

FILE COPY

JESUS CHRIST THE SAME  
YESTERDAY, AND TODAY, AND  
FOR EVER. Hebrews 13:8.

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# The PENTECOSTAL Evangel

OFFICIAL ORGAN OF THE ASSEMBLIES OF GOD

*Ernest S. Williams*  
*in Nation-wide Broadcast,*  
*Sunday, January 27*

## A Changeless Christ . . . IN A CHANGING WORLD

**A**LL will agree that we are living in a changing world. But two things change not, the emotions of the human heart and the Christ who came to minister to human need. If you will read the Psalms which were written long before Jesus was born, you will find expressions of the same emotions that fill human hearts today. Let us mention a few of these. "Why art thou cast down, O my soul, and why art thou disquieted within me?" Here we find that common emotion of loneliness with no apparent explanation as to why. Then there is the sense of fear and dread in such words as, "The sorrows of death compassed me, and the pains of hell got hold upon me: I found trouble and sorrow." Bitter disappointment is expressed in the words, "I said in my haste, All men are liars." The Psalmist struggled against these emotions and cried, "Return unto thy rest, O my soul." He longed for freedom from these dark and depressing feelings of heart.

God knew of all these conflicts that go on within. Many of them result from human frailty, many more are the direct result of sin and its regrets. But whatever the cause, He knew we needed a Deliverer, a Friend that would stick closer than a brother, a Guide that we could trust, and a Savior who would bear our guilt.

Then Jesus came. He did not enter His ministry an untried theorist; He knew life. He had known hardship and temptation. And He knew men. "He needed not that any man should testify of man: for He knew what was in man." When children were brought to Him, His disciples thought it would be wasting His time were He to be encumbered with them, but Jesus took them up in His arms and blessed them. When a sinning woman was accused before Him, He knew the inward pangs of her soul and her desire to be freed from her sinful bondage, and He said, "Neither do I condemn thee, go and sin no more."

He introduced His ministry with the message, "The Lord hath anointed me to preach the gospel to the poor, to bind up the broken hearted." And friend, Jesus is just the same today as

### STILL THE GREAT PHYSICIAN



in the long ago. Many are asking for His help and saving power and receiving. In this changing world let the unchanging Christ bear your burdens. Let Him bear them now.

# Old-Fashioned Blue-Ribbon Holiness

MARVIN L. SMITH AT THE GENERAL COUNCIL

Scripture reading: Ephesians 1:4; Luke 1:73-75; Titus 2:11, 12; Hebrews 12:14; Romans 12:1, 2; 2 Corinthians 7:1; Psalm 29:2; Isaiah 35:8; Zechariah 14:20, 21a; Psalm 93:5b.

Ever you have attended a county or state fair you have seen exhibits with blue ribbons attached indicating that the judges have awarded them first place. I do not know the origin of this custom, but in the Book of Numbers I read about some "blue-ribbon" folk.

"And the Lord spake unto Moses, saying, Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a *ribband* (ribbon) of blue and it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the Lord, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring: that ye may remember, and do all my commandments, and be holy unto your God." Numbers 15:37-40.

God's people were commanded to wear this ribbon of blue upon the fringes of their garments as a reminder of their separation unto God. It was calculated to promote holy living. Blue is the heavenly color and God's people were meant to be a heavenly people. God's people have always been marked as a peculiar people and always will be. Don't try to streamline Christianity to conform with modern thinking. We are commanded not to be conformed to this world. God wants us to be different.

There are four key words in our text that I want to point out to you. The first is:

## LOOK!

The blue ribbon on the garments was not a mark of vanity. It was not to attract the attention of others. It was for the wearer to look upon. "That ye may look upon it. . ."

The Christian life begins with a look. "Look unto Me, and be ye saved." Isaiah 45:22. No one can be saved from the power of sin without looking to God and believing that He is the only Source of salvation. God's Word also points us to Jesus, the Son of God, who was lifted up

on the Cross to die in our place. When the Israelites were bitten by fiery serpents because of their sin, Moses was instructed to erect a serpent of brass—"and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live." Numbers 21:8. The people had to look. There was no other way to be saved but by looking upon that brass serpent. Some Israelites may have said, "No, I don't believe in such fanatical religion. I think Hokus's Liniment is just as good. If that fails, I'll try Gypsum's Carbohc Salve. At any rate, I'm not going to look upon that brass serpent. I'll just cure myself. I'll put on a poultice and wait for results." What were the results? Death!

A minister said to me, "Your theology is too old, Smith. Why, it's hundreds of years behind the times." I replied, "Brother, permit me to make a correction. The theology I preach has already stood the test of nineteen hundred years, and it will out-live every false teaching of today. Therefore, I'm the most up-to-date preacher in the city. I'm not afraid of being old-fashioned. See yonder sun? It's old-fashioned, but men have never produced anything to take its place. Men used torches, then candles, then foul-smelling, smoky kerosene lamps, then gas, then electricity, but when the sun hides its face in the west everybody knows it. Our electric lights are very feeble in

comparison with the sun. If we had to depend on them twenty-four hours a day the birds would soon stop singing, the flowers would stop blooming, the grass would stop growing, and the human race would die. God made the sun and when God makes something He makes it so well that man cannot improve it. God does not need to come out with a new model every year. God made this Pentecostal, Holy Ghost religion. It is perfect and cannot be improved upon."

The "looks" in the Bible would make a great sermon. Sin began with a look. Salvation comes through a look, and it takes many a look to keep true to God. Jesus gave Peter a look after his denial and it melted Peter's heart. Abraham looked for a city which has foundations, whose builder and maker is God. Stephen looked up steadfastly into heaven while they stoned him to death, and his face shone like the face of an angel. Oh, what a look! And the Lord wanted His people to look at the ribbon of blue on their garments that reminded them of the fact that they were to be holy and separate from the things of this world. He also put a ribbon of blue around the earth and said, "Look up, and lift up your heads; for your redemption draweth nigh." One day in the near future our Redeemer will rend the blue sky and come down for His people, and the blue-ribbon folk will be caught up to be forever with the Lord. I want to be one of them, don't you?

The second key word in our text is:

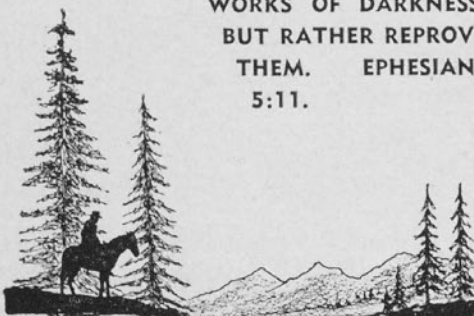
## REMEMBER!

"Remember all the commandments of the Lord." God never forgets us: why should we forget Him? He remembered Noah and his family and delivered them from the Flood. He remembered Abraham and his intercession and spared Lot and his household. He remembered the baby Moses and delivered him from the crocodiles into his mother's arms. He remembers every one that gives a cup of cold water in His name. He will remember everything except your sins, which He will bury in the sea of His forgetfulness to be remembered against you no more for ever.

What are "the commandments of the Lord" that we are to remember? One of

## the life of SEPARATION

HAVE NO FELLOWSHIP  
WITH THE UNFRUITFUL  
WORKS OF DARKNESS,  
BUT RATHER REPROVE  
THEM. EPHESIANS  
5:11.





them is, "Thou shalt have no other Gods before Me." Don't let money, learning, reputation, pleasure, family, or anything else come between you and God. If you do, that thing becomes an idol and you are an idolater.

Another commandment is, "Thou shalt not take the name of the Lord thy God in vain." Sinners are not alone in taking the name of the Lord in vain. Some who profess to be Christians are quite careless about such expressions as, "O Lord," "My God," and "Good Lord." Others use such words as "Gee," which is a substitute for "Jesus," and "Gosh," which is a substitute for "God." The Lord Jesus said, "Let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil."

"Remember the sabbath day, to keep it holy." We are not of those who esteem one day above another; we esteem every day alike and believe every day should be kept holy. But we should set apart at least one day each week to worship God. For the sake of physical health as well as spiritual health we need to have a day of rest each week.

The fifth commandment is, "Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee." You owe a debt to your parents. Do all you can to honor that debt. Visit them when you can. Write to them regularly. Remember each birthday, each wedding anniversary, each special day, with a gift of love. Help them all you can when they have financial need.

Listen to the next commandment: "Thou shalt not kill." Who would think for a moment of committing a cold-blooded murder? Yet many are guilty in the sight of the Lord, for He says that whosoever hateth his brother is a murderer. 1 John 3:15. Do you have hatred in your heart for anyone? If so, you had better get rid of it, or you will miss heaven.

The seventh commandment is, "Thou shalt not commit adultery," and I appreciate the position that the General Council of the Assemblies of God maintains in regard to this. There are some who think we should lower our standard just a little in regard to divorce and remarriage. I know there are some cases that are really pathetic. However, I believe that even those ministers who are entangled in their marriage relationships will appreciate us more if we hold up the standard of holiness. This is a day of gross immorality and sin in the world. Instead of lowering the standard, we need to hold it high.

The Lord also commands, "Thou shalt

not steal." Of course no Christian would steal another man's money, or car, but how about stealing another man's influence, or reputation, or joy?

"Thou shalt not bear false witness." God wants His people to tell the truth regardless of the cost. Sometimes it is hard to tell the truth, the whole truth, and nothing but the truth, especially at one's own expense, but that is God's requirement of man. There are no "white lies" in His sight—no "mere exaggerations," either. "White lies" are black and all exaggerations are sins.

The last commandment, "Thou shalt not covet," is being broken by many today. It is a covetous age. Covetousness has crept into the Church. Even pastors and evangelists are among its victims. There are many large cities where God's work is hindered from branching out because pastors are afraid they will lose members if new churches are established. Some pastors feel they have a monopoly on a whole large city and they forbid the coming of any other ministers into "their territory." We should be working for the salvation of souls, not for personal success. Let us not be selfish.

The third key word is:

**DO!**

"Remember all the commandments of the Lord, and *do* them." It is not enough to know the commandments. It is the doing of them that counts in God's sight. Increased knowledge only brings increased responsibility, but there are many today who are deceiving themselves into thinking they are spiritual simply because they know the Scriptures. Jesus said, "If ye know these things, happy are ye if ye *do* them." But if we are hearers only, and not doers of the Word, we are deceiving ourselves. James 1:22.

Has the Lord given you a commandment? Then do it. Don't be afraid to obey God. His commands are His enablings. Exodus 18:23. "The people that do know their God shall be strong, and do exploits." Daniel 11:32. Let the weak say, "I am strong." Through the power of the Spirit you shall be well able to obey any command God gives you.

God commanded Moses to lead the Israelites out of Egypt, and through his obedience a whole nation was delivered.

(Continued on Page Seven)

## Transplanted Lives

When we were in the East we noticed the beautiful process of raising rice. The rice is first sown in a morass of mud and water, ploughed up by great buffaloes, and after a few weeks it springs up and appears above the water with its beautiful pale green shoots. The seed has been sown very thickly and the plants are clustered together in great numbers, so that you can pull up a score at a single handful.

But now comes the process of transplanting. If they were left to grow together thus thickly, they would come to nothing. They must be pulled up out of the muddy soil to which they adhere very lightly, and set out in rows some distance apart where each can have room to grow, and spread out into many connected stems. And so the plant takes a new start, and in a few weeks is a strong, vigorous cluster of rice stalks, each crowned with its hanging weight of ripened grain.

This illustrates God's process of spiritual husbandry. He first plants us and lets us grow very close to some of His children and in great clusters in the nur-

sery or the hot-house; but when we reach a certain stage, we must be transplanted, or come to nothing. He calls us out by His Spirit and Providence into situations where we have to lean directly on Him, where He puts upon us a weight of responsibility and service so great that we have an opportunity of developing and are thrown upon the great resources of His grace. And thus, like the transplanted rice stalk, we take firmer root, we multiply into many stems and branches, we expand into larger development, and we ripen into abundant, permanent fruit.

The trouble with many Christians is that they have never been transplanted. God wants to push you out, beloved, into a larger field, a larger freedom, and a larger fruition. The very difficulties which come to you are but His educational methods; the added work that He is laying upon you is just His call to higher service. Trust Him. Follow Him. Obey Him. Let Him make the best of you, and you will rejoice with Him as He rejoices over you, in all the fulness of His highest will for you and the noblest possibilities of your life.—A. B. Simpson.

## THE EDITOR'S NOTEBOOK

# A Christlike Disposition

## GOD'S STANDARD

When I was quite a young Christian I went to hear a preacher who was a great Bible student. He stated that he considered the first Epistle of John the greatest of all the Epistles in the New Testament. I took a mental note of this, and on arriving home I read through this Epistle. My comment as I finished reading was, "That Book has a standard that no human being can ever attain." At that time I knew nothing of a life in the Spirit. Praise God, I now know that that which is an impossible standard for the flesh becomes blessedly possible through the work of the Holy Spirit.

## WE SHALL BE LIKE HIM

Watch that artist as he takes the shapeless lump of clay. Before him is a living model. Slowly but surely the deft hands of the artist change the yielded clay into the likeness of the model before him. Again and again he looks at the model. Then he turns to his clay and gives to it a touch here and a touch there, until in every way it resembles the model before him. In like manner the Spirit of God takes hold of us—a mere mass of ugly clay. Before Him in the Mount there is a Pattern, and He purposes to make us like unto that Pattern, like unto Him who is altogether lovely. He takes infinite pains, and with a patience that no human being knows, He brings pressure here and there. He is in no hurry, for He is making a vessel for eternity. The clay has but to be restful, trustful, and submissive. What He has begun He assures us He will not fail to complete. We do not see the Pattern in the Mount, but He does, and He will not fail nor be discouraged until He has made us like to that Pattern. "We shall be like Him!"

## THE ETERNAL LAMB

In this first Epistle of John we read these words, "As He is so are we in this world." As He is today, so are we to be today. The prophet of Patmos peered into the glory and got a glimpse of Him as He is today. Tell us, John, what He looks like today. He answers, "I beheld, and lo, in the midst of the throne . . . stood a Lamb as it had been slain." He is eternally the Lamb. He was such when John Baptist pointed his index finger to Him as He walked by Jordan's bank, declaring, "Behold the Lamb of

God that taketh away the sin of the world." To the seer of Patmos He was revealed as "The Lamb slain before the foundation of the world." And as John peered into the future and saw the new heavens and the new earth, and the new Jerusalem coming down from heaven, he saw the Lamb, together with His Father, as the temple of this city. What He is, and was, and ever shall be—a Lamb, a slain Lamb—He purposes that all His people shall be. When? Even now, "in this world."

## THE LAID-DOWN LIFE

In the tenth chapter of John we are taken to a sheepfold. Here we see Him who is the Lamb pictured as the Good Shepherd. He says concerning the sheep, "I am come that they might have life, and that they might have it more abundantly." How can they have life? He tells them what their receiving this life, and this life more abundant, is going to cost Him—"I lay down My life for the sheep." And lest they should not have caught this He repeats the phrase, showing them it is His Father's plan for Him. "Therefore doth My Father love Me, because I lay down My life." And once more He repeats this message, showing that it was an entirely voluntary act on His part, "No man taketh it from Me but I lay it down Myself. I have power to lay it

down, and I have power to take it again. This commandment have I received from My Father." And this word of His was fulfilled. At Calvary He laid down His life. On the resurrection morning He took it again. And from the morning of the day of Pentecost onward He has, by means of His Spirit, been pouring that life into His own.

## LOSING OUR LIVES

In this Epistle of John we see that we too are privileged to share in this same spirit of sacrifice that the Lamb of God had. We read, "Hereby perceive we the love of God, because He laid down His life for us; and we ought to lay down our lives for the brethren." 1 John 3:16. It is the will of our Lord for us to live "the laid-down life." To His disciples He said, "If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me. For whosoever will save his life shall lose it; but whosoever will lose his life for My sake, the same shall save (or find) it." Luke 9:23, 24. It is the life *lost* or laid down for His sake and for the sake of the brethren that we shall *find* over on the other side; just as He *found* or received again the life He laid down at Calvary. And He warns us of the consequence of refusing to lay down our lives—a warning repeated no less than six times in the Gospels: "For whosoever will save his life *shall lose it*." That loss will be an eternal one.

## A PARABLE IN NATURE

A missionary to North Africa, Miss Lilius Trotter, shows us in her *Parables of the Christ Life* that all through nature we have pictures of Calvary. In North Africa they have the giant Aloe (called in California the Century Plant), which she tells us "flowers and seeds but once in its career. Up till this time its thick hard leaves look as if nothing could exhaust their vigor. The flower stalk pushes up from a fresh sheaf of them—up and up for twelve or fourteen feet—and expands into a candelabra of golden blossom, and not a droop comes in the plant below. But as the seed forms, we see that life is working death, slowly but surely. The swordlike leaves lose their stiffness and color, and begin to hang helplessly, and by the time the seeds are ripe every vestige of vitality is drained away from those thick hard leaves, and they are dead."

## LIFE OUT OF DEATH

What has happened? The plant has laid down its life for its seed, for all its vitality has gone into it. And in that picture of Calvary given in Isaiah 53, where we see our Lord Jesus as a Lamb

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led to the slaughter, do we not see Him giving His life for His seed? And did not the Scriptures promise, "When Thou shalt make His soul an offering for sin, *He shall see His seed* . . . He shall see of the travail of his soul and shall be satisfied"? We see the same Spirit working in the apostle whose testimony was, "For me to live is Christ," when he declared to the Corinthians, "For we which live are always delivered unto death for Jesus' sake . . . so then death worketh in us, but life in you." 2 Cor. 4:11, 12.

#### THE WORK OF THE SPIRIT

In the measure that we are filled with the Spirit of Christ, in that measure shall we live the life laid down, the crucified life. The cross had a large place in the life of the apostle Paul. He gloried in it. He exulted in a crucified Savior. He

knew experimentally something of the cross, and his one theme was the Christ of the Cross. He testified, "I am crucified with Christ, nevertheless I live; yet not I, but Christ liveth in me; and the life that I now live in the flesh I live by the faith of the Son of God, who loved me and gave Himself for me." The longing of his heart was to be "made conformable unto His death." And that death, remember, was crucifixion. Let us seek ever the meekness, the lowliness, the yieldedness of the Lamb. It is His will that we become partakers of His nature—the nature of the slain Lamb. There need be no strain. Just yieldedness, yieldedness, yieldedness to all He sends along, or permits. The Spirit of God, as we yield to Him, will not fail to make us like to the Pattern in the Mount—and the Pattern is that of a slain Lamb.

## A Call To Separation

THE Lord says to His children, "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? . . . Wherefore come out from among them, and be ye separate, saith the Lord." 2 Cor. 6:14, 17.

Those who hold to the things of the present evil world cannot hold also to the things that are eternal. The hand cannot grasp both. It was not made for both. Have you a hand for the eternal, a hand that has been begotten of the Spirit, a hand that has been touched by the crucified hand? If you have, you will find that the very things that wounded the hand that was pierced, will pierce the hand of the risen saint.

It is written that God has raised us up together, and made us sit together in heavenly places in Christ Jesus. Eph. 2:6. The division is great between the risen saint and him who is groveling after the things of the world. The cross of Calvary represents a barrier of death that distinguishes between him who is risen and him who is still in his sins. The Lord can separate, and He will separate the wheat from the tares, the chaff from the wheat, the dross from the gold, the material from the spiritual, the dead from the living.

The angel put the question to the women who came to the tomb of Christ, "Why seek ye the living among the dead?" The one who has accepted Christ as his Savior has been brought from death unto

life, and he is to be separated from all that is dead. The living must not be found among the dead, they must be separate; for fellowship with the dead will bring death and destruction.

It is written, "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God." Col. 3:1. Seek the eternal weight of glory that the sons of God have a right to, for the children are partakers of all the inheritance of the risen Son. Christ said to the Father, "The glory which Thou gavest Me I have given them." John 17:22. "And all Mine are Thine, and Thine are Mine; and I am glorified in them." John 17:10.

Part of the glory of the Son is composed of the glory which will be manifested in the sons of God. God has promised that He will give grace and glory. Man has seen a little of the grace of God, a little of the glory of God, but he has not exhausted the riches of God's grace and of His glory. He is to see a fuller manifestation of His eternal glory, the glory that has been hidden through the ages.

It has not been possible for man to see, to understand, or to bear this glory. Moses had to be hidden in the cleft of the rock and the Lord said to him, "I will cover thee with My hand while I pass by: and I will take away Mine hand, and thou shalt see My back parts: but My face shall not be seen." Ex. 33:22, 23. The people could not bear the sight of the reflection of the glory on Moses, and he

had to put a veil on his face when he came into the presence of the people.

The apostles saw a greater manifestation on the mount of transfiguration. A cloud overshadowed them and a voice spoke out from the cloud, but they did not see the One who spoke. But one day the cloud will be removed. Now we see as in a glass darkly, but then face to face! For the pure in heart, the redeemed ones who have been washed in the blood of the Lamb, those whom He has perfected, the veil will be removed. We shall fully know even as we are fully known. The twilight will have faded and the invisible things will become visible.

Meanwhile the veil is necessary. The eye of faith is like the eagle's eye, it sees the speck in the far distance. Faith is divine vision. The eyes of carnal men never have and never can see the invisible things of God. The eyes of the spiritually blind have to be opened. The vision must be quickened; there must be the faith that only God can give. But the eye-salve of God is available for the weakest saints, for those who may be lowest, for those who see little in this world. The Lord Himself will give spiritual eyesight to His children so that the invisible things will become visible, that they may become more real than that which they think is most real.

It will be necessary to have the quickened vision, the anointed eye, to see the exaltation of the Son of God. He who was rejected and set at nought, God is going to exalt to the throne of His servant David. He is to be exalted to the highest place of power, so that in Him who is the express image of God's person, the glory of the eternal God will be shown forth, the eternal glory of the eternal Father.

These blessings are not for those who cleave to and covet the things of this present evil world. The call is to complete separation, the call is to "come out from among them, and be ye separate." To those who obey, God says, "I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty." 2 Cor. 6:17, 18.

#### WHEN GOD BREAKS US

We said to a physician friend one day, "Doctor, what is the exact significance of God's touching Jacob upon the sinew of his thigh?" He replied: "The sinew of the thigh is the strongest in the human body. A horse could scarcely tear it apart." Ah, I see, God has to break us down at the strongest part of our self-life before He can have His own way of blessing with us.—J. H. McConkey.

# The Holy Spirit and a Ka-Do

A TRUE STORY BY  
H. A. BAKER  
SOUTHWEST CHINA

**W**AIT, Pastor! Pastor! Pastor! Wait! Wait a minute."

Who was calling? Looking in the direction of the voice, I saw in the distance Wang E. Hong, a Ka Do Christian tribesman hurrying from his field to the bed of the mountain stream which we were following. Wondering what he wanted, I waited as he neared my two helpers and me.

"Come up to my house," called Wang.

"We can't come this time. We must reach the village for a service before dark," we answered.

"It is only a short distance to the house. Come up and eat before you go."

"No, thank you. We must hurry. If the Lord so enables, we will come another time."

"Come now for a few minutes' rest," insisted Wang.

"No, we have another seven miles to walk before dark."

"I want to give you something for the Lord's work. Come now," he insisted.

Reluctantly we climbed the short, steep trail, following Wang to his thatched shack. It was scarcely a shack, much less a house. Its tamped clay walls, shoulder-high, did not reach the straw roof that projected over them. There was no real door, only a crude opening left in the wall.

Inside, the house was divided by a poorly woven bamboo lattice which reached only three-fourths of the way across the floor. In the rear, screened by this lattice, were four rough boards resting upon two crosspieces of wood a foot high and supported by stones—the bed. A worn-out straw mat covered the boards in part. A much-patched cotton blanket, shoved to the rear of the crude bed, served as covering. By the bed was a small heap of ashes where an open fire was kindled in the coldest weather. I had seen the family bedroom and all its furnishings.

The other and larger room to the front of the lattice work was almost as barren. The poorly constructed backless benches and a box with a wooden hinge made up the total amount of furniture in the room.

In one corner was the one and only cooking utensil, such as is used everywhere in this part of China. I do not know its English name. It looks like an inverted umbrella without a handle or

like a huge bowl, and it is supported around the edge by clay bricks. Through the clay wall, in front and beneath the thin iron "umbrella," is a hole through which long sticks of firewood are thrust. Such was this common Ka Do cooking range.

A poorly supported ceiling of woven bamboo covered the main room.

From this description it is clear that Wang's shack, like many others around here, was not a home in our sense of the word. Although he had a somewhat better house in the village, for he was not entirely poor, he had chosen to live in this shack for two years while he cultivated some rice fields. His second-class fields, dependent upon the fluctuating rains rather than upon irrigation, barely supplied him and his family with food in good years. A few cows and a hog or two completed Wang's earthly possessions.

Wang is not educated. With his average Ka Do mentality he would never be noticed by anyone as more than a poor tribesman eking out a daily existence. Although man would have given him no particular notice, God did. The Holy Spirit had visited him. Before moving into this shack he had received the Baptism in the Holy Spirit as it was received on the day of Pentecost. He had not at that time attracted my attention, for he was only one of several who had received the Baptism at that meeting and he was very quiet.

## GETTING ACQUAINTED

Now that I was in Wang's hut I had a better chance to get acquainted with him. No sooner were we seated than he told me of the burden he felt for the few poor families near him who were not Christians. He had done all in his power to persuade them to forsake heathenism. Now he wanted my helpers to go with him to lead them to Christ. The men gladly went, and the four families visited did decide to become believers though, of course, they had as yet a very vague idea of what it meant to become real Christians.

Wang was joyful. Although these families were the poorest of the poor, that made no difference to Wang. Having the Holy Spirit and the Holy Spirit point of view, he knew these people were precious in the Lord's sight.

From the moment we entered Wang's place he kept referring to a poor blind man of the Poo Maw tribe living near him. If he could not get others to the Lord, he hoped, at least, to see this blind man saved. If he could lead this Poo Maw all the way to the Lord, he said, he would be happy beyond words. In all my years of work here I have never met a person so concerned about leading just one man to Jesus as Wang was about winning this poor blind man.

That night I slept on the thin bamboo ceiling. Long before daylight I heard Wang praying on the earthen floor beneath me. He was indeed praying in the Spirit, sometimes in the Ka Do language and sometimes in other tongues. His Ka Do dialect was insufficient for all the Spirit wanted to pray through him that morning. Unlimited freedom in prayer is one of the blessings of other tongues. With this gift the deep things of the heart that our language cannot express can be spoken in a language given by the Holy Spirit; as Paul said, our "spirit prayeth." 1 Cor. 14:14.

Wang's praying that morning was according to Paul's way of praying. What is that? He wrote, "I will pray with the spirit (in other tongues), and I will pray with the understanding also (as Wang did in his native Ka Do tongue): I will sing with the spirit (singing in other tongues as Wang did), and I will sing with the understanding (as Wang sang in Ka Do). 1 Cor. 14:15. He found it true that "he that speaketh in an unknown tongue speaketh . . . unto God . . . and edifieth himself." 1 Cor. 14:4.

## A MEASURE OF WANG'S LOVE

After breakfast we made up our bundles ready to leave.

"Come upstairs," Wang said to me. I climbed after him up the notched log to the loft over the bamboo ceiling.

"I cannot preach," continued Wang, "and I cannot lead men to Christ. I want to help with a little money." He pulled out a little parcel wrapped in old rags. Thinking for a moment, he climbed down the log and was soon back with another little parcel.

"Do not tell others about this, for it is to help in preaching the gospel."

He counted his money and handed it to me—fifty silver dollars, the price of a good ox; enough to build him a com-



fortable home with beds and blankets; sufficient to buy several suits of clothes, or equal to a man's wages for six months. The reader can calculate the comparative value in American money.

#### WANG AND THE BLIND MAN

When we were leaving, Wang was still talking about the blind man. What did he do about it? He went to that blind man's hut and led him to church on Sunday. The road is bad, seven miles along a boulder-covered stream bed, over narrow ricefield ridges, up a hard mountain trail—in fact, a difficult road for a man with two good eyes to travel.

For two years Wang led the blind man over this road to church and back home again. He wanted to get that blind Poo Maw to heaven. He was determined to see at least one man saved. When we had an annual convention at our place, here came Wang leading that blind man. They had walked twenty-five miles over mountain trails. During the three days' convention Wang led his blind man to me several times for prayer. First, Wang wanted to see the man saved; secondly, he hoped that after the man had genuinely repented the Lord would have mercy on him and restore his sight.

Wang saw evidence that this blind friend had found the Lord, but he wanted to make sure. At the next annual convention, a year later, Wang again appeared leading his blind man.

Wang has now moved to the village. Yesterday I asked him what he did about his blind friend.

"He can see enough to make his own way to the church," replied Wang.

"How long was he blind?"

"For five or six years he could not see a thing."

"How is he getting along in the Christian life since I baptized him?"

"Very well. His father and other relatives and neighbors did not forsake their heathenism. Although he is the only Christian in that section, he stands firm. When a sorcerer is called in case of sickness, the blind man leaves the place and will not return until the devil business is finished."

Wang has surely gathered one sheaf, and he did it in the cross-bearing way. I wonder if I shall ever get the same measure of love for the poorest and seemingly worthless Ka Do that Wang showed when for two years he led that blind Poo Maw to and from church over fourteen miles of bad road.

#### A VESSEL

Just as one might expect, when the Holy Spirit gets into a man like Wang,

who stammers, is slow of speech as was Moses, and is humble, the speechless will speak. He began personal work among the unsaved in the community where he moved. I believe that he, more than anyone else, was the human instrument back of that unexpected revival in the church where I baptized twenty-five. He was also used in getting his old father to the Lord, the old man who for so long had resisted all our efforts.

Wang thought he could not preach, but seeing the need in a poorly cared-for settlement of Christians he could not remain passively at home. He went to help, and the Lord helped him. So far as I can observe his stammering is gone. Under his direction and encouragement the people in the community where he has been going to preach have now built a simple native church. Between Sundays he has gone to two other villages where some of our best workers were unable to make any progress. Slow-of-speech Wang got the people together for meetings—more than our best workers had been able to do. Wang went to the people with unusual Holy Spirit love and he got unusual results.—*From "Adullam News."*

#### OLD-FASHIONED, BLUE-RIBBON HOLINESS

(Continued From Page Three)

God commanded Shamgar to deliver Israel and in obeying he was able to slay six hundred Philistines with an ox-goad. God only seeks to use whatever talents or ability you may have. Samson with the jaw-bone of an ass slew a thousand enemies. David with a slingshot killed the giant and routed a whole army. The widow gave her last handful of meal to God and the meal barrel never became empty through all the famine. Joshua and Caleb obeyed the Lord and they entered the Promised Land though all the rest of their generation perished in the wilderness. Let us "remember all the commandments of the Lord, and do them," for "in keeping of them there is great reward." Psalm 19:11.

The fourth word to be emphasized in our text is:

#### BE!

"Remember, and do all my commandments, and be holy unto your God." There are three kinds of "be's." There are the "used-to-be's" who are living in the memory of what happened in their lives thirty-five years ago. There are the "going-to-be's" who are always going to be more separate, going to be more regular, going to be more faithful, but never quite make the grade. (The "going-to-be's" cause a District Superintendent less trouble, however, than the "used-to-be's.")

Then there are the "be's"—those who are living for Jesus and letting Him have His way here and now. They are a blessing to everyone and a delight to the Lord.

"Be holy unto your God." Oh, for more of this old-fashioned, blue-ribbon holiness. It is holiness of heart that is needed. The apostle exhorts us to "cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." 2 Corinthians 7:1. Thirty-five or forty years ago all holiness people agreed that we must cleanse ourselves from all filthiness of the flesh, such as drinking, tobacco-using, over-eating, and other physical uncleanness. But today we are greatly in need of being cleansed from all filthiness of the spirit. I believe the thing that is robbing many of God's blessing and anointing today is a filthy spirit.

You ask, What are some of the fruits of a filthy spirit? One is the manifestation of a bad temper. No child of God should "fly off the handle." No Christian should manifest envy. What a contrast there was between Daniel's spirit and the spirit of his fellow-presidents! Daniel had "an excellent spirit"—he excelled—and that stirred up envy in the hearts of his fellow-presidents. They did everything they could to "floor" Daniel but there was nothing in Daniel's spirit to make him fight back.

Man looks on the outward appearance, but God looks on the heart, for it is from an impure heart that impure actions spring. There is the Absalom spirit, the spirit of betrayal, that makes a man two-faced and causes him to steal the hearts of the people through flattery and deceitfulness. There is the ungrateful spirit, that causes some to forget a thousand acts of kindness in the face of one small failure. There is the worldly spirit, that causes people to be unholy in dress, in conversation, and in conduct. From any such spirit we need to be cleansed through the blood of Jesus.

What a terrible thing it is to have pride in the heart! It is not what a man says about humility in his testimony that counts, but how he acts under pressure. How do we act when some one crosses our will? Can we submit with peace and joy, or do our hearts rise up in resentment that springs from hidden pride?

May God give us a holiness of heart that will be genuine and lasting. Heaven is a holy place, prepared for a holy people. We must be holy in life and holy in death if we would enter the pearly gates. Let us not only preach holiness and believe in holiness but let us also practice it day by day. Then, and only then, we shall be fit to enter that eternal home.

# The Passing and the Permanent

## DRINKING IN THE MOVIES

The movies are among the worst offenders in promoting drinking among the young. Out of 200 ordinary films studied recently, there were 630 drinking episodes.

## MATCHES FROM MAGOG

A correspondent, writing in the *United Church Observer*, tells of a shipment of matches that landed at the docks in the East End of London, which had been shipped from Russia, and on the matches were printed the words, "Made in Magog." Those who have had difficulty in identifying "Gog, the land of Magog," will find a clue here that throws light on Ezekiel 38 and 39.

## A MILLION EARTHQUAKES ANNUALLY

One million earthquakes are recorded at the California Institute of Technology every year, says Dr. Beno Gutenberg. One per cent originate in California; the rest originate along a belt stretching from the Aleutians through South America, New Zealand, New Guinea, Japan, and back to the Aleutians. The words of Jesus, "There shall be . . . earthquakes, in divers places," are being fulfilled today—and "these are the beginning of sorrows." Matthew 24:7, 8.

## DIVORCE ROCKETING

"The rise of our divorce rate is frightening," says Dr. C. R. Adams, Social Scientist of Pennsylvania State College. "One marriage in five or six landed on the rocks in 1940. In 1946 it is expected to be one in four. And if long-range trends continue, the rate will be one in two in fifty years. There are deeper reasons than the war for the rising trend of divorce." Yes—human society has succumbed to the lusts of the flesh because it has lost respect for the laws of God, and the fault lies with the preachers who have failed to proclaim those laws.

## A PESSIMISTIC PICTURE

H. G. Wells can see nothing but darkness and despair in the present state of civilization. Writing in *Mind at the End of Its Tether* (his latest book) he says: "Our universe is not merely bankrupt; there remains no dividend at all; it has not simply liquidated; it is going clean out of existence, leaving not a wrack behind. The attempt to trace a pattern of any sort is absolutely futile. The end of everything we call life is close at hand and cannot be evaded. There is no way out of, round or through the impasse. It is the end."

That is as far as the unregenerate mind can go. Thank God for His Word that goes beyond the dark clouds of the immediate future and points us to the silver lining—the coming of Christ. Keep listening for the midnight cry—"Behold, the Bridegroom cometh. Go ye forth to meet Him." It is almost midnight. Our heavenly Bridegroom will soon be here!

## VIENNESE OUTRAGE

When Archbishop Griffin returned to Britain from the Continent a few weeks ago he reported that "in Vienna 100,000 women have been violated by Russians, including girls in their teens and aged women." War always unleashes the worst that is in man and lets unbridled passion run free. In this greatest war of history the world has been beset with the greatest floodtide of sin it has ever known.

## DUTCH MARRIAGES ANNULLED

Blinded with hatred for the enemy, the Government of Holland has decreed the dissolution of marriage relations contracted between Dutch girls and German soldiers during the Occupation. The laws of God are thus set at naught, with a twofold effect: untold misery for members of the broken homes, and certain judgment upon responsible authorities. Marriage is sacred and binding, no matter what the circumstances under which it is contracted. God's laws cannot be set aside with impunity.

## NO PLACE FOR GOD

No place has been given for God by the United Nations Organization, either at its Conference or in its Constitution. The *New York Times* reported that while the Constitution was being drafted, a suggestion was introduced by the Panama delegation, and seconded by the delegation from Colombia, that the Constitution include a recognition of the hand of God in the affairs of nations. In his reply, the United States representative, Mr. Archibald MacLeish, denied the request with the explanation that the authors were not merely to incorporate noble and beautiful thoughts but rather to draft a document that would be acceptable to all peoples of the world. It is little wonder, then, that no one apart from the U.N.O. officials themselves seems to expect the Organization to have any lasting value or success.

## A STRANGE SUNDAY SCHOOL

The *Christian Herald* tells of a strange Sunday school in upper New York. Originally it was established to give Bible teaching and lead children to Christ, but today it offers a course in psychology for a tuition fee of \$25. Students of psychology in a neighboring college are the teachers. The course is very popular with a waiting list of 300. The object of the school is to study the pupil, find the personality problem involved, and correct it. Evidently the leaders have the mistaken thought that to turn a shy boy into a go-getter, and a selfish girl into a co-operative one, is the object of the Sunday school. The fact that the go-getter needs to be saved as much as the shy boy, and that the co-operative sinner is as far from God as the selfish sinner, has evidently escaped their attention. The pastor and teachers will have much to answer for when they stand at the bar of God to give account for the children and young people whom they have failed to point to Christ.

## PENTECOSTAL DAILY PAPER

Brother Herbert Schmidt writes from Sweden: "Today I have mailed you three numbers of the first Pentecostal daily newspaper in the world, named DAGEN (The Day). It is valiantly fighting corrupt politics. Perhaps it fulfills a task by administering needle-pricks to the slumbering conscience of the public and its leaders. Anyway, the other newspapers are hitting back as lively as they can." Lewi Pethrus is the editor.

## YOUNG PEOPLE SPEAK UP

High-school and college students attending the twelfth annual Institute on Family Relationships in Philadelphia rejected a Lutheran minister's suggestion that churches hold Sunday night dances to provide wholesome recreation for youth. Said a college freshman: "The church has its own proper function, and the young people expect it to live up to that, without offering recreational facilities as a bribe."

## RELEASED-TIME CLASSES

Children are receiving religious training in a number of our assemblies and are getting credit for it in their school grades. Laws in 44 States provide that children may be released from school for one hour each week to go to the church of their choice and receive religious instruction from qualified teachers. This movement started in Gary, Indiana, in the fall of 1913. Since that time the plan has spread until there are now approximately 1,000 school systems in 44 states which release their pupils in this way. It presents our churches with a great opportunity. Let us pray that we may make the most of it.

## A MAN OF PRINCIPLE

Clinton N. Howard calls attention to a man of principle in public life, saying of Senator Capper: "He was twice elected governor of Kansas, and has been senator for twenty-six years. He has newspapers and magazines totaling more than 5,000,000 circulation in which he has never printed a liquor advertisement. He also operates three radio stations, and has never broadcast a beer or wine product. For fifty years he has said to these recognized public enemies, as Peter said to Simon the sorcerer, 'Thy money perish with thee.' We do have some such men. Would that we had enough for all the places of responsibility."

## BIBLING THE NATION

The Gideons, that aggressive organization of Christian business men bent on "Bibling the nation," are constructing a \$150,000 building in Chicago for their international headquarters. Having accomplished their greatest undertaking to date, the task of putting millions of Testaments in the hands of American servicemen, they have now set out to give New Testaments to 46,000,000 children and young people in the schools. They are beginning the gigantic task by serving the fifth-graders first. At the same time, the Gideons have not forgotten their original Bible work. They are checking up on worn-out Bibles which they placed in hotel rooms years ago and plan to replace half a million of these Bibles soon. May God bless the Gideons and prosper the great work they are doing.



## ISRAEL'S DESTINY

A Jewish paper says: "The British White Paper posts a sign over Palestine—'No Jews Admitted.' The Bible's sign over Palestine is—'Welcome Home.'" Can man keep the Jews out of Palestine forever when God says, "They shall dwell in their own land"? Jer. 23:8.

## NEW OPPORTUNITIES IN JAPAN

Leaders are hailing the dawn of a brighter day of opportunity for missionary work in Japan with General MacArthur's ban on state shintoism. No longer will the government control or support state shinto. No longer will shintoism be taught in Japanese schools. Adherents to shintoism may still carry on their worship if they so desire but all religions, including Christianity, will have equal rights. There will be genuine freedom of religion in Japan under which Christianity should flourish.

## CHILDREN SUE FOR DAMAGES

It is common for parents to sue one another, when their home is broken up, but it is something new when the children have to rise up to defend themselves. Two children, age 15 and 17, recently sued the "other woman" in a divorce triangle, claiming that she stole their father from them and thereby deprived them of a normal home life. The children asserted that until last August they had been "reared, educated, and provided for by their parents, enjoying the care normally given to children by parents." It is something new, but why shouldn't the children rise up in self-defense? After all, they are the ones who suffer most in any broken home.

## THISTLES AND THORNS IN PALESTINE

Dr. James G. Heller, prominent American Jew and Zionist, said recently, following a visit to Palestine:

"One of the most vivid impressions that followed me about the land was the bewildering variety of its thistles and thorns. Every land has its crop of them, but Palestine seemed to me unique in this regard. They were everywhere, near every village, on every hill. Even the rockiest and the most foreboding areas in Judea were covered with them. And most of them corresponded in no wise to our familiar American species. They were new and exceedingly various: some like plants made of amethyst jade; others with little yellow velvet blossoms; and still others rising straight up to deep purple spheres. Were these the heritage of exile and desolation, the citizens that had come in from the desert to cover the nakedness of the land? Even now they commingle with the crops, and hardily thrust themselves among the barley and the wheat of the Arabs."

If the Jewish doctor would open his Bible at Isaiah 32:13-15 he would read: "Upon the land of my people shall come up thorns and briers . . . until the Spirit be poured upon us from on high, and the wilderness be a fruitful field." Thorns and thistles are a punishment for sin. When Israel repents of his sin and receives an outpouring of God's Spirit, the land as well as the people will be delivered from the evils with which it is afflicted.

## SUPERSTITIOUS AMERICANS

A commentary on the credulity of religious people, which would be ridiculous if it were not so sad, is furnished by a story from the Bronx, New York. A young Italian boy had gone to see the movie *The Song of Bernadette*, which portrays the typical Catholic legend with the usual "miracles." Subsequently, Joseph Vitolo claimed that he "saw" the Virgin Mary, who told him that if he would come to a certain vacant lot each night for sixteen nights, a visible miracle would be performed. The tale was noised abroad and the press publicized it, with the result that 30,000 people thronged the vacant lot to see the expected miracle. But nothing happened, and so the Catholic Church disclaimed any interest in the matter.

## THE JEWISH TRAGEDY

The ordeal of Europe's Jews under the Nazis is considered the greatest tragedy in all Jewry's woeful history. The Nuremberg trials revealed that four million Jews were killed in Nazi extermination camps, and an additional two million met their death in other ways, mostly by being shot during the campaign against Russia. This testimony was given by an S. S. doctor who affirmed that another S. S. officer had reported thus to Himmler. And yet, he added, Himmler was not satisfied!

That is not the greatest tragedy in Jewry's history, however. The greatest tragedy was when the Jews as a nation rejected Jesus of Nazareth and cried, "His blood be on us, and on our children." An archenemy far worse than Himmler laid that plot, and he has succeeded in destroying far more than six million Jews. He blinds their eyes to the truth as it is in Jesus, and they go out into an endless eternity without accepting Him who is God's only way of salvation. Those who love God's ancient people should pray night and day that this blindness may be removed, that they may accept Jesus as their Messiah and Redeemer, so that the awful tragedy may be ended.

## HUMAN HEADS AND HEARTS

Dr. Franz Weidenreich, of the American Museum of Natural History, declares that intelligence has nothing to do with the shape of a man's head. In a well-documented report in the *Southwestern Journal of Anthropology* he gives convincing evidence that a long head or a high brow does not denote a superior brain, after all. He says that anthropologists now have measured so many heads that the evidence is clear.

Here is one more of the pillars of evolution destroyed. Here is also a reminder that the condition of the heart is more important than the shape of the head. "Man looketh on the outward appearance, but God looketh on the heart." Jesus taught that from the heart, not the head, are the issues of life. God offers to give a new heart to those who are tired of sin and who want to live a better life.

## NEW AMERICAN CARDINALS

The Christmas appointment of new cardinals by the Pope indicates the trend of Roman Catholic policy. Says *The Presbyterian*: "The significant thing is not merely the choice of Archbishop Spellman of New York, nor the increase in the number of cardinals in the United States to five. It is the fact that our nation, by deliberate policy of the hierarchy, now becomes the actual center of Romanist propaganda. For the first time in centuries the majority of cardinals will be non-Italians; and of this majority, the five cardinals located in the United States will hold the greatest prestige and power. Our land is now the central stronghold of Roman Catholicism, furnishing to that Church not only the larger part of its immense financial resources, but also its ablest men. The headquarters of the Roman Church in Washington, where the brains of that Church are centered, becomes more powerful in policy making than Rome itself. Pressure upon our Government, so noticeable in the past few years, will intensify from this day."

## THE SLAVE WHO DREAMED

By Maxine Shore and M. M. Oblinger

Here is a fast-moving story told in modern fiction form of an ancient slave boy who lived in the times when the mad tyrant, Nero, ruled ancient Rome and when the apostle Paul was held prisoner there. Lucius, for that is the slave boy's name, was the grandson of the wealthy Joseph of Arimathea. He had been led into a new way of life—the Christian way. He "dimly recalled the rolling green country from which he had come and dreamed of his escape from Marcus Flavius, his cruel Roman master, to return to his homeland and to freedom."

Much action and suspense fill every page of this colorful and exciting story for boys and girls 9 to 15 years of age. Ancient Rome and the struggles of the early Christians become very real through the skillful and descriptive writing of these well-known authors. Cloth bound, Price \$1.50.

## DANIEL, THE HEBREW BOY

By Emerson Hartman

A well-told story of the prophet Daniel's boyhood and early manhood—his youthful days in Jerusalem and his young manhood years spent at the court of Nebuchadnezzar. The story is largely based on historical facts, and gives the reader an accurate description of the social, religious, and political conditions which obtained at the time. Cloth bound, Price 75c.

GOSPEL PUBLISHING HOUSE, Springfield, Missouri



# ur Missionaries . . . Their Work

## ENCOURAGEMENT FROM GREECE

WE have been happy to receive news from Harry Mamalis and Eddie Dictos, our Council ministers who have been in Greece throughout the period of war. Brother Dictos writes that Harry Mamalis has been elected president of the Pentecostal work in Greece.

"Yesterday I returned from Macedonia, where we had our convention," reports Harry Mamalis. "Hundreds of souls heard the gospel message. Some were saved and some baptized in the Holy Spirit. God is giving us a blessed revival in all our stations. Now we see that our labors in muddy Macedonia were not in vain, for every one of our stations is too small to hold the crowds hungry for the Word of God. We are very poor people and most of our stations have no chairs to seat the people, but God's blessings are rich toward us.

"Please pray for the work in Athens. Hundreds of Athenians are hearing the gospel message through our Pentecostal English soldiers. They surely have been a great blessing to God's work here.

"We thank God for your prayers and care towards us and this needy field of Greece. Most of us are still suffering from lack of proper food and clothing. But by His grace we endure all things for His sake and the salvation of many souls."

Several servicemen who have visited the work of Brother Mamalis speak very encouragingly of it, both as to the spirituality of the meetings and the zeal of our brother. The following excerpts are from letters written in October by Finlay Graham, an English Pentecostal lad.

"God was very precious throughout my journey home and back to Malta. I arrived just

in time to go with my flight to Greece. We are billeted very near Athens. How good our heavenly Father has been to bring me back here! My cup of joy was full to overflowing when I met Pastor Mamalis and the other brethren again.

"The work has advanced beyond our wildest expectations. Other Pentecostal lads have followed, and four have done stalwart work. One of our boys has commenced a Sunday School with thirty to forty children.

"Last week was especially precious. Much time was spent in the presence of God, feasting upon the Word and beseeching His throne for revival blessing. Hallelujah, our prayers were answered! The assembly hall was filled to overflowing with hungry souls on Sunday morning. After two and a half hours the people still did not wish to leave. In the evening gospel service for Greeks and English, held in a larger hall graciously provided for the purpose, there were nearly two hundred present, with more than twenty standing. God's presence was again with us in power, and our joy was full to see ten precious souls come forward in the after-service to seek salvation. They seemed so earnest, and we trust that their decision is real. These services are through an interpreter, that the Greeks and our own boys might have the unsearchable riches of Christ preached to them to their soul's salvation.

"Our hearts have been burdened with the need of a follow-up work, so, last night we started a series of meetings especially for these new converts that they might 'as new born babes, desire the sincere milk of the Word.' Pray that they may be led on to see their need of water baptism and seek the full blessing of Pentecost. Pray for us, too, for we who are endeavoring to minister to them are but babes in Christ and so ill-equipped for the work. But we praise God for His mighty storehouse of grace, power, and wisdom for our every need! Phil. 4:19.

"Since many of these converts are from the Greek Orthodox Church we know that, even as the believers at Ephesus were separated from the Synagogue by Paul, these must throw off the shackles of Orthodoxy if they are to continue in the faith. Our desire is to see them seeking fellowship with Brother Mamalis' assembly. Some are doing so, praise God!

"Next month (November) I am due to re-

turn to Italy, where I hope to have fellowship with the Pentecostal brethren in Rome. I am thankful for your *Evangels* and *Reveille* which I regularly receive. They are a great blessing and often come when I most need some real spiritual uplift."

We thank God for our brothers Mamalis and Dictos, who have been standing true during all the trials of war. Instead of paying for munitions to go to Europe, we are glad that we can spend our money to send the gospel of peace and good will. Send your offerings to FOREIGN MISSIONS DEPARTMENT, 336 West Pacific Street Springfield, Missouri.

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I am no longer anxious about anything, as I realize that the Lord is able to carry out His will, and His will is mine. It makes no matter where He places me, or how. That is rather for Him to consider than for me; for in the easiest positions He must give me His grace, and in the most difficult His grace is sufficient.—Hudson Taylor.

### MISSIONARY CONTRIBUTIONS DECEMBER, 1945

Alabama .....	\$ 1,059.26	Nevada .....	147.38
Arizona .....	1,009.16	New Hampshire .....	40.75
Arkansas .....	2,091.66	New Jersey .....	1,880.19
California .....	23,472.57	New Mexico .....	1,534.46
Colorado .....	2,408.07	New York .....	8,494.37
Connecticut .....	629.33	North Carolina .....	126.97
Delaware .....	690.10	North Dakota .....	1,861.99
District of Columbia .....	1,287.00	Ohio .....	8,113.53
Florida .....	2,344.03	Oklahoma .....	8,563.03
Georgia .....	2,279.99	Oregon .....	4,036.17
German Branch .....	1,093.20	Pennsylvania .....	6,930.85
Hungarian Branch .....	129.00	Rhode Island .....	104.68
Idaho .....	1,763.02	Polish Branch .....	5.00
Illinois .....	6,280.95	South Carolina .....	56.09
Indiana .....	2,217.18	South Dakota .....	1,592.12
Iowa .....	2,382.06	Tennessee .....	1,032.67
Kansas .....	6,448.54	Texas .....	9,253.02
Kentucky .....	440.53	Ukrainian Branch .....	43.80
Louisiana .....	463.78	Utah .....	37.71
Maine .....	212.59	Vermont .....	20.00
Maryland .....	693.16	Virginia .....	898.43
Massachusetts .....	393.92	Washington .....	12,283.86
Michigan .....	6,117.14	West Virginia .....	1,092.75
Minnesota .....	5,294.75	Wisconsin .....	2,482.01
Mississippi .....	244.15	Wyoming .....	416.29
Missouri .....	6,036.02	Alaska .....	105.80
Montana .....	1,360.96	Canada .....	241.73
Nebraska .....	1,409.83	Foreign .....	142.72
		Miscellaneous .....	32,444.55

Total Amount Reported .....	\$184,234.87
District Fund .....	7,901.09
Office Expense Fund .....	2,153.20
Literature Expense Fund .....	182.49
Given direct to Missionaries .....	18,357.65
	28,594.43

Amount Received for Foreign Missions .....	\$155,640.44
Amount Received for Home Missions .....	6,500.67



Sing unto the Lord..  
he hath done marvellous things





## LOVE IS NOT A WORD

P. Van der Woude

WHEN we saw the heap of bales and cases from our brethren in America, we were astounded! Many prayers of thanksgiving will rise to the throne of grace because of this marvelous answer to prayer.

About eighteen months ago when I was in The Hague, the Germans demanded from every house a good woolen blanket, a good man's suit or overcoat, and some socks, etc., for which the nominal price of seventy-five guilders was paid. So they robbed the Dutch nation.

Among our people there is also a great shortage of underclothing. During the war, especially the last year, nothing at all could be bought—except in cases where people lost all through bombardments, etc. Some who still have a few underclothes wash them on Friday, then do without on Saturday to let them dry. But they are so patched that if another patch is put on the underwear tears away from it.

One brother who has been out of work through ill health for many years found that the little money which was allowed to him was not sufficient to buy any clothing. His shoes were so badly worn that, in order to keep them on his feet, he nailed them to some wooden

soles until these also broke away from the top leather.

Some months ago, a fellow pastor came to me asking, "What can we do to relieve the present dire need among our people for clothing, footwear, and bed covering?"

I replied, "We cannot buy it. We can only pray and look to the Lord for it."

Then word came that our Pentecostal brethren in the U.S.A. were shipping us some supplies! We had a meeting with several pastors from the Pentecostal assemblies in our country and arranged to divide the relief goods to the best of our ability among the various assemblies. Amsterdam, Rotterdam, and Haarlem are the largest assemblies. The others are not so big.

After the goods arrived in Holland, it took a long time before we could get them to our church. The reason for this was partly because the electrical equipment to unload the ship had been destroyed during the war. Also, as the ship contained many relief goods, I suppose the H.A.R.K. had to sort out the bales.

At last, on December 4, 1945, the goods arrived in Rotterdam. We straightway engaged a firm to get them out of the barge and stack them at one end of our church in Rotterdam-South. Then we had some photographs taken. We are enclosing one. May the Lord bless all who have done so much in giving, assorting, and baling these goods.

At present we are engaged in dividing the things among the people. We have been marveling at all the things which you had so nicely packed. What a large and welcome gift it is! We are grateful, too, for the little blocks of dye which were so thoughtfully enclosed in the packages.

When we divided the relief goods, a mother with nine children came walking for a distance of nearly an hour. Some of the children had no shoes at all, but were walking on what were once a pair of socks—the front half had already disappeared through wear and tear. I wish you could have seen their beaming faces when they received their share! A number of others

wept for joy when they were given some clothing. However, we notice that the feet of most of the Americans, especially the ladies, are much narrower than our feet. We find some difficulty in getting the narrow sized shoes distributed.

One couple, when they could hardly buy any necessities regarding clothing, etc., found suddenly that their young child had developed pneumonia. So they sent to the church for prayer on Saturday night. The next morning the child, apparently healed by the Lord, stood in its little bed crying for the mother. I asked the mother about the case, and she told me the sickness was caused by lack of clothing. But now, thanks be to the Lord and to all of you, woolen garments have been supplied for the little one.

Of course, the Dutch people are thinking much of all you brethren and sisters in America. They say, "Now we see that love is not a word but deeds," and they are praying that much spiritual blessing will be poured upon the givers of all these good things.

\*\*\*\*\*

Every step in the progress of missions is directly traceable to prayer.—Arthur T. Pier-son.

\*\*\*\*\*

A Chinese businessman of Fenghwa, Chekiang, when examined for baptism, said, "I've studied all China's religions and found they did not satisfy. Then I heard the gospel, and read the Bible. These 'religions' were as small lamps that flicker and go out—but now I've found the sun."

### FOREIGN MISSIONS DISBURSEMENTS FOR DECEMBER, 1945

Congo .....	\$ 5,840.46	Bolivia .....	397.00
Egypt .....	6,926.13	Brazil .....	5,031.48
Gold Coast .....	5,171.96	Chile .....	1,700.58
Ivory Coast .....	6,748.61	Colombia .....	918.00
Liberia .....	7,233.97	Peru .....	3,278.55
Nigeria .....	5,922.39	Venezuela .....	3,299.17
Nyasaland .....	675.49	British West	
Sierra Leone .....	3,305.78	Indies .....	4,964.11
Tanganyika .....	440.22	Fiji Islands .....	289.58
Transvaal .....	2,085.53	Hawaiian Islands .....	317.80
China .....	11,665.31	Netherlands East	
Ceylon .....	1,854.85	Indies .....	822.00
India .....	25,808.96	Philippine Islands .....	2,033.46
Europe .....	1,066.00	Retired Mission-	
Palestine and Near		aries .....	1,284.38
East .....	1,489.04	Non-Council Mis-	
West Indies .....	8,936.32	sionaries .....	2,141.39
Mexican Work .....	1,404.28	Miscellaneous	
Central America .....	6,604.72	Fields .....	2,849.55
Argentina .....	3,041.16		
Total Disbursements .....	\$135,548.23		
Credited to Designated Accounts .....	13,145.85		
	148,694.08		
Credited to Extension .....	6,946.36		
Total Receipts for December .....	\$155,640.44		

Send all contributions to:  
**NOEL PERKIN**  
Secretary, Foreign Missions Department  
336 W. PACIFIC ST.  
SPRINGFIELD, MO.

# The Right and the Wrong Way

E. E.  
SHELHAMER

It is strange and yet true that we often do *right things* in the *wrong way*. It is easy to begin in the Spirit and to end in the flesh. Let us notice a few ways of marring God's first plan. *The giving of reproof.* The *wrong way* is to be so harsh that the needed reproof does very little or no good. As a rule, the proper time to give a reproof is not when one is agitated. Better wait until the fire has cooled down a bit. God has given us a fine example in the way He reproofed the five churches in Asia. Only two out of the seven were free from censure. The others He first commended before giving the rebuke. Oh, that we could always do the same!

*The giving of the altar call.* While it may be all right to have a fixed way of asking for a show of hands, or of standing for prayer, or of singing a certain song, yet we can get into a rut by insisting on a particular method. If one is not careful he will depend too much upon his own ability, instead of the Holy Spirit. The all-important thing is to be led of the Spirit. A very successful evangelist sometimes pauses a few moments, then prays softly, "Help us! Help us, Lord!" This gives the Holy Spirit pre-eminence.

Sometimes there may be too much singing, and again, not enough. On one occasion at a great camp they sang "Almost Persuaded," but there was no move. The other evangelist suggested that we sing it again, but still there was no break. It was sung a third time, when the heavens opened and a great victory followed. How nearly did we miss God's leadings for that particular service. We never saw this done before or since.

*Conducting an altar service.* After fifty-five years of service we are of the opinion that few know how to get the best lasting results at the altar. Most evangelists fall into the common error of rushing souls through too fast. They sing, or shout, or do this or that to bring on ecstasy, which is generally human enthusiasm. Or they go to the other extreme and adopt the method of quietly reading and "*Putting the seeker on the Word.*" They say, "*If the Word says so and so, you must accept and believe that it is done, feeling or no feeling.*" This sounds nice, but too often it is simply a quiet, spiritual abortion. When will Christian workers learn that God's method is confession and crucifixion. Every seeker for pardon, and every seeker for purity must get to the end of himself before he can really exercise living, *contact faith*.

But, true as this is, even here the arch deceiver can get in his work and occasionally a conscientious soul becomes a chronic seeker, because he wants to be sure and have a certain manifestation. He should be taught that the inward witness of the Spirit is worth infinitely more than any outward demonstration. Therefore the wise instructor must quickly discern each seeker and deal with him accordingly. More than one altar service has been hurt, yea,

ruined because someone insisted on conducting it in a certain cut and dried way. He was so blind or carnal that no one could give him a helpful suggestion. What a pity.

*Taking an offering.* There is a right and a wrong way to do this. One can press it too much, or not enough. The tendency with some evangelists is to be too much concerned about his offering. He can do this to his own hurt. He can act as though he would go to the poorhouse if he did not get about so much. How seldom do we hear the remark, "I fear I am not worth what you have given." Too bad that a little "filthy lucre" can cripple a big man.

But, on the other hand, some pastors seem to fear that the evangelist may get too much.

It is amazing to see how men can resort to cheap ways about offerings. On one occasion we preached for two full weeks, and on the last Sunday the pastor said, "Brother S—— is not hard to please about money, but I think we ought to pass the hat." The result was \$8.00, not enough to pay my car fare. That night we raised for him four times as much. We did not say a word, but at home where we boarded ourselves, the heavens opened and I shouted, "Hallelujah!" Wife asked what it meant and we replied, "Now let us see how God will even things up." It was not long until we stopped off for one day at a camp and were asked to speak twice. As we were leaving the leader appreciated our short visit and handed us fifty dollars. It is blessed to let God be-



## LISTEN,

*I'm just calling*

F  
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to remind you of the  
SUNDAY SCHOOL CONVENTION to be held at Springfield, February 18-21 inclusive....Did you know about it?...You're going, aren't you? Oh, that's fine! I thought you would be interested. No pastor, evangelist, or officer or teacher of the Sunday School should miss it. And certainly all the District Sunday School Representatives should attend!...Yes, I understand there are to be outstanding speakers, also that they are doing their utmost to give us something really practical and helpful to bring back home....I'm looking forward to it!

And by the way, let them know at headquarters that you are going.

A room will be reserved for you.

Just Send a Postal to

SUNDAY SCHOOL DEPARTMENT

GOSPEL PUBLISHING HOUSE - - - SPRINGFIELD, MISSOURI



come responsible to see one through, and in such a manner that a sweet taste is left,

**Making pastoral calls.** The wrong way is to stay too long at a place. Or to make the call merely a social visit. Or to confine the visit to staunch members, rather than to new material. A good way is to let a wise worker do the general calling, and make a note of hopeful cases, which she hands to the pastor, and thus save a lot of his busy time. Then enter these hungry homes with a smile and ask if you can be of any help. *"Is anyone sick or discouraged? Have you sufficient fuel or food? We are not after money, but simply want to be a blessing. Let us pray!"* Such a call could be made in ten or fifteen minutes. When Moody was building up his great Sunday School in Chicago he made many calls of about ten minutes each, after the children got home from school.

**Singing.** The song leader can go to either extreme—sing too fast or too slow. This is no time for cheap show of voice culture. The singing about Jesus should not be a place to display self, or arrogance. How many services have been hurt because of a carnal song leader. Above all let us *"Sing with the Spirit, and let us sing with the understanding also."*

#### LADY MONTGOMERY'S ADVICE

Wonderful advice is given by Lady Montgomery, mother of General (now Field Marshal) Sir Bernard L. Montgomery. She says:

"I wonder how many have been brought up to learn a verse of the Bible every day? I was brought up to do this, and as a consequence I know nearly all the Psalms and most of the New Testament by heart.

"And I brought up my children to learn a verse from the Bible every morning before breakfast. It may be that General Montgomery's knowledge and love of the Bible starts from this fact. As is well known, the two books that he carries always with him are the Bible and *Pilgrim's Progress*.

"England and America owe their greatness to the Bible. Let us pray that the Bible, God's Word to us, may again take its rightful place in our hearts and homes! So I would urge upon

all, do your utmost to bring back the Bible to the nation. And the best way to do this is to begin in your own home, and for you and your children to learn a verse of the Bible by heart daily!"

#### GOD'S WONDER BOOK

By J. A. Huffman

In this latest book from the pen of a well-known author are listed and briefly expounded fifteen wonders of the Bible—Its Divine Inspiration, Its Providential Preservation, Its Sacrificial Translation, Its Unparalleled Circulation, Its Remarkable Confirmation, Its Rare Literary Acclamation, Its Incomparable Spiritual Illumination, Its Historical Dependability, Its Scientific Accuracy, Its Clear-visioned Philosophy, Its Moral and Ethical Code, Its effect Upon Civilization, Its Regenerating Power, Its Timeliness, and Its Complete Triumph. These are followed by some helpful facts about the Bible, and seven practical suggestions for studying it. Cloth bound, **Price 75c.**

#### FINGERPRINTS OF BIBLE PEOPLE

By Florence Aiken Banks

Mrs. Banks has done an outstanding work in assembling nearly 300 stories of Bible characters and presenting same in such a way that both young and old can enjoy them. She compares her stories with fingerprints, because no two are alike, and all have certain lines which identify them as belonging to certain persons.

These stories form the basis for many interesting party games. Parents will find them valuable in helping children to a real appreciation of the Bible—encouraging them to participate in family worship. Sunday School teachers and leaders in various church organizations can use the narratives effectively to stimulate Bible study. **Cloth bound in two volumes. Price \$1.00 each.**

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

#### BORN CRUCIFIED

By L. E. Maxwell

Every Christian wants to know how he can live a life of peace and joy and power. One of the important keys to such a life is the truth of the believer's identification with Christ in His death and resurrection.

"Born Crucified" touches upon the most vital parts of the Christian's daily life. The author holds closely to the Scriptures, illuminates the truth with telling illustrations, and, as far as words can do it, shows Christians how to have victory over sin, and power in God's service. It is the kind of message so sorely needed in these days of coldness in the church, lawlessness in our own land, and chaos in the world. Cloth bound, **Price \$1.75.**

#### THE SUPERNATURALNESS OF CHRIST

By Wilbur M. Smith

In this volume it is the author's desire to encourage people (both young and old) to carefully examine for themselves the evidence for the SUPERNATURALISM OF CHRIST. A recent reviewer of this work writes: "This book is satisfying to mind and heart. Scholarly and sympathetic, sincere and sane, clear and concise, it is a fair and reverent review of the evidence dealing with the Deity of Christ, especially the virgin birth, the miracles, the Transfiguration, and the Resurrection." Cloth bound, **Price \$1.50.**

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Springfield, Missouri

#### BOOKS NEEDED FOR BIBLE SCHOOL

Brother E. F. M. Staudt writes: "Recently I visited the Southeastern Bible Institute, at Atlanta, Ga. Brother Bethany is doing a good work. They have about 59 fine Pentecostal young people in the school. They have good, capable instructors, and a fine spirit prevails in the school. I noticed there is a great need of a good student library. Good, approved, well-bound Commentaries, Bible Encyclopedias, books on theology, history, prophecy, biography, and if possible a good Encyclopedia Britannica, would be appreciated. Send to E. W. Bethany, Principal, 301 Capital Ave., S.W., Atlanta, Ga."

#### NATIONAL EVANGELICAL WEEK

March 3-10, 1946

Designated for an emphasis on Christian unity, fellowship and the need of a united front in promoting the historical Gospel of the Bible.

#### Among the Assemblies

SEBASTOPOL, CALIF.—We were privileged to have District Superintendent W. T. Gaston with us in three services. God blessed and the entire church was helped by his inspired messages.—J. L. Jeffrey, Pastor.

WEST FORK, ARK.—We just closed a very successful revival with Leota Rains of Seligman, Mo., as the evangelist. A number were saved and filled with the Holy Ghost.—J. E. Waterfield, Church Secretary.

BETHALTO, ILL.—We recently closed a 2 weeks' revival with Clyde Bailey, Evangelist. It was truly a Pentecostal revival from the first service. Five were saved and two filled with the Holy Spirit on the first night. A total of 13 were saved and 13 received the Baptism in

the Holy Spirit, in spite of very bad weather conditions and the flu epidemic.—A. H. Ferguson, Pastor.

KELSO, WASH.—We recently had with us Evangelist and Mrs. William L. Andrews, of Storm Lake, Iowa. They conducted a 5 weeks' meeting, during which time the Lord blessed. Many knelt at the altar for salvation, and the Sunday School increased in attendance. We deeply appreciated the helpful and co-operative

## HALLOWING THE HOME

By Norman B. Harrison

A young people's worker says: "After reading everything concerning religion for youth for thirty years, I feel that this book answers more of the questions mothers have been asking me through the years than anything I have ever seen. In fact, the answers are all there." "A classic on the home." Widely used by pastors. Fine wood-craft cover. Price 25c.

GOSPEL PUBLISHING HOUSE  
Springfield, Missouri

ministry of Brother and Sister Andrews.—J. S. Manchester, Pastor.

SUNNYVALE, CALIF.—Evangelist Thomas B. Don Carlos held a 5 weeks' revival in the Highway Pentecostal Assembly. Twelve received the Baptism in the Holy Spirit, and about the same number knelt at the altar for salvation. The church feels greatly blessed of God through the ministry of Brother Don Carlos, as many of our men received the Baptism in the Holy Spirit and feel led to take hold of the work and move forward for God in a more spiritual manner. These meetings were held the latter part of November and continued into December, 1945.—Claude O. Wood, Pastor.

POTTSVILLE, PA.—The Full Gospel Mission, located at 472 N. Center St., recently closed a week's meeting. Brother Handshue, recently returned from Europe, was the speaker. God blessed and honored his ministry from the first night. Many were saved, some backsliders came back, and some received the Baptism. Two nurses were saved and one was filled with the Holy Ghost. One of them had spent 3½ years as a Red Cross nurse, being overseas most of the time. They are planning on entering Bible School next semester. A young Italian, who had never heard of this way before, knelt and wept, seeking Christ.—Mal Kerr, Pastor.

## RADIO INFORMATION WANTED

The Radio Committee of the General Council would appreciate receiving the following information from the General Council ministers who are doing religious broadcasting: The station over which the program is released, the time of release, the length of the program, and any other pertinent information. All communications should be addressed to the Radio Committee, P. O. Box 70, Springfield, Missouri. Thank you.

## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

GRIDLEY, CALIF.—Feb. 10, for 2 weeks or longer; E. Wm. Anderson, Evangelist.—W. T. Scott, Pastor.

ADA, OKLA.—Jan. 21—; N. B. Rayburn, of Henryetta, Evangelist.—Woodrow Clay, Pastor.

CLEWISTON, FLA.—South Clewiston; Jan. 29, for 2 weeks; Isaac J. Bolton, of Lakeland, Evangelist.—W. H. Magee, Pastor.

## BUSY WORK for LITTLE FINGERS



## Sacred Art Picture Puzzles



HERE are six large, beautifully colored pictures of favorite Bible scenes—cleverly die-cut into designs of distinctive religious significance: the cross, the crown, the chalice, etc. Each picture measures 8x10, is exquisitely done in pleasing colors, varnished to a brilliant lustre, and mounted on a heavy cardboard backing. Each comes in a protective semi-transparent envelope.

Sacred Art Picture Puzzles teach while they entertain! Ideal for Christmas distribution; for personal gifts; for Sunday school awards; for busy work in school, Sunday school, and vacation Bible school; or for pleasant, purposeful, and profitable stay-at-home diversion. Order by number.

No. 4702. The Angels and the Shepherds.  
No. 4703. The Visit of the Wise Men.  
No. 4704. The Flight into Egypt.

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15¢  
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Gospel Publishing House, Springfield, Missouri



ABERDEEN, S. DAK.—217 Second Ave. S.E., Jan. 22—; A. A. Allen, Evangelist.—P. T. Emmett, Pastor.

CORPUS CHRISTI, TEXAS—Jan. 29, for 2 weeks or longer; Floyd L. Garver, Evangelist.—J. W. Nash, Pastor.

WILMINGTON, CALIF.—1031 Fries St.; meeting in progress; George Hayes, Evangelist.—Paul S. Boyer, Pastor.

GLENDAL, CALIF.—1201 E. Harvard, Feb. 10—; Evangelist and Mrs. D. Leroy Sanders, Jefferson City, Mo.—J. Paul Bruton, Pastor.

RIPLEY, TENN.—Dry Hill Assembly, Feb. 5—; N. B. Rayburn, Henryetta, Okla., Evangelist.—F. H. Jones, Pastor.

WASHINGTON, D. C.—916 F Street, N. E., Feb. 10—March 3; Evangelist and Mrs. Don Mallough, Seattle, Wash.—Herbert A. Nunley, Pastor.

McKEESPORT, PA.—Fellowship Meeting, Southwest Section, First Pentecostal Church, Soles and Beaver Sts., Feb. 11.—Fred R. Diehl, Pastor.

CAMBRIDGE, MASS.—12 Howard St.; Jan. 27, for 2 weeks or longer; H. E. Hardt, Falling Waters, W. Va., special speaker.—R. A. Babcock, Pastor.

JOLIET, ILL.—820 N. Hickory, Feb. 3—15; R. S. Peterson, Oshkosh, Wis., Evangelist.—Wilbur E. Weider, Pastor.

ROCHESTER, N. Y.—Bethel Full Gospel Church, January 29—; John Bostrom, Evangelist.—Charles R. Shuss, Pastor.

KALISPELL, MONT.—City-wide Youth for Christ Rally, First Presbyterian Church, Jan. 27—Feb. 1. Evangelist Ted Ness, of Minneapolis, speaker. Sponsored by Kalispell Ministerial Association.

CHEROKEE, OKLA.—All-day Fellowship Meeting, Feb. 11; Brother Woody of Oakwood, and A. D. Pyle of Woodward, day speakers.—W. C. Crowder, Sectional Secretary.

MINNEAPOLIS, MINN.—State Christ's Ambassadors Rally, Fremont Gospel Tabernacle, Jan. 31, 7:00 p.m. Evangelist Christian Hild, speaker. Russell H. Olson, Pastor.—Arvid Kingsriter, C. A. President.

BRIDGEPORT, CONN.—Connecticut Valley Sectional Fellowship Meeting, 285 Wilmont Ave., Feb. 4. Services, 2:30 p.m., James Thornhill, speaker; 7:30 p.m. R. V. McIntosh, speaker. M. Q. Spencer, Pastor.—Paul D. Kauffman, Sectional Secretary.

(Near) WEST PALM BEACH, FLA.—West Gate Tabernacle, 1722 Suwannee Drive (take Okeechobee Road to Suwannee Drive in West Gate); Feb. 15, for 2 weeks or longer; Evangelist and Mrs. I. J. Bolton.—D. J. Haidt, Pastor.

#### ARIZONA DISTRICT COUNCIL

The Seventh Session of the Arizona District Council will be held at First Assembly of God, 11th and Garfield Sts., Phoenix, Ariz., February 6—8. Annual C. A. Convention, February 9—10. Ralph M. Riggs, guest speaker through these days.—L. H. Hauff, District Superintendent.

#### MINISTERS' INSTITUTE

North Central District Ministers' Institute, North Central Bible Institute, 900 Block Elliot Ave., Minneapolis, Minn., Jan. 28, 7:30 p.m., through 2:00 p.m., Jan. 31. E. A. Beck, Superintendent North Michigan and Wisconsin District, and a number of District ministers will speak.—Bartlett Peterson, District Superintendent.

#### SOUTHERN CALIFORNIA DISTRICT COUNCIL

The 27th Annual Convention of the Southern California District Council will convene at Shakespeare Auditorium, 230 S. Los Robles, Pasadena, February 6—8. For reservations, write Claude Weaver, Host Pastor, 1263 Dominion St., Pasadena.—William E. Long, Secretary.

NORTH BERGEN, N. J.—40th Anniversary Convention, Gospel Tabernacle, 51st St. and Hudson Blvd., Feb. 7, 3:00 and 8:00 p.m. Thomas R. Brubaker, Superintendent New York-New Jersey District, speaker. Special meetings Feb. 12—March 3; Evangelist Gay Benson, speaker. Young People's Rally, March 2, 7:30 p.m.—Nicholas Nikoloff, Pastor.

#### ROCKY MOUNTAIN DISTRICT COUNCIL

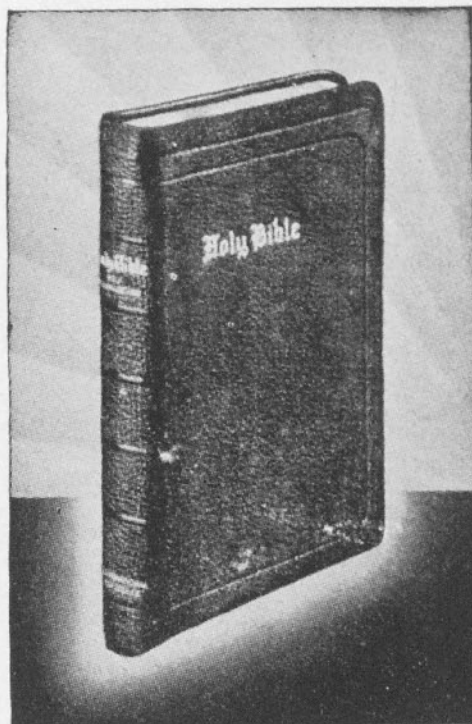
The Rocky Mountain District Council will convene at the Revival Tabernacle, 9th and Acoma Sts., Denver, Colo., Feb. 12—15; General Superintendent E. S. Williams, guest speaker. The Credentials Committee will meet Feb. 11, 2:00 p.m., at the tabernacle.—J. E. Austell, District Superintendent.

#### MINISTERS' INSTITUTE

Sixth Annual Michigan Ministers' Institute, Gospel Tabernacle, 114 N. Fourth St., Saginaw, Mich., Feb. 11—13, Theme, "The Minister and the Church of Today." Evening speaker, John P. Kolenda, returned missionary from Brazil. Day speakers, Superintendent Chas. W. H. Scott and other Michigan ministers.—Mrs. E. D. Cooley, Secretary.

#### BIBLE CONVENTION

The sixth annual Mid-winter Bible Convention of the Tennessee District will convene with the Assembly at Madison, Tenn., January 29—31. General Superintendent E. S. Williams, main speaker. Rooms and beds furnished as far as possible. For information write Pastor W. T. Garner, Box 52, Madison, Tenn., or H. E. Waddle, District Superintendent, 3702 Burrus Ave, Nashville 6, Tenn.



## TEACHER'S and STUDENT'S Bible

A low-priced complete Bible in clear, self-pronouncing type. 60,000 center column references with a special section explaining their use. Many attractive features: calendar for daily Bible reading, 48 pages of Bible readers' aids, 160 page concordance, 16 pages of maps in full color, 15 pages of illustrations, presentation page and family record, dedication, pronunciation guide, and chronology. Size: 5½ x 8 inches. An added feature are the wide margins—see illustration.

156. Flexible imitation leather, divinity circuit, round corners, yellow edges. ....\$4.00

157. Genuine leather, divinity circuit, round corners, red under gold edges, headband .....\$6.50

#### TYPE SPECIMEN

God, command that these stones be made bread.

4 But he answered and said, 'It is written, 'Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.'

5 Then the devil taketh him up into the holy city, and setteth him on a

ship and their father, and followed him.

23 ¶ And Jē'sus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

THUMB INDEX 75 CENTS EXTRA

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Springfield, Missouri

CLEVELAND, OHIO—West 43rd and Cyril Ave., Jan. 27—; Evangelist and Mrs. R. W. Prince, Boston, Mass.—T. B. Richardson, Pastor.

ROSWELL, N. MEX.—West Alameda Assembly, Feb. 3—; Dorothy Fowler and Myrtle McBride, of California, Evangelists.—Birdie Smith, Pastor.

#### EASTERN DISTRICT PRAYER CONFERENCE

Eastern District Prayer Conference, First Pentecostal Church, Soles and Beaver Sts., McKeesport, Pa., Feb. 12—14. Opening service, Monday night. Virgil R. Jackson, A. N. Chase, and F. F. Reidenbach, speakers. Services 9:00, 2:00, and 7:30. Night entertainment furnished by the church. You are urged to come. For entertainment write F. R. Diehl, Host Pastor, 1208 Monongahela Blvd., McKeesport, Pa.—R. F. Bender, Prayer League Leader.

#### MISCELLANEOUS NOTICES

NEW ADDRESS—2819 Britton, Dallas, Texas. "We have resigned the church in Rock Island, Ill., and have accepted the call to the Oak Cliff Assembly, 919

Morrell St., in this city."—Pastor and Mrs. H. C. Noah.

FOR SALE—"Critical and Experimental Commentary" by Jameson, Fausset, and Brown, new edition, 6 vols. Brand new. Retail at \$25.00; will take \$16.50 and pay postage. Write Ernest E. Henley, 620 Alabama St., Lawrence, Kansas.

NOTICE—I have resigned as business manager of Southwestern Bible Institute, effective January 18. Will be re-entering pastoral work. Will be laboring in the North Carolina District until further notice.—Harry R. Rupp Jr.

#### OPEN FOR CALLS

##### Evangelistic

Milton Holmes, 1926 Fifth St., Madison, Ill.—"Open for evangelistic calls anywhere."

E. L. Hance, c/o Assembly of God Camp, Rocky Mount, Mo.—"After serving the Kennett Assembly for some 10 years, I am entering the evangelistic field. Wife will travel with me."

## RADIO NEWS FLASHES

From all indications our new Assemblies of God Radio Hour, "SERMONS IN SONG," is being received with great appreciation in every section of our country. A telegram from C. W. Ringness, secretary of the South Florida District, states, "First broadcast of 'SERMONS IN SONG' was outstanding. We are pleased with brilliant quality of program." From the Christian Business Men's Committee of Indianapolis, Indiana, comes word "that the high type of broadcast made in this initial hour proved of greatest blessing to us personally."

We feel that this ministry should be encouraged in every way and enlarged as rapidly as possible. The only means we have to maintain this work and extend it into areas not now enjoying the blessing of these programs, is by freewill offerings. Those who wish to share in the support of the broadcasts may send offerings to Assemblies of God Radio Hour, P. O. Box 70, Springfield, Missouri.

## CONSERVING TIME

Dr. Torrey had no time to waste. To him the classroom schedule meant what it said. "Eleven o'clock, Bible Doctrine," did not mean 11:01. He must be on the platform, and the students must be in their seats, on the minute. At Bible conference, a missionary, founder of an independent mission, happened to come in. He had no place on the well-filled program, but Dr. Torrey graciously promised to give him ten minutes to speak of his work. When the time came, the missionary was introduced with a word of explanation as to the brevity of his talk, but instead of plunging right into his subject, the man began to complain of his having been given only ten minutes, and kept up his complaint until he heard a voice behind him saying, "Your ten minutes are up. Let us sing number—, after which Dr. —will deliver the closing address." At the dinner table afterwards, the unfortunate man wished to talk further about his treatment, but was silenced with Dr. Torrey's crisp remark: "You were given ten minutes to tell of the work. If you chose, rather, to talk about yourself, and the treatment you had received, you are to blame, not I. Ask the Lord to forgive you for wasting time."

## JOHN WESLEY ON RICHES

This remarkable passage occurs in one of John Wesley's sermons: "I am pained for you who are rich in this world. Do you give all you can? 'Nay; may I not do what I will with my own?' you reply. Here lies your mistake. It is not your

own. It cannot be, unless you are lord of heaven and earth. Who gave you this addition to your fortune? Do you not know that God entrusted you with that money for His work? 'But I must provide for my children.' Certainly. But how? By making them rich? Then you will probably ruin them. 'What shall I do, then?' Lord, speak to their hearts, else I speak in vain. Leave them enough to live on, not in idleness, but by honest industry. And if you have no children, upon what principle can you leave a groat behind more than enough to bury you? What does it signify whether you leave ten thousand pounds or ten thousand boots and shoes?"

## HEAR JOHN BUNYAN!

Faith comes by hearing; hope by experience. Faith believes the truth of the Word; hope waits for its fulfillment. Faith lays hold of that end of the promise that is next to us, even as it is in the Bible; hope lays hold of that end of the promise that is fastened to the Mercy Seat. Thus faith and hope get hold of both ends of the promise and carry all away!

Faith fights for doctrine; hope, for a reward. Faith, for what is in the Bible; hope, for what is in heaven. Faith purifies the heart from bad principles; hope, from bad manners. Faith sets hope to work; hope sets patience to work.

# "Sermons In Song"

## ASSEMBLIES OF GOD NATIONAL RADIO HOUR

Broadcast Every Sunday Over the Following Stations:

Call Letter	KC	State	City	Time	Call Letter	KC	State	City	Time
WSGN	610	Alabama	Birmingham	6:45 a.m.	WLOL	1330	Minnesota	Minneapolis	7:45 a.m.
WSFA	1440	Alabama	Montgomery	8:15 a.m.	WQBC	1420	Mississippi	Vicksburg	1:00 p.m.
KLCN	900	Arkansas	Blytheville	8:15 a.m.	KFVS	1400	Missouri	Cape Girardeau	9:00 p.m.
KWFC	1340	Arkansas	Hot Springs	2:30 p.m.	KHMO	1340	Missouri	Hannibal	9:30 p.m.
KGHI	1230	Arkansas	Little Rock	1:45 p.m.	KWOC	1340	Missouri	Poplar Bluff	7:15 p.m.
KUOA	1290	Arkansas	Siloam Springs	2:45 p.m.	KWTO	560	Missouri	Springfield	8:15 a.m.
*KGER	1360	California	Los Angeles	5:05 p.m.	†KVAK	1450	Missouri	St. Joseph	1:15 p.m.
KWBR	1310	California	Oakland	8:15 a.m.	*KGEZ	1340	Montana	Kalispell	2:00 p.m.
KVCV	1230	California	Redding	5:30 p.m.	KGCK	1480	Montana	Sidney	8:30 a.m.
KYA	1260	California	San Francisco	7:15 a.m.	KMMJ	750	Nebraska	Grand Island	2:15 p.m.
KMYR	1340	Colorado	Denver	8:15 a.m.	WLNH	1340	N. H.	Laconia	2:00 p.m.
KFKA	910	Colorado	Greeley	5:45 p.m.	KGGM	1260	New Mexico	Albuquerque	8:30 a.m.
KGHF	1350	Colorado	Pueblo	8:15 a.m.	KENO	1400	Nevada	Las Vegas	8:00 a.m.
WINK	1340	Florida	Fort Myers	7:45 a.m.	WGNV	1220	New York	Newburg	1:15 p.m.
WLAK	1240	Florida	Lakeland	7:45 a.m.	WSNY	1240	New York	Schenectady	8:15 a.m.
WSPB	1450	Florida	Sarasota	7:45 a.m.	KILO	1440	N. Dakota	Grand Forks	7:30 a.m.
WTSP	1380	Florida	St. Petersburg	7:45 a.m.	KLPM	1390	N. Dakota	Minot	1:45 p.m.
WGAC	1240	Georgia	Augusta	7:45 a.m.	WCKY	1530	Ohio	Cincinnati	5:30 p.m.
WDKA	1340	Georgia	Columbus	7:45 a.m.	KWON	1400	Oklahoma	Bartlesville	1:15 p.m.
WKRO	1490	Illinois	Cairo	3:45 p.m.	KCRC	1390	Oklahoma	Enid	2:15 p.m.
WGES	1390	Illinois	Chicago	8:30 a.m.	KTUL	1430	Oklahoma	Tulsa	8:00 a.m.
WLDS	1180	Illinois	Jacksonville	7:00 a.m.	KLBM	1450	Oregon	La Grande	8:30 a.m.
WROK	1440	Illinois	Rockford	2:45 p.m.	KWJJ	1080	Oregon	Portland	3:15 p.m.
WFBM	1260	Indiana	Indianapolis	7:05 a.m.	WIBG	990	Penna.	Philadelphia	7:15 a.m.
WAOV	1450	Indiana	Vincennes	9:30 p.m.	WCOS	1400	S. Carolina	Columbia	8:00 a.m.
KBUR	1490	Iowa	Burlington	8:30 a.m.	KABR	1420	S. Dakota	Aberdeen	6:30 p.m.
KDTH	1370	Iowa	Dubuque	10:15 p.m.	*WMC	790	Tennessee	Memphis	7:45 a.m.
KFNF	920	Iowa	Shenandoah	1:30 p.m.	KVAL	1490	Texas	Brownsville	7:45 a.m.
KGNO	1370	Kansas	Dodge City	5:30 p.m.	KRIS	1360	Texas	Corpus Christi	7:45 a.m.
WREN	1250	Kansas	Lawrence	2:15 p.m.	KXYZ	1320	Texas	Houston	7:45 a.m.
KOAM	810	Kansas	Pittsburg	8:15 a.m.	KMAC	1240	Texas	San Antonio	7:30 a.m.
KFBI	1070	Kansas	Wichita	7:45 a.m.	WRNL	910	Virginia	Richmond	8:15 a.m.
*WSO	860	Kentucky	Henderson	4:45 p.m.	*KVOS	790	Washington	Bellingham	2:15 p.m.
WINN	1240	Kentucky	Louisville	8:00 a.m.	KTBI	1490	Washington	Tacoma	4:15 p.m.
KNOE	1450	Louisiana	Monroe	8:30 a.m.	†KDFN	1470	Wyoming	Casper	8:45 p.m.
KTBS	1480	Louisiana	Shreveport	8:30 a.m.	WEAU	790	Wisconsin	Eau Claire	9:15 a.m.
WABI	910	Maine	Bangor	2:30 p.m.					
WHDH	850	Mass.	Boston	8:30 a.m.					
WJLB	1400	Michigan	Detroit	2:00 p.m.					
†WMPC	1230	Michigan	Lapeer	7:00 p.m.					
KGDE	1230	Minnesota	Fergus Falls	6:30 p.m.					
KYSM	1230	Minnesota	Mankato	8:15 a.m.					

\* Earliest date for release over stations KGER, KGEZ, WSON, KVOS and WMC is February 10th.

† Note change of time of release.

‡ Stations WMPC and KDFN release program on Monday instead of Sunday.

Send all offerings for the support of the Assemblies of God Radio Hour, "Sermons in Song," to Assemblies of God, P. O. Box 70, Springfield, Missouri. These Full Gospel programs are maintained entirely by free-will offerings of those who wish to share in this great ministry.