

The  
PENTECOSTAL  
**Evangel**  
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## Whither Israel?

Myer Pearlman

**W**HAT is the Jewish problem? It may be stated as follows: living in many countries as an alien nation having their own laws, religion and customs, refusing or failing to mingle with their neighbors, the Jews become sooner or later a source of irritation to them. How to get rid of them? That was Pharaoh's problem; Haman was bothered by it; and Hitler worried about it too.

Let us consider some possible means for dealing with this strange people.

### ELIMINATION

**ELIMINATION BY DESTRUCTION.** This method resembles the attempt to get rid of a headache by cutting off the head! Many have tried this method, and have failed. The Jewish neck is tough! More than 3,200 years ago Pharaoh Menepthah caused to be inscribed on a black granite slab, "Israel is crushed; its seed is no more." Pharaoh and his empire are gone, but the Jew remains. No one blots out from heaven the ordinances of God; no one blots out from earth the Israel of God. Even now we may prepare the tombstones and epitaphs for those nations who are persecuting Israel, for in due time, as in the past, the Jew will stand by the grave of his oppressors.

**ELIMINATION BY ABSORPTION.** In spite of intermarriages, freedom of social intercourse, etc., the Jew remains separate from the nations. And this in spite of the fact that (as Elmer Davis has said), "All Jewish history down to the triumph of Christianity resounds with the complaint that Jews would not be Jews if they had a chance to be anything else." And as one Jewish author puts it: "There is a class of Jews who do not want to be what they are and cannot be anything else."

**ELIMINATION BY EXPULSION.** England and Spain tried it, but every time the Jew was invited to return. This method has failed.

### SEGREGATION

This is the method of separating him from the Gentiles.

**HOSTILE SEGREGATION.** In the Middle Ages the Jew was compelled to live in a special section of town known as the Ghetto. This method leaves a sense of injustice and has therefore been condemned. The compulsory Ghetto has passed. It has failed.

**FRIENDLY SEGREGATION.** By this we mean that the nations of the world will recognize that the Jews, no matter where they may be born, constitute a separate nation whose problems can only be solved by their possessing a land of their own. It means that the nations shall co-operate in sending them back to the Holy Land. Isa. 66:19, 20.

The last mentioned is the Bible solution to the Jewish problem. The Jews will be restored to Palestine by the Lord Himself, and all the nations of the world will honor them and recognize them as a great nation. Ezek. 37:20-28.

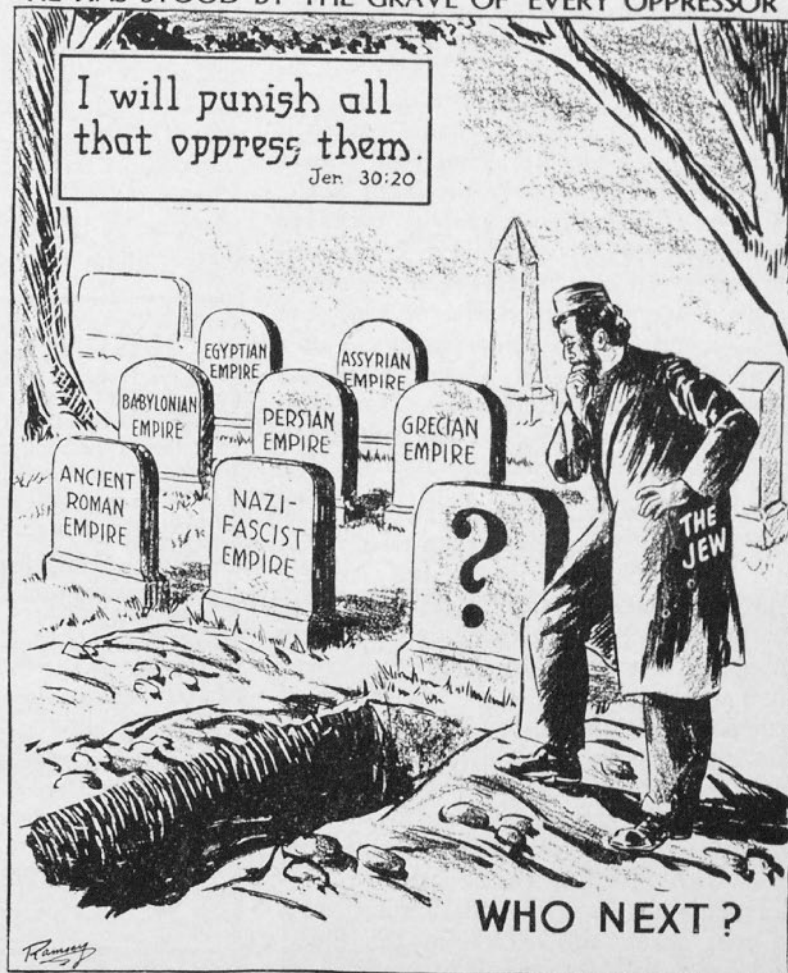
### REPATRIATION

Under this heading we refer to the program of the Zionist Movement. That this movement has brought about a revival of the Jewish national life is an acknowledged fact. As far as it goes, it has worked. But there are Jewish leaders like the late Achad Ha-am who see that a natural program without a spiritual quickening is inadequate. Recently Einstein warned his countrymen against the perils of a Jewish State, which would have to be maintained by arms and political power, as opposed to the teaching of the Prophets.

Said Professor Martzinkovski, Russian scholar, in an address to Palestinian Jews: "Every deliverance has at least two moments—a going out and a coming in. The Exodus from Europe means a getting rid of a false and harmful European civilization, which is almost entirely foreign to the spirit of the Prophets. To come out of the captivity of capitalistic Europe means to leave all materialism, selfishness, and atheism."

What value then is there to the Jew's return to the Holy Land in unbelief? Answers Professor Martzinkovski: "On the shore of the Sea of Galilee, at a young people's colony, I gave a lecture on the subject, 'Zionism and Christianity.' After the lecture a young man, an atheist, said to me: 'And so you think we unbelievers ought not to return to Palestine?' 'Indeed you should,' I answered. If some one sitting in his room meditating  
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### HE HAS STOOD BY THE GRAVE OF EVERY OPPRESSOR



# True Consecration

L. E. MAXWELL

"Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God." Rom. 1:1.

**B**LINDED on the Damascan road by a great light from heaven, Saul of Tarsus fell to the ground and cried, "Lord, what wilt Thou have me to do?" When the words, "I am Jesus whom thou persecutest," came out of that blazing light, Saul of Tarsus staggered to his doom. From the dust of that Damascan road Paul was resurrected. The weapons of his past warfare perished; his rebellion ceased; Jesus Christ was Lord of all. He was converted and consecrated there and then. When, therefore, he opens his letter to the Romans, he says, "Paul, a servant (i. e., a bondservant) of Jesus Christ." He introduces himself neither as friend, nor subject, nor ally of Christ. He speaks not of being a worker for Christ or a worker with Christ. He simply calls himself "Jesus Christ's bondservant."

## UTTER ABANDONMENT

Paul had once been a servant of sin, a bondservant under sin's galling yoke and curse. But the Redeemer had appeared to him and had freed the slave from his bitter bondage. Great was the liberty where-with Christ had set him free. But it was a freedom bought at infinite cost, the blood of his Redeemer. Had Paul been a slave of sin? He would henceforth be the slave of Christ. He was not his own. He had been bought with a price. It was unthinkable that he deny this sacred bondage to his new and crucified Master. Only the term "bondservant" could describe Paul's relationship to Jesus Christ. He was Christ's captive, utterly His, "one who was the property of Another, subject to His will and wholly at His disposal."

I have a very personal friend in the ministry, who as a young man tried again and again to give himself fully to the Lord, but without success. He was perfectly sincere, but he continued perfectly miserable. At length he came to discover that he had missed the very basis of true consecration. He found light through God's own consecration of the Old Testament priests. When he beheld the blood placed on the priest's ear, on his thumb, on his toe, and saw him sprinkled all over with blood, then he came to understand his own personal union with "Christ made sin." To him the blood

spelled death, the death of God's Lamb, the Lamb of substitution. In his Redeemer he had died. He saw death as God's gateway into life and liberty. He saw consecration through personal union with Christ in His death. He felt that the Redeemer's death had been written all over him personally. He saw himself besprinkled with death through the blood of the Heavenly Consecration. He felt the awful doom and death to which Calvary committed him. He saw himself one with Christ in His death and resurrection. This changed his whole conception of surrender to Christ and led him to a successful and true consecration.

Such an experience is not uncommon among Christians. Are you one of those Christians who has been justified by faith, and have peace with God through our Lord Jesus Christ? You have come to Christ Jesus and have taken Him as your Savior. Through Christ's death for you, you have found salvation. You have been converted, but you have not been successful in your consecration—converted, but not truly consecrated. You have tried again and again to belong to Christ, to be entirely and utterly His—but without success. In the energy of the flesh and self-effort you have tried to lay all on the altar but you have missed the blessed secret of success. Such a secret finds illustration from an address by Abraham Lincoln. When he delivered his famous message at the dedication of the battlefield cemetery at Gettysburg, he said:

## HAST THOU NO SCAR?

Hast thou no scar?  
No hidden scar on foot, or side, or hand?  
I hear thee sung as mighty in the land;  
I hear them hail thy bright ascendant  
star;  
Hast thou no scar?  
Hast thou no wound?  
Yet I was wounded by the archers, spent;  
Leaned me against a tree to die; and, rent  
By ravening beasts that compassed me, I  
swooned;  
Hast thou no wound?  
No wound? No scar?  
Yet, as the Master shall the servant be,  
And pierced are the feet that follow Me;  
But thine are whole: Can he have follow-  
ed far  
Who has no wound nor scar?

—Amy Carmichael

"We have come to dedicate a portion of that field as a final resting place for those who here gave their lives. . . . But, in a larger sense, we cannot dedicate—we cannot consecrate—we cannot hallow—this ground. The brave men, living and dead, who struggled here, have consecrated it far above our poor power to add or detract. . . . It is for us, the living, rather, to be dedicated here to the unfinished work . . . to be dedicated to the great task remaining before us."

We speak of Christian consecration. "But, in a larger sense, we cannot dedicate—we cannot consecrate—we cannot hallow—this ground" of our already redeemed lives. In His laid-down life the Crucified has already "consecrated (us) far above our poor power to add or detract." We have already been consecrated, dedicated, hallowed, purchased once for all by His blood. Let us fix our eyes upon Christ. Behold what has happened to us in Him. We are His by purchase. We have already been fastened to the Crucified—"crucified together with Christ." Have we never yet felt the power of His almighty death? Let us hasten to believe that if we be dead with Him (which we are through union with Him) we shall also live with Him.

Let us then hasten to give up all. Hesitate not, O fellow believer, to take your hands from off your life. Sign away all your rights and reserves for all coming time. Abandon yourself utterly and blindly into His crucified hands. Are you His by purchase? Be His by choice. Come, give Him all. "It is more blessed to give than to receive." Does the Lord love a hilarious giver? Then be hilarious in your consecration. By the many and tender mercies of God present your body, a reasonable, living, holy, acceptable sacrifice to Him who loved you and gave Himself for you. Launch forth with the Captain of your salvation on an uncharted sea.

## PARTICULAR APPOINTMENT

Paul the bondservant of Jesus Christ says he was "called to be an apostle." After he was utterly abandoned to his Master he received particular appointment; namely, that of an apostle. He was first a *servant*, and then told of his *service*. Note that Paul was not consecrated to some service. He was first surrendered, not to service, but to Christ Himself. The Macedonian Christians followed the same pattern when they "first gave their own selves to the Lord, and unto (others) by the will of God." Paul was first abandoned as a slave to his Master, then at the disposal of his Master he was called to be an apostle "by the will of God."

Let me ask: Have you become utterly

abandoned to Christ? If so, have you been given particular appointment? Have you any specific service? Paul was "called to be an apostle." So surely is each believer to fill out the unfinished formula, "called to be a....." Has your Lord and Master ever filled in that formula for you? Do you know what your work is? Have you ever asked God to show you? Have you found your place, your specific service, your particular appointment?

Recall also that we have been "created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." The believer's life is to be a God-planned life. That is, God has a plan of service, a specific work for each new creature in Christ. Created in Christ

Jesus—that is our conversion. Unto good works before ordained that we should walk in them—these call for consecration, a consecration calling for utter abandonment and particular appointment. It is the believer's supreme business to find out that plan of good works, that specific service and appointment.

Note that God's plan for us is not a plan of *wicked* works, or *dead* works, but of *good* works. Some saints, sad to say, are guilty of wicked works, works which belong to our unsaved state when "we were enemies in our minds by wicked works." But it is also a sad fact that most Christians are guilty of *dead* works, of doing dead things, of doing the things

(Continued on Page Eight)



**He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to my Father.**

John 14:12.

## "Be Still, and Know"

A MEDITATION ON PSALM 46

BY DAN CRAWFORD

**J**EHOVAH is indeed our God, our refuge and our strength. Again and again have we known Him as a very present help. His attributes are soundless and boundless, but back, ever back must we come to *Himself*. This is life eternal—to know God. Whether it be the witness of such an one as Paul the aged, or Augustine, or Charles G. Finney, the word is ever the same—God, God, God, and that I might know Him! But watch one tremendous thing. The atmosphere of such a knowledge is that war ever precedes peace. "Come, behold the works of Jehovah, what desolations He hath made" in making peace! There is no birth without a pang. There is no high hill without a correspondingly deep valley.

I, a little bob-about of humanity, *must be still to know Him*. Therefore He must make me still with a solemn stillness. He wars with me for my peace. "From whence come wars," asks the apostle, "if not from this old, old war—the soul versus God? Come, therefore, behold the desolations He hath made! See how in loyal love God roareth as a lion in the path of His rebel child. He had only this one way with the Son when He undertook our case; and He has no other way with the sons. He must cross His church before He can crown it. Come, then, behold not only life's desolations, but also life's consolations. After the desolation comes the consolation.

Look, too, at the specific details in our Psalm.

First, He, the holy Warrior God, breaks my rebel bow. Yes, the old bow that had hurled many a dart at Him, our God. Now all is different.

Second, in bringing about the rebel soul's peace, He cuts the spear in sunder. Yes, my old spear wherewith I pierced His wounded side, cruel spear that wounded Him—but unto my healing! My God snaps it in twain. Now it will pierce no longer. That spear, though, is not wholly abandoned; it is now beaten into a pruninghook. He only breaks the spear to make it a pruninghook—emblem of peace. The old spear wherewith I stabbed my God He now uses to prune me.

Thus we emerge upon these sweetest of words, "*Be still*." I would not be still, so He had to make me still. Come, behold the desolations He hath made, all to this intent. Here, a sick bed; there, a hidden heart trial; and everywhere, a cross for all who will ever wear a crown.

"*And now*." They know best who have battled with God and been defeated. "I will be exalted," is God's cry. So must man be laid low; but not so low as ever the Son of man lay. He who went lowest must be highest. "I will be exalted." So, too, shall we find like exaltation in like humiliation. The same word is used for being "lifted up" on a cross and on a throne, and the same glorious Lord was lifted up on both.

Thus we work out at the 46th Psalm's lovely end, which is really its beginning too. There is a secret key, and that key

lies in the mention of Jacob's name. For every mention of the phrase "God of Jacob" really means "God of *even* Jacob!" Yes, the God of even such a wriggling supplanter as he: "The God of all grace" and therefore "the God of (even) Jacob." "The Lord of hosts is with us, the God of Jacob is our refuge," our "high tower." There is exaltation for Jacob and all his ilk! The Lord of hosts is with us now, as surely as He was against us with all His hosts to break and subjugate us for our peace.

Yes, Jacob's name is the determining factor here in the understanding of this bitter-sweet Psalm. For storm and calm, war and peace, is Jacob's soul's history, as well as a world's.

God had indeed to desolate this Jacob ere He could console him. Come, behold the works of the Lord in this Jacob. Come, behold him broken, indeed, at last by life's Jabbok; lamed for life, but, oh, so peaceful now! Broken at last the old cunning Jacob bow, cut asunder the unerring spear of his youth! And as by that brook Jabbok he battled alone, God said to him in substance, as a nurse to a weary child, "*Be still, and know that I am God*."

Now it is all over, and after blackest night breaketh morning clear and fair at last. A holy war, indeed, that would thus bring into subjection our rebel soul unto Thee, our God!

"Gird Thy sword upon Thy thigh, O Most Mighty, and in Thy majesty ride prosperously!"

## THE EDITOR'S NOTEBOOK

## Wholly for God

SOME years ago the writer was on his way to a Pentecostal convention with some other saints, and the Lord gave us a "convention in miniature" on the train. We were soon conversing about Rom. 12:1, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice holy, acceptable unto God." That clause, "I beseech you," is a tremendous phrase in the Greek. It is just as though the blessed Holy Spirit went down on His knees to implore us to present our bodies a living sacrifice unto God. A sister who was on that train remarked, "The Spirit of God called my attention to the scripture, 'In My Father's house are many mansions' (or rooms), and impressed me that I was a temple, a house of God, and that there were many rooms or chambers in my being, and that every one of these must be given up to God. There is the room of the emotional life, the room of the affections, the room of the will, the room of the reasoning faculties, and other rooms also. Unless every inch of every room is given up wholly to God there will be tragedy in our lives."

### THE CAUSE OF FAILURE

The sister continued, "I was puzzled about the lack of continuous victory in many lives. The Lord showed me the cause. Some people come to meeting, and after a few songs they begin to get happy and shout. They have let God come into one of the rooms of their being—the room of their emotions. But the next day, instead of being filled with praises and thanksgiving, they are right out of victory. Their will has been crossed. The will of God points in a certain direction. Their own will points the other way. They rebel against the will of God and the result is defeat. That particular room, the room of their will, has not been given up to God. No one will be an overcomer who fails to give up this important citadel to Him, and it is just as necessary to yield every other chamber and faculty and room in our beings to God."

### UNYIELDED AFFECTIONS

We had in our assembly a very precious young girl who felt the call to be a missionary. But across that young woman's path there came a young man. As I prayed about the matter I was impressed that the girl would make a

colossal mistake if she yielded to that young man's attentions. It was easy to see that they were not suited to one another. I urged the girl to spend a whole day waiting on God to learn His will in the matter. She took my counsel and spent a day in prayer. Afterwards she said to me, "God has shown me very plainly that it is not His will for me to marry —." But the young man continued to ply his suit. Once more I urged her to get alone and spend another day with God. She did so and once more said to me, "Yes, God has made it very clear that I should not marry —." But the young man paid persistent attention, and the girl allowed him to do so. It ended in a marriage—one that has been extremely unhappy. It was only a short while till they were both sadly backslidden. The room of the affections had been kept for self and had been locked and bolted against the Lord. The sequel—two wrecked lives.

### THE REALM OF THOUGHTS

Did you ever realize how much God has to say in His Word about thoughts? He tells us that as "a man thinketh in his heart, so is he." He shows us in Isaiah 55 that real repentance is a turning from our unrighteous thoughts as well as from our unrighteous ways. His thoughts and His ways are as far above our thoughts and ways as the heavens are above the

earth. *A life in the Spirit is a life lived in the thoughts and ways of God.* The business of the enemy of our souls is to inject "vain thoughts" into our minds. That is the tremendous danger of the radio these days. Even God's saints are listening to the trash the god of this world is causing to be broadcast, and their minds are being filled with "vain thoughts." In Psalm 119:113 the Spirit says, "I hate vain thoughts." Will you let the enemy inject into your mind the thing God hates? Will He have to say to you, as He did to the rebellious Israelites, "How long shall thy vain thoughts lodge within thee"? Meditate on this matter.

### SATAN'S CITADEL

In 2 Cor. 10:4, 5 we see there is real warfare in the heavenlies *for the minds of the saints.* The minds of these Corinthians were becoming "strongholds" of the enemy. The devil knows the importance of our minds and our thought life, and if he captures these citadels he will have complete victory over us. But the ministry of the Spirit was for the "pulling down" of these "strongholds" and for the "casting down of imaginations." The command of the Lord in Zech. 7:10 is, "Let none of you imagine evil in your hearts against his neighbor." A. B. Simpson once wrote, "Let your ear fast from rumors, praise, slander, gossip, controversy; and your tongue fast from detractions, murmuring, faultfinding." There must be the casting down of the imagination and "every high thing that exalteth itself against the knowledge of God."

### DIVINE TRANSFORMATION

What was to be the result of this warfare? The "bringing into captivity *every thought* to the obedience of Christ." The whole territory of the mind given up to God, so that every thought is His willing captive. Turn again to Rom. 12:1 2: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice. . . . And be not conformed to this world: but be ye *transformed by the renewing of your mind*, that ye may prove what is that good, and acceptable, and perfect will of God." Stop, now, and yield your whole body to the Lord. Completely surrender to Him your mind and thought life for His divine renewing. Ask Him to cleanse away all "vain thoughts" from your mind by the cleansing flow of the all-efficacious blood of our Lord Jesus Christ. Then look to Him that you may "*be renewed in the spirit of your mind.*"

### THE SOURCE OF RIGHT THINKING

Now God has given us two special provisions to help us. First, the filling of our minds with the thoughts of God. His

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Word expresses His thoughts. Oh, the privilege of receiving the words of infinite wisdom given through the Spirit of God. Let us feast on these words. "Thy words were found, and I did eat them," said Jeremiah. Job said, "I have esteemed the words of His mouth more than my necessary food." To Joshua, God said, "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night . . . for *then thou shalt make thy way prosperous, and then thou shalt have good success.*" The man who delights in the Word of God and meditates therein day and night will be like a tree planted by the rivers of water, bringing forth his fruit in his season, and "whatsoever he doeth shall prosper." Psalm 1:2, 3.

#### IN EVERY THING

The second provision is found in Phil. 4:6, 7. In the first provision we listened to God talking to us; in the second provision we talk to God about "every thing." The enemy would inject thoughts of worry into our hearts, but God says, "Be careful for nothing (or, Don't be anxious about anything); but in every thing by prayer and supplication, with thanksgiving, let your requests be made known unto God." This was one of George Muller's favorite passages. Muller used to go out every morning at four o'clock to have a time with God's Word. God spoke to him through it, and then he literally prayed about *every thing*. Did he find it practical? He testified, "I have had tens of thousands of answers to prayer." God met his needs and those of all his orphans and all his missionaries. Pray about *every thing* whether it be great or small "with thanksgiving." Give thanksgiving in every thing that comes along. Has He not said, "In every thing give thanks"? "And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." This means that He will put a garrison around you to keep the devil off. The Lord of hosts has hosts of angels to garrison your mind. He will give His angels charge over you to keep you in all your ways. Trust God to control your whole thought life.

#### THE MIND OF CHRIST

We read in Romans 8, "The carnal mind is enmity against God." Oh, the tragedy of an unrenewed mentality! But, on the other hand, "To be spiritually minded is life and peace." *Pentecost surely means a complete yielding to the Spirit—the Spirit coming right into our minds and thought life and controlling our every thought—not just while we are in meeting, but controlling our mentality every moment of every day. Do not let*

one single evil thought lodge in your heart. God wants you to have "the mind of Christ." There are no evil thoughts in the mind of Christ, and He says, "*Let this mind be in you, which was also in Christ Jesus.*" Phil. 2:5. "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, *think on these things.*"

#### A DEFILED CHAMBER

Among the outstanding enemies with whom Nehemiah had to do was Tobiah. While Nehemiah was away from Jerusalem, Eliashib the priest became allied to Tobiah and gave him a chamber in the temple. Tobiah moved into this chamber, bringing with him all his household goods. When Nehemiah returned and saw what Eliashib had done he said, "It grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber. Then I commanded, and they cleansed the chambers; and thither brought I again the vessels of the house of God." God says to you and me today, "Know ye not that *your body* is the

temple of the Holy Ghost, which is in you which ye have of God, and ye are not your own? Ye are bought with a price." And He further says, "*If any man defile the temple of God, him shall God destroy.*"

#### A COMPLETE COMMITMENT

He whose eyes are as a flame of fire can see if you have allowed any Tobiah to come with his unholy baggage into any chamber of the temple. If you have done this, send up to Him a penitent cry and invite Him to come into the temple and cleanse the same from every enemy of His and yours, to remove all the "household stuff of Tobiah," bringing instead into His blood-bought temple the things that will bring Him glory. If you have been a faithless Eliashib in keeping the temple, cry out to Him who is greater than Nehemiah to come and keep it Himself. Commit the whole keeping of your spirit, soul, and body—with its many chambers—unto Him as unto a faithful Creator. Paul did this; and he was able to say, "I know whom I have believed, and am persuaded that He is able to keep *that which I have committed unto Him against that day.*"

## "THREE RIPE TOMATOES"

John Clarke and his wife Nina were called of God to missionary work in the Belgian Congo—and God richly blessed their ministry. Mrs. Clarke had taken sick, and it was apparent that she couldn't last until the messenger would bring a doctor from the coast. She made a strange request—for three ripe tomatoes.

But where could her husband get three ripe tomatoes? As far as he knew there weren't three ripe tomatoes in the whole Belgian Congo! They just didn't grow tomatoes in this part of Africa. Steadily the tropical fever was burning the life out of his wife. As John leaned over her bed in the morning, after another night of suffering, he heard her whisper again, "If . . . only . . . I had . . . three ripe tomatoes."

John \*gripped his wife's hand, and gripped it compassionately. Just then a native servant appeared abruptly and said there was a nearby tribeswoman in front who wanted to see the missionary. John stepped out and found there a bush-woman from a neighboring tribe he had visited the last month. She had come for advice; food was scarce this season of the year, and she was afraid to eat a queer fruit she had raised from seeds left her by a white man. Were they all right to eat?

As John Clarke peered into the crude basket she carried he almost cried with joy. For there were **THREE RIPE TOMATOES!**

Mina Clarke ate the three tomatoes AND LIVED. The bewildered black woman said she had more, and scurried away to get them, at the missionary's plea.

The missionary's wife lived and she fully recovered for a furtherance of her ministry through the all-wise and foreseeing Providence of God who allowed a traveler to leave a few tomato seeds, to be planted, raised, and brought to the sick woman just when she needed them!—*Condensed from Moody Church News.*



ALL THINGS ARE POSSIBLE TO HIM  
THAT BELIEVETH

# The Holy Spirit in the Life of Christ

ERNEST S. WILLIAMS ON NATIONAL ASSEMBLIES OF GOD  
RADIO HOUR, SUNDAY, MAY 19

**T**HE Bible refers to the Lord Jesus as the Son of man. He is also referred to as the Son of God. The explanation is given in Paul's epistle to the Philippians that before the world was He was in the form of God, but He emptied Himself to become the Son of man, laying aside the glory which He had enjoyed with the Father to take on Himself the form of a servant. Having become the Son of man, he voluntarily became subject to the limitations of humanity. It was necessary, therefore, that before entering upon His life work, He be endued with the presence and power of the Holy Spirit.

All four of the Gospels are in agreement that when the time came for His revealing unto Israel, He went to the Jordan river where John was baptizing, and that when He was baptized and coming up out of the water, the Holy Spirit came upon Him in a bodily shape as a dove, while the voice of the Father was heard to say, "This is My beloved Son in whom I am well pleased."

Since the mission of Christ was to redeem fallen man, before He could enter upon His ministry He must be tried and proved. To this end Jesus was "led by the Spirit into the wilderness, there to be tempted of the devil," and it is recorded that after His temptation He returned to Nazareth "in the power of the Spirit." Entering the synagogue, He stood up to read from the prophet Isaiah: "The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord."

Again we are informed, "God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with Him." He was the Son of man, anointed with the Holy Spirit to preach, to save, and to heal. Behold the leper! Then see his leprosy depart as Jesus spoke the word of authority. To the sinner, Jesus could say, "Thy sins be forgiven thee." His was the word of power. All His dealings with men demonstrated the work of the Holy Spirit through a channel fully given up to God.

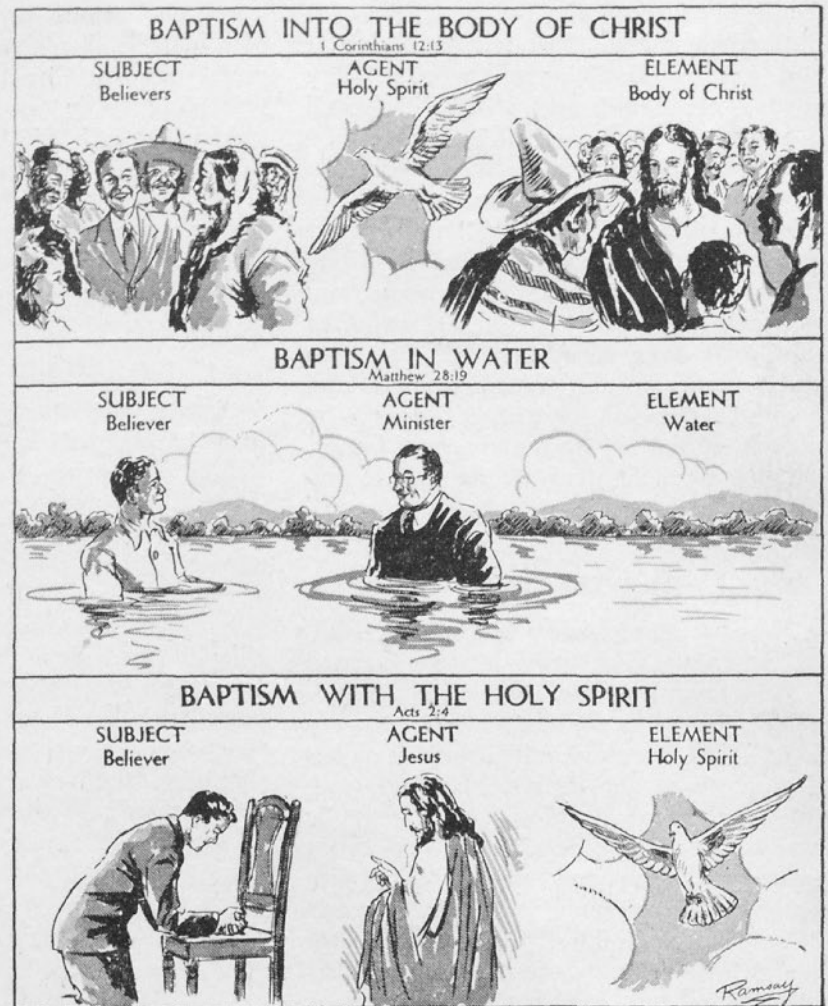
Even in His death and resurrection, the Spirit was there, for He was "declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead." Romans 1:4.

If Christ is an example to us of the necessity of utter dependency upon the Holy Spirit on His life and in His ministry, how much more do we need to be filled with the Spirit that we might follow in the footsteps of our Lord. And the promise of God is that the very same Spirit that came upon Jesus will come upon all those who will yield their lives to God. To you, the Word of God declares, "Be filled with the Spirit."

## THE THREE CROSSES

- One died in sin—oh, awful death! Impenitent.
- One died to sin—forever died. The penitent.
- One died for sin—He whom in love the Father sent.

## THE THREE BAPTISMS



## A Means of Being Built Up

**I**T is God's thought that everyone should be built up himself, and that he should build up the church. And in proportion as he or she is built up himself, so the assembly will be built up in the most holy faith.

It is written: "He that speaketh in an unknown tongue edifieth himself" (or builds up himself). 1 Cor. 14:4. We do not know and it is a question whether Paul knew how much he was built up by the speaking in tongues. Speaking in tongues had run riot in the Corinthian church. And Paul had outrun them all. Can the modern Christian afford to be without that which was such a priceless blessing to the apostle Paul?

"It's not for these last days," they say. And they say there is no devil, in the last days. Discounting him who causes sin, and discounting that which is causing Christians to be lively and robust! Just as well say that sin is not for the last days.

The enemies of Christ, who are wittingly or unwittingly the servants of Satan, are calling this last day outpouring of the Spirit the "Tongues Movement." It is a pity that their tongues moved to say that. Impartial evidence is ample, is sufficient to all honest seekers, that God is in this outpouring.

It is a serious thing to call a movement of God a name of opprobrium when the word of God says (in Joel 2:28, 29) that He Himself in the last days will pour out His Spirit upon all flesh, causing the sons and daughters to prophesy, pouring out of His Spirit upon the servants and handmaidens that they may prophesy. When man questioned the speaking in tongues on the day of Pentecost, Peter declared, "This is that which was spoken by the prophet Joel."

By rejecting the Holy Spirit and that which He brings with His coming, Christian people today are rejecting a weapon, nay, a help, a power, a necessity in their Christian life, that the hour needs and the times demand.

"He that speaketh in an unknown tongue edifieth (builds up) himself." Are you so strong that you can do without it? Tell God about it. Don't point the finger at those who take this means to edify themselves, this provision of grace that God gave to the early church, and which God wants to give in a fuller measure in these last days.

"Forbid not to speak with tongues," wrote the apostle. And Paul's statement stands true today: "I thank my God, I speak in tongues more than ye all." If you want to be like Paul, don't despise the means of grace he used.

## Whither Israel?

(Continued From Page One)

on some subject should later forget the subject of his meditation, the best way for him to recall his thoughts would be to return to his room, sit in the place in which he had sat before, and then, by the well known law of association, he would remember."

### MOBILIZATION

Under this heading we will glance at such methods of retaliation as boycott and propaganda. Recently the newspapers carried an article entitled, "A Challenge to Israel." The writer, an Irishman, urged the Jews to rise against their tormentors. "Jews, the time has come for you to fight. Too long have you left your explanations to your religious men. This will not do, since the world accepts their statements as a part of their job. You need some great figure to step from the ranks of business, or the law, or finance, and lead your legions in attack." He advocates that the Jews mobilize their best talent to make the Jew-baiter look ridiculous in the eyes of the world.

However, boycott is really a warlike tactic, bringing suffering upon the civilian population. Propaganda is another device of war only serving to intensify hatred and misunderstanding.

Centuries ago the prophet said, "Not by might, nor by power, but by My Spirit, saith the Lord." Nineteen hundred years ago when the Jewish nation had to choose, as a means of deliverance and national fulfillment, between Rome or peace with God, the Lord Jesus Christ appeared and told them that their real enemy was sin, and that the way out was peace with God. "They that take the sword shall perish with the sword," was a message not only for Peter but for all

Jews. But they killed the Prophet, warred against Rome, and brought destruction upon themselves.

The time is coming when Israel, humbled and punished by tribulation, will make the Jonah-like confession: "Salvation is of the Lord." For, "He that scattered Israel will gather him."

### REGENERATION

Israel's final Exodus from oppression shall be preceded by a spiritual change. They shall enter into a new covenant with God, having as its benefits the forgiveness of sins, deliverance from the power of evil, and a new heart and a new nature. Jer. 31:31. And as Moses mediated the Old Covenant, so the "Prophet like unto Moses" will mediate the new covenant between God and His people. For He will bring them the deliverance of God and lead them back to God.

## OUR HOME FRONTIERS

### DO YOU KNOW THAT—

- ... Souls are at stake?
- ... We are in a tight spot?
- ... Action must be quick?

You will want to know about this. Listen just a moment and we will tell you some facts which will stir your heart.

A few days ago a letter came to us from a pastor of a church which is only a few years old. The church has progressed well, and the Sunday School has been built up to nearly eighty. NOW at the end of May the lease expires on the store building which has housed this church, and the little flock and this fine Sunday School, which has been gleaned through months of hard work, is without a meeting place.

They are sacrificing to buy a lot on which to build a place of worship, but for the next few months where will they go? They are appealing to us to send them a tent to use for the summer. However—

We do not have a tent.

A good new tent costs only \$625.

But we do not have the money.

This church could be saved—

For only \$625, if we had it—

And the tent would still be good for many summers of soul-saving.

### IN ALASKA

Orphans and deserted children could be given a Christian home, love, care, and the necessities of life, if the missionaries only had room to take in a few more. How can the missionaries turn them away? Yet, how can they take any more in? They are asking us to help them build or repair rooms to accommodate a few more homeless children. We don't have the heart to turn them down, but neither do we have money to help them.

We already have a fine motor launch in

Our Lord Jesus declared that He had come to mediate this new covenant (or "new testament"). His death was the sign or seal of a transaction whereby God blots out a man's past and gives him a new start. He who accepts this covenant, whether he be Jew or Gentile, dies to the past and becomes a new man in the sight of God, having peace in this life and hope for the life to come.

"But what good would it do the nation to accept Jesus?" many ask. When Israel accepted Moses as a God-sent deliverer, they experienced deliverance and found new hope. Now assuming that Jesus, like Moses, was a God-sent Deliverer—as we Christians believe He is—would it not mean a change for the nation if they accepted Him wholeheartedly? The prayer of every real Christian is that of the apostle Paul: "My heart's desire and prayer to God for Israel is, that they might be saved."

Alaska which proved to be a very fruitful means of taking the gospel message to many towns and villages of Alaska last summer, and it is waiting to go again this summer. Hundreds of people which no other missionaries will reach can hear the full gospel message this summer; many who have known only heavy hearts and sinful lives can be comforted and find Christ if the boat launches out into Alaskan waters. But finances are needed for overhauling the boat and making it safe and efficient for the summer's work, and we don't have the money. The missionaries must look to us for help. We can only present these opportunities to our readers.

### IN PIONEER FIELDS

Consecrated Christian young men and women will be going out from our several Bible Schools in a few days, their hearts burning with enthusiasm and desire to work for God. Just a few dollars invested may start them out in a lifelong, successful ministry for the Lord and souls.

Revival tents can be set up in cities and towns this summer where the full-gospel message has never been known, resulting in a harvest of souls and new churches, if we can but LEND them a small amount of money with which to get started—but we do not have money even to lend.

These are typical of the appeals which come to us every day. JUST A LITTLE HELP from each one who reads of these opportunities will save souls who may be lost without it—will hold together congregations which may be disbanded without it.

### SEND YOUR OFFERING NOW

for our General Home Missions Fund, to the Home Missions Department, 336 West Pacific Street, Springfield, Missouri. We will see that it is invested for eternal returns.

# THE PASSING AND THE PERMANENT

## BIBLES FOR RUSSIA

The American Bible Society is printing Russian Bibles, but the Russian Government will not permit shipment of more than eleven pounds per week into the country.

## SATURDAY NIGHT RALLIES

Youth For Christ rallies, being held in more than 800 towns, are attracting more than a million and a half American young people regularly.

## CHAPLAIN TEACHES TITHING

J. Edwin Orr, chaplain in the American Air Force in the Pacific, taught his Christian men to tithe, and in twelve weeks they contributed \$1,700 toward missionary work in China and the South Seas.

## JAPANESE WAR CRIMINALS

According to *Religious News Service*, on the list of Japanese war criminals there is not a single outright Christian, although five once professed Christianity but afterwards deserted it. How different history might have been had these men all been won and kept for Christ!

## PITY EUROPE'S WAIFS!

According to *Save the Children Federation*, "Tens of thousands of young derelict children have formed themselves into bands living by plunder. Hundreds of children do not even know their own names and have no knowledge whatever of who and where their parents are." Pity Europe's waifs—and pray for them!

## AN ENVOY AT THE VATICAN

According to *The Presbyterian*, the late President Roosevelt promised Rome that he would work towards the establishment of a United States Embassy in Vatican City, and President Truman seems to be pursuing the same un-American policy. He has appointed Myron C. Taylor as his personal representative, to act as a direct link between the Pope and the White House.

## IF ISAIAH SHOULD RETURN

Said President Truman in his address before the Federal Council of Churches: "Oh, for an Isaiah or a St. Paul to reawaken a sick world to its moral responsibilities!" So awakened, he thought, the people would soon solve such problems as the housing shortage at home and the food shortage abroad.

We, too, long for men like Isaiah and Paul in this present hour. But they were not specialists in housing and food matters—they were preachers of righteousness—and if they were here Mr. Truman and most other people might be shocked by the messages they would proclaim. Isaiah's first text might be: "Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward." Isaiah 1:4.

## LOCAL OPTION GAINS

During the war there were 403 communities (precincts, townships, towns, cities, or counties) of the United States which voted to prohibit the sale of alcoholic liquors, while only 146 communities changed from dry to wet.

## "PERILOUS TIMES"

During 1945 one major offense was committed on the average every 20.1 seconds. A rape, felonious assault, or killing occurred every 6.4 minutes. Every day on the average 149 persons were robbed, 662 automobiles were stolen, 881 places were burglarized, and 2,371 other types of thefts were committed.

## WRONG-WAY CORRIGAN

Douglas Corrigan, who in 1938 created a sensation by flying the wrong direction and landing in Ireland, is running for election to the U. S. Senate, on the Prohibitionist ticket. "In California you cannot run for a major office without running on a party ticket," he said. "So I found the party in the directory, and I am running as a Prohibitionist. I never drank or believed in drinking."

If Mr. Corrigan is successful in campaigning against the liquor traffic, we may have to change his name to Right-Way Corrigan!

## PREACHING IN PARIS

A preacher who visited Paris recently says: "There was never such a demand for the Scriptures, or such a search and thirst for the truth. Large halls, in the well-to-do as in the poorer districts, have been crowded with people. So encouraging were last winter's meetings that a great gathering has been arranged for in the Winter Cycle Stadium, accommodating 20,000 persons." France is a needy mission field. Out of a population of 40 millions, only 2% are nominally Protestant, and about 75% make no religious profession. Pray for the Lord's messengers in that land.

## FOSDICK AND FUNDAMENTALISM

The announcement that Dr. Harry Emerson Fosdick is retiring from the pastorate of Riverside Church, New York City, on May 24 will cause no sorrow to lovers of God's Word, unless it be that his retirement will give him more time to write and thus spread his teaching of unbelief all the farther. The faith of many has been undermined by his scholarly denials of the truth.

A little over a year ago someone asked him whether it was true that he had changed his views. This he denied, saying: "I am a liberal in theology, and have been so ever since I was a young man. . . . I do not believe in the Virgin Birth, or in that old-fashioned substitutionary doctrine of the Atonement; and I do not know any intelligent Christian minister who does. The trouble with these fundamentalists is that they suppose that unless one agrees with them in their doctrinal set-up, he cannot believe in the profound, substantial, everlasting truths of the Christian gospel that transform

men's lives, and are the only hope of Christ's saviorhood in this world. When, then, they hear me proclaiming these everlasting truths, they think I must believe in their fundamentalism. As a matter of fact, I regard it as a perversion of the Christian gospel."

Mr. Fosdick is retiring on his 68th birthday. His influence has been great in the years since youth that he has spent in sowing the deadly poison of Modernism. When he faces in eternity the One whose blood he has despised and whose name he has dishonored, he will have much to answer for. The responsibility of any man who stands behind the sacred desk offering spiritual guidance to immortal souls is heavy indeed.

## A PENTECOSTAL VILLAGE

Chaplain John A. Lindvall in Germany recently visited the village of Wechof, near Kunzelsau (about forty miles from Frankfurt), and found it to be entirely Pentecostal. The pastor declared that all the inhabitants of the village, some fifty souls, are Pentecostal believers. This fact was verified by a state church pastor who happened to be visiting in the village at the time. The people of Wechof are what he called "New Baptists." They accepted this "new" doctrine, he said, after a few residents returned from America in 1925. The people began to study their Bibles and to pray until they received the "new Baptism" and spoke in tongues as the Spirit gave them utterance.

Chaplain Lindvall and his assistants visited the church and found about a hundred present. The choir, with the usual guitar accompaniment, sang especially for their benefit the song, "They came from the east and west." It was a real Pentecostal service. Brother Lindvall writes: "The songs and prayers were spontaneous. They entered into worship with their entire being. We noticed the lack of anything light or flippant, and when we left we felt that it had been good to worship the Lord together with folk who really know God."

## True Consecration

(Continued From Page Three)

they choose to do. Most Christians order their lives according to their own liking. They go to church if they like. They may teach a Sunday school class if they like, and when they like, and as they like. Now and then they give a little as they like, as much as they like, and when they like. They have unordered lives, ungirt service, unguided works. What do I mean? Just this: their works are not prompted by the Spirit; their service is not inspired by His power; their doings are not by His appointment; their stewardship is not prompted by His voice but rather by impulse of the moment.

How thrilling it is in my travels to come upon Christians who are definite in their service for Christ. They are specific in their purpose. They are under the authority of their Master. Their service has direction from God. They know what God has told them to do and they are do-



ing it. They can testify how they once became utterly sickened and disgusted with the hollow shams of a hit-and-miss service. In desperation they have called upon God and have obtained particular appointment. The Spirit is upon their lives. Their words and works and actions are anointed. Their service tells for time and eternity. And, wonderful relief, their consciences have been purged from dead works to serve the living and true God. Having ceased from mere generalities they have become definite and directed in all their doings.

Lest some of you be discouraged as to particular appointment, let me say that you should not despise a small place in the body of Christ. In the human body there are very small and insignificant members, but their function is nonetheless necessary. Just because you cannot be the governmental head of some church or Sunday School, remember that when Paul was enumerating the list of gifts which God has set in the church, he placed "helps" just before "governments." This clearly indicates to me that "helps" come before "governments" in God's mind. What a comfort to those who feel that all they can do is *help*. Without a doubt "helps" figure more largely and practically in church life than "governments." Perhaps your specific gift may be listed under what Paul calls a help. The apostle spoke of Aquila and Priscilla as "my helpers in Christ Jesus: who have for my life laid down their own necks unto whom not only I give thanks, but also all the churches."

My friend, what is your appointment? Cease to be indefinite. Become specific in your service, definite in praying, particular in your giving. Know that you have received your service from God, and that it is His particular appointment for you. Drift no longer in your doings for God. Let it be a directed service. Whether it be of your head, or of your heart, or of your hand, be sure that your service is prompted by His Spirit, energized by His power, carried on by His control. Then you will have fruit, thirtyfold, sixtyfold, and hundredfold—fruit that will remain, works that will stand the test of the fire at the Judgment Seat of Christ, service that will be sealed and abide forever.

#### COMPLETE DISENTANGLEMENT

Paul was first a servant of Jesus Christ; next he was given particular service; finally he speaks of being "separated unto the gospel of God." Note the order: Servant — Service — Separation. First, there is utter abandonment; second, there follows particular appointment; then finally, complete disentanglement.

Paul was utterly separated unto the giving out of the gospel. He kept disentangled from anything that might deter his doing "this one thing." Note that the gospel separation of which Paul here speaks is not the separation from the world. Separation from evil and vanity is necessary to the new life of the Christian. When Paul became a bondservant of Jesus Christ he was separated from the evil and vanity of the world. When, therefore, Paul here speaks of being "separated unto the gospel of God" he is speaking of another kind of separation which is necessary for Christian service, a separation unto "the gift" which one is called to exercise.

Let us illustrate from the experience of Dr. Isaac Page of the China Inland Mission. He was once offered several lots which could be sold for several hundred dollars profit. He thanked the donor very much. That night on his knees as he began to thank the Lord for the lots the Spirit said: "What do you want with lots?" "Well, Lord, they will bring our Mission several hundred dollars." Again the Spirit insisted, "What do you want with lots?" Mr. Page says, "There rose up before my mind the many preachers who had become entangled with real estate. I cried, 'Lord, I don't want those lots. I'll tell the man tomorrow morning that I refuse to receive them.'" Of course, his friend thought him very foolish. But this servant of God heeded the voice of the Spirit and kept separated unto the gospel. And when Dr. Page's refusal became known to the public, God gave the China Inland Mission at least four times the amount of profit which might have been realized from those lots.

Thus it is that there are many legitimate things from which we must keep

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#### DID YOUR PASTOR FORGET?

Your pastor is a busy man and there are many pressing demands upon his time and attention. It would not be surprising, therefore, should he forget to call for a special offering for the old ministers of our fellowship, those who have grown old in service and who now have no means of support. He will not resent a reminder from you that Sunday, May 26, was the day set aside by the General Council for the remembrance of this need. Of course, if that day has been passed, any other day that is convenient will do as well. Our chief concern is that this need be remembered by all the members of the Assemblies of God at least twice each year. If for some reason your pastor fails to present this need to the church, you can send your personal offering direct to the treasurer, designating it for the Aged Ministers' Fund. Send it to J. R. Flower, 336 W. Pacific Street, Springfield, Missouri.

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free if we are to exercise the gift God has given us. There are persons who have talent to teach a Sunday school in some needy district; but they do not keep separated unto the exercise of that gift. On Sunday mornings you may find them entangled with chicken fence or hog wire. They have so many chickens and hogs they cannot possibly take time to teach some children the gospel. They have allowed themselves to become entangled. Perhaps they once consecrated themselves fully to Christ. They came to know what they should do for the Lord. For them the formula was filled out: "called to be a Sunday school teacher." But they became entangled.

A dear friend of the writer was called to China. He became entangled in the printing business. When the way opened to go to China he was so involved that he could not go. To his dying day he lived with the pains and pangs of remorse eating at his bosom. Cows and pigs and chickens and farming and printing are all legitimate and can be used to promote God's work and kingdom. But the most legitimate thing, be it ever so good, if it in any way keeps us from fulfilling the gift which God has given us, must be laid aside so that we can keep "separated."

Are you, my friend, fulfilling the work God has given you to do? Is His specific task for you being fulfilled? Will you be able to say joyfully at the close of life, or when the Lord Jesus comes, "I have finished the work Thou gavest me to do?" Is it your meat to do the will of Him that sent you and to finish His work? James H. McConkey tells the following story:

"You remember the story of the engineer of the Brooklyn Bridge. During its building he was injured. For many long months he was shut up in his room. His gifted wife shared his toils, and carried his plans to the workmen. At last the great bridge was completed. Then the invalid architect asked to see it. They put him upon a cot, and carried him to the bridge. They placed him where he could see the magnificent structure in all its beauty. He scanned the work intently. His critical eye ran over the great cables, the massive piers, the mighty girders. He noted every detail carried out precisely as he had dreamed it in his dreams, and wrought it out in his plans and specifications. And then as the joy of achievement filled his soul, as he saw and realized that it was finished exactly as he had designed it, in an ecstasy of delight he cried out: 'It's just like the plan; *it's just like the plan.*'"

Is your life being so directed and so ordered that Christ will one day be able to say, as He scans the whole of your life in all its completeness and service: "It's just like the plan, *it's just like the plan!*"  
—*The Prairie Overcomer.*

OUR



MISSIONARY ADVANCE IN

NEW EXPERIENCES

George W. Clark

"The love of God is greater far than tongue or pen can ever tell; It goes beyond the highest star and reaches to the lowest hell."

The longer we are in El Salvador, the more we realize the truth of those beautiful words. We have just returned from a six-day journey to the coast. We started on Wednesday, and rode to one of the large towns, Ahuachapan, where we secured horses. There were six in our party but we could only get three horses. This meant that some had to walk all the way over the mountains to San Francisco. However, there was no complaining among these tried and true native saints and they cheerfully started out on foot.

When darkness fell, we were still a number of miles from that day's destination. Have you ever fallen asleep on a treacherous mountain trail? It is quite an experience. We were so tired that we found ourselves dozing off continually, only to awaken with a start. Eventually, we arrived in Tacuba, where we have a fine church, and slung our hammocks for the night.

In the morning, we continued our journey to reach the highest point in this mountain chain and cross to the Pacific side. There was no breakfast; so we were hungry but happy as we started on our way. In the afternoon, we reached San Francisco, a small Indian village where we have an outstation. They had not expected us, but somehow word of our arrival spread and the place was filled with dark, eager faces.

So, of course we had to have a service. The people sat in the windows and swarmed at the door. Many came to the altar and wept at the foot of the cross that night. What a reward for our tired bodies!

We took up our journey again at dawn and finally reached La Gareta. The Lord is working in this coastal Indian town with its quaint, straw huts and dark-skinned people. Here we stayed for two days to enjoy the "confraternidad" (Fellowship meeting). They had erected a palm arbor that seated about 300, but it was inadequate to accommodate the crowds. Sunday night I spoke in the final service on Romans 1:16; Brother Finkenbinder interpreted for me. Twenty-six came forward for salvation, and others thronged the crude altar seeking more of God. How our hearts rejoiced to hear them speak in other tongues as the Spirit gave utterance.

The next day we turned our faces homeward. We had to leave when the tide was out so that we could ride the beach and cross the inlets to reach Acajutla, an eleven-hour ride by horse. It was dangerous and trying. Once our horses had to swim for blocks, while we went in boats. In other places our guide had to cross ahead to look for dangerous holes and currents. We stopped in another Indian village for supper—beans and tortillas, the same as we had eaten each meal for six days. Here we sang and testified to the many who gathered around to see the white men. At 1:00 a.m. we arrived at the port and slung our hammocks for the night in the railroad station.

We awakened early, as the city came to life, and began the last part of our trip home. It

took the train six hours to go forty miles; so steep is the climb through the mountains. It was dark again when we arrived home, tired but very happy. Happy because once again the Love of God had reached men steeped in the darkness of night and lifted them to the glories of His light.



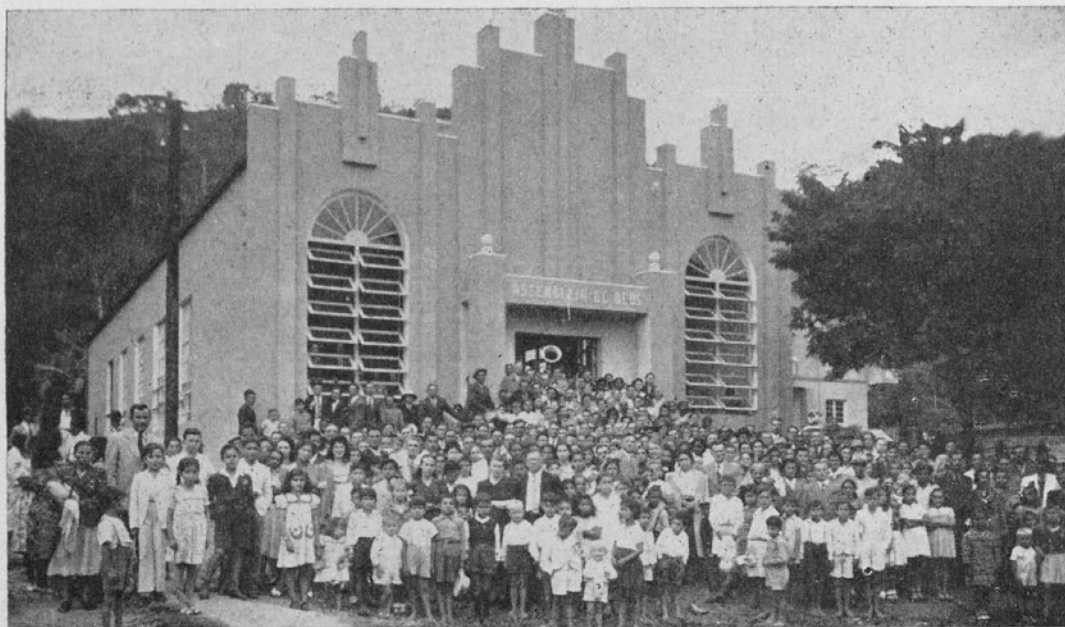
**Mr. and Mrs. Wendell Cole, Honduras, Central America.**—The services here in San Marcos, have been blessed of the Lord, and quite a few have been saved since we last wrote. One man, especially, has had an outstanding conversion, and his new life has been a real testimony before the town. He had once been of good reputation and held several offices in the town. But through drink he had lost all respect, and was fast spending all the money his poor old mother had, until God saved him about two months ago. He now wants to attend Bible School to prepare for the work of the Lord.

Because of this man and others who have been changed by the Lord, several have wanted to know what kind of medicine we use to cure the drunks. One man who is comparatively wealthy, but also addicted to drink, told Brother Cole he would pay well for some of that medicine we had. When we told him that the cure was not effected by medicine that could be bought, but was obtained by repentance as a free gift from God, he went on his way apparently unheeding.



MISSIONARY CONTRIBUTIONS  
April, 1946

|  |           |                        |            |
|--|-----------|------------------------|------------|
| Alabama .....                              | \$ 958.13 | New Hampshire .....    | 99.03      |
| Arizona .....                              | 652.17    | New Jersey .....       | 2,779.30   |
| Arkansas .....                             | 2,047.36  | New Mexico .....       | 724.01     |
| California .....                           | 20,219.28 | New York .....         | 6,269.53   |
| Colorado .....                             | 2,241.35  | North Carolina .....   | 131.30     |
| Connecticut .....                          | 608.18    | North Dakota .....     | 1,259.06   |
| Delaware .....                             | 623.25    | Ohio .....             | 7,851.51   |
| District of Columbia .....                 | 2,429.74  | Oklahoma .....         | 6,722.06   |
| Florida .....                              | 3,717.21  | Oregon .....           | 3,871.97   |
| Georgia .....                              | 461.44    | Pennsylvania .....     | 7,288.20   |
| German Branch .....                        | 478.52    | Polish Branch .....    | 206.84     |
| Hungarian Branch .....                     | 51.38     | Rhode Island .....     | 145.73     |
| Idaho .....                                | 1,247.03  | South Carolina .....   | 75.35      |
| Illinois .....                             | 4,993.23  | South Dakota .....     | 1,943.44   |
| Indiana .....                              | 2,010.10  | Tennessee .....        | 660.56     |
| Iowa .....                                 | 1,459.04  | Texas .....            | 7,287.86   |
| Kansas .....                               | 3,898.09  | Ukrainian Branch ..... | 28.00      |
| Kentucky .....                             | 661.45    | Utah .....             | 15.20      |
| Louisiana .....                            | 583.67    | Vermont .....          | 61.51      |
| Maine .....                                | 182.70    | Virginia .....         | 1,686.25   |
| Maryland .....                             | 1,038.96  | Washington .....       | 8,460.39   |
| Massachusetts .....                        | 824.82    | West Virginia .....    | 284.46     |
| Michigan .....                             | 5,253.13  | Wisconsin .....        | 4,238.48   |
| Minnesota .....                            | 5,663.41  | Wyoming .....          | 306.12     |
| Mississippi .....                          | 268.27    | Alaska .....           | 59.29      |
| Missouri .....                             | 8,657.41  | Canada .....           | 242.02     |
| Montana .....                              | 1,086.09  | Foreign .....          | 57.74      |
| Nebraska .....                             | 1,353.44  | Legacies .....         | 27.44      |
| Nevada .....                               | 176.82    | Miscellaneous .....    | 20,652.61  |
| Total Amount Reported .....                |           |                        | 157,274.93 |
| District Fund .....                        |           |                        | 9,256.29   |
| Office Expense Fund .....                  |           |                        | 2,699.14   |
| Literature Expense Fund .....              |           |                        | 162.24     |
| Given Direct to Missionaries .....         |           |                        | 16,591.03  |
|  |           |                        | 28,708.70  |
| Amount Received for Foreign Missions ..... |           |                        | 128,566.23 |
| Amount Received for Home Missions .....    |           |                        | 5,742.42   |



● Bluncnau, Brazil, church and Sunday School.

# LATIN AMERICAN COUNTRIES



● An outstation Sunday School near Lima, Peru, begun by a Bible School graduate.

## HARVEST IN PERU

Leroy Williams

WE praise God for the Word that has been sown. A goodly portion has fallen into fertile ground, and is bringing forth fruit—some a hundredfold, some sixtyfold, some thirtyfold. Outsiders who resented the Pentecostal folk have remarked, "But these folk are growing each year; let us find out what is the secret."

One young man from our Callao church told me how he came into the Pentecostal light. He had heard for some time that the Evangelicals were not so good to keep company with, etc. Nevertheless, he listened several times to some of our believers testify in the park. Then he went to visit his sister's home. His curiosity was aroused by a green-covered book under the ledge of a table, and he determined to find out its contents. It was a Bible, the same book he had seen in the hands of those young chaps who had testified in the park. He proceeded to read for two hours straight. When dinner was ready, he ate in a hurry so he could go back to read some more. This was the despised book he had been told about, but he could not see anything bad in it. Instead, it seemed to satisfy his soul.

For over six months he read this book. Then he confessed to himself, "I believe this. Now where can I go to find out more about this message?" One day while he was standing on a corner listening to a street meeting, Oscar

Segura asked him if there was something he could do for him. "Yes," came the reply. So the native worker began to talk and to give his testimony as well. The young man came to church that night and accepted the Lord as his personal Savior. Now he is one of our best workers, serving as one of the C. A. officers and as a captain of one of our weekly personal-work groups.

Our young men have been reading their Bibles very extensively. Some of them have read from fifty to seventy-five chapters in a week, besides going to school six days a week and having examinations. They also attend our weekly Bible studies. On the second week of our studies about the Holy Spirit, they all decided to seek the Baptism and a deeper walk with God. They had read about it and had studied some. Now the Spirit was talking to them. For three weeks they have been seeking God, and ten have received the Baptism in the Spirit. Others are seeking and are very close to receiving.

Our full-time native workers are also doing good work. One middle-aged man has gone to a remote part of Peru which is virgin territory and very primitive. The place had no stores, nor anything in common with an established community. Nevertheless, the worker began to pass out tracts and Bible portions. But the people looked at them and shook their heads, their mouths were full of coco leaves. They could not read.

So he prayed asking God for guidance. The Spirit led him to gather the children together and teach them how to read and write, so that later they could read the Bible. He begins his little country school with prayer, a Scripture lesson, and Bible choruses. After recess he gives his pupils a Bible story, then their regular lessons; and before he closes the afternoon classes, he gives them another Bible story and a

chorus. Now those children and some of the parents faithfully attend his services. Eighty people have accepted Christ in this section.

Another worker has been laboring in the very cold, high altitude of the mountains. He said, "I was lost in the clouds for four hours one day, but at night the Lord led me to a home and gave me four souls. Now in this place there is a nice congregation. He has been working in five such towns that now have eighty-five people waiting for water baptism. Pray for these workers. The seed is bringing forth fruit. A Holy Ghost is very near!"

### CABLE—SCHMIDT'S CHILDREN FOUND

"CHILDREN ARRIVED MAY 9 IN GOOD CONDITION. PRAISE GOD! THANKS FOR HELP AND FERVENT PRAYERS. SAILING GRIPSHOLM JUNE 18."  
G. H. Schmidt

### "I've Started My Harvesting Already, Neighbor"



HERBLOCK  
©1946 THE WASHINGTON POST

Courtesy Washington Post

Send contributions to Noel Perkin, Secretary, Foreign Missions Dept., 336 W. Pacific St., Springfield, Missouri.

● Across the seas, in Asia and Europe, famine and death are reaping their awful harvest. In sending aid to stricken countries, the needs of destitute Christians will be given first consideration. Your offering sent today for FAMINE RELIEF will help save lives and relieve suffering.

## A Report From the Radio Industry

A most interesting letter which we believe is of special interest to you in Radioland has just been received from Radiozark Enterprises, Inc., the agency through which we contract for air time and which produces the transcription. Their letter is as follows:

"Now that SERMONS IN SONG has been on the air for four months, we believe a fair appraisal may be made as to the general acceptance and popularity of this program.

"First, we would like to digress and point out that a brave step was taken when the Assemblies of God decided to experiment with a new type of religious broadcast. It took courage. We feel now that this experiment was justified, inasmuch as the program has recently won the national award for the best religious program submitted at the recent convention of the National Religious Broadcasters in Minneapolis, Minnesota.

"When we started planning the program, we had before us the knowledge that broadcasters have felt the need for such a program as SERMONS IN SONG for many years and that someone must take the step if religion was to have its proper place in the world as far as the radio industry was concerned. We have had unsolicited comments from 40 or 50 station managers with high praise of the program that is being produced. We know now that we have an almost ideal pattern that will gain world-wide favor. I thought you would like to know of these observations from the stations' standpoint.

"We are now on 103 radio stations. We have contacted more than 400 since last December 1. Some of these stations, of course, did not accept the program due to the fact that they do not permit any paid religious programs of any nature. Others we have been unable to obtain until this time for various reasons. We must concentrate now upon adding new outlets. As you know, this can be accomplished only through the financial efforts of the members of the Assemblies of God churches.

"It is generally known today that religious broadcasting has entered a stage where stations are demanding programs of a higher caliber. At

the same time, churches are demanding more time on the air than ever before. We have no problem here because of the nature of SERMONS IN SONG. We have yet to lose a station because of the quality of the program, and we have received only comment that is highly commendable from every standpoint. Here is a typical comment from a station manager: 'We are proud of the SERMONS IN SONG program and point to it with pride. We run free plugs regularly through the week, as we do on other high caliber programs, advising when the program may be heard.' Only today we received a letter from the Pan-American Broadcasting Company, having stations in Panama, Puerto Rico, British Guiana, and numerous other places, asking for this program to be placed on their stations. It is rare, indeed, for stations to solicit religious broadcasts, as there has been a definite prejudice built up against them because of the many inferior types.

"It has been suggested that more preaching be incorporated in the broadcast. We hesitate to do this, inasmuch as we do not want to lose our great purpose of putting the program on radio stations throughout the world. It is easy to produce a program that fits a local situation, but it is something else to pattern and format a program that is generally accepted throughout the world. SERMONS IN SONG was designed to fit such a need, and has succeeded to the degree that even stations where no other paid religious broadcasts are permitted are now accepting it.

"We believe that SERMONS IN SONG already is doing a great personal work in your worldwide missionary program.

"SERMONS IN SONG has won the national award. It is up to us and your constituency to support this program throughout the world in a wholehearted and financial way. We estimate there are several million listeners each Sunday. We firmly believe that it is possible, in another year's time, to gain many more millions. Broadcasters, as well as churches of all denominations, are watching your experiment. Many churches have already patterned their broadcasts after SERMONS IN SONG. You have

led the way. This makes it more important to go forward and to win again the national award in 1947. Together we have set our goal to add many more stations to reach the people of this world with the gospel. It is up to your Radio Department, your constituency and us."

Certainly a program that is so highly esteemed and accepted merits our wholehearted support, both by prayer and contributions. There is a tremendous need for volunteers to become members of a sponsoring group known as The SERMONS IN SONG Fellowship. Fill out the Application for Membership form below and mail it to Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri, with your initial offering for the support of this nationwide radio ministry.

## Among the Assemblies

OGDEN, UTAH—We recently closed a 4-week meeting, conducted by Cowboy Bill Durbin. It was a very successful meeting, with good crowds every night. Many souls were saved and the saints were encouraged. Brother Durbin is an outstanding evangelist.—V. A. Harris, Pastor, 469 29th st.

SAN JACINTO, CALIF.—April 14 ended a 3-week meeting with Brother and Sister Paul R. Keeth. Seven were saved and 5 were baptized in the Holy Spirit. Much good was accomplished for the church as a whole. All were blessed, especially the young people.—H. H. Horn, Pastor; by H. Behnken, Secretary.

MARION, IND.—We report a fine revival, with V. W. Durbin, Cowboy Evangelist from the Southern California District, as our guest speaker. God blessed in a marked way by saving and filling with the Spirit. The Word, not sensationalism, was the theme of the evangelist. Lasting results no doubt will be seen from this revival effort.—B. E. Hillman, Pastor.

PUXICO, MO.—We have had a 4½ weeks' meeting with R. M. Crenshaw, of St. Louis, as the evangelist. Many expressed the opinion that this was the best revival our assembly has had in many years. Thirty-three prayed through to old-time salvation. The second Sunday of the meeting, our Sunday School attendance reached an all-time record of 239. Our assembly was greatly benefited by Brother Crenshaw's timely messages. The revival fire continues to burn in our midst.—J. W. Hardy, Pastor.

DALLAS, TEXAS—The Roseland Assembly, 4402 Roseland St., just closed a very successful meeting with Evangelists Frederick and Sarah Byers of Seattle, Wash. Twenty-five received the Baptism in the Holy Spirit, and 13 were saved. There were some outstanding healings, and the entire church was revived. On the afternoon of the last Sunday, a large number were baptized in water, and that night a large number joined the church. All who were baptized in water and those who joined the church had been filled with the Holy Spirit.—Lonnie R. Mullen, pastor.

### APPLICATION FOR MEMBERSHIP

in "Sermons in Song" Fellowship

Assemblies of God Radio Hour  
P. O. Box 70, Springfield, Missouri

Recognizing the God-granted opportunity of heralding forth the full gospel message of our Assemblies of God fellowship, I wish to enlist as a sponsor in this great enterprise and, the Lord helping me, to contribute the sum of \$..... per month for the coming year (May 1, 1946 to April 30, 1947).

Name .....

Address .....

City ..... Zone ..... State .....

I am enclosing my first month's offering with this application. Future offerings will be sent  through my local church;  direct to the Radio Department.

## HEALED OF BROKEN BONES

During World War I, I was employed by the Government in shipbuilding. One day I fell sixty feet, and was taken to the hospital a mass of breaks. Doctors said that I probably would die, and that, even if I lived, I could never walk, hold up my head nor talk. There were twenty-seven breaks. I got to reading spiritual books to a blind man in the hospital, and so became awakened to God. I began calling on God to save me and use me in spreading the news of His kingdom. I spent fourteen years on crutches. Finally I entered a Full Gospel Mission in Tacoma, Washington, believing God would heal me. I was under God's power four hours. When I got up I left my electric belt, body supports, and crutches and walked three miles to my home. That was in 1930. I am a living witness today of His healing power. I have walked ever since.—John F. Maddox, Route 3, Wilcox Road, White Cloud, Michigan.

## THE DOCTORS FAILED—BUT NOT GOD

In May, 1945, our 7-year-old daughter Esther took sick. We called our family doctor and within a few days two other doctors. The two doctors agreed it was rheumatic fever. For two weeks she grew worse, her temperature rising to 106 degrees. Then the doctor decided she now had scarlet fever as well. The report from her blood count showed septicemia. She was taken to the hospital. There for three weeks we never left her bed, day or night. Her temperature varied from 103 to 106 degrees, but on June 12 it went to 108.2. The doctor said she now had pneumonia and endocarditis.

She was in the hospital but we were trusting God to raise her up, nevertheless, and we prayed and agonized before God. June 12 Brother George Shea came and prayed for her, and we felt moved to take her home, but the doctor persuaded us to stay a little longer. The doctors had given her several transfusions, but on June 13 they tried in vain. The doctor said her veins were collapsed and would not carry the blood. For several days she had not been able to eat or drink. She could retain nothing on her stomach and her bowels moved constantly.

I was very low in spirit after this but just when I was the lowest four friends, George Clement, Kelley Wigfield, and Pastor and Sister Peckham walked in. They prayed and God became very real. The doctors were done, giving her only two days to live, but God was just beginning. We took her home. She did not vomit or purge on the way home. God answered prayer as we stepped out in faith to believe Him. She ate and drank and grew stronger, with perfectly normal bowel action. In less than a week she ate a meal at the table, and soon was walking again. She weighed 38 pounds when she was taken home, and in five months she weighed 60 pounds—more than she had ever weighed before. In the fall she started to school as usual, and is a normal healthy girl today.—Mrs. Walter I. Bohrer, Sodas Point, New York.

Ed. note.—This testimony is fully confirmed by Pastor Frank Peckman of Westfield, N. Y.

## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

OCALA, FLA.—June 2—; H. D. Ferrell, Durham, N. C., Evangelist.—Chas. S. Brown, Pastor.

OLNEY, TEXAS—June 9—23; G. B. McDowell, Evangelist.—Clarence Love, Pastor.

BATAVIA, N. Y.—June 11—23; Paul B. Franklin, Pasadena, Calif., Evangelist.—Harold J. Snelgrove, Pastor.

LUFKIN, TEXAS—407 Oak Ave.; June 9, for 2 weeks or longer; William and Hazel Panos of Ft. Worth, Evangelists.—Carl D. Walker Jr., Pastor.

OAKLAND, CALIF.—First Church, 598 31st St., near Grove St.; June 9, for 2 weeks or longer; Evangelist and Mrs. Lee Krupnick.—C. F. Ferguson, Pastor.

WESTERNPORT, MD.—June 2—; Evangelist and Mrs. W. H. Magee, Clewiston, Fla.—Oliver P. Brann, Pastor.

HOBART, OKLA.—June 2, for 3 weeks; A. H. Choate Evangelistic Party, Wichita Falls, Texas.—Bessie Hartwell, Pastor.

CLEARWATER, FLA.—1739 S. Greenwood, June 2—16; Thomas Waldron Jr., Evangelist.—D. N. Asbury Jr., Pastor.

MANSFIELD, OHIO—333 Wayne St., June 4—; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—Alfred J. Jensen, Pastor.

POMONA, KANSAS—Meeting in progress; Evangelists Stanley and Ethel McPherson and daughter Ruth.—Owen C. Carr, Pastor.

ST. PAUL, MINN.—500 Holly Ave.; meeting in progress; R. S. Peterson, Evangelist.—Ivan O. Miller, Pastor.

ASHLAND, ORE.—June 2, for 2 weeks or longer; Virgil and Edythe Warens, Artist Evangelists.—Gordon Lindsay, Pastor.

SPRINGFIELD, MO.—1700 W. Chestnut St. June 9—23; E. C. Lagmay Evangelistic Party.—W. O. Cox, Pastor.

FLAT RIVER, MO.—509 Field St., June 9—; Otto J. Klink, Miami, Fla., Evangelist.—Powhattan Huffman, Pastor.

## SUNDAY SCHOOL CONFERENCES

North Dakota Sunday School Conferences: Minot, May 27—28; Egeland, May 29—30; Grand Forks, May 31—June 1.—Sunday School Department.

PHILADELPHIA, PA.—Greater Philadelphia C. A. Rally, Pentecostal Gospel Church, 4635 N. 16th St., June 1. E. Klaus of Akron, speaker.—Anthony A. Marinacci, Chairman.

GREEN LANE, PA.—Eastern District C. A. Rally, Maranatha Park, May 30. Mr. and Mrs. Charles Shuss, speakers. Services: 10:30, 2:30 and 7:30.—A. D. Skymmer, District C. A. President.

EL CERRITO, CALIF.—1318 San Pablo Ave.; meeting in progress; Evangelist and Mrs. D. LeRoy Sanders, Jefferson City, Mo.—Leonard H. Rogers, Pastor.

LYONS, N. Y.—C. A. Rally, Western and Central New York Sections, May 30. Nellie McClelland, Host Pastor. Frederick Huber of Trenton, N. J., afternoon and evening speaker.—Levi L. Storms, Central N. Y. Sectional Secretary.

LOS ANGELES, CALIF.—Special Revival Services, Trinity Gospel Tabernacle, 5406 Monte Vista St., June 2—; Mr. and Mrs. Arthur Slater, Evangelists and Gospel Singers.—E. Jeannette Jones and Zelma Argue, Copastors.

MARION, ILL.—Down State C. A. Rally, 505 E. Marion St., May 30. Ralph Harris, National C. A. Secretary, great speaker, will fly the "Speed the Light" plane to Marion on the occasion.—D. A. Edwards, C. A. Representative.

BLOOMINGTON, ILL.—City-wide Union Tent Revival, supported by 5 churches; June 4—23, or longer; Evangelist R. S. Peterson and Party, Oshkosh, Wis., in charge.—Major O. K. Torgerson, Chairman, 218 W. Washington St.

NEW YORK, N. Y.—39th Anniversary Revival, Glad Tidings Tabernacle, 325-329 West 33d St., June 2—16; Robert W. Cummings, Evangelist. Young People's Rally, June 15, 7:30 p.m.—Robert A. Brown, Pastor.

MILL CITY, PA.—Annual C. A. Sectional Rally, Northeast Section, School Auditorium, May 30; John E. Jenkins, Wilmington, Del., special speaker. Services: 2:30 and 7:30 p.m.—Alfred D. Boyd, C. A. President.

## Ceremonials in Jesus' Day

By Elizabeth Rathmell



This delightful book explains the meaning of the ceremonials through which every child of Bible times learned to live close to God, to love and serve Him joyfully. Each had its special lesson—you will learn them even as those boys and girls did, long ago. Price 35c.

## It Happened in Jesus' Day

By Elizabeth Rathmell



This book tells you about the children's happy holidays, describes their games, their visits to wells and market places. You can almost see the flowers, the olive trees, the camel caravans! Follow the roadway through Palestine with the boys and girls who knew Jesus as you know the boy next door. Price 35c.

GOSPEL PUBLISHING HOUSE  
Springfield, Missouri

CHICAGO, ILL.—Chicago Area Sunday School Conference, Stone Church, 70th and Steward Sts., June 3, 7:30 p.m. Special speakers: Wilfred Brown of Gary, Ind., and C. E. McCarrell, of Great Lakes Bible Institute.—Loren D. Doss, Chairman.

## ARKANSAS C. A. CONVENTION

LITTLE ROCK, ARK.—State C. A. Convention, Robinson Memorial Auditorium, Markam and Broadway, June 18—19; Ralph M. Riggs, convention speaker; 3,000 free seats.—C. C. Crace, District C. A. President, 3219 Marshall St., Little Rock, Ark.

MARION, IND.—Southwest Indiana Fellowship Meeting, Shawly Memorial Church, 1005 E. 29th St., June 10, 2:00 and 7:00 p.m. John Price and Gordon Matheny of Indianapolis, special speakers. Election of officers presided over by Sectional Presbyter Thomas Paino.—B. E. Hillman, Sectional Assistant Chairman.

ALL NEW ENGLAND DAY  
FRAMINGHAM, MASS.—New England District Fellowship Day, Camp Grounds, May 30. Services: 10:30 a.m., inspirational; 2:30 p.m., District Sunday School rally under direction of J. Robert Ashcroft, Sunday School Director; 6:30 p.m., evangelistic. Wallace S. Bragg, of Philadelphia, Pa., speaker at all meetings.—Lyle W. Butler, District Secretary.

GREENWOOD SPRINGS, COLO.—Fellowship Meeting and dedication of new church, corner 8th and Blake, May 29; District Superintendent J. E. Austell in charge of dedication. Thus begin our special meetings with J. G. Overton, Bolivar, Mo., Evangelist.—H. E. Ross, Pastor.

## FELLOWSHIP MEETINGS

O'NEILL, NEBR.—Fellowship Meeting and Church Dedication, May 29—30. Three services daily. Church dedication, evening, May 30; M. F. Brandt, District Superintendent, speaker. Rooms furnished as far as possible. Meals on free will offering plan.—J. M. Cummings, Pastor, Box 531.

# GIFTS OF DISTINCTION

## for Boys and Girls

By Paul Hutchens

By Bertha B. Moore

### THE SUGAR CREEK GANG

"... a rollicking boy story that any real, wide-awake boy will like, full of action and excitement and all about the adventures and experiences of real, live boys."

### WE KILLED A BEAR

Here is a book that will keep any boy curled up in his chair.

### FURTHER ADVENTURES OF THE SUGAR CREEK GANG

Find out what happens when the "gang" gets caught in an unheated cabin during a blizzard.

### THE SUGAR CREEK GANG GOES CAMPING

The big blue lake and the spacious green forest provide ideal background for more thrilling adventures of this merry bunch of boys.

### THE SUGAR CREEK GANG IN CHICAGO

The boys find the sights in the big city exciting and full of interest.

### THE SUGAR CREEK GANG IN SCHOOL

In adventure and play, and now in school these six boys still have plenty of fun.

### MYSTERY AT SUGAR CREEK

A coon hunt, a party at Old Man Paddler's cabin and a fugitive from justice all add to the mystery and adventure of this story.

### THE SUGAR CREEK GANG FLIES TO CUBA

The "Gang's" experiences in Cuba, eighth and newest in this popular series.

Cloth Bound, 60c each

### THE SHANGHAI MYSTERY

By John Bechtel

A thrilling story by a missionary in China. Merely living in China should promise excitement for any young girl. But not so for Doreen Matthews, who suddenly found a mystery on her hands. **Cloth bound, Price 60c.**

### THE THREE BAERS

"Children of 8 to 12 years will eagerly devour the story, while Christian parents will enjoy reading it to the smaller tots."—Sunday School Times.

### THE BAERS' CHRISTMAS

The Christmas-time adventure of these lively triplets in the atmosphere of a Christian home.

### THE TRIPLETS IN BUSINESS

A candy stand, new friends and someone who needs help really give the youngsters something to do in this story.

### THE TRIPLETS GO SOUTH

The Baer triplets are going to Florida to visit their Aunt Mary. Want to go along?

### THE TRIPLETS OVER J. O. Y.

Read how they broadcast over station J. O. Y., got their pictures in the paper and entertained their summer visitors.

### THE TRIPLETS GO PLACES

Go with the Baer children on a boat ride with "Dad" and an airplane trip with a famous visitor.

### THE TRIPLETS SIGN UP

With everyone else signing up for something, the triplets write up an agreement of their own and sign it when their parents make a day nursery of their home.

### THE TRIPLETS BECOME GOOD NEIGHBORS

Here is the latest in the experiences of these lovable triplets. Their ingenuity is always refreshing.

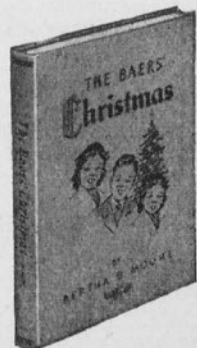
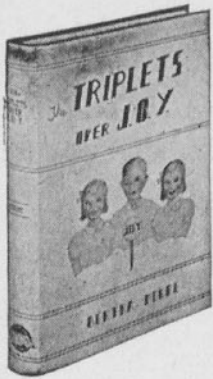
Cloth Bound, 60c each

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GOSPEL PUBLISHING HOUSE

Springfield, Missouri

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WASHINGTON, D. C.—Spring C. A. Convention, Full Gospel Tabernacle, 915 Massachusetts Ave. N. W., May 29—31. B. E. Mahan, host pastor. Day speakers: Harry M. Strickland, Obie L. Harrup, and Arthur H. Graves. Evening speaker, Ellsworth Kalas. Election of officers.—Paul R. Ridings, Potomac District C. A. President.

OKLAHOMA SUNDAY SCHOOL CONFERENCES  
Oklahoma Sectional Sunday School Conferences: Mooreland, May 27—28; Hugo, May 30—31. Conference beginning on Monday will convene for the first session at 7:30 p.m., with four sessions on Tuesday. The one beginning on Tuesday, first session 7:30 p.m., and continuing through Friday night.—Sunday School Department.

SOUTH FLORIDA CAMP MEETING  
South Florida District Camp Meeting, Lake Bonny Bible Camp, 3 miles east of Lakeland, Fla., on Longfellow Blvd., June 18—28. Four services daily. F. D. Davis, Superintendent of Texas District, main speaker. Restaurant on grounds. For rooms in dormitory or nearby hotels, tourist homes and camps, write the District Office, Route 4, Box 700, Lakeland, Fla.—J. W. Collins, District Secretary.

SOUTH DAKOTA CAMP MEETING  
South Dakota District Camp Meeting, Rapid City, S. Dak., June 25—July 4. Mr. and Mrs. Richard Carmichael, San Jose, Calif., camp speakers. Mr. and Mrs. Philip Crouch, returned missionaries from Egypt, missionary speakers. A. A. Allen, Lamar, Colo., C. A. speaker. For cabin reservations and further information write P. T. Emmett, District Superintendent, P. O. Box 1, Aberdeen, S. Dak.

SOUTH CAROLINA DISTRICT COUNCIL  
Fourth Annual Meeting of the South Carolina District Council, First Assembly of God, Greenville, S. C., June 4—6. Gayle F. Lewis and Evangelist H. E. Hardt, main speakers. Everyone come prepared to take care of himself, as the city is crowded. C. L. Duck, 2717 Buncombe Road, Greenville, S. C., Host Pastor.—Haley T. Walker, District Superintendent, Georgetown, S. C.

EASTERN DISTRICT COUNCIL  
The Thirtieth Annual Meeting of the Eastern District Council will convene at the First Pentecostal Church, Epworth and Pearson Sts., New Castle, Pa., June 4—6; Noel Perkin, Missionary Secretary, principal speaker. For accommodations write Pastor James Menzie, 408 Epworth St., New Castle, Pa.—F. F. Reidenbach, District Secretary, 614 Locust St., Wrightsville, Pa.

NORTH DAKOTA DISTRICT COUNCIL  
The North Dakota District Council will meet at Lakewood Park, Devils Lake, N. Dak., June 20, 1946, at 10 a.m., for its Annual Business Meeting. Election of officers and other usual business will be transacted, as well as any other business which may properly be brought up for consideration. All affiliated assemblies should send one accredited delegate. All members urged to attend. The Council meets in connection with the Annual Camp Meeting.—Herman G. Johnson, District Superintendent.

UKRAINIAN BRANCH COUNCIL  
The Ukrainian Branch Council will convene at First Ukrainian Evangelical Church, Third Ave. at Seventh St., New York, N. Y., June 6—8. Business sessions daily, 9:45 a.m. and 1:45 p.m. Special speakers will take part in the devotionals and in the evening services.

Youth services during council session in charge of Peter Kozak. Special speakers: Frederick Smith, June 6; Mr. and Mrs. Andrew Rahner, June 7; Robert T. McGlasson, June 8. Services each evening, 6:15.—Fred Smolchuck, Branch Secretary.

LOUISIANA SECTIONAL MEETINGS  
Louisiana Sectional Business Meetings: Northwest Section, Minden, June 4; Central Section, Leesville, June 6; Southwest Section, Mermentau, June 11; Northeast Section, Sterlington, June 18; Southeast Section, Baton Rouge, June 25.

Morning session, election of officers. The Sectional Committee will meet in the afternoon to accept applications for ministerial recognition. Those applying for Christian Worker's Endorsement, License, or Ordination must meet the committee of their section.—W. S. Ramby, District Superintendent.

C. A. RALLIES  
Second Annual Wisconsin and Northern Michigan District C. A. Rally, Wisconsin Rapids, Wis., May 30. Services 10:30, 2:00 and 6:30 in the Lincoln Field House. Wesley R. Steelberg, National C. A. Director, speaker.—Peter Hamelink, District Chairman.

Indiana State C. A. Rallies, May 30. Lafayette, First Christian Church, 6th and North Sts., 2:30 and 7 p.m., William E. Pickthorn, C.B.I. Instructor, speaker. Mishawaka, Trinity Pentecostal Church, 313 E. Third St., 2:30 and 7 p.m., William E. Kirschke, National S. S. Representative, speaker.—Joseph Dunets, C. A. President.

MONTANA C. A. RALLIES  
Montana Spring C. A. Rallies: Shelby, May 27; Columbus, May 28; Missoula, May 30. Fleming May, Canadian C. A. Secretary, main speaker. Claud Rosignol, Montana C. A. Secretary, will assist in these rallies.—Eugene A. Born, C. A. President, Box 89, Havre, Mont.

# An Ideal Gift

## TRAINING FOR CHRISTIAN SERVICE COURSES

### THE ELEMENTARY COURSE

The Elementary Course consists of six subjects, each to be taught in 12 lessons, with each lesson consisting of 45 minutes of class recitation and one hour of preparation. Seventy-two class hours, then, are spent in the Elementary Course. The following is the list of textbooks of the different subjects of the Elementary Course.

- Seeing the Story of the Bible
- Through the Bible, Book by Book, Part 1
- Through the Bible, Book by Book, Part 2
- Through the Bible, Book by Book, Part 3
- Through the Bible, Book by Book, Part 4
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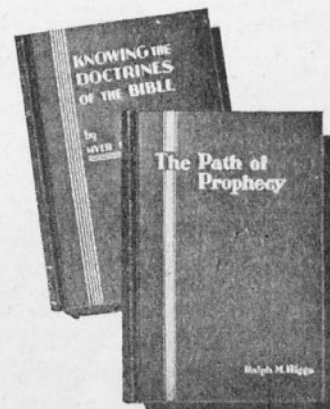
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OKLAHOMA CITY, OKLA.—2025 S.W. 13th.; June 9, for 3 weeks or longer; G. W. Koontz, Evangelist.—C. L. Bell, Pastor.

EL CAMPO, TEXAS.—105 Market St.; meeting in progress; Evangelist and Mrs. Clyde V. Kemp, of Gladewater.—R. A. Bryan, Pastor.

EL DORADO, ARK.—June 2, for 3 weeks or longer; George Hayes, Evangelists.—Carl W. Barnes, Pastor.

LYONS, KANSAS.—May 20—: The Edwards Evangelists of Wichita.—Raymond Robertson, Pastor.

PONCA CITY, OKLA.—Oklahoma State C. A. Convention, June 3—5.—Clifford Burkett, State C. A. President.

NORFOLK, NEBR.—June 2, for two weeks; Phil Lindvall, Sunnyvale, Calif., Evangelist. This is a Home Missions project; we urge neighboring assemblies to co-operate.—Peter Pilot, Pastor.

SEATTLE, WASH.—Northwest Bible Institute Commencement, May 26—29. Baccalaureate service, Sunday, 7:30 p.m., Leonard Palmer, speaker. Class Promotion service, Tuesday night, at the Institute. Graduation, Wednesday, 7:30 p.m., at Roosevelt High School Auditorium.—Northwest Bible Institute.

### NEW ENGLAND CAMP MEETING

New England District Camp Meeting, 7 Auburn St., Framingham, Mass., July 4—21. Speakers: T. J. Jones, London, England, Bible teacher; Wm. E. Kirschke, Camp Evangelist. District Superintendent Roy Smuland in charge of morning prayer hour. Les Barnett, Springfield, Mo., will be present throughout the camp as one of the pianists. Make reservations early to insure accommodations. Write Camp Committee, 7 Auburn St., Framingham, Mass.

### NORTH DAKOTA CAMP MEETING

Annual North Dakota Camp Meeting, Lakewood Park, near Devils Lake, June 20—July 4. Special speakers include Bertil Forsgren, Fred Vogler, Christian Hild, L. C. Honderick, Helen Gustavson, David Kensing, Mrs. David Kensing, District and visiting pastors. C. A. Convention in connection with camp. All necessary facilities on camp grounds. For further information write Herman G. Johnson, 723 First Ave. N., Jamestown, N. Dak.

### GEORGIA DISTRICT COUNCIL

The Georgia District Council will meet at the Municipal Auditorium, Pendleton and Oak Sts., Waycross, Ga., June 25—27. Ralph M. Riggs, special speaker. Opening rally, Tuesday night. (The Council had been announced to meet at Blakely, but a suitable auditorium was unavailable.) The District Board will meet June 24, 1:30 p.m., for a business session. Tuesday they will receive applicants for ministerial credentials.

Waycross is the "little convention city of the South." Plenty of room accommodations. For further information write W. W. Hurston, District Secretary-Treasurer, Box 1101, Columbus, Ga. Anyone desiring to reserve hotel room or tourist cabin, write Pastor A. V. Hendricks, Box 51, Waycross, Ga. Rooms are \$1.00 and up for a single person.—Robert C. "Keetah" Jones, District Superintendent.

### UNITED FEAST OF PENTECOST

WASHINGTON, D. C.—Feast of Pentecost June 2—9 will be observed by special meetings in Assemblies of God, Pentecostal Holiness, and Church of God, all co-operating. Different speakers will rotate from church to church each evening at 7:45. The following ministers are invited guest speakers: Charles V. Elliott, Robert J. Hancock, Kelly Wigfield, Boston W. Turner, and Richard B. Yunker, of the Assemblies; R. P. Johnson, Church of God; and Harold Paul, Pentecostal Holiness. Climaxing at Constitution Hall in one united rally, Pentecost Sunday, June 9, 2:30 and 7:30 p.m., Raymond Corvin, of Oklahoma, afternoon speaker, and Ernest S. Williams, of Springfield, Mo., evening speaker. R. P. Johnson of Canada, Master of Ceremonies, Capacity audience 4,000; all seats free.—Harry V. Schaeffer, Secretary-Treasurer, Pentecostal Ministerial Fellowship of Washington.

### MISCELLANEOUS NOTICES

NEW ADDRESS—Box 88-A, Route 1, Osceola, Ind.—Susie M. Miller or Mrs. Jacob Miller.

NEW ADDRESS—1424 Sixteenth Ave., Rockford, Ill. "We have accepted the pastorate of the Assembly located at Fourth St. and Second Ave."—Pastor and Mrs. E. L. Stalons.

NEW ADDRESS—5614 E. 12th St., Kansas City, Mo. "After pastoring the Sheffield Assembly in Kansas City for 7 years, I have resigned and entered the evangelistic field."—Norman F. Brewer

FOR SALE—Portable Organ, Blue Leatherette, never used. Price \$125.00.—S. B. Williams, 4933 Echo Street, Los Angeles 42, Calif.

FOR SALE—Folding Organ, 4 octaves. Price \$45.00. Deposit must be made before sending.—Nancy Galbreath, 203 E. Aviation, Tucson, Ariz.

FOR SALE—Saxophone, C Melody, first-class condition; good case, \$35.00.—Arthur Sanders, 304 W. Ashley, Jefferson City, Mo.

FOR SALE—120 bass, black and white, ladies' size, Scandelli, Italian make, streamlined model, Accordion. Bought new less than 3 years ago; in A-1 condition. Cash price, \$350.00.—Carolyn Aleen Bowman, Box 277, Beebe, Ark.

NOTICE—Have for sale flat Bed Trailer, 7½ ft. wide by 28 ft. long. Want Folding Organ, must be cheap for cash. If anyone has songs suitable for use as specials in evangelistic work and would donate same, they will be appreciated.—W. E. Gilmore, Box 287-W, Tulsa 7, Okla.

BROADCAST—"Sunrise Chapel," daily, 5:30—6:00 a.m., over 50,000-watt clear channel Station KXEL, Waterloo, Iowa, 1540 on your dial. Under auspices of The Assembly of God Broadcasting Corporation of the West Central District.—Pastor and Mrs. J. B. Hosier, Directors.

FOR SALE—About 25 books for minister's use. Includes one slightly used "Dickson Bible," 2 "Handfuls on Purpose," 2 Commentaries, "One Hundred Great Texts," "Sermons on Bible Characters," and others. First \$25.00 takes all the books. I will pay freight.—Ray C. Hinkle, Box 1122, Raton, N. Mex.

WANTED—Pentecostal Evangels (old or new) for use in personal work, street services, etc. We are starting a new work. Address E. Turner, 219 W. Scott St., Knoxville 17, Tenn.

NOTICE—Benches, pews, or opera seats, needed at once for our new church at Earlington, Ky. Need not be new. Anyone having seats please contact me giving price and description.—Elva Johnson, 754 S. Seminary, Madisonville, Ky.

NEW ADDRESS—9 Faxon St., Utica, N. Y. "Have resigned the pastorate at Tippecanoe, Ohio. I plan to open a work in this city. Am interested in contacting Assemblies of God people. If you have any relatives in the city, please advise them of our residence here."—Daena Cargnel.

NOTICE—After 7 years of enjoyable and fruitful ministry, I have resigned the pastorate of Crichton Assembly of God, Mobile, Ala., effective June 16, with all-day services, dinner on grounds. All former pastors and evangelists invited. Am not sure of our future field of labor. Address all correspondence to me at 8336 Lenora Drive, Houston, Texas.—Clyde C. Goree.

BROADCAST—"The Assemblies of God Hour," Station WHKK, Akron, Ohio, Sundays, 7:00-7:30 a.m., 640 on your dial, is sponsored by Full Gospel Tabernacle, Cuyahoga Falls, Ohio; Krumroy Pentecostal Church, Akron; Pentecostal Church, Akron; Bethel Assembly of God, Akron; and Bethel Temple, Akron.—Andrew G. Basell, Chairman, Broadcast Committee.

### OPEN FOR CALLS

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