

The
PENTECOSTAL**Evangel**

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

THE LAW OF THY MOUTH IS
BETTER UNTO ME THAN THOU-
SANDS OF GOLD AND SILVER.
Psalm 119:72.

February 16, 1946

Number 1658

ERNEST S. WILLIAMS
IN NATION-WIDE BROADCAST
SUNDAY, FEBRUARY 3**THE AUTHORITY OF
GOD'S WRITTEN WORD**

IN THE Gospel of Luke we read of a certain rich man who died and went to perdition. Realizing his doom, he became interested in his brothers who still lived on the earth. Then he was reminded, "If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead." Thus God affirmed that His Word through His prophets was the word of supreme authority.

"All scripture is given by inspiration of God, and is profitable." The law, given at Sinai, reveals God's demand of righteousness. Grace, given through Calvary, reveals salvation for those who have broken the law if they will accept the atoning work of Christ.

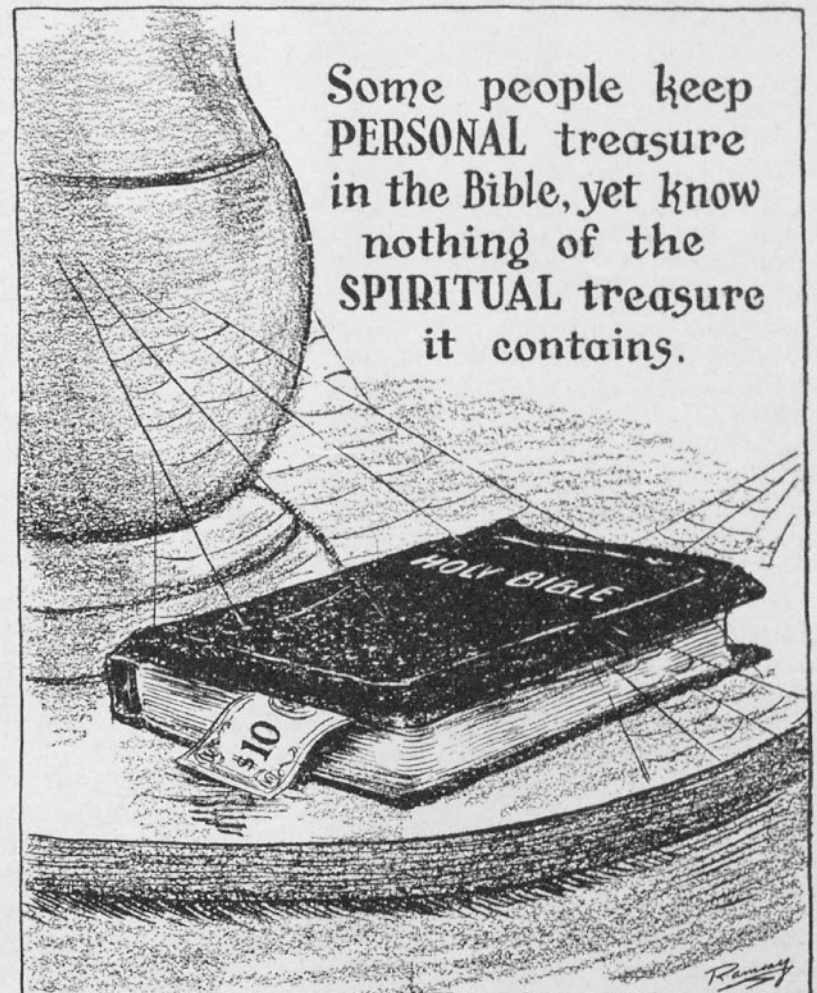
Jesus said, "If any man hear My words, and believe not, I judge him not... the word that I have spoken, the same shall judge him in the last day." He did not argue. He simply spoke, leaving His word with them, whether they would accept or reject. Responsibility for their decision would rest with them.

When Jesus rose from the dead, "Beginning at Moses and all the prophets, He expounded unto them in all the Scriptures the things concerning Himself." Thus Jesus accepted and approved all the Scriptures as being the Word of God. Who then are we that we should deny them? Said He, "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of Me." "He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him."

The Bible tells us about ourselves, showing us we are sinners; about God, revealing that He is ready to save; about Christ, and how He brought redemption. It guides us to proper relation of man with man, and it warns of hell and invites us to prepare for heaven.

He who lives by the Bible lives honorably and happily. He who dies trusting the promises in the Bible passes in peace knowing he is going to his home in heaven. Believe, my brother; believe God's Word and accept God's Christ. Earthly hopes

may perish, earthly gain take flight, but Jesus never faileth. Read your Bible and trust its promises; abide by its guidance and all will be well.

**HIDDEN TREASURE**

EFFECTUAL CHRISTIAN LIVING

WESLEY R. STEELBERG AT THE CENTRAL ASSEMBLY, SPRINGFIELD, MISSOURI

Scripture reading: 1 Thessalonians 2:8-13.

It is easy for us to find ourselves moving in a cycle of spiritual monotony. We become so familiar with the terminology we use in praising the Lord, and with the order of our Pentecostal services, that we carry on our general worship without that rich sincerity of soul that God desires, and soon we find ourselves on the treadmill of monotonous religiosity. In other words, we just go through a form.

This is something that my heart and soul long has abhorred, and I have cried to God that He might deliver us from it. I have prayed that in all things, whether it be private prayer around the family altar or ministry to the multitudes, whether it be a secret little service rendered in His name or some greater task, the Lord might enable us to be genuine so that it comes from the heart.

The apostle Paul felt this need, and said: "I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep my body under, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway." 1 Cor. 9:26, 27. And he longed that the same sincerity of purpose, that same genuineness of determination, might be imparted to the Thessalonians, as we find in our Scripture reading. He reminded them of the faithful concern he had exercised, and the fervent sincerity he had shown in all that he did, as much as to say, "I did this, in preaching the Word to you, in the hope that it would accomplish the same thing in you."

He voiced a sincere appreciation of them, saying: "For this cause also thank we God without ceasing, because, when ye received the Word of God, which ye heard of us, ye received it not as the word of men, but as it is in truth, the Word of God, which effectually worketh also in you that believe." Oh, that the same thing might be said about us! It is very easy for us to become, as it were, connoisseurs of the ministry. We say: "I like Brother So-and-So; he has such nice mannerisms in the pulpit." Or, "I enjoy Brother So-and-So's ministry because of the modulation of his voice." I would not belittle human personality, for it is something God can use if yielded to Him; but too often we listen to the ser-

mons as though they are merely the words of men, rather than the Word of God.

Paul said this Word of God works effectually in each one who believes. It will do something for you. I pray God that as we hear the preaching of the Word, as we read the Word, as we listen to the gospel songs, whether in a gospel meeting or on the radio, it may reach the vital sources of our being and really accomplish something. I have a conviction in my heart that God is ready to do mighty things through our services, through the radio, through the printed page, if we will only let Him. We do not need to wait for the altar service for men to be saved. They can receive the Word, believe it, and be saved right in their seats as the sermon is being preached. The sick do not need to wait until the elders anoint them with oil, lay hands on them, and pray. If they will receive the Word, and believe it, they can be healed right where they sit in the meeting. Neither is it necessary for folk to have a number of people gathered around them praying in order to receive the Baptism.

I was preaching at a camp meeting in Wisconsin, and a precious sister was tarrying for the Baptism there. She was the wife of one of the home missionary workers, and she was very hungry. Night after night we had tarried with her. Seemingly she was baffled. Like others, she would seemingly come to the very brink of receiving the Spirit, but each time something would bar her. I had become concerned for this sister, for both her

husband and her daughter had said to me: "You know, Mother has been taught way back. . . . I don't know whether she is going to dare to believe that Pentecost is real if God does not meet her now." But God is more concerned than we are, and He was working in this sister's heart.

One morning they did not arrive until after the preaching had begun. They were staying in an auto camp a short distance from the camp ground, and had been delayed because other cars had blocked their way. As they slipped into the meeting and sat down at one side of the tent, I noticed them out of the corner of my eye, and a little prayer went up from my heart, "Lord, make the Word effective in this precious woman's heart this morning. Help her to believe." In a moment that dear sister's hands went up, and she began praising the Lord in a glorious heavenly language—right in the midst of the morning message. At the close of the service her husband came to me and apologized. "Brother Steelberg, I'm sorry my wife interrupted your message," he said. I replied, "Brother, it's never an interruption when the Lord meets a hungry heart. I'm ready to stop preaching any time the Lord can meet a hungry heart." He said, "You know, she was awful hungry last evening when we left. She was praying most of the night, and when she woke up this morning I *seed* the power was on her; and when we got to meeting I *seed* it was getting stronger." And he said, "The Lord just had ahold of her, and He wouldn't let her go."

I pray that the Lord will not let you go until you receive the Word as truly the Word of God, which effectually works in those that believe. Beware lest you listen to the message from God's Word as though it were the words of man—as simply another expression on the part of an individual. Receive it as it is in truth, the Word of God, and it will accomplish definite results.

Effectual Christian living is absolutely imperative in these days. Your own soul cannot be satisfied unless God makes these things effectual in you. God never displays His power simply for the sake of advertising. He always seeks to exercise Himself for the purpose of definite accomplishment. May I turn to a

The SPIRIT-FILLED LIFE

AND THEY WERE ALL FILLED WITH THE HOLY GHOST, AND THEY SPAKE THE WORD OF GOD WITH BOLDNESS. Acts 4:31.



few illustrations in the Scriptures which bring this thought more fully.

In John 6:27 we read: "Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for Him hath God the Father sealed." I believe that God wants us to exercise a sense of appraisal so that we can distinguish between that which merely pleases and that which truly blesses and edifies. How often, as special songs have been sung, I have listened and wondered whether the people were being pleased simply because they were hearing a good voice, or if it was the spiritual message of the song that was moving their hearts. What we must strive for is the effectual working of God in all that we do. When we are hungry for that, God will give it to us.

In 1 Corinthians 3:14 there is another passage of Scripture on this line: "If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss." How much of our supposedly spiritual worship and service is going to stand the fire when the test comes? That is a question that should be of vital concern. Are we making every blow count for God in everything we do? Are we really accomplishing something for the Lord?

Again in Jeremiah 48:10 we read: "Cursed be he that doeth the work of the Lord deceitfully." Looking in the margin we find this word "deceitfully" rendered, "ineptly, or negligently."

Many of the garments I wore as a lad were home-made. When I first went to school I had home-made stockings and home-made blouses. Mother made some of the blouses from flour sacks, and as she did not want the flour sack markings to show she would dye the sacks a dark brown, or a dark blue. I remember how Mother would send me to the store for a package of Diamond Dyes. She would prepare the dye, then put the garment into it, stirring all the while, and it would not be long until the color was in the garment. Not only was the garment in the dye, but the dye was in the garment. And it was fast dye—you couldn't get it out. I thought of this homely illustration as I meditated on these words, "The Word of God, which effectually worketh also in you that believe." The word "effectually" in the original means "in-worked." I pray that the Word of God may be *in-worked* in all of our lives. I pray God that His truth, His faith, His power may work effectually in us until it penetrates our lives and becomes a very part of us, just as the dye became a very part of the garment.

TO EACH HIS GIFT

WHAT is in thine hand, Abel?" "Nothing but one wee lamb, O God, taken from the flock. I purpose offering it to Thee, a willing sacrifice." And so he did. And the sweet smell of the burning has been filling the air ever since, and, constantly going up to God as a perpetual sacrifice of praise, speaks of Calvary through all the ages.

"What is it thou hast in thy hand, Moses?" "Nothing but a staff, O God, with which I tend my flocks." "Take it and use it for Me." And he did; and wrought miracles on the grandest scale the world has ever known; and in smiting the Red Sea created forever the picture of a people buried in the baptism of Christ.

"Mary, what is that in thine hand?" "Nothing but a pot of sweet smelling ointment, O God, wherewith I would anoint Thine only One called Jesus."

And so she did; and not only did the perfume "fill all the house" where they were, but the Bible-reading world has been fragrant with the memory of this blessed act of love which has ever since been spoken of "for a memorial of her."

"Poor woman, what is it thou hast in thy hand?" "Only two mites, Lord. It is very little, but then it is all I have, and I would put it into Thy treasury." And so she did; and the Lord has already adjudged it one of the wealthiest gifts ever made to Him.

"What is it thou hast in thine hand, Dorcas?" "Only a needle, Lord." "Take it, and use it for Me." And so she did; and not only were the suffering of Joppa warmly clad, but, inspired by her loving life, "Dorcas Societies" even now continue their benign mission to the poor throughout the earth.

A promise has been given: "If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you." Too often His words only touch the surface, and do not find an abiding place in our lives. Too often the preaching of the gospel produces only a momentary sense of gratification and enjoyment which swiftly passes away. May God help us to partake of His Spirit so that the Word will drive deeply into the people's hearts and be clinched on the other side. When the apostle Paul stood in the presence of the great of his day, each time he gave his testimony something happened. One said, "When I have a more convenient season, I will call for thee." Another said, "Almost thou persuadedst me to be a Christian." And still another, "Thou art beside thyself; much learning doth make thee mad."

What is the result of our testimony? Do we compel decision and confession? God help us! It may be that folk will become angry with us at times. It may be that they are upset. Never mind what the effect may be, as long as they are stirred. The Word will bear fruit which is well-pleasing unto God and will result in vital satisfaction to the soul of the individual at length.

As I have ministered in Pentecostal assemblies for almost thirty years there has been some concern in my heart lest we lose that vital something which attracts others to the Lord as they look upon us.

There is a danger of simply repeating things we have heard without experiencing them in our own souls. There is a danger of wanting some of the Pentecostal experiences, even, of this glorious latter-day outpouring, merely to be able to say that we have received them, and to be initiated into the sphere of those who are recognized as Pentecostal. Oh, that we might want God's best for His glory alone—not merely for our selfish interests, but that God may accomplish something through our lives for His glory.

Effectual living for Christ results in satisfaction. The apostle Paul could say, at the end of his journey: "I have fought a good fight, I have finished my course, I have kept the faith." He could look back and remember that there was not one occasion when he was simply waving his arms, beating the air, and going through the motions of fighting but he had actually made every blow count for God. Every time he testified, every time he prayed, every time he served the Lord, there had been an effectual working of the Spirit of God.

A few years ago, when we were conducting radio broadcasts in the city of Philadelphia, I asked two young ladies if they would come to the broadcast and sing. These two sisters, Viola and Helen Johnson, were sincere spiritual young people whom the Lord had used to open

(Continued on Page Seven)

THE EDITOR'S NOTEBOOK

IT WILL BE WORTH IT ALL

THE SECRET COUNCILS OF GOD

GOD spoke concerning our Lord Jesus Christ, "This is My beloved Son, in whom I am well pleased; *hear ye Him.*" Matt. 17:5. The Lord Jesus was in the secret councils of God, and imparted that which He had heard from God. He said to His disciples, "All things that I have heard of My Father I have made known unto you." John 15:14, 15. He had come to earth to impart to them the words of God.

A great teacher imparts his own outlook, vision, inspiration, to those who listen to him. Christ came to impart His very nature, His very disposition. He says to us, "Learn of Me; for I am meek and lowly in heart," and He will impart, as we listen, His own meekness, His own lowliness. He came to give to us all He had, to impart to us His very life, His very Spirit. He said concerning His sheep, "I am come that they might have life, and that they might have it more abundantly." John 10:10.

RIGHTEOUSNESS, PEACE AND JOY

He said to those who had left all and followed Him, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." Luke 12:32. That word "kingdom" expresses all that God has. The Son of God said, "My kingdom is not of this world"—not a mere thing of pomp and show and worldly magnificence; not eating and drinking, and partaking of the dainties that the flesh desires. It was a heavenly kingdom—"righteousness, and peace, and joy in the Holy Ghost." They were to receive Himself, the indwelling Christ, who would be their wisdom, their righteousness, their holiness, their redemption, their joy, their peace.

The Father loves His Son and purposes that all things shall be given to Him. He is the heir of all things—nothing withheld. The little flock had followed Christ, listened to and received His word; they had received Him, and so it was the good pleasure of His Father to give them the kingdom, to give them freely all things, and to make *them* heirs of all things also.

LEARNING OF HIM

Christ went into a home in Bethany. Martha became so occupied in preparing a meal for Him that she could not take time to sit at His feet and learn of Him. She was so engrossed in service *for* Him that she was not willing to accept the

service of the greatest Servant who ever lived, who came from heaven to serve in bringing the words of God to mankind. But Mary chose the better part. She was willing to receive His words, the impartation of life and Spirit which those words conveyed; and with the words she heard from Him there came an impartation of His life, an impartation of His spirit of sacrifice. As she listened to the gracious words which came from His lips, and learned of His going to His crucifixion, it became her joy to give her all, to break her box of precious spikenard upon Him who was to give His life for her.

REVEALING THE CROSS

To those who take time to sit at His feet to learn of Him, who take time to partake of His love, He will give the revelation of His cross, so that they will glory in nothing else save in His cross. He will so impart His life and His Spirit of sacrifice, that they too will gladly become crucified ones, yielding their life as a corn of wheat that falls into the ground and dies. Losing their own life, they shall receive His. As they constantly drink of Christ, the Rock who was smitten for them, out of them shall rivers of blessing flow to all around.

NO NEED TO WORRY

The Lord does not want those whom He has called to discipleship to worry

THE PENTECOSTAL EVANGEL

The official organ of the Assemblies of God in U.S.A.

Editor

STANLEY HOWARD FRODSHAM

Associate Editors

CHAS. E. ROBINSON R. C. CUNNINGHAM

Missionary Editor General Manager

NOEL PERKIN J. Z. KAMERER

GENERAL COUNCIL OFFICERS

General Superintendent Secretary and Treasurer
ERNEST S. WILLIAMS J. ROSWELL FLOWER

Assistant General Superintendents

WESLEY R. STEELBERG RALPH M. RIGGS
FRED VOGLER GAYLE F. LEWIS

Subscription Rates. \$1.00 per year in U. S. A. Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U.S.A.

Entered as second-class matter June 25, 1918 at post office in Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

about temporal things. He says, "For after all these things do the Gentiles seek: for your heavenly Father knoweth that ye have need of all these things." Seek first His Kingdom, and you will receive that; all temporal needs will be added. He says to those who are His, "All things are yours . . . and ye are Christ's (1 Cor. 3:21, 23)—a people for His own possession, to be His joy, His delight, His holy bride, through all eternity. It will be the joy of Christ to return to the Father all that the Father has given Him, that the Father may be all in all.

REIGNING WITH HIM

But it will be the joy of the Father that His Son and those that are His shall reign forever in the eternal kingdom; for it is written, "His dominion is an everlasting dominion," and "The kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him." Dan. 7:14, 27. The little flock will then be aware that it has been abundantly worth while to leave all to follow the Son in His lowliness, in His suffering, in daily self-denial, in daily taking up the cross, in daily giving Him pre-eminence in all things.

A Martyr's Death

When John Huss, the Bohemian martyr, was brought out to be burnt, they put on his head a triple crown of paper, with painted devils on it. On seeing it, he said, "My Lord, Jesus Christ, for my sake, wore a crown of thorns; why should not I then, for His sake, wear this light crown, be it ever so ignominious? Truly I will do it, and that willingly." When it was set upon his head, the bishops said, "Now, we commend thy soul to the devil." "But I," said Huss, lifting his eyes to heaven, "I do commit my spirit into Thy hands, O Lord Jesus Christ; to Thee I commend my spirit, which Thou hast redeemed." When the faggots were piled to Huss' neck, the Duke of Bavaria was officious enough to desire him to adjure. "No," said Huss, "I never preached any doctrine of an evil tendency; and what I taught with my lips I now seal with my blood."

General Booth, founder of the Salvation Army, said: "I consider the greatest danger confronting the twentieth century to be men teaching: (1) Religion without the Holy Ghost. (2) Christianity without Christ. (3) Forgiveness without regeneration. (4) Morality without God. (5) Heaven without hell."

ATOMIC ENERGY

THE Psalmist asks the question, "What is man, that Thou art mindful of him?" Psalm 8:4. In another psalm we read, "He remembereth that we are dust." Psalm 103:14. When judgment was given to the first Adam, the Lord said to him, "Dust thou art, and unto dust shalt thou return." Gen. 3:19.

The last Adam never returned to dust. His flesh saw no corruption. He was raised from the dead. Although He was crucified in weakness, He was raised in power, raised by the glory of God.

Scientists are finding out that the dust, the atoms, are full of intense vibrations. Every particle of dust that once was inhabited by the spirit of man and has reverted to dust after the spirit left him, has never ceased to vibrate since its tenant left the tenement.

The Word declares, "The spirit shall return to God who gave it"—a realm, a state, of which no parallel exists in this world. But the children of God, those who have been born from above, know that God will send back their spirits accompanied by the Forerunner, even our Lord Jesus, the Seed of the woman, Himself glorified. He is coming back to this world again, and as He comes with His glorified body, He will bring the spirits of the departed saints with Him; and that dust which formerly they inhabited, still vibrating as atoms do, will be so acted upon by Him that it will be transformed. As the spirits of these righteous ones unite with the dust they formerly inhabited, they will be made like unto that glorified, perfected body of Him who is alike the Son of man and the Son of God.

The tiny atoms, the particles of dust, will be so worked upon as to make them fit habitations of the returning spirits, corresponding to, like unto, in harmony with, that wonderful expression of man in God and God in man, even our Lord Jesus Christ. Do you say, "Impossible"? Of course not. It is a sequence, for it is written, "For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air." 1 Thess. 4:16, 17. It will be a commingling of the earthly and the heavenly, the heavenly and the earthly.

The dead in Christ can no more remain in their *dust* condition than the sun can retain its rays. The sun's rays shine forth, and the vibrations reach this earth. Conversely, these dust particles, once inhabited by the spirit of man, which was given by God, will shine forth, will reach their goal, which is nothing less than to reach Him who is the Sun of righteousness.

The shout, the voice of the archangel, and the trump of God will so agitate, so

work upon, these molecules, this dust, these atoms with their wondrous vibrations, that the larger vibration, the greater vibration, will bring these minor vibrations into harmony. They will cause them to reach their goal, to be caught up into the clouds, to meet the Lord in the air, and to be for ever with the Lord.

God loves the importunate pleader, and sends him answers that would never have been granted but for the persistency that refuses to let go until the petition craved for is granted.—E. M. Bounds.

The godly Scotch preacher, Murray M'Cheyne, once made this statement: "The greatest need of my people is my own personal holiness."

How to Receive Healing

LILIAN B. YEOMANS, M.D.

REAL faith will stand alone, anywhere, for any length of time, in the face of all contradictions, and in the teeth of any opposition, for it rests on the "for ever settled" Word of God.

Reading in Mark 10:46-52 of the healing of blind Bartimaeus his aloneness with God throughout the entire transaction was much emphasized to me by the Holy Spirit.

There he sat, alone in a crowd—the loneliest kind of loneliness—hopeless and helpless. No one volunteered a hand to assist him to get within range of the Great Physician.

But he could hear and he used what he had to secure what he lacked. The moment his ears told him that it was Jesus of Nazareth who was passing by he filled his lungs and emitted a cry so piercing that it brought down stern rebukes on his head. For Jesus of *Nazareth* was He who said, "The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor: He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised. To preach the acceptable year of the Lord." Luke 4:18, 19.

Poor blind beggar! How easily the crowd could have silenced him forcibly. But Bartimaeus had lost all consciousness of the crowd. By faith he wrenched himself clean out of his surroundings and stood alone with God incarnate, in the

person of His Son, Jesus Christ the Lord. There were to him just two people present, Jesus of Nazareth and blind beggar Bartimaeus.

Alone, and unaided by any favoring circumstance, he undertook by his voice, the only thing he had, to bring the two into vital contact.

Opposition only made him cry the "more a great deal." That is its invariable effect on real faith, for real faith will stand alone.

"And Jesus stood still!" Amazing words!

His every step controlled and directed by the Spirit of God, He was on an errand to some definite objective, yet at the cry of Bartimaeus—no, at the cry of faith—He stood still.

Marvel of marvels, God incarnate, Creator and Sustainer of the universe, arrested in His course, brought to a full stop by a blind beggar's cry!

Yes; for "all things are possible to him that believeth."

And Bartimaeus received his sight and followed Jesus in the way.

Are you sick? Have you a special need. Then cry. David cried to the Lord, and I don't think his was a mumbled whisper for he said: My voice shalt Thou hear in the morning, O Lord; in the morning will I direct my prayer unto Thee, and will look up." Psalm 5:3.

Real faith looks up and gives thanks in the certainty that He will hear.

THE GOOD BLACK DOCTOR

A TRUE STORY
BY
A. T. SCHOFIELD

THE war had ended in Europe, and Dr. Davis, a distinguished doctor from Jamaica, was back in England. To many he was affectionately known as "The Good Black Doctor," because of his unselfish ministrations to the troops in France, and the fact that he was of Barbadian origin.

At the time of this story he was seated in one of the ten-passenger compartments common to English railroad coaches, en route from London to Folkestone. Opposite him sat a little old lady with very bright eyes, busily engaged in knitting. Next to her was her somewhat stolid and burly husband. In the far corner a gentleman sat reading the *London Times*, while at Dr. Davis' side were two prim and rather elderly ladies.

As the train pulled out the doctor wearily put his hat upon the rack and donned a dark velvet cap, whose blue tassel and gold embroidery gave him a striking appearance. He leaned back in the seat, closed his eyes, and could not help hearing the following conversation.

"What a handsome man, John!" said the little old lady.

"Hush, my dear; he may hear what you say."

"And what if he does?" retorted the lady. "He can't understand a single word."

"Don't be too sure of that."

"O John, you are so foolish. Can't you see who he is? He's one of those African Princes who came here on government business. He's as black as coal."

(Dr. Davis gave a slight shudder. He was unduly sensitive on the point of color.)

"You can't be sure, my dear, who he is," said John feebly.

"I tell you he's an African Prince," said his little wife with decision. "Isn't it awful, John, to think of that poor heathen leaving this country, when probably he doesn't even know he has a soul? I call it disgraceful."

"Well, you can't help it, my dear," said John soothingly.

"Can't I?" she replied indignantly. "I'd soon let him know, if I could speak his language." But John only grunted, so she resumed her knitting.

Just then the train passed a big school, which caused the gentleman behind *The Times* to remark, "Wonderful building,

that. The schools of today are a far cry from those of my time. The kids of today have much to be thankful for."

"I'm not so sure of that," replied the little lady. "I don't see that children now are any better than we were. Indeed, in many respects they are worse. Boys and girls do pretty much as they like now; and as for morality, the less said the better."

Dr. Davis saw his opportunity. Slowly he opened his eyes and leaned forward, saying in the purest English—"Morality, ma'am?"

The little lady nearly had a fit! She sprang right off her seat, and as she came down again she said faintly, "Oh, sir, I'm so sorry. I had no idea you understood our language. I don't know what you must think of me!"

"I think you said 'morality,' ma'am?" repeated Dr. Davis.

"Yes, sir, I did."

"And what is morality, ma'am?"

"Morality, sir, is a very good thing. We couldn't do without it—could we, John?"

"Well, no, my dear, I don't think we could. At any rate, sir, we're not going to try."

And his wife added: "Morality, sir, is a very good thing for both worlds."

"For both worlds?" he enquired.

"For both worlds, sir. There is another world besides ours. Indeed, there are two:

SIN

And its Consequences

There are seven simple facts that everyone ought to know about sin: First, sin earns wages. Second, sin pays wages. Third, sin insists on paying. You may be willing to let the account go, but sin insists on paying. Fourth, sin pays its wages in kind. Sin against the body, pays wages in the body. Fifth, sin pays in installments. Sixth, sin pays in full, unless the Blood of Jesus washes away the sin. Seventh, sin pays its own bills. Sin has bound up in itself all the terrible consequences that come. The logical result of sin is death, death to the body, death to the mind, death to the soul!—S. D. Gordon.

one called heaven, and the other is called hell."

"And what are they like, ma'am?"

"Heaven, sir," replied the woman, delighted that she actually had entered into conversation with "the African Prince"—"heaven is where the angels are, and where all the good people go—all gold and glass, and harps and happiness; and hell, sir, is where the devil is, and is a dreadful place, where all the bad and wicked people are—all flames and horrid darkness; and we must go to one or the other when we die."

The "African Prince" leaned forward full of interest. "And how can we get to heaven, ma'am?"

"Well, sir," said the little lady, with a triumphant look at John, "it's quite easy. Just be good, and kind to all, and forgive everyone that offends you. And you must be baptized, and be sorry for your sins, and go to church and take the sacrament. And love your enemies, help the poor, do as you would be done by, and—and that's the way to heaven. Isn't it, John?"

"Quite right, my dear." In a low voice, he added, "But if you go on with this conversation, you're sure to get into a mess." But to Dr. Davis, who was still politely listening, he said, "I might say, sir, if you desire any further information on these matters, we have a most excellent clergyman at Folkestone, and when we get there I'll be happy to introduce you to him. He will tell you all you wish to know."

"Sir," replied the black doctor, "we may never reach Folkestone safely. I should like to be sure *now* of the way to heaven."

The little lady interposed in a rather piqued voice, "Haven't I just told you, word for word, just as it's written in the Bible?"

"The Bible, ma'am?"

"The Bible, sir, is God's Book, written to tell us the way to heaven. You'll find it all there exactly as I've said."

"Oh, I'd so much like to see it in the Bible, ma'am," said the doctor.

"And so you shall, sir," replied the little lady, who proceeded to hunt in her bag. After searching for some time, she said to her husband, "Have you got a Bible?"

"No, my dear, I haven't," he said. "And you'd be a lot better off to leave the gentleman alone."

Nothing, however, could daunt the lady's missionary zeal. "Excuse me, sir," addressing the gentleman in the corner, "but have you a Bible?"

"No, I haven't, ma'am—and I consider these religious conversations in a railroad train most improper."

She asked the two spinster ladies but they too were without a Bible. "Dear me! I fear, sir, we haven't a Bible, after all."

Dr. Davis took from his pocket a small black volume. "This is entitled, 'New Testament.' Would it help you?"

With delighted surprise she said, "Oh, yes, sir. Why, that's a part of the Bible. The other part is called, 'Old Testament,' but it's the New Testament that tells us the way to heaven."

"Would you kindly show me the passage you spoke of, ma'am?"

"With pleasure, sir," she said, taking the book. Rapidly she turned the pages, first one way and then the other, but she seemed unable to find what she was looking for. She whispered to her husband, but he could offer no help. Again she thumbed through the book, but finally she said, "I'm afraid, sir, I can't lay my hands on the exact passage. My mind is not so young as it once was. But it's all there, sir, exactly as I told you."

"Would you allow me, ma'am?" said the Good Black Doctor very politely, gently taking the Testament out of her hands, and turning to the Gospel of John, chapter 3, verse 16. "Is that the passage?"

"Why, yes, sir. Those are the very words, just as I said. Now you can read it for yourself, and see it's all true." And she leaned back triumphantly.

"Would you allow me to read the passage aloud, ma'am?"

"Certainly," she replied. So Dr. Davis read:

"For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

He turned to the man in the corner. "Sir, I don't know who you are, but of one thing I am sure. The man that says that a British railroad train is not a place where a supposed heathen may learn the way to heaven is unworthy of the name of Englishman!"

The little lady quietly applauded.

"But as for you, ma'am," Dr. Davis continued, "you are ten times worse. You took me for a heathen Prince, and seemed anxious to tell me the way to heaven. But when I asked you, you told me I had to do this, and that, and the other thing, and never once did you open your mouth to tell one word of

what Christ has done for me. Not one bit of all you told me is to be found in this glorious text. You have utterly misguided me."

The poor "missionary" collapsed, as the supposed heathen went on: "Your religion is two letters short. It is D-O, *do*; whereas the religion of the Bible is D-O-N-E, *done*. That makes all the difference." And he proclaimed the glorious gospel of Christ to a now attentive audience until the train drew up at Folkestone.

Dr. Davis left the train and was walking down the street when someone touched his arm. Turning, he found it to be the two spinster ladies.

"Oh, sir," said the one who had touched him, "please excuse us, but we could not let you go without thanking you for the blessing your words have been to us. We always thought we had to do our best, to get to heaven, and never understood that our Lord and Savior Jesus Christ had done all the work of atonement for us, and that we can *know* we are saved."

"Oh, but you can," said the Good Black Doctor, and he quoted 1 John 5: 13—"These things have I written unto you that believe on the name of the Son of God, that ye may *know* that ye have eternal life."

"Sir," she said, her eyes full of tears, "we shall have to thank God throughout all eternity for this afternoon."

An Oft Repeated Question

"What is the use of speaking in tongues?" Men often ask this. They see no value. They have no experience concerning this gift. Ask a Fiji Islander, "What is the use of electricity?" He will say, "It is of no use." Mark that man and take him to the president of the General Electric Company and ask for a special interview. The Islander may lay down the law emphatically to the president of this company, that there is no such thing as electricity, and even if there is, it is of no use. The president may argue; he may smile. Whatever he does, he may have some difficulty in convincing the Fiji Islander.

"What is the use of speaking in tongues?" Men have no need to ask the question for God has told us in His Word, "He that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. He that speaketh in an unknown tongue edifieth himself. Wherefore tongues are for a sign . . . to them that believe not." 1 Cor. 14:2, 4, 22.

Effectual Christian Living

(Continued From Page Three)

several pioneer works. They had been in Philadelphia for a time and had attended the services, and I noticed that each time they sang the blessing of God would come down upon the service. When I asked Sister Helen whether they could sing, she seemed a trifle reluctant, so I said, "If it will interfere with some other plans you have, we will put it off until another time." She replied, "No—I'll let you know this afternoon, Brother Steelberg, before radio time." I said, "I would prefer to know sufficiently in advance so that we could arrange for something else if necessary." She answered, "I am sorry; I don't think I can let you know any sooner, but I'll do my best."

At the appointed time they were at the church, ready to go with us to the broadcast. As we were driving to the radio station, Sister Helen said, "I'm sorry I made it difficult for you. Perhaps you thought I was a little picayunish, or something else." There came a break in her voice, and I noticed she was weeping. We drove quietly on, and after a moment or two she resumed the conversation. She said, "You know, I feel it is just as important for Viola and me to have the anointing of God on our song as it is for you to have the anointing upon your message." She added, "We never sing unless we pray about it, and get the song we feel that God has chosen, and then we seek to sing it under the anointing of the Spirit."

Tears came to my eyes, and I said, "Thank God for those who have sufficient concern for their service to pray about it in such a manner." If every one would do likewise, what mighty effectuality would result! Lord, breathe upon us, that we may live effectually for Thy glory! This is my prayer for every one of you today.

In the beginning—God! It is an excellent motto for a new home. "Except the Lord build the house, they labor in vain that build it." Let the bride and her bridegroom enthrone Him in their hearts and in their home, and, come what may of cloud or sunshine, their felicity is assured.

The Church failed God and went into apostasy when it substituted for a heroic evangelism the ignoble task of heresy hunting, and when it substituted the fires of the Inquisition for the fire of the Holy Ghost.

Our Missionary Advance:

THEY SHALL GLORIFY

Let them give glory unto the Lord, and declare His praise in the islands.—Isa. 42:12.

★ **Dewey Lee Sexton (With the Navy at Saipan, Marianas Islands).**—The Lord surely is blessing us C.A.'s here on Saipan. Our Tuesday and Saturday night services are progressing. Even though many are leaving we had ninety-four out last Saturday night. Three men came for salvation. One of our Nazarene boys was baptized in the Holy Ghost and fire last week. Since then, he has been growing in the Word by leaps and bounds.

Our nightly prayer service is also going strong and oh, how the Lord is blessing! The other night we held our Lord to one of His promises—the healing of bodies. Truly the Lord knew we had no oil, but we prayed for different ones. Some received their healing before the service was over, praise God!

I just wish you could sit in on one of our services for the Koreans on Sunday afternoon or Sunday night. We are there for two hours each Sunday afternoon. About 300 children attend our sing-song. Sunday evening is the Chaplain's Service. It is composed of a mixed congregation of adults and children, numbering 350 to 400.

The children are a speedy class of singers. We have taught them "Into My Heart," in English; "Jesus Loves Me," in both their tongue and ours; "Jesus Loves the Little Children," in both tongues; "The B-L-

E," in our tongue; and "Hark the Herald Angels Sing" and "Joy to the World," in their tongue. But their favorite is "Jesus Loves the Little Children." They sing with all their hearts and are so hungry to hear about Jesus.

Last Sunday we passed out small bags of candy to the children, and they were so happy. Next, we gave them small pictures of Jesus. You should have seen how they would lay the candy down to grasp the picture of Jesus! They would kiss the picture and then begin to cry. It was enough to stir anyone's heart!

Later, our boy interpreter—who sometimes finds it pretty hard to understand us—announced to the Sunday School teachers and children that I was leaving for home. Most of them cried. Then they sang "God Be With You Till We Meet Again," and also prayed for me. I could hardly break away from them and my heart was so heavy with the desire to talk to them. I believe the Lord has called me to the mission field of Korea. By the grace, mercy, and strength of my Savior I expect to heed His calling as soon as possible after I get back home.

Hear the word of the Lord, O ye nations, and declare it in the isles afar off.—Jer. 31:10.

★ **Mr. and Mrs. A. M. Heetebry (Suva, Fiji Islands).**—We had our Christmas program early this year, as the schools close

earlier here for the summer holiday. (Yesterday, December 27, was the hottest day of this season. We felt so limp and lifeless.) The children usually scatter, and some go visiting relatives on other islands. So by having our program early most of them can be present, and how they do enjoy it!

Some of the parents although uninterested in spiritual things for themselves, send their children to Sunday School. However, they had to come along to the program, of course. So this was a good opportunity for them to hear the gospel message brought from the lips of their own little ones.

For some time our Children's Choir has been practicing Christmas Carols. When they sang so nicely at the program, we applied for them to sing over the air, and time was granted them during the Children's Hour. The children were thrilled with the opportunity. They sang the Carols very well, and one junior girl recited beautifully. Even some who do not attend our church commented on how well they did.

When our new Children's Tabernacle was dedicated almost four months ago, we could not obtain paint for the interior, neither could we get a permit to install electric lights. We also needed a piano very much. So we put these needs to the boys and girls, and asked them all to pray about them.

The first need answered was for the paint, which we were able to get in about a month's time. The building is being painted this week by one of the brethren.

The second answer was about electricity. After another month we were given permission to install three lights, for which we are very grateful. It is so much easier than filling and lighting gasoline lanterns.

About another month later—just before Christmas—the third prayer was answered, and we were able to get an old player piano quite reasonably. The piano needs repairs and tuning as this climate is severe on them. But pianos are very scarce, and therefore very expensive here. Nevertheless, the piano tuner said that many people are paying far more for pianos than we did.

Men shall worship Him, every one from his place, even all the isles of the heathen.—Zeph. 2:11.

★ **Jessie Wengler (Japan).**—During the three and a half war years that I was in Japan, I had so many evidences of God's loving care and protection. I proved His promises over and over again. He brought me



Children's Choir singing Christmas Carols. Assembly of God Mission in Suva, Fiji.

HIM IN THE ISLANDS

safely through days and nights of bombings and terrible destruction. He literally fulfilled the promise, "When thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee." Isa. 43:2. Through days of famine and lack of food His grace was sufficient and His strength was made perfect in weakness. Thanks to your prayers on my behalf, I am again in the U. S. A. after being away twelve years.

As far as I was able to find out before I left Japan, the Assembly of God churches were intact, with the exception of the Hachioji church which was totally destroyed. The city of Hachioji was leveled to the ground, but Miss Sakamoto and the Christians fled to the hills and were safe.

The Kōfu church is safe. The city of Kofu was more than two thirds destroyed and the fire came within a few houses of the church, but miraculously the church was left intact. The Christians also escaped, but many of them lost all they had.

In Takinogawa, also, only a small district was saved from fire, but the church was preserved. I saw Mr. Yumiyama, the pastor, and he reported all his flock safe, although many had lost all by fire and bombing. The Yokohoma church and pastor is safe. That district was untouched.

God has wonderfully preserved His children in Japan. I believe He has a future work there for His called ones. Please pray much for them.

The Lord reigneth; let the earth rejoice; let the multitude of isles be glad thereof.—Psa. 97:1.

★ **Virgil E. Griffis (Philippine Islands).**—While in the Philippine Islands, about eight of my Christian brothers and I built Sunshine Mission for the Filipino people. I was the leader of it, but we took turns preaching God's Word. On Sunday afternoons we would go into a Filipino village and have street services. We also had Bible study for the Filipinos.

Some brothers from the 321st and 322nd Infantry heard of it and began to attend. So our number grew. The soldiers were from a lot of different denominations, but we did not preach denomination nor church membership. We preached the pure Word of God and the saving power of Jesus. Filipinos and soldiers alike found Christ in our mission.

Sunshine Mission became so well known on Leyte that Rev. Placido Ortiga, the dean of Bandy Bible School, came to see us. We had him preach for us a few times. He said our meetings were just like being at a church convention.

We had lots of Filipino people come to the mission. It was a great joy to see them go to the altar and weep and pray. God was with us and we had some wonderful meetings. The people were so hungry for God's Word. We gave them all the Bibles we could get.

One little lady, Mrs. Juana Sorvilla, was surely on fire for God. When any Filipino came to the mission who could not understand the American language, she would interpret for us. So we put her in as official interpreter. We also had her lead song service and preach a few times. All of the Filipino people are good singers. When I left Leyte I turned Sunshine Mission over to Mrs. Sorvilla, and she said that by the help of God she would try to carry on God's work there.

And I will set a sign among them, and I will send those that escape of them unto the nations . . . to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.—Isa. 66:19.

★ **Mr. and Mrs. Peter W. Funk (Hilo, Hawaii, T.H.).**—We have just dedicated our new church to the Lord. Built entirely by the pastor and church members, during the war, under the severest of difficulties, out of used materials, it stands today as a monument to our miracle-working God. It is the first Assembly of God church building in the territory of Hawaii. Think of it—1945 years after Christ's death, and only one such building for the Lord in Hawaii! True, buildings



Circle — Mrs. Juana Sorvilla and family.



Right — Sunshine Mission.

are not what count most; but they do indicate that God is blessing people who are interested in His work.

We had wonderful services on Dedication Day, September 30, 1945. Sister M. Larsen, who pastored in Hilo before we came here last fall but is now at Laupahoehoe (our former pastorate), spoke at the dedication service for the church building. In the afternoon we had a fellowship meeting and baptismal service, which was held in the church as we have a baptistry now. Florence Byers, former missionary to Japan but now located in Honolulu, brought the message. The Lord's blessing rested mightily on the service. In the evening meeting Sister Larsen spoke on the "Power of God"; a wonderful message and a wonderful service. Three local ministers of other denominations were on the platform that evening, having dismissed their young people's services to come and worship with us.

On Tuesday following the dedication service a young Filipino couple came to the prayer service and accepted the Lord as their Savior. This, we pray, will be but an earnest of the great ingathering of souls that is to follow!

The Passing and the Permanent

THE TABLES ARE TURNED

Once it was considered a misfortune to be a Jew in Germany. Now the Jewish communities in Germany are being swamped with requests from the "half-Jews" and "quarter-Jews" to be registered as Jews, for the Jews of Germany are given priority over the Aryans in food, clothing and housing in the American-British zones.

STREICHER MEMORIAL

The rich estate of Julius Streicher, the notorious Nazi Jew-baiter, has been turned into a training farm for Jews. The well-equipped farm, comprising 350 acres of the best land in Bavaria, now has 150 young Jewish men and women from the concentration camps working on it, learning farming in preparation for their future life in Palestine.

RUSSIA SEEKS A SPOIL.

Russia seeks a spoil in Iran. The big power wants concessions which the little power does not want to yield, and so the dispute has been referred to the United Nations Organization. Russia is displaying great interest in the Middle East, which includes Iran, Iraq, Turkey, Syria, and Palestine. Will she seek a spoil in Palestine, too? She is looking in that direction. We are reminded of Ezekiel 38, where "Gog" is pictured going up against the mountains of Israel to take a spoil and to take a prey. The prophet said it shall be in the latter days. The time may not be far away.

FAITHFUL KOREAN CHRISTIANS

Writing in *The Presbyterian*, a missionary from Korea says the church there has stood loyal to Christ as few modern churches have. "The Presbyterian Church in Korea has some 10,000 congregations; and, of its two million nominal communicants, it might, with great effort, get a million to church on any given Sunday." We may be mistaken, but it would appear that the Korean Presbyterian Church has a larger attendance, on any given Sunday, than the Presbyterian Church in the U.S.A. through whose missionary work it came into being!

MOVING TO THE MOON?

It is reliably reported that, even before radar contact was made with the moon, the Department of the Interior was receiving many inquiries as to how one might file a claim to some particular part of the moon. Possibly some are wishing they might move to the moon to escape the terror of the atom bombs! From what we know about the moon, however, it would not be a very desirable place to live. Heaven is far better. Why not stake a claim in heaven, where nothing that hurts or destroys shall ever enter? The way to file a claim to heaven is simply to accept Jesus Christ as your personal Savior, and trust in His all-sufficient Atonement.

THE VERDICT IN CHAMPAIGN

After four months of study, the three judges at Champaign, Ill. have finally ruled that religion can rightfully be taught in the public schools. The case of Mrs. Vashti McCollum, an atheist who contested the practice, was thus defeated, and the right has triumphed. The decision has far-reaching effects inasmuch as religious teaching is being given on released school time in 46 states.

SUFFERING IN FINMARK

Ninety per cent of the houses of Finmark (in Norway) have been destroyed. Ninety-four of the 120 schools in this province no longer exist. The children are now huddled in temporary barracks, single rooms, any place where a few can be brought together. For the most part they lack school supplies. At least half of them have only paper shoes or wooden-soled sandals and only the thinnest ragged and patched clothing.

THE STRENGTH OF ZIONISM

As the coming of the Lord draws nigh and the time comes for His ancient people to return to their ancient homeland, God is putting into their hearts a desire to be back in Palestine. Over 80% of the Jews of America are in favor of the formation of a Jewish State in Palestine. About 10% are opposed, while 9% are undecided. These figures were compiled by Senators Wagner and Taft following a coast-to-coast survey of Jewish opinion, in city and in country.

LIQUOR AT LONDON CONFERENCE

When the Methodists rented their Central Hall in London to the United Nations Conference, they stipulated, "No alcoholic beverages may be consumed on the premises." Good for the Methodists! But, according to *Pathfinder*, the Church of England felt the Methodists were too narrow, so they turned their Church House, only two hundred yards away, into one of the largest, best-stocked bars in England for the benefit (?) of UNO delegates and guests. Woe unto the Anglicans! "Woe unto him that giveth his neighbor drink." Habakkuk 2:15.

BROKEN CISTERNS

An attractive ad in a popular magazine begins with these noble words: "In these bewildering times where can a man turn to replenish the walls of his courage, to repair the walls of his faith?" One would expect the answer to be the Lord, His Word, His Church, but instead it says: "an old friend, a faithful dog . . . these bring your hour of peace. So, too, does a glass of mellow beer or ale." What mockery! What a shame to substitute beer for prayer and ale for God! But that is the trouble with the world today. They have forsaken God, the fountain of living waters, and have hewn for themselves cisterns, broken cisterns, that can hold no water. Jer. 2:13.

CHAPLAIN CASUALTIES

The Army Chaplain Corps suffered 387 casualties during the war, 149 of them fatal, out of a total of some nine thousand members, according to a report released by the Chief of Chaplains.

ARABS TO BUY LAND BACK

According to *Jewish Missionary Magazine*, two Arab companies with a joint capital of six million dollars are being formed by the Arab League for the purpose of buying back Arab lands from the Jews in Palestine.

ARAB ANTI-ZIONISTS

Frank Gervasi, writing in *Collier's*, points out that it is a comparatively small group of powerful Arabs that is keeping the Jews out of Palestine. He states that the "opposition to the Jews has never come from the masses of the Arabs." He contends, "These have worked side by side with the Jews peacefully enough for centuries." He points out that "less than two per cent of the Arab people own all of their countries' agricultural and industrial wealth," and it is this small group that objects. The rich Arabs don't like it because, under the progressive and democratic policies of the Jews in Palestine, Arab workers have received pay increases ranging from 100 to 800 per cent more than their brothers in other Arab states. Again we find that the love of money is the root of all evil.

"PROTESTANT NOVENA"

In advertising the beginning of "The Quiet Hour," a certain Protestant church has fairly gone the limit in copying the Roman Catholics. Underneath the caption of their church ad, in parenthesis, were the words, "Protestant Novena." They advertised nine liturgical prayer services and seven prayers for spiritual help, material help, physical healing, Christian society, happy death, quiet hour and prayer of thanksgiving.

The ad was published in the *Washington Evening Star*, Washington, D. C., by one of the leading churches of the largest Protestant denomination in this country. At one time this same church was one of the evangelistic fire centers of the world. Now it has nothing to offer but a formal, lifeless program of worship patterned after Rome! Lo! how the mighty are fallen.

STARTLING SPEED

Sir Lawrence Bragg, the eminent physicist, has pointed out that all our graphs of man's accomplishments in the realms of travel, power and craftsmanship, after running almost flat for thousands of years, have suddenly, in the past century, taken a tremendous upward turn, and are still going up steeply. For example, the mode of travel was no speedier when Queen Victoria came to the throne of England, than it was in the days of the Pharaohs in Egypt. But what has happened since Victoria's day? Men are now hurtling through space with the speed of sound. Men have found a way to smash the atom and release power enough to destroy the whole earth. Men are contacting the moon by means of radar. Suddenly, within a lifetime, men have been ushered into an era when the events of the Revelation are projected as an imminent possibility rather than a far-off fantasy.

RADIO NEWS FLASHES

We continue to be encouraged as favorable responses to our National Radio Hour, *SERMONS IN SONG*, come to us in increasing numbers. One brother states that "*SERMONS IN SONG* certainly is of the Lord and His name is glorified."

"As I listened to the first program on January 6th," says another, "the Spirit of God melted my heart within me, and tears filled my eyes. Truly God's presence was with it. I am sure that it will prove a great blessing."

We quote from a letter received from Brother E. A. Balliet of Minneapolis, Secretary of the North Central District Council: "I have listened to the radio broadcasts and have been thrilled by the music and the speaking. The program is of a quality of which we are proud. One of the local station managers stated that it was as good as any religious broadcast that had gone over their wires. Thank God for the good ability of Les. Barnett. He surely is God's man for that work."

"May God bless you all for your untiring and devoted labors to such a great ministry," writes Pastor G. L. McKinney, Union City, Tenn. "Surely the Lord will give a great harvest as a result. It gives us on the field a bit more boldness and a needed feeling of spiritual enthusiasm that helps us better to contact those who are strange to our message." Brother McKinney has aptly expressed the sentiments of many more pastors and other Christian workers.

Let us hear from you, too, if *SERMONS IN SONG* has been made a blessing and encouragement to your heart and life. We invite your comments and suggestions. Address all correspondence to Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri.

"PREPARE OR PERISH"

Entering the atomic age, America must "prepare or perish," warned General George C. Marshall recently. He disclosed an arsenal of "terrifying" new weapons and warned that the next few years will produce jet-propelled bombers that can fly 500 to 600 miles an hour and bomb targets 1500 miles distant. An ultimate certainty are bombers faster than the speed of sound, which will be capable of carrying more than 100,000 pounds of explosives to any spot on earth and return to a friendly base.

Faced with such an alternative, America no doubt will prepare rather than perish. The general feeling is that this nation needs to remain strong in military power, and the only question seems to be the way in which America must prepare. Christ also warns the people of America and every nation to "prepare or perish," and He tells us exactly how we should prepare. "Repent: for the kingdom of heaven is at hand," is His warning. "Except ye repent, ye shall all likewise perish."

When General Marshall warned of perishing he was speaking of physical death, but Christ warns us of something infinitely greater. He warns us of that perishing which comes after physical death. Three times in the Book of Revelation it is called "the second death." It means to be cast into the lake of fire, in which those who are cast therein are tormented day and night for ever and ever. Rev. 20:10-15. We can well believe that over the gloomy portals

to that eternal abode it is written, "They who enter here leave hope behind."

With what force, therefore, the solemn words come to warn every man and woman, boy and girl—"Prepare or perish." Have you prepared? Have you repented of every sin and accepted the Lord Jesus Christ as your all-sufficient Savior?

PALESTINE POTENTIALITY

Dr. W. C. Lowdermilk, soil conservation expert of the U. S. Government, makes a striking statement regarding the possibilities of Palestine:

"If the forces of reclamation and progress which Jewish settlers have introduced are permitted to continue, Palestine may well be the haven that will transform the other lands of the Near East. Once the great undeveloped resources of these countries are properly exploited, twenty to thirty million people may live decent and prosperous lives where a few million now struggle for a bare existence. Palestine can serve as the example, the demonstration, the lever, that will lift the entire Near East from its present desolate condition to a dignified place in a free world."

Truly the prophets of old, who wrote of that barren land becoming the glory of all the earth in the last days, must have received their inspiration from above.

SCATTERED, BUT NOT SUPPRESSED

The Hebrews are a people scattered among all the nations, as God said they would be (Ezek. 12:15), but never have they lost their identity. *Pathfinder* tells of a group of Jews numbering about 500 who fled from Monterey, Mexico, in the year 1589 because of persecution in this city which they had helped to found. During the succeeding centuries they married and intermarried with the native Indians, but the "faith of the fathers" was kept alive. "Now, numbering about the same as the original colony, these 'Indian' Jews are together again in one community on the outskirts of Mexico City. There they built a small brick synagogue and teach the Hebrew language." Rabbi Ramirez is their spiritual leader. What a people!

There exists in Ethiopia a colony of Falashis, who are genuinely Hebraic in language, religion, and bodily features. They number about 10,000. It is said that their worship and language are the purest Hebrew among all Jewish groups in the world. The Jews are found in every country of the world, more or less persecuted, but still faithful to the traditions of the fathers. When this faithfulness and loyalty is enlisted in God's missionary program in the Millennium, what a blessing this people will become to the inhabitants of the earth! May the Lord be gracious unto the people that are called by His name, and bring them back to Himself!

Returning Dividends

R. STANLEY BERG, EX-CHAPLAIN OF WORLD WAR II

WHAT per cent interest is a wise investment? Will I lose or gain? Such questions are being asked every day. Many people have never ventured, and therefore have missed the thrill of returning dividends, the satisfaction of knowing their efforts have been blessed thirty-, sixty-, a hundred-fold.

This week an ex-army sergeant dropped in to see us at our Servicemen's Department. Back in February '44 he returned an information card to us giving his new overseas address. Since then we have sent him many personal letters, the Bible Study Course, *Reveille*, and tracts. He has been stationed many months on Saipan, in the Pacific, where the going has been rough. During his term of duty there he has kept in constant contact with us and we have been able to encourage him through the difficulties of many problems. He received a regular supply of *Reveille* and other literature so that he could minister and testify to hundreds of his buddies on the island. He was one of the leaders who helped to raise over \$2,000.00 for the C. A. Speed-the-Light program. Now discharged, he has returned home and is ready to enter C. B. I. next fall to prepare for full-time ministry.

If you could have talked to him and heard his testimony, as we did the other day, you would say with us "Thank God for the wise investment someone made, making it possible for us to keep in touch with this soldier and

finally see him enter the ministry with a God-inspired background of experience." Yes, this was a wise investment but the per cent of interest was eternal. Did we lose or gain?

The same day this ex-sergeant came in to see us we were visited by an ex-corporal, who had just been discharged and was on his way home to California. Warmly he said, "Thanks a million for all your help. I do thank God for the faithfulness of your department in helping us while we were overseas and now especially for the work you are continuing." Yes, they are now returning—our dividends. Is it worth a little more effort to finish this great task?

The Servicemen's Department has a definite follow-up program which is endeavoring to tie the returning soldier to the church of his choice. Are you willing to join us in an extra "Victory investment" so that the returning dividends may be a lasting gain for Christ and His kingdom? There is no ceiling price on eternal investments. We can still help and encourage thousands. Daily letters bring new challenges. "Be ye faithful unto the END."

Many thousands of servicemen are still counting on us. Their work has proved their faithfulness to us—do our present efforts prove our thanks to them? The work for God never ceases. We are workers together! We are still counting on you! Send your investment to the Servicemen's Department, Gospel Publishing House, Springfield, Missouri.

The Lord's Healing

HUSBAND AND WIFE HEALED

For twenty-four years I suffered from bronchial asthma, and besides I had lobar pneumonia until I was at death's door. I was prayed for many times, but finally on May 13, 1945, as my wife was singing, "Take this whole world but give me Jesus," He touched my body and healed me. It has been wonderful during all these months to be well. My wife also was a great sufferer for over twelve years, in several hospitals, with many X rays taken, but always the same verdict, "Nothing can be done for you." One Saturday she said, "Honey, if I could get to that healing meeting tonight the Lord would heal me." And He did. We are praising God that now she is able to do her work.—W. R. Mitchell, 212 Riverview Avenue, Dundalk, Maryland. (Mrs. Martha L. Mitchell also signs the testimony.)

HEALED OF MASTOID TROUBLE

For ten years I suffered with mastoid trouble. I took treatments from a doctor in Frankfort, Kentucky. His wife told me my ear drum was entirely gone. About the spring of 1941 I was converted and did not take any more treatments. Prayer would be offered and I would get ease, but soon it would return. About the first of May, 1945, I went to church but suffered greatly during the service. I called for prayer and was anointed and prayed for. I felt no change. Because my faith was weak I could not step out and accept my healing. I got back to my seat very dejected. But across the troubled waters there stood my Healer with outstretched arms bidding me launch out into the deep. But how tightly I clung to the shore afraid of drowning. I felt I could not testify until the pain ceased. However the Spirit bade me, "Trust and obey." I decided to obey; so as soon as the preaching was over, falteringly and stammering I told how God had sent His Word and healed me. As I spoke every pain left. I was completely healed and now, late in November, I have never had another twinge of pain.—Mrs. Delbert Reed, 441 East Seventh Street, Lexington, Kentucky.

KNOWN BY HIS SONG

David Hall was a Christian gunner in the British Army. He was transferred from a blessed place of fellowship and service to a little village which seemed so desolate and unattractive spiritually. Wondering why God had permitted this sudden move, he knelt in prayer and began to sing a gospel chorus.

Unknown to him the Lord was waiting the song across the camp to a corporal who had been saved in the Army and had just arrived back from India, and was longing for Christian fellowship. The chorus was one he had learned in India. He traced the sound and in a matter of minutes both gunner and corporal were kneeling side by side giving thanks to God. Many delightful and profitable hours were spent together in prayer and Bible study. They

then decided they would choose one of the men and claim him for the Lord, so every morning, afternoon and evening they prayed for this man (a prospective officer). Nobody was told about this, but God was working. One dinnertime they both went into the village church to pray, and suddenly in came this man and knelt with them. Very soon afterwards he was soundly saved and is now a commissioned officer.

Then the corporal was moved and David Hall found himself once more alone. Again praying about the matter he took the bus to the nearest town and later found himself in a restaurant lineup among many soldiers of different nationalities. A number of them were drunk and there was cursing and blasphemy. While waiting his turn to be served with supper he began to whistle another gospel chorus. Once more somebody heard his song and told the proprietor of the restaurant to listen. The gunner and the proprietor were soon enjoying a conversation, for they both loved the Lord. Once more prayer meetings and Bible studies became prominent factors in their lives. The Lord laid it on the proprietor's heart to ask the soldier to hold gospel meetings in the restaurant, and the following Sunday meetings were commenced. Hundreds of homes were visited with tracts, souls were saved and God was glorified.

Maybe many Christians in the armed services are finding themselves without Christian companionship. Let the song which God has put within your heart come out, then others shall hear it and trust in the Lord.

WITH THE LORD

Some of our old friends are leaving us to be forever with the Lord. A veteran minister of the Council, E. F. Cunningham, of Mt. Carmel, Ill., passed away January 27. Mrs. E. N. Bell, the wife of the first chairman of the Assemblies of God, went to be with Christ a month ago.

William Pocock of Toronto, a pioneer Pentecostal preacher who labored in both U. S. A. and Canada, recently went to be with Christ. Our brother was in his 79th year. He was conspicuous as a real prayer warrior. We express our sympathy to his wife at this time.

One of our elderly ministers, Albert Sinfield of Portland, Ore., passed away October 29. He was nearly 87 years old. We express our sympathy to his wife and children.

THANK YOU, BROTHER

We received a letter from Pastor E. W. Welford, of Newport News, Va., containing 151 yearly subscriptions for the *Pentecostal Evangel*. A large number for whom he subscribed are ministers who, our brother desires, shall receive the Pentecostal message.

We surely appreciate this kind co-operation. If more of our ministers would do what Brother Welford has done, our *Evangel* circulation would soon be up to the 200,000 mark.

CORRECTION

Cecil M. Good, pastor of Bethel Temple, Dayton, Ohio, advises us that the church gave A. B. Cox, the retiring pastor, a check for \$10,000.00, instead of \$1,000.00 as stated in the *Evangel* of January 26.

Books That Last

DEVOTIONAL BOOKS

By Oswald Chambers

These books contain inspirational readings, based upon scriptural texts. Their pages pulsate with the power of the Holy Spirit and they will continue day by day to bring reality and quickening life and inspiration to their reader. Cloth bound.

My Utmost for His Highest, Price \$2.00.

Workman of God, Price 60c

The Place of Help, Price 60c

HOW TO LIVE THE VICTORIOUS LIFE

By An Unknown Christian

Many thousands of readers have been greatly blessed by this book, which proclaims the glorious fact that victory may and ought to mark the daily life and witness of God's children. It shows how "abiding triumph" may be a part of the experience of every Christian. Cloth bound. Price \$1.25.

ABIDE IN CHRIST

By Andrew Murray

A book of thoughts on the blessed life of fellowship with the Son of God. Step by step this book shows us how truly the promise, "Abide in me," is meant for us, how surely grace is provided to enable us to obey it. Price 60c.

STREAMS IN THE DESERT

By Mrs. Chas. E. Cowman

One of the choicest of devotional books. Through experiences of deep sorrow and testing the compiler learned to know Him who one day will wipe all tears from our eyes. The dominant note through all the daily readings is Comfort. It is a rare gift book. Art Fabrikoid binding. Price \$1.50.

SPRINGS IN THE VALLEY

By Mrs. Chas. E. Cowman

The general form of this daily devotional volume is along the line of *Streams in the Desert*, but is composed of entirely different quotations. The outstanding spiritual tone of *SPRINGS IN THE VALLEY* will be helpful to younger Christians. As a gift book it is unexcelled. Price \$1.50.

GOSPEL PUBLISHING HOUSE

Springfield, Missouri



Among the Assemblies

CAMDEN, ARK.—We have closed a good meeting at the Assembly on Center Street. Ted Singleton, of Santa Paula, Calif., preached one week; then W. H. Shands, of Letona, preached the two weeks following. A number were saved, some received the Baptism in the Spirit, and a goodly number came into the assembly. We have been helped in every department of our work.—A. W. Tanner, Pastor.

CLEARWATER, FLA.—Evangelist I. J. Bolton, of Lakeland, was with us the first two weeks of the year. It was a good meeting, people being saved, filled with the Spirit, and healed. We had the best attendance in the history of the church. The Sunday School attendance averaged 123 each Sunday. Brother and Sister Bolton are good altar workers. On the last night, the evangelist raised \$115.00 in cash for new benches for the church.—D. N. Asbury Jr., Pastor.

SIKESTON, MO.—We have just closed one of the greatest revivals ever conducted in our church. O. L. Jagers, of Illinois, was the evangelist. Extra chairs had to be used to seat the crowds. Our church was blessed from every angle. Many came to Christ and were filled with the Holy Spirit. Brother Jagers has a well-rounded ministry, is a marvelous musician and a great preacher of the gospel. It will be a long time before we shall forget the ministry of this man of God.—Gayle Jackson, Pastor.

CROSBYTON, TEXAS—A 2 weeks' meeting was conducted here by Evangelist Buford Dowell, of San Diego, and his co-worker J. R. Anderson, of Lubbock. Twenty-two were saved, 5 were reclaimed, 14 received the Baptism in the Holy Ghost, 4 were refilled, and 15 are waiting for water baptism. We came here November 1, to take the pastorate, after having been in McLeansboro, Ill. The Lord surely has been blessing us since we arrived here. He has helped us to make several improvements on both church and parsonage.—Herman T. Shields, Pastor.

CHELAN, WASH.—God has visited us with a revival in which 8 were saved or reclaimed, 2 were filled with the Holy Ghost, some were healed, and the church in general was lifted to higher heights. A number of new people attended. It being in the holiday season, coupled with a near epidemic of the flu, we were greatly hindered. Our evangelists were Mr. and Mrs. Hannon Cummings, of Palestine, Texas. Marie Grady and her husband, from the Illinois District, co-operated wonderfully, Sister Grady preaching several times and then continuing the regular nightly services for six nights, after a two nights' lapse.—W. Leo McClure, Pastor.

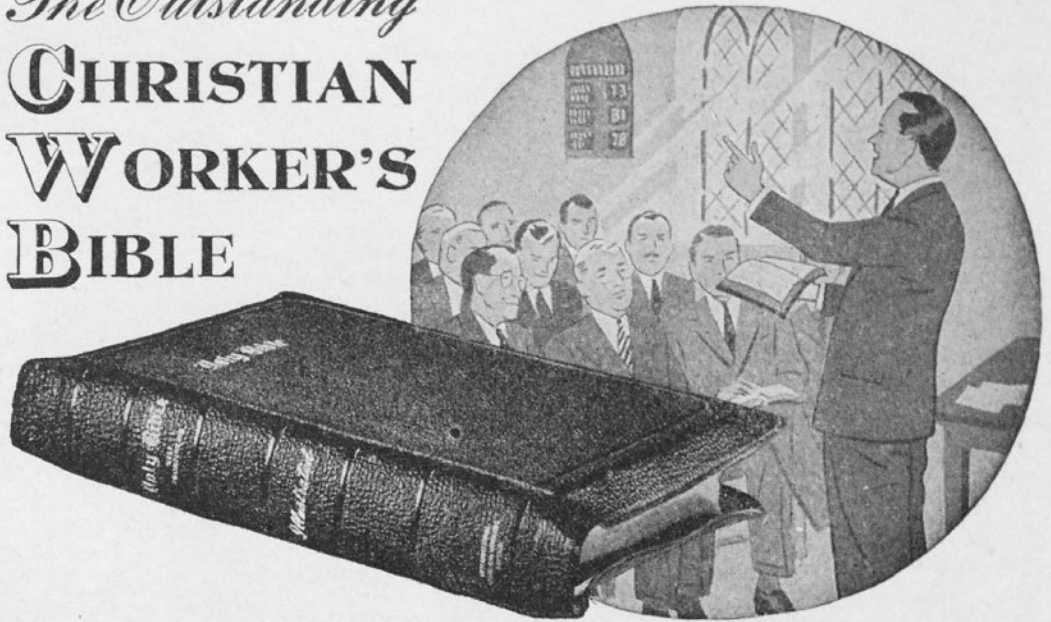
MEMPHIS, TENN.—January 1 we completed our first year as pastor of the First Assembly here. It has been a most wonderful year for us in the Lord's work. Every de-

partment in the church has shown a definite increase. With the exception of two Sundays, from one to a dozen have sought the Lord for salvation every Sunday during the year. Many have been filled with the Holy Spirit. Some 96 names have been added to the church membership, and the crowds for the services have been excellent. During 1945 we had a 60 per cent increase in the income of the church. Our Sunday School attendance reached a high of 418, with

an average of 386 for November and 357 for the last quarter of 1945. A year ago the average attendance for the same quarter was 125. The Men's Bible class has grown from 7 or 8 in attendance to a membership of more than 70.

We were profited during the year by the ministry of Evangelists Leroy Sanders, George Hayes, and William F. McPherson. Brother McPherson's meeting was especially blessed of

The Outstanding CHRISTIAN WORKER'S BIBLE



Central theme of the Bible is SALVATION—the restoration of man to the image of God, lost through sin.

That is why this unusual Bible is especially valuable to the Christian worker for it is marked in red on all subjects connected with the Theme of Salvation. Important verses are interlined and lettered; verses of secondary importance are indicated by a perpendicular marginal line and lettered. Letters indicate the sixteen subjects on salvation which are explained in the index. In the index, a reference to the first verse on each subject is printed and, at the end of each marked verse, is a reference to the next verse on the same subject. This makes a chain of 3,000 marked passages which enables the student to study or read in consecutive order all passages relating to any chosen topic. Contents: 390 page Bible encyclopedia and concordance, 32 page reference summary, 6 page calendar for daily reading, pronunciation guide, 16 pages of famous Leinweber full color illustrations, 15 pages of sepia illustrations, 17 maps in color, explanation of the use of the center column references and of the Christian Worker's Bible markings, four page family record. Size 5 1/4 x 8 3/16 inches; 1 1/2 inches thick.

850. Genuine leather, divinity circuit, round corners, red under gold edges, headbands . . . \$9.75

TYPE SPECIMEN

of the LORD.

9 ¶ These are the generations of Nō'ah: Nō'ah was a just man and perfect in his generations, and Nō'ah walked with God.

10 And Nō'ah begat three sons, Shēm, Hām, and Jā'pheth.

11 The earth also was corrupt before God, and the earth was filled with

ch. 19, 19
Ex. 23, 12
Lu. 1, 30
Acts 7, 40
Or, up-
right.
Ps. 14, 2
Pa. 33, 13
Ezek. 7, 2
Amos 8, 2
1 Pet. 4, 7

CHAPTER 7.

F. 12. 1-4

1 Noah, with his family, and the living creatures, enter into the ark. 11 The beginning, increase, and continuance of the flood. 21 All flesh destroyed.

AND the LORD said unto Nō'ah, 0 Come *thou and all thy house into the ark: for thee have I seen righteous *before me in this genera- 0 tion. 0. 15. 6.

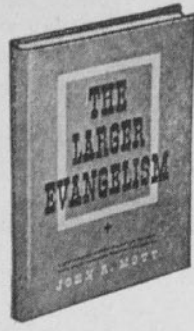
2 Of every *clean beast thou shalt

THUMB INDEX 75 CENTS EXTRA

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

OUTSTANDING BOOKS FOR



Thoughtful Readers

CHRIST—THE HOPE OF GLORY

By Wm. Childs Robinson, D.D.

The study of Christological Eschatology, the last or final things as death, resurrection, immortality, the end of the age, the second advent of Christ, judgment and the future state.

This book is a survey of the findings of Biblical research and Christian scholarship upon this subject. The reader is left with a sense of the imminency of the Coming of the Lord, and our vital personal place in the completed plan of redemption, objective as well subjective. He will be conscious of an urgent desire to enter into all the marvels of the Kingdom by the grace of God and the power of the indwelling Spirit. Cloth bound, **Price \$3.00.**

THE ROYAL SUFFERER

By Rev. Herman Hoeksema

"Every phase of Christ's passion is necessary, therefore has its own significance." In this book, we see His sufferings in the light of His royalty. But this book does not end with the sufferings of the Royal Sufferer. Its final note is the glorious Easter triumph. Cloth bound, **Price \$1.50.**

MIRACLES OF SCIENCE

By Arthur I. Brown

A fascinating new book containing forty lectures on scientific matter, showing the absurdities of the evolutionary hoax, and giving the reader sound, foundational truth to rest upon in these days of apostasy and unbelief. Cloth bound, **Price \$2.00.**

HOME BUILDERS OF TOMORROW

By Warren D. Bowman, Ph.D.

This book has grown out of the experience of Dr. Warren D. Bowman in conducting discussion groups for young people on the problem of preparing for marriage and home life.

- Forming Friendships
- The Choice of a Mate
- Courtship
- The Engagement
- Entering Upon Marriage

These are the interests that are dealt with in the book. The handling is friendly and wholesome. Youth and adults can obtain much profit from this book. Cloth bound, **Price \$1.00.**

THE LARGER EVANGELISM

By John R. Mott

"The evangelization of the world in this generation is not only still valid but more than ever practicable" proclaims world-traveled evangelist John R. Mott. The watchword, he explains, has never meant the conversion of every soul; conversion is the Holy Spirit's work. It has meant and means giving every soul "an adequate opportunity to know Jesus Christ as a personal Savior and Lord." Speaking from years of successful experience in carrying the gospel message to all lands, this man has many times seen God bring good out of evil and can declare with conviction that "the present is the time of times." Cloth bound, **Price \$1.00.**

A GARLAND OF GLADNESS

By Alexander Maclaren

These devotional studies in the Beatitudes show the intimate connection of the life of a true child of God in relation to the Sermon on the Mount. These Beatitudes are shown to be attainable, not by the Law, but only by the power of the indwelling Spirit of God in the regenerate heart of the believer. The author contrasts the two codes, that of Sinai, and that of the Sermon on the Mount. Cloth Bound, **Price \$1.50.**

DYNAMIC CHRISTIAN LIVING

By Dr. Harold Lundquist

In this book, the author dwells on Christian nurture in the family, on the Christian view of marriage, on the things which mar and which strengthen the Christian family, and many other subjects which will be helpful to the reader. Cloth bound, **Price \$1.50.**

THE CASE FOR CHRISTIANITY

By C. S. Lewis

This book is based on two series of broadcast talks given recently in England. The author first discusses the basic question of the contrast between right and wrong, since he believes that, until right is recognized, religion has no meaning. The second part gives the essentials of belief shared by all churches at the present time. Cloth bound, **Price \$1.00.**

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

God. Unusually large crowds attended. Some 30 were saved and 15 or more were filled with the Holy Spirit.

Our present facilities are overtaxed by the increase in attendance. To God we give all praise and glory.—James E. Hamill, Pastor.

C. A. MISSIONARY RALLIES

We have just concluded a series of very successful C. A. Missionary Rallies which were held in the afternoon and night; at Roswell, January 8; at Tucumcari, January 9; at Albuquerque, January 10; and at Hot Springs, January 11. These rallies were held in the interests of Missions and for the furtherance of the Latin-American Bible Institute at Ysleta, Texas. These rallies were well attended by both the English and the Spanish-speaking brethren of our State. Kenzy Savage, Superintendent of the Latin-American Bible Institute, and Rubel Benavidez, Presbyterian of the New Mexico and El Paso Conference of the Latin-American District Council, were the main speakers. A great deal of interest was shown and God wonderfully blessed in manifestation of His power. Over \$2,000 was raised on behalf of the Bible Institute, and a close bond of love and fellowship was displayed among the brethren. We do thank God for the keen interest shown in the missionary work in this country.—E. J. Stone, New Mexico District C. A. President.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

KULM, N. DAK.—February 9—; J. Lee Gorman, Evangelist.—Clayton Scharnberg, Pastor.

WHITTIER, CALIF.—202 S. Milton St., Feb. 10—24; George Hayes, Dallas, Texas, Evangelist.—Warren L. Hill, Pastor.

BEAUMONT, CALIF.—725 California Ave., Feb. 10—; Evangelist and Mrs. John M. Hart.—George Stenhouse, Pastor.

LYONS, NEBR.—February 17—; Evangelist and Mrs. Marrles W. Moore, Denver, Colo.—W. A. Hawkins, Pastor.

OAKLAND, CALIF.—239 Twelfth St., Feb. 10—March 3; A. N. Trotter, Evangelist.—Cecil J. Lowry, Pastor.

DICKSON, N. DAK.—Victory Crusade, February 12—17; Evangelist and Mrs. Paul Hild, of Fargo.—Reuben W. Will, Pastor.

LONG BEACH, CALIF.—10th at Linden Ave.; Feb. 10, for 2 weeks or longer; Otto J. Klink, Evangelist.—E. B. and Emma Taylor, Pastors.

CAMAS, WASH.—1st and Dallas Sts., S. E.; March 3, for 2 weeks or longer; Nels Lien, Evangelist.—O. W. Klingsheim, Pastor.

VANCOUVER, WASH.—26th and F. Sts., Feb. 3—17; Christian Hild, Evangelist, speaker for Portland Youth for Christ, Feb. 16.—Paul G. Trulin, Pastor.

TULSA, OKLA.—705 N. Quaker; revival in progress; G. B. McDowell, Evangelist.—M. D. Hartz, Pastor.

BEARDSTOWN, ILL.—February 20—; Evangelist and Mrs. C. Merrill Johnson.—Wm. A. Robinson, Pastor.

TAMPA, FLA.—2204 Highland Ave.; meetings in progress; The Fox Party of Canada, Evangelists.—Curtis W. Ringness, Pastor.

POWERS LAKE, N. DAK.—North Dakota Ministers' Institute, Feb. 19—22; Wesley R. Steelberg, special speaker. C. A. Rally, closing night.—Kenneth E. Olson, Pastor.

CLAREMORE, OKLA.—402 E. First St., March 5—24; Lee Krupnick, Christian Jewish Evangelist, and Mrs. Krupnick. All neighboring churches invited to attend and co-operate.—C. O. Haymaker, Pastor.

MINISTERS' INSTITUTES

North Dakota Ministers' Institutes: Powers Lake, February 19—22; Fargo, February 26—March 1. Wesley R. Steelberg, Director and Instructor. Public preaching service each evening, Brother Steelberg, speaker.—Herman G. Johnson, District Superintendent.

NATIONAL SUNDAY SCHOOL CONFERENCE

The National Sunday School Conference will be held at Springfield, Missouri, February 18-21. Specially to pastors, evangelists, officers, and teachers of the Sunday Schools. Nine major messages. Two days of informal discussion of departmental work. Speakers chosen from various States and Canada. Advise if coming so room reservations can be made.—Sunday School Department.

DELANO, CALIF.—7th and Jefferson Sts.; meeting in progress; Bruce York, Portland, Ore., teen-age Evangelist.—Harry Benson Miller, Pastor.

SEATTLE, WASH.—Hollywood Temple, Feb. 5—March 3; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Henry H. Ness is pastor.—By Evangelists.

LOS ANGELES, CALIF.—64th and Figueroa Sts.; Feb. 10. for 3 weeks or longer; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists.—John Bunyan Lilley, Pastor.

WEST PLAINS, MO.—All-day rally and dinner for West Plains Section, Feb. 12. Ground-breaking exercises for new church, 2:30 p.m. Bert Webb, District Superintendent, and Kenneth Lawson, District Secretary, will be present.—J. D. Rensink, Pastor, 702 W. Main St.

FORTIETH ANNIVERSARY

The 40th Anniversary of the Outpouring of the Holy Spirit in Los Angeles, Calif., will be celebrated at the Azusa Pentecostal Temple, 27th and Paloma Sts., April 9. There is a large dining room where meals will be served. Also prayer room. Mother Emma Cotton will be in charge.

ROCKY MOUNTAIN DISTRICT COUNCIL

The Rocky Mountain District Council will convene at the Revival Tabernacle, 9th and Acoma Sts., Denver, Colo., Feb. 12-15; General Superintendent E. S. Williams, guest speaker. The Credentials Committee will meet Feb. 11, 2:00 p.m., at the tabernacle.—J. E. Austell, District Superintendent.

EASTERN DISTRICT PRAYER CONFERENCE

Eastern District Prayer Conference, First Pentecostal Church, Soles and Beaver Sts., McKeesport, Pa., Feb. 12-14. Opening service, Monday night. Virgil R. Jackson, A. N. Chase, and F. F. Reidenbach, speakers. Services 9:00, 2:00, and 7:30. Night entertainment furnished by the church. You are urged to come. For entertainment write F. D. Diehl, Host Pastor, 1208 Monongahela Blvd., McKeesport, Pa.—R. F. Bender, Prayer League Leader.

MINISTERS' INSTITUTE

Alabama Georgia Ministers' Institute, Columbus, Ga. Feb. 25-28; Ralph M. Riggs in charge. Services in North Highland Assembly, 3609 Third Ave., with Pastor Troy B. Helms. Free sleeping rooms furnished to all ministers and their wives.

The Institute will open with a great Temperance Rally, night of February 25, with Dr. Norman Lovin, of Atlanta, Executive Secretary of the Georgia Temperance League, speaking. Besides Brother Riggs, there will be six other brethren speaking, three from each State. For further information write or contact W. W. Hurston, Box 1101, Columbus, Ga. Phone 3-3550.—Robt. C. Jones, Superintendent.

CHRIST'S AMBASSADORS RALLIES

POWERS LAKE, N. DAK.—C. A. Rally, February 22, afternoon and evening services. Wesley R. Steelberg, National C. A. Director, speaker. L. Jorgenson, C. A. President, in charge.

FARGO, N. DAK.—Tri-State C. A. Rally, March 1, afternoon and evening services. Wesley R. Steelberg, National C. A. Director, speaker. L. Jorgenson in charge.—Herman G. Johnson, District Superintendent.

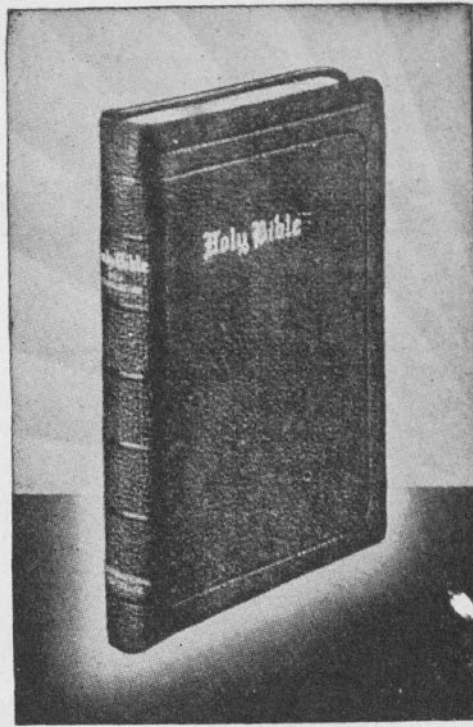
MOOSIC, PA.—Annual C. A. Rally, Northeast Section, Full Gospel Tabernacle, February 22, under auspices of the Moosic C.A.'s. Albert D. Skymmer, District C. A. President, guest speaker. Services 2:30 and 7:00 p.m.—Alfred D. Boyd, C. A. Leader.

OKLAHOMA SECTIONAL COUNCILS

Oklahoma Sectional Councils: Central Section, Holdenville, Feb. 11-13; R. M. Catlett, Pastor. South Central Section, Sulphur, Feb. 18-20; E. C. Mehagan, Pastor. East Central Section, Wilburton, March 11-13; B. W. Morgan, Pastor. Southwest Section, Anadarko, March 18-20; Leslie Moore, Pastor. North Central Section, Pawhuska, April 8-10; R. A. Work, Pastor. Panhandle Section, Woodward, April 15-17; Albert D. Pyle, Pastor. Southeast Section, Wright City, April 22-24; L. J. Choate, Pastor. Northwest Section, Fairview, May 13-15; Elmer T. Watkins, Pastor. Northeast Section, Claremore, May 20-22; C. O. Haymaker, Pastor.

First service, C. A. Rally, 7:30 Monday night; T. C. Burkett, District C. A. President, in charge. Meetings: Tuesday, 10:00 a.m. and 2:00 p.m. Wednesday, 10:00 a.m. Last service, Licensing service, Wednesday afternoon. Election of Presbyter, and S. S. and C. A. Representatives, Wednesday afternoon.

All those desiring license or exhorter's permit, meet the members of the District Board at these Sectional Councils. Licensed Ministers and Exhorters, get your renewal blank at one of these Sectional Councils.—V. H. Ray, District Secretary-Treasurer, P. O. Box 1341, Oklahoma City 1, Okla.



TEACHER'S
and
STUDENT'S
Bible

A low-priced complete Bible in clear, self-pronouncing type. 60,000 center column references with a special section explaining their use. Many attractive features: calendar for daily Bible reading, 48 pages of Bible readers' aids, 160 page concordance, 16 pages of maps in full color, 15 pages of illustrations, presentation page and family record, dedication, pronunciation guide, and chronology. Size: 5½ x 8 inches. An added feature are the wide margins—see illustration.

156. Flexible imitation leather, divinity circuit, round corners, yellow edges.\$4.00

157. Genuine leather, divinity circuit, round corners, red under gold edges, headband\$6.50

TYPE SPECIMEN

God, command that these stones be made bread.

4 But he answered and said, 'It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.'

5 Then the devil taketh him up into the holy city, and setteth him on a

ship and their father, and followed him.

23 ¶ And Jē'sus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Eph. 6. 17. Deut. 8. 3. Neh. 11. 1.

THUMB INDEX 75 CENTS EXTRA

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

MISCELLANEOUS NOTICES

NEW ADDRESS—Route 1, Brighton, Tenn. "We have accepted the pastorate of Wright Assembly of God, on Route 1, Brighton."—Willie J. Golden.

NEW ADDRESS—317 W. Carroll St., Portage, Wis.—John W. Nelson.

NEW ADDRESS—438 D, Schultz Dr., Zanesville, Ohio.—Dale C. Zink.

NEW ADDRESS—702 W. Main St., West Plains, Mo.—J. D. Rensink.

NEW ADDRESS—3311 Emerson Ave., St. Petersburg, Fla.—Pastor C. E. Lebeck.

NEW ADDRESS—909 E. Memorial Drive, Muncie, Ind. "We have accepted the pastorate of Glad Tidings Church, 915 E. Memorial Drive, this city."—Roy J. Davidson.

NOTICE—We have resigned the pastorate in Kansas City preparatory to sailing for Australia in the early summer. Our permanent address: 2129 Vine St., Paso Robles, Calif.—F. A. and Inez Sturgeon.

NOTICE—We are in a new effort in this small city of nearly 20,000 population. If you have friends or relatives living in or near here, who would like to attend our services, please send me their name and address.—Daniel S. Percival, 1201 S. 23rd St., Mt. Vernon, Ill.

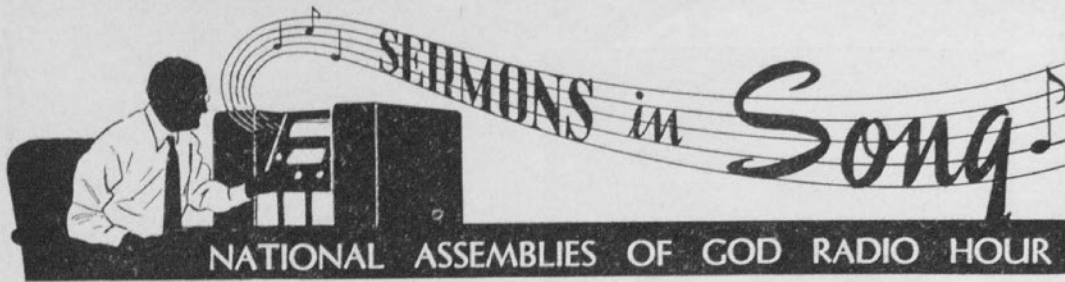
CHAPLAIN OPEN FOR CALLS

After 17 months in the Army, 11 months of which were spent overseas in the European and Pacific theaters of operation, I am home and released from active duty. I am looking forward to resuming pastoral ministry and praying with Sister Smith that the door will open where we can best serve the Lord.—Captain Frank W. Smith, 357 W. 14th St., San Pedro, Calif.

NATIONAL EVANGELICAL WEEK

March 3-10, 1946

Designated for an emphasis on Christian unity, fellowship and the need of a united front in promoting the historical Gospel of the Bible.



SERMONS in Song

NATIONAL ASSEMBLIES OF GOD RADIO HOUR

LISTEN EVERY SUNDAY OVER THE FOLLOWING STATIONS

Call Letter	KC	State	City	Time
WSGN	610	Alabama	Birmingham	6:45 a.m.
WSFA	1440	Alabama	Montgomery	8:15 a.m.
KLCN	900	Arkansas	Blytheville	8:15 a.m.
KWFC	1340	Arkansas	Hot Springs	2:30 p.m.
KGHI	1230	Arkansas	Little Rock	1:45 p.m.
KUOA	1290	Arkansas	Siloam Springs	2:45 p.m.
KGER	1390	California	Long Beach	5:05 p.m.
KWBR	1310	California	Oakland	8:15 a.m.
KVCV	1230	California	Redding	5:30 p.m.
KYA	1260	California	San Francisco	7:15 a.m.
KMYR	1340	Colorado	Denver	8:15 a.m.
FKFA	910	Colorado	Greeley	5:45 p.m.
KGHF	1350	Colorado	Pueblo	8:15 a.m.
WTND	1410	Connecticut	Hartford	7:45 a.m.
WOL	1210	D. C.	Washington	7:45 a.m.
WINK	1340	Florida	Fort Myers	7:45 a.m.
WLAK	1240	Florida	Lakeland	7:45 a.m.
WSPB	1450	Florida	Sarasota	7:45 a.m.
WTSP	1380	Florida	St. Petersburg	7:45 a.m.
WGAC	1240	Georgia	Augusta	7:45 a.m.
WDAK	1340	Georgia	Columbus	7:45 a.m.
WKRO	1490	Illinois	Cairo	3:45 p.m.
WGES	1390	Illinois	Chicago	8:30 a.m.
WLDS	1180	Illinois	Jacksonville	7:00 a.m.
WROK	1440	Illinois	Rockford	2:45 p.m.
WFBM	1260	Indiana	Indianapolis	7:05 a.m.
WAOV	1450	Indiana	Vincennes	9:30 p.m.
KBUR	1490	Iowa	Burlington	8:30 a.m.
KDTH	1370	Iowa	Dubuque	10:15 p.m.
KFJB	1230	Iowa	Marshalltown	1:45 p.m.
KFNF	920	Iowa	Shenandoah	1:30 p.m.
KGNO	1370	Kansas	Dodge City	5:30 p.m.
WREN	1250	Kansas	Lawrence	2:15 p.m.
KOAM	810	Kansas	Pittsburg	8:15 a.m.
KFBI	1070	Kansas	Wichita	7:45 a.m.
WSON	860	Kentucky	Henderson	4:45 p.m.
WINN	1240	Kentucky	Louisville	8:00 a.m.
KNOE	1450	Louisiana	Monroe	8:30 a.m.
KTBS	1480	Louisiana	Shreveport	8:30 a.m.
†WABI	910	Maine	Bangor	1:15 p.m.
WHDH	850	Mass.	Boston	8:30 a.m.
WJLB	1400	Michigan	Detroit	2:00 p.m.
*WMPC	1230	Michigan	Lapeer	7:00 p.m.
KGDE	1230	Minnesota	Fergus Falls	6:30 p.m.
KYSM	1230	Minnesota	Mankato	8:15 a.m.
WLOL	1330	Minnesota	Minneapolis	7:45 a.m.
WQBC	1420	Mississippi	Vicksburg	1:00 p.m.
KFVS	1400	Missouri	Cape Girardeau	9:00 p.m.
KHMO	1340	Missouri	Hannibal	9:30 p.m.
KWOC	1340	Missouri	Poplar Bluff	7:15 p.m.
KWTO	560	Missouri	Springfield	8:15 a.m.
†KVAK	1450	Missouri	St. Joseph	1:00 p.m.
KGEZ	1340	Montana	Kalispell	2:60 p.m.
KGCX	1480	Montana	Sidney	8:30 a.m.
KMMJ	750	Nebraska	Grand Island	2:15 p.m.
WLNH	1340	N. H.	Laconia	2:00 p.m.
KGGM	1260	New Mexico	Albuquerque	8:30 a.m.
KENO	1400	Nevada	Las Vegas	8:00 a.m.
WGNV	1220	New York	Newburg	1:15 p.m.
WSNY	1240	New York	Schenectady	8:15 a.m.
KILO	1440	N. Dakota	Grand Forks	7:30 a.m.
KLPM	1390	N. Dakota	Minot	1:45 p.m.
WCKY	1530	Ohio	Cincinnati	5:30 p.m.
KWON	1400	Oklahoma	Bartlesville	1:15 p.m.
KCRC	1390	Oklahoma	Enid	2:15 p.m.
KTUL	1430	Oklahoma	Tulsa	8:00 a.m.
KLBM	1450	Oregon	La Grande	8:30 a.m.

Call Letter	KC	State	City	Time
KWJJ	1080	Oregon	Portland	3:15 p.m.
WIBG	990	Penna.	Philadelphia	7:15 a.m.

Call Letter	KC	State	City	Time
WCOS	1400	S. Carolina	Columbia	8:00 a.m.
KABR	1420	S. Dakota	Aberdeen	6:30 p.m.
WMC	790	Tennessee	Memphis	7:45 a.m.
WSIX	980	Tennessee	Nashville	7:30 a.m.
KVAL	1490	Texas	Brownsville	7:45 a.m.
KRIS	1360	Texas	Corpus Christi	7:45 a.m.
KXYZ	1320	Texas	Houston	7:45 a.m.
KMAC	1240	Texas	San Antonio	7:30 a.m.
WRNL	910	Virginia	Richmond	8:15 a.m.
KVOS	790	Washington	Bellingham	2:15 p.m.
KTBI	1490	Washington	Tacoma	4:15 p.m.
WEAU	790	Wisconsin	Eau Claire	9:15 a.m.
KWYO	1400	Wyoming	Sheridan	8:45 a.m.

* Station WMPC releases program on Monday instead of Sunday.
 † Note change of time of release.

Jesus Is the Only Savior

Music Arranged by Leslie Barnett

Je-sus is the on - ly Sav - ior, Loud - ly the ech - oes ring;

Je-sus is the might - y Heal - er, Glad - ly the mes - sage bring;

Je-sus is the great bap - tiz - er, Glo - ry hal - le - lu - jahs sing!

And we re - joice for He's our com - ing King.

Above is the theme song of the Assemblies of God Radio Hour, "Sermons in Song." Send all offerings for the support of this program to Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri. It is maintained entirely by free-will offerings of those who wish to share in this great ministry.