

NOT BY MIGHT, NOR BY POWER,
BUT BY MY SPIRIT,
SAITH THE LORD.

June 22, 1946

Number 1676

The
PENTECOSTAL

Evangel

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

BY FLORENCE V. CHRISTIE
ASSIOUT ORPHANAGE
EGYPT

WAR'S bloody fingers were reaching deep into Egypt's Nile Valley in September, 1941. Already Great Britain had been at war for two years. The Orphanage was poverty stricken! Clothing was in tatters, food strictly rationed and not a single dollar in the treasury.

For thirty-one years God had proved His Word to Lillian Trasher that He is the Father of the fatherless—the Husband of the widow! Now here was a supreme test! Would they starve? In desperation Monday afternoon "The Nile Mother" sent word to each of the missionaries assisting her asking for prayer. Here is a copy of the note received by me:

"Dear Miss Christie: Do you think this evening you could make a very special call for prayer for the needs, after supper perhaps. I have sent a note to Miss Clayton asking her to do so at her prayer meeting today. After supper, the girls could pray as long and as hard as the Lord puts it on them. We have nothing. The need is very great indeed, but our God is greater! Ask and it shall be given. Signed—Lillian."

Did we pray? Four hundred and fifty orphan girls in the girls' building—who had only an hour before received their scant rations in the dining room—now hungrily cried to the "Father of the fatherless" for bread and beans and clothing. Some, in such earnestness, would with their little fists pound the tiles before them, or

A MIRACLE OF PRAYER

the wooden beds by which they knelt. Some, not so demonstrative, but with tears streaming down their cheeks, silently prayed. I heard little Figa pray above the voices of the others. Figa was not a beautiful child, her head shaven because of an ugly scalp disease—but she knew the Lord! Her arms stretched heavenward, tears coursing down her cheeks, she was saying, "But, Lord, You have said that when our mothers and fathers forsake us, then You would take us up." Many prayed until 2:30 a.m. As I noted them fall asleep, I carried them to their beds.

School was out of reason the next day. Prayer continued throughout the day and much of the night. The burden was heavy upon all. Eighty widows gathered for prayer in the church—no songs, testi-

monies, or sermon—only prayer—*real prayer* was the portion of all.

Wednesday morning, an urgent appeal was received by Miss Trasher that she appear in Cairo immediately. What could it be? She boarded the midnight train, arriving there the following morning.

She was invited to lunch with the American Ambassador, the Hon. Alexander Kirk, in his home. He revealed startling news! A Red Cross ship, the "Kassandra Louloudis," intended for Greek refugees, was nearing the port of Piraeus, Greece, when that country capitulated to the Axis armies. The ship was radioed and glided into Alexandria, Egypt to await further orders. The American diplomat disclosed that there

were articles of clothing aboard the ship—thousands of women's and girls' dresses (all sizes), thousands of men's and boys' shirts and trousers, thousands of woolen sweaters, babies' layettes, towels and wash cloths, blankets, and scarfs; hundreds of kegs of powdered milk, huge sacks of rice, hundreds of sacks of flour and beans. (Remember, they prayed for bread and beans?) The distribution of these things was now a matter of discussion since they

(See Page Six)



Miss Trasher with just a few of the orphans in the Assiout Mission car.

Signs of the Times

RALPH M. RIGGS

The children of Issachar . . . men that had understanding of the times, to know what Israel ought to do. 1 Chron. 12:32.

IT was a time of transition for Israel. Saul, the anointed king, had been slain in battle and there was great uncertainty as to his rightful successor. A number felt that Saul's son, Ishbosheth should reign, but others were convinced that it was the will of God that the young warrior, David, should succeed him on the throne.

It is recorded that the children of Issachar were men that had understanding of the times to know what Israel ought to do. They had a revelation from heaven as to the will of God concerning their king and they were prepared to carry out that will.

There is again confusion in Israel. The Israel of God, and the whole world for that matter, is in confusion as to what developments to expect and how to carry out the perfect will of God at this particular time.

Are there men of Issachar today who have the real understanding of these times to know what Israel ought to do? We believe there are enlightened sons of God who know their Bibles and are able to read the signs of the times and by them have instruction as to God's perfect will.

The times tell us that our Lord Jesus is coming soon. The fact that a world organization is now in process of construction indicates clearly that we are at least approaching the time when a true world government will be established. This is according to the clear prediction of the Scripture. Daniel 2, 7; Revelation 13, 16, 17, and 19 bring us the concerted witness that all of the nations of the world will be bound together in one universal government just before the return of Christ to this earth. If such a government is now in process of construction, we may know therefore that the coming of our Lord is not far removed.

Recent history is crowded full of demonstrations of the Antichrist spirit and practice. We have had, and may still have, those who are absolute dictators and who are as autocratic as the Bible says the Antichrist himself will be. This is setting the world stage for the appearance of the man of sin.

The national emblems such as the swastika, the hammer and sickle, and the Fascist bundle of rods all are doubtless preparations for the Mark of the Beast which will be the symbol of the Antichrist himself.

Regimentation of trade with its rigid control by the Government is surely likewise preparation for the time, when, "through his policy he shall cause craft to prosper in his hand." Daniel 8:25. Craft, or trade, has been already very strongly in the "hand" of various dictators and dictatorial governments of



these last few years. It is certainly not a far cry to an anti-Christian situation, which will be practically the same.

The Antichrist is to be the great "Jew-baiter" of all time. Adolf Hitler has been the most remarkable and successful forerunner of the Antichrist in this regard. All of these things indicate clearly that the spirit of the Antichrist is around us and the world is even now preparing for this reception. If the Antichrist is near at hand how much nearer is our blessed Lord who is coming for the saints, preceding the revelation of the man of sin?

The Tribulation is to be a time of judgment. God is to arise in wrath for the punishment of the wicked sons of men. His wrath is even now displayed. The havoc of the recent world wars can be nothing less than the judgment of God upon this wicked earth. Could we not

then safely say that the shadows of the judgment period have already been entered upon? If the Tribulation is near at hand, how much nearer is the coming of Him who "hath not appointed us unto wrath" but has promised to keep us "from the hour of tribulation which is to come upon all the world"?

Are not these then up-to-the-minute signs of the times which tell us that the coming of our Lord draweth nigh? Surely the blessed Holy Spirit has given unto us, as unto the children of Issachar, an understanding of the times.

Now, what is it that Israel ought to do? In the light of the soon coming of our Lord, what should our conduct be? I would suggest three things:

First of all, we must be entirely *detached* from the things of this earth. "Come out from among them, my people." In every possible way there must be a laying down of worldly, earthly interests and ties and a stripping of ourselves for the race set before us.

Then we should be *attached* to our blessed Lord as never before. Vital communion with Him is so necessary. Uninterrupted communication with our headquarters in heaven is imperative if we are not to be swallowed up by the enemy around us. There must be a stream of heaven's supply to our souls as we stand surrounded by evil in these last days.

Finally, we must likewise consider ourselves *despatched*. That is, we must realize that the Lord has sent us into the world at such a time as this. We must go out into the highways and hedges to compel them to come in. It is our business to preach the gospel for a witness to all nations, for only then will the end come. Like Noah of old we must be preachers of righteousness in a condemned world. Like Lot, we must go out and plead with others to flee to the mountains to escape the wrath of God. These are the things that they who have the understanding of the times really ought to do with the fear of God upon their souls.

"GO YE"

A young artist named Tucker painted the picture of a forlorn woman and child out in the storm. This picture took such a hold on him that he laid by palette and brush, saying, "I must go to the lost, instead of painting them." He prepared for the ministry and for some time worked in the city's slums. At length he said, "I must go to that part of the world where men seem to be most hopelessly lost." That young artist—was none other than Bishop Tucker, of Uganda, Africa. Painting is not enough. We must obey the command, "Go," or help send others instead.

CHRIST or SELF ..

Which Shall It Be?

A. G. WARD

"On my second circuit as a Methodist preacher, more than forty years ago, during a series of special meetings while I was doing the preaching, I was converted. I was the only convert in a week's meetings, but I have always been thankful, and a few others have been saved since as a result of the preacher getting converted. I have never had a twang of regret in my heart for all the light that God has let break in on my soul, which I promised Him I would walk in. I'd rather be in the smallest Pentecostal incubator in the land, than in the largest Methodist refrigerator."

THREE things were required of the person who took upon himself the vow of the Nazarite. Numbers 6: 3-8. First, they were to abstain from strong drink, which implies keeping away from everything that would excite nature or add fuel to the fire of passion. If you want to be at your best for God you must abstain from everything of this kind.

The second requirement of the Nazarite was that he should keep away from dead bodies, implying that you and I who are under the Nazarite vow because we are believers, should shun the world and its allurements. The Book says, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world." Know ye not, pilgrims, that "friendship with the world is enmity with God?" This will make us very peculiar in the eyes of the large majority, but God's thought has always been that His people should be a peculiar people.

The last thing required of the Nazarites was this: They were not to allow their hair to be cut. Their hair was to remain unshorn so long as they were under the Nazarite vow. Long hair on the Nazarite spoke of his being under authority. You know that is true in regard to a woman. Long hair on a woman speaks of her being under authority. When I use that word I do not use it with the thought that her husband is to be her "boss." I hate that word.

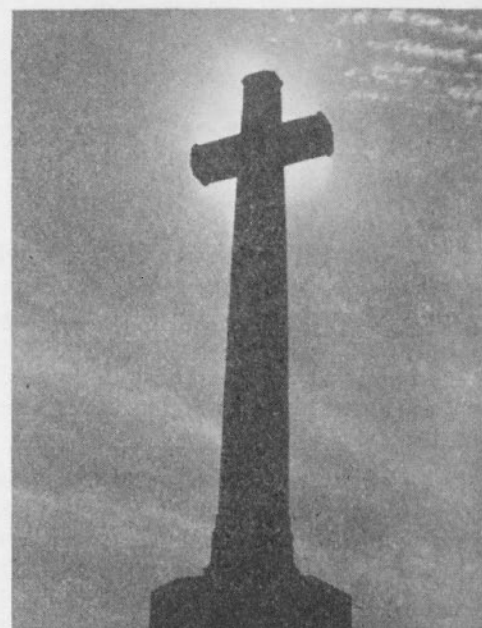
You remember in that entrancing picture of the Bride given in the Song of Songs, her hair is said to be like the hair of the goats which appear from Mount Gilead. They had long, silken hair as a result of being unshorn, and so we must recognize the authority of God. His word is final, and whatever He says we are to do without debating the matter; without offering any suggestions or putting in any

mental reservations. A life that is separated is to be dedicated to the service of the Lord.

In Romans 6:13 we read, "Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God." This word "yield" is a suggestive word. It is similar to the word which the officer of the law shouts at the thief or criminal who is trying to escape. He says, "Hands up!" Just as long as the criminal who is fleeing hopes to escape he refuses to obey this order of the law, but when he reaches the point where he feels his case is hopeless, he throws up his hands, implying that the officer of the law is at liberty to take him into custody and search him. If he has money or weapons of defense, these may be taken from him.

The Holy Ghost is calling to God's people today, "Hands up!" Just as long as we believe somehow that God will not make the demands on the people of our day that He made in former times, we are not likely to yield to the Holy Spirit, but when we recognize that God expects as much as He ever did from His people, we will hold up our hands in full surrender, which will imply that God has a right to take us into custody. If we have money in our pockets He has a right to it; if we have any weapons of defense, He has a right to take them, and we are now absolutely in the hands of our Lord.

Now the life that is dedicated to God must become an active life. In Philippians 1:21 we read, "For me to live is Christ." Paul is speaking now. I suggest that text as a text to test out your experience. Take it in the quiet of your own room, get down before God and say, "For me to live is ——" and then stop and look up into the face of the God who lives and who knows the secrets of every man's heart, and make this little prayer: "Oh God, if Thou didst ever help me to be honest, help me at this hour. Help me to fill this out as I ought to do." It is just



possible that some may have to say, "For me to live is, *the accumulation of wealth,*" because there are plenty of folk who live for nothing else. Now I do not say that making proper provision for those who are dependent upon us is inconsistent with the highest state of grace, but oh so many folk are going beyond this!

"Spend your money while you're living
Do not hoard it to be proud,
You can never take it with you,
There's no pocket in the shroud.

"Gold can take you on no farther
Than the graveyard where you lie;
Though you're wealthy while you're living,
You're a pauper when you die.

"Use it then some lives to brighten,
As through life they weary plod;
Place your bank account in Heaven
And grow richer toward your God."

"For me to live is——." Someone else may have to say "*fame.*" I do not believe fame is worth striving for. The Spirit said to me one day, *Spirituality is such a tender plant that it seldom thrives in the soil of notoriety. It flourishes best in the shade.* Another day when I was in my Receiving Station, I heard the message coming through space, and by aid of the code I had at my command I wrote, first the question put to me: "Child, do you know the next station to notoriety?" I said, "No." And the Spirit said, "*Boneyard.*" And then He proceeded to explain to me that He didn't mean by the use of the word "boneyard" the places where the bodies of God's saints await the resurrection from among the dead, but the place where folk who formerly had power with God and lived under the anointing of the Holy Ghost
(Continued on Page Seven)

Taking the Lowly Place

THE Most High raiseth up one and setteth down another. His message to a proud king was, "Seven times shall pass over thee until thou knowest the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will." Dan. 4:25.

The work of the Lord is not dependent upon any man. Sometimes the Lord has to show the failure of man. He raises up one and sets down another. Let him that thinketh he standeth take heed. Take heed to the failures round about. Take heed within. It is of the Lord's mercies that we are not consumed. Conscious sinfulness and failure drives us to the Saviour and prompts us to cry for the realization of the cleansing of the precious blood of Jesus Christ. As we walk in the light we have fellowship one with another, and the blood of Jesus Christ, His Son, cleanses us from all sin.

"Walk in the light." Be willing to have God's X ray expose that which is hidden from man; and when the exposure is made the blood of His Son is effective in cleansing that which has been exposed. There must be a smiting on the breast, the bowed head, and the voicing of the inward prayer, "God be merciful to me a sinner." Paul never got past that—that fact that he was a sinner needing grace, that he was the chief of sinners, not worthy to be called a saint.

Our Lord Jesus said to Peter, "Satan hath desired to have thee that he may sift thee as wheat, but I have prayed for thee that thy faith fail not." We boast of fire-proof buildings, but there is no devil-proof individual. Satan knows the weak points of everyone.

Self-confidence, self-assurance, faith in his own ability, were characteristics of Peter. There was a lack of dependence on God and a feeling of conscious superiority over the others. "Though all others may forsake Thee, I never will." That boast was registered in the lower regions. And permission was given Satan to prove to Peter that he was not what he thought he was and to teach him his need of dependence on Another. But afterward, when he had learned his lesson, he was conscious of his need of dependence on God, for he lifted up his voice in that room with all the saints and prayed, "Lord, behold their threatenings: and grant unto Thy servants, that with all boldness they may speak Thy Word." He prayed for divine

boldness. He had had enough of Peter's boldness. It had led to bitter wailing, weeping, remorse and repentance. He had learned his lesson. He referred the fight to God—the threatenings, and the railings, and all the actions of the evil one—and wanted God to deal with them direct, and equip His saints in the meantime.

Peter got on the right line. That is true apostolic succession: down from the place of pride and self-confidence, to the place of repentance, and then on to the filling of the Spirit, and then to a consciousness of his own utter inability to meet the fight, and to a dependence upon God. Then there came an equipment which was divine, which was adequate for the hypocrites within the church and the open enemies without.

You never lose by being down or by keeping humble and dependent upon God. That was one of David's secrets. He said, "My soul shall make her boast in the Lord." David was a humble man. Humble—"My sin is ever before me." But he was able to boast of what God was to him and for him. He declared, "I will go in the strength of the Lord." "By Thee I will run through a troop." He recognized that what he had received and what he was, was from the Lord.

David, who humbled himself, was exalted, but Saul, who exalted himself, was abased. But David lamented the death of

King Saul. Saul had been anointed by Samuel the prophet by the direct command of the God of Israel. He was mighty, for he was anointed by the Almighty. But David declared at his death, "How are the mighty fallen!" David was coming to the kingship by the death of his enemy, yet the failure of God's anointed concerned him far more than the thought that he was going to be King Saul's successor. Walk humbly with thy God. David was a man after God's own heart. He was never utterly independent of God; though occasionally for a moment he seemed to be, he quickly came back and repented. His life was one of dependence, even when king, even when victor.

Seekest thou great things for thyself? Seek them not. But if they are thrust upon you by God, then He will give you great grace for great things.

David's greater Son, Jesus Christ, showed through the whole of His life His dependence upon His Father. "The words that I hear from My Father these I speak. Of My own self I can do nothing." He learned obedience through the things which He suffered.

Judgment is beginning at the house of God. Come under a voluntary judgment and you will not have to come under a forced judgment.

The Lord's Sympathy and Aid

"Tempted in *all* things like as we are, yet without sin." And those last words mean the very opposite to the thought that He stands aloof because He never failed. He never failed—but He felt all the strain under which we fail, and He can bring that to bear on His sympathy and His aid.

Two starving men are in a besieged town. One yields and steals another's last crust. The other holds out desperately and overcomes. They meet afterwards and the man who failed is in an agony of shame. The other, just because he was victorious, and is good, takes him to his heart and cheers him, and leads him to better things, saying, "I know the awful strain that pulled you down."

Among other things, freely tell the Lord how little at present you do more than touch Him, rather with cold thought than vivid faith. He will understand! And then remember that He is incapable of getting tired of you. He will meet you half way as you simply try to say over to yourself what He is, what you have in Him. It is the old story, faith comes and grows as we look, not at it, but at its Object—just looking that way.—Handley G. Moule.

THE PENTECOSTAL EVANGEL

Official organ of the Assemblies of God in U.S.A.

Editor

STANLEY HOWARD FRODSHAM

Associate Editors

CHAS. E. ROBINSON R. C. CUNNINGHAM

Missionary Editor

General Manager

NOEL PERKIN

J. Z. KAMERER

GENERAL COUNCIL OFFICERS

General Superintendent Secretary and Treasurer

ERNEST S. WILLIAMS J. ROSWELL FLOWER

Assistant General Superintendents

WESLEY R. STEELBERG RALPH M. RIGGS
FRED VOGLER GAYLE F. LEWIS

Subscription Rates: \$1.00 per year in U. S. A.; Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U.S.A.

Entered as second-class matter June 25, 1918 at post office in Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Counting on the Faithfulness of God

JOSEPHINE E.
TURNBULL

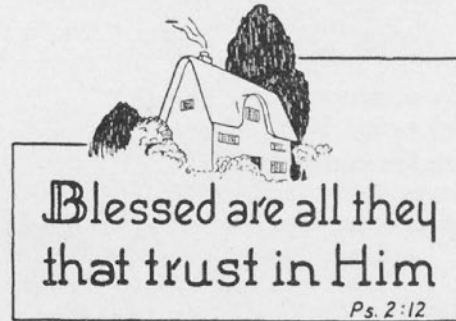
MANY years ago, J. Hudson Taylor, that blessed man of God and founder of the China Inland Mission, found an old translation of Mark 11:22, which opened his spiritual understanding and affected his whole life and course of action as a missionary. In our authorized version of this Scripture we read, Mark 11:22, "Have faith in God," but in the old translation which Mr. Taylor found it reads, "Count on the faithfulness of God." He began to reckon on God's faithfulness, and not on his own limited supply of strength and ability and his small, extremely small, financial supply. After his first term in China, where missionary work was principally in the coast cities, God spoke to him about the great need of sending missionaries into inland China. It seemed to him as though the Lord said to him, "Hudson Taylor, I am going to evangelize inland China; if you will walk with Me, I will do it through you." Hudson Taylor accepted the challenge and the promise; he absolutely counted on the faithfulness of God, and before he went to glory, one thousand missionaries under the China Inland Mission had effectively begun the work of evangelizing inland China.

With this word let us put two more passages of Scripture: Psalm 37:5, 7, "Commit thy way unto the Lord; trust also in Him, and He shall bring it to pass. . . . Rest in the Lord, and wait patiently for Him." It is very easy for us to quote this Scripture, but do we really accept God's challenge and promise contained in it? This is no happy-go-lucky experience. It is not so easy to commit when things are difficult and our minds are reasoning everything out according to natural reasoning, taking in all the circumstances. Often there is much struggle in prayer, much unrest of spirit with burden and fear before one comes definitely to count on the faithfulness of God, to see Him greater than all, and to hand over to Him the thing that only He can manage. Then, trust, and He shall bring it to pass. Trust means rest, confidence, and reckoning in faith on our mighty God, and it often requires patient waiting for the Lord to bring to pass what we commit to Him. There is no rest of mind or heart without counting on God's faithfulness.

A man of God, deeply taught by the Spirit, said, "With respect to myself I have made this test of my prayers: if, after

committing anything to God, I can come away and have my mind no more sad, and my heart neither pained nor anxious, I look upon it as one proof that I have prayed in the right manner, in faith; but, if I bring away my burdens from the place of prayer, I conclude that faith was not really in exercise." In committing we begin to count on the faithfulness of God, and rest in Him that He will do just right and that He will use the best means to bring to pass our way as handed over to Him.

Let us see some Scriptural examples of this having faith in God, or, as we are



now considering it, counting on the faithfulness of God.

Samuel's mother, 1 Sam. 1:10-20. Note her soul condition before God. She wanted a son; she asked God for a son; she was in bitterness of soul as she prayed unto the Lord and wept sore; she couldn't eat. Her burden kept her before the Lord in prayer until she had prayed through and began to count on God to perform for her. She said to Eli the priest, who didn't understand her and misjudged her (some will do this when we are praying something through with God), "I am a woman of sorrowful spirit. . . . I have poured out my soul before the Lord." Then Eli gave her his blessing, and we read: "So the woman went her way and did eat, and her countenance was no more sad." That tells the story; this woman, Hannah, committed her cause to God and began to count on Him. Then we read, "Wherefore it came to pass, that she bare a son and called his name Samuel, saying, because I have asked him of the Lord."

The nobleman with the sick son, John 4:46-53. This nobleman comes to the Lord Jesus with the urgent plea that He come immediately to his home to heal his sick son lest he die. Jesus said, "Go thy way, thy son liveth." And the man be-

lieved the word that Jesus had spoken unto him, and he went his way. He believed; he counted on the word given him, and the son lived. "At the seventh hour the fever left him," was the witness the father received as he journeyed homeward in faith, his cause committed into divine hands.

Paul in the dreadful storm, Acts 27:20-25, 44. Here is the great apostle counting on the faithfulness of God. How? By believing the word sent to Him from God: "Fear not, Paul; thou must be brought before Caesar, and lo, God hath given thee all them that sail with thee." So he says to his shipmates, "Wherefore, sirs, be of good cheer, for I believe God that it shall be even as it was told me." And it was. For we read at the end of the chapter, "And so it came to pass that they escaped all safe to land." Until the end of his life this man Paul reckoned on the faithfulness of his God. Oh, what messages he sent out to the believers from his prison in Rome! Oh, what a vessel he was to receive the inspiration of the Spirit to pass on the message of God concerning His Son, the Lord Jesus Christ! And in the end Paul leaves this word, "I know whom I have believed and am persuaded that He is able to keep that which I have committed unto Him against that day." 2 Tim. 1:12. Older saints, can we pass on to others this witness: "God is faithful to His promise; count on Him, commit your way, trust Him, and He will bring it to pass"?

The greatest committal of all was that of our Lord Jesus, suffering on Calvary amid the cruel unbelief, scoffing, reviling, and ridicule all about Him as He suffered. Psalm 22:7, 8; Matt. 27:39-43; 1 Peter 2:23. "All they that see me laugh me to scorn; they shoot out the lip, they shake the head saying, He trusted in the Lord that He would deliver Him: let Him deliver Him seeing He delighted in Him." That is the prophecy concerning our dying Saviour. The fulfillment we read in Matt. 27:39-43. But Jesus was counting on the faithfulness of God as He absolutely committed Himself to His heavenly Father, and we read in 1 Peter 2:23, "Who when He was reviled, reviled not again; when He suffered, He threatened not; but committed Himself to Him that judgeth righteously." Jesus knew that God had said, as recorded in Psalm 16:

(Continued on Page Seven)

The Spirit's Work in Human Hearts

ERNEST S. WILLIAMS ON NATIONAL ASSEMBLIES OF GOD RADIO HOUR

HENRY WARD BEECHER said, "The very word 'God' suggests care, kindness, goodness; and the idea of God in His infinity, is infinite care, infinite kindness, infinite goodness. . . . We give God the name of good: it is only by shortening it that it becomes God." How beautiful are these words, and how expressive. God is good and He wishes good to all.

What conflicts go on in human hearts; what longings are there. Woes and mirth mingle together; laughter and sighing spring forth at the same time. God knows the need and He is saying, "Let us be friends." We have fought against Him so long. We have frustrated our own lives. We fall back upon ourselves in discouragement and longing. God is saying, "What doest thou here? Why do you continue in unbelief, rebellion, and sorrows? Do you not know I gave My Son a ransom for you? Will you not turn to Me and find My pardon and love?"

God wishes all to know Him, and this knowledge comes by the Holy Spirit, who is given to all who believe. Jesus said, "I will pray the Father, and He shall give you another Comforter, that He may abide with you for ever," and we have

been assured through Paul that "His Spirit bears witness with our spirits that we are the children of God." These are not idle words. They are promises which are being realized in human experience day by day.

We cannot live the Christian life without the Spirit, for it is the "law of the Spirit of life in Christ Jesus" that "makes us free from the law of sin and death." The Bible says, "Live in the Spirit and ye shall not fulfill the lusts of the flesh." "Now if any man have not the Spirit of Christ he is none of His."

Oh, my friend, do not try to get along without the Holy Ghost. The apostle John could say, "But we know." You too may know that you have passed from death unto life. Believe on the Lord Jesus Christ and thou shalt be saved. Believe in His Holy Spirit and thou shalt be filled.

Man has proved himself to be a failure when it comes to living a life pleasing to God and approved by conscience. Religion alone will not do. We may accept all the teachings of the church and yet fail. But we will not fail if we become filled with the Spirit, for we then have the promise, "Greater is He that is in you than he that is in the world." Without the Spirit there is no Christian vitality. Man requires the life of God if he is to overcome, and he needs the Holy Spirit of God if he is to know God. But God does not force Himself on us. He fills those who feel their need and seek Him with all their hearts. "Ask, and it shall be given you; seek, and ye shall find . . . for every one that asketh receiveth; and he that seeketh findeth."

A MIRACLE OF PRAYER

(Continued From Page One)




could not reach Greece. Remembering that the Orphanage had received so many refugees from the bombed areas, he asked, "Can you use any of these things, Miss Trasher?" Surely Miss Trasher had a camp meeting in her soul!

That afternoon, the Red Cross official, Ambassador Kirk, and Miss Trasher motored out to the desert to view the things taken from the ship. Mama told us later that the boxes and crates were stretched out upon the sands and that she could not see the end of them as she looked out toward the horizon! Mr. Kirk ordered a convoy of trucks and their drivers to convey large supplies to the Orphanage. Train-loads were sent later. An avalanche of answered prayer!

The trucks arrived Friday morning. Classes had been resumed, but the children did not remain in the classrooms, for they heard the trucks rumble over the old wooden bridge and left their classes to run after them. Boxes, crates, bags and kegs were deposited in the road beside Mama's cottage. The excitement ran high—but Mama sent a note—"Do not open anything until Mama returns!" We waited! The next day at noon she arrived. The "family" was given permission to greet her. Words of warm greeting and welcome reached her in volume as she stepped from the car.

Aunty Clayton (our English missionary, now deceased) and I had lunch with Miss Trasher, but our appetites had vanished. Our hearts were so jubilant we didn't seem to need food. Lunch over, we stepped out upon the balcony and what do you suppose we saw? The family! They had not gone home at all, but rather stood in long lines, with graduated height—the girls, the boys, the widows, the blind and the toddlers. I was disturbed because the girls were among them. I had charge of the girls' bathing—four hundred and fifty baths had to be taken. Yes, necks and ears to be inspected late that afternoon—four hundred and fifty necks and nine hundred ears!

WHERE ARE YOU LIVING?

<p>LIVING IN SIN</p> 	<p>They have despised the law of the Lord. Amos 2:4</p>
<p>LIVING IN THE LAW</p> 	<p>I find then a law, that, when I would do good, evil is present in me. Romans 7:21</p>
<p>LIVING IN THE SPIRIT</p> 	<p>Hallelujah! The law of the Spirit . . . hath made me free from the law of sin and death. Romans 8:1</p>

Mama said that we would try to distribute the clothing that afternoon, and we did! Each girl received two dresses, the boys their trousers and shirts, and the widows their garments, etc.

The next day the girls marched to church, wearing their new dresses—the brightest blues, reds, yellows, greens and plaids—truly the greatest dress parade I have ever witnessed! A riot of color! The girls were talking all at once—“Do you see my pretty buttons?” “Look at this fancy collar!” The long sleeves were a particular joy because it is seldom that enough material is given them to make long sleeves (we have to conserve material with such a large family). “Did you notice my long sleeve? And look, I have two of them!”

The little boys were delighted with the fact that the sweaters were given out. (However, this was a mistake, as these are not needed in warm September. Assiout is near the equator and warm—*hot* better describes it. We had considerable difficulty in persuading them to wait until the cooler weather of January. They cried—rather choosing to wear all the blessings!)

The “family” gathered for church that Sunday morning—less than four days after they had so desperately prayed—all wearing lovely, sparkling, new garments. Their merciful “Heavenly Father” had provided their hearts’ desire.

The American ambassador paid all freight charges—nearly one thousand dollars—the Orphanage did not have a dollar in the treasury! So when God answers prayer—He does not even charge for the freight!

Counting on the Faithfulness of God

(Continued From Page Five)

8-11, that He would not leave His soul in hell, neither allow His holy Son to see corruption. Jesus trusted! God fulfilled His word! And Rom. 1:4 says, He, Jesus the crucified, “was declared to be the Son of God with power, by the resurrection from the dead.” What a committal was that which Jesus made on Calvary! What a counting upon His Father’s faithfulness.

We must thus reckon on our God if we would know heart rest in life, if we would get things from God and be useful instruments in His hands to pass on to others the true word concerning Him.

Shall we make a very practical application of this truth to our own lives? Let us reckon on the faithfulness of God for

the absolute forgiveness of our sins, which means that He remembers them no more against us. He says so in His Word in many places. See for example, Heb. 10:17. I have heard of an old man who said that each night before he went to sleep he confessed to God all the sins of his life that he could remember in order that if he should die in his sleep he would be sure of going to God. Poor man! Is not that a terrible slur on God’s faithfulness? If we continue pleading for the forgiveness of the same sins day after day, are we not imputing infidelity to our God, who says: “If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness”? 1 John 1:9. He does this because of what Jesus bore for us. We may count on the faithfulness of our God, who says that through the blood of His Son we have forgiveness of sins according to the riches of His grace. Eph. 1:7. This must be our first great and definite reckoning on Him, if we are going to know Him and have further precious dealings with Him.

Count on God for answers to prayer. 1 John 5:14, 15. When we know that we have God’s promise to cover our request, when His promise holds out something that we know to be His will, with surrender of our will and a strong desire to have the thing from God, we can pray in confidence, reckoning on God to fulfill His Word. See, for example, Luke 11:13; Matt. 5:6.

Count on God for strength to do His will in actual service. He will certainly give us strength to do what He wants us to do in any position in life. “Not that we are sufficient of ourselves, . . . but our sufficiency is of God.” It is, and it is sufficient! 2 Cor. 3:5. “I can do all things through Christ, which strengtheneth me.” Phil. 4:13. Let us count on this.

Count on God for guidance. Psalm 32:8; Isa. 28:29. By our surrender to the Lord we give Him the right of access to the hidden depths of our being. He deals with us in that hidden part about something that He wants us to do. Then we yield to Him, willing to take His way. We trust Him to work out the way; then outward incidents, God’s providences, combine with the inner light to cause us to know His guidance. He is excellent in working, as He is wonderful as Counselor. Reckon on Him; do as He says in Prov. 3:5, 6, “Trust in the Lord with all thine heart, and lean not to thine own understanding. (This is a most important heart attitude in order to receive guidance.) In all thy ways acknowledge Him, and He shall direct thy paths.”

Count on the faithfulness of God to

finish what He has begun in us. Psalm 138:8. “The Lord will perfect that which concerneth me.” Make this very definite and personal; reckon on the faithfulness of God to accomplish this—“Being confident of this very thing that He who has begun a good work in me will perform it until the day of Jesus Christ,” Phil. 1:6—in preparation for the day of His appearing—the sure day that we are facing. He will not fail us in this; He will not leave us in the end unprepared to meet our Lord Jesus if we count on His faithfulness to continue the work in us and we yield to Him for Him to do so.

Christ or Self--Which Shall It Be?

(Continued From Page Three)

had exchanged their anointing for popularity and were now numbered among the lifeless ones.

“For me to live is ———.” What is it, friends? There is many a young woman who would have to say, “For me to live is a young man. I am quite sure he is not God’s choice for me, but I love him and I want him.” And it would mean for many a young man to say, “I feel the call of God on me, but I love a young woman although I am not sure that she is God’s choice for me.” You might far better remain single all your days and be in God’s will than to be married to someone who is not God’s choice for you.

“For me to live”—can you say it? —“is Christ.” That is, I want to live first of all, in His purpose, regardless of my own likes or dislikes, regardless of the plans I have had for my own life, my ambitions or aspirations, I set them all aside and choose God’s plan and purpose for me. That is so much better than anything we can think of for ourselves. For me to live is, first *His purpose*. The only life that is worth while is the life that seeks God’s purpose and depends wholly upon Him for strength.

For me to live is to know His purpose for my life, to live in His strength and receive *His approval*. It doesn’t matter much what folk think of us, but it matters a great deal what Jesus thinks. If I can be popular with the Lord I do not need to trouble much about what other folk think.

Then there must be a willingness to bear His cross. He said to His disciples, “If any man will come after me, let him deny himself, and take up his cross daily and follow me.” If you enlist in the service of the Lord every-

thing will not be flowery and easy for you. God's commands are His enablings, consequently when He commands us to bear His cross He will provide the wherewithal to enable us to do it. He said, "If any man *will* come after me"—here the will comes in. God is not forcing folk against their will. He is entrusting folks with the power of choice. Man is perfectly free to live a rebellious life and rule God out of his thoughts, or on the other hand he may do the will of God. What does it mean to do the will of God, which implies self denial? "Oh," says someone, "it means doing without a meal occasionally, and perhaps not wearing what other folks wear." I think it is quite proper that we should deny ourselves a meal once in a while, and I think it ill-becomes us to array ourselves in the fashions of the world, but when the Lord speaks here of denying one's self He means vastly more than that.

Peter said, "Lord, I purpose being true to Thee no matter what it costs." Poor Peter didn't know himself. A

little later when Jesus was on trial someone went up to Peter where he was standing and said to him, "I perceive you are one of this man's followers." And Peter said, "I do not even know that man who is on trial." Someone else came along, "Why, yes, Peter, your speech betrays you. You certainly are one of those Galileans." Again he denied Him and finally poor Peter began to blaspheme and deny the Lord with oaths. What is implied? Just this: On that occasion Peter repudiated the Christ, and that is the thought Jesus is conveying to us in this scripture: "If any man will come after me, let him repudiate himself and then take up his cross." Repudiate his good self, bad self and every other kind of self; take hold of the man who lives inside of him and say, "I will have none of your likes or dislikes, your whims or fancies. You shall not have your way. I have consecrated my life to Another and that Other will have absolute control of me."

(To Be Continued)

A Harvest of Souls in Jamaica

Harvey McAlister went to Jamaica last January 31 and spent ten weeks in an intensive evangelistic tour. The Lord blessed in a remarkable way. Fifteen hundred souls were saved, many were healed, and large crowds gathered to hear the Pentecostal message. The following is an account in Brother McAlister's own words:

In introducing me to the Spanish Town Assembly, the headquarters of our work in Jamaica, Brother Cyril C. Huckerby, the superintendent, said: "For five or six years we have prayed

for the Lord to send an evangelist to our Island of Jamaica, and now this Lord's Day morning on the platform, in the person of Harvey McAlister, we have the answer to our prayers."

Upon arrival, I had learned that they had had two days of fasting and prayer for revival in all their churches throughout the Island, and that they were asking the Lord for one thousand souls in Jamaica during my stay. The Lord's answer was "exceedingly abundantly above" that figure—better than fifteen hundred persons

knelt at the altars and in the prayer rooms seeking salvation, in exactly two and a half months of services. This figure does not include the backsliders, as they did not count them with the seekers for salvation.

The one thing that impressed me more than any other, in the altar work, was the thoroughness of the methods employed in dealing with the seekers for salvation. A personal worker kneels beside each one, points out the way by using the Scriptures freely, prays, then takes the name and address for follow-up work. Plenty of time is given to each seeker. At Port Antonio, location of our first campaign, the workers were out the very next morning looking up the converts in their homes for the purpose of establishing them in the way.

At Annotto Bay, where there were one hundred and twenty decisions for Christ during five services, I asked the native worker in charge, Brother L. P. Jacquett, what percentage of these converts he expected to go on with the Lord and affiliate with the work. He told me that he was born and brought up in this section and knew all of the converts personally, and it was his opinion that all of them were perfectly sincere in their decisions; with the proper guidance he thought they practically all would turn out well. Brother Jacquett is a consecrated worker. He conducts thirteen services each week at Annotto Bay and three outstations five to seven miles distant. His only way of getting to these places and of doing his visitation work was by walking; often at night his limbs were swollen, and so painful that he could not get to sleep, but he carries on nobly.

Treasure Beach has a story to tell—a story of love and toil and sacrifice—regarding the erection of a place of worship. The men cut and brought the logs from a swamp, wading in water waist deep; then they transported them a distance of nine miles in row boats; next the logs were carried on their shoulders to the site of the church and sawed into lumber by hand. The women folk, including the native lady worker, Sister Williams, carried sand



ABOVE—The market place at Old Harbor, Jamaica, where 1,000 gathered each night to hear Evangelist Harvey McAlister. Two services were held here, during which 125 knelt on the concrete floor and surrendered to Christ.

BELOW—The Assembly of God church at Spanish Town—our oldest and strongest work in Jamaica. Here Brother McAlister preached for fifteen nights and had the joy of seeing 300 people accept Christ as their Saviour.



for the concrete walls from the beaches in pails on their heads under the heat of a tropical sun. With the Mattsons, it was my privilege to be with these noble souls for three services. The church owns but one old lantern to provide light, yet upwards of forty knelt at the altars in the dim light and took Christ as their Savior and Lord.

At Old Harbour two services were conducted in the public market under a large roof, with well over a thousand present each night. One hundred and twenty-five knelt on the pavement and accepted Christ. The Roman Catholic man who controls the market, when he witnessed the nature of the meetings and the results, refused to accept any payment for the use of the market, not even for the electric lights.

At Spanish Town we had our longest campaign—covering three Sundays, with four nights in the big Town Hall. This is our oldest and strongest work in Jamaica. Here three hundred decided for Christ. This assembly well reflects Pastor Huckerby's self-sacrificing ministry. We found a strong body of Pentecostal saints, and such well-trained personal workers. The attitude of the general public towards the work and towards our good Brother and Sister Huckerby is of respect and esteem. Among those seeking Christ in the Spanish Town revival was a man reputed to be the worst character in that section.

We were in the great Ward Theatre, largest auditorium in Jamaica, for eleven wonderful nights. After the first night or two, the building was filled to capacity. Hundreds were turned away—many weeping like disappointed babies. People of all denominations and all classes warmly supported the meetings. This was the first time in history when the Pentecostal message was preached in this building, and the first time when prayer was made for healing of the sick. It was a real testimony to the full gospel message. As many as 115 came seeking salvation in a single service. Literally hundreds of sick people were prayed with and many testified to definite healing.

I was guest speaker at the convention of the Church of the Firstborn, at the Glad Tidings Church. This is a group of some fifteen churches, with many outstations, of which Elder D. O. Humphrey is General Superintendent. They hold to the same doctrines as the Assemblies of God and there is a strong sentiment among them in favor of coming into official fellowship with the Assemblies of God in Jamaica. Major Humphrey was head of the Kingston Police forces for many years, having served in the forces for over forty years. He is held in the highest of esteem throughout the whole of Jamaica.

Later I was scheduled to speak at this church one night. Very early in the morning the Lord awoke me and strongly impressed me that I should change my subject and preach on "tithing," and that I should offer them an amount of money from my pocket to start a building fund for the enlarging of their church. I obeyed, and, as a result, four hundred dollars was pledged. This was considered quite remarkable as money is not nearly as plentiful in Jamaica as in the United States. Later I learned that they had met together two nights before and prayed and debated about enlarging the church, but could not come to any decision

as they did not know how they could possibly raise the money. They took my sermon and offer as an answer to their prayers and decided to go ahead. These churches had not

been taught to tithe; but now, as a result of that one sermon, they are adopting the practice of paying tithes, with blessed results, throughout all their churches.

How to Have Revival

GEORGE T. B. DAVIS

In sending us this article, Brother Davis writes: "Unless a great revival comes to our country Communism will probably engulf us in ten years, or possibly in much less than a decade."

Dr. R. A. Torrey, the famous evangelist, gave a plan for bringing to pass a revival in any church or community throughout the world. Dr. Torrey declared that the plan had never failed to work. He even went so far as to say that "it cannot fail," if the suggestions are faithfully followed. Here is Dr. Torrey's statement:

"I can give a prescription that will bring a revival to any church or community or any city on earth.

"First, let a few Christians (they need not be many) get thoroughly right with God themselves. This is the prime essential! If this is not done, the rest that I am to say will come to nothing.

"Second, let them bind themselves together in a prayer group to pray for a revival until God opens the heavens and comes down.

"Third, let them put themselves at the disposal of God for Him to use as He sees fit in winning others to Christ. That is all!

"This is sure to bring a revival to any church or community. I have given this prescription around the world. It has been taken by many churches and many communities, and in no instance has it ever failed; and it cannot fail!"

The great and crying need for our country at the present moment is another great spiritual awakening. You can have a real share in helping to bring about another great revival by forming one or more prayer groups in your community.

The prayer groups need not be large in numbers. During the revival in Korea it was found that a group of four people, or even three people, was most effective as they were all with one accord in their intercession.

An attractive revival prayer group card of four pages has just been published containing the above striking statement of Dr. Torrey. It also has space for the names of fourteen persons for one's prayer list; and page four of the card contains a list of thirty Scripture passages on revival that might be used in connection with the prayer group.

Will you not send for a supply of these prayer group cards and start one or more prayer groups in your own home or in your church or community? The cards are supplied at a low price in order to promote their wide circulation. The prices are as follows: 3 cents a copy; 12 for 25 cents; 50 for \$1.00; 100 for \$1.75. All cards will be sent postpaid. Please address: Revival Prayer Plan, Room 1302, 1505 Race Street, Philadelphia 2, Pa.

Like Nineveh of old our country is plunging straight to destruction. In a few more years our beloved land may be destroyed and our religious liberty lost unless we have another great spiritual awakening.

THE SLAVE WHO DREAMED

By Maxine Shore and M. M. Oblinger

Here is a fast-moving story told in modern fiction form of an ancient slave boy who lived in the times when the mad tyrant, Nero, ruled ancient Rome and when the apostle Paul was held prisoner there. Lucius, for that is the slave boy's name, was the grandson of the wealthy Joseph of Arimathea. He had been led into a new way of life—the Christian way. He "dimly recalled the rolling green country from which he had come and dreamed of his escape from Marcus Flavius, his cruel Roman master, to return to his homeland and to freedom."

Much action and suspense fill every page of this colorful and exciting story for boys and girls 9 to 15 years of age. Ancient Rome and the struggles of the early Christians become very real through the skillful and descriptive writing of these well-known authors. Cloth bound, Price \$1.50.

DANIEL, THE HEBREW BOY

By Emerson Hartman

A well-told story of the prophet Daniel's boyhood and early manhood—his youthful days in Jerusalem and his young manhood years spent at the court of Nebuchadnezzar. The story is largely based on historical facts, and gives the reader an accurate description of the social, religious, and political conditions which obtained at the time. Cloth bound, Price 75c.

GOSPEL PUBLISHING HOUSE, Springfield, Missouri



ur Missionary Advance in

Easter at Assiout Orphanage, Egypt

Lillian Trasher

WHEN we hear of the great suffering of the poor in other countries we bow our heads in thanks to God for His great kindness to us and our hundreds of orphan children, that they have never yet missed a meal. I know the answer to this. It is that the Lord's children have heard when He spoke to them and sent on the offerings according to His leading. May God bless you for standing by me and the children.

We had such a lovely Easter this year. The most wonderful one we have ever had. We woke the children up at four o'clock, and washed and dressed them in their very best clothes. Then we all went out to one of our fields—where we had already put all our church benches—and had our first Easter Sunrise service. Oh, it was wonderful! One of the teachers read the Easter story in the Bible; I told them the whole story of the death and resurrection of Christ; the older boys prayed; and then all of the children sang lovely songs until the sun was up.

After the service, we put all of the church benches in my front yard, and everyone came over to my cottage for breakfast. Each one got

bread and onions and two colored eggs (we had colored two thousand and three hundred). Then we went around and gave each one a cup of warm milk, using the nice new cups which we had just bought from the American Army. Oh, what a wonderful day!

Dinner, too, was extra special. I had bought two large calves for one hundred and fifty dollars, that is just enough for an ordinary meal—but this was not to be an ordinary meal. Someone sent a sheep from Beni Souif (near Cairo). One family sent a quarter of beef; another sent half a cow; another sent a goat leg; then someone else, another quarter of beef. That was not all—an Egyptian lady sent me a lovely turkey for my dinner. Oh, what a meal! But there was nothing left over! In Egypt, Easter is the greatest feast of the year but the children all said that they had never had such an Easter before.

I nearly forgot to tell you that another friend sent us a very large ox. He paid one hundred and eighty dollars for it. As it had not been butchered we kept it for another day.

After dinner we had an engagement—one of our boys to one of the girls. The Egyptians call an engagement "Halfmarriage." Just after the engagement service we had a wedding—one of our girls married one of our boys who is a Pentecostal preacher. Then at night we had another wedding, when the daughter of our pastor was married.

By the time I got home and ready for bed, I was a bit tired—but very happy!

Many Thanks!

A LOVELY letter of appreciation of the French relief supplies has been received by our Missions Department. Pastor Pierre Nicolle, Chairman of the Assemblies of God in France, and his wife write: "We are deeply thankful to the brethren in the United States and Canada for the great practical help they have been to us in the present difficulties. We have received many packages containing both beautiful and much needed things, so nicely packed, carefully mended when necessary, starched and pressed like new. It brings tears to our eyes to see our women wearing nice warm coats, our little girls receiving dresses as pretty as flowers, and our boys and men with good suits, overcoats, and shoes. The food also is so precious. This winter has been hard, everything being so scarce. The people are eagerly waiting for their turn to get their little package.

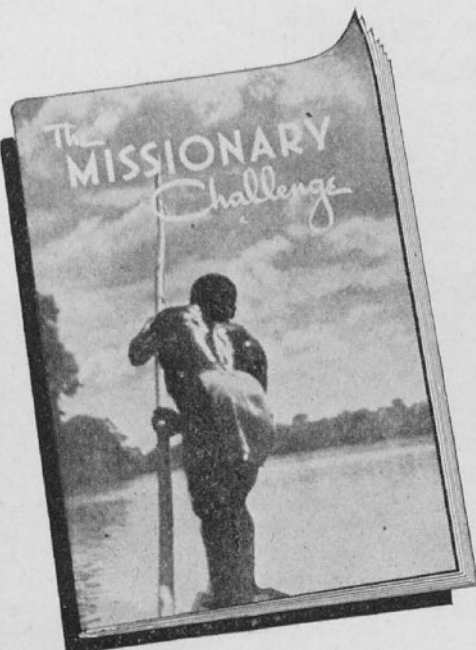
"Your two drafts have also arrived, one of December 31 for \$23.00, the other of January 31 for \$33.00. How we praise God for it! The old people must be cared for by the church and most of this money will be used for them. We keep an account of the packages and money received, with the name of those who get the things and some of the money. We also write a letter to each sender for their first donation, and a card for each of the following ones. Air mail is too expensive in French money, and other mail seems to be desperately slow. We are used to unlimited delays in everything, but we see that in the United States the people are accustomed to more speed.

"As the years go by, we see more and more of what Paul said to Timothy, 'In the last days . . . men shall be . . . traitors, highminded, lovers of pleasure.' Thus, it is so refreshing and comforting to find in God's children the sweet fruit of the Spirit. We understand and much appreciate all the work and trouble you have had in this relief ministry."



Japan Wants the Bible

JAPANESE Christian leaders have requested two and one-half million Testaments in Japanese and one hundred thousand Bibles in English. These are being sent by the American Bible Society. Two freight car loads of Bibles and Testaments have already gone to the Port



Subscribe

for this unique magazine . . .

- Attractively illustrated articles of lasting interest.
- Missionary information and stories.
- Helps for daily devotions with pictures and birthdays of our missionaries and a prayer request for each day.

Published quarterly 64 pages 50c a year

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

Send contributions to Noel Perkin, Secretary,
Foreign Missions Dept., 336 W. Pacific St.,
Springfield, Missouri.

Foreign Lands . . .

of Embarkation in San Francisco and have been speeded on their way to Tokyo by the United States Army.

A Japanese leader said early in November: "We need your love and prayers. And send us Bibles! Most of our Bibles and stocks of paper were burned."

Chaplain Arthur G. Heath recently wrote to his mother from Nagoya, Japan, saying: "The following is the impression I received after visiting Tokyo. Religious work is hampered by a lack of paper and printing facilities. This means that Bibles, hymn books and other materials are practically not in existence. There is no means of producing here. However, the American Bible Society has promised to print quantities of Bibles and Testaments. The American Bible Society has done a magnificent job during this war in supplying Bibles, Testaments, and Gospel Portions to American chaplains and groups. Our churches should be proud of the American Bible Society and should give them full support. Their work has been high grade, on time, and in adequate quantity. The Japanese people seem to be taking a new interest in Christianity. I think we are facing a new era of Christian expansion."

The opportunities for evangelism in Japan are unlimited. The Emperor has admitted that he is not divine. What the people of Japan will believe will be determined in large measure by whether or not American Christians send the Scriptures quickly. Now is the time to lead the Japanese people to Jesus Christ.

Offerings may be sent to the Missions Department for the purchase of Bibles and Testaments for Japan. These offerings will be forwarded to the American Bible Society.

Benito P. Acena (Ilocos Norte, Philippine Islands).—Since the war is over, the work of the Lord has revived. Backsliders have been reclaimed, those whose faith had weakened during the war have been strengthened, and sinners are coming to the churches to find salvation. Some have been healed through prayer, and the Lord is confirming the work with signs and wonders. We are praying—and we would appreciate your

prayers—for a mighty revival throughout the Philippines.

Harry Mamalis, Athens, Greece, writes: "I am very busy lately receiving clothing and some food for the members of our churches in this land. God bless the dear saints in America who are kindly helping the needy ones here.

God is moving everywhere, especially in Macedonia. Thank God the conditions are much better now. Prices are much lower than they were before. We can now buy all the food and clothing we want, if we have the money.

The needs of Bibles and workers is great in this field. The work is suffering much for lack of workers. Pray for us.

Blanche Appleby—Please pray for the Christians and workers in the Philippines who are facing such terrible odds. Some have been made widows and orphans, others have lost their homes, their churches, and practically all of their earthly goods.

In Baguio, Pastor Soriano and the little flock are worshipping in a small tent on a dead-end street, facing three months of rainy season, with no prospective building to move to. Oh, that you would pray with us for God's choice of location and building in Baguio City! In these meaningful days, let us "expect great things from God and attempt great things for God." Pastor Esperanza, upon whose shoulders are resting many responsibilities, writes: "I need prayer in the Holy Ghost above everything else." If we fail to intercede for them, we fail HIM.

News Flashes!

A cable received May 31 from Adeline Wichman and Pauline Smith notified us of their safe arrival in Accra, Gold Coast.

Mrs. John H. Burgess and Elsie Marialke sailed for India on May 29.

Harold S. Jones sailed for French West Africa the latter part of May. Mrs. Jones hopes to follow in a few months.

Philip Crouch writes that new or used Sunday School cards would be much appreciated for distribution to the Sunday School children in Egypt. They should be sent to: Mr. Joseph M. Gutel, 192 Tera el Bulakea, Shubra, Cairo, Egypt.

A missionary is requesting a 120 bass accordion for use in Africa. Anyone having an accordion to donate or sell communicate with the Foreign Missions Department.



"Whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"
I John 3:17

Christian love impels us to succor with food and clothing our destitute brethren in Europe and Asia.

Send an extra missionary offering today for RELIEF.

Among the Assemblies

MATTOON, ILL.—April 28 we closed 5 weeks of special revival services. Souls found Christ night after night under the able ministry of Evangelist O. L. Jagers. Three were saved who were up in years. There were from 12 to 60 people in each service who were there for the first time during revival. People came from twelve or more other churches in the city. This was one of the best revivals we have had for some time. Brother Jagers is a splendid preacher and an accomplished musician.—A. L. Todd, Pastor.

MARION, IND.—We have had a 3-night Christ's Ambassadors evangelistic effort with Evangelist and Mrs. Paul Bredesen of Niles, Mich., as guest speakers and singers. We enjoyed the beautiful singing and the heartfelt messages of the Bredesens as the saving and Holy Ghost-filling joy entered the hearts of the people to abide. The last night, the Bredesens gave a religious concert, and they sang their way into our hearts. Sister Bredesen preached under the anointing, and the altar was filled with seekers. We gave them a call for a future campaign.—B. E. Hillman, Pastor.

DALLAS, TEXAS—We started this work about four years ago with four faithful members. We prayed and held on to God. On Easter Sunday, 1945, at the close of a 4-week revival with Evangelist and Mrs. S. B. Cole and daughter Audrey, we saw 30 or more saved and 15 filled with the Holy Spirit. Our Sunday School attendance grew from 64 to 186.

We recently had Brother and Sister Cole and daughter with us again for a 2-week revival, and the old-time power was present in every service. People were saved, healed, and baptized in the Holy Spirit. Our Sunday School has kept on growing and we had 206 present on Easter Sunday, 1946. We are now building a nice concrete block church, large enough to take care of the ever-increasing crowds.—A. T. Nelson, Pastor; Florence Nelson, Assistant Pastor, Little Bethel Assembly of God.

FAYETTEVILLE, ARK.—After two years of successful ministry at the White Chapel Assembly, we feel it the will of the Lord to resign the work here. During the course of our ministry here there have been a number saved and added to the church. By way of material progress, a nice 5-room parsonage valued at \$4,000 has been purchased, Sunday School rooms for every class in the school have been completed, and other important improvements to the church have been made.

Since our coming here, we have had the ministry of several of our General Council missionaries and missionary representatives, also of Evangelists J. P. McCluskey, James Villani, Philip Johnson, C. C. Wallace, and other visiting ministers. We have served the C. A. Department as Sectional C. A. Director and District C. A. Reporter. This work we have enjoyed immensely. All correspondence will reach us at P. O. Box 302, Hartford, Ark. Present mailing address, P. O. Box 632, Fayetteville, Ark.—Pastor and Mrs. C. E. Turner.

(Near) **BRIMSON, MO.**—Evangelist Perry D. Bates recently conducted a meeting at Cedar Grove Assembly, near Brimson, and much good was accomplished. Two persons were saved, two received the Baptism in the Holy Spirit, and several were refilled. Ten were baptized in water. We are still enjoying the results of the revival which was a great blessing to our church.—Joseph Woutzke, Pastor; by Mrs. Lura Smith, Church Secretary.

HOME COMING AT FORT SMITH, ARK.

C. A. Lasater has been pastor of the Dodson Assembly of God, S. Twelfth and Dodson Ave., Fort Smith, Arkansas, for twenty-seven years. During this time so many people have been saved and filled with the Holy Ghost, and have affiliated with the church, that we feel like putting on a Home Coming for everyone who has been blessed under his ministry. We have selected August 4-11 for this great gathering. We believe there are people from this church in almost every State in the Union, and we are making this announcement early so that they can make arrangements to come. We will do our best to furnish free entertainment. Will have a special speaker for the night services and ministers from this church will preach at the day services. Brother and Sister Lasater are getting up in years but are quite active yet, and they want to see all the members they have served in this church.—Henry R. Quoss, Church Secretary.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

CABINS, W. VA.—Meeting in progress; R. A. McCauley, Davis, W. Va., Evangelist.—W. C. Blewitt, Pastor, Herman, W. Va.

DYERSBURG, TENN.—Tent revival, June 9—; Martin Luther Davidson, Houston, Texas, Evangelist. Nearby churches please co-operate.—B. V. Jones, Pastor.

PORTAGE LE PRAIRIE, MAN., CAN.—June 16-30; Mae Eleanor Frey, Evangelist.—Lloyd Dickenson, Pastor.

JUNCTION CITY, KANSAS—Assembly of God Tabernacle, June 16—; The Edwards Evangelaires, of Wichita.—E. F. Hofer, Pastor.

PORTLAND, ORE.—S. E. 12th Ave. and Taylor St., June 16—; Evangelist and Mrs. D. Leroy Sanders, Jefferson City, Mo.—C. W. Ahalt, Pastor.

LINCOLN, ILL.—Assembly of God; June 30, for 2 weeks; Evangelist and Mrs. Elbert Bucher, California, Mo.—G. H. Brace, Pastor.

GARDENA, CALIF.—July 7—; N. R. Dickerson, Pawhuska, Okla., Evangelist.—L. H. Clark, Pastor.

JAMESTOWN, N. Y.—Prospect and S. Main Sts., June 23-30; A. G. Ward of Canada, Evangelist.—William L. Devereaux, Pastor.

SAGINAW, MICH.—Gospel Tabernacle, 114 N. 4th Ave., June 25th—July 7; Evangelist and Mrs. Don Mallough, Seattle, Wash.—Fred H. Newbauer, Pastor.

STOCKDALE, TEXAS—June 8—; Ernest L. Powlesland, Seattle, Wash., Evangelist. T. G. McKinney is pastor.—By Evangelist.

NORTH ST. LOUIS, MO.—Summer campaign in tent, Kingshighway and Natural Bridge, June 9—; Everett Parrott, Evangelist. Natural Bridge and Kingshighway buses pass tent grounds.—Henry Hoar, Pastor.

BORN CRUCIFIED

By L. E. Maxwell

Every Christian wants to know how he can live a life of peace and joy and power. One of the important keys to such a life is the truth of the believer's identification with Christ in His death and resurrection.

"Born Crucified" touches upon the most vital parts of the Christian's daily life. The author holds closely to the Scriptures, illuminates the truth with telling illustrations, and, as far as words can do it, shows Christians how to have victory over sin, and power in God's service. It is the kind of message so sorely needed in these days of coldness in the church, lawlessness in our own land, and chaos in the world. Cloth bound, Price \$1.75.

THE SUPERNATURALNESS OF CHRIST

By Wilbur M. Smith

In this volume it is the author's desire to encourage people (both young and old) to carefully examine for themselves the evidence for the SUPERNATURALISM OF CHRIST. A recent reviewer of this work writes: "This book is satisfying to mind and heart. Scholarly and sympathetic, sincere and sane, clear and concise, it is a fair and reverent review of the evidence dealing with the Deity of Christ, especially the virgin birth, the miracles, the Transfiguration, and the Resurrection." Cloth bound, Price \$1.50.

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

MT. REST (NEAR WALHALLA), S. C.—June 30, for 2 weeks or longer; David Speight and Joe Hartley, Evangelists.—Sister A. Taylor, Pastor.

LOS ANGELES, CALIF.—Manuel Tabernacle; June 9, for 2 weeks or longer; Evangelist and Mrs. Robert Perryman. Mrs. Davis is pastor.—By Evangelists.

RICE LAKE, WIS.—June 30—; Ernest Mobbs, Canadian Evangelist (formerly of London, England).—O. W. Apple, Pastor.

KIOWA, KANSAS—Meeting in progress; E. C. Lagmay, Filipino Evangelist, with the Filipino Evangelistic Team.—Dean Underwood, Pastor.

LINCOLN, ILL.—June 30, for 2 weeks; Evangelist and Mrs. Elbert Bucher.—G. H. Brace, Pastor.

AUSTIN, TEXAS—East Assembly of God; revival in progress, with L. Wayne Pitts, young fiery evangelist of New Mexico. We invite our many friends to visit these services.—E. M. Putnam, Pastor.

KINGSVILLE, TEXAS—Third and Santa Gertrudis Sts.; meeting in progress; Clara Nash, Evangelist.—Assembly of God.

LYONS, NEBR.—Meeting in progress; Bennie Harris, 17-year-old Evangelist, Ft. Morgan, Colo.—W. A. Hawkins, Pastor.

ARKANSAS C. A. CONVENTION

LITTLE ROCK, ARK.—State C. A. Convention, Robinson Memorial Auditorium, Markam and Broadway, June 18—19; Ralph M. Riggs, convention speaker; 3,000 free seats.—C. C. Crace, District C. A. President, 3219 Marshall St., Little Rock, Ark.

INTERNATIONAL FALLS, MINN.—Union Revival Services, Civic Auditorium, June 30—July 19; Evangelist R. S. Peterson and Party, Oshkosh, Wis., in charge. The following churches are co-operating: Assembly of God, Baptist, Mission Covenant, Nazarene, Congregational, Methodist, and Rescue Mission.—A. H. Ruchman, Chairman, 406 Eighth Ave.

SOUTH DAKOTA YOUTH CAMP

South Dakota District Youth Camp, Rapid City, S. Dak., July 5—11. Enrollment ages 9—15 inclusive. Alice White, instructor at Central Bible Institute, Springfield, Mo., guest speaker. Fee \$8.00.—P. T. Emmett, District Superintendent, P. O. Box 1, Aberdeen, S. Dak.

SECTIONAL CAMP MEETING

AINSWORTH, NEBR.—Sectional Camp Meeting, one mile south and one mile west of Ainsworth, June 26—July 4; A. N. Trotter, special speaker. Tents and cots for rent. Some rooms available in town. For further information write M. F. Brandt, Superintendent, 601 N. 28th, Lincoln, Nebr.

WESTERN SLOPE CAMP MEETING

Western Slope Sectional Camp Meeting, Grand Junction, Colo., June 25—July 4; A. C. Bates, speaker. For accommodations write local pastor, Ralph M. Hutchinson.—J. E. Austell, Superintendent, Rocky Mountain District.

UTAH CAMP MEETING

Utah State Camp Meeting, Salt Lake City, Utah, July 7—14; Fred Vogler, special speaker. Local pastor, Guy M. Heath, 328 W. Lucy, Salt Lake City, Utah.—J. E. Austell, Superintendent, Rocky Mountain District.

WYOMING CAMP MEETING

Wyoming State Camp Meeting, Wheatland, Wyo., July 23—August 1. Arthur S. Arnold, speaker. For accommodations write local pastor, D. F. Chaffin.—J. E. Austell, Superintendent, Rocky Mountain District.

TEXAS CAMP MEETING

Rio Grande Valley Sectional Camp Meeting, First and Madison Sts., Harlingen, Texas; July 4, for 10 days; U. S. Grant, Kansas City, Kansas, speaker.—H. G. Weathers.

SIKESTON, MO.—Annual tent meeting, June 16—; Evangelist O. L. Jagers of Illinois, speaker.—Gayle Jackson, Pastor.

TENNESSEE DISTRICT COUNCIL AND CAMP MEETING

The annual Camp Meeting and District Council of the Tennessee District will be held July 23—August 1, at the Faith Chapel Assembly, 403 St. Paul St., Knoxville, Tenn. The District Council will convene July 30—August 1. C. C. Robinson, Waxahachie, Texas, night speaker; Edgar W. Bethany, Atlanta, Ga., day speaker. Rooms provided as far as possible. For further information write the host pastor, T. J. Lemons, 403 St. Paul St., Knoxville, Tenn.—H. E. Waddle, District Superintendent.

SOUTHERN CALIFORNIA C. A. CAMPS

Camp Sierra, 55 miles northeast of Fresno. First camp August 10—17; second camp August 17—24. Olga Woodworth and C. M. Ward, teachers of classes. Evangelist Gene Martin of Creston, Iowa, evening speaker both weeks. For information and reservations for Camp Sierra write: Earl Draper, 5065 Platt Ave., Fresno, Calif.

Forest Home, 16 miles east of Redlands, Sept. 3—8. Olga Woodworth and other capable teachers. Speakers include William Long, Paul Bruton and others. For information and reservations write: E. C. Williams, 1154 Orange St., Redlands, Calif.—L. B. Lewis, District C. A. President.

LOUISIANA SECTIONAL MEETINGS

Louisiana Sectional Business Meetings: Northeast Section, Sterlington, June 18; Southwest Section, Baton Rouge, June 25.

Morning session, election of officers. The Sectional Committee will meet in the afternoon to accept applications for ministerial recognition. Those applying for Christian Worker's Endorsement, License, or Ordination must meet the committee of their section.—W. S. Ramby, District Superintendent.

NEW ENGLAND CAMP MEETING

New England District Camp Meeting, 7 Auburn St., Framingham, Mass., July 4—21. Speakers: T. J. Jongs, London, England, Bible teacher; Wm. E. Kirshcké, Camp Evangelist, District Superintendent Roy Smuland in charge of morning prayer hour. Les Barnett, Springfield, Mo., will be present throughout the camp as one of the pianists. Make reservations early to insure accommodations. Write Camp Committee, 7 Auburn St., Framingham, Mass.

SOUTH FLORIDA C. A. CONVENTION

C. A. Convention, Lake Bonny Bible Camp, July 1—5. Monday night, big C. A. rally; Tuesday, 10 a.m., annual business meeting and election of officers. Sleeping facilities in camp dormitory for single young people, 50c a night. Rooms for married couples at nearby hotels, tourist camps and homes. Those planning to stay on camp grounds please bring bedding. For full particulars write the District Office, Route 4, Box 700, Lakeland, Fla.—J. W. Collins, District Secretary.

SOUTH DAKOTA CAMP MEETING

South Dakota District Camp Meeting, Rapid City, S. Dak., June 25—July 4. Mr. and Mrs. Richard Carmichael, San Jose, Calif., camp speakers. Mr. and Mrs. Philip Crouch, returned missionaries from Egypt, missionary speakers. A. A. Allen, Lamar, Colo., C. A. speaker. For cabin reservations and further information write P. T. Emmett, District Superintendent, P. O. Box 1, Aberdeen, S. Dak.

OKLAHOMA CAMP MEETING

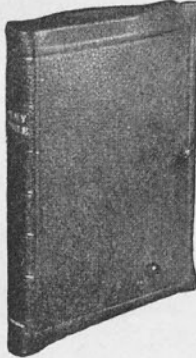
Oklahoma District Camp Meeting, District Camp Grounds, 4½ miles north of Capitol Building, on Highway 66, Oklahoma City, July 15—25. A. M. Alber, Sioux City, Iowa, night speaker; W. S. Bragg, morning speaker. Children's work in charge of S. S. Superintendent Paul Copeland. Meals served in dining hall at reasonable rates. For further information write V. H. Ray, District Secretary - Treasurer, Box 1341, Oklahoma City, Okla.

NORTH DAKOTA DISTRICT COUNCIL

The North Dakota District Council will meet at Lakewood Park, Devils Lake, N. Dak., June 20, 1946, at 10 a.m., for its Annual Business Meeting. Election of officers and other usual business will be transacted, as well as any other business which may properly be brought up for consideration. All affiliated assemblies should send one accredited delegate. All members urged to attend. The Council meets in connection with the Annual Camp Meeting.—Herman G. Johnson, District Superintendent.

SOUTH FLORIDA CAMP MEETING

South Florida District Camp Meeting, Lake Bonny Bible Camp, 3 miles east of Lakeland, Fla., on Longfellow Blvd., June 18—28. Four services daily. F. D. Davis, Superintendent of Texas District, main speaker. Restaurant on grounds. For rooms in dormitory or nearby hotels, tourist homes and camps, write the District Office, Route 4, Box 700, Lakeland, Fla.—J. W. Collins, District Secretary.



Cambridge Reference Bible

For Reading and Study

LARGE TYPE, SELF-PRONOUNCING

Size 9¼x6 inches

The ideal Home and study Bible, printed in the most readable bold-black type. Includes Presentation Page and Family Register. Weight 32 to 40 ounces.

Style No. 14B1—1¾ inches thick. Plain Bible paper. Bound in moroccoette, straight edges not overlapping, round corners, red edges, gold titles, maps. Price \$6.50

Style No. 24C2—With concordance. Only 1¾ inches thick. Bound in finest Persian Morocco leather, overlapping covers, red under gold edges, gold titles. Printed on Bible paper. Maps. Price \$13.25

Style No. 14XD2—1 inch thick. India paper. Bound in finest Persian morocco leather, overlapping covers, round corners, red under gold edges, gold titles, maps. Price \$14.00

Style No. 24XD2—
With concordance.
1¼ inches thick. India paper. Bound in finest Persian morocco leather, overlapping covers, round corners, red under gold edges, gold titles, maps. Price \$15.00

To And "Shâr'-on shall be a fold of flocks, and "the valley of A'-chôr a place for the herds

m ch. 33-9 & 35-2. n Jos. 7, 26. o ch. 62, 5.

\$15.00

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

WALNUT CRAFT PLAQUES

Made of highly polished wood.



No. 200. 10 inches wide \$2.00



No. 250. 11½ inches wide \$2.50



No. 260. 11½ inches wide \$2.50

God Bless America, No. 270 \$2.50

Gospel Publishing House, Springfield Missouri

OREGON CAMP MEETING

Oregon District State-wide Camp Meeting, Bethel Gospel Park, 9 miles north of Salem, on highway 99, July 2-14. Charles S. Price and Hattie Hammond, speakers. Lawrence N. Olson and Wm. Baltau, Missionary speakers.—Atwood Foster, District Superintendent.

NEW MEXICO CAMP MEETING

New Mexico District Camp Meeting, District Camp Ground, Mountainair, N. Mex., July 16-25. F. D. Davis, Superintendent of Texas District, Evening Speaker; Wm. Burton McCafferty, Bible Teacher. Cool place to camp, good water. Plenty of space for trailers. Bring your wraps. Cabins and hotel accommodations available in town. Meals can be secured in town, a short distance from camp. Expect to have cafeteria ready. Meetings in our Wood Tabernacle. For further particulars write H. M. Fuller, Box 353, Mountainair, N. Mex.—B. H. Caudle, District Secretary-Treasurer.

DURANT, FLA.—Old-fashioned Home Coming of Pleasant Grove church, June 30. Three great services, outstanding speakers. Dedication of new 5-room Sunday School annex in afternoon. Dinner under trees near church. All former members urged to be with us. Entertainment arranged for those coming on Saturday. Special invitation extended to neighboring churches and pastors. All former pastors of Pleasant Grove invited to attend.—Maxwell Cloud, Pastor.

GOOD SAMARITAN CAMP MEETING

Good Samaritan Camp Meeting, near Hammondsville, Salineville, and Bergholz, Ohio, July 25-August 4. Look for signs along the road from these nearby towns. L. T. Stewart, Melcroft, Pa., Evangelist and Bible Teacher. Mrs. L. T. Stewart will be helping in afternoon services. Flem Van Meter Jr., of Marysville, Young People's leader and song leader for camp. Helen Young of Salineville in charge of little ones. Cafeteria on grounds. Rates reasonable. For information write Mr. and Mrs. A. B. McCausland, Route 1, Hammondsville, Ohio.

POTOMAC DISTRICT COUNCIL AND CAMP MEETING

The Potomac District Council will convene at the Potomac Park Camp Grounds, July 16-19. Morning and afternoon sessions given to business. Fellowship meeting at night, with special speaker.

The Potomac Camp Meeting will be held July 20-August 11. Boston W. Turner, Evangelist. John W. Follette, Bible Teacher. For reservations and information write T. B. Pierce, 636 W. Washington St., Petersburg, Va., or the District Secretary, E. O. Dickerson, 405 Kentucky Ave., Martinsburg, W. Va.

EASTERN DISTRICT YOUTH CONFERENCE

Eastern District Youth Conference, Maranatha Park, Green Lane, Pa., July 2-12. Speakers: Ralph Harris, A. N. Chase, Mrs. A. N. Chase, Walter Buettler, George Gould, and A. D. Skymmer. Total cost for entire time, \$15.00; part time, \$1.75 per day, plus \$1.00 registration fee. For application blank, write Mrs. Homer Raymond, Green Lane, Pa.—A. B. Skymmer, Conference Director.

JAYBIRD, TEXAS—Home Coming, July 14. All-day service, dinner on grounds. Former members and pastors cordially invited. Also beginning revival July 14, for 2 weeks or longer; N. R. McDonald, Evangelist.—W. C. McQueen, Pastor.

EASTERN DISTRICT CAMP MEETING

Eastern District Camp Meeting, Maranatha Park, near Green Lane, Pa., July 19-August 18. Prayer Conference July 19-20 under direction of District Prayer League Leader, Ralph Bender. Great Annual Foreign Missionary rally, August 4; Home Missionary meeting, August 11. Morning Bible teachers: Arthur S. Graves, Norfolk, Va., and William I. Evans, Principal, Central Bible Institute, Springfield, Mo. Evening speakers: Dewey P. Holloway, Cleveland, Ohio, and Ernest C. Sumrall, Chicago, Ill. Meetings in charge of A. Newton Chase, Eastern District Superintendent, and Ray S. Armstrong, Waynesboro, Pa.

Send for Camp Folder to Byron D. Jones, 79 Mary St., Ashley, Pa.

ILLINOIS CAMP MEETING

Illinois District 16th Annual Camp Meeting, Old Salem Grounds, Petersburg, Ill., July 19-28. W. T. Gaston, San Francisco, Calif., Camp Evangelist; T. J. Jones, London, England, Camp Bible Teacher; Paul Kaufmann, Stamford, Conn., C. A. Speaker. C. A. State Rally, July 27. Missionary Rally, July 28. G.L.B.I. Day, July 26. A. J. Shields, Box 384, Mascoutah, Ill., in charge of rentals for hotel and dormitory rooms. A. I. Sherman, Box O, South Perkin, Ill., in charge of rentals for cottages. Free space for tents and trailers. Five services daily. Every possible space made available to accommodate all that come.—W. R. Williamson, District Superintendent.

YELLOWSTONE BIBLE CAMP AND MONTANA DISTRICT COUNCIL

Eleventh Annual Session, Yellowstone Bible Camp and Montana District Council, Livingston, Montana, (gateway to Yellowstone Park), City Armory Auditorium, July 8-17. Speakers: Robert W. Cummings, returned missionary from India and faculty member Central Bible Institute, Bible Teacher and Missionary Representative, Dwight H. McLaughlin, Pastor First Assembly of God, Tacoma, Wash., Camp Evangelist. Rooms in city, tents on grounds, cafeteria, bookroom. For further information and reservations, write or wire Pastor D. R. Miller, 116 South D. Street, Livingston, Mont.—Leonard Palmer, District Superintendent.

TEXAS DISTRICT CAMP MEETING

Texas District C. A. Camp Meeting, Southwestern Bible Institute, Waxahachie, Texas, June 27-July 4. Mrs. Alice Reynolds Flower and Wm. E. Long, speakers. Four classes each day. Wholesome recreation. Room and board \$14.00. Send \$1.00 registration fee to Texas Christ's Ambassadors, Southwestern Bible Institute, Waxahachie, Texas.—Klaude Kendrick, District C. A. Secretary-Treasurer.

NORTH DAKOTA CAMP MEETING

Annual North Dakota Camp Meeting, Lakewood Park, near Devils Lake, June 20-July 4. Special speakers include Bertil Forsgren, Fred Vogler, Christian Hild, L. C. Honderick, Helen Gustavson, David Kensing, Mrs. David Kensing, District and visiting pastors. C. A. Convention in connection with camp. All necessary facilities on camp grounds. For further information write Herman G. Johnson, 723 First Ave. N., Jamestown, N. Dak.

By A. I. BROWN

FOOTPRINTS OF GOD

Foreword by Charles M. Stine. This is a really wonderful book—Dr. Brown's best, and should be in every home and every library in America. Ten chapters covering several subjects such as Matter, Life, The Starry Universe, Water and Air, Plant Life, Animal Life, The Human Body, etc. Cloth bound, Price \$1.50.

GOD AND YOU

A book of thirteen chapters taking up numerous parts and phases of the human body, and showing how wonderfully man was made by the All-wise Designer. Cloth bound, Price \$1.25.

MUST YOUNG PEOPLE BELIEVE IN EVOLUTION? PRICE 25c.

GOD'S CREATIVE FORETHOUGHT, PRICE 35c.



MEN, MONKEYS AND MISSING LINKS, PRICE 25c.

GOSPEL PUBLISHING HOUSE Springfield, Missouri

TURLOCK, CALIF.—Bethel Temple; meetings in progress; Hans F. Bretschneider, Evangelist.—Allen J. Brown, Pastor.

GEORGIA DISTRICT COUNCIL

The Georgia District Council will meet at the Municipal Auditorium, Pendleton and Oak Sts., Waycross, Ga., June 25-27. Ralph M. Riggs, special speaker. Opening rally, Tuesday night. (The Council had been announced to meet at Blakely, but a suitable auditorium was unavailable.) The District Board will meet June 24, 1:30 p.m., for a business session. Tuesday they will receive applicants for ministerial credentials.

Waycross is the "little convention city of the South." Plenty of room accommodations. For further information write W. W. Hurston, District Secretary-Treasurer, Box 1101, Columbus, Ga. Anyone desiring to reserve hotel room or tourist cabin, write Pastor A. V. Hendricks, Box 51, Waycross, Ga. Rooms are \$1.00 and up for the single person.—Robert C. "Keetah" Jones, District Superintendent.

MICHIGAN DISTRICT CAMP ACTIVITIES

Michigan District Council Camp Activities, Fa-Ho-Lo Park Camp Grounds, Grass Lake, Mich.:

Boys' and Girls' Camps, July 6 to 13 and July 13 to 20. Directors, Mr. and Mrs. Chas. W. H. Scott. Religious Director, Miss Bertie Doss.

Camp Meeting, July 20—August 4. A. A. Swift, Morning Bible Teacher. Allan Mallory, Evening Speaker.

Youth Conference, August 6-16. J. Bashford Bishop, Evening Speaker. Teachers: A. L. Hoy, A. A. Swift, and Ralph M. Riggs. Director, E. A. Manley, State C. A. President.

Ministers' Seminar, August 5-10 and 12-17. Teachers: Ralph M. Riggs, A. L. Hoy, A. A. Swift, Chas. W. H. Scott, Principal.—Mrs. E. D. Cooley, Secretary.

LAKEVIEW GOSPEL CAMP

TROUTBURG, N. Y. (30 miles N.W. of Rochester), Lakeview Gospel Camp of New York-New Jersey District. Summer Program: Ministers' Institute, June 24-28. Practical and spiritual instruction. Teachers: N. Nicholoff, Dean: T. R. Brubaker, D. H. McDowell, and Miss E. T. Sisco. Fee \$10.00.

Boys' and Girl's Camp, July 8-18. C. W. Denton, Director. Assistants: N. Farrington and Miss W. Currie. Fee \$7.00.

Fifteenth Annual Camp Meeting, August 3-18. Bible Teachers: Robert W. Cummings and H. C. McKinney. Virgil R. Jackson, evening speaker. Great Missionary Rally, Aug. 4. Camp Junior Bible School for young people 12 to 20.

Lakeview Youth Conference, Aug. 26-Sept. 2, conducted by Robert LeMon. Ralph Harris main speaker. Fee \$10.00.

For further information write F. D. Drake, Camp Secretary, 688 Tonawanda St., Buffalo 7, N. Y.

MISCELLANEOUS NOTICES

NEW ADDRESS—1310 Morrell St., Dallas 16, Texas.—S. Fred Davis.

NEW ADDRESS—1115 N. Fourth St., Duncan, Okla.—Christine Carmichael.

NEW ADDRESS—c/o Highway Gospel Tabernacle, Route 1, Mulhall, Okla.—Pastor and Mrs. Chas. M. Rhodes.

FOR SALE—Gospel tent, 3 center poles, good weight khaki canvas. Seams have 4 rows of stitching. Top like new. Size 20x40 ft. Price \$125.00.—Maurice A. Cook, 1318 Coronado Terrace, Los Angeles 26, Calif.

NEW ADDRESS—c/o Thomas Mills, La Belle, Mo. "I have resigned the pastorate at Nelsonville, Mo., and am entering the evangelistic field."—Edna K. Jacks.

NEW ADDRESS—Route 1, Box 126A, Reidsville, N. C. "We have accepted the pastorate of the Summer's Grove Assembly in Reidsville."—J. Lewis Powell.

WANTED—New or used church pews for new church being constructed. Write, stating prices.—J. D. Bartlett, P. O. Box 296, Ripley, Tenn.

WANT TO BUY—Piano-accordion, medium size; also 35 millimeter fast lens Camera; for use on Mission field in Nigeria. State price.—Cornelius Van Dalen, 520 E. Woodworth, Bad Axe, Mich.

WANTED—Two trumpets, for use in church orchestra. State price and contact by letter or card.—Pastor J. G. Gott, First Pentecostal Church, East Liverpool, Ohio.

OPEN FOR CALLS

Evangelistic or Pastoral

Evangelist and Mrs. W. Ray Averitt, Box 333, Boyd, Texas.

Evangelistic

Evangelist and Mrs. Arvel Barrett, c/o A. C. Ham, 1101 Central Ave., St. Louis, Mo.—"We are resigning the pastorate at Dixon, Mo., and will be open for evangelistic calls."

By **HYMAN APPELMAN**

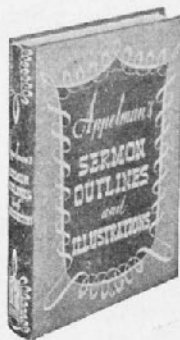
GOD'S ANSWER TO MAN'S SIN

This volume is enthusiastically recommended. Real evangelistic preaching is all too rare in our day. Here it is in faithful, powerful, passionate declaration of the gospel. It is hoped that many hundreds of preachers will read these messages, not for the purpose of finding material which they may repeat, but that some of the fire of God found here may kindle a new flame of evangelistic fervor in their hearts. Cloth bound, **Price \$1.25.**

THE SAVIOR'S INVITATION

These eighteen messages will stir you with a new passion for the salvation of lost souls. They are "the blood, the sweat, the tears, the hope, the faith" of their author. He says of them: "God has been pleased to use them in the Holy Spirit. They are, every one of them, sent out humbly, by request. If the reading of them will stir one life for Christ, the evangelist will be more than repaid." Cloth bound, **Price \$1.50.**

APPELMAN'S SERMON OUTLINES AND ILLUSTRATIONS



Evangelist Appelman has gleaned these gems during his many years of studying and proclaiming the Word of God. At the request of many preachers and lay workers, these sermon outlines and helps have been gathered in a book form. Pastors, lay preachers, evangelists, Bible teachers, students—here is a book which will delight you. Cloth bound, **Price \$1.25.**

THE BATTLE OF ARMAGEDDON

A timely prophetic message by the widely known evangelist. Paper bound, **Price 25c.**

GOSPEL PUBLISHING HOUSE - - - - - SPRINGFIELD, MISSOURI

By **VANCE HAVNER**

BLOOD, BREAD AND FIRE

Unusual wit, humor and deep thinking are clearly intermingled to make this book of sermons one of the best of its kind to be found anywhere. Philosophically, it is challenging to thought; spiritually, it is uplifting; intellectually, it is provocative; and inspirationally, it is animating. Cloth bound, **Price \$1.25.**

THE SECRET OF CHRISTIAN JOY

Inspiring messages from the pen of a strong and intellectual speaker and writer who dares to believe God's Word. This volume will increase faith, give courage, inspire to noble deeds and increase one's appetite for Bible study. The author is a man who knows and loves God and speaks from the heart, through a trained and ready mind. Cloth bound, **Price \$1.25.**

ROAD TO REVIVAL

A helpful volume of virile messages, crisp, direct and in the everyday language with which the average Christian is familiar. A fundamental message in modern terms. Cloth bound, **Price \$1.25.**

IT IS TIME

A volume of addresses that appeal to Christians to obey the call to revival during these tragic days. They are thoroughly Biblical, presented in a style that will not let you go until you have finished the last one. Cloth bound, **Price \$1.25.**



GOSPEL PUBLISHING HOUSE, + + + Springfield, Missouri

The Passing and the Permanent

FREE EDUCATION IN CEYLON

From kindergarten to university, education is to be made free in Ceylon in all government institutions. Ceylon probably is the first state in the Orient to provide free education throughout, and the new policy will have tremendous effect upon missionary work.

CONVERTED RUSSIANS

It is reported that gospel workers have been permitted to go into prison camps in Germany to preach to the Russians and distribute Christian literature. As a result, 22,000 Russians were converted during a given period, and now have returned to the U.S.S.R. taking Scriptures and gospel literature with them.

THE BLACK HORSE

Herbert Hoover, returning from a tour of the world's famine areas, reports that 800 million people are hungry, and that 300 million are in danger of starvation. "I have seen the grimest specter of famine in the history of the world!" he said. Already the black horse of Revelation 6 is casting its shadow before!

GOVERNMENT-TRAINED BREWERS

According to a news report in *The National Voice*, the Third Army has added a course in beer brewing to the curriculum of its G.I. college on the outskirts of the Bavarian city of Freising, Germany. Classes will be held at the Weisenstephan brewery, owned by the school, and the teachers will be German professors who have taught brewing before.

THE PREVENTION OF WARS

Says Dr. J. Robert Oppenheimer, of atomic bomb fame: "If there had never been, and could never be, an atomic bomb, the problem of preventing war in an age when science and technology have made it too destructive, too terrible to endure, would still be with us." Men can't prevent war simply by getting rid of the atomic bomb. What they need to get rid of is the sin in their own hearts, for that is the cause of wars—and only Christ can rid them of that.

THE ONLY REMEDY

Years ago a President of the U.S., Calvin Coolidge, said: "I can conceive of no adequate remedy for the evils which beset society, except through the influences of religion. There is no form of education which will not fail. There is no form of government which will not fail. There is no form of reward which will not fail. We do not need more national development; we need spiritual development. We do not need more knowledge; we need more religion. We do not need more of the things that are seen; we need more of the things that are unseen." America, in a mad pursuit of cars, washing machines, nylon hose, greater profits and higher wages, needs to pause and listen to this advice.

GOSPEL BROADCASTS IN ROME

There is something new in Italy. Protestant services are being broadcast from the big stations in Turin, Venice, Milan, and other cities. Even in Rome, the gospel is being broadcast, and many Catholics as well as Protestants and "freethinkers" are listening in.

A REPORT FROM ITALY

The treasurer of the ancient Waldensian Church of Italy reports that Protestant churches in that land are looking to the future with a great deal of hope. "Italy's young people of ten or fifteen years ago were not very much interested in religious questions, but there is no doubt they have a very lively interest today. Many people are coming to the Protestant churches." Pray much for Italy.

A PESSIMISTIC PRESBYTERIAN

In a recent issue of *Atlantic Monthly* Dr. Francis Bell tells of his conversation with a Presbyterian minister who was very pessimistic regarding the proposed merger between the Presbyterians and the Episcopalians. Said he: "If the Episcopal Church is as weak morally, as confused intellectually, and as dead spiritually as is the Presbyterian Church—and I am persuaded that it is—I cannot for the life of me see any particular use in tying up a couple of corpses. Some day by the grace of God both communions will come alive again. Then, not now, is the time for talking of reuniting." True unity between church groups cannot be effected by man-made mergers. It is possibly only through the unity of believers with the Lord Jesus Christ Himself; all who are one with the Lord Jesus are one with each other, regardless of human organization.

FEMALE DRUNKARDS

According to Alcoholics Anonymous, there are 600,000 women alcoholics. One out of every four confirmed drunkards is a woman—and yet there is pressure to license additional bars and taverns where women as well as men can acquire a taste for liquor and drink their way to hell!

"NOT ASHAMED OF THE GOSPEL"

During the European tour of the Youth-for-Christ team a youth rally was held in Stockholm, Sweden. Prince Bernadotte was seated on the platform. He leaned forward and asked Billy Graham for his New Testament. Opening it, he inscribed his autograph—and added the Scripture reference, "Romans 1:16." The Prince is "not ashamed of the gospel of Christ" for he is a born-again believer.

DOMINATED BY FEAR

Said Herbet Hoover, upon returning from his round-the-world survey: "The dominant emotion everywhere in the world is fear. This applies to every part of human activities—finance, industry, farmers, workers, thinkers and government officials. After World War I, there arose a great spirit of hope and confidence. Little has appeared as yet." We are reminded of Jesus' words concerning the time of His return: "Men's hearts failing them for fear. . . ." Luke 21:26.

THE LATE LEAGUE OF NATIONS

The League of Nations died officially on April 8, leaving behind little else than blasted hopes and a \$15,000,000 monument in the form of marble buildings. It is said that the words, "Peace and safety," were inscribed at the entrance. The older generation are sadder and wiser as a result of the experiment. The new generation, nothing daunted, are trying again under a new name, "United Nations," and on a new site; but time will show that, in spite of man's earnest search for world peace, there is no peace to the wicked. Isaiah 57:21.

GOD'S WONDER BOOK

By J. A. Huffman

In this latest book from the pen of a well-known author are listed and briefly expounded fifteen wonders of the Bible—Its Divine Inspiration, Its Providential Preservation, Its Sacrificial Translation, Its Unparalleled Circulation, Its Remarkable Confirmation, Its Rare Literary Acclamation, Its Incomparable Spiritual Illumination, Its Historical Dependability, Its Scientific Accuracy, Its Clear-visioned Philosophy, Its Moral and Ethical Code, Its effect Upon Civilization, Its Regenerating Power, Its Timeliness, and Its Complete Triumph. These are followed by some helpful facts about the Bible, and seven practical suggestions for studying it. Cloth bound, **Price 75c.**

FINGERPRINTS OF BIBLE PEOPLE

By Florence Aiken Banks

Mrs. Banks has done an outstanding work in assembling nearly 300 stories of Bible characters and presenting same in such a way that both young and old can enjoy them. She compares her stories with fingerprints, because no two are alike, and all have certain lines which identify them as belonging to certain persons.

These stories form the basis for many interesting party games. Parents will find them valuable in helping children to a real appreciation of the Bible—encouraging them to participate in family worship. Sunday School teachers and leaders in various church organizations can use the narratives effectively to stimulate Bible study. **Cloth bound in two volumes. Price \$1.00 each.**

GOSPEL PUBLISHING HOUSE, Springfield, Missouri