

The  
PENTECOSTAL  
*Evangel*

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

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NOW --  
THE HARVEST

FILE COPY

ERNEST S. WILLIAMS, GENERAL SUPERINTENDENT

**T**HE Assemblies of God constituency is to be commended for its splendid response to the spiritual need among servicemen during World War II and the generous support given is deeply appreciated. Nearly half a million dollars was given voluntarily by our membership. This giving has resulted in many souls finding Christ; young men of our own churches (such as the fine group pictured below) have been encouraged in the faith; many have come in contact with the full gospel message for the first time. This all combines to emphasize that the money spent was well invested.

Although V-J Day ended the firing, it by no means terminated the spiritual battle. On the contrary, many young men, left to perform occupation duty, are faced with temptations which did not cross their paths during days of combat. Magazines and newspapers are full of accounts of the appalling conditions of immorality in countries where our troops are still stationed. With our military leaders announcing that the occupation will be of long duration, it is apparent that many more young men, scarcely out of high school and never before away from home influence, will be called into service to fill up the ranks as the veterans return. Then there are the war's "forgotten men"—wounded

veterans confined to hospitals. These constitute a veritable whitened harvest field. Soldiers at home and abroad need prayer and practical help to bolster their spiritual stamina as temptation sweeps down upon them to spend idle hours in questionable pursuits.

These new and present challenges the Assemblies of God cannot ignore. Now is the time to reap the harvest of our ministry to the armed forces. In order to accomplish this, the Servicemen's and Christ's Ambassadors Departments have been asked to work together until June, after which the Christ's Ambassadors Department will carry on certain permanent features of servicemen's work. In order to do this, the Christ's Ambassadors Department will need financial help for work in behalf of the servicemen right along and will appreciate your continued giving for this purpose.

During the war, work for the boys in service was conducted on an undenominational basis. Now it is felt that we should make known to them who was behind the program. A general letter has been sent to each of the 76,000 men on the mailing list, informing them that the Assemblies of God was responsible for the printing of REVEILLE and for the many other means of ministry to the men in

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A group of the men on Tinian—just a few of the many who were served by the Assemblies of God.



**OBSERVE ASSEMBLIES OF GOD SERVICEMEN'S DAY MAY 5!**

*But exhort one another day by day, so long as it is called Today; lest any one of you be hardened by the deceitfulness of sin. Heb. 3:13, R. V.*

**R**ECENTLY one of the students asked me, "What is a revival?" He went on to say, "Is it right to say we are having a revival every time there is a stir among us? Is it right to call those meetings revival where students publicly confess their failures and then, after the meetings are over, return to the same kind of living as before?"

What is revival? Revival is that condition or state produced by the operation of the Holy Spirit in an individual believer, or in a group of believers, in which the urgency of spiritual matters and spiritual viewpoints becomes paramount, when believers allow the Holy Spirit to so overshadow them that the presence of God flows out into the midst of sinful society. And when the Holy Spirit is thus radiated in the atmosphere, He convicts the world of sin, and of righteousness, and of judgment.

That is what we want. No other kind of revival will do. We are so accustomed to using the word to mean a time of great human activity, of shouting, praising, coming to the altar, and special meetings, that we think we can have revival any time we want it. We announce that there is to be a revival at such and such a place to last two or three weeks. That is all man made. That kind of "revival" is not what we want.

It is very easy in this age of substitution to substitute something similar to what God wants. It is easy spiritually to substitute half a loaf for three loaves; to substitute something that involves part of our personality for that which demands the whole of our personality. It is easy to be satisfied with a wonderful moving of the Spirit and the feeling caused by that sense of the presence of God, and perhaps the manifestation of that presence; it is very easy to accept that for revival. Let us plead with God not to allow us to accept any substitute for heaven-sent revival.

If revival is bringing into vital reality the things of God, then that is what we want. I was recently reading an account of the Welsh revival. One of the newspapers in London was publishing wonderful stories about what was going on in Wales, so a minister, two deacons, and a reporter went down to visit. The reporter intended to write up the revival. They all said, "When we get down there, we shall see that it is only emotion, just the reaction of individuals to excitement and hysteria."

They arrived in the village of which

# REVIVAL

ROBERT CUMMINGS AT CENTRAL BIBLE INSTITUTE, SPRINGFIELD, MO.

they had heard in the morning, and said to the hotel porter, "Can you tell us where the revival is?"

"Where it is? It is down here!" he said, pointing to his heart; and a sense of the presence and the reality of God began to steal over the hearts of this reporter and the minister and deacons.

Then they went out and began to talk to people on the street, saying, "Where is the revival?"

"Everywhere."

"Isn't there a meeting going on?"

"Yes, in every chapel. The meetings have been going on since six o'clock this morning." They were directed to one of the chapels, but were told that the crowds were so large that they probably would be unable to get inside the doors. As they arrived, however, a few people came out of the building and they got inside in their places.

The presence of God was so great that they were almost afraid to speak. Then the devil began to say to the reporter, "This isn't for you." A sense of the importance he was giving to his own desires and how little the things of God had been to him came over his heart; but the devil kept saying, "This isn't for you. You are too cold; there is no hope for you. God cannot deal with you; you have neglected Him too long." He listened to the accuser and his heart became dark and fearful. Then someone started a chorus,

"Oh, the bleeding Lamb who died and shed His blood for me." As that chorus swept over the audience the sense of God deepened, and this time God's voice said to him, "This *is* for you. The blood of Christ was shed for *you* as well as for anyone else." The atmosphere made the Redeemer's blood so real to that reporter that he gave his soul to God and found peace then and there. He saw the Lamb and sin as facts. The things of God were made vital realities. That is what we want.

We need revival because we need to know the reality of sin. Sin is an actual fact. It is an important fact. It is a fact that demands urgent attention. Its actuality, its importance, and its urgency cannot be perceived where the Holy Spirit is not effectively at work. The world, the flesh, and the devil are actualities. But we do not see the world, the flesh, and the devil for what they are, except in the atmosphere of true revival. During revival an understanding of what sin is comes to the human heart as at no other time. Anyone with whom God has dealt knows that. When you come into an atmosphere where the Spirit of God is moving, and God can get you quiet and can talk to you about sin, what it is and what it does, you begin to understand; otherwise you do not understand what sin is. God says sin is something aimed at the very foundation of His throne. Sin is a murderer and destroyer. A brother recently spoke to us about how he learned to hate sin because of what he had seen in war-torn Europe. So we need to see sin, not in Europe, but as it lifts its ugly head in our lives. We do not see that when there is no revival.

I have seen the Spirit of God working in India. I remember one place where the Spirit of God worked in a girls' school. The Spirit made the girls realize sin and they began to hold prayer meetings—not organized school prayer meetings, but impromptu meetings for prayer—and God would speak to them about things they had been enjoying before the meetings began. They went to hiding places and brought out the little things they had taken. They went to each other and made up, where before they had been quarreling. They confessed things that had not

*Delight thyself also in the Lord; and He shall give thee the desire of thine heart.*

Psalm 37:4



caused them the least bit of trouble before. The atmosphere of the very presence of God came down, and then they couldn't attend to these things quickly enough. The urgency of dealing with sin was upon them when they saw it in the light of God's presence and the Cross.

We need that for the sake of those who are outside, as well as for ourselves. There are men and women here in this city who have allowed their lives to be gripped by something that is determined to destroy them, body, soul, and spirit. They are gripped by sin, held in captivity to the devil, and do not know it. If we are not concerned about it, can *they* ever come to feel any concern about it? The urgency of dealing with it in our own lives and in the lives of others demands that we call upon God until a heaven-sent revival comes upon us.

A friend in India, a young English doctor, had a spot on her arm. At first that spot didn't bother her, although it was a noticeable blemish. It didn't bother her until it began to feel strange, and she as a doctor recognized the strange symptoms. She went to a medical school in Calcutta, and asked that it be diagnosed; and the terrible verdict came—leprosy! Immediately she left her friends and her mission, taking all the resources she had, and she tried everything possible for ridding herself of such a disease. She had no other choice; when that diagnosis was pronounced, there was only one course of action before her. For months and years she went through all kinds of painful suffering in order to get rid of that leprosy. If she had wished to do so she could have neglected it and spared herself much temporary inconvenience and expense and suffering. But she put everything she had into the fight to get rid of that leprosy. The disease now seems to be arrested and she has found a marvelous ministry among the lepers in India.

Let *God* talk to you about that little dishonesty in your life, and pronounce His verdict—"leprosy"—over it. You will forget about everything else but getting rid of it. We would never make excuses if we had leprosy. We would not say, "Oh, it's just a human weakness." When God gets a chance, by bringing us into His presence, to tell us about the things which ordinarily do not trouble us, then He can deal with sin in our lives.

Some people have not dealt with such things in their lives, nor have they allowed God to deal with those things. Some have even gone out to the mission field and have been wrecked because they did not take warning that there was something that urgently needed attention. There is nothing that this world so terribly needs as a revival to make people

## All the Day—Every Day

*Every day will I bless Thee. Psalm 145:2.*

**I**T is a step forward in the Christian life when a child of God definitely decides to seek to have fellowship with God in His Word each day without fail. His perseverance will be crowned with success, if he is really in earnest. His experience may be somewhat as follows:

On waking in the morning God will be his first thought. He must set apart a time for prayer, and resolve to give God time to hear his requests, and to reveal Himself to him. Then he may speak out all his desires to God, and expect an answer.

Later on in the day, even if only for a few minutes, he will take time to keep up the fellowship with God. And again in the evening, a quiet period is necessary to review the day's work, and with confession of sin receive the assurance of forgiveness, and dedicate himself afresh to God and His service.

Such a one will gradually get an insight into what is lacking in his life, and will be ready to say that, not only

"every day," but "all the day, divine fellowship is his." He will realize that the Holy Spirit is in him unceasingly, just as his breathing is continuous. In the inner chamber he will make it his aim to gain the assurance through faith that the Holy Spirit and the Lord Jesus, and the Father Himself, will grant His presence and help all through the day.

All the day! Christian, the Holy Spirit says: "Today." "Behold, now is the accepted time!" A man who had undergone a serious operation asked his doctor, "How long will I have to lie here?" And the answer came: "Only a day at a time." And that is the law of the Christian life. God gave the manna daily; He directed the morning and evening sacrifice on the altar—by these He showed that His children should live by the day. Seek this day to trust the leading of the Holy Spirit the whole day. You need not care for the morrow, but rest in the assurance that He who has led you today will draw still nearer tomorrow.

see what sin is. In that revival in Wales, men who had sworn for years couldn't swear because of the sense of the presence of God. They quit such habits everywhere. That is what we need. A mother wrote to the editor of the local newspaper asking where there was a safe barber shop to which she could send her boy so that he would not hear dirty stories, swearing, etc., and then return to tell her things that no twelve-year-old boy should know. Would you subject your child to leprosy or smallpox? But that is what we do; we are not concerned about the moral and spiritual leprosy that fills America.

When that revival came to Wales they were so concerned that they cried mightily to God. There was one man who pleaded with God for his family to be saved. He was about the only one saved in the whole town, and worked in a factory where everyone swore and blasphemed God. Everyone was enjoying sin. Such a burden came over this man's heart that he tried to do something for his family and the people where he worked. When they found out that he had been converted, they were twice as bad. He saw that anything he could do was useless, so he went to God. In a week or two, men were

astonished to hear screams and cries from their wives and children in their homes, and they rushed home to see what was the matter. They found their wives and children crying to God to save them from their sins, and they were unable to do anything with them. They remembered this man who had been converted, and sent for him. The men themselves got under conviction; their work was laid aside for they felt that the only thing for them to do was to get rid of this awful leprosy of sin which had hold of them.

If we are not willing to let God deal with our own hearts about that sin in our own lives, how can we expect God to deal with it in others? Let God deal with you until you hate it just as you would hate leprosy. "First cast out the beam out of thine own eye." Matt. 7:5.

The Lord points to a certain thing in your life and says, "I have a name for it. It is leprosy." If a doctor told me I had leprosy, I shouldn't consider him an enemy; I should consider him my friend, especially if he could tell me what to do for it. We have been so deceived by the deceitfulness of sin; but when the spirit of revival comes upon us, when God lets us know what sin is, we feel the urgency

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## THE EDITOR'S NOTEBOOK

## GOD'S CHOICES

THESE are proud, presumptuous spirits who long for the place of pre-eminence. Such were Korah, Dathan, and Abiram. They said to Moses and Aaron, "Ye take too much upon you . . . wherefore then lift ye up yourselves above the congregation of the Lord?" They considered themselves just as qualified to fill high positions as Moses and Aaron. So they wanted to abase these two leaders and to exalt themselves to the position of pre-eminence.

## GOD'S METHOD OF MAKING MEEK

It is written, "Now the man Moses was very meek, above all the men which were upon the face of the earth," and God chose him to a place of leadership because he was meek. We see his strong spirit before he left Egypt when he slew an Egyptian in his anger, but what a change God wrought in those forty years of testing and trial that Moses had on the backside of the desert. God had purposed to make him meek, and for those forty years he was in the crucible until he was refined as fine silver is refined, and he came forth minus the tin of human pride and all the dross of human vanity. He came forth a lowly and meek man, and God exalted this meek and lowly man to be ruler and commander of His people Israel.

## MAN'S CHOICE

Korah, Dathan, and Abiram were men of strong spirit, and the proud heart always despises the meek and lowly ones that God puts in authority. They say, "We need men of ideas. We need men who will put things over. We need men at the top who are 'go-getters.' We need leaders of outstanding personality and capability." And they reject those whom God has chosen. They will always choose Barabbas in preference to Christ. And how did God deal with those proud, self-seeking men? They wanted to exalt themselves, but He brought them down in abasement. They wanted to be high, but He brought them down to the depths, for the earth opened her mouth and swallowed them, and they went down alive into the pit that John tells us is bottomless. And so shall everyone be who exalts himself; but he that humbleth himself shall be exalted.

## A WARNING FOR US

The people who knew not the thoughts

of the Lord and understood not His ways began to murmur against Moses and Aaron when this judgment fell. They said to them, "Ye have killed the people of the Lord." But God was displeased with these murmurers and sent a plague upon them. As a result 14,700 perished, and more would have died had it not been for the atonement made for them by the two men against whom they murmured. The apostle Paul warns us against men who exalt themselves (2 Cor. 11:20), and also against this sin of murmuring. He quotes this very incident and tells us, "Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall." God does not want us to be murmurers, but to be so filled with the Spirit that we shall be "giving thanks always for all things unto God." Eph. 5:20.

## THE CHOICE OF GOD

Moses was instructed to get each of the princes of the twelve tribes of Israel to bring a rod. Every man's name had to be written on the rod he brought. Upon the rod of the house of Levi the name of Aaron was written. These rods were placed before the presence of God in His tabernacle. The people were to leave the choice with God as to who should lead

them. He would answer not as *by fire*—as He did when fire came from His presence and devoured two hundred and fifty princes "famous in the congregation and men of renown," who were one with Korah, Dathan, and Abiram in their rebellion to oust Moses and Aaron—but *by life*; for the rod of the one of God's choice would blossom.

## FOR A TESTIMONY

Upon the morrow when Moses went into the tabernacle and brought forth the rods, there was one that had budded, blossomed, and was yielding almonds. It was Aaron's rod. God bore supernatural witness to the one of His own choice, and Moses was instructed to put this budded rod in the tabernacle to be preserved as a token of God's choice. The men who wanted to be first were abased, but they who were meek and lowly (for Aaron was very much one with his meek brother) were exalted.

## GOD'S ANSWER

All these things, besides being a record of history, are a parable of things to come. One who was lowly and meek of heart came to earth. But He was despised and rejected of men, and men showed forth their rejection of this One by nailing Him to a tree. Men did their worst to this meek and lowly One—they crucified Him. He was taken down from the cross and put in a tomb. He was laid before the Lord as those rods were laid in the tabernacle, and God answered by life. Into that dead form came life.

## OUR ETERNAL PRIEST

This risen One has life forevermore, and He is exalted in the tabernacle on high (of which the one below was but a type), as God's priest forever, not of the order of Aaron but a higher order, a priest forever after the order of Melchizedek. Look to that tabernacle on high, and you will see there that meek and lowly One filled with life, and He says to you, "I am He that liveth and was dead; and behold, I am alive forevermore." And this eternal life that He possesses He gives to those who are His, yea, He came and died and rose again in order that they might have life and have it more abundantly.

## THE MESSAGE OF THE LORD

The word of the Lord came to the prophet, "Jeremiah, what seest thou?" He said, "I see a rod of an almond tree." We might ask, "What value is that, Jeremiah; just a dead rod?" I think he would answer, "Nothing much, but my God can take a dead thing and put life into it. He took the rod of Moses and made a living thing out of it, and likewise the rod of Aaron. A rod is a dead

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thing by itself; but oh, what a change when God takes hold of it!" And God said to Jeremiah, who had seen in vision just an almond rod: "Thou hast well seen: for I will hasten My word to perform it," and God made speedy choice of this prophet, a meek and lowly soul who declared he was but a child; He put within him a message of life.

**FOR YOU**

And what are you? Do you answer, "Just a dry old stick, Lord, just a worthless rod?" Fear not; come to Him who gives life and life more abundant. He will cause you to bud and bear blossoms and yield fruit for the glory of God. And none of the efforts of vain men of earth can stay the workings of the God of heaven. Fear not, He that is alive forever-

more will give you life and fullness of life, making you a living rod, abounding in the life of your God. He will enable you to take root downward, rooted and grounded in Him, and bear fruit upward for the glory of Him who died for you, but who now ever lives to make intercession for you.

**THROUGH THE SPIRIT ALONE**

"The disciples, however much they knew of Jesus through His intercourse and teaching, were not allowed to go and preach Him, until they received the Spirit from on high. The Spirit-breathed word, the Spirit-opened word, must also be a Spirit-spoken word. From beginning to end, everything connected with God's word must be in the power of the Holy Spirit."—Andrew Murray.

*Grace for Grace*

"Grace for grace" (John 1:16), what does it mean? Quite literally, the words run, "Grace instead of grace." The image is one of perpetual supply; a displacement and ever going on; ceaseless arrivals of all that is needed for the ceaseless changes of need and demand. The picture is that of a river—but not the same water. The liquid mass that flowed under the bridge a few seconds ago has been displaced, and replaced. Water instead of water! Even so in the believer's life, and in that derived fullness which is its secret of plenty and peace. No need to economize in it; no fear of the stream running dry. It floweth ever for the soul that is in contact with the eternal Source.—Handley Moule.

# Jesus Rides Into JERUSALEM

**ERNEST S. WILLIAMS ON NATIONAL ASSEMBLIES OF GOD RADIO HOUR, SUNDAY, APRIL 14**

**T**HIS is Palm Sunday. On this day many years ago Jesus rode into Jerusalem in humility, astride a humble donkey. It was no accident that He entered the city thus. He was fulfilling the prophecy, "Behold, thy king cometh unto thee: He is just, and having salvation; lowly, and riding upon an ass, and upon a colt, the foal of an ass." What is His character? He is just and having salvation. In a world where justice was perverted He revealed justice in its true light. He ate with publicans and sinners, not to share their evils, but to lead them to God. He pardoned women who were scorned by many because He knew the sorrows of disappointed hearts. While He lifted those who knew themselves down, He condemned the hypocrisy of those who thought themselves up but whose lives were a lie to their profession. He warned the Pharisees against their empty almsgiving, their spread of religion while they "devoured widows' houses and for a pretence made long prayers." Jesus hated sham.

It was no humiliation to Jesus to be humble. Little cared He for the opinions of a world steeped in tradition and show but void of heart interest in others. He had come to seek and to save that which was lost.

When Jesus rode into the city, the multitude, the common people, welcomed Him with great exaltation. Spreading their garments in the way, they cried, "Hosanna to the son of David! Blessed is He that cometh in the name of the Lord; Hosanna in the highest!" They were earnest and enthusiastic, but they were superficial. They were glad to welcome Him as long as they thought Him to be a conqueror.

What a change when they saw Him going to the judgment hall and to the cross! They had been stirred to admiration by His entrance into the city. They were now stirred to contempt

by the priests and the elders, and soon were crying, "Crucify Him!" Fickle humanity, changeable as the waves of the sea, unreliable when testings come! God deliver us from being like them, and make us true followers of Christ such as were the martyrs. Then will the world see Christianity as it is in truth, "following the Lamb whithersoever He goeth."

Oh, could I but help you to be a true Christian with a life wholly given up to God! Flee formality and sham. May we be real. God bless you.

**PALMS VERSUS THORNS**



# A Chinese Adventure

DAVID LIN

WOO Ming was new in the faith, and in his heart throbbed his first love. He earnestly desired his family and neighbors to taste of the cup of salvation and be satisfied like himself. So he asked for a Bible teacher to conduct a series of studies in his home. He lived in a village of Shansi province, which was then occupied by invading troops, and although it was hard for a Bible worker to reach him, one finally arrived and Bible studies commenced.

Opposition came from several quarters. Woo Ming's mother, wife and brother all made trouble, but the brother was the greatest source of annoyance. Not content to absent himself from the Bible studies, he tried to keep others from attending. When the studies were in progress, he created much noise by moving the furniture in adjoining rooms and slamming doors. Yet, in spite of all this, the studies continued.

When the trouble-making brother saw that his disturbances were not effective, he devised a bigger scheme. He invited a theatrical troupe to set up their platform close by his home and perform for the people of the village. He saw to it that when the Bible studies were about to begin, the drums, cymbals and gongs would also commence activity. The crowds would gather; the singing, shouting and laughing would fill the air with ceaseless din, and the Bible studies simply could not proceed.

But Woo Ming was not to be easily defeated. He patiently bided his time, and suffered the noise to prevail. Then came a respite, when the actors, wearied with bodily exercise, paused for rest. And while they sipped away at their tea, Woo Ming came on the scene. "Gentlemen," he said, "you have all worked very hard today, and I want to invite you inside to be my guests for a while. We have a man who has made a special trip to this place to teach us the gospel of Jesus. So while you are being rested, you will be greatly benefited by listening to this speaker. Come, I have seats for all of you."

This action fired the adversary to greater and more drastic measures. He went directly to the nearest garrison of Japanese soldiers and reported that he had found a spy. The commanding officer was naturally interested in having the facts.

"Here," said the informant, "is the address where you will find the man, and the time when you are most likely to discover him at home."

The next day, when the Bible study was in progress, the little band of truth-seekers were rudely interrupted by a rap on the door. A Japanese officer stepped in and gruffly asked for Woo Ming. "That is I." Woo stood to his feet. Without delay, he was placed on an army truck and taken away.

As the vehicle drove off with its captive, the Bible teacher appointed a young man to follow the truck as fast as possible on his bicycle, to see where it took Woo Ming. Then he turned the Bible study into a prayer meeting. For they knew from past experience, that whenever anyone was arrested by the invading armies, he was seldom heard from again. And they knew also that God alone could rescue their brother from danger. So they prayed fervently and perseveringly. Nor did they ramble all over the world in an attempt to find something to say, but simply cried to God. In agony of soul they pleaded for divine intervention.

\* \* \*

The truck rumbled on. Woo Ming sat among tough soldiers well armed. Beside him was the commanding officer. No one spoke much. They just squinted and glowered at their quarry. But Woo Ming was not frightened. Turning to the officer, he said, "Sir, I am not a spy. I am a Christian, and have nothing to do with politics. When you came in the room, we were studying the Bible."

The officer struck him with his fist and sent him sprawling across the floor of the truck. Woo Ming saw that it was useless to talk to his captors, so he rose to his knees to talk with God. Lifting his arms in humble prayer, he said: "O God, my life is in Thy hands. Save me, if it be Thy will."

The soldiers glared at the strange spectacle in awe-struck wonderment. What sort of an animal was this? What was he doing? Suddenly the officer rapped on the driver's cab. The truck stopped with a jolt. "Get up!" the officer said to Woo Ming. Woo stood to his feet. Pulling his army pistol from its case, the officer cocked it for action and said: "Get off!" Woo Ming saw that the end was near,

and as he walked to the edge of the truck to jump off, he expected to be shot in the back. But instead, a kick in the pants sent him tumbling disgracefully off the truck, and he landed on the road with a thud. Before he could pick himself up, the army vehicle roared away in a cloud of dust and was soon speeding into the distance. They were gone!

As Woo Ming rose to his feet and patted the dirt from his clothes, along came the young man on a bicycle, gaping in excited surprise. He could hardly believe what he saw. Could this indeed be Woo Ming? "Here!" he shouted nervously, "take this bicycle and go home to let the people know you are safe."

When Woo Ming burst into the doorway of his home, he found his friends still on their knees, crying to God for something He had already granted. And as the astonished suppliants rose from their knees to behold such an immediate answer to their prayer, they wept for joy and gladness. The prayer meeting was consequently turned into a praise service, and many were the songs of victory which rose to God's glory on that memorable day.

As a climax to this thrilling experience, Woo Ming's mother and wife both turned to the Lord and the once murderous brother of his also broke down in repentance. Surely, the Lord maketh even the wrath of man to praise Him!—*World Dominion*.

## Revival

(Continued From Page Three)

of getting these things out of our lives; having them dealt with takes precedence over everything else.

Many people have a real experience but have never dealt with the things in which their will is disobeying God. If under the old covenant "every transgression received a just recompense of reward, how shall we escape" if we let down the standards, when God has said that sin is such a terrible thing that it took the blood of His Son to provide an adequate remedy? If sin is such a serious thing as that, how can we consider it anything less serious?

The Lord does not scold or condemn; the Lord is a Physician. He came not to call the righteous, but sinners to repentance, because He is the Great Physician. He says, "If that child of Mine would only let Me deal with that murmuring spirit in her heart!" Read what happened in the wilderness when He sent fiery serpents to those who murmured. If you realized the seriousness of it, you would

quit murmuring about anything. Let God put the real revival spirit upon your heart and you will want to get that complaining spirit out of you, as you would want to get a serpent out of your home.

But you say, "Revival is not for this age. God has promised judgment upon this age, and judgment is coming." God promised judgment upon Nineveh, but the people of Nineveh repented, and He wants this world to repent even as they repented. There isn't one thing that could keep us from bringing down upon the cities where we reside such a sense of the brooding presence of God that those things which happened in the Welsh revival would happen in 1946.

We need a revival because we need to know the reality of sin, and to have a true appraisal of the world, the flesh, and the devil. Another reason is to make real the power of God and the wisdom of God in the Cross. If the Cross is not real to you, plead with Him to make it real. I would not trade what God did for me when He made the Cross real to me, for the Baptism in the Holy Spirit. I do not have to; I can have them both: but I cannot understand how people who have the

Baptism in the Spirit do not go on and let God make the Cross real to them.

The last place in the world that *we* would go for pleasure, for satisfaction, for joy and peace, for healing, would be a cross! That is why we need a revival.

"I know a place where sins are washed away; I know a place where night is turned to day: Burdens are lifted, blind eyes made to see—There's a wonder-working power in the cross of Calvary."

But if the spirit of revival isn't upon you when God wants to take you to that Cross, you will run as fast as you can.

"Becoming conformed unto His death." Phil. 3:10, R.V. The things that you read in Romans are living spiritual realities; in other words, I *am* in His grave. But I don't sense that reality until the Spirit of God demonstrates it to me. I don't want to go to the grave; I will fly from it. If we sense the realities that the Spirit of God senses, we would flee to the Cross, plead with God to let us know the Cross more, and let the Cross operate in all its power in our lives until we could say in greater depth of reality, "I have been crucified with Christ." That is not a

living spiritual reality unless the spirit of revival is on us. God never intended that we should get away from revival and let the things of God become dim and unreal.

When the Lord laid His hand on us in India and impelled us to seek the Baptism in the Spirit, we didn't want any vacations except for tarrying meetings. When God put that desire in our hearts, we wanted to have days of waiting in His presence, seeking His face. It was a reality more wonderful than all the social fellowship even of good Christian people. We didn't want anything else. We have all been there, I suppose, and yet gradually we have drifted away. Because of neglect, we can go a whole day without coming into the presence of God to seek His face, because the spirit of revival, the reality of the things of God, the presence of the Spirit of God, is not pressing in upon our consciousness as God would have it to press in. Ask God to take you to the Cross.

Ask God to show you what you did to Jesus. I know you love Him dearly. Most of you would give up anything or anyone rather than Jesus, and God intended that it be that way. But you need to see Him crucified and say, "Where did You get these wounds in the palms of Your hands?" And you need to hear Him say, "These are the wounds I received in the house of My friends." And you need to see your name written there in those scars, piercing those blessed hands, written indelibly upon those loving palms. When you see how you have hurt Him, it will break you as nothing else will break you. Don't ever try to break yourself. Don't try penance or refraining from legitimate things. Trust God, let Him do the crucifying. Let Him do what He wants to do in your life and you will never cease to thank God. He has a remedy for sin, sickness, the power of the devil, the power of the flesh, the power of the world, darkness, the curse—that *remedy is Calvary*. When we are acquainted with that remedy so that it is real in our lives, we will be useful to the Lord, as He wants us to be.

In India there is a caterpillar that feeds on leaves of a certain tree. We don't know just what takes place, but there comes a time when the caterpillar becomes restless. It goes away from the tree; the tree doesn't satisfy it any longer, and it goes to seek a grave. It seeks until it finds some soft dirt, and there it buries itself. But after it has been buried for some time, one day that tomb opens and out of that tomb comes, not a worm, but a creature made for the skies. Leaving that tomb it flies away into the freedom of the limitless expanse of the blue. If, however, that worm is kept from the grave

## Enabling Grace

*By the grace of God, I am what I am: and His grace which was bestowed upon me was not found vain; but I labored more abundantly than they all; yet not I, but the grace of God which was with me.* 1 Cor. 15:10.

THE word "grace" may be used in two senses. It points first of all to the free and undeserved blessings bestowed by God, upon which we can always reckon, and for which we should thank Him daily; and then the word may be used of the divine power with which this compassionate love works within us. Grace is not merely an attribute of God, but a life-power which works in us every day and every hour, giving us the power to do God's will.

Paul speaks in this text of the goodness of God that made him, all undeserving, what he was. God's grace in him was not found vain, for he had labored more abundantly than they all. He was by God's grace enabled to do his work. He felt it was all free grace, by means of which the divine power worked within him.

Let us hold fast these two thoughts as we approach the throne of Grace. God will receive us and use us and bestow His grace upon us, not in

measure according to our deserts, but according to the great love which He has for us. We will then be able to do what God requires each moment of the day. Hear what Paul says: "God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work." 2 Cor. 9:8. And again: "I was made a minister, according to that gift of the grace of God, which was given me, according to the working of His power." Eph. 3:7. It is the constant stream of grace that gives us the power to be "abundant in every good work."

"Not I, but the grace of God that was with me." Let every thought of what the grace of God will work in you be linked with the words: "Not I, but the grace of God." Cultivate large thoughts of what God will do for you. Bow before the throne of grace fully assured of what His grace can and will do for you. "Be strong, and of good courage, and He will strengthen thine heart."

# "THESE FORTY YEARS"

ZELMA ARGUE

"Thou shalt remember all the way which the Lord thy God led thee these forty years." Deut. 8:2.

WE have come to the season of this year of our Lord, 1946, when we remember it is just forty years since the latter rain outpouring became known to the Christian world in the spring of 1906.

Forty is a number to cause us to pause and ponder. The Bible itself suggests this to be so. "Thou shalt remember all the way which the Lord thy God led thee these forty years." It is thus a number of remembrance.

Forty is also a number of testing in prayer. Moses was forty days in the mountain, as Christ was forty days fasting in the wilderness. Forty is a number

of judgment. The spies searched out the land forty days. After this, God said, "See, I have given you a year for a day." So they ate manna in the wilderness forty years. Jonah preached forty days to Nineveh. It thus appears to be a number of trial and testing.

After the resurrection of Christ, He appeared for forty days on earth before He ascended to the Father. In this case forty appeared to be a number of completeness.

As we look back over "these forty years," remembering, as Moses exhorted the Israelites to remember their forty years, may God make it to us a time of humility, of heartsearching, of seeking for the old paths, and of finding new depths in "the communion of the Holy Ghost." 2 Cor. 13:14. Amen.

and cannot reach it, and the leaves of this tree are supplied to it, it will go back to eating the leaves. It will be satisfied with its caterpillar life, until a certain process takes place and it dies of old age without ever becoming what it was destined to be.

That is a wonderful parable for you and me. We were destined to live in fellowship with God among the things, not of sin, but of eternity. We were asked to walk with God, forsaking all our own thoughts and accepting His. We were intended for heavenly places in Christ Jesus. We were to be buried with Christ, our lives hid with Christ in God; everything was to become new. We are branches of the living Vine because the Father loves us as He loves the Son and has made us partakers of the divine nature because we share His life. How little we know about being members of the living Vine! But the pathway into all this glory is the cross, and the grave.

Instead of seeing the living realities of the Word of God, we live in the realities of this life; and temporal things take on an importance that God never intended them to have. The things of God, spiritual blessings, are not as real as God intended them to be. We need a revival until the divine Spirit comes into our hearts and we cry, "The leaves of this tree no longer satisfy me. I must find the grave for which this soul of mine is crying." "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God."

1 John 3:1. And such we are, but "it doth not yet appear what we shall be" because we do not allow the sense of the reality of the things of God to take hold of our hearts. We will not see the Cross, or His way of life, for it is truly suffering and death. But if we will go the way that His Son went, we will be crowned with glory and honor as He was, because of the suffering of death.

Let us pray for revival until we can say, "Lord, I can't let You go until the reality of spiritual things takes such possession of me that all You intend to be accomplished in my life will take place in actuality by the demonstration of the Spirit." When the Spirit imparts this reality to us, *then* it is that the joy will come, that satisfaction will come, that we will know a depth of fellowship and of content that no other experience can give us, because it was at Calvary that God gave Himself in all His fulness. God cannot give Himself to us beyond the measure in which we give ourselves to Him, and He is saying to us, "Calvary is where I give Myself."

And how does He give Himself? As broken bread and poured out wine. And we cannot receive these any place but at Calvary. That is where God gives Himself to us. This is what I believe God means by revival.

Are you willing to pray for such revival? Do you want this revival? I do not believe anything less than this will meet the urgency of the situation today in this world. In India and other places nothing less will ever reveal to our hearts the glory of what God has prepared for us who love Him; for the "word of the Cross is to them that perish foolishness, but to us who are saved it is the power of God." The Cross is the wisdom of the all-wise God and it is the power of the Almighty. May God release that power and wisdom upon us by taking us to Calvary, so that He may have all His way with us!

## "Why, I Had No Idea!"

That was the exclamation we heard the other day when we remarked that according to the latest census, the 103 cities having radio stations carrying our National Assemblies of God Radio Hour have a total population of 15,801,000.

NOW, WAIT A MINUTE . . .

As much as we wish it were true, we realize that every individual in these 103 cities does not listen to the same station every hour of the day. . . . BUT, won't you agree with us that 1 out of every 10 listeners will probably chance to hear our NATIONAL ASSEMBLIES OF GOD RADIO HOUR broadcast? That would mean over 1,500,000 listeners right there. Then consider the thousands upon thousands living in the rural districts that listen to every religious program on the air because they have no church to attend to obtain spiritual uplift. Another benefit is radio advertising, having "SERMONS IN SONG"

listed in the radio logs in daily newspapers in these cities.

CONSERVATIVELY SPEAKING . . .

We have every reason to believe that over 2,000,000 listeners hear "SERMONS IN SONG" each week. Just think of it! That means it cost less than one-eighth of one cent per person per week to take this full gospel message by radio into 103 cities and their surrounding rural districts. How could a person possibly find a better way to invest money in God's work than by supporting such an effective means of spreading the gospel in the homeland?

HAVE YOU ASSUMED YOUR PART OF THIS RESPONSIBILITY?

Today, RIGHT NOW, send a liberal contribution to ASSEMBLIES OF GOD RADIO HOUR, P. O. Box 70, Springfield, Missouri. The financial need is great, but the spiritual need of the world is greater!



# THE PASSING AND THE PERMANENT

## "A HEAVENLY WARNING"

The recent Pacific tidal wave was a "heavenly warning" against the scheduled Bikini atomic bomb tests, in the opinion of Harold Hamilton, national commander of the Military Order of the Purple Heart.

## RUNNING "TO AND FRO"

The busiest railroad terminal in the U. S. is the Pennsylvania Station in New York City. During 1945 the four railroads using its facilities carried 109,349,114 passengers in and out of the station—an increase of 1,367,000 over 1944.

## RADAR ON MOUNT GERIZIM

One of the five sites selected for radar stations in Palestine is Mount Gerizim, the mountain where blessings for obedience to the Law were pronounced in the presence of Israel. So backward has the district been that a road must be constructed to afford access to the mountain slopes.

## A REVIVAL IN GERMANY

According to *The Dawn*, there are signs of a religious revival in Germany. "Churches of all denominations are packed, and there is an eager, almost desperate search for religious faith. Very high Allied officers are deeply impressed by this, and think it is by far the most important factor in the German situation."

## A SECRET PRAYER

The only prayer that has been reported from the meeting of the United Nations Security Council in New York is a secret one. It was written on a piece of paper and slipped into the ballot box by Paul Antonio, the mechanic who made the box. "May God be with every member of the UNO," it said. It expressed the desire of many others who are praying in secret for the UNO—but it did not make up for the woeful lack of public prayer that ought to be a part of the ceremonies!

## DANGER IN THE DRAFT

Christian parents object to the continuation of the draft or compulsory military training on the grounds of the moral dangers, rather than physical dangers, in which it would put their sons. A Navy chaplain writes that he saw a line of enlisted men four abreast nearly a block long waiting in the rain to get into a house of prostitution in Japan. Military police kept order and the whole thing was operated with the knowledge, consent and co-operation of military officials. The Army Medical Department says that the rate of venereal disease rose from 62 per 1,000 last May to 155 per 1,000 in December in the European area. The military insists on beer in the camps and lectures on sexual precautions but not sexual abstinence. Parents have a right to demand that vice and booze be cleaned out of military life before their sons are conscripted.

## MORAL COLLAPSE

Prof. Goodwin B. Watson of Teachers College, New York, predicts "a general moral collapse by the end of 1950" which will be caused by "a shortage of husbands, an increase in the divorce rate, and the increased employment of women." Only a religious revival can avert it.

## SEVEN MILLION DIVORCED

Justice Walsh states that, according to Bureau of the Census statistics, there are nearly 7,000,000 divorced persons in America, which he terms "a national catastrophe and evidence of a moral decline that can end only in disaster for the nation." In 1905 only 68,000 divorces were granted. Today the annual total is 300,000 divorces.

## A LONDON UNDERGROUND

The resort to underground shelter in coming judgments (Rev. 6:15) is foreshadowed by a war-time secret of the British Government now disclosed. "Thousands of Londoners," says the *London Times*, "walked over Marsham Street and never realized that beneath their feet was a citadel equipped with the most modern products of science and engineering, to shelter the War Cabinet, the Chiefs of Staff, and their immediate staffs to the number of 2,000. Sunk sixty feet below street level, it has three miles of corridors and nearly a thousand rooms."

## RELIGIOUS INTEREST IN BRITAIN

Says Kenneth de Courcy: "In this confused world situation, mention the need for spiritual revival at almost any dinner-table in Great Britain, and persons will spend hours discussing the subject. And they will not avoid it the next time they see you, but will themselves re-open the subject. This interest has increased at least one hundred per cent since the dropping of those two atomic bombs. It only takes a few minutes at any dinner-table to get general agreement that the human race faces a cataclysmic crisis. If formal religion has seldom been more dead or at a greater discount, never was the spiritual search of millions of individuals more eager, even desperate."

## NO LONGER A RATIONALIST

Professor Joad has been one of the leading rationalists of Britain, but evidently he has had a change of mind. Writing recently in *The Rationalist Annual* under the title, "On Being No Longer a Rationalist," he says:

"I see now that evil is endemic in man, and that the Christian doctrine of original sin expresses a deep and essential insight into human nature. Christianity seems to offer just the needed consolation, strengthening, and assistance. If Christianity be true, this stirring of the emotions is nothing but the sound of God knocking at the door of one's heart and pointing out to one the direction in which He would have one turn. They are the voice of God, who is taking the initiative and calling one to Him."

## NOTED HYMN WRITER DIES

C. Austin Miles, author of more than 3,000 hymns, died on March 10 at the age of 78. Two of his best-known hymns were "In the Garden" and "Dwelling in Beulah Land."

## PREFERRED PROGRAMS

A radio survey made recently by the Department of Agriculture found that programs of hymns and sermons are more popular than any others in small towns and farming communities. News programs and farming discussions come second.

## "SERMONS IN SONG"

The National Assemblies of God Radio Hour, "Sermons in Song," is now being released over 103 stations weekly—in 39 states, in D. C., and in Cuba. It costs nearly \$2,500 per week to carry on this great radio ministry, which is dependent on the freewill offerings of God's people for its support.

## THE TRUMANS AND TEMPERANCE

Both the mother and the sister of President Truman are members of the Women's Christian Temperance Union, according to the State President of the W.C.T.U. of Missouri. We wish they might win the Chief Executive over to the temperance cause, too!

## BAD PSYCHOLOGY

At the very time when Toronto, Canada, like other large cities, is plagued with youth riots and juvenile delinquency, an eminent psychiatrist of that city says that our entire concept of right and wrong is a poison that needs to be done away with. He is Maj. Gen. G. B. Chisholm, Deputy Minister of National Health and Welfare for Canada. Actually the juvenile crime wave is a fruit of the teaching of self-expression put forth by modern psychologists—but General Chisholm blames it on religion!

"For many generations we have bowed our necks to the yoke of the convictions of sin," he says. "We have swallowed all manner of poisonous certainties fed us by our parents, our teachers, our preachers. . . ."

"In the old Hebrew story God warns the first man and woman to have nothing to do with good and evil," he says. Therefore he would discard all teaching of what is good and what is evil, in order to do away with "the unnecessary and artificially imposed inferiority, guilt and fear commonly known as sin, under which we have almost all labored and which produces so much of the social maladjustment and unhappiness in the world."

Moral teaching, he claims, prevents human beings from obtaining emotional maturity and leads to war. He thinks children should be taught to think for themselves and be permitted to set up their own standard of virtue. How society could function without a common standard of right and wrong, however, is hard to imagine. Life under the psychiatrist's theory would be as lawless and intolerable as it was under the Judges, when there was no king in Israel.

No, the problem of sin cannot be solved by ignoring it. Sin is inbred in the human heart. The only solution to the problem lies in acknowledging our guilt and obtaining forgiveness from God through the cleansing power of Jesus' blood.



# Declare His Praise . . .

orphanage. There are no nice white beds in neat rows, the bedrooms being quite empty. The children just lie down on the floor at night and huddle together, for the nights in the mountains are sometimes quite cool. The long, board dining table with two benches stands on a side porch. There are a few broken-down chairs, and a small rickety stand or two—all the furniture of the orphanage.

At the back is a swimming pool, somewhat out of repair, but filled with dirty water to a height of two feet or more. In this the women and girls stand while they wash out their few garments. The cooking is done on charcoal braziers, by girls squatted, African-fashion, on the floor.

For years, the orphanage has been under the care of two Jamaican ladies, Miss Doris Burke and her mother. A short time ago our Assemblies of God Foreign Mission Department took over the support of the orphanage. We have found two capable teachers to hold regular classes there, providing for the education of the children. Amelia Schewe is also helping in the work of the orphanage. Some chairs have been purchased, and some bedding is on its way. But we are still without beds and many other necessities. However, we are trusting the Lord to meet every need in His own way. Regular services are held at the orphanage three times each week and a number have sought salvation.

Outside the regular services at the orphanage, we are giving ourselves to the study of

French. When we have perfected ourselves in that language, we must also learn the native Creole, the language most commonly spoken in Haiti. It is similar to an African tongue and is very simple in its construction. The government began to publish books for its teaching in 1943, so the way has been simplified before us. But we need your prayers, as this intense study is not easy.



*He shall not fail nor be discouraged, till He have set judgment in the earth: and the isles shall wait for His law.—Isa. 42:4.*

★ From Singapore comes the following report as written to L. O. McKinney by one of the brethren in the church there: "We are very glad to know that the Lord is preparing to send you back to Singapore to continue in the good work that you, Mrs. McKinney, and Miss Ashmore had so suddenly to leave to go back to your homeland.

"After your departure Mr. Manni continued to very faithfully carry out the church work, with the inestimable help rendered him especially by Mrs. Yeo, Mr. Lye and generally by the other members, till his death September 24, 1945.

"When the church work was reorganized under the Japanese regime in 1942, it was required by them that each church be represented by a body of four, that is, a preacher and three elders. . . . Preaching was strictly prohibited in all the churches.

"Though some churches were stripped bare of all their belongings and the buildings were made use of as stores or barracks for Japanese soldiers, the Lord did spare us our church and all its belongings so that we still hold our services in the same place.

"Your personal property was claimed and taken away by the custodian of every property. Mr. Lye is now negotiating with the authorities to recover these. With a credit balance of nearly a thousand dollars in Japanese "Banana" Notes, our financial position was very sound until the end of the Japanese regime, when the advent of the Allied forces rendered these notes valueless. So we are now out of funds.

"Though it is past history perhaps it will not be out of place for me to write you a bit about the life the Singaporeans led during the dark days of the Japanese tyrannical rule. It was hell on earth. Rations issued to a family for one month were sufficient for only five days. The black market prices of

all commodities had to be counted in hundred dollar notes instead of cents. Tapioca saved the lives of most of us.

"The danger to life and property was the worst. Enemies taking revenge was the order of the day. Just a whisper in the ears of a Japanese military by one's enemies would have led one, together with his family, to torture and certain death within the week. Perhaps you can visualize what a relief it was to all of us when the Allied troops landed here on September 5. We were saved, and now we are as happy as children."

Send contributions to Noel Perkin, Secretary, Foreign Missions Dept., 336 W. Pacific St., Springfield, Missouri.

## FOREIGN MISSIONS DISBURSEMENTS FOR MARCH, 1946

Congo	\$12,877.20	Central America	6,021.27
Dahomey	212.00	Argentina	3,162.47
Egypt	4,760.12	Bolivia	521.60
Gold Coast	3,795.10	Brazil	2,297.72
Ivory Coast	5,614.92	Chile	1,287.30
Liberia	9,189.14	Colombia	538.00
Nigeria	3,958.51	Peru	2,280.92
Nyasaland	2,686.99	Venezuela	1,439.00
Sierra Leone	4,625.97	British West Indies	3,454.00
Tanganyika	512.47	Fiji Islands	335.88
Transvaal	1,593.90	Hawaiian Islands	226.40
China	13,539.57	Netherlands East Indies	1,812.00
Ceylon	3,483.77	Philippine Islands	1,324.00
India	15,176.68	Retired Missionaries	898.90
Europe	1,400.60	Near East	3,220.32
Palestine and West Indies	5,940.18	Mexican Work	3,024.48
Miscellaneous Fields	3,054.00	Miscellaneous Fields	3,054.00
Total Disbursements	\$132,208.24		
Credited to Designated Accounts	8,457.50		
	140,665.74		
Paid from Reserve Funds	31,297.84		
Total Receipts for March	\$109,367.90		



- Above, left. Elim Church, Singapore.
- Above, right. Guarding a heathen temple.
- Center. A group of Christians from Elim Church.
- Below. A baptismal group.

## Now -- the Harvest

(Continued From Page One)

uniform. Enclosed with each letter was a card, inquiring whether the serviceman wished to continue hearing from the department.

Approximately eleven thousand men have responded to this inquiry, expressing their desire to maintain contact with us, and about eight thousand of these have asked for information regarding the Assemblies of God. These men are being systematically provided with more complete information regarding our movement through a follow-up program. Many have been converted during the war and need a good church home. Others were Christians before entering service but had not previously come in contact with the full gospel. It is our desire to provide opportunity for those who have expressed interest in the Assemblies of God to be channeled into our own churches.

Believing such would prove a blessing to all our C.A.'s and to the boys back from service, the Servicemen's and Christ's Ambassadors Departments are sponsoring a REVEILLE REUNION. The

Christ's Ambassadors from all parts of the country will assemble to provide a national welcome home for servicemen. This gathering, to be held June 11-16 at Springfield, Missouri, will climax the splendid work of the Servicemen's Department and mark its official termination. Provision will be made at this convention to give general information about the Assemblies of God movement as well as to place men in contact with local churches wherever possible. The evening services, with their definite evangelistic appeal, will reach many men for Christ. In an over-all sense, REVEILLE REUNION will tie in returning servicemen to the national and local program of the Assemblies of God. All Christ's Ambassadors are invited to take part in this great convention. Plan now to be with us.

The Servicemen's Department draws toward its close with a deficit of \$13,000, but when the good that has been accomplished is considered, this is not out of proportion. The funds received from pledges made at the General Council, as well as the offerings given on Servicemen's Day last October 27, have been of great assistance. However, offerings have dropped sharply since V-J Day, and ad-

ditional financial assistance is needed to clear present indebtedness and to carry on the work of reconversion adequately.

In order to give the membership of the Assemblies of God an opportunity to finish the task it assumed and supported so ably during the war years, Sunday, May 5, has been set aside as Servicemen's Day. Each church, Sunday School and C. A. group is requested to receive a special offering for this cause. It is hoped that, as a result, when the Servicemen's Department turns over its ministry to the Christ's Ambassadors Department there may be no indebtedness.

Finally, let us all pray for God to greatly bless the coming C. A. REVEILLE REUNION Convention. May we also continue to support work among the boys in service as it is carried on by the C. A. Department.

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### WITH CHRIST

It is with deep regret that we report the death of Paul Hardt, son of Pastor John Hardt, of Altoona, Pa. He died at Springfield, Mo., on March 30 of injuries received a few hours earlier when a car in which he was riding crashed into a culvert. Paul was a second-year student at Central Bible Institute. Following a service in the Institute chapel, the Principal, Brother W. I. Evans, accompanied the body to Altoona where the funeral service was held. Our heartfelt sympathy is extended to the bereaved.

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### BE AN "OPPORTUNITY TAKER"

Competent stenographers working in the Sunday School Department are fitting themselves for a fruitful, nation-wide ministry. If you are a qualified stenographer, then be an "opportunity taker" and write at once to the Sunday School Department.

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## Among the Assemblies

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DETROIT, MICH.—We closed our special meetings March 24, R. L. Buckley being our evangelist. It was the best revival we have had since our coming here two years ago. The power of God was present to heal the sick and a number prayed through. The interest ran high from the first night and all through the meetings.—T. B. Chronister, Pastor, Assembly of God, 16760 Lahser St.

IVANHOE, CALIF.—Sunday night brought to a close a wonderful meeting here, in which a goodly number were gloriously saved, and several received the Baptism in the Holy Ghost. Every department of the church was built up, and several backsliders came back to God. Brother and Sister Lewis Warnock, from Oklahoma, were our evangelists, and we found them co-operative in every respect, and a real blessing to our assembly.—J. Con Medley, Pastor.

## Our Home Frontiers

Almost every mail brings us news from one of our frontier posts. How glad we are to hear from these pioneer missionaries and to know how the Lord is using them to bring salvation to many who have never known the Lord.

### AMONG THE INDIANS

From the Chippewa Indian Reservation we have this report, written by Miss Nasgovitz, Miss Geisinger and Miss Jacobson: "Recently several Indian girls have raised their hands for prayer for salvation, but were too shy to pray. A number of these dear people want God, but are afraid to make the first step. Please pray for them that they will be saved. We have two stations seventeen miles apart where we hold our services here on the reservation. God has been blessing, and the attendance has been good. We also have a third station, but are in need of a building there. We are opposed by Catholicism there. Please pray for our ministry among these Indians."

### WITH OUR PRISON EVANGELIST

A short time ago we were encouraged to hear from our Brother Frank C. Ramirez this good report: "Our Lord Jesus has given us a great gain in attendance at the gospel services in both Folsom and San Quentin penitentiaries. We have also noticed a greater spiritual hunger. For the first time we were permitted to serve the Lord's Supper in San Quentin. Forty-one believers partook."

A few days ago Brother Ramirez wrote us from Mexico: "I have never seen so much hunger for God's gospel of peace as I have seen here in Mexico where I have been presenting our Savior to these people. Many, both young and old, are crying unto our Lord Jesus for salvation. Also in the prisons there has been a greater manifestation of interest in God's Word."

### ENCOURAGEMENT IN ALASKA

Richard J. Teeter writes from McGrath, Alaska: "We have been breaking our records in Sunday School attendance, with a grand record last Sunday of thirty-eight. Our little hut was full! Needless to say we are much encouraged."

Mrs. C. O. Hirschy sends greetings from Fairbanks and says, "Our Christ's Ambassadors have become quite enthusiastic in the Sunday School, and have started a fund to buy a Sunday School bus. They have one hundred dollars pledged on it already."

From Craig, Byron Personcus reports that several have been saved recently, but it is difficult for them to leave their churches where their membership has been held. We are glad that they have found the Lord Jesus Christ as their Savior. As it will soon be time for Brother Personcus to begin his island ministry by boat, pray that he may be used to the salvation of many precious souls.

# Books for Youth

## YEAR TO LIVE

By Dorothy Richards Bryant

Only a year to live! How should an attractive young lady of twenty-one plan her life if she has only twelve months left on this earth? How could lovable Betty Lane return Dr. Fielding's love when he was not a Christian—and when she had but a year to live? What should she do in this one year when no one knew that she had such a short time before her? The way she spent this year forms the background for this most intriguing, attractive romance. Cloth bound, Price \$1.25.

## DESIRED HAVEN

By Catherine Stadler

The major character of this book is young Ronald Greyson, who did not follow God's plan for his life and refused to obey His call to service. As a result he reaped a bitter harvest of unhappiness until he found Jesus Christ as his Savior from sin. Cloth bound, Price \$1.25.

## CYRUS THE PERSIAN

By Sherman A. Nagel

The most fascinating novel that a man could write is that kind which deals with history that God has shaped. And "Cyrus the Persian" is that kind of story, intensely alive and absorbing, because it is drawn from the history of the Jewish people up to the time of their deliverance under the great King of the Medes and Persians. Cloth bound, Price \$1.25.

## SONG OF ZION

By Clara Bernhardt

A beautiful and understanding story of the trials and persecutions of a young Jewess and Jew who find in Christ their Savior and Messiah. A story that throbs with the real heart experiences involved in the evangelism of the Jewish race. Cloth bound, Price \$1.25.

## LISTEN, THE BELLS

By Bertha B. Moore

The story of an heiress, an airplane hostess, an army chaplain, and an air pilot, and how their lives were suddenly and unexpectedly drawn together by a plane crash in a blizzard, which leaves both Doris Renfroe, the heiress, and Philip Dodd, the chaplain, paralyzed. An up-to-the-minute story with a plot that works itself out amid hospital scenes. Cloth bound, Price \$1.25.

## MORE THAN CONQUEROR

By Grace Livingston Hill

Having volunteered for a mission that was almost sure to end in certain death, Private Charles Montgomery is emboldened to confess his love for Blythe Bonniwell whom he has worshiped from afar since high-school days. As they were not of the same social set, he is astonished to find that Blythe has been secretly in love with him too. The story of their experiences and romance is woven by Mrs. Hill into an exciting novel, through which runs a strong spiritual theme of special significance for the world today. Cloth bound, Price \$2.00.

## VISIBILITY ZERO

By Bernard Palmer

Here is a book for today. The pivoted character is young Rex Madden, a flier, who participates in dangerous European bombing missions. He fears death and the future. At last, however, he opens his heart to Christ—the Christ of fighting men—and he finds peace and courage amid chaos. Cloth bound, Price \$1.25.

## BLUE SKIES

By Louise Harrison McCraw

Blue Skies is a novel with all the appealing romance and human interest that one could wish. It is a fine exposition of the problem of the Hebrew Christian as well as that of Christian service. Cloth bound, Price \$1.50.

## SKY MATES

By Ilse L. Schlaitzer

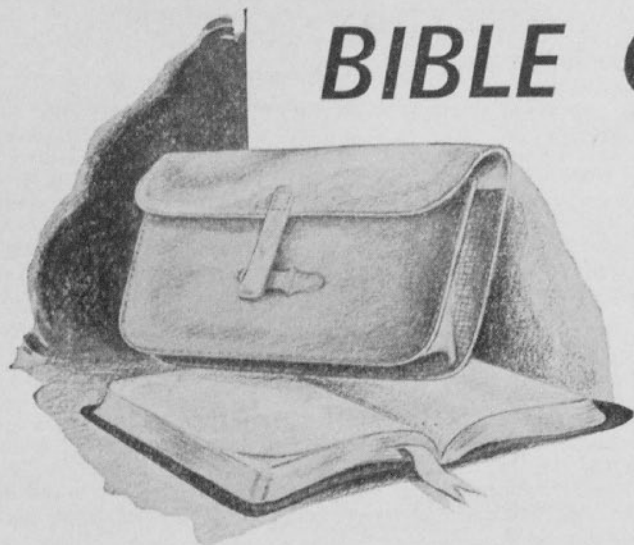
The thrilling story of two young people whose lives are brought together through a miraculous chain of circumstances, involving many unpredictable events. True to life. Cloth bound, Price \$1.50.



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PALM SPRINGS, CALIF.—A 2-week meeting has been conducted here by Evangelist P. R. Keeth. We praise the Lord for His moving in the meetings. We were refreshed in the Lord and stirred to a desire for a closer walk with God. Three backsliders were reclaimed, and one received the Baptism.—C. C. Farmer, Pastor.

MILLVILLE, FLA.—Brother and Sister I. J. Bolton recently conducted a 2-week revival here. God set His approval on the meeting by baptizing 17 in the Holy Spirit, and many were saved. The church auditorium, which seats around 500, was nearly filled every night and on Sunday nights chairs had to be put in the aisles. There were visiting ministers here every night.—Mrs. Valeria P. Minshew, Church Secretary.

WHARTON, TEXAS—I came here September 27 and preached over the week-end and then I was called to be the pastor of the assembly. From that time God has been blessing in every department of the church. We have a very faithful band of saints. The W.M.C. are very faithful in their work, the C. A. class shows the best interest in the Bible of any C. A. class I have known since I have been in the ministry. The first Sunday in March we put on some special meetings. Loren F. William of Oklahoma City, Okla., was the evangelist. His ministry was a blessing to the whole church, and the revival spirit is still on. Any Council brother passing this way will find a warm welcome. Midweek service, Tuesday night. C. A. Class, Thursday night. Saturday night, prayer service. Sunday, Sunday School, 10 a.m.—Pastor and Mrs. D. G. Hutto.

FLINT, MICH.—Evangelist G. B. McDowell of Dallas, Texas, has conducted a wonderful meeting at Riverside Tabernacle.

The unique simplicity, the evidence of genuine anointing, and the passionate prayer life that characterized the ministry of Brother McDowell was most refreshing. That people everywhere are still hungry for this old-fashioned type of meetings is apparent from the great throngs which nightly crowded into the tabernacle. Numbers were saved, healed, and filled with the Holy Spirit.—M. A. Jollay, Pastor.

SCHUYLKILL HAVEN, PA.—We have just closed a successful 7-day meeting, John E. Ward of Philadelphia being our evangelist. God certainly used our brother to preach the full gospel with mighty unction from on high. Six were saved, 5 reclaimed and refilled, and 2 received the Baptism in the Spirit according to Acts 2:4. There were notable healings, one outstanding. An elderly woman's finger, crippled with arthritis, was instantly healed before the entire congregation. Our church has been blessed spiritually, financially, and with increase in attendance. New people have been coming in and great interest is manifested.—Wilson S. Linn, Pastor.

YOUNGSTOWN, OHIO—We have just closed what proved to be a most successful missionary convention. Our speakers were L. O. McKinney of Singapore, James H. Andrews of Southwest China and Tibet, Ruby Nicodem of North India, and Brother and Sister R. L. Zents, members of Highway Tabernacle, who are soon to sail for West Africa.

From the first service the presence of God was very evident, and the spiritual tide and general interest increased to the last service when a number of young people were at the altar for salvation. The indications are that missionary giving for this year will far exceed that of any previous year in the history of the church. This was Highway Tabernacle's first missionary

convention, but all agree that it must be an annual affair until Jesus comes.—O. R. Keener, Pastor.

(Near) MONT BELVIEU, TEXAS—We recently closed a 3-week campaign at the Old River Full Gospel Church, with J. R. Woods of Goose Creek as the evangelist. God blessed in a mighty way. Some 7 or 8 were gloriously saved, and several were baptized in the Holy Ghost.

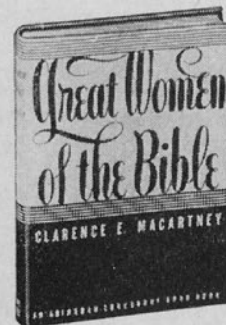
A few months ago this little church was set in order with a charter membership of some 15 or 16, and since that time we have seen a marked increase in the interest in the services. We felt that God would have us resign the pastorate of the church at Mont Belvieu and devote all our time in ministering to the Old River people. God has really blessed in the last two weeks, since we have taken this step. During the summer we plan some soul-winning campaigns in the neighboring communities, with the assistance of our young people and some of the young people in the Mont Belvieu church who have consecrated their lives to God's service.—Mr. and Mrs. M. A. Cowey, Pastors.

TULSA, OKLA.—Evangelist G. B. McDowell of Dallas, Texas, has been with us the past 3 weeks, and he must have been at his best. Each night he preached under the anointing of the Spirit, and God blessed him in a wonderful way. God met us nightly, saving souls, filling believers with the Holy Spirit, and healing the sick. Many renewed their vows to God. Almost every night the altar was filled with people seeking God. One night a man almost 80 years of age was wonderfully saved. On the special night which Brother McDowell called the "old-fashioned night," though the snow was deep, the building was filled. In fact,

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almost every night we had a full house, and the closing week was "heaven on earth." The crowds were so great that chairs had to be placed in the aisles, and the balcony was seated. Brother McDowell's preaching and personal testimony drew such attention that he was asked to speak in the big Full Gospel Tabernacle, 5th and Peoria Sts., to all the churches of Tulsa. Truly God visited Tulsa with an old-fashioned revival. Our people all enjoyed Brother McDowell's ministry, his music and singing; and last, but not least, the revival spirit is still in the church.—Marvin Hartz, Pastor.

**SALIDA, CALIF.**—Evangelist Cliff McAteer held a successful meeting here during the month of March. The Lord greatly blessed our assembly. Our Sunday School steadily gained in number and in spirit. Brother McAteer is a fiery preacher.—Dan Robinson, Pastor, Good Tidings Church.

**CENTER, TEXAS**—We recently enjoyed a 3-week meeting with Evangelist and Mrs. A. W. Walker of Houston. Their faithful work was a real blessing to our church. The church is in the best condition it has ever been. Our

Sunday School attendance reached its new peak of 110. We had about 20 saved and the church was helped spiritually. The messages in song by Evangelist and Mrs. Walker were an inspiration to us all.—Alvin L. Smith, Pastor.

## Coming Meetings

Due to the fact that the Evangel is made up 18 days before the date which appears upon it, all notices should reach us 18 days before that date.

**PASADENA, MD.**—May 3—19; Evangelist and Mrs. I. J. Bolton, Lakeland, Fla.—J. V. Cardiff, Pastor.

**MARION, IND.**—1005 E. 29th St., April 23—; Bill Durbin, Cowboy Evangelist.—B. E. Hillman, Pastor.

**CUSHING, OKLA.**—April 18—; Evangelist and Mrs. Floyd L. Poag.—C. A. Rich, Pastor.

**ST. LOUIS, MO.**—4211 Hunt Ave., April 25—; T. C. Anderson, Evangelist.—W. M. Sutley, Pastor.

**EUREKA SPRINGS, ARK.**—April 23—; G. S. Koontz, Evangelist.—Lee F. Stokes, Pastor.

**CACHE, OKLA.**—April 23, for 2 weeks or longer; Vernon E. Wilson, Evangelist.—R. W. Newby, Pastor.

**CARLSBAD, N. MEX.**—Meeting in progress; L. G. Gilmore, Atlanta, Ga., Evangelist.—T. S. Miles, Pastor.

**MOUNTAIN REST, S. C.**—May 1, for 2 weeks; Claude Collins, Columbus, Ga., Evangelist. This is a new field.—A. Taylor, Pastor.

**BROOKLINE, MASS.**—Highway Tabernacle, May 4—19; C. S. Tubby, Evangelist.—J. Earl Douglass, Pastor.

**OAKLAND, CALIF.**—598 Thirty-first St.; April 21, for 2 weeks or longer; D. LeRoy Sanders, Evangelist.—C. F. Ferguson, Pastor.

**DETROIT 27, MICH.**—17617 Plymouth Road; May 5, for 2 weeks; Ben Compton, Evangelist.—E. T. Quanabush, Pastor.

**KANSAS CITY, MO.**—8730 Lexington; meeting in progress; Myrtle Daniels, Evangelist.—Clifford C. Truitt, Pastor.

**WORTHINGTON, MINN.**—April 30, for 2 weeks or longer; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists.—Lloyd Christiansen, Pastor.

**ST. PAUL, VA.**—April 14, for 2 weeks or longer; Evangelist and Mrs. D. C. Ogden, Siloam Springs, Ark.—Claud and Ursula McKeel, Pastors.

**HILL CITY, KANSAS**—April 21—May 5; The Filipino Evangelistic Team, E. C. Lagmay, Director.—Opal Crown and Helen Milner, Copastors.

**PITTSBURG, CALIF.**—Meeting in progress; Virgil and Edythe Warens, Artist Evangelists.—C. S. Halderman, Pastor.

**ST. CLOUD, MINN.**—Meeting in progress; Evangelist and Mrs. Alex Karmarkovic.—Fred R. Gottwald, Pastor.

**VERMILLION, S. DAK.**—Gospel Tabernacle, April 23—; Evangelist and Mrs. Marrles Moore.—A. M. Selness, Pastor.

**LONGVIEW, TEXAS**—April 28, for 2 weeks or longer; L. Wayne Pitts of New Mexico, Evangelist.—E. Ferguson, Pastor.

**CANTON, OHIO**—April 28—May 19; The Fox Party of Canada. Services each night except Monday and Saturday in Grand Theater, Third St. S.E.—Niels P. Thomsen, Pastor.

**HOPE, ARK.**—Sunday School Convention, April 29—30; William E. Kirschke, main speaker. First service Monday, 2:00 p.m. Rooms furnished free to all delegates.—C. C. Crace, District S. S. Superintendent.

**LITTLE ROCK, ARK.**—First Assembly of God, 4401 W. 14th St., May 5—12; Stanley H. Frodsham, Editor of Pentecostal Evangel, special speaker. Services daily, 10:00 a.m. and 7:30 p.m., except Saturday.—Robert C. Sellers, Pastor.

**WORTHINGTON, MINN.**—Sunday School Convention, April 29—30. Opening rally, evening, April 29; 3 sessions on April 30. C. A. Brown of Kansas, special speaker. Neighboring assemblies from Iowa, South Dakota, and Minnesota invited.—Lloyd Christiansen, Pastor.

**BRIDGEPORT, CONN.**—Bridgeport Youth for Christ Fellowship and the Assemblies of God C.A.'s of Connecticut will have a combined rally, at the United Pentecostal Church, 285 Wilmot Ave., April 26 7:45 p.m. Service broadcast over Station WNAB, 7:45 p.m. Walter Govertson, Chairman, Youth for Christ; Glen Emberson, Secretary of Connecticut C.A.'s.—M. Q. Spencer.

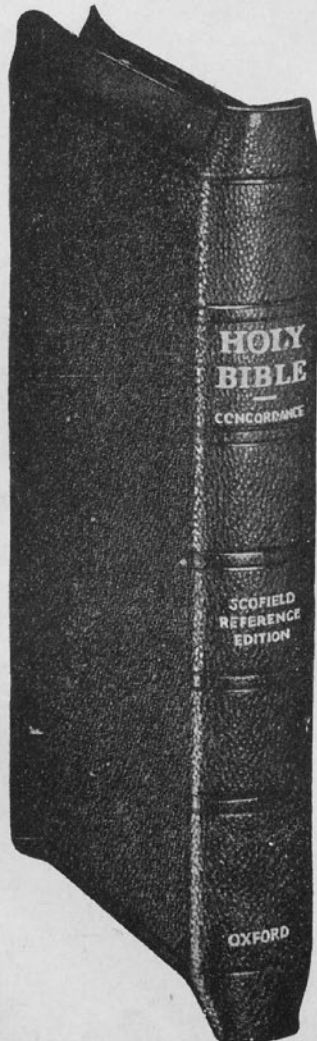
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## LATIN-AMERICAN BIBLE INSTITUTE

Commencement, Latin - American Bible Institute, Ysleta, Texas, night, May 13. Noel Perkin, speaker. Program in Spanish. Public invited.—Kenzy Savage, Superintendent.

HOPE, ARK.—Sunday School Convention, April 29—30; Wm. E. Kirschke, Sunday School Crusader and Evangelist, special speaker. C. C. Crace, State S. S. Superintendent, in charge. Other competent S. S. workers will be speaking.—H. Paul Holdridge, Pastor.

## CENTRAL DISTRICT COUNCIL

The Central District Council will convene at the First Methodist Church, Fourth and Washington Sts., May 6—10. Gayle F. Lewis, main speaker. All ministers and delegates urged to be present at opening C. A. Rally, Monday night. For reservations write Roscoe Russell, Host Pastor, 105 W. Grimes Lane, Bloomington, Ind.

## ILLINOIS DISTRICT COUNCIL

The 24th Annual Meeting of the Illinois District Council will be held at the Gospel Tabernacle, 512 Spring St., Alton, Ill., May 7—9. Credentials Committee will meet May 6, 2:30 p.m. Ernest S. Williams, guest speaker. Rooms provided as far as possible. Write H. A. Hamilton, host pastor, for accommodations.—W. R. Williamson, District Superintendent.

## NEW YORK-NEW JERSEY CONFERENCE

Third Annual Conference, New York-New Jersey District, Bethany Pentecostal Church Broadway and Summers Sts., Paterson, N. J., May 7—9. David H. Leigh, host pastor. Opening rally, May 6, 7:30 p.m. Missionary service, May 8, 7:30 p.m. Ordination service, May 9, 7:30 p.m.—Robert T. McGlasson, District Secretary, 257 East 10th St., New York 3, N. Y.

## OKLAHOMA SUNDAY SCHOOL CONFERENCES

Oklahoma Sectional Sunday School Conferences: Norman, April 29—30; Altus, May 2—3; McAlester, May 6—7; Hominy, May 9—10; Mooreland, May 27—28; Hugo, May 30—31. Conferences beginning on Monday will convene for the first session at 7:30 p.m., with four sessions on Tuesday. Those beginning on Thursday first session 7:30 p.m., and continuing through Friday night.—Sunday School Department.

## SUNDAY SCHOOL CONVENTIONS

Series of Sunday School Conventions with Mr. and Mrs. George H. Davis, to be held as follows:

Southern New Jersey Section: April 28, Rally, 1:30 p.m., Church of Georgia, Georgia, N. J., Reba Norcross, Pastor. April 28, 7:30 p.m., 5th and Ridge Aves., Neptune, N. J., Irving H. Meier, Pastor. April 29, 2:30 and 7:30 p.m. April 30, 7:45 p.m., Atco, N. J., Herchel B. Dean, Pastor. May 1, Rally, 7:45 p.m., 6th St. and Park Ave., Vineland, N. J., Paul Longstreth, Pastor. May 2, 2:30 and 7:30 p.m., Maranatha Pentecostal Tabernacle, Pennsville, N. J., Frank D. Christie, Pastor. May 3, Rally, 7:45 p.m., 205 Atlantic Ave., Atlantic City, N. J., Warren B. Straton, Pastor.—Sunday School Department.

## OKLAHOMA SECTIONAL COUNCILS

Oklahoma Sectional Councils: Northwest Section, Fairview, May 13—15; Elmer T. Watkins, Pastor. Northeast Section, Claremore, May 20—22; C. O. Haymaker, Pastor.

First service, C. A. Rally, 7:30 Monday night; T. C. Burkett, District C. A. President, in charge. Meetings: Tuesday, 10:00 a.m., and 2:00 p.m., Wednesday, 10:00 a.m. Last service, Licensing service, Wednesday afternoon. Election of Presbyter, and S. S. and C. A. Representatives, Wednesday afternoon.

All those desiring license or exhorter's permit, meet the members of the District Board at these Sectional Councils. Licensed Ministers and Exhorters, get your renewal blank at one of these Sectional Councils.—V. H. Ray, District Secretary-Treasurer, P. O. Box 1341, Oklahoma City 1, Okla.

## ALABAMA SPRING CONVENTIONS

Alabama District Sectional Spring Conventions: North Central Section, Alabaster Assembly, Silouri, April 29—30; A. T. Hickman, Presbyter. Northeast Section, Leeds, May 6—7; J. B. Davis, Presbyter. Northwest Section, Liberty Assembly, Millport, May 13—14; O. C. Hickman, Presbyter.

Daily Program for each Convention: Monday, 7:30 p.m., a big World Missions Rally; Doris Malone, returned missionary and representative of Foreign Missions Department, Springfield, Mo., speaker. Tuesday, 9:30 a.m., Prayer Meeting; 10:30 a.m., message by Marvin L. Smith, District Superintendent; 2:00 p.m., Sunday School lecture by A. T. Hickman, Educational Secretary of the District; 7:30 p.m., a big C. A. Rally, W. T. Davis, State President, special speaker.

All ministers expected to attend conventions in their respective sections. Ministers and one duly elected delegate from each assembly in the section will elect their District Presbyter. All applicants for credentials of any kind to preach, for renewal of exhorter and license permits, and those applying for ordination required to meet their Sectional Credentials Committee in person.—Marvin L. Smith, District Superintendent.



**GOOD NEWS** to chaplains and G. I.'s the world around who month after month have written to the Servicemen's Department making anxious inquiry, "When will REVEILLE 15 be off the press?"

**GOOD NEWS** to Chaplain Vern A. Slater, Germany, who writes: "I am hoping you see your way to continue printing this fine paper which, needless to say, is much needed to help in our work. When your new number is off the press, send me a thousand copies."

**GOOD NEWS** to T/5 E. E. Lawson, who says: "I just ran across your Number 14 REVEILLE and would give anything if we could get those copies over here. NOW MORE THAN EVER we are needing good literature. Here in Kochi, Japan, reading material of any type is hard to find, and your REVEILLE would be well read."

**GOOD NEWS** to the "forgotten men"—thousands of weary veterans in military hospitals throughout the land.

**GOOD NEWS** to the vast number of men in the occupation armies who desperately need spiritual help as they face conditions of unthinkable immorality and temptations beyond anything encountered during combat days.

**GOOD NEWS** to you, Christian friend, when you realize that once more the GOOD NEWS of the gospel is going forth through REVEILLE to meet one of the greatest spiritual needs of the hour.

REVEILLE 15, the first edition published since the close of the war, will contain an article, "Behind the Pages of REVEILLE," informing our thousands of G. I. readers it is the Assemblies of God that has provided more than 14,000,000 copies of this service bulletin, as well as the other phases of our servicemen's work. This article will also explain that, while the Servicemen's Department will cease to function as a separate unit after Reveille Reunion in June, its ministry will be carried

on through our Christ's Ambassadors Department.

There is no surplus of funds on hand to meet the expense of REVEILLE 15. While the demand would warrant a much larger quantity, our present plan is to print 200,000 copies, which will cost approximately \$2,000. We feel confident that those whose generous contributions made possible the printing of more than 14,000,000 copies of REVEILLE during war days will respond in meeting this equally vital need of the peacetime army.

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## KANSAS SUNDAY SCHOOL CONVENTIONS

Kansas Sunday School Conventions: Kansas City, 934 Scott Ave., May 6; Topeka, 610 Lime St., May 8; Osborne, May 10; Oberlin, May 13; Dodge City, 700 Avenue D, May 15; Pratt, 6th and Hamilton, May 17; Wichita, Lincoln and S. Main, May 20; Chanute, 517 W. Chestnut, May 22; Baxter Springs, May 24. Ralph W. Hillegas and Mr. and Mrs. W. E. Kirschke, speakers.—Sunday School Department.

## LOUISIANA DISTRICT CAMP MEETING

The Louisiana District Camp Meeting will be held at the First Assembly of God, 69th and Henderson Sts., Shreveport, La., May 13—19. J. O. Savell, Goose Creek, Texas, night speaker. A Ministers' Institute will be conducted May 14—16; G. F. Lewis, director. Rooms furnished as far as possible, but no meals. For further information write S. A. Rice, Pastor, Box 33, Cedar Grove Station, Shreveport, La.—L. O. Waldon, District Secretary.