

NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT,
SAITH THE LORD.

July 13, 1946

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The PENTECOSTAL Evangelist

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

AFTER World War I the Prince of Wales visited a military hospital. He sat by different bedsides and chatted with the wounded men, traveling from ward to ward. His purpose was to give a word of cheer to every man in the hospital. As he was leaving he said to the doctor who was taking him around, "Is there anyone I haven't seen?" The doctor hesitated and said, "There is one man in a room by himself that we don't want you to see. His face is practically blown off and he is such a revolting spectacle that we allow no visitor to go near him." But the prince insisted on seeing this soldier.

As he looked down upon the marred face, the prince's heart was filled with compassion and he knelt down by the side of the bed. He was too moved to say anything, but he bent over and kissed the remnant of the mutilated lips of the suffering one.

There are many maimed and mutilated and marred as a result of World War II. But there is One who is known as the Prince of Peace whose heart is moved with compassion. It is written of Him, "His visage was so marred more than any man, and His form more than the sons of men." He has a heart of love for those who fill the wards of our hospitals and His purpose is to make His grace, His forgiveness and His healing power known to the tens of thousands that are in our military and naval hospital wards. But He can go only through those who are His, who are privileged to have a ministry in these great federal institutions.

During World War I there was an American soldier, John Sitton, who lay "gassed" in a military hospital in France. He promised the Lord that if he were healed he would yield his life fully to Him and make Him known. When he returned to America he was decorated with the Purple Heart medal. He remembered his vows and yielded his life to the Lord and came to Central Bible Institute.

During the past few years the Lord has

laid on his heart to work among the servicemen, and he and his wife have a blessed ministry in the military and naval hospitals. Brother John Sitton and his wife, during the past five years have traveled a hundred thousand miles in their ministry among the servicemen. Because of having the Purple Heart decoration he has the entree to all hospitals. He will go through a number of wards and his wife will go through others, giving out *Reveille* and ministering to the afflicted men. He and his wife will continue this ministry in the days to come and will also do some deputational work for the Christ's Ambassadors Department with which the servicemen's work has now become incorporated.

Another one who will continue in this work is

Esther Mae Cooper, who writes the very interesting story of her work in the July issue of *Christ's Ambassadors Herald*. (Copies of this can be obtained for ten cents.) She states in this article:

"At the beginning of the war, it was a deep desire of mine
(Continued on Page Six)

THIS MINISTRY MUST CONTINUE



Evangelist Esther Mae Cooper sings the gospel in a ward of Letterman Army Hospital, San Francisco, while Joseph Gerhart, an Assemblies of God chaplain stationed there, stands by.

EVEN a casual reader of the New Testament must be struck with the thought that there is "a great gulf fixed" between the meetings of the early Christians and the ordinary church service today. One outstanding difference is in the absence from the modern church of spiritual gifts. There is indeed a great lack in Christendom today and the only remedy is a return to First Century Christianity.

The nine gifts outlined in 1 Cor. 12: 8-10 seem to fall into three groups, according to those that operate in the realms of (1) the emotions, (2) the mind, and (3) the physical or material. The three gifts of an emotional character are *gifts of ecstatic speech*—prophecy, tongues, and interpretation of tongues; the three that pertain to the mind are *gifts of perception*—the word of wisdom, the word of knowledge, and the discerning of spirits; the last three are *gifts of power*—faith, healing, and the working of miracles.

These gifts are all of a miraculous, or supernatural, nature; therefore their exercise is not a mere display of natural talent. "Healing" is not brought about by the skill of surgery or physiotherapy. "Prophecy" is not the homiletical product of a human mind commonly called "preaching." "Speaking in tongues" is not the ability to speak in foreign languages. "Wisdom" is not human sagacity or cleverness. "Knowledge" is not the amassed facts gleaned from books. (Note that it is the "word" of wisdom, and the "word" of knowledge.) "Faith" is not the natural faculty of trust or confidence that we have in man or other beings. We can better understand their nature and character when we observe their use in the Scriptures.

An illustration of the use of "the word of wisdom" is James' decision at the council in Jerusalem. Acts 15:13-21. The vexing problem of the relation of the Gentile converts to the customs and laws of the Jews was the occasion of the calling of the gathering. There was much discussion; but to James was given the solution—a concession to Jewish believers, which preserved the unity of the infant church, and was accepted by all the brethren as the mind of the Lord. On the surface it may appear as if James merely used his own good judgment, but if all the facts are taken into consideration we cannot help but feel that God interposed in this important crisis by granting a supernatural heightening of the faculties of James' mind.

The gifts of "the word of knowledge" was granted to an obscure Christian of Damascus by the name of Ananias. Acts 9:10-16. No doubt he had heard that

Spiritual Gifts

EDWIN N. OSTER, MINNEAPOLIS, MINN.

Saul the great persecutor of Christianity, was on his way to Damascus to do injury to the believers, and this caused him to engage in earnest prayer. God spoke to him in some manner, revealing several facts that he could have obtained in no other way: (1) that Saul was in the house of a man named Judas; (2) that this man lived on Straight Street; (3) that Saul had been granted a vision in which he saw Ananias coming to him; (4) that Saul was a chosen vessel unto God to bear testimony before the Gentiles and kings and the children of Israel. Acts 9:10-16. Armed with this knowledge, Ananias went to the place specified and ministered to the miserable Saul.

Peter in two recorded instances exercised the *gift of discernment*. In Acts 5:1-10 it is recorded that he was enabled to discern the false, lying spirits of Ananias and his wife Sapphira. He also saw the money-loving spirit of Simon Magus. Acts 8:21. The apostle could look right into the hearts of these people by the power of the Holy Spirit.

The whole fourteenth chapter of 1 Corinthians is devoted to the proper use of *prophecy, tongues, and the interpretation of tongues*. As Donald Gee says (in his book *God's Great Gift*): "The most ordinary and widespread of these was the gift of prophecy, or *inspired utterance*, when the speaker obviously spoke under a power outside of himself, though never losing his self-control in the manner associated with those carried along by demons in their orgies of idol worship. True prophecy never became disorderly, and never approached mere raving.

"Something akin to prophesyings were the rather mysterious gifts of 'Diversities of tongues,' and 'interpretation of tongues,' when believers spoke in a condition of spiritual ecstasy under the anointing of the Holy Spirit. This was chiefly for devotion in praise, and was usually so intimately personal that, even when interpreted so that all could appreciate it and give an intelligent Amen, it was wisely restricted by the apostles within certain specified limits. Occasionally, however, the Holy Spirit inspired to the use of the gift of tongues for a definite sign to unbelievers. When properly interpreted, it seemed to occupy a place equal to direct prophesying"

No doubt this prophesying resembled that of the Old Testament. For example, this instance in 2 Chron. 20:14, 15. "Then upon Jahaziel the son of Zechariah, the son of Beniah . . . came the the Spirit of the Lord *in the midst of the congregation*; and he said, Harken ye, all Judah, and ye inhabitants of Jerusalem . . . thus saith the Lord unto you. . . ."

Strangely enough, we have no example of the manner in which this gift was used in the New Testament (except prophecy of the foretelling type, such as that of Agabus); but Paul says prophecy is superior to tongues, for, "He that prophesieth speaketh unto men edification, and comfort, and consolation." 1 Cor. 14:3. Another function of prophecy is found in 1 Cor. 14:24, 25: "But if all prophesy, and there come in one unbelieving or unlearned, he is reprov'd by all, he is judged by all; the secrets of his heart are made manifest; and so he will fall down on his face and worship God, declaring that God is among you indeed."

Whereas prophecy was used for the benefit of the whole group, the unknown tongue was for the private worship of the believer in which he spoke to God in an ecstatic utterance that had no verbal meaning to him, but which somehow edified himself. See 1 Cor. 14:2, 4, 28. The manifestation of tongues-speaking on the day of Pentecost was an entirely different phenomenon than the gift of tongues as practiced at Corinth, unless the tongues that became a "sign to unbelievers" (1 Cor. 14:22) were known languages—i.e., known to the unbeliever but not to the speaker—as on the day of Pentecost. The gift of tongues was not exercised in the Old Testament; it is a distinctly New Testament phenomenon.

God's order with reference to tongues-speaking in the assembly is given in 1 Cor. 14:27, 28: "If any man speaketh in a tongue, let it be by two, or at the most three, and that in turn; and let one interpret: but if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. 1 Cor. 14:27, 28.

So far as is known, the Corinthians were not abusing any other gift than that of the tongues-speaking. In a general sense they may have been exercising all of the gifts without due regard to the principle of love. 1 Cor. 13:1-2. They were

like children in that they were attracted to the more showy, dazzling gift of tongues, and went to extremes in seeking to outdo each other in the indulgence of this gift while neglecting gifts of service that would benefit the whole church. Sometimes there was so much confusion that outsiders went away and said that they were mad. See 1 Cor. 14:23.

Today, as in Corinth, the gifts of ecstatic speaking are the ones that are the chief subjects of abuse. There are five ways in which these gifts are known to be improperly used:

(1) By being exercised without love or due regard to one's spiritual condition or state of grace. In such cases it is only so much noise, and there is no blessing in the manifestation; it is "brassy." 1 Cor. 13:1.

(2) By speaking merely by one's own spirit without being truly moved upon by God—giving vent to pure "natural feeling."

(3) By using tongues and interpretation for personal guidance. Tongues are for worship, not for guidance in personal matters such as marriage, financial investments, etc.

(4) By promiscuous speaking in tongues—without interpretation, and in violation of the limit of two or three utterances.

(5) By exercising these gifts in a strident, weird tone of voice together with grotesque contortions. They should be exercised in a quiet, orderly way.

There *must* be decency and order in the church of Jesus Christ, for it is the depository of His truth; it bears His name; it is identified with Him by the world; and it is the temple of the Holy Ghost—His abiding place.

The supreme test of the gifts of ecstatic speech is whether or not they are loyal to the divine Lordship of Christ. 1 Cor. 12:3.

Another test one should apply to the gift he is about to employ in the assembly is this: will this manifestation be a blessing to the whole group? The spirit of prophets is subject to the prophets (lit. translation). If it will not, Paul's injunction is clear—"Let him keep *silence*."

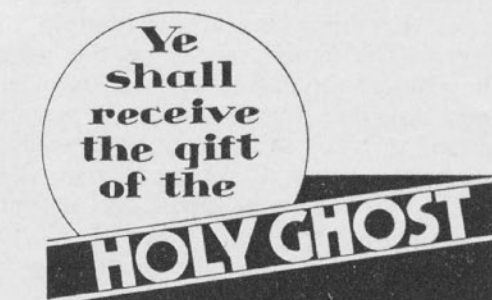
Possession of spiritual gifts is not an end in itself; it is not the highest achievement of man. Towering above even the highest gifts is the grace of love which gives meaning to the exercise of the gifts. If one had to choose between graces or gifts, let it be the former a thousand times, but God wants us to have both.

In most churches of our day there is little danger of abusing the gifts of the Spirit by wrong use however—for they are never used at all! This condition ex-

ists, undoubtedly, partly because of a mortal dread of falling into the excesses practiced by some, and partly because of sheer ignorance. A prayerful study of the twelfth, thirteenth and fourteenth chapters of First Corinthians would remedy this latter fault. For they begin with these words:

"Now concerning spiritual gifts, brethren, I would not have you ignorant." 1 Cor. 12:1.

But some would tell us that we should not be alarmed over this state of affairs, because "signs-gifts" have ceased. To substantiate this claim they point to 1 Cor. 13:8, which says: Whether there be prophecies, they shall be done away; whether there be tongues, they shall cease; whether there be knowledge, it shall be done away." But upon closer scrutiny (which should include the context) we find that it does not say these things *have*



ceased, but that they *shall* cease. And when shall that be? "When that which is perfect is come, that which is in part shall be done away." 1 Cor. 13:10. So, as is not infrequently the case, when properly understood, a favorite proof-text teaches the very opposite of that which its exponents would have to teach. For this scripture teaches that these gifts shall cease only when there is no further use for them, or for the church, or for anything that pertains to this earthly life.

The reason for the absence of apostolic phenomena today lies not in the hypothesis that God intended that they should cease, but within the body of professed believers. Says Christlieb, in his book *Modern Doubt*: "It is want of faith in our age which is the greatest hindrance to the stronger and more marked appearances of that miraculous power which is working here and there in quiet concealment. UNBELIEF IS THE FINAL AND MOST IMPORTANT REASON FOR THE RETROGRESSION OF MIRACLES."

The permanence of apostolic gifts throughout the Christian era is indicated in Mark 16:15-18. "And He said unto them, Go ye into all the world, and preach the gospel to the whole creation. He that believeth and is baptized shall be saved; but he that disbelieveth shall be condemned. And THESE SIGNS SHALL FOLLOW

THEM THAT BELIEVE: in My name shall they cast out devils; they shall speak with new tongues; they shall take up serpents, and if they drink any deadly thing, it shall in no wise hurt them; they shall lay hands on the sick, and they shall recover."

This same scripture is quoted by Dr. A. J. Gordon, the great and beloved Baptist minister, in his book *The Ministry of Healing*. First he points out a twofold promise: (1) a promise of salvation to *him* that believes; and (2) a promise of miraculous signs following *them* that believe. Then he comments: "Let us not unbraided this twofold cord of promise, holding fast to the first strand because we know how to use it, and flinging the other back to the apostles because we do not know how to use it. BUT HERE THE PROMISE IS NOT ONLY TO THE APOSTLES, BUT TO THOSE WHO SHOULD BELIEVE ON THE LORD JESUS CHRIST THROUGH THE APOSTLES."

The words of the commentator Stier are also quoted by Dr. Gordon: "Both the one and the other apply TO OURSELVES DOWN TO THE PRESENT DAY, AND INDEED FOR ALL FUTURE TIME. Every one applies the first part of the saving to ourselves, teaching everywhere that faith and baptism are necessary in all ages to salvation, and that unbelief in all ages excludes from it. BUT WHAT RIGHT HAS ANY ONE TO SEPARATE THE WORDS THAT JESUS IMMEDIATELY ADDED FROM HIS FORMER WORDS? Where is it said that these former words have reference to all men and all Christians, but that the promised signs which should follow those who believe referred solely to the Christians of the first age? What God hath joined together let not man put asunder."

Therefore, we are to understand from this scripture that the promise of miracles is to the faithful as a body. "The church came into existence as soon as any believed and were baptized, thus this guarantee of miraculous signs seems to be to the church in its corporate capacity." How long was the apostolic church in possession of these marvelous blessings? Let Dr. Gordon answer: "Witnesses who are above suspicion leave no room for doubt that the miraculous powers of the apostolic age continued to operate at least into the third century."

The supernatural began to wane at the time when the church began to decline.

But all through the church age little groups of Christians here and there have seen the restoration in their midst of the pristine power and glory of the early church. Among these were the Camisards and the prophets of the Cevennes in France, the early Quakers and the Meth-

(Continued on Page Five)

Power From On High

A FATAL mistake of generals is to underestimate the power of the enemy. The church today is underestimating the power of the enemy. The devil is working today in the world with great cunning, knowing that his time is short. We read in the scripture, "We are not ignorant of his devices." But alas, the majority in the church today are so ignorant that they even back up the enemy's devices.

Recall the story of the children of Israel. They were redeemed out of Pharaoh's power by the blood of the passover sacrifice; they were set free and passed through the Red Sea. But in the wilderness they murmured against God. The vast host of Israelites was permeated with unbelief. Their enemy Pharaoh was left behind, but the devil still followed them, and he would have liked to destroy the whole band in the wilderness. Because of their unbelief the adults were subjected to the power of the destroying angel of death. But God saved the children.

Even Moses himself was kept out of the promised land. Satan contended for the body of Moses. When Michael the archangel contended with the devil for the body of Moses, he did not bring against him a railing accusation but said, "The Lord rebuke thee." Michael knew that there was One from whose rebuke the devil would quail. He knew that the presence and power and the name of the Lord was more than a match for the devil.

We are not mightier than Michael. We are not able to meet Satan in our own power, but we can call on God and we can say to the enemy, "The Lord rebuke thee." Satan had to obey the Lord every time. He had to fall back when he heard Christ's, "Get thee behind me!" Even in death Christ was triumphant over Satan. On the cross Jesus said, "Father, into Thy hands I commend my spirit." Men might seek to destroy His body by crucifixion but the sacred inner shrine of His spirit was in the hands of God, and God would not allow the enemy to touch His body by corruption.

Satan is going about, seeking whom he may devour. From such a foe we need adequate protection. In Rev. 12:12 we read, "Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." The saints too should have

great power, knowing that their time is also short.

Increased power in Satan should cause the saints to seek for increased power. Our Lord Jesus Christ said after His resurrection, "For ye shall receive power after that the Holy Ghost is come upon you." God's purpose is to endue His saints with such power that as they minister in the name of the Lord, demons will be cast out, and the sick who are oppressed of the devil will be set free. Not only does Jesus in Luke 24:49 call upon us to tarry to be endued with this power, but Paul seconds His exhortation by saying, "Covet earnestly the best gifts."

Satan hates the exposure of his purposes, but his plans are written in the Word. The Spirit can show the saints the plans of the enemy and can unfold to them his subtle purposes. It is the purpose of God that His saints shall be more than conquerors over the enemy, that they shall be so hidden in Christ and so pure in heart that they can say with Christ, "Satan cometh and findeth nothing in me."

Christ in His triumph on the cross made an open show of principalities and powers. He rose *above* all principalities and powers. And His word declares that God has quickened us, raised us up, and made us sit together in heavenly places in Christ Jesus. Seated with Him in those heavenly places we have an advantage over the devil. The saints seated with

Christ in the heavenlies do not look on the things on earth with fear and dismay but they view them from the standpoint of heaven.

God has raised our Lord Jesus Christ far above all principalities and powers and dominions and every name that is named. He is enthroned on high in the serenity of a victor and He wants His saints to have the same serenity, the same confidence in the manifest victory that is His.

Christ says to those that are His, "Behold I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you." And He commissions those that are His, saying, "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

Let us ask God to enable us to realize the power and extent of that message, "All power is given unto me. . . . Go ye into all the world and preach the gospel to every creature." In the early church they were obedient to this message. They went forth and preached everywhere, the Lord working with them and confirming the Word with signs following. But today an unbelieving and disobedient church, the church that is constantly listening to the excuses the devil so cunningly provides, is failing the One she professes to follow as her Head.

It is the Holy Spirit who is giving new emphasis to the commission of Christ, "All power is given unto me—Go." Those who are obedient will find that He will not fail them, and that as they preach His Word they can count on His power to confirm the preaching of the Word with signs following as in the beginning.

During the recent war there were many new inventions. New explosives and the atomic bomb was brought into being. The exigencies of war produced these things. But spiritual war is more intense than earthly. In the spiritual realm we need the fulness of the power of the Holy Spirit. We need to have the gifts of the Spirit, and to see the gifts of healing and the working of miracles and the discerning of spirits in manifestation. We need to apprehend more than ever before the promise of Christ, "All power is given unto me," and to receive a fresh realization of the power that is in Christ Jesus. He has all power because He is in the place of power above all other powers. So exalted is Christ, so high, that He can see all the forces of the enemy working. All the workings of men and demons perturb Him so little that He can laugh and hold them in derision.

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Christ wants channels through which He can exert His mighty power. He said to His disciples a few days before the day of Pentecost, "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." They tarried and were endued with power from on high and they were continually refilled with the Spirit. And soon the world complained that they were turning everything upside down. The power of the Lord Jesus Christ was with them and that power is equal to every occasion.

The same power of God that sent the ten plagues on Pharaoh and that drowned Pharaoh's host in the Red Sea, is still

available. The greatest army in existence in those days was overthrown by God's negative power. The wind *ceased* blowing and the sea fell back.

It is written, "The weakness of God is stronger than men." He that sitteth in the heavens shall laugh and the Lord shall have all His enemies in derision. And the Lord Jesus Christ wants His people equally confident in His great power, in His might and the power of His Holy Spirit. He wants them to have fresh confidence in Himself, and fresh confidence in His gospel; for there is still mighty power in the word of the cross. And He wants a humble waiting on Him, for when the saints wait upon Him and cry to Him He will manifest His power as never before.

tist) who have the gift of tongues and have experienced physical healing and witnessed the healing of others through prayer. Mr. Anderson, describing (in *From the Jaws of Death*) his experience of the baptism with the Holy Spirit, says:

"A quiet, blessed heavenly peace poured into my heart, as if I had been completely surrounded by God's grace. After that I remembered nothing more until phrases of strange words poured over my lips. I didn't know what it was and I was frightened. Again I spent time in prayer and asked God for wisdom and light, but lapsed again into the same condition. Now I understood what it was—I had been baptized with the Holy Spirit."

The church of Jesus Christ has lost a great deal by allowing herself to be frightened away from the use of spiritual gifts. There is grave danger that our churches shall degenerate into mere lecture halls if we choose to ignore the things God has set in the church, and that our services shall become stilted, devoid of the supernatural power and presence of God. Here is the Scriptural ideal: "What is it then, brethren? When ye come together, each one hath a psalm, hath a teaching, hath a revelation, hath a tongue, hath an interpretation. Let all things be done unto edifying." 1 Cor. 14:26.

What is the effect of the right use of spiritual gifts? The effect is this: when an unbeliever visits the services the secrets of his heart are made manifest, and he will fall down on his face and worship God, declaring that God is surely in that place. 1 Cor. 14:25.

The unbeliever becomes a worshipper! Is not this the aim of all our singing, praying and preaching? Do we gather from time to time merely to have a meeting? Should there not be a sense of God's nearness in the house of God so that scoffers remain to pray? What if some do abuse these gifts? Are not all God's gifts abused by man? It is for us to be wise enough to appreciate them and use them properly.

Harold Horton has written: "Where no oxen are, the crib is clean; but much increase is by the strength of the ox. Proverbs 14:4. The nominal church's crib is clean enough; they have no oxen. (There is no disorder in the average church, but neither is there any power.) There were strong and lovely oxen in the Corinthian crib. The Lord saw some dirt there as a consequence; for the more the oxen, the more dirt there is to deal with. He sent His servant Paul, with a broom. One can deal with dirt, but not with death. Death is the dirtiest dirt. Lord Jesus, gave us oxen, and reasonable men like Paul to keep the cribs clean!"

BURNING INCENSE

ZELMA ARGUE

"The smoke of the incense, which came with the prayers of the saints, ascended up before God." Rev. 8:4.

"Because My people have forgotten Me, they have burned incense to vanity." Jer. 18:15.

TO whom do you burn incense? To vanity, or to God?

The human heart is constructed for adoration and for worship. It is bound by certain limitations. I cannot serve two masters, nor can you. All our enthusiasms, our loyalties, our appreciations, are reflections of this inclination to adore and to worship.

The prayers of the saints, ascending up before God, are called incense arising from a golden vial. Rev. 5:8. By the altar in heaven John saw an angel standing, offering much incense with the prayers of all saints upon the golden altar before the throne. Rev. 8:3, 4.

Love; faith; worship; interest; desire; hope: the fragrance of these elements arises from the devoted heart as sweet incense to God.

The world bids eagerly for this incense. The grief of the Lord in ancient days was that His people burnt incense to other gods. The burden of the prophet Jeremiah was that God's people had forsaken Him, and had burned incense, upon the roofs of the houses, unto all the host of heaven. God's wrath was so great that He said just as a potter's vessel was broken so that it could not be made whole again, just so would He break that people, and that city. Jer. 19:4, 11, 13. That prophecy was literally fulfilled. They

were broken and remain so till this very day.

Once again, as in Jeremiah's day, a people hangs in the balance. Once again a whole civilization, in this atomic age, may be broken beyond recall, "as a potter's vessel that cannot be made whole again."

Why? It has to do with the hearts of the people, and with the worship and adoration of individuals, of nations, of civilizations.

We cannot have two objects of adoration. We either burn our incense to the Lord, worshipping Him, thinking constantly of Him, pouring out the fragrance of our love to Him; or we burn our incense to vanity. It is with sorrow, with deep misgiving, with concern that we read the signs of the times and the trend of our days. The burning of incense to vanities is beyond question when we read the billboards of amusements or see the magazines on the newsstands.

Child of God, guard that incense, and the perfume of your loving devotion and adoration. Waste none of it upon vanities. Preserve it lovingly and wholly for One who alone is worthy. Burn your incense not to vanity. Burn the incense of your heart to God alone.

Spiritual Gifts

(Continued From Page Three)

odists, the Readers of Sweden, the Irish believers in 1859, and the Irvingites in the 1830's. In our own times there are men like Aron Anderson (Swedish Bap-

Be Filled With the Spirit

This Ministry Must Continue

(Continued From Page One)

E. S. WILLIAMS ON NATIONAL ASSEMBLIES OF GOD RADIO HOUR, SUNDAY, JUNE 30

OUR speaking today primarily is to Christians rather than to those who have not as yet accepted Christ. It was to the matured Christians in the church at Ephesus that the apostle Paul wrote this solemn admonition, "Be not drunk with wine, wherein is excess; but be filled with the Spirit." Why did he use the simile of drunkenness, for Christians do not as a rule use intoxicating liquors in any form? It was by way of contrast; for drunkenness is the extreme of fleshly degradation on the one side, and being filled with the Spirit is the richness of holiness on the other side.

Those to whom he was writing had been Gentiles who once bowed in worship to heathen deities. In such worship, after sacrificing to their gods, they had revelled in drunkenness and all its attendant evils. Now they were saved, and no longer was their worship to be degrading. It was to be uplifting. They were worshipping the holy One, the only true God. They were therefore to abandon all forms of sensuality and to yield their lives to God so that they might be filled with His Spirit.

It is necessary that believers be filled with the Spirit in order to fulfill the command given by the Lord Jesus Christ Himself. He had straitly commanded the disciples not to depart from Jerusalem after His ascension, but to wait for the Promise of the Father, the precious Holy Spirit, which He had foretold would be given unto them. Wherever the gospel was preached afterward, believers were instructed to receive the Holy Spirit as the disciples did at the first at Pentecost.

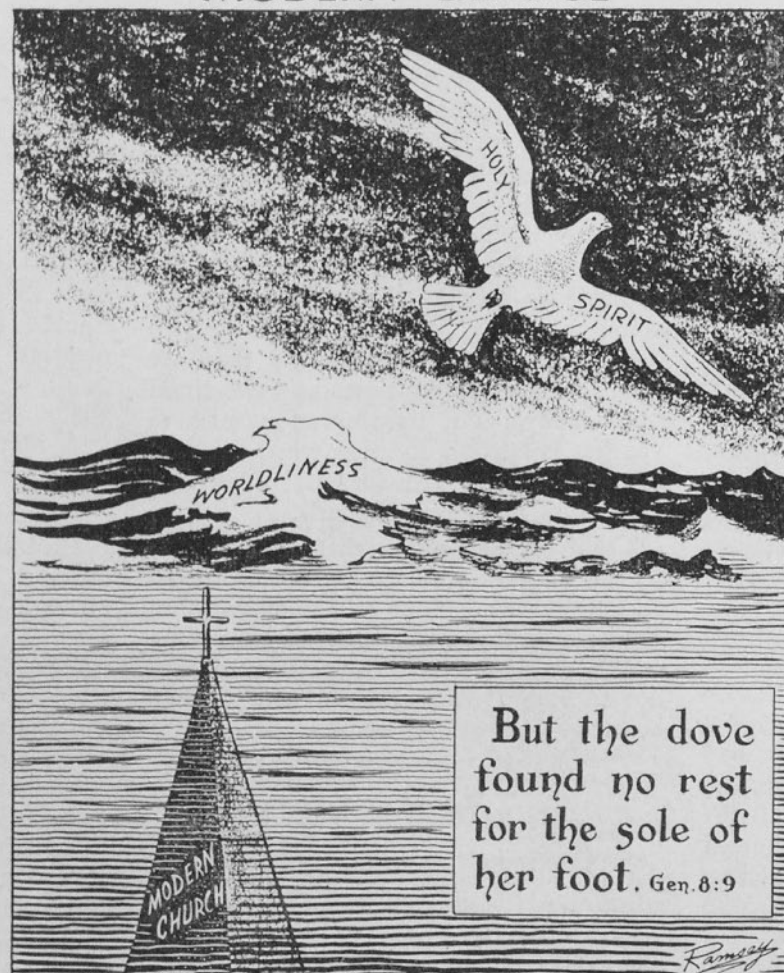
There was a definite reason given for the necessity of being filled with the Spirit. "Ye shall be witnesses unto Me," He said. If the message of the atoning death and the resurrection of the Lord Jesus was to find lodgment in the hearts of men, that message must be backed up by the power of the Holy Ghost; for He alone can reprove, convict, and convince of sin, righteousness and judgment.

The way to be filled with the Holy Spirit was clearly set forth by the Lord Jesus. We are to ask, to seek, and to knock. And he that asketh receiveth. For if we, being evil, know how to give good gifts unto our children, how much more shall your heavenly Father give the Holy Spirit to them that ask Him.

And when we receive the Holy Spirit there will be definite results. The heart will overflow with the love of God. The mouth will be inspired to speak forth the wonderful works of God. Our worship will be with psalms and hymns and spiritual songs, as we sing and make melody in our hearts unto the Lord. Again we admonish you, in the words of the apostle Paul, "Be filled with the Spirit."

A life spent in prayer amid the practical things of every day will have as many divine causes for thanksgiving as it has for supplication, and everything that comes to us will be a new testimony to the goodness and faithfulness of God.

MODERN DELUGE



to be an instrument of blessing to our troops as the way opened before me. So, in connection with evangelistic services, I began to sing with my accordion among service personnel wherever possible. It was a joyous ministry and was welcomed heartily, since few entertainers, if any, every used sacred songs in their programs. Eventually, the door opened that I should sing for the troops in Alaska, and what a joy that was! While there, I sang in mess halls, Army post theaters, and even on dance floors. Wherever there was an opportunity, I sang. Surroundings do not change the message of the old hymns that contain the hope of salvation! Now my work is exclusively with the Army and Navy Hospitals.

"Practically every type of worldly entertainment is furnished for the men in the hospitals. When the wards are cleared, the ward numbers of those in which I am to sing are given to me, and I start walking to the place where I am to begin my work for the day. One hospital where I sang many times had thirteen and a half miles of corridor! It took some time to get from ward to ward—and there are no escalators! Walking is a favorite exercise of mine anyway!

"Upon arriving at the ward where I am to begin, my approach is very informal. I simply walk to the center of the ward, open the accordion and begin to sing one of the old favorites that most of the patients will have heard. Perhaps it is 'The Old Rugged Cross,' or possibly, 'In The Garden,' or 'I Need Thee.' Then without any speaking I continue with 'The Love of God,' or 'The Wondrous Name of Jesus,' singing one song after another for about twenty minutes or more. Some of the wards are built so that approximately sixty-four men at a time can hear the songs. Others are smaller, ranging generally from twenty-six to forty beds. When the songs are completed, I sing very slowly the John 3:16 chorus—'For God So Loved The World'—leaving this precious portion of God's Word for the patients' meditation.

"Then I make my way on to other wards to sing more

of Him who has given Himself for us all!

"The reception of the songs is wonderful. Sometimes a patient is working on a hooked rug, or a stuffed animal, or another type of handwork; and it is thrilling to see them lay the work aside, give the pillows a punch or two, and settle back comfortably to listen. Often with eyes closed, some of them will be following along, singing the old familiar songs with me.

"The songs exalting our Lord and Savior and His redemptive work are the ones that I use exclusively. His is the saving name, His is the power to forgive, and surely the hospitalized have need of a message of One who can help. So I try to sing songs that are cheerful and uplifting, yet pointing them all the while to Jesus. One must be made to think when he clearly hears, 'Can You Wonder Why It Is I Love Him So?' or 'He's the One Who Made Life Worth Living For Me,' or 'What Will Your Answer Be, What Will You Say?' Music strikes a chord in many hearts that is unreached otherwise.

"The request songs that the boys have asked for are varied. One realizes that our congregation is from all churches and faiths. Here are a few of the most frequently asked for: 'Just As I Am,' 'He Keeps Me Singing,' 'Love Lifted Me,' 'Where He Leads Me I Will Follow,' 'Life's Railway to Heaven,' and others.

"One night I sang for over five hundred men who had just been brought off ship from the European Theater of Operations. It was their first night on the homeland. What a sight! They were so happy to be back, yet some of them were so pathetic. There was the boy who cried when I sang the hymns and thanked me over and over. And how my heart was touched as one strapping young fellow with burns came and said, 'My buddy is down at the far end of the ward; would you step down there so he can see you, too?' Of course I went to that end of the ward! I was glad to stop by his buddy's bed and tell him that He of whom I sang waited to be his friend, too. The hunger in the hearts of those men was inspiring!

"One day one of the nurses asked if I ever sang for just two men in a room. I told her I did, and she led me to the place where I saw a strange sight. To my left lay a man who had been a sergeant, to my right was a captain. I learned that these two men had fought together in the islands of the South Pacific and had been kept together ever since at their request. As I sang, the captain joined in the singing, asking for one old favorite after another. Tears came to his eyes as we sang. God touched the hearts of those

TRUE HUMILITY

A. B. Simpson said, "If the Christ heart is in us, we shall be humble. We shall not want men to think highly of us. We shall wish to hide our names and faces on His breast, behind His cross, and in His work. We shall not bear great titles to our names. We shall not have flaring advertisements of our work. We shall not ask eulogiums from man. We shall stand with veiled face and bowed head and heavenly humility. We shall be found with Him kneeling at the disciples' feet, girded with towels, and washing the feet of the saints. And even if we have the wings of the seraphim, we shall use two of them to cover our faces and two of them to cover our feet, lest we or others should see ourselves or our service."

two men that day. They had been shot by the Japs, and had fallen. Leaving only two or three Japs near them, the Japanese had gone on thinking they were dead. Later that day, the captain and the sergeant, thinking all danger was past, had started to get up, only to be shot again. This time they had been wounded almost fatally. The sergeant received his wounds in the throat, preventing him from doing any talking whatever, while the captain was paralyzed from the waist down. It was a privilege to minister to those who had given so much for us. Every 'program' is backed by earnest prayer and honest effort, with nothing else in mind than the salvation of souls.

"Once, at the close of a busy full week in one of the Army hospitals, I sang in the Civic Auditorium for a Youth For Christ Rally. Up to this time, I had not known of even one soul that had surrendered to the Lord as a result of the songs in the wards. Not one! But at the close of the Rally, in the lobby, a young sailor rushed toward me as I was leaving, and said, 'I have something to tell you. My buddy has been in the Naval hospital near here for some time. Do you remember singing in Ward 77? He was not a Christian, and had never been before, but after your songs that day he turned his face toward his pillow and gave his heart to Christ! He is so happy now! He hoped I could see you somewhere around the city and tell you that, because you sang, he found the Lord!' Thrilled, happy, overjoyed, I made my way to my room that night. I knew that if one had given his heart to our Lord, there must be many more of whom I would not hear until we have reached heaven. Since the dear Lord let me hear of that one, I have been spurred on to sing the gospel more than ever before.

"In the gracious plan of our God, there are many encouragements along the way. Percy Jones Hospital in Battle Creek, Michigan, is one the most beautiful hospitals I have ever been in. I spent a great deal of time there, and one day I observed a lad in a wheel chair following me from ward to ward. One limb was gone, the other was in a heavy cast. It is not an unusual sight to see the men go from ward to ward thus. The hymns are so vastly different from the usual entertainment that these songs find open hearts everywhere. So I thought nothing of the fact that the young man followed.

"That evening, after I had sung in twenty-one wards over the hospital, and at a chapel service, I slipped my accordion in the case and was ready to leave the hospital. It was 9:50 p.m. When I reached the door inside the main entrance, imagine how I felt when I saw the same lad who had followed me sitting there in his wheel chair, his head nodding from weariness! He drowsily opened his eyes, just in time to see me starting to go through the door. Hastily he called after me. Of course, I went back to see what he wanted. He said that he had been sitting there by the door waiting for me to come for over two hours. He wanted to talk with me.

"There is always time to talk to a hungry heart, so I sat in a chair while he rolled his wheel chair up against the wall. After we had talked a few minutes, he began to weep as he confessed his indifferent condition before God, and requested prayer. It was a joy to point him to One who understood the longing of his heart. When I was ready to leave, he asked if I would request prayer that his right limb might be saved. The left one was gone, and the doctors were going to take the other one too unless a change occurred shortly. There in the stillness of that hospital hall, after ten o'clock at night, somebody's soldier had taken new courage. Thank God!"

Do you think that this ministry should continue? We surely believe that it is of the Lord and that it should. It is the conviction of the editor of the *Evangel* that further issues of *Reveille* should be published from time to time so that those who are visited in the hospital work shall have the simple message of salvation left with them, and that in the wards of our great military and naval hospitals many, as they meditate about the Lord, may yield their hearts and lives to Him who gave His life for them.

HE CAN BE TRUSTED

"Things, circumstances, which are out of our control, are in God's hands. Let us leave them there and trust Him."

The Passing and the Permanent

FREE TRANSPORTATION

The Hickory Taxicab Company in Hickory, N. C., has announced that 19 cabs are now available for free transportation of churchgoers both in the morning and in the evening every Sunday. Many people now will have to think up a different excuse for staying home!

MEN WANTED!

Venezuela has a population of 3,500,000 and yet, among all the missionary societies working in that land, there are only 24 male missionaries at the present time. There, as in most other mission fields, the lady workers are greatly in the majority. What's wrong with the men?

A PROTESTANT MAYOR

Something unusual has happened in Italy. A member of the Waldensian Church has been elected mayor of the town of Osara, in the province of Puglie, a predominantly Roman Catholic area, and four other Protestants have been elected to the town council.

AMERICAN SAINTS

The Pope is about to canonize Mother Francisco Saverio Cabrini, who died in Chicago in 1917. According to the Roman Catholics, this will make her "the first American saint"—but according to the Bible every born-again American is a saint. Paul called all the believers saints—the Romans, Corinthians, Ephesians, Philippians, and Colossians. They were sanctified through the Spirit, however, and not by the Pope! 1 Peter 1:2.

THE WANDERING JEW

A prominent Jew, Elisha M. Friedman, has this significant word in *The New York Times*: "The establishment of a Jewish majority in Palestine may reveal the working of a spiritual force in the history of mankind. Handel's 'Messiah' opens with the words of Isaiah—'Comfort ye, comfort ye My people; speak ye comfortably to Jerusalem, and cry unto her that her warfare is accomplished.' Perhaps as the wandering Jewish people come to rest in Palestine, it may be the prelude of the coming of the Kingdom of God to the sons of men."

AS WISE AS A BAT!

Men commonly use the expression, "Crazy as a bat," but the fact is that men are just beginning to be as wise as a bat! For two Harvard scientists have decided that bats have been guided in the dark by their own radar system ever since creation. The bat sends out a supersonic (high-pitched) tone, inaudible to the human ear, that is reflected back by any obstacle, acting as a warning to the bat. So accurate and sensitive is the bat's hearing that it can steer clear of carpet threads or fine wires strung in a totally dark room.

The possession by the lowly bat of such superhuman power is another of the "imponderables" that evolutionists must face!

THE COMMUNISTIC MENACE

Five mission stations of the Southern Presbyterian Church are in the hands of Chinese communists. In these cities all mission property, including hospitals, schools, churches, and mission residences, are being systematically razed to the ground, and according to *United Evangelical Action* the Reds threaten to kill any missionaries who attempt to enter that area. Some of the Chinese pastors have been taken by the Communists and are being held for "instruction." They need our prayers.

"COMICS" IN SOUTH AFRICA

So-called "comics" from America have been condemned as "subtle glorification of gangsterism" by the National Council of Women of South Africa. In the Council's opinion, the "comics" appeal "to sadistic and sensational tendencies of the young," and it is considered a deplorable fact that 90% of the "comics" published in South Africa are of American origin. America ought to have a conscience with regard to its exports. In many ways America has an influence for evil that is greater than the influence of all its foreign missionaries combined.

THE HOPE OF ZIONISM

Will Zionism triumph in its struggle to make Palestine a national Jewish homeland? D. M. Panton thinks it will, for he interprets Ezek. 38:8 as teaching that the Jews shall "dwell securely" in Palestine before the descent of Rosh for Armageddon. They are encountering many difficulties and discouragements, however. As yet the Jews are a minority in Palestine, and the powers that be are afraid to grant them unlimited immigration. As of December, 1945, the population stood at 1,809,000, of whom 1,035,000 are Moslems, 553,000 are Jews, 139,000 are Christians, 67,000 are Bedouin nomads, and 15,000 are of other groups. Thus only 30% of the population of Palestine is Jewish.

HUMAN HYPOCRISY

Revelation Magazine points to the recent cut in the size of a loaf of bread as an illustration of why the Lord cannot accept human righteousness. "The Government announced that the size of the loaf would be cut 10% in order to save more flour for the starving Europeans, but they did not cut the price of bread 10% to cover the change. They left the price the same, which means that the bakers are allowed to receive a higher price per pound. The OPA may announce piously that it is holding the price line against inflation, but this is plain political lying."

On the other hand, the change in the size of a loaf will not make Americans eat less bread. There will be as much bread consumed and just as little flour will go to Europe, but some people will think we have done a good deed. "All our righteousnesses are as filthy rags," indeed! Isa. 64:6.

A GOOD SIGN!

One of the largest roadside signs in the world is located on U. S. Highway 27 near Alma and St. Louis, Mich. It is 18 feet high and 125 feet long. It is illuminated by 28 electric light bulbs and bears two texts of Scripture. On one side is John 3:16. On the other is John 5:24. It is so large and so plain that motorists passing by at a high rate of speed, from either direction, cannot fail to notice it, and no doubt has borne eternal dividends to the credit of the Christian business men who sponsored it.

NATURALIZATION FOR C.O.'S

On April 22, 1946, the Supreme Court decided that an alien may be admitted to citizenship even though, because of religious scruples, he refuses to bear arms. In so doing, the court reversed its own rule, laid down some fifteen years ago. In handing down its decision, it said, "Our Bill of Rights recognizes that in the domain of conscience there is a moral power higher than the State. . . . The test oath (the promise to carry arms for national defense) is abhorrent to our tradition."

VENEREAL DISEASE

Venereal disease in the Navy has nearly doubled since V-J day, reports the Bureau of Personnel, Navy Department. From 1940 there was a decline from eighty-plus per thousand to a record low of less than thirty in 1944; but during the past year it has climbed steadily until it was 75.4 in January, 1946. It is an alarming commentary on the state of morals in the armed services when one out of thirteen men is infected. For every man infected there are several who indulge in the same sin but succeed in avoiding infection.

SELLING OUT TO ROME

"Attend Our Sister Church," said the announcement in the newspaper of a New England community. "The Methodist Church in this village will not have any service for the next two Sundays as the pastor and his wife will have their vacation. The Sunday school will be held at the same hour as heretofore. It seems to us that those who desire to attend a place of worship on Sunday may avail themselves of the privilege of attending our sister church of the Catholic faith, which holds its services in the Town Hall building every Sunday morning at ten-thirty. While the form of worship is somewhat different, the worship of God is what we go to church for and we believe our Catholic brothers and sisters will welcome us just as heartily as we would welcome them. We are all God's children striving to reach perfection in our own various ways, each way leading to God." And the announcement was signed by the Methodist pastor.

Says J. Elwin Wright: "Formerly there were several well attended Protestant churches in this community. Now 95% of the people of the town do not attend any church regularly. Perhaps this announcement will provide the explanation as to why Protestantism is dead in this section, just as it is dead or dying in scores of other New England communities where the propaganda of organized modernism for the organic union of all churches has been accepted. It is sad to witness the willingness of leaders of a once spiritually great denomination selling out to Rome."



Grateful thanks have come from the saints in Antwerp, Belgium, for shoes and clothes received from Pentecostal friends in America. The above photo shows Pastor and Mrs. Rietdijk standing by some of the clothing.



This picture was taken from the gallery of the Assembly of God Hall in Rotterdam, Holland. The benches are loaded with relief goods from Christian friends in the U. S. A. ready for distribution among the needy believers.

Friends in Belgium and Holland Say "Thank You"

Pastor Joh. Rietdijk, of Antwerp, Belgium, has sent a letter of grateful thanks for the clothing and shoes received from the Assemblies of God in the U. S. A. "Dear Beloved in Christ," he writes, "Greetings in Jesus' precious name. My wife and I, the elders and deacons, and every member of the assemblies, also all the children of the Sunday schools, all together are giving you all the most deep and sincere thanks. We are thanking and praising God, our heavenly Father, for this wonderful providence. I remember Jesus' word, 'Your Father knoweth what things ye have need of before ye ask Him'—and does He not? But we are seeing clearly the grace of God in all your hearts, too, because the Lord has moved you to offer freely and willingly. . . ."

"The bales were a great surprise, a real refreshing and a fountain of joy and thanks; a large gift, and much, very much, work for you all. And all the clothes and shoes were so very good of state. We have been the whole week to sort and to distribute the clothes—six bales! When we saw this heap of bales we were astounded. We had special thanks and prayers. We have taken a small photo and sent it to you.

"One colored blanket of various patches, with the American flag in the midst, the church took and put on the wall above the gallery, in the midst of the church, as a visible remembrance of you all.

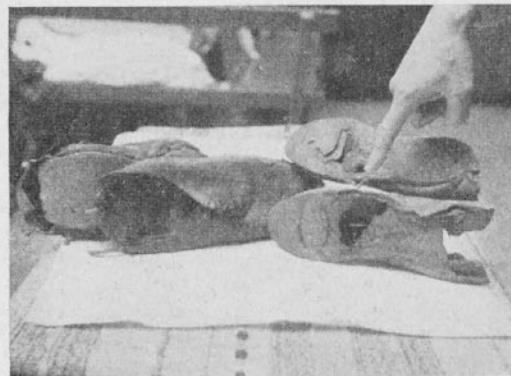
"Perhaps the clothes and shoes are from various Pentecostal assemblies. Our thanks and greetings to each one! God bless you, dear saints! Maranatha! We shall always remember your love. . . ."

One of the sisters who helped to sort the clothes was moved to write a separate letter, which Pastor Rietdijk has translated from Dutch to English and sent to us. "It is with

a heart full of praise and gratitude to God," she writes, "that we write these lines, to thank you all for the abundance of clothes you were willing to offer us. Never shall we forget your readiness to offer and communicativeness on behalf of us. May the Lord bless you all abundantly for this blessing.

"We have had in the war many frights, but the Lord has given to us a great refreshing by your hand. We are seeing clearly the eternal string of love in this gift, binding us together, and by the precious blood of Jesus Christ. Halleluja!

"At the same time we are giving our sincere homage to all your men and dear sons, who were willing to come over here to work and strive for our liberation. A long time we were longing after their coming; while we were waiting, and while they were in the battle here, we always were praying for them all—really in strife together in prayers to God for you all. And the Lord has answered. May the



These shoes actually were worn by some of the members of the Rotterdam Assembly of God until relief came from America.

Lord answer soon our daily prayer for the second coming of Jesus and to take His own."

Another letter comes from Pastor P. van der Woude, of Rotterdam, Holland. "Grace and peace be multiplied unto you!" he writes. "We can assure you that God has been wonderful to us when we see the packages of food which have been sent to us in response to the call given in the Pentecostal Evangel. It has been a great blessing and we have endeavored to distribute things to various workers in the different assemblies, to the sick, etc.

"We have tried to thank every giver or assembly by means of a personal letter, but in case we may have forgotten some one, we thank them in this way. Two letters have been returned because of incorrect addresses, which we could not read. . . ."

"We have been distributing the relief goods and have had a picture taken. Things have been improving in the food line, especially when we compare it with France. With regard to textile goods, however, it is still a bad job. People in general are without some of the most necessary things, and when they go to the shops they can hardly obtain anything at all—but, of course, with regard to the people of God, you have been sending us a lot, so that they have been helped.

"May the Lord reward all the faithful givers who have endeavored to supply the needs of their brethren in Europe."

THE DANGER OF DISOBEDIENCE

Let us understand this, that, whether one is a child of God or not, disobedience is deadly. It tends unto death; to the decay of all spiritual affections, convictions, sensibilities, and choices. Whether you are a child of God or not, at once stop your disobedience; turn at once your back upon everything sinful or doubtful, if you want to walk in light.—Pierson.

We have no right to sing "In the Cross of Christ I Glory" unless we are willing to add, "By whom the world is crucified unto me, and I unto the World."—A. B. Simpson.



ur Missionary Advance in

The Land Down Under

Kenneth Short

AT last we can send you greetings from the "Land Down Under." We had a night and a day in Honolulu, and it was a time of special blessing to me, renewing Christian friendships that were made a number of years ago during my former ministry there. As we stepped off the boat I heard somebody call my name. I could hardly believe my own ears! An Hawaiian lei seller, who has been a Pentecostal believer for many years, placed a lei around my shoulders and her eyes sparkled with joy as she said, "Oh, Brother, I'm still a Pentecostal believer!"

Our next stop was at Pago Pago in the Samoas, and I believe that it is the most beautiful place I have ever seen. The natives there are very friendly and handsome. Quite a large number of U. S. Navy men were there, so we still felt a touch of home.

From the heat of the equator and the South Seas, we went right into the cold of New Zealand, which is just now entering its winter. We didn't know a soul there, but we noticed an advertisement in the newspaper of a "Youth for Christ" meeting to be held that very night, which was Saturday. We attended it, and became acquainted with a number of Pentecostal people.

Sunday morning we attended services in the Assemblies of God church of Auckland, and were asked to speak. So Brother Carlblom, Brother Tinsman, and I, each gave testimonies. There was such a good response that we were asked to come back for an afternoon service. Once again the Lord blessed in a very precious way.



● A Samoan Island house.


Sunday evening we ministered in another Pentecostal church and were given a royal welcome. The Christians there received us by standing to their feet and giving three rousing Hallelujahs! When sailing time came the following day, we felt that we had known many of the people there for a long time.

We arrived in Sydney, Australia, on May 23—and nearly froze to death! The houses are not heated here, except for a tiny coke stove called a "kosi"—but believe me they're not so cozy, especially when a person has nothing but thin summer clothes.

On Saturday, Brother Greenwood and his son drove me and my family the five hundred miles down to Melbourne, and we arrived at about 10 p.m. The next day we had three glorious services in Melbourne, and we found the people very friendly and responsive. Tuesday night I preached again. Then the Carlbloms and Brother Tinsman arrived.

The Busby's left Sydney today (June 3) on a Dutch ship for Sumatra, so we have just heard. We saw them in Sydney when we first arrived. The people here in Melbourne greatly appreciated their ministry.

We have placed our applications with the Asiatic Command here, asking permission to enter the Indies. They, in turn, have cabled Batavia, Java, requesting that we be permitted to re-enter Borneo. We should hear from them soon. We have also filled out applications with Thomas Cook for passage to Borneo, but we understand that there are very few sailings for the Indies from here—in fact, there hasn't been one for two months. However, Thomas Cook is in touch with all shipping, and they will try to get us space on the first boat going through. I know that the Lord is able to send a ship just to carry us there, so that we can once again lift up His name among those needy people. We cover your prayers to that end.

—  —

Donald Murphy, Purulia, India.—The Lord gave me a remarkable experience the other night in the home of an Indian brother. Sometime during the night the following vision came to me. I was brought under the open heavens, and they were arrayed in all their beauty, as they can be only here in the Far East. Sud-

denly I saw stars rushing to one corner of the heavens. They began to form a huge flag in the sky. Then the other stars began rushing into that flag, and they formed the emblems of every nation. I saw the emblems of Russia, England, America—in fact, of all nations—take their places in this huge banner.

Suddenly from another part of the sky there appeared another star which shined with a glory such as I have never before beheld. This most glorious star arose, in a majesty that I cannot explain, straight over the banner filled with the emblems of all nations. The glory of it was so bright that the huge banner faded out of sight, and the glorious one stood alone in the sky. The Lord gave me the interpretation that the huge banner represents the soon coming unity of nations and the reign of Antichrist; the most glorious star, as the appearance and victory of our conquering Christ. May the Lord help us to be ready for His soon coming!



Trudys Lawrence, Hardoi, India.—The work at Hardoi continues to progress in the Lord. Just recently twelve girls were filled with the Holy Spirit. I am enjoying teaching in the Bible School and am very grateful for this opportunity. Do pray that God may continue to give wisdom and guidance in this great work.



News Flashes!

Several of our missionaries returned to the States on furlough during the month of June. Among them were: Mr. and Mrs. Ragnar Udd and family from Nyasaland, Africa; Mr. and Mrs. E. G. Chastagner and family from Ivory Coast, Africa; Mr. and Mrs. Theodore Stohr and two children from Brazil. Welcome home!

* * *

Mr. and Mrs. Earl L. Wilkie and family, former missionaries to Central America, sailed in June to begin their work in Bolivia, South America. They would appreciate your prayers for this new mission field.

* * *

Mr. and Mrs. Clarence Ollson have left to begin missionary work in Venezuela. Brother Ollson spent one term as a missionary in Cuba, prior to his marriage.

* * *

Hazel Stigem, a recent missionary appointee, sailed for India in June on the *S. S. Thomas Cressup*.

Send contributions to Noel Perkin, Secretary, Foreign Missions Dept., 336 W. Pacific St., Springfield, Missouri.

Foreign Lands

Good News From the Devins

We are very much encouraged to receive a letter from our Brother R. M. Devin who is now in Ambon, East Indies. It is wonderful how God has provided for the Devin family and for their work. Government representatives have been very gracious in providing equipment and assistance, extending many courtesies which have saved our mission thousands of dollars and which will help tremendously in the advancement of the work.

Brother Devin, writing under date of March 25, states: "Brother Busby is scheduled to fly here from Brisbane the twenty-eighth. We are just completing our temporary church, so the Lord willing, we will start revival services. I am sure the Lord has a great harvest of souls right here."

Mrs. Devin and the family had not, at that time, received their passport validation but we trust by now this may have been arranged.

We thank God for the way He is working through our missionary friends who put their trust so unreservedly in the Lord. We are often caused to marvel at the way in which their need is supplied.



Maynard Ketcham, Calcutta, India. God has really done marvels for us and for the work in Bengal during the months I have been home on furlough. Perhaps you will remember that when I came home, I announced a threefold program: New missionary recruits, a motor launch, and new mission station in the heart of Bengal.

Here is what has happened: Five new missionaries have already sailed for Bengal, and three more will go shortly. The motor boat is nearing completion, and will be shipped to India direct by the Higgins Boat Co. (I was able to raise most of the cost of the boat, and the balance of the cost, as well as expenses of transportation and duty, will be met by the Speed-the-Light Fund.) I also have about half enough on hand to erect the new mission station. In addition to all this, we have raised the support for several

orphans, and four additional workers. As the "icing on the cake" we have the tentative promise of support for a Bible School which we hope to establish in Bengal. We have been able to get together a lot of equipment which will be very valuable to the work throughout Bengal. God has been marvelously good. Praise Him for His faithfulness!

Pray for us as we return to India. Our address will be as usual: 15 Beniapuker Road, Calcutta, India. We are expecting great things in the days to come. Calcutta is ripe for a real Pentecostal revival. The Untouchable field should yield hundreds of converts. And the Mohammedan work is very encouraging. So we return to a big job—with a big God behind us!

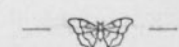
Please send all offerings to Noel Perkin, 336 West Pacific Street, Springfield, Missouri, designated "For Ketcham's work in Bengal." Money is cabled, so that it reaches us and can be put to work without delay. We always write and thank folk for their gifts, but you will not hear from us for some time, as it will be nearly three months before we shall be able to get letters to you from India.



Marguerite Flint, Hardoi, North India.—All is well, praise His wonderful name. Six of the students in the Bible School have recently received the Baptism in the Spirit. Two weeks ago Sunday, nine of our family followed the Lord in water baptism—six students to whom God had spoken, and the others, children of pastor and Mrs. Khan. It was a glad day for the parents when their first-born son

and two older girls gave a good confession of their faith in the Lord.

Dear Mrs. Khan, the mother, was one of our teachers in Bettiah in the early days, and at one time it seemed tuberculosis would take her life. But when doctors gave her up to die, God healed her. Today she is not only a good wife and the mother of nine children, but also teaches in our Bible School. No one would dream she ever had been ill! Nothing is too hard for Jesus.



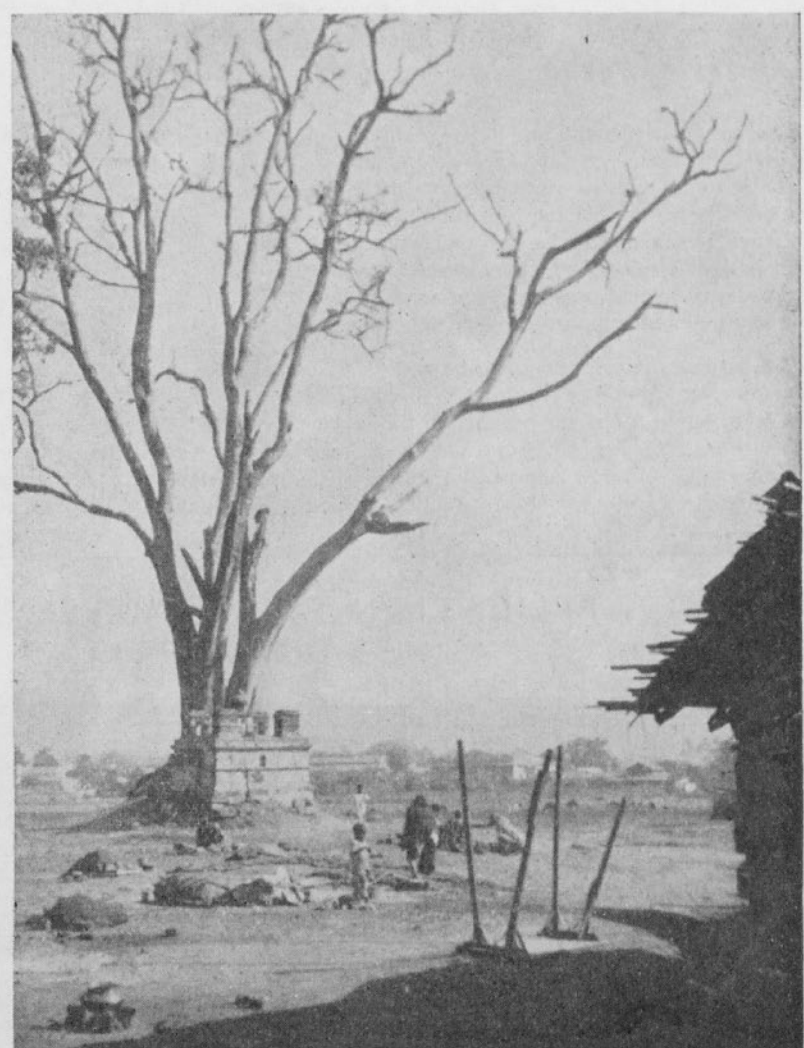
Giving is not just man's way of raising money. It is God's way of raising men.—Selected.

* * *

I have tried to keep things in my own hands and lost them all. But what I have given into God's hands I still possess.—Martin Luther.

* * *

The work of winning the world to Christ is the most honorable service in which any human being can be employed.—Selected



This is the tomb erected by the Shia sect of Mohammedanism. Many come here to worship, and several times a year special affairs and special worship services are held.

Each evening a light is lighted, and garlands of flowers are placed on the tomb. The tree is a dead pipal tree, also holy to the Hindus.

A MIRACLE BABY

May 26, 1943, our baby was born at St. Mary's Hospital. The doctors said one of the valves in her heart was open, thus making her a blue baby. Four doctors examined her and agreed that she could not live, probably not more than twenty-four hours. For five and a half weeks she suffered and grew weaker. We became much discouraged, but at the end of that time Evangelist Clara Classen felt led of God to come to see us. She asked us if we believed that God could heal our baby. We each replied that we did, but stated that we were sure that if God did not undertake she could not live much longer. Sister Classen asked if we were willing to lay her on God's altar, trusting only to Him to do as seemed to Him fit. We each answered that we were willing. Thereupon Sister Classen anointed her with oil and we laid our hands on her and prayed. The child was instantly healed by the power of God. This was July 5, 1943, and now, May, 1946, she is the picture of health. She has been a wonder to the many who knew the facts.—Mr. and Mrs. David H. Toews, Route 2, Kremlin, Oklahoma.

The exact truth of the above testimony of miraculous healing is fully vouched for by Evangelist Clara Classen, 910 West Nagle Street, Route 3, Enid, Oklahoma.

Among the Assemblies

COLUMBUS, GA.—Evangelists Danny and Verna Flanders, of Atlanta, have recently conducted an old-fashioned revival at the Linwood Assembly. During the two weeks several were saved and a goodly number received the Baptism. Several were delivered of tobacco habits of long standing. One woman who had used snuff continually for sixty years was completely delivered. The revival closed with a grand C. A. rally which lasted until midnight. One sister received the Baptism in this service.—J. V. Nash, Pastor.

MISSOURI CITY, MO.—On June 2 we began special meetings with Evangelist H. V. Foley, of Sumner, and the Lord blessed from the first night. People were greatly inspired by the gospel preaching of Brother Foley. Three come to the altar, one a returned soldier, and one a middle-aged man with his son. Our Sunday School record had been 37, but on the last Sunday of this meeting we had 51 present. This without any special campaigning; they just came of their own accord. Our crowds were good throughout the meeting.—Lewis Woods, Pastor.

ENID, OKLA.—We just concluded one of our best revivals at the North Side Assembly, with the Filipino Evangelistic Team in charge, E. C. Labmay being the director and speaker. Brother Labmay preaches the old-time gospel. Ten were saved, 8 received the Baptism in the Holy Spirit, the church was built up spiritually, and the Sunday School attendance reached a new record of 151.

This is a new church. Four years ago Brother and Sister Cavin began this work in a little mission on North Grand Street, with 12 in attendance. One year ago Sister Cavin resigned, and we were called to pastor the church and help erect the new building. In August, 1945, we began digging the foundation and in November we had our first service. The church is 72x34. We praise God for a people who have a mind to work.—Olen T. Craig, Pastor.

DETROIT, MICH.—This year has been one of pronounced blessing in all departments of our church, the Revival Tabernacle. Since January, we have enjoyed the effective ministries of Evangelists Arnold Hashman, I. E. Ade, Ida Shuss, Benson B. Compton, and Chaplain James K. McConchie. During each of these campaigns souls were saved and many in the community became interested. The crowds grew with each successive effort until at the last meeting, with Chaplain McConchie, the church was filled each week-night as well as on Sundays. Since entering our new church building, ten months ago, the attendance in church and Sunday School has increased not less than 400 per cent. The increase in the Sunday School was due largely to the excellent leadership of our Superintendent E. M. Betcher and faculty. The weekly broadcast over Station WEXL, Sundays, at 4 p.m., the publishing of radio sermons, the distribution of church bulletins in the community and the canvass of 5,000 homes in our section of Detroit—all have contributed to the effectiveness of this new work.—E. T. Quanabush, Pastor.

HOMINY, PAWNEE, and MINCO, OKLA.—In Hominy, where we began our ministry, we built a 40x60 church, practically establishing the work and laboring for years. We had several good revivals. The first one in the new church was conducted by E. M. Adams. It was a wonderful meeting, many being saved and filled with the Holy Ghost.

Moving sixteen miles from there to the Naval Reserve Oil Field, with the help of the Lord and the co-operation of a few good Pentecostal people, we built a new work, a new church building, and a new 4-room parsonage. In this church every member had the Baptism in the Holy Ghost.

After four years we moved thirty miles to Pawnee, where there had been a church for thirty years but no building. By the grace of God we were able to purchase a lot and put up a 40x50 native stone building with a beautiful Carthage, Missouri, white limestone front. We bought a 6-room parsonage valued at \$3,000.00.

After 6 years at Pawnee, we moved to Minco where we have labored two years. I have resigned here and will move to Arizona, where I shall be open for calls. Our new address will be Route 1, Box 628, Phoenix, Ariz.—C. E. Leib.

How to Reach Thousands With the Gospel!

Through the medium of the Assemblies of God Radio Hour, SERMONS IN SONG, an effectual door of ministry has been opened to us to take the full-gospel message into thousands of homes. Each one of us has the privilege of being a fellow minister in this important phase of our world-wide missionary program. Your co-operation and support are urgently needed.

We desire to enroll ten thousand members in SERMONS IN SONG Fellowship. Will you not join and become a charter member of this group sponsoring SERMONS IN SONG? Fill out the application form below and send it today with your initial offering to the Assemblies of God

Radio Hour, P. O. Box 70, Springfield, Missouri.

Several new stations have been added to the radio log. KPRO, Riverside, California, 1440 kilocycles, 7:15 a.m.; WGBS, Miami, Florida, 710 kilocycles, 8:30 a.m.; WNCA, Asheville, North Carolina, 1340 kilocycles, 5:30 p.m.; WTAW, College Station, Texas, 1150 kilocycles, 8:00 a.m.

KGDE, Fergus Falls, Minnesota, is now releasing the national broadcast at 4:30 p.m. instead of 6:30 p.m.

SERMONS IN SONG will no longer be heard over station WLAK, Lakeland, Florida.

APPLICATION FOR MEMBERSHIP

in "Sermons in Song" Fellowship

Assemblies of God Radio Hour
P. O. Box 70, Springfield, Missouri

Recognizing the God-granted opportunity of heralding forth the full gospel message of our Assemblies of God fellowship, I wish to enlist as a sponsor in this great enterprise and, the Lord helping me, to contribute the sum of \$..... per month for the coming year.

Name

Address

City Zone State

I am enclosing my first month's offering with this application. Future offerings will be sent through my local church; direct to the Radio Department.

COLUMBIA, S. C.—We came to the First Assembly of God Tabernacle as pastor about one year ago, and found a faithful band of people who had been taught by their former pastors to believe God and be faithful in all things. We have seen some new additions to the church, and the Lord has blessed us wonderfully. The financial report was the best in the history of the church. We were able to secure a lot next to the church and have erected a nice parsonage. We have not been able to secure all the material to finish it, but we are living in it. We have enjoyed meetings here conducted by Evangelists Alma Buff Bryant, James Parton, Walter Dixon, B. L. Todd, and Harvey Ferrell, former pastor and builder of the church. All have proved a blessing to our assembly and to the city.—J. C. Hunnicutt, Pastor.

INDIANA FELLOWSHIP MEETING

At the Southeast Fellowship Meeting of the Indiana District, recently held at the Shawley Memorial Church, the following officers were elected for the coming year: Philip Barnard of Kokomo, Chairman; B. E. Hillman of Marion, Assistant Chairman; Mrs. B. E. Hillman of Marion, Secretary-Treasurer.

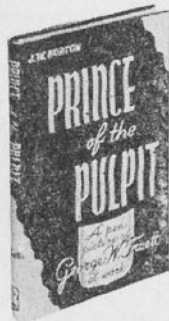
The question of Home Missions was thoroughly discussed and aggressive moves were instituted to further this phase of our fellowship.

Gordon Matheny of Attica was the afternoon speaker, using for his text: "Tongues of Fire." It was truly a Pentecostal message that fired us all to greater Pentecostal endeavors. Evangelist Dorothy Fowler of Sunnyvale, Calif., spoke in the evening on "The Need of the Day: a Double Portion of the Spirit." This was followed by a real Pentecostal altar call, resulting in a fine young man giving his heart to God, and a fine young lady receiving the Baptism in the Holy Spirit. The capacity crowd was thrilled. Shouting, speaking in tongues, interpretations, dancing in the Spirit, and other Pentecostal manifestations were witnessed and enjoyed.—Mrs. B. E. Hillman, Secretary-Treasurer.

PRINCE OF THE PULPIT

By Joe W. Burton

A pen picture of George W. Truett at work. Dr. Truett was long recognized as the outstanding Gospel preacher of the great Southern Baptist Convention. He was a man of tremendous energies and abilities. Pastor of the largest church in the South, he won thousands to Christ. This sketch, prepared by a personal friend, reveals the secret of this great God-blessed ministry—the power of God's Spirit working through him. Illustrated. Cloth bound, Price, \$1.00.



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SPECIAL OFFER

THE EVANGEL, FROM NOW TO THE END OF JANUARY, FOR 50 CENTS

In order to introduce the Evangel to new friends and to spread the message of the full gospel, we are offering to send the paper from now to the end of January, 1947, for only 50 cents. We wish every reader would write out the addresses of two friends to whom you would like the Evangel to go, and send them to us, together with a dollar. As you pray for these friends, we believe God will make the paper a blessing to them.

Don't delay. Take advantage of the offer by mailing your dollar today and your friends will receive the Evangel for 28 weeks.

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

Please send the Evangel to these two addresses from now to the end of January, 1947, and accept the enclosed dollar in payment according to your special offer.

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City Zone State

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

DODGE CENTER, MINN.—July 7, for 2 weeks or longer; Evangelist and Mrs. N. D. Sheneman, Oxford, Nebr.—Mr. and Mrs. Charles Gibbs, Pastors.

SULLIVAN, MO.—July 21—August 11; Fred Numrick, Springfield, Ill., Evangelist.—David C. Plake, Pastor.

DEARBORN, MICH.—Calvary Assembly of God, Chicago and Banner Sts., July 2—; Mr. and Mrs. R. W. Prince, Boston, Mass., Evangelists and Singers.—H. J. Held, Pastor.

LA CROSSE, WIS.—Gospel Tabernacle, Sill and Liberty Sts., July 14—; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—Robert A. Rieben, Pastor.

MONROEVILLE, ALA.—July 12, for 2 weeks or longer; Evangelist Wayne Pitts of New Mexico, assisted by Bob McCutchen of Austin and Thurman Thomas of Port Arthur, Texas.—Arthur J. Shell, Pastor.

CENTRAL NEW YORK CAMP MEETING

Seventh Annual Central New York Camp Meeting, Sidney Institute Grove, Sidney, N. Y., August 10—18. Gay Benson, Lancaster, Pa., evening speaker. Thomas R. Brubaker will speak frequently during the camp. Other ministers and missionaries will assist. For information and reservations write Levi L. Storms, 23 Port Watson St., Cortland, N. Y.—R. T. McGlasson, Chairman.

CORSICANA, TEXAS—July 17—; R. L. Bartlett, Evangelist.—J. E. Inlow, Pastor.

LA JUNTA, COLO.—June 30, for 3 weeks; Hazelle Reed and Evelyn Bethurum, Evangelists.—Wm. Brandt, Pastor.

HAYS, KANSAS—July 12—; David Edwards Evangelists, of Wichita, gospel artists, preachers of the old-time faith.—W. D. Saunders, Pastor.

EAGLE BEND, MINN.—Revival and Youth Crusade, July 7—; Irene and Wesley Kaufman, Tacoma, Wash., Evangelists.—Edwin Gunderson, Pastor.

PORT ARTHUR, ONTARIO—July 1—28; Mae Eleanor Frey, Evangelist.—W. J. Taylor, Pastor and District Superintendent.

PARK RAPIDS, MINN.—Gospel Tabernacle, July 19—28; R. S. Peterson and Evangelistic Party, Oshkosh, Wis.—Orrin Kingsriter, Pastor.

NEW ORLEANS, LA.—Canal St. Assembly, July 9—21; Evangelist and Mrs. Don Mallough, Seattle, Wash.—T. Horace Clark, Pastor.

ARCHER CITY, TEXAS—July 21—August 4; W. Randall Ball, Evangelist.—V. W. Marcontell, Pastor.

ST. LOUIS, MO.—July 19—August 1; Edith Little, Ft. Worth, Texas, Evangelist.—W. M. Sutles, Pastor, 487 1/2 Page St.

PARIS, ARK.—First Assembly; July 21, for 2 weeks. The Gospel Music Makers, Frank Gladys, and Dorothy Lummer, Davenport, Iowa, Evangelists.—J. K. Lack, Pastor.

LEVELLAND, TEXAS—July 17, for 2 weeks or longer; George W. Newby, Evangelist.—Edgar Newby, Pastor.

FARGO, N. DAK.—City Auditorium; July 21, for one month; Fox Evangelistic Party, of Canada.—Milton Barfoot, Pastor.

MERIDIAN, MISS.—June 30, for 2 weeks or longer; Evangelist and Mrs. Billy Keen.—W. F. Harding, Pastor.

PETER—LIFE AND LETTERS

By William Dallman

The character of Simon Peter has ever been one of special interest, and here is a picture of that great Apostle. He is seen as the man, the believer, the disciple, the spokesman, the preacher and witness, the zealous builder of the first Christian church. Cloth bound, Price, \$2.25.

**FROM FEET TO FATHOMS**

By Robert G. Lee

A series of evangelistic messages by this Southern Baptist minister. Scholarly eloquence, deeply spiritual insight, personal humility and sincerity, all give vigor and power to Dr. Lee's messages. Cloth bound. Price \$1.50.

**THAT YOU MIGHT BELIEVE**

By Henry M. Morris

Herein are considered the questions and problems that often come up in the thinking of those who question the divine veracity of the Scriptures and of others who are seeking to learn the foundational truths of the plan and purpose of God as set forth in the Bible. Therefore, this book will be helpful to any, whether college students or not, who have problems of this sort. Cloth bound. Price, \$1.50.

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CHICAGO, ILL.—Ebenezer Pentecostal Church, 1665 N. Mozart St., near North Ave., and California; July 13—27, or longer; Irvin Ade, Elyria, Ohio, Evangelist.—James Clark, Pastor.

MILWAUKEE, WISC.—Polish Full Gospel Church, S. 12th and W. Hayes Sts., July 7—14; Christian Hild, Evangelist.—A. Jashinsky, Pastor.

WOODBINE, IOWA—Meetings in progress; Julia M. Peterson and Ruth M. Bertenshaw, Auburn, Calif., Evangelists.—John Tacy, Pastor.

SOUTH GATE, CALIF.—Special Youth Revival in progress every Friday, 7:30 p.m., throughout the summer. Stirring messages by Bible School students from our Assembly. Other speakers as the Lord leads.—Mary Kelley, C. A. Secretary.

MACON, GA.—Bowden and Knott Sts.; July 14, for 2 weeks or longer; Denver C. Ogden, Siloam Springs, Ark., Evangelist.—Earl A. Crawford, Pastor.

LISBON, N. DAK.—City-wide Tent Revival, July 14—August 4; Clyde R. Gunter, St. Louis, Mo., Evangelist; Donald Gene Gunter will assist with Music and singing. Neighboring Assemblies invited.—Warren Berwick, Pastor.

WYOMING CAMP MEETING

Wyoming State Camp Meeting, Wheatland, Wyo., July 23—August 1. Arthur S. Arnold, speaker. For accommodations write local pastor, D. F. Chaffin.—J. E. Austell, Superintendent, Rocky Mountain District.

WESTERN NORTH CAROLINA CAMP MEETING
Western North Carolina Camp Meeting, Franklin, N. C. July 20—28. C. Stanley Cooke, Evangelist. Lodging at reasonable cost. "In the heart of the mountains."—F. Wildon Calbaugh, District Secretary-Treasurer, Box 1026, Winston-Salem 1, N. C.

NORTH CAROLINA DISTRICT COUNCIL

The North Carolina District Council will meet at Franklin, N. C., July 16—19. Council speakers: Hillard Griffin, C. Stanley Cooke, J. D. Stevens, and others. Credentials Committee will meet July 17. Opening fellowship rally, July 16, 7:30 p.m. Accommodations as far as possible.—F. Wildon Calbaugh, District Secretary-Treasurer.

ARKANSAS DISTRICT CAMP MEETING

Arkansas District Camp Meeting, Ozark Lithia Camp Ground, 9 miles out from Hot Springs on Highway 7, July 19—28. A. N. Trotter, Muskogee, Okla., main speaker. Other able speakers will be present. Four services daily.—David Burris, District Superintendent.

WISCONSIN AND NORTHERN MICHIGAN CAMP

Wisconsin and Northern Michigan District Camp Meeting, Spencer Lake, Waupaca, Wisc., July 24—August 4. Karl Steffens, Brooklyn, N. Y., and Watson Argue, Winnipeg, Canada, Camp Speakers. Wm. E. Kirschke will conduct Sunday School Conference morning and afternoon of July 25. The Annual District Council will convene July 26, 10 a.m. For information relative to accommodations write D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.—E. A. Beck, District Superintendent.

CENTRAL DISTRICT YOUTH CONFERENCE

Central District Youth Conference, Lakeland Beach Park, Big Prairie, Ohio, August 6—16. Wesley R. Steelberg, Evening Speaker. Teaching staff: Mrs. A. Newton Chase, Wilfred A. Brown, and Wesley R. Steelberg. Conference Advisor: E. E. Bond. Recreational Directors: Mr. and Mrs. Glenn M. Horst and Mr. and Mrs. R. W. Prince. Age limit 15—34 inclusive. Entire cost \$18.00 per person. Registration fee of \$2.00 must accompany application. For further information write R. L. Krans, 702 W. Mary St., Bucyrus, Ohio.

TENNESSEE DISTRICT COUNCIL AND CAMP MEETING

The annual Camp Meeting and District Council of the Tennessee District will be held July 23—August 1, at the Faith Chapel Assembly, 403 St. Paul St., Knoxville, Tenn. The District Council will convene July 30—August 1. C. C. Robinson, Waxahachie, Texas, night speaker; Edgar W. Bethany, Atlanta, Ga., day speaker. Rooms provided as far as possible. For further information write the host pastor, T. J. Lemons, 403 Saint Paul St., Knoxville, Tenn.—H. E. Waddle, District Superintendent.

GOOD SAMARITAN CAMP MEETING

Good Samaritan Camp Meeting, near Hammondsville, Salineville, and Bergholz, Ohio, July 25—August 4. Look for signs along the road from these nearby towns. L. T. Stewart, Melcroft, Pa., Evangelist and Bible Teacher. Mrs. L. T. Stewart will be helping in afternoon services. Flem Van Meter Jr., of Marysville, Young People's leader and song leader. Helen Young of Salineville in charge of little ones. Cafeteria on grounds. Rates reasonable. For information write Mr. and Mrs. A. B. McCausland, Route 1, Hammondsville, Ohio.

POTOMAC DISTRICT COUNCIL AND CAMP MEETING

The Potomac District Council will convene at the Potomac Park Camp Grounds, July 16—19. Morning and afternoon sessions given to business. Fellowship meeting at night, with special speaker.

The Potomac Camp Meeting, July 20—August 11. Boston W. Turner, Evangelist. John W. Follette, Bible Teacher. For reservations and information write T. B. Pierce, 636 W. Washington St., Petersburg, Va., or the District Secretary, E. O. Dickerson, 405 Kentucky Ave., Martinsburg, W. Va.

KANSAS DISTRICT CAMP MEETING

The Kansas District Camp Meeting August 1—11 at the Camp Grounds, 5 miles west of Alton and 3 miles east of Woodston, on Highway 24. T. J. Jones, Bible Teacher; Charles E. Blair, Evangelist. District Superintendent V. G. Geisen will be speaking at the Morning Family Worship services; Ralph Hillegas, District C. A. Leader, in charge of weekday afternoon services. Dining hall and lunch stand on grounds. Tents and cots for rent. Contact Paul C. Samuelson, 1512 S. Main St., Wichita 11, Kansas, for reservations.

TO SIGN OR NOT TO SIGN

By Dr. F. E. Mayer

A guide to personal courtship, parental counseling, group discussion, and pastoral guidance. Demonstrates conclusively that the contract which Protestants are required to sign before marrying a Catholic is unfair, anti-Scriptural, and un-Christian. Price, 10c.

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THE WINNING OF ALIENE

By Charles Elmo Robinson

Because of his Christlike example, Martin Seagraves, a youth, was able to win the hearts of the people. He won a gangster, a hard-hearted manufacturer, and Colonel Spofford. You'll be interested in reading of his winnings, especially the Winning of Aliene. Price, \$1.00.

**GOSPEL PUBLISHING HOUSE**

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MONTANA YOUTH CAMP

Fourth Annual Montana Youth Bible Camp, Beaver Creek Playground, Bearpaw Mountains, near Havre, Montana, August 6—14. Cost \$6.75. Ages 9 through 16. For further information contact E. A. Born, Box 89, Havre, Mont., or Paul Williscroft, Secretary, Box 784, Conrad, Mont.

MEMPHIS, TEXAS—All-day C. A. Rally, East Central Plains District, July 11. Day services in local church; afternoon service in large open-air amphitheater in city park. Special singers and speakers. Brother Frank, District President, and Olan Beauchamp, Sectional Representative, will be present. C. A. Strickland is pastor.—Raymond Way, President; by Maggie Waller, Secretary.

NEW MEXICO CAMP MEETING

New Mexico District Camp Meeting, District Camp Ground, Mountainair, N. Mex., July 16—25. F. D. Davis, Superintendent of Texas District, Evening Speaker; Wm. Burton McCafferty, Bible Teacher. Cool place to camp, good water. Plenty of space for trailers. Bring your wraps. Cabins and hotel accommodations available in town. Meals can be secured in town, a short distance from camp. Expect to have cafeteria ready. Meetings in our Wood Tabernacle. For further particulars write H. M. Fulfer, Box 353, Mountainair, N. Mex.—B. H. Caudle, District Secretary-Treasurer.

TROUTBURG, N. Y. (30 miles N.W. of Rochester), Lakeview Gospel Camp of New York-New Jersey District.

Fifteenth Annual Camp Meeting, August 3—18. Bible Teachers: Robert W. Cummings and H. C. McKinney. Virgil R. Jackson, evening speaker. Great Missionary Rally, Aug. 4. Camp Junior Bible School for young people 12 to 20.

Lakeview Youth Conference, Aug. 26—Sept. 2, conducted by Robert LeMon. Ralph Harris main speaker. Fee \$10.00.

For further information write F. D. Drake, Camp Secretary, 688 Tonawanda St., Buffalo 7, N. Y.

YELLOWSTONE BIBLE CAMP AND MONTANA DISTRICT COUNCIL

Eleventh Annual Session, Yellowstone Bible Camp and Montana District Council, Livingston, Montana, (gateway to Yellowstone Park), City Armory Auditorium, July 8—17. Speakers: Robert W. Cummings, returned missionary from India and faculty member Central Bible Institute. Bible Teacher and Missionary Representative. Dwight H. McLaughlin, Pastor First Assembly of God, Tacoma, Wash., Camp Evangelist. Rooms in city, tents on grounds, cafeteria, bookroom. For further information and reservation, write or wire Pastor D. R. Miller, 116 South D. Street, Livingston, Mont.—Leonard Palmer, District Superintendent.

RIVERSIDE YOUTH CAMPS

Riverside Youth Camps sponsored by the New England District Council, Framingham Center, Mass., off U. S. Route 9. Accessible by train (Boston and Albany) or by bus.

Girls' Camp, July 26—August 1. Grace L. Walther, Director and Evangelist.

Boys' Camp, August 3—10. William E. Bailey, Director; Paul E. Kauffman, Evangelist.

Registrars: Mr. and Mrs. William D. Wight, 232 N. Main St., Andover, Mass. Music Director: Robert A. Krempels. Camp Nurse: Mrs. Robert A. Krempels. Advisory Committee for both camps: Roy Smuland, C. C. Garrett, and Lyle W. Butler. For application blanks and reservations address the registrar.—Lyle W. Butler, District Secretary.

ROCKY MOUNTAIN CAMP MEETING

Rocky Mountain District Camp Meeting, District Camp Grounds, 5700 S. Broadway, Denver, Colo., August 13-23. Guest speakers: G. F. Lewis and Arthur S. Arnold. Camp cabins all taken on grounds. If you have a tent or house-trailer, bring it along. Necessary facilities on grounds.—J. E. Austell, District Superintendent.

SOUTHERN CALIFORNIA C. A. CAMPS

Camps Sierra, 55 miles northeast of Fresno. First camp August 10-17; second camp August 17-24. Olga Woodworth and C. M. Ward, teachers. Evangelist Gene Martin of Creston, Iowa, evening speaker both weeks. For information and reservations for Camp Sierra write: Earl Draper, 5065 Platt Ave., Fresno, Calif.

Forest Home, 16 miles east of Redlands, Sept. 3-8. Olga Woodworth and other capable teachers. Speakers include William Long, Paul Bruton and others. For information and reservations write: E. C. Williams, 1154 Orange St., Redlands, Calif.—L. B. Lewis, District C. A. President.

ILLINOIS CAMP MEETING

Illinois District 16th Annual Camp Meeting, Old Salem Grounds, Petersburg, Ill., July 19-28. W. T. Gaston, San Francisco, Calif., Camp Evangelist; T. J. Jones, London, England, Camp Bible Teacher; Paul Kaufman, Stamford, Conn., C. A. Speaker. C. A. State Rally, July 27. Missionary Rally, July 28. G.L.B.I. Day, July 26. A. J. Shields, Box 384, Mascoutah, Ill., in charge of rentals for hotel and dormitory rooms. A. I. Sherman, Box O, South Pekin, Ill., in charge of rentals for cottages. Free space for tents and trailers. Five services daily. Every possible space made available to accommodate all that come.—W. R. Williamson, District Superintendent.

EASTERN DISTRICT CAMP MEETING

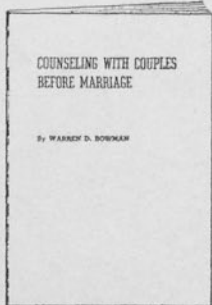
Eastern District Camp Meeting, Maranatha Park, near Green Lane, Pa., July 19-August 18. Prayer Conference July 19-20 under direction of District Prayer League Leader, Ralph Bender. Foreign Missionary rally August 4; Home Missionary meeting, August 11. Morning Bible teachers: Arthur S. Graves, Norfolk, Va., and William I. Evans, Principal, Central Bible Institute, Springfield, Mo. Evening speakers: Dewey P. Holloway, Cleveland, Ohio, and Ernest C. Sumrall, Chicago, Ill. Meetings in charge of A. Newton Chase, Eastern District Superintendent, and Ray S. Armstrong, Waynesboro, Pa.

Send for Camp Folder to Byron D. Jones, 79 Mary St., Ashley, Pa.

COUNSELING WITH COUPLES BEFORE MARRIAGE

By Warren D. Bowman

Pastors and others will appreciate this concise, but adequate treatment of what should be understood by those contemplating marriage. Paper bound, Price, 25c.



MAKE YOURS A HAPPY MARRIAGE

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Dr. Geiseman speaks with frankness and forthrightness to shed a sure and steady light on the many problems that confront young married couples and points the way to their solution. Whether it be the spiritual, the intellectual, the cultural, the social, or the physical union of married life, here may be found sane counsel and well-reasoned suggestions for those contemplating marriage or recently married. Cloth bound. Price, \$1.00.

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WEST CENTRAL CAMP MEETING

West Central District Camp Meeting, Storm Lake, Iowa, July 29-August 8. General Superintendent E. S. Williams, main speaker. Emil A. Balliet, Principal North Central Bible Institute, Minneapolis, C. A. speaker. Regarding reservations of rooms and cottages, write Gordon H. Millard, 1301 Third Ave. S., Fort Dodge, Iowa. Cafeteria on camp ground. S. H. Clarke, District Superintendent.—W. G. McClure.

OKLAHOMA CAMP MEETING

Oklahoma District Camp Meeting, District Camp Ground, 4½ miles north of Capitol Building, on Highway 66, Oklahoma City, July 15-25. A. M. Alber, Sioux City, Iowa, night speaker; W. S. Bragg, morning speaker. Children's work in charge of S. S. Superintendent Paul Copeland. Meals served in dining hall at reasonable rates. For further information write V. H. Ray, District Secretary-Treasurer, Box 1341, Oklahoma City, Okla.

MICHIGAN DISTRICT CAMP ACTIVITIES

Michigan District Council Camp Activities, Fa-Ho-Lo Park Camp Grounds, Grass Lake, Mich.

Boys' and Girls' Camps, July 6 to 13 and July 13 to 20. Directors, Mr. and Mrs. Chas. W. H. Scott. Religious Director Miss Bertie Doss.

Camp Meeting, July 20-August 4. A. A. Swift, Morning Bible teacher, Allen Mallory, Evening Speaker.

Youth Conference, August 6-16. J. Bashford Bishop, Evening Speaker. Teachers: A. L. Hoy, A. A. Swift, and Ralph M. Riggs. Director, E. A. Manley, State C. A. President.

Ministers' Seminar, August 5-10 and 12-17. Teachers: Ralph M. Riggs, A. L. Hoy, A. A. Swift, Chas. W. H. Scott, Principal.—Mrs. E. D. Cooley, Secretary.

MISCELLANEOUS NOTICES

WANTED—Xylophone, in good condition. State price.—Eloise Mikesell, Fredonia, Kansas.

NEW ADDRESS—807 Fountain Lane, Biloxi, Miss. "After two years in evangelistic work, we have accepted the pastorate of the Central Assembly."—J. R. Harris.

NEW ADDRESS—390 Grant St., Denver 9, Colo. "After 7 happy years, we have resigned as pastor of Glad Tidings Tabernacle in Pueblo to accept a call to Central Assembly of God in Denver."—R. A. McClure.

WANTED—Public Address System in good condition, one or two speakers, suitable for gospel street work. Write J. A. McGriffin, Deford, Mich.

NEW ADDRESS—Box 397, Coldwater, Kansas. "We have resigned the Assembly at Rusk, Texas, to accept the pastorate here."—Dalton E. and La Vonne Calloway.

NEW ADDRESS—C/o North Central Bible Institute, 900 Block Elliot Ave., Minneapolis 4, Minn.—T. J. Jones.

FOR SALE—C Melody Saxophone, with case; fine instrument, in good condition. Price \$40.00. New set of Pulpit Commentary, complete, \$50.00. Write A. C. Abrahamson, 317 Penn. St., Sturgeon Bay, Wis.

NOTICE—Evangelist and Mrs. Waymon L. Lowry are now on the evangelistic field full time. Good singing and plain gospel preaching. Brother Lowry is ordained. Address: 1828 Richardson Ave., Dallas 1, Texas.

NEW ADDRESS—"After almost three years of ministry at the Pocatello Assembly, Mrs. Argue and I have resigned to accept the pastorate of Bethel Temple, 1500 Fifteenth St., Regina, Sask., Canada."—Robert M. Argue.

NOTICE—We have recently been elected and have assumed our duties as pastor of the White Chapel Assembly of God, 220 S. College Ave., Fayetteville, Ark.—Neil Sawrey.

NOTICE—Discharged servicemen and students now attending summer school at University of Arkansas are cordially invited to attend services at the White Chapel Assembly of God, 220 S. College Ave., Fayetteville, Ark.—Neil Sawrey, Pastor.

NOTICE—If you have friends or loved ones attending the University of Arkansas, or now in or coming to the U. S. Veterans Hospital, Fayetteville, Ark., please send us their names and complete address, and we shall be glad to contact them and be of service to them and to you.—Neil Sawrey, Pastor, White Chapel Assembly of God, P. O. Box 592, Fayetteville, Ark.

OPEN FOR CALLS

Evangelistic or Pastoral

R. G. Batson, 1118 N. Second St., Albuquerque, N. Mex.—"After pastoring in Albuquerque, N. Mex., for 7½ years, I have resigned and am open for evangelistic or pastoral calls. Ordained, in fellowship with the Council 9 years. Good references."

Evangelistic

Evangelist Julia M. Peterson and Ruth M. Bertschaw Musician and Artist, Auburn, Calif.—"Open for calls from Iowa, Missouri, or Kansas. Contact us in Woodbine, Iowa, c/o Pastor John Tracy."

THE QUEST

By Ludwig Bauer

Here is a story of the time of Christ based on the lives of the shepherds of Bethlehem. Drawing upon his rich imagination and dramatic skill, the author has produced an absorbing story that carries the reader from Bethlehem's hills to Calvary's Cross and finally to the life of the early Christian church. Cloth bound. Price, \$2.50.

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MYER PEARLMAN

and his books

YES, he was a teacher, a lecturer, a preacher. But how important it is to us now that Myer Pearlman was a writer, for he has bequeathed to us, through his books, a great spiritual inheritance.

For many years he prepared the copy for the Adult Sunday School quarterly and also most of the copy for the Adult Teachers' quarterly. For the two years preceding his death, he took special delight in editing "Reveille," our paper for servicemen.

His writings are rather like his personality. They are highly intellectual, often profound, yet presented in utmost simplicity.

His position on the faculty of Central Bible Institute has given his writings a practical touch, his Jewish ancestry has added a richness, the anointing of the Spirit has made them live! Thus, we highly recommend to you the books of Myer Pearlman.

Knowing the Doctrines of the Bible

An exposition and interpretation of the fundamental doctrines of the Bible, arranged in topical order, accompanied by copious Scripture references. **Price \$2.00.**

Studying the Pupil

This book has been prepared to help teachers understand the needs and characteristics of their pupils from Beginner age to adulthood. This knowledge is indispensable to a successful ministry of Bible teaching. **Price 60c.**

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Within this book you will find a penetrating study of the life and ministry of the Saviour, which will help you to appreciate more fully the sufferings of our Lord. **Price 60c.**

Seeing the Story of the Bible

This book is so interesting and the deeper truths mentioned in it are so clearly stated that it will grip the reader's attention. Every Christian, especially teachers and ministerial students, should read this book. **Price 60c.**

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This new book is a practical and devotional commentary on the Revelation, attractively bound, in a beautiful cloth cover with the title printed in gold. **Price 60c.**

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