July 7. Brother Williams spoke both morning and evening, and his ministry was much appreciated, being especially blessed of the Lord in that a goodly number were saved or reclaimed, and over 130 received the Baptism in the Holy Ghost, a great number of whom were children and young people. Visiting District ministers were the afternoon speakers.

Missionary Day was an outstanding day at the camp, there being a goodly number of missionaries in attendance. An offering of \$1,079.36 was received. James Baker, one of the missionary students at the Chinese Language School at the University of California in Berkeley, was ordained and is anticipating sailing for China within a short time.

The daily activities of the Women's Missionary Council, the Christ's Ambassadors program, and the Sunday School Department added to the benefits of the camp.

One hundred and thirty acres of land has been purchased in the Santa Cruz Mountains, and is being developed for our future camp ground.—R. J. Thurmond, Secretary-Treasurer.

BROTHER AND SISTER O. E. NASH RETIRE

After eighteen years of successful ministry as pastors of the First Christian Assembly, 1224 Race Street, Cincinnati, Ohio, Brother and Sister Nash have retired from active service. Brother Nash came to a small band of newly gathered Christians as its first pastor. As a result of the ministry of Brother and Sister Nash, the church has been firmly established, the original little group has multiplied many-fold, multitudes of people have been saved, healed, and filled with the Holy Spirit, and eternity alone will reveal all that has been accomplished.

In addition to the progress in the local assembly during their ministry, many outstations have been established which have become independent churches. The Kentucky Mountain sections became another venture of Brother Nash's for the Lord. He caught the vision of souls in darkness and gave himself unreservedly to that work. Through his prayers and efforts literally hundreds of people became attracted to the Mountains of Kentucky. Outstanding young people responded to his call to "come over into Kentucky, and help us," until eighty-four missionaries were laboring under his direct supervision.

Brother Nash's attention turned to the Christian young people of the Mountain sections, and he yearned to provide a means to equip them for enlarged ministry. Hence the Peniel Bible School sprang into existence, and though it was begun on a very small scale it is now a flourishing institution with great possibilities for rapid growth.

Little did Brother Nash think that he would become the first Superintendent of the Kentucky District; yet that, too, was accomplished, and again his influence was felt to the furthest corner of the State. Churches sprang up with mushroom growth, young ministers, called of God, found opportunities for fruitful ministry, and Kentucky has steadily climbed the ladder to prominence and influence.

The lives of our Brother and Sister Nash present a real challenge to every Christian. Obedience, submission to God, dependence upon the Master, characterized their every move. To spell success in His kingdom such attributes must prevail.

Though Brother and Sister Nash terminate their services as active pastors, their ministry

is in nowise ended, for their counsel and influence will continue to be felt, and we pray that the last years of their lives, relieved of responsibility and activity, shall be filled with great blessing and rest. Brother and Sister Nash will continue to live at 397 Probasco Street, Cincinnati 20, Ohio.

Brother and Sister A. B. Crabb have been elected to succeed the Nashes and they will reside at 399 Probasco Street. Our brother's ministry has been singularly blessed of the Lord and we are grateful indeed that God has seen fit to send him our way.—Jas. E. Liechty, Church Secretary.

MONTANA DISTRICT COUNCIL

The 13th Annual Camp Meeting and Convention of the Montana District Council was held July 8—17. Robert Cummings, of Springfield, Mo., and D. H. McLaughlin, of Tacoma, Wash., were the main speakers at the meetings held in the Civic Center at Livingston, Montana. Crowds were greater than for several years.

At the District Council session, Leonard Palmer was re-elected District Superintendent on the nominating ballot. M. H. Heicksen, of Helena, was returned unanimously to the office of Secretary-Treasurer.

Standing committees for the coming year are: Building Committee: M. H. Heicksen, A. A. Howell, Carl Knudsen, and Martin Dormeir.

Reading Course Committee: Lyle B. Spradley, Roy R. Munger, Chas. H. Jackson, and Joe C. Burkey.

A committee to investigate buying or building a parsonage for the District Superintendent is composed of the following brethren: Fred Dalton, C. A. Brown, W. P. Jones, L. Palmer, and M. H. Heicksen.

Realizing the need for a District-owned camp and Convention site, the following have been asked to investigate immediately all possibilities: A. A. Howell, E. A. Born, and H. M. Barfoot.

The District Presbytery appointed Paul Willicroft to serve again as State Sunday School Representative. Sectional Secretaries are: L. Ayers, R. M. Hojem, C. A. Brown, N. N. Hansen, C. L. Myers, and R. E. Miller.

The following were ordained: R. A. Bache, Mrs. Earl Ayers, Leon Mitchell, Thomas White, Dewey Hale, and Paul Fenton.—Eugene A. Born, Convention Reporter.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

HOLDENVILLE, OKLA.—August 11, for 2 weeks or longer; D. R. Bates of Oklahoma City, Evangelist.—R. M. Catlett, Pastor.

TRUMANN, ARK.—August 21, for 3 weeks; Evangelist and Mrs. Roba Harrison, Memphis, Tenn.—L. Rains, Pastor.

HOPKINS, MINN.—Revival and Youth Crusade, August 11—; Irene and Wesley Kaufman, Tacoma, Wash., Evangelists.—W. L. Leek, Pastor.

EDMONTON, ALBERTA, CAN.—Pentecostal Tabernacle, August 18—Sept. 1; Christian Hild, Evangelist.—D. N. Buntain, Pastor.

WILDWOOD, FLA.—Meeting in progress; Evangelist and Mrs. O. K. Stephenson.—Edna Koonce and Pansy Sample, Copastors.

MODESTO, CALIF.—South Modesto Assembly, 4th and Spokane Sts., August 15—; Philip Tiger and Daughter, of Long Beach, Evangelists.—Charles F. Parker, Pastor, 1760 Seattle St.

COFFEYVILLE, KANSAS—11th and Beech Sts.; meeting in progress; Mr. and Mrs. R. W. Prince, Boston, Mass., Evangelists and Gospel Singers.—C. H. Asher, Pastor.

SALEM, ORE.—State-wide C. A. Convention, Evangelistic Tabernacle, August 31—Sept. 3. William E. Long, Convention Speaker. For accommodations write Ethel Berglund, 919 Stump St., Dallas, Ore.—Heath W. Lowry, C. A. President.

CLARKSBURG, W. VA.—Tent Meeting, in connection with sectional Fellowship Meeting, Godfrey and Ferry Sts. August 18—Sept. 2; Robert and Dessie McIntosh of Ridgeley, Evangelists.—Russell W. Harvey, Pastor.

BALTIMORE, MD.—Sectional Fellowship Meeting and C. A. Rally, Christ Methodist church, North Ave., Sept. 2. Services and speakers: 2:00 p.m., Harry M. Strickland; 7:30 p.m., Ralph M. Jeffrey.—L. A. Hubbard, Presbyter.

MONTANA C. A. RALLIES
Eastern Montana C. A. Rallies: Laurel, August 27; Miles City, August 28; Glasgow, August 30; Harve, Sept. 2. Russell Rexroat, Pratt, Kansas, Youth Evangelist. Vernon and Lois Grosse, Spokane, Wash., will assist with their music.—Eugene A. Born, C. A. President.

CAMP MEETINGS

Berean Camp Meeting, 641 S. Boundary St., San Diego, Calif., August 11—Sept. 2. Martin Luther Davidson, evening speaker. Write Berean Alliance, 641 S. Boundary St., San Diego 2, Calif.

Indiana District Camp Meeting, Camp Krientein, Lake Malone, near Brazil, Ind., August 24—Sept. 2. Arthur Arnold, main speaker. Write Glenn Perkins, R. D. 7, Box 395, Terre Haute, Ind.

West Central District Camp Meeting, Lake Maurer, one mile south of Excelsior Springs, Mo., Sept. 3—12; R. A. McClure, Denver, Colo., morning and evening speaker. Presbyters and visiting ministers will speak afternoons. For room or cottage write Z. E. Miles, 317 E. Excelsior St., Excelsior Springs, Mo.

Tri-Section Camp Meeting, Lampasas, Texas, in City Park, August 30—Sept. 8. A. C. Bates and other ministers will be preaching. For room reservations write Maurine Short, General Delivery, Lampasas, Texas. O. T. Finch, Troy F. Frazier, and M. C. Rutherford, Camp Meeting Committee.

Fourth annual Camp Meeting of Eastern North Carolina, on Camp Ground, one mile from Windsor, on Route 17, August 23—Sept. 8. District Young People's Convention, August 21—22. I. J. Bolton, night speaker; other speakers will assist. Write Mrs. N. E. Haupt, Route 1, Windsor, N. C.—J. Edward Garns, Secretary.

MISCELLANEOUS NOTICES

NOTICE—Evangelist Evelyn M. Olsen, Director of "Songs in the Night" radio program, has taken over the leadership of Ebenezer Tabernacle, 415 53rd St., Brooklyn, N. Y.—Paul Tornquist, Secretary.

OPEN FOR CALLS

Pastoral

Mrs. V. B. Emerson, 623 Edwards St., Jacksonville, Texas—"Open for pastoral work. My son, 15, plays and sings, and helps in the church."

Evangelistic

T. E. Gannon, 3001 Eastern Ave., Louisville 6, Ky.—"I have resigned as Superintendent of the Kentucky District to enter the evangelistic field. Will be open for calls after September 1."

Haynie Nichols, Box 261, Alpaugh, Calif.—"Open for evangelistic calls or would consider opening up a pioneer work where there are a few saints. Ordained; been in ministry since 1923. Reference: Ted Masters, Pastor of Assembly of God, Alpaugh, Calif."

Elmer C. Dempsey, 2700 North S. St., Fort Smith, Ark.—"After a few years of labor in and around Fort Smith, I am now directing my activities toward the evangelistic field."

50-Cent Everyday Assortment No. 66

The "Sunshine Line"

Scripture-text greeting cards convey good wishes and heartfelt sentiments with greater richness and depth of meaning. Trying times like these greatly increase their need. We are proud that our "Sunshine Line" will be able to spread so much cheer every day of the year with its amazingly artistic and appealing greetings of character and strength.

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GOSPEL PUBLISHING HOUSE, Springfield, Missouri

The Passing and the Permanent

SPIRITUAL APATHY

Religious education is being provided on a released-time basis in 57 California cities, but the majority of pupils in these cities are not interested. Of a total enrollment of 79,457 elementary pupils, only 38% are taking advantage of the plan, while only 12% of the high school students are going to the religious classes.

A GAMBLER'S INCOME TAX

A GI caused quite a stir in Riverside, Calif. when he entered the office of the Bureau of Internal Revenue and declared an income of \$53,000 gained by gambling while in the service. This was taken from his comrades. He paid \$20,000 and walked out with the air of one who had done a noble deed. But the hundreds of soldiers from whom he won the money are \$53,000 poorer, and although he has squared his account with the Government he has not squared his account with God. God's Word says, "Thou shalt not steal," and what is gambling if it is not taking that which rightfully belongs to another?

SPANISH GOSPEL LITERATURE

A mass literacy campaign is under way among the millions of Spanish-speaking people in Latin America. In Mexico, for example, it is hoped that every adult will know how to read and write within five years. Already 400,000 Mexicans have become literate. This mental awakening poses a great challenge to us to provide gospel literature which the newly educated masses can read. The Assemblies of God plan to meet that challenge with a Spanish publication program. Already three Sunday school quarterlies (one for adult pupils, one for children, one for children's teachers) and one story paper are being published in Spanish at the Gospel Publishing House in Springfield, Missouri. Pray that finances may be provided so that these may have a wide circulation, and that God may use them for His glory.

SLEEPING PILLS

Medical men and police authorities are coming to realize that sleeping pills are dangerously habit-forming. "Moreover, they are highly toxic," says a writer in *Women's Home Companion*. "They are burdensome to the liver and destroy delicate kidney tubules. Sustained use can cause severe depression, headache, thick speech, a reeling gait. Excessive use destroys brain tissue and leads to paralysis."

Fifteen years ago the production of sleeping pills was negligible. The increasing tempo of modern life, however, has driven millions to use them, and last year there was a record production of 550,000 pounds; or, in terms of individual doses, more than 700,000,000 capsules! That's five for every man, woman and child in the U. S. Far better is the Biblical prescription for insomnia, "He giveth His beloved sleep." Psalm 127:2. This is the promise of God. Claim it next time you are troubled with a sleepless night.

"MONTY" TO VISIT AMERICA

Field Marshal Montgomery, British Chief of Staff, will visit Canada and the U. S. in August and September. He will arrive in Washington Sept. 10, and with General Eisenhower will visit U. S. Army installations. The British war hero is an outspoken Christian who reads his Bible daily and warns his men against the use of tobacco and liquor, and it is reported that he will address groups of evangelicals in both countries.

PRAYING FOR WORLD LEADERS

A well-known minister in the Southern Baptist Convention recently proposed that six outstanding men be selected who will devote the next six months to personal evangelism among world leaders. Their efforts, he said, would be backed with the prayers of six million members. Whether this proposal is acted upon or not God's people should pray for them. "If 50% of the few men in the important positions in world affairs were genuine Christians, our present situation would be saved," says this Baptist minister.

INVISIBLE RAYS

We have read how infrared rays were employed in the "sniperscope" which the U. S. Army developed in order to spot enemy soldiers in the dark. Now comes the story of how the infrared rays, invisible to the naked eye, were used to guide the invasion ships of the Allies and to permit secret signaling at night. In counterspy work, infrared rays were useful in photographing contents of letters without opening the envelopes. If man can devise means of seeing in the dark and of penetrating such substances as envelope linen, surely the eyes of the Lord can see every person in every place and can bring to light the hidden things of darkness. You cannot hide from God—but you can hide in Him, by receiving His pardoning grace and dwelling in His love.

"A BURDENSOME STONE"

There seems to be no man-made solution to the Palestine problem. The report of the Anglo-American Commission of Inquiry has only led to further rioting, causing death and destruction in Jerusalem. The British have proposed that Palestine be partitioned, but the Jewish Agency says it will not agree to any such plan. Surely the Lord already is making Jerusalem "a burdensome stone for all people." He further says, "All that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it." Zech. 12:3. God alone has a solution for the Palestine problem. It is outlined in verse 10. He will pour out upon the inhabitants of Jerusalem the spirit of grace and of supplications, and show them that He whom they crucified is their Messiah. Then shall they mourn for Him, and their sin and uncleanness shall be washed away; but until that time Jerusalem shall be a burdensome stone, rather than a delightful land.

WHILE MILLIONS STARVE

A delegate to the United Nations Conference suggested the following slogan to save Europe's starving millions: "A glass of beer will shorten someone's life one hour!" Strange to say, it was a French delegate, not a "dry," who suggested it.

BEER IN BRITAIN

We quote from a London magazine: "Britain, out of her meagre resources, offered to contribute 200,000 tons of cereals to meet the world food shortage, but on the same day as the offer was made public the Minister of Food spoke in the House of Commons of the issue of licenses to brewers to buy 814,000 tons of cereals for beer." Four times as much grain for beer as for famine relief! Evidently the brewers of England enjoy the same patronage as the brewers of America.

A THOUSAND-YEAR JUMP

The damage wrought by the aerial and underwater explosions in the Bikini tests has impressed the world with the terrible power in the atomic bomb. "We jumped a thousand years with the discovery of the bomb," says Norman Cousins, editor of the *Staturday Review of Literature*, "and our thinking on international questions must now take the same jump." So must our thinking on spiritual questions. In one gigantic leap the world has landed at the threshold of the coming of the Lord—when "the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness." 2 Peter 3:10, 11.

A FEARFUL FUTURE

Unless we find a way to prevent the further use of the atomic bomb, Dr. Urey tells us that "we will eat fear, sleep fear, live in fear, and die in fear."

"Because atomic energy is the basic energy of this world, there is little point in seeking scientific defenses against this weapon, or against as dreadful development in radioactive poisons," he adds.

Dr. M. L. E. Oliphant, British atomic expert, warns that it would be possible to produce an atomic poison gas which would kill every living thing in a 1,000-mile radius.

Man's destructive power has far surpassed his capacity for moral responsibility. No wonder men's hearts are "failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken." Indeed, there is even more to fear than the ungodly yet realize: for "then shall they see the Son of man coming in a cloud with power and great glory."

But believers in Christ need not fear as do others. The Bible goes on to say, "When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." Luke 21:26-28. Not destruction, but redemption. Not wrath, but salvation. Not woe, but glory. Hallelujah! "Fear not, only believe." Faith in God is the cure for fear.