

LET US NOT BE WEARY IN WELL DOING:  
FOR IN DUE SEASON WE SHALL REAP, IF WE  
FAINT NOT. Galatians 6:9.

January 26, 1946

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*A true story by one  
who prefers to be  
anonymous*

## Did It Begin With a Piece of Cake?

**T**WELVE-YEAR-OLD Donald comes each Saturday to empty the ashes. Recently my husband spread jam between two pieces of cake, I topped it with whipped cream, and while Donald was swallowing big mouthfuls I said, "I'm so dreadfully disappointed that you haven't yet started to Sunday School." Then while I gathered up the lunch dishes, the conversation continued.

Conviction settled over Donald. I told him about God and heaven, about the devil and hell, and urged him to decide for God. Just at that critical moment we heard boys' voices outside, calling him. Donald dashed to the front door—and to our surprise he called the boys to come in. They stood there in the living room, all three of them; while my husband and I looked at each other, not knowing just what to do next.

"Sit down on the divan, boys," we said. Then turning to Bill, Donald's eleven-year-old brother, I said, "I'm going to tell you what I've been telling Donald." I made God and heaven look just as wonderful as I knew how; and the devil and hell look just as awful as words could paint them. Then I told them about Jesus, about His loving us so much that He was willing to bear the punishment of our sins. I pictured the scene at Calvary, when in love to us God rolled over on Jesus all our awful sins; until Jesus became sin for us, and took the consequences.

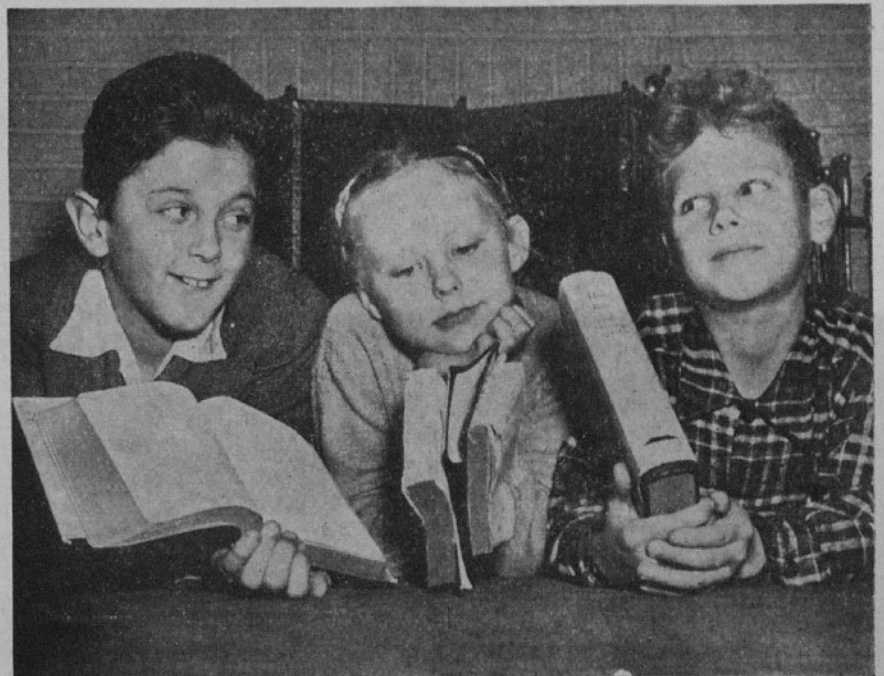
Bill entered into it all, his face mirroring every emotion. "God won't *make* you go to heaven," I said. "He wants people with Him who have *chosen* to be with Him. So if you ever get to heaven, Bill, it will be because you *chose* to go." Then I continued, "If you want Jesus to save you, you must be willing to give up every sin by the help of God. Bill, do you choose to give up every sin by God's help, and ask Jesus to save you?" A quick, eager, yes, was the answer.

All three boys knelt at the divan. "I don't know how to say the words to Him," Bill said. "Then follow me," I suggested; and I led out in three short sentences, pausing between each. Clear and firm, Bill's voice followed me in the first sentence. Little Jimmie joined in the second. In the third, Donald hurried in. When they sat down again, Donald kept wiping his eyes, so I got him a kleenex. Bill looked me full in the face and remarked, "I feel glad inside of me."

Then we gave them simple yet very earnest instruction concerning what to do if by any chance they did sin again—that they should turn quickly to Jesus and confess their sin, asking Him to forgive and cleanse them. We showed them God's promise, "If we confess our sin, He is faithful and just to forgive us our sin, and to cleanse us from all unrighteousness." The words *confess*, *forgive*, *cleanse*, *unrighteousness*, all had to be explained; they did not know their meaning. Jimmie's people are Christians and he goes to Sunday School; but Donald and Bill didn't, so they promised to go with us the following morning. Then the boys went home, and I went out to do some shopping.

An hour later, as I came up the front walk, the door flew open; and my husband, Bible in hand, said, "I never was so glad to see you in my life. I've been pinch-hitting till you got back, telling the story of the brazen serpent. See what we have here!" I stepped into the living room, and there before me was a lovely sight. Nine

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# Some Indispensable Things

F. C. Cornell at the General Council

**S**CRIPTURE reading: Hebrews 12: 5-11. I have read this passage of Scripture because it mentions one of the indispensable things.

Many things we can do without and still live. For instance, we do not have to have hands, nor feet, nor eyes, to live. We do not say a man is dead just because a dispensable part of his body is missing. Some parts of the body, however, are indispensable. A man cannot get along without his heart or his liver. We have found, during the war, that we can get along without tires, gasoline, sugar, and many other things. Those things are dispensable, but some things are indispensable.

The same is true in the spiritual world. Some things we may be able to get along without and still get to heaven, while other things are indispensable.

For instance, I could get to heaven without joining a church. Important though this is, it still is not essential. One man came to his pastor and said, "Take my name off the church roster; for I nearly had a fight yesterday, and if it had not been that my name was on the roster I would have fought." The pastor replied, "Well, if it is going to keep you from fighting, you had better leave your name on the roster." Church membership is a good thing. Where is the result of the great work of Charles G. Finney today? Finney did not believe in church organization, but he saw the need of a church fold before he died, for much of the fire that was kindled during his ministry died out in the cold atmosphere converts experience outside of a good church. Membership in a good church is a good thing, but it is dispensable.

Some stake their all on water baptism as though there were saving power in that; but nothing but the blood of Calvary can atone for sin. Water baptism has its place but it does not save the soul. It is a graveyard experience for us, and a testimony to the world that, as we go down in the water, we are saying, "Good-bye, old world, I'm through with you." We can get to heaven without water baptism, under certain conditions. The thief on the cross did. If people are soundly converted they will be baptized in water when the opportunity is given, but still water baptism is dispensable.

But there are some things in the Word of God that are indispensable, and the first one I mention is

## THE CLEANSING OF THE BLOOD.

In Heb. 9:22 we read, "Without shedding of blood is no remission." The blood of Jesus Christ is indispensable. We cannot get into glory without the Blood. The word *remission* is from the Greek *aphesis*, which means pardon, freedom, deliverance, forgiveness, liberty, remission. These six things come through the blood of Jesus Christ and in no other way. Without shedding of blood is no *aphesis*, no remission. Those who do not accept the atoning power of the blood of Jesus do not have pardon, freedom, deliverance, forgiveness, liberty, nor remission. The Blood is indispensable. When we meet God He is not going to ask what church we belonged to, nor what country we came from, but whether we have washed our robes and made them white in the Blood of the Lamb.

Another indispensable thing is

## FAITH IN GOD.

We read in Heb. 11:6, "Without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him."

What is faith? It is the thing that Abraham had that carried him through when those before him failed. "Faith," the Bible says, "is the substance of things hoped for, the evidence of things not seen." Heb. 11:1. Faith is "substance" and "evidence." Then faith is not a blind leap in the dark, as some try to picture it. Faith rests on One who is real, and on His Word which is sure. The Word of the Lord endureth forever. Jesus said, "Heaven and earth shall pass away: but My words shall not pass away." Thank God for the Bible, the eternal Word of



He that saith he abideth in Him ought himself also so to walk, even as He walked.  
1 John 2:6.

God on which our faith can safely rely.

When you meet some sick people and ask if they believe God will heal them, they answer, "Why, I have all the faith in the world." They don't, or they would not remain sick! What they need is a faith tonic from the Word of God. "Faith cometh by hearing and hearing by the Word of God." I have gone into many a home where people had been healed in time past and where they could not now get their healing. They wondered why. Often all we have to do is to start reading to them from the Word of God. Faith comes by hearing. If you want faith, read your Bible out loud. It is what God says that brings faith, and what God says is in the Bible. Many have been healed instantly while the Word of God was being read. If you are sick, open your Bible and read the fourth chapter of Romans out loud. God will work a miracle in your life as you read that great chapter on faith.

The text says, "He that cometh to God must believe that He IS." We do not have any trouble believing that God exists, but to believe that He IS implies that He never changes. To believe that He IS does not mean, to believe that He WAS or that He WILL BE, but to believe that He IS right now exactly what He was in the past, and what He will be in the future.

The next part of the verse is a great help to faith. It says that "He is the rewarder of them that diligently seek Him." Whom will He reward? Them that diligently seek Him. The Greek verb for seek used here is a word meaning "to get right down and dig." If we would seek the Lord in that way—if we would "get right down and dig"—we should have great faith and great miracles would follow. He will reward those who *diligently* seek Him. He will honor faith. Faith is indispensable. Without faith it is impossible to please God.

Another indispensable thing is

## GOOD WORKS.

In James 2:26 we read, "For as the body without the spirit is dead, so faith without works is dead also." According to this verse, works are indispensable. James says, "Show me thy faith without thy works, and I will show thee my faith by my works." Faith must act. Faith must express itself in good works. A working man is not necessarily a justified man, but a justified man will live for God. When one believes he will act upon his belief. If you believed this building was on fire tonight you would act at once—you would get out. You all had faith when you came in here tonight. You say, How do you know? I saw your works. You sat down in these seats. I



saw you sit down and so I know you had faith that the seats would hold you up. That is the way we show our faith by our works. It is that simple faith that God is after in the lives of men.

Faith always moves toward its objective. James says that "faith, if it hath not works, is dead, being alone." Pointing to Abraham, our example of faith, he says, "Seest thou how faith wrought with his works, and by works was faith made perfect?" So faith is made perfect by works. Jesus' mother said to the servants at Cana, "Whatsoever He saith to you, do it." If more people would step out on the promises of God more would be healed. Jesus always tried to get sick people to do something when He was upon earth. Why? Because when they started to obey they showed they believed. In one instance He made clay of spittle and put it on a man's eyes, and told him to go wash and he would see. If preachers today would put spittle on the afflictions of some of their folk they would get mad and take their names off the roster. They are not humble enough and obedient enough to be healed. But Mary's words are words of wisdom, "Whatsoever He saith to you, do it." Here is the kind of works that will make faith perfect.

Two other indispensable things are

#### PEACE AND HOLINESS.

In Heb. 12:14 we read, "Follow peace with all men, and holiness, without which no man shall see the Lord." Here we learn that peace and holiness are indispensable and inseparable. You cannot have one without the other. The verse is often misquoted as though it reads, "Without holiness no man shall see the Lord." But that is not what it says. We must take the whole content of the verse. You cannot have holiness and be quarreling all the time. One of the first things Jesus does for a man when He saves him is to put peace in his soul which makes him peaceful to live with and peaceful to work with. Anything that will take away a Christian's peace of heart is not from God but from the devil.

When you think of holiness, don't think of a bunch of folk down across the tracks somewhere who never shave or wash or keep their hair tidy, who dance and shout half the night and fuss and fight the other half. That is not holiness. Holiness people are the finest on earth. They are heaven-bound. They are clean inside and out. They do not fuss and quarrel; if they ever do, they apologize and fix it up, or they lose out. Holiness means something in God's sight. The word with its related terms is used no less than five hundred times in the Bible. "Holiness unto the Lord" is the theme of the entire Book of Leviticus. Holiness means to

be sanctified, clean, dedicated, consecrated, separated, pure. Unless we follow after peace and holiness we shall not see the Lord. These two things are indispensable.

Another indispensable thing is

#### LOVE.

In the twelfth chapter of First Corinthians we are told of nine gifts of the Holy Ghost. In the next chapter we find five of the nine gifts mentioned again, with the statement that unless we have charity, which is love, having the gifts will profit us nothing. It is possible to have the gifts of the Spirit and to be without love! Now this is staggering. To think that men can get close enough to God to receive the gift of tongues, the gift of prophecy, and understand all mysteries, or have the word of wisdom, the gift of knowledge, or all faith, and still lack love! Love is a fruit of the Spirit; these other things are gifts. There is a lot of difference between fruits and gifts. Fruits

grow. Gifts do not grow; they are given. The fruit of the Spirit, which is love, is indispensable, but the gifts are not indispensable.

No wonder our Lord Jesus said, in the sermon on the mount: "Many will say to Me in that day, Lord, Lord, have we not prophesied in Thy name? and in Thy name have cast out devils? and in Thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from Me, ye that work iniquity." Matt. 7:22, 23. What is wrong? Such people have wonderful gifts of God's Spirit and use them in the name of Jesus, yet they are called workers of iniquity. Why? Because they lack love. Jesus said, "By their fruits ye shall know them." They have the gifts but not the fruit.

Brethren, love is the principal thing. One of the worst mistakes we have made in our Pentecostal movement is rating people by their gifts instead of by their  
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## In What Sense Is Jesus the "Everlasting Father"?

MYER PEARLMAN

**H**E that hath seen Me hath seen the Father," said the Lord Jesus Christ. John 14:9. From this and similar scriptures many sincere but misinformed people have concluded that Jesus Himself was the heavenly Father; and upon this anti-Trinitarian doctrine they have established a sect. One scripture that they advance as a strong proof of their position is Isa. 9:6, 7, which states that one of the names of the Messiah will be the "everlasting Father."

But a knowledge of Old Testament language might have saved them from this error. In those days a ruler who governed wisely and righteously was described as a "father" to his people. Thus, the Lord, speaking through Isaiah, says of an official, "I will commit thy government into his hand; and he shall be a *father* to the inhabitants of Jerusalem, and to the house of Judah." Isa. 22:21, 22. Notice the resemblance in language to that of Isa. 9:6, 7. This title was applied to David, as shown by the people's acclamation at the triumphant entry, "Blessed be the kingdom of our father David." Mark 11:10. They did not mean that David was their ancestor, for they were not all descended from his family; but of course they had no idea of calling him the heavenly Father. David

is described a "father" first, because he was the king after God's own heart, and second, because he was the real founder of the Israelitish kingdom (Saul was a failure), extending it from 6,000 to 60,000 square miles. In like manner, Washington is referred to as the "father" of our country.

"Father" David was human, and died; his kingdom was earthly, and in time disintegrated. But, according to Isa. 9:6, 7, David's descendant, the King-Messiah, was to be divine, and His kingdom to be an everlasting one. In other words, David was a temporary "father" to his people; the Messiah will be an *everlasting* Father to all people. As the angel said, "The Lord God shall give unto Him the throne of His father David: and He shall reign over the house of Jacob for ever; and of His kingdom there shall be no end." Luke 1:32, 33. Using the words of Isa. 22:21, 22, part of which the Lord Jesus applied to Himself (Rev. 3:7), we may imagine God the Father saying of His Son: "I will commit My government into His hand; and He shall be a Father not only to the tribes of Israel, but also to all people." In other words: "His name shall be called . . . The Everlasting Father."

## THE EDITOR'S NOTEBOOK

## Choosing the Best

### MAN'S CHOICE AND GOD'S

The mole is not a far-seeing creature. It delights to grovel in the earth. It has no delight in the things of the heavens. It does not come out to admire the stars, but grovels deep into the earth to seek that which it may devour. Its one concern is for its stomach. So it is with the men of earth. They are blind to heavenly glories. They live more or less in the realm of the sensual—what shall we eat? what shall we drink? and how shall we amuse ourselves?

But the Lord would not have His children thus. He desires to train His own not merely for the years of time but for the endless ages of eternity. He has their eternal welfare in view. Thus He is training; and thus there may come into the lives of His own many things which their shortsightedness would not desire, but that which He in His infinite wisdom sees is best.

### GOD'S TRAINING SCHOOL

Man seeks to abound. He seeks comfort. He seeks ease. His purpose is to have enough so that he may retire and live more or less in idleness, having sufficient to eat all he wants, to drink all he wants, to have a nice home, and every luxury around him. And that is the end of his vision. But God has a higher in view. His children are the children of the day, and the day of the Lord is a wonderful day. What is the purpose of God concerning His sons? When that day comes, in which the Lord returns, they shall be like Him, they shall be like the Lamb.

David was one after God's own heart. He was chosen, he was anointed, and he was trained of God. He was not sent to the highest colleges in the land just to study, to pack his brain with information which man considers very important in these days. No, his training consisted of being hunted as a partridge on the mountain. In his training there came the necessity of seeking God continually for guidance that his soul might escape from the snare the enemy had prepared for him. And thus he got to know his God, thus he proved his God, and he had joy in God who delivered him from all fear. He got to know his God very intimately, and he said to his men, "Oh taste and see that the Lord is good."

### THE RIGHT ATTITUDE OF HEART

In due time God raised David to the throne, but He was not yet through with his training. For a while he abounded, and then God caused him to be abased. See him in those days of Absalom's rebellion, walking up the Mount of Olives, weeping as he went. What was his desire? He was willing, if God so required it, to go back to the throne he had occupied. But the attitude of his heart was expressed toward his God when he said, "But if He thus say, I have no delight in thee; behold, here am I, let Him do to me as seemeth good unto Him." In the place of abasement he wanted but one thing—that God should choose for him. He did not ask for the destruction of his enemies. In his humility he knew not what was best, and he left the choice with God, saying, "Let him do to me as seemeth good unto Him."

The will of God was sweet to him even though it meant destruction that night. God could be trusted though the abasement should go deeper. And though it should mean death, he would be willing. All could be left in the hands of the Lord who loved him. God would work things out right in eternity, and the gracious promises He had made would not fail. But in due time God overthrew those who would overthrow David, and he who was abased was once more exalted.

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### A GOD-CONTROLLED LIFE

Look at the great apostle Paul. He went bound in spirit to Jerusalem, and everywhere the word came through the Spirit that bonds and afflictions awaited him. Agabus showed him that he would be bound; but none of these things moved him. People tried to persuade him not to go, but he would not listen to their counsel, and so they said, "The will of the Lord be done." It is well to be ever in the place where you say, "The will of the Lord be done." Paul moved on even though afflictions and bonds did await him. But there in his prison in Jerusalem Christ appeared to him, and He never left him.

Testings and trials, that went deep into his soul, came to him; trials of patience, the trial on the boat, the shipwreck, and long days of imprisonment in the dungeon.

"Ah," says someone, "Paul made a great mistake." Man is shortsighted. God was controlling that life which was wholly yielded to Him. God had a vessel that He was shaping for eternity. And know this—the deeper the abasement that comes in the will of God, the greater and more wonderful the exaltation which will surely come in the will of God.

### ABASEMENT AND EXALTATION

When man is tested and tried and sees abasement ahead, he contrives by every carnal contrivance, often by lying, often by misrepresentation, often by deceit, to avoid that which would be a humiliation. And he may avoid the abasement, but he does so to his eternal loss. But if he takes the attitude of David in that abasement who, when all the nation was against him, when his own son Absalom and his counselor Ahithophel had taken up the sword against him, could say, "But if He thus say, I have no delight in thee; behold, here am I, let Him do to me as seemeth good unto Him," leaving the whole matter in the hands of God, God will see him through.

Joseph was slandered. We know not what defense he made, but any defense he made was useless. The will of God was that he should be abased, and that his soul should be tried in iron. The iron was not only on his body but there came iron into his soul. Then God made him an iron pillar. And after the abasement came the exaltation.

### CRUCIFIED WITH CHRIST

Do you seek to shun abasement? Do you seek to shun humiliation? Do not. Do you not know that he who suffers



with his Lord shall reign with Him? Was it not the prayer of the apostle Paul that he might know Him, the Lamb who had suffered, the just for the unjust? Was it not his prayer that he should know the fellowship of His suffering? Yes, and God answered his prayer. Was it not his heart's desire that he might be conformed unto His death? He longed to be in every way like his Lord, and God answered his petition. The man who is a crucified man, who enters into deep fellowship with Him who suffered at Calvary, will partake of the consolations of the Lamb, and he will partake of the reward that awaited Him who willingly, *willingly*, WILLINGLY suffered. Ah, man seeks an easy way without suffering, but it is in the depth of suffering that there is revealed the heart of God.

#### ETERNAL REWARD

What is the purpose of God in letting men suffer? If we had the eternal outlook then we would see that it is abundantly worthwhile, for in those hours of suffering God is shaping a vessel meet for His service in an endless eternity. Do you think David will be abased throughout eternity? No, the Book shows that he shall be the shepherd of his people, Israel. Ezekiel 34:23. Do you think that Paul will be abased throughout eternity? No, God will have a throne for him. And if you are abased in time, know that you shall be exalted throughout all eternity to a place of honor, to a place of blessing, to a place of eternal joy. And in the measure that you have drunk the cup of sorrow, you shall drink the cup of eternal joy.

provide in the interim from the Cross to the Throne?

The Red Sea will open—if need be—heaven will open. The wings of the birds will open to provide for His own people. If Christ can provide for the spirit and soul, surely the body and its needs will not be overlooked. But there must be a daily dependence for the daily supply of a daily need.

It is written, "Be content with such things as ye have: for He hath said, I will never leave thee, nor forsake thee." Heb. 13:5. Who says this? The One who supplies the needs of every living creature. If nature is teeming with life, God has teeming supplies, supplies for teeming multitudes.

Have faith in God that He will not fail to supply all your needs. Do not let Him have to rebuke you with the words, "O thou of little faith, wherefore dost thou doubt?" God can even employ the ravens to be His servants to bring supplies. Have faith in God, not only for salvation but for provision the short time you are sojourning down here. The man who dares most and trusts most, God will honor most.

Moses believed for the army to be fed. He had no visible supplies, but he believed God, and God sent supplies from heaven. God's hidden supplies are more than the visible. Our Lord Jesus Christ said, "God is able of these stones to raise up children unto Abraham." Matt. 3:9. If He can make stones into children, surely He can provide for His own.

But God wants us to have a daily dependence. "The just shall live by faith"—spiritually and physically. The worldly man is independent of God, but he misses much. He misses the Father's care, the Father's thoughtfulness, and the delight that the Father has in providing for His own.

"If God spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?" Rom. 8:32. It is written, "All things are yours; and ye are Christ's; and Christ is God's." 1 Cor. 3:21-23. The wilderness may be a desert, but dew can still be formed on it, and the dew can be turned into bread. Heaven is not bankrupt, and God still has resources that man never dreamed of. Amen.

It was a sad day for the Church when she became more concerned with gifts from wealthy patrons than with the gifts of the Holy Spirit.

Luther said of the Cross, "It is a pulpit from which God preaches repentance and remission of sins to a fallen race."

## Can God Furnish a Table?

THERE was a large army of men, women, and children in the desert. They were producing nothing, and yet they had to be fed. And the whole congregation of the children of Israel murmured against Moses and Aaron, against the two who alone had faith that the God who opened the Red sea would open the way by which the redeemed people could be fed. Since God had brought them out of Egypt, surely He was capable of bringing them into the promised land and maintaining them meanwhile.

All around them was the exhausted earth, barrenness, desert; but heaven was not exhausted. God could send angel's food even for murmuring people. He did not send them enough to last for days and months. He was teaching them a lesson—they had to depend upon Him for a daily supply. Christ taught His disciples the same lesson: "Give us this day our daily bread." God's resources are inexhaustible but He does not give us inexhaustible supplies for all times. There is need of daily gathering of a daily supply for a daily need.

God could preserve the abundance that came on the sixth day so they had enough to tide them over on the seventh day. Faith was exercised on the sixth day for the seventh day's supply. Have faith that on special occasions God can give multiplied supplies. Christ, the Bread from heaven, multiplied the loaves in the wild-

erness and fed the many thousands.

Man is so limited, so poor, so bankrupt, that he limits God according to his own poverty. But God is not poor. The scraps from the angels' table were more than enough to feed the millions in the wilderness. Man had angel's food. God had simply to allow a portion of the angels' food to drop in the wilderness to feed His people. He could have sustained His people without food as He did Moses on the mount; or Elijah, when the food of one day was made to do for forty days. God's resources are more than man's needs, and for the needs of millions.

Every blood-redeemed one from Egypt, everyone who had partaken of the roast lamb, typifying the Lamb of God, had a right to expect that he would be provided for in the natural. Redemption out of Egypt entitled to preservation and protection on the journey to the promised land.

The living quail had to unite in migratory flight to meet the demand of a hungry people. The interim between Egypt and the promised land had all been provided for in the counsel of God. The commissary department of heaven was equal to the unexpected wilderness demand.

If God has redeemed you, if the blood of our Lord Jesus Christ has touched you and cleansed you, if you have become a partaker of Christ and know what redemption is, cannot you trust Him to

# The Power of the Blood

GORDON B. WATT

**T**HERE are four passages in the book of Revelation in which the word "blood" is found. Each has a special message for us in these last days with reference to conflict and victory.

## LOOSED FROM SIN BY THE BLOOD

"Unto Him that loveth us, and loosed us from our sins by His blood." Rev. 1:5, R.V.

That is one of the magnificent aspects of the power of the blood of Christ. It brings us individual liberty from the dominion of sin. As we yield ourselves to the Holy Spirit to be taken into death-union with the Lord, we find ourselves joined to Him in all the power of a new life, by means of which we stand free from the bondage of the old nature through which Satan works. Death-union with Christ means a loosing from the thralldom of evil. But that is not all. There is indeed no limit to the *loosing power* of the blood of the Lamb. The Church has a right to claim and receive all the fruits of the victory which Christ has won for her on Calvary. Is there any limit to that victory? If there is, it is altogether on our side and is due to unbelief and to our unwillingness to "follow the Lamb whithersoever He goeth."

The great enemy of the Church has so paralyzed her will and deadened her sense of responsibility that ripening harvest fields are still waiting for laborers, and the means required for the ingathering of precious souls are refused by the members of the Church. Such is the work the devil is accomplishing, only too successfully; and yet the eyes of many are closed to the fact.

If the Church will only enter into possession of what the Lord Jesus has won through His sacrifice on the Cross, she will be able to claim that all the powers of the enemy directed against her shall be utterly broken; and also that, by virtue of the precious blood, there shall be loosed out, for the glory of God and the need of the world, men and money and all else that is required for the prosecution of victorious missionary enterprise. Calvary is the call to the Church to be loosed from her graveclothes, and to enter into the most aggressive warfare possible against the strongholds of evil; as it is a call to receive the fullest supply of the

Holy Spirit, and to put on her beautiful garments in anticipation of the coming of her Head, and the dawning of the day of victory.

## PURCHASED FOR GOD BY THE BLOOD

"Thou wast slain, and didst purchase unto God with Thy blood men of every tribe and tongue and people and nation. . . ." Rev. 5:9, R. V.

This will be the song of the translated Church, as she looks back on her earthly journey. It is the song, now, of every believer who knows his debt of sin is paid.

## CLEANSED BY THE BLOOD

"They washed their robes, and made them white in the blood of the Lamb." Rev. 7:14. What the Blood purchases it possesses in order to keep it safe. "The blood . . . cleanseth." Thank God, the

cleansing is a continuous act, for that is what we need. "Blessed is he that watcheth and keepeth his garments."

## CONQUERING THROUGH THE BLOOD

"They overcame him because of the blood of the Lamb. . . ." Rev. 12:11. The Greek word for "overcome" means to conquer: in a court of law it is to win the case; in conflict, to knock the weapon out of the adversary's hand.

By that Blood the accuser is silenced and put out of court. Verse 10. Victory over him, at every point, is grounded on and is a consequence of the Blood which has been shed.

The Holy Spirit has come to teach us all that it means, and to lead us into personal experience of its powers, so that in every conflict with evil it is the weapon with which we meet the enemy, and find victory and perfect peace. The Holy Spirit has an ample supply for us in the struggle. What He requires is that we shall be yielded to Him, receptive of what He offers, obedient to His orders, and active in daily service for the honor of the Victor of Calvary, to the glory of God the Father.

# The Value of the Blood

ERNEST S. WILLIAMS IN NATION-WIDE BROADCAST  
SUNDAY, JANUARY 20

**H**EAR what science says: "Blood is the seat of life." The Bible declares, "The life of the flesh is in the blood." So, both science and the Bible agree that blood expresses the fact of life. We would now like to explain briefly why we believe in the atonement of Christ.

The law of redemption as set forth in the Old Testament provided that only a kinsman could redeem, for it is written, "After that he is sold he may be redeemed again: one of his brethren may redeem him." This law made it necessary that, if a redeemer was to be had, he be made kin to man by the ties of flesh and blood. At the same time the redeemer must be qualified to redeem. That is just what Jesus did. It is written, "But when the fulness of time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons." That man must be redeemed by blood reveals hu-

man sinfulness. Christ, pouring out His life on the cross brings life to us over whom sin and condemnation had reigned.

The cup of our sins was given to Jesus to drink. He struggled with that cup in Gethsemane, sweating as it were great drops of blood. His pure soul cried in the agony of the hour, "Father, if Thou be willing, remove this cup from me." But He must drink it, taking to Himself our sins if we were to be saved. So He drank the cup, saying, "Not my will, but Thine be done." Who can fathom the anguish of Christ as He took our sins? Who can spurn such love as brought us redemption?

From Gethsemane, Christ went to Calvary. There He was crucified, "the Just for the unjust"—bearing the curse of our sin, as it is written, "Cursed is every one that hangeth on a tree." Now His blood speaks from the mercy seat on high, making the throne of God a throne of grace to all who will repent and believe.



If we reject the blood of Christ, God will reject us. If we repent and accept

the atonement which He has made we will receive eternal life. Will you not now

trust Christ's sacrificial death, that you may be saved?

# A Monumental Work for God

FRED BURKE  
SWAZILAND  
SOUTH AFRICA

**W**ORD has just come of the home-going of a pioneer woman missionary, Mary Hermansen, of New Haven Mission Station, Swaziland.

Because of the tendency in some quarters to disparage the work of single women missionaries, it is inspiring to note what has been accomplished through the labors of a little band of women missionaries in this part of South Africa.

Miss Hermansen, with another young woman, arrived in Swaziland some twenty-five years ago, coming from the Pentecostal Assemblies in Norway. Associating themselves with a mission already established in Swaziland (which, however, was not Pentecostal) they were assigned to an outstation.

Miss Hermansen was teaching sewing to a class of girls, shortly after her arrival, when tragedy befell them. A sudden flash of lightning struck the hut in which they had gathered, and all lay unconscious on the floor, while over their heads the flames kindled rapidly in the grass roof of the hut. It so happened that another missionary had come for a visit, and running to the scene of the disaster he dragged the bodies out of the hut before the roof fell in a mass of flames that would have meant certain death to them all.

About two hours later Miss Hermansen heard, as it were, in the far distance a voice crying out to God in prayer. She opened her eyes and saw the Christians gathered around her, pleading with God for her life to be spared. God had raised up every one of the eight native girls and now she too had been restored to consciousness.

This accident caused the natives, who are always superstitious about lightning, to be afraid of coming to church, but their fears were overcome as the women carried on with the work. God began to meet with them in a special way, and some were baptized in the Holy Spirit.

The report of what was taking place reached the ears of the missionaries of the society with which they had associated themselves. They were opposed to Pentecostal teaching, and sent a note to the two young women, asking them to leave the outstation.

Two bewildered, sorrowful young women loaded their goods on an ox wagon, hired for the purpose; and started out, like Abraham of old, not knowing whither they went. As they camped by the roadside at night God spoke to them clearly and instructed them to return to the outstation which they had just left. So confident were they that God had spoken that they retraced their steps homeward the next day.

When they arrived at the station they found a gathering of excited natives, talking and gesticulating. Some came to meet them and said, "You are just the ones we wanted to see. The chief of the district is here. He says you are his missionaries, that no one has any right to drive you from his territory, and that you must stay and preach to his people."

This clear guidance of God and the open door could not be gainsaid, and taking fresh courage they continued their work. They found it possible to take this outstation over from the former society, and their friends in Norway gladly paid out the value of the buildings on their behalf.

During the years of labor that followed these women were their own architects, carpenters, builders, gardeners, and what not. They made their own furniture, established schools, and opened a clinic for the sick. Miss Hermansen, having been a nurse, took the responsibility for the latter work. Calls came from distant places to help the sick. One such call necessitated climbing a high, steep mountain. It was too steep to ride up on horseback and too difficult to climb. However, this intrepid pioneer missionary woman found a way to make the ascent. Driving the horse before her, she clung to the horse's tail, thus letting the horse pull her up the mountain, and between them they managed to clamber up the rocky heights to the village where the sick woman awaited her help.

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## NATIONAL EVANGELICAL WEEK

March 3-10, 1946

Designated for an emphasis on Christian unity, fellowship and the need of a united front in promoting the historical Gospel of the Bible.

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Some five years ago a doctor informed Miss Hermansen, after an examination, that she had the sentence of death in her body, and must retire from her active life. Refusing to be daunted, she threw herself on God, and from that time her life has been sustained entirely by the divine and supernatural life of the Spirit of God. She has, despite her physical condition, been able to rise above her weakness and carry on her active life of service, literally pouring out her life that the work might be carried on.

Together with her capable colaborer, Miss L. Strand, this faithful servant of the cross leaves a monument of what God can do through consecrated women missionaries. Amid avenues of trees a beautiful church seating about eight hundred is the spiritual home of a fine spiritual congregation of people. To preach to this church full of people, to witness the outpouring of God's Spirit upon them, to listen to the singing of hundreds of Spirit-filled African Christians, is an experience long to be remembered.

Then there are the outstations, about twenty of these, extending over the mountains of Swaziland. There is a fine body of native evangelists and pastors. A few miles away another woman co-worker, Miss Ostreng, has built a similar mission station and chain of outstations. Is there a ministry for single women missionaries on the foreign fields? Swaziland answers, "YES!"

---

## ON TIME

"What would you do if you were in my place?" the late Dr. Jowett once asked a friend, when he found himself facing a perplexing problem.

"I don't know, Jowett, I am not there, and you are not there yet. When have you to act?" Dr. Barry answered understandingly.

"On Friday," Dr. Jowett replied.

"Then, you will find your way perfectly clear on Friday. The Lord will not fail you."

On Friday all was plain.

Give God time, and even when the knife flashes in the air, the ram will be seen in the thicket.

# Good Reading for Youth

## MENDED WINGS

By J. R. Turnball

Mark Renton worked for the Canadian railroad. He was placed in worldly pioneer surroundings. The test of a true Christian is faithfulness to his Lord in a worldly atmosphere. How this man stood by his faith is aptly told in this fine Christian story.

## WE SPEND OUR YEARS

By Charlotte Kruger

Heather Allison's sweetheart died in the Pacific. She could find no pattern for her life. Would she marry Jim Fletcher and settle on the Vermont farm or Jonathan Kent and go to Africa as a missionary?

## COUSIN CAROLINE

By Lillie G. McDowell

This book will inspire the reader to stand true to his inner convictions. Fine inspiration for the junior fiction reader who enjoys suspense.

## ALTARS OF BRICK

By Mae Eleanor Frey

The story of the charming daughter of a fine Christian family who became a victim of the glamour of life. The author issues a warning to every beautiful, buoyant and aspiring girl against a pitfall in which she may find herself.

## CYRUS, THE PERSIAN

By Sherman A. Nagel

The historical romance and story of Cyrus, the Persian Prince of Daniel's day, a man of destiny in the hands of the Lord. A thrilling story.

## ABUNDANTLY ABOVE

By Harold Lindsell

This is a fast-moving and interesting story of college campus life. The author knows the heart and soul, the ambitions and temptations of college boys and girls.

**ALL BOOKS  
CLOTH BOUND**

## BIOGRAPHIES

By Basil Miller

JOHN WESLEY, The World His Parish.

GEORGE MULLER, The Man of Faith.

CHARLES G. FINNEY, He Prayed Down Revivals.

MARTIN LUTHER, God's Man of Destiny.

DAVID LIVINGSTONE, Missionary-Explorer.

PRAYING HYDE, A Man of Prayer.

MARTIN NIEMOELLER, The Hero of the Concentration Camp.

By Bertha B. Moore

## ONE MASTER

A beautiful story from the different cross-roads of American life woven around three soldiers from three different types of homes, a worldly home, a Laodicean home, and a Christian home.

## THE TIME

## OF THEIR COMING

An account of a worldly-minded family who turn their talents in helpful Christian service. This is a wholesome and different Christian book.

## LISTEN, THE BELLS

The story of an heiress, airplane hostess, an army chaplain, and an air pilot and how their lives were suddenly and unexpectedly drawn together by a plane crash.



## BRIGHT HARVEST

By A. C. Wyckoff

This is an excellent character study on a spiritual plane, the result a "bright harvest" of transformed lives. Lanny's faithfulness to God and his fellowmen brings him unbounded happiness.





By Edith Snyder Pedersen

### LIGHTED HORIZON

A stirring, vital Christian novel of romance and the working of the Holy Spirit to restore a man to righteous living.

### THE LONG WAY HOME

Twin sisters, pretty and popular, go happily and amiably through childhood and school together and then suddenly one day find themselves rivals. What follows makes a compelling story.

### WELLS WITHOUT WATER

Rhoda, a fine Christian girl, did not want to marry Peter because he was a minister. Nola, who was not a Christian, was in love with Joel in spite of the fact he was studying for the ministry. A story of Christian character.

### AFTER THEIR OWN PLEASURE

This is a captivating story, blending the beautiful romance of youth with the forsaking of unsatisfying worldliness and the discovery of the deep and abiding spiritual experiences.



### TOGETHER FOR GOOD

By Ann Harvey

The emotional reactions to the perplexities and misunderstandings caused by unsympathetic parents when Susan is converted to Christianity are delineated with charm and insight to this story of love and devotion.

### CANDLE IN THE NIGHT

By Ruth G. Johnston

An up-to-date problem novel in the language of the times. You will feel as though you had known each of the characters in real life.

### BORN AT DAYBREAK

By Bertha M. Peterson

A historical novel centering about the centurion at the cross. A gripping story with a vital message.

### LIGHT ON A HILL

By Clark Duncan

The story of Vane's success in his first pastorate, his love for Dolores, and his fearless stand with the Lord in a stubborn community will be spiritually helpful to many.

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### THE FLYING PARSON

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FIELD MARSHAL

BERNARD L. MONTGOMERY

This biography is a sincere tribute to the great Christian general and a glowing testimony to God's power in the personality and military triumphs of Montgomery.



By Ken Anderson

### THE DOCTOR'S RETURN

This is the story of Paula Ammons, R.N.; of Danny, her young brother, who, though blind, is a musical prodigy; and of Dr. Clay Sheffield, a surgeon. Danny is made to see; Sheffield too... but in ways neither expected.

SHINING SHIELD

This is the story of one of Uncle Sam's soldiers in North Africa and Italy. The emphasis is on personal salvation and service for Christ.

FOG OVER HONG KONG

Rice-laden boats... A beautiful Chinese woman... Her steel-willed husband... Their chubby little son... A mission, a Bible and a tract... The Savior's seeking love... A strange piece of paper in a locked desk. From such pieces as these comes a beautiful authentic story.

By Paul Hutchens

### MORNING FLIGHT

A story of missionary endeavor in Cuba. The author says, "We have endeavored to picture missionary work in Cuba as it really is."

ECLIPSE

An intriguing story of Christians who had let the world come between them and Christ so long that they did no longer reflect Him who is the Light of the world.

CUP OF COLD WATER

Emphasizing the beauty and power of a Spirit-filled life, yet filled with exciting and dramatic episodes and revolving around a wholesome love story.

THE VISION

The transforming power of the Vision of Christ is heart-searching for the youth of this generation. God has a plan for every life and Rodney Deland had a special path blazed for him.

THE VOICE

Liberal influences and worldly ambitions are seen in contrast with real evangelical religion. Every young person will find both inspiration and challenge here.



TERRY'S CALL

By Ethel S. Low

A story written especially for young people. The message of Christ's desire to keep young people active in His service is paramount throughout.

**Gospel Publishing House, Springfield, Missouri**

OUR



MISSIONARY ADVANCE

## Zaccheus Built A Chapel

Earl J. Hance

**A** DRASTIC change took place in the life of Zaccheus, short of stature even as the Zaccheus who climbed the tree to see Jesus, when he came in contact with some of our Christian workers about a year ago. They met while Zaccheus was away from his home on a visit to another village.

When Zaccheus returned to his village of Ohodua, in the Benin District, he told his relatives and friends about Jesus and the joy salvation had brought to his heart. But they laughed at him. They called him a mad man. Still he kept on seeking and serving his Lord. They flogged him and even burned his feet with hot coals. In reply to their persecution Zaccheus insisted that missionaries and pastors would come to show them the true way. To back up his statements, with his own hands he built a lovely little chapel that would seat about twenty people.

At first, some came to laugh and mock. But God was with Zaccheus, and the Holy Spirit began to work. Soon the little chapel was packed. Then Zaccheus appealed to Brother Gabriel, our Sectional Leader, for some Christian worker or pastor to be sent to Ohodua.

As we recently made the 230-mile trip from our station in Calabar Province to Benin Province, we were thankful to the British Government for the fine roads they have cut through the dense jungles. It was a real thrill as we crossed the mighty Niger River on a modern twin-engined ferry boat. We then passed through beautiful rows of mangrove, mahogany, and kapok trees. Noticing that we were gradually climbing, we found when we arrived at Ewu that we had reached an elevation of 1,000 feet.

Betty Hall and Cledith Cox, temporarily located at Ewu, are living in a native house of six rooms. Above the average, it is a cross between native and European. From this station we went out into the district to hold seventeen services in eleven days! There were Sectional meetings for the men, meetings for the women, a Bible study with the pastors, and a visit to our school. We had to walk several miles through the bush to reach some of the services. Others were much farther.

But the most interesting visit was to Ohodua, forty miles away. It is far off the beaten path and extremely wild. The last few miles were so rough that we had to drive the car very slowly. Finally, a steep ditch said, "Stop!" We had to walk the rest of the way! As we were staying there three days, we had much equipment—camp cots, bedding, lanterns, dishes, food, cooking utensils, clothes, accordion, visual-aid material, etc. However, many willing and lov-

On our way home Sunday afternoon, we were confronted with six trees that a tropical storm which came up Saturday evening had blown across the road. It was necessary to hire five natives to remove the obstruction. But after a couple of hours, we were again on our way, rejoicing in the Lord for the privilege of being in His service here.

Since returning from Ohodua, we have learned that the Chief has set Sunday aside for a day of rest. All are urged to go to the Assembly Mission, and if they do not, they are forbidden to work on or go to their farms. Plans are also under way for a large, permanent church!



● LEFT

*Nigerian beauty spot.*

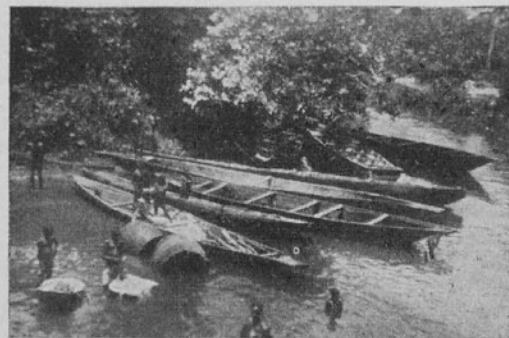
### MEN WANTED!

We have a contract for a big world job which must be rushed to completion. The pay is exceptionally good if you qualify. Only men with highest spiritual standards need apply. Qualifications: born-again believers; men who know and believe God's Word; those who have the fruit of the Spirit, such as love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, self-control; men of vision; men who have faith in God's matchless ability to accomplish the task of world evangelization in this generation; men who will hazard their lives in obedience to God's Word to make the gospel available to the last tribe; men who have a consistent passion for souls; men who are specialists in spiritual warfare; men who do not feel the pulse of human nature for direction, but who always trust **God** for direction and are ready to work in unity with others who are doing the same job.

If you are a mechanic, artist, doctor, or farmer, God can use you in His great world plan. If you are an aviator, architect, photographer, or carpenter, all the practical knowledge you have can be put to its highest use in God's important job. Men are needed who have wholehearted confidence in God's ability to do the impossible. No matter how you qualify in this world, there is one job bigger than any other for which you can give your life—the supreme task of living wholeheartedly to reach the last man, the last tribe, with the gospel of the Lord Jesus Christ.—*Brown Gold.*

● RIGHT

*Benin District.*



ing native Christians met us and proudly carried our loads on their heads.

A few weeks before, a pastor had been sent to this village. A large temporary building was erected, with palm branches for walls, leaves for a roof, and big round bamboos for seats.

God moved in a real way while we were there. At the close of one service when an invitation was given to accept Christ, over forty persons rose and remained standing as they prayed to God for pardon. Even the Chief is highly in favor of the gospel and attended all of the services, including Sunday when 226 were present. These, however, are not all included as converts.



### NEW MISSIONARY CALENDAR

In response to the plea for a calendar containing a reprint of the beautiful full-page pictures used in the "Missionary Challenge," the Missions Department has prepared a lovely edition for 1946. The calendar is printed in two colors on heavy, glossy, white paper.

To our friends who send in twenty-five cents we will gladly mail this unusual missionary calendar. Since our supply is limited we suggest that you send in your order immediately.

### BRIEF REPORTS

We are having some very profitable fellowship meetings in the various churches. The attendance at Aba for the Saturday meeting was 384. Some of the people came over fifteen miles to be present.

Yesterday at Owerrinta the folk of the Ovoro Section had their first glimpse of the new missionaries. The stifling heat in the packed mud church was outweighed by the blessing of God upon the people. One woman was filled with the Spirit. The rise of the spiritual tide among the people has been a great encouragement to our hearts, as we have been endeavoring to assist the people in worshipping the Lord.—C. D. Goudie (Nigeria).

Greetings from Gold Coast, Africa! After sixteen days on the boat we landed at Dakar but could find no place to stay. As there was no immediate travel to Ivory Coast we booked passage on an English coal boat to Accra with hopes of going inland from there. We arrived four days later.

The ship anchored about a mile off shore, as there is no harbor at Accra. A basket lowered us over the side into a native boat in which we were rowed to shore by ten sweating, singing, naked natives.

We were happy to find Brother and Sister Goodwin, who live here—I had met him in Texas. Brother and Sister Ernest Friend and family are also here at present. Brother and Sister Simmons came in the same evening by plane—couldn't have been planned better. But of course it was not planned. We are staying in a very lovely Christian home—the gentleman is a wealthy Syrian merchant. Brother Simmons and family are staying in Kumasi until Brother Goodwin is free to drive us up, around January 1. The Lord has been very good to us on this trip and we are happy to be in Africa.—Mr. and Mrs. Raymond I. Sanders (Ivory Coast).

# Biennial General Conference In South Africa

E. D. Pettenger

**I**N spite of travel restrictions and many other difficulties due to postwar conditions, over forty missionaries and about two hundred native workers gathered in eastern Transvaal in October for our Biennial General Conference. All have agreed that it was the best yet. Now that we have separated for another two years we feel that the blessing and fellowship experienced there will carry us on for a long time. We do praise the Lord for the wonderful spirit of unity shown among all our workers of this fellowship in Southern Africa.

The missionaries are of all nationalities, but all speak and understand English. Our na-

him when he had been a cripple. His testimony was verified by several who came with him.

We also heard of the difficulties in the territory of Mozambique, Portuguese Africa. Although our white missionaries have been unable to hold services, due to Roman Catholic pressure, the work is growing by leaps and bounds. About seventy assemblies, with close to one hundred native workers, are carrying on in this dark land. At a conservative estimate we should say that, when we have full reports in, our total membership in the subcontinent would run over 15,000. There are about 50 white missionaries, 300 native workers, 300 assemblies, 3,000 children in Sunday Schools and over 1,000 in day schools of the Assemblies of God in South Africa. We refer only to the dark-skinned people of this land in this report since with the exception of half a dozen we are missionaries to the natives and not to the white people of South Africa. This is no reflection on the many brethren among the European population of South Africa, among whom we number many friends.

Several of the native brethren ministered with great power. One who had been in the full ministry for only a year spoke at an evening service on the "Church." We all sat in wonder as he brought forth the Word. Afterwards several of the missionaries came to me, asking who he was.

Two weeks ago we had a blessed baptismal service here in the great gold-mining area of the Transvaal where we are ministering to the thousands who come to help the white man dig his gold. One young man was so full of the power and blessing of the Lord that he had to be almost carried out of the water. At one of our near-by compounds there has been a blessed outpouring of the Holy Spirit. Quite a number have received the Baptism. We praise the Lord for His blessings!

Brain service can be bought. Lip service can be hired. Physical service can be contracted for. But what God asks is heart service.—*Selected.*



● Forty Assemblies of God missionaries and a few friends get together for the 1945 Biennial General Conference in South Africa.

tive workers, also, are of many tribes. Therefore, English, Zulu, and Shangaan languages were used throughout the conference. To make ourselves understood we had to have two interpreters at every session. Whichever language the speaker used it was interpreted in the other two. It made some services a bit tiresome, but we all asked the Lord for grace so the other fellow might understand. Through it all, great blessing was brought to everyone.

One of our Zulu brethren reported a great revival in the Cape Province. Hundreds were being saved and several new assemblies were being started. Definite healings had taken place. One man came all the way from the Cape to the Conference and stood before the audience with tears of joy streaming down his face as he told how the Lord had healed

## DID IT BEGIN WITH A PIECE OF CAKE?

(Continued From Page One)

children, sitting as straight and solemn as soldiers! Throwing off my wraps I said, "Now, tell me just exactly why you children are here."

Bill and Donald both spoke at once, talking so excitedly they almost stuttered: "These kids aren't saved. We want you to tell them what you told us." There was no time to think about what was best to do, but there was time for a swift prayer, and for an attitude of entire dependence upon God. At that moment Donald looked out of the window. "There's another kid," he said, as he dashed to the door. "Eddie," he called, "come on in here." And six-year-old Eddie came in wonderingly.

The smaller children grouped about my feet on the floor, the larger ones sat on chairs. I began to tell them about God, away back in the eternities, how He and His Son Jesus talked together about making a world. We talked about the stars they made, and the people, and the animals, and so on. We thought about the lovely times Adam and Eve had each evening when God came down and talked with them, and they could ask Him questions. We saw how peaceful and happy they were, playing with the animals, none of which would bite or harm them.

We listened as God told them they could have all the fruit they wanted, from all the trees of the garden—except one. We heard the devil talking to Eve through the serpent, and were so sorry when Eve believed him instead of believing God. She picked some fruit and ate it, and then Adam ate some too. We saw them run away and hide that evening; they didn't want to be with God now, for sin had come into them. We heard God call, "Adam, where are you?" But there was no answer. God found them, however, and told them they had sinned; no longer could they live in that beautiful garden. And so the story went on, till a flaming sword was placed at the entrance to keep them from returning.

All this time six-year-old Eddie had not seemed to blink an eyelash; he was drinking in every word. As clearly as I knew how I placed before them the choice—God and heaven, or sin and hell. I emphasized to them, as I had to Don and Bill earlier in the afternoon, that if they wanted to be children of God they must be willing to give up all sin, with the Lord's help. Betty, eleven years of age, said she thought she'd wait and ask her mother's permission.

Presently three of the older ones turned around on their chairs and knelt, and then all the other seven nestled in among them, nudging their way in like so many little bunnies. Ten children kneeling within the

space of three chairs, all very much in earnest. (Don and Bill said they wanted to "say those words over again." Evidently they felt there was some special charm in them. We tried to explain that they had already become children of God and need not repeat the words with the others; but our explanation did not register with them, so we inwardly turned the matter over to the Lord for Him to take care of it.) They all followed in chorus as I led the way in prayer. Then I reminded them that Jesus had promised to receive them if they would turn from sin and come to Him, adding, "If you don't believe Him then you make Him a liar. It is a dreadful thing to make God out a liar.

"Now we are going to be silent for a few minutes, while we let Jesus come into our hearts. He is right here, waiting," I

### RADIO INFORMATION WANTED

The Radio Committee of the General Council would appreciate receiving the following information from the General Council ministers who are doing religious broadcasting: The station over which the program is released, the time of release, the length of the program, and any other pertinent information. All communications should be addressed to the Radio Committee, P. O. Box 70, Springfield, Missouri. Thank you.

said. God covered that little group with a silence that was so sweet it could almost be tasted; not one of them wiggled even a toe.

When they were again on their feet Bill spoke up, "Jesus is really here, I saw Him and He talked to me. He told me He *did* come into my heart awhile ago." Betty's face was glowing. "I changed my mind," she said. "You know I wasn't going to do it now, but I changed my mind."

Presently, as we stood there in the glow of a soft red light, I said, "Now you must never forget this date; it is your spiritual birthday, it is the date you were born into the kingdom of heaven. So we are going to celebrate a little bit. How would you like some cake and milk?" Ten colored plates with cake on them, and ten glasses of milk were placed around the dining table; and ten children stood there, all so happy. "May we come back next Saturday?" one asked. And so plans were made for a weekly meeting. Betty exclaimed, "I can bring six more next time." And Eddie said he'd bring David.

You might be interested in what happened the next day, Sunday, when nine of the children again paid us a surprise visit. But that is another story, there is not room for it here.

The question is, Did it all begin with a piece of cake? Or did it begin five months before, when the family of boys moved in at the corner and we smiled at them each day as we passed?

## SOME INDISPENSABLE THINGS

(Continued From Page Three)

fruits. We have thought that just because a brother or sister speaks in tongues they must be all right, when they may be backslidden. Speaking in tongues is no sign that a man is saved. It is a sign that the Holy Ghost at one time took up His abode in that life, but I know of a building here in town that is empty though it still has the sign up!

I do not make light of the gift of tongues. It is one of the most wonderful gifts of God to the Church in this age. I have talked in tongues every day for over nineteen years, and I know of others who have done the same. But, brethren, to have gifts without love is a tragedy. It is a shame to think that after God has been so good to us as to give us these supernatural gifts we should ever allow sin to enter in and rob us of our first love, which is the true oil for the gifts to work in. Power depends on purity. We cannot have the power of God and have sin in our lives. Evidence of these gifts may remain in a man's life for a while after he allows sin to come in, but not for long, and our ministry will be as sounding brass and a tinkling cymbal.

Love is indispensable. If you want your gifts to be of any profit to you, don't lose your first love. There is no place for strife among God's people. Believers can't say mean things about each other and still have God's blessing—even ministers cannot. Some ministers say mean things about other ministers and try to justify themselves in so doing. I cannot speak despitely of my brother and be spotless before God. My brother may have his faults but I have mine too, and if we start eliminating from our fellowship every one who is laboring under a difficulty or handicap our fellowship will be scanty indeed. Jesus said, "By this shall all men know that ye are My disciples, if ye have love one to another." John 13:35.

The world is dying for want of love. Who wants to join a church or a fellowship where people fuss and backbite and quarrel?

Fellow ministers, let us allow our brethren the same consideration that we allow ourselves. If we can make allowances for some weakness in our own lives and cover it with an explanation that will keep it from looking too bad, we can do the same for our brethren's weaknesses. "Charity (love) will cover the multitude of



sins." 1 Peter 4:8. Therefore, "Above all things, have fervent charity among yourselves."

One other indispensable thing is

**CHASTENING.**

"If ye endure chastening, God dealeth with you as with sons...but if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons." Heb. 12:7, 8.

God wants us to count the cost before we start to serve Him. For after we start we will be persecuted, spit upon, rotten-egged, run out of town perhaps, laughed at, and made a gazing stock in the eyes of this world. It means something to stand up for Christ today. Paul warns us, "All that will live godly in Christ Jesus shall suffer persecution." 2 Tim. 3:12. Are you able to endure persecution for His sake? You must be if you want to go through with God. He has promised that He will not allow us to be tempted or tested more than we are able to bear, so when testing comes to you it comes in the will of God. Therefore take it and like it. If a brother lies about you, take it and like it and still love your brother. If a sister backbites and slanders you, take it and like it and still love your sister.

The Lord has a purpose in every trial He permits you to suffer. Sometimes He is testing you to see whether you really do love Him and will stand true under fire. At other times He is correcting you, chastening you for your profit, that you might be a partaker of His holiness. "Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby." God has chosen us in the furnace of affliction. Don't complain when He turns the fire on. Be glad, for it takes the fire to purify us, and when He has tried us we will come forth as gold.

I have named some indispensable things in our religion. If you do not have them in your life, come to the altar and let God put them there. If you have not been washed in the Blood, now is the time to get saved. If you do not have the faith, peace, holiness, love and consecration you should have, now is the time to get it. Let us wait before God until He pours His Spirit upon us.

**A REVIVAL SECRET**

D. L. Moody tells this experience. He went to a little church to hold a revival. He found a group of 25 women praying for their children and husbands. There was not a young person in that congregation that was a member of the church. There was not one of the sons or daugh-

ters of the officers and elders that was a member of the church.

There had not been a revival there for many years. A man dying of consumption began to pray. He got himself revived. That is the first thing to do, begin with ourselves. If we want fresh interest in our churches we must begin with ourselves. Let us pray God to revive our own hearts first. Well, he got quickened. Then sent for his brother elders, and for the male population of the church and talked to them. They had all become so discouraged that they said it was no use. Then he called for the women of the church and pleaded with them to meet and pray God to revive the work, and they had been doing that for two weeks when he got there.

"That night," says Moody, "I preach-

ed apparently against the air. There was no sign of power or spiritual life. But at midnight, a boy came down stairs to his father and said, 'Father, I want you to pray for me.' The father said he could not pray. He didn't sleep any that night. The next morning he came to the prayer meeting and said he wanted us to pray for him. Think of it, a father, who was a professing Christian, but could not pray for his own son who was weeping over his sins! Inside of 24 hours there was not a young person over 12 years of age, whose parents were connected with that church, that did not give good evidence of being converted. God came suddenly to His temple, and there was a mighty work, the grandest I have ever seen. The work was revived when the church began to pray to God to revive the church."

# "Sermons In Song"

## ASSEMBLIES OF GOD NATIONAL RADIO HOUR

### Latest Schedule of Stations for Sunday Broadcasts

Call Letter	KC	State	City	Time	Call Letter	KC	State	City	Time
WSGN	610	Alabama	Birmingham	6:45 a.m.	KYSM	1230	Minnesota	Mankato	8:15 a.m.
WSFA	1440	Alabama	Montgomery	8:15 a.m.	WLLOL	1330	Minnesota	Minneapolis	7:45 a.m.
KLCN	900	Arkansas	Blytheville	8:15 a.m.	WQBC	1420	Mississippi	Vicksburg	1:00 p.m.
KWFC	1340	Arkansas	Hot Springs	2:30 p.m.	KFVS	1400	Missouri	Cape Girardeau	9:00 p.m.
KGHI	1230	Arkansas	Little Rock	1:45 p.m.	KHMO	1340	Missouri	Hannibal	9:30 p.m.
KUOA	1290	Arkansas	Siloam Springs	2:45 p.m.	KWOC	1340	Missouri	Poplar Bluff	7:15 p.m.
KWBR	1310	California	Oakland	8:15 a.m.	KWTO	560	Missouri	Springfield	8:15 a.m.
KVCV	1230	California	Redding	5:30 p.m.	KUAK	1450	Missouri	St. Joseph	4:30 p.m.
KYA	1260	California	San Francisco	7:15 a.m.	KGCX	1480	Montana	Sidney	8:30 a.m.
KMYR	1340	Colorado	Denver	8:15 a.m.	KMMJ	750	Nebraska	Grand Island	2:15 p.m.
KFKA	910	Colorado	Greeley	5:45 p.m.	WLNH	1340	N. H.	Laconia	2:00 p.m.
KGHF	1350	Colorado	Pueblo	8:15 a.m.	KGGM	1260	New Mexico	Albuquerque	8:30 a.m.
WINK	1340	Florida	Fort Myers	7:45 a.m.	KENO	1400	Nevada	Las Vegas	8:00 a.m.
WLAK	1240	Florida	Lakeland	7:45 a.m.	WGNV	1220	New York	Newburg	1:15 p.m.
WSPB	1450	Florida	Sarasota	7:45 a.m.	WSNY	1240	New York	Schenectady	8:15 a.m.
WTSP	1380	Florida	St. Petersburg	7:45 a.m.	KILO	1440	N. Dakota	Grand Forks	7:30 a.m.
WGAC	1240	Georgia	Augusta	7:45 a.m.	KLPM	1390	N. Dakota	Minot	1:45 p.m.
WDAK	1340	Georgia	Columbus	7:45 a.m.	WCKY	1530	Ohio	Cincinnati	5:30 p.m.
WKRO	1490	Illinois	Cairo	3:45 p.m.	KWON	1400	Oklahoma	Bartlesville	1:15 p.m.
WGES	1390	Illinois	Chicago	8:30 a.m.	KCRC	1390	Oklahoma	Enid	2:15 p.m.
WLDL	1180	Illinois	Jacksonville	7:00 a.m.	KTUL	1430	Oklahoma	Tulsa	8:00 a.m.
WROK	1440	Illinois	Rockford	2:45 p.m.	KLBM	1450	Oregon	La Grande	8:30 a.m.
WFBM	1260	Indiana	Indianapolis	7:05 a.m.	KWJJ	1080	Oregon	Portland	3:15 p.m.
WAOV	1450	Indiana	Vincennes	9:30 p.m.	WIBG	990	Penna.	Philadelphia	7:15 a.m.
KBUR	1490	Iowa	Burlington	8:30 a.m.	WCOS	1400	S. Carolina	Columbia	8:00 a.m.
KDTH	1370	Iowa	Dubuque	10:15 p.m.	KABR	1420	S. Dakota	Aberdeen	6:30 p.m.
KFNF	920	Iowa	Shenandoah	1:30 p.m.	WMC	790	Tennessee	Memphis	7:45 a.m.
KGNO	1370	Kansas	Dodge City	5:30 p.m.	(Earliest date for WMC release is February 10th)				
WREN	1250	Kansas	Lawrence	2:15 p.m.	KVAL	1490	Texas	Brownsville	7:45 a.m.
KOAM	810	Kansas	Pittsburg	8:15 a.m.	KRIS	1360	Texas	Corpus Christi	7:45 a.m.
KFBI	1070	Kansas	Wichita	7:45 a.m.	KXYZ	1320	Texas	Houston	7:45 a.m.
WINN	1240	Kentucky	Louisville	8:00 a.m.	KMAC	1240	Texas	San Antonio	7:30 a.m.
KNOE	1450	Louisiana	Monroe	8:30 a.m.	WRNL	910	Virginia	Richmond	8:15 a.m.
KTBS	1480	Louisiana	Shreveport	8:30 a.m.	KTBI	1490	Washington	Tacoma	4:15 p.m.
WABI	910	Maine	Bangor	2:30 p.m.	KDFN	1470	Wyoming	Casper	8:45 p.m.
WHDH	850	Mass.	Boston	8:30 a.m.	(KDFN Broadcast on Mondays instead of Sundays)				
WJLB	1400	Michigan	Detroit	2:00 p.m.	WEAU	790	Wisconsin	Eau Claire	9:15 a.m.
KGDE	1230	Minnesota	Fergus Falls	6:30 p.m.					

Send all offerings for the support of the Assemblies of God Radio Hour, "Sermons in Song," to Assemblies of God, P. O. Box 70, Springfield, Missouri. These Full Gospel programs are maintained entirely by free-will offerings of those who wish to share in this great ministry.

# The Lord's Healing

## HEALED OF PARALYSIS

For two and a half years I had to go on crutches because of paralysis. I had been down with a serious illness from which the doctors had little hope of my recovering, and when I got up I was paralyzed. I finally attended a cottage prayer meeting where I received the Baptism in the Holy Spirit. A short time after this I attended another prayer meeting, and as I was standing testifying I found I could move my fingers, and then I leaped up, finding that I was healed. I threw my crutches away and have not needed them since. This was twenty years ago and I am in fine health.—A. K. Prince, Yellow Pine, Alabama.

## HEALED OF SCIATIC RHEUMATISM

In June, 1943, I was stricken with a fearful malady, making me helpless. My suffering was terrible, seemingly more than a man could bear. The doctor said it was sciatic rheumatism in its worst form, and gave me very slight hope for recovery. I was taken to a hospital, where I grew worse and worse. I prayed and pleaded with God, and many friends prayed for me; but I got no better. My wife took me to Hot Springs, Arkansas, where I stayed twenty-three days, and then I was taken back home, still suffering very much. I was kept in a wheel chair. When I prayed I could only see myself in my coffin. After ten months of this suffering I was taken to a Holiness meeting by Pastor James Ballard, who carried me in his car, and there I was laid on the front bench. The saints gathered around me and prayed. Suddenly the power of God struck me and I arose, instantly healed. But on the way home I began to wonder whether I was really healed, and my suffering returned; for about two hours after I got home I suffered worse than ever. I was prayed for again, and again God undertook. Since then I have been working, doing the work a farmer usually does, enjoying good health, and free from rheumatic pains.—Earl B. Reeves, Sulligent, Alabama.

## THE FAMILY PHYSICIAN

For about five months my seven-year-old son William was treated by specialists for a nose infection. This resulted in a nervous collapse, and St. Vitus dance. He became so bad that he could not feed or dress himself. I was a faithful church member, living an upright life but I didn't know God. In desperation I took the child to an undenominational group who prayed for the sick. He was healed, and the next morning came down dressed, ate his breakfast and in three weeks he was in school. He is now twenty and in the armed service.

At that time Betty, four, had a chronic ear trouble. Both of her ears were affected, with weeks of constant discharge. After several months I decided to take her to be prayed for. She was instantly healed and has never had a recurrence of the trouble.

When she was eleven she became afflicted with asthma. By this time I had learned to call for prayer and anointing, but there was

no healing. About that time the Lord began trying to break down my pride so that I would seek the Baptism, an experience that the group of people I was then with did not accept. I finally overcame my pride and sought and received the Baptism; but decided to remain with the group I had been with and witness to them. The asthma continued and, after four years it seemed the child could hardly live. I was constantly seeking the reason for her not being healed. But witnessing where I was, brought only severe persecution. Finally the Lord showed me to "shake the dust" and go to the Assembly of God. I soon knew that my doing this would mean her healing, and when I at long last was perfectly willing to make the change she was perfectly healed. That was in 1943 and she has not seen a sick day since.

Four years ago I had two severe hemorrhages and it seemed my life was slipping out of me. My husband who is an unbeliever called a doctor as I was unconscious. He prescribed a blood transfusion, and my two daughters were asked to have a blood test preparatory to giving their blood to me. They refused, saying it would be against my principles. Instead they went to prayer and God honored their faith. Within a week's time I was myself again and since then I have been stronger than ever before in my life. I have learned through afflictions. If God's children keep their eyes on Him, ignoring conditions, when they conform to His leadings victory comes easily.—Mrs. Thomas Hazel, 422 West Myrtle, Youngstown, Ohio.

## CHILDREN'S HOME IN KENTUCKY

About two years ago Brother James M. Hartshorn, who had been laboring with his wife in Kentucky, was killed through an automobile accident, leaving his wife and little family behind. For some time Sister Hartshorn had felt a burden on her heart for orphan children and taking the little which they had, she made a down payment on a property located at Carlisle, Kentucky. Our sister has had no assistance so far as we know outside of the endorsement of the Kentucky District. We have just received a letter from her in which she writes:

"God has been so good to me. Not once has He failed me and this new work that He has called me to. While we were laboring in the mountains, God burdened me for a work such as this Children's Home, but I never thought I would have the pleasure of seeing it brought into being.

"Since our opening on September 21, 1945, we have received six babies and requests that we accept others. In the home which we have purchased, we will be able to take care of at least thirty-five small children, but I only have one helper at present. I expect more help in the near future, and we trust that we shall be able to meet the growing need of providing a happy home for many little unfortunates.

"The State Welfare has been well impressed with the Home and has brought five babies to us and now wish to bring as many as we will

be able to care for. Although these babies are not completely committed as permanent children to the Home, there is possibility that they may be, and that we also will be free to choose homes suitable through those who wish to adopt babies. In this way we will be able to provide for more children and have the pleasure of placing them in Christian homes.

"Carlisle is the county seat of Nicholas County, and the county officials have shown a lively interest. Last week they gave me a check for \$100 to provide a happy Christmas for the babies."

We are glad to commend Sister Maxine D. Hartshorn, P. O. Box 94, Carlisle, Kentucky, and her work to those of the Fellowship. She would appreciate your assistance as she carries the responsibility for this institution.

E. S. Williams, General Superintendent

## A. B. COX LEAVES DAYTON

Pastor A. B. Cox has been a pioneer in Pentecost from the early days of the movement. It was through his ministry that J. W. Welch received the Baptism in the Spirit.

Twenty-eight years ago he moved into Dayton, Ohio, and began to preach on the streets there. Five years later, the assembly, gathered together through his faithful ministry, purchased the Bethel Temple there. Today this church is paid for and there is a congregation of 600 members.

The health of Brother Cox has not been good during the past two years, and he was compelled to take a period of rest. He attended the last General Council and told us how much better he was physically. But he has felt it wise to resign from the pastorate in Dayton, and on December 16, in the afternoon, he preached his farewell sermon. Pastor Cecil M. Good, who has been assistant pastor for the past two years, and has succeeded Brother Cox in the pastorate, writes: "At night Brother Cox brought an evangelistic sermon. It was delivered under the rich anointing of the Holy Ghost, and with the skill of a veteran minister. Five came to the altar and accepted Christ when the invitation was made. In the radio broadcast at 8:30 a.m., Brother Cox admonished his hearers to remain true to God and the old-time gospel."

In the afternoon a special program was held, and Brother Cox was given a check of \$1,000.00 from the church.

Brother and Sister Cox are moving to Fresno, Calif., and we wish them many more years of fruitful service for their Lord.

## TOGETHERNESS

In Iowa I saw two boys fighting. In the midst of the dispute a small boy in his wagon went over an embankment to the hard pavement below. At the sudden outcry of the little fellow, the two boys immediately stopped fighting, ran to help the injured child, and together carried him into the house. Half an hour later I saw these two boys walking together, talking and laughing like the best of friends.

Doctrinal controversies between the adherents of conflicting schools of religious thought are consuming the time and energies of thousands, while millions are dying without Christ. When God's true people come to see



the real need in the world, they forget their petty quarrels and join in the unselfish work of the Savior.—H. E. Carlson.

## Among the Assemblies

**POCAHONTAS, ILL.**—We recently conducted a revival with Evangelist J. F. Kanady, of St. Louis, Mo. Nine were gloriously saved and one received the Baptism in the Holy Spirit. Many were definitely healed. Brother Kanady's anointed ministry has stirred our town.—Billy O. Hall, Pastor.

**HOUSTON, TEXAS**—We recently closed a 2 week's revival at the Bethel Temple, with Ruth Zarnowe as the evangelist. We enjoyed the blessing of the Lord during the meeting, also the old-fashioned gospel preaching. We are expecting to begin another revival about February 17, with Evangelist Charles C. Robinson.—O. L. Davidson, Pastor.

**HOUSTON, TEXAS**—On November 4, 1945, Evangelist W. S. Barham, of Dallas, began a 3 weeks' revival at the Lindale Assembly of God. Thirty-two persons received the Baptism in the Holy Ghost during this time, many were healed, and several were saved. As a whole, our church was greatly revived and blessed by Brother Barham's ministry.—James McKeehan, Pastor.

**ALVIN, TEXAS**—We are praising the Lord for a revival, recently closed, with Brother and Sister M. A. Lake as the evangelists. The presence of the Lord was manifested in every service. Seventeen were saved, 7 were baptized in the Holy Ghost, and 14 were added to the church. The Sunday School attendance increased and the church in general was revived.—O. J. Herring, Pastor; S. S. Budge, Secretary.

**GREENSBURG, KANSAS**—Brother C. A. Waack, of Tulsa, Okla., was with us for a 3 weeks' meeting. His ministry of the Word was beneficial, and we feel much good was done to the church. Some knelt at the altar for salvation, and we believe God met them with His glorious touch. The attendance was exceptionally good; some nights the church was full. We are glad that some heard the Pentecostal message for the first time.—Earl E. Fisher, Pastor.

**LUBBOCK, TEXAS**—August 29, we started a 6 weeks' revival at the First Assembly of God, with Evangelist and Mrs. Buford Dowell, of San Diego, Calif. Several were saved and filled with the Holy Ghost according to Acts 2:4, several were healed, and 12 were baptized in water.

December 4, Evangelist Lee Krupnick, of Tulsa, Okla., came to us for 3 weeks. Fourteen were saved, and 14 were baptized with the Holy Ghost as in Acts 2:4. Many sick were prayed for, and God touched and blessed. Brother Krupnick's ministry proved a great blessing to us, bringing the entire church

nearer to God. Good crowds attended each night.

The revival spirit is continuing in our services, souls being saved and receiving the Holy Ghost Baptism. Our Sunday School attendance is at peak numbers.—Mont M. Walker, Pastor, 1505 23rd St.

**WASHINGTON, D. C.**—We just closed a glorious 4 weeks' revival with Evangelists David and Millie Howe, of Westernport, Md. God blessed our brother's message to our hearts from the beginning. Their Spirit anointed ministry in song, music, prayer, and preaching of the Word resulted in souls finding Christ as their personal Savior, and several being reclaimed and refilled with the Holy Spirit. The church was greatly revived and the Hi-School Brigade were really all out for God. We had our C. A. Rally on December 20, with Paul Ridings, District President, in charge. Evangelist Howe is an outstanding Holy Ghost preacher who ministers under the anointing of the Holy Ghost. We praise the Lord for our faithful prayer warriors who have met each Thursday at one p.m. for the past 14 years, and on Sunday at 6:30 p.m., before the evening service, praying for an outpouring of God's Holy Spirit everywhere.—Harry V. Schaeffer, Pastor, Bethel Pentecostal Tabernacle.

## Coming Meetings

**ROSEVILLE, CALIF.**—Jan. 27—; Hans F. Bretschneider, Evangelist.—A. A. Lowe, Pastor.

**CARLSBAD, N. MEX.**—Jan. 27—; M. W. Putnam, Austin, Texas, Evangelist.—T. S. Miles, Pastor.

**PITTSBURG, KANSAS**—607 N. Joplin St., Feb. 3—; Max and Hannah Johnson, Musicians and Evangelists.—L. R. Logan, Pastor.

**HOUSTON, TEXAS**—Lindale Assembly of God; meeting in progress; John H. Bostrom, Pasadena, Calif., Evangelist.—James McKeehan, Pastor.

**FT. WAYNE, IND.**—2329 Winter St., Jan. 22—Feb. 10; Evangelist and Mrs. E. V. Berquist.—W. F. Duncan, Pastor.

**SUNBURY, PA.**—255 Chestnut St., Jan. 20—30; Herbert Pfeifer, River Rouge, Mich., Evangelist.—A. E. Hardt, Pastor.

**BRIDGEPORT, CONN.**—285 Wilmont Ave., Jan. 27—Feb. 17; Evangelist and Mrs. R. V. McIntosh, Ridgely, W. Va.—M. Q. Spencer, Pastor.

**McKEESPORT, PA.**—Fellowship Meeting, Southwest Section, First Pentecostal Church, Soles and Beaver Sts., Feb. 11.—Fred R. Diehl, Pastor.

**MARTINSBURG, W. VA.**—501 Virginia Ave., Jan. 6—Feb. 10; Virgil R. Jackson, Mount Vernon, Mo., Evangelist.—H. M. Strickland, Pastor.

**WHITNEY, NEBR.**—Meeting in progress; Mr. and Mrs. N. D. Sheneman, Oxford, Nebr., Artist Evangelists.—H. W. Thiemann, Pastor.

**IRVING, TEXAS**—Glad Tidings Assembly; old-fashioned revival in progress; L. Wayne Pitts, of New Mexico, Evangelist.—Milton R. Summers, Pastor.

**KEENE, N. H.**—17 Roxbury St., Feb. 3—; E. N. Stanley, Burlington, Vt., Evangelist. Neighboring assemblies invited to co-operate.—Maxon Watrous, Pastor.

**MINNEAPOLIS, MINN.**—State Christ's Ambassadors Rally, Fremont Gospel Tabernacle, Jan. 31, 7:00 p.m. Evangelist Christian Hild, speaker. Russell H. Olson, Pastor.—Arvid Kingsriter, C. A. President.

**SANTA CRUZ, CALIF.**—Glad Tidings Church, Jan. 15—Feb. 3; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists. Nearby assemblies invited to co-operate.—Mr. and Mrs. Raymond P. Murray, Pastors.

**McALESTER, OKLA.**—Jan. 22—Feb. 10; Lee Krupnick, Christian Jewish Evangelist, and Mrs. Krupnick, Tulsa, Okla. Neighboring assemblies invited to co-operate.—L. H. Arnold, Pastor.

**WINTER GARDEN, FLA.**—Meeting in progress; Mildred Holler and Cordelia Donnell, of Southern California, Evangelists.—Fred Voight, Pastor, 201 S. Highland.

**CHICAGO, ILL.**—2715 North Ave., Feb. 5—25; Leonard Page, Greenville, S. C., Evangelist.—Loren D. Doss, Pastor.

**PUEBLO, COLO.**—Glad Tidings Tabernacle; meetings in progress; Smith and Rogers, Evangelists.—R. A. McClure, Pastor.

**OKLAHOMA CITY, OKLA.**—State Sunday School Convention, Faith Tabernacle, 1110 N. W. 2d, January 28—29; Wm. E. Kirschke, main speaker.—Paul Copeland, State S. S. Director.

**BRIDGEPORT, CONN.**—Connecticut Valley Sectional Fellowship Meeting, 285 Wilmont Ave., Feb. 4. Services, 2:30 p.m., James Thornhill, speaker; 7:30 p.m., R. V. McIntosh, speaker. M. Q. Spencer, Pastor.—Paul D. Kauffman, Sectional Secretary.

**NORTH BERGEN, N. J.**—40th Anniversary Convention, Gospel Tabernacle, 51st St. and Hudson Blvd., Feb. 7, 3:00 and 8:00 p.m. Thomas R. Brubaker, Superintendent New York-New Jersey District, speaker. Special meetings Feb. 12—March 3; Evangelist Gay Benson, speaker. Young People's Rally, March 2, 7:30 p.m.—Nicholas Nikoloff, Pastor.

**ARKANSAS DISTRICT BIBLE INSTITUTE**  
The Arkansas District Bible Institute will be held at the Arkansas District Camp Ground, 7 miles from Hot Springs, on Highway 7, beginning December 31 and continuing 6 weeks.—David Burris, Superintendent; by H. E. Shaw, District Secretary.

**OMAHA, NEBR.**—Four-State Prayer Conference, January 22—24. First service, 7:30 p.m., then 3 services daily. This includes Iowa, Missouri, Kansas, and Nebraska. Ministers urged to attend. Everyone welcome. For further information write L. E. King, 507 N. 19th St., Omaha 2, Nebr., Host Pastor; or M. F. Brandt, District Superintendent, 601 N. 28th St., Lincoln 3, Nebr.

**ROCKY MOUNTAIN DISTRICT COUNCIL**  
The Rocky Mountain District Council will convene at the Revival Tabernacle, 9th and Acoma Sts., Denver, Colo., Feb. 12—15; General Superintendent E. S. Williams, guest speaker. The Credentials Committee will meet Feb. 11, 2:00 p.m., at the tabernacle.—J. E. Austell, District Superintendent.

**OMAHA, NEBR.**—Four-State Prayer Conference (Nebraska, Iowa, Kansas, and Missouri), 19th and Cass Sts., Jan. 23—24. Fellowship gathering, Jan. 22, 7:30 p.m. For further information write L. E. King, 507 N. 19th St., Omaha, Nebr., or M. F. Brandt, 601 N. 28th St., Lincoln 3, Nebr.—M. F. Brandt, Superintendent.

**MINISTERS' INSTITUTE**  
Sixth Annual Michigan Ministers' Institute, Gospel Tabernacle, 114 N. Fourth St., Saginaw, Mich., Feb. 11—13. Theme, "The Minister and the Church of Today." Evening speaker, John P. Kolenda, returned missionary from Brazil. Day speakers, Superintendent Chas. W. H. Scott and other Michigan ministers.—Mrs. E. D. Cooley, Secretary.

**BIBLE CONVENTION**  
The sixth annual Mid-winter Bible Convention of the Tennessee District will convene with the Assembly at Madison, Tenn., January 29—31. General Superintendent E. S. Williams, main speaker. Rooms and beds furnished as far as possible. For information write Pastor W. T. Garner, Box 52, Madison, Tenn., or H. E. Waddle, District Superintendent, 3702 Burrus Ave., Nashville 6, Tenn.

**EASTERN DISTRICT PRAYER CONFERENCE**  
Eastern District Prayer Conference, First Pentecostal Church, Soles and Beaver Sts., McKeesport, Pa., Feb. 12—14. Opening service, Monday night. Virgil R. Jackson, A. N. Chase, and F. F. Reidenbach, speakers. Services 9:00, 2:00, and 7:30. Night entertainment furnished by the church. You are urged to come. For entertainment write F. R. Diehl, Host Pastor, 1208 Monongahela Blvd., McKeesport, Pa.—R. F. Bender, Pray League Leader.

**MISCELLANEOUS NOTICES**  
FOR SALE—Leedy Vibraharp. Sturdy, reasonable. Has new motor. Write N. Nikoloff, 1105 51st St., North Bergen, N. J.

**NEW ADDRESS**—Mountain View, Mo. "We have resigned our work in Springfield, Mo., and have accepted the pastorate here."—Pastor and Mrs. Paul L. Kitch.

**NEW ADDRESS**—776 Spiva Ave., Yuba City, Calif. "We have accepted the call from the church at Yuba City. Our former pastorate was at San Miguel, Calif."—Fred H. Reichert and Ruby M. Reichert.

**NEW ADDRESS**—Returning to evangelistic field. Mailing address, 704 N. W. 7th St., Oklahoma City 3, Okla.—J. C. McCluskey.

**NEW ADDRESS**—213 W. Junius Ave., Fergus Falls, Minn. "We have accepted the pastorate of the Fergus Falls Tabernacle. Will resume daily broadcast, Station KGDE, 4:15 p.m., Sundays, 12:30 p.m."—R. E. Smith, Pastor.

**NOTICE**—"After 4 years and 9 months as pastor of the First Assembly of God, Overland Park, Kansas, we have resigned to accept the pastorate of Glad Tidings Church, 1400 N. St. Francis Ave., Wichita, Kansas. Visitors, both lay and ministerial will find a hearty welcome."—Pastor and Mrs. Floyd L. Dennis.

**OPEN FOR CALLS**  
Evangelistic  
N. R. Dickerson, 309 E. 7th St., Pawhuska, Okla.—  
"Open for evangelistic calls."

# The Passing and the Permanent

## HIROHITO AND CHRIST

A startling announcement has been made by Prof. Shigeru Nambara, President of Tokyo's Imperial University. He states that Emperor Hirohito, who has told his people he is not divine after all, will soon embrace Christianity! Prof. Nambara says that since the defeat of Japan the emperor and his entire imperial household have been studying seriously the tenets of the Christian faith.

## PERILOUS TIMES

A November issue of *The Week* (London) let out the news that Chicago came close to being blasted by atomic explosives. "When in the experimental state the quantity of radioactive material was miscalculated and a mass of much more than the needed 220 pounds was left by itself for a short period. This mass began to generate enormous heat and became exceedingly radioactive. It was separated up with sheets of cadmium steel only at the last moment to save Chicago from destruction." When will someone make a slip?

## MILITANT JEWS

"This is said to allay the timidity of those Jews within and outside of our country," writes Rabbi Stephen S. Wise, "who will be greatly disturbed by and alarmed over Jewish resort to arms. A people that will not resort to self-defense and to all that resistance means in order to save itself from enslavement and shame is not fit to survive." And so the armed clashes between Jews and British troops in Palestine continue. Zechariah prophesied of the day when all nations shall be gathered against Jerusalem to battle, "and Judah also shall fight at Jerusalem." Already Judah is beginning to fight. The Jews are preparing to play a leading role in the drama in which this age shall be ended and the Millennium begin.

## HIS IDEA OF HEAVEN

Describing his visit to a "deluxe cocktail-bar," a columnist in Washington, D. C., said: "There is a large sign, 'Free drinks for all hands—name your poison, gents,' over the shiny mahogany bar. The carpet is of clouds, pink clouds. At the end of the bar is an assortment of free lunch—pigs' feet, pickles, cold roast beef, pretzels. This is heaven."

That may be one man's idea of heaven. It was the idea, perhaps, of some in Paul's day, too, but he said they were "the enemies of the cross of Christ: whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things." Phil. 3:19. There are many who lust after such things today, who mind earthly things. Their destiny is not heaven, but destruction. Heaven is only reached by way of the cross, by sacrificing the things that indulge the flesh for those things that delight the Lord.

## ARAB BOYCOTT

The Arab League recently announced that its seven member states would boycott all Jewish-produced goods from Palestine, beginning Jan. 1, 1946. This will work a hardship on the 70,000 Arabs who work for Jewish industry in Palestine!

## IS PALESTINE TOO SMALL?

To those who assert that Palestine is too small to support all the European Jews who want to go there, Zionists are pointing out the fact that a million and a half people are living in western Palestine, which contains 11,000 square miles; whereas eastern Palestine (Trans-jordan) contains 36,000 square miles and has only 300,000 population. There is room for millions more.

## A CANCELLATION CANCELLED

Station WJJD, Chicago, cancelled the noon-day broadcasts of the Christian Business Men's Committee recently, but soon reversed its decision when an "amazing volume of testimony and protest was received from the vast radio audience and from thousands of pastors and denominational and independent organizations." The radio station is convinced that the noon-day gospel program is decidedly "in the public interest and necessity." Cannot the same be said of every good gospel broadcast? Why then should good gospel programs be put off the air?

## WHERE IS BABYLON?

Does the reference to Babylon the Great in Revelation 17 refer to Rome, as many students of the prophetic Scriptures believe? The Roman Catholics certainly do not think so, but, by a strange slip, they do acknowledge that Rome is Babylon. In the Roman Catholic Bible itself, at the head of the first chapter of First Peter, the note says: "This epistle is written with such apostolic dignity as to manifest the supreme authority with which its writer, the prince of the apostles, had been vested by his Lord and Master Jesus Christ. He wrote it at Rome, which, figuratively, he calls Babylon. 1 Peter 5:13."

## NATIONAL SUNDAY SCHOOL CONFERENCE

The National Sunday School Conference will be held at Springfield, Mo., February 18—21. Specially to pastors, evangelists, officers, and teachers of the Sunday Schools. Nine major messages. Two days of informal discussion of departmental work. Speakers chosen from various States and Canada. Advise if coming so room reservations can be made.—Sunday School Department.

## WE HOPE HE IS RIGHT!

Says Roger Babson: "1946 will see more religious interest, including more church-going, than did 1945. People gradually are realizing that without a spiritual awakening no peace or other plans will be much good. Nations cannot be depended upon to co-operate and stick to their agreements unless they recognize God as their real Ruler and Guide."

## SCIENTISTS BAFFLED

Astronomers of Mount Wilson Observatory have made discoveries about light patches in the skies that explode prevailing theories as to how the planet was formed. Textbooks must now be revised, but scholars are said to have no tenable theory to offer instead. Why not accept the Bible account of creation? Why attempt to explain more than God has chosen to reveal?

## SPEED-THE-LIGHT GOAL REACHED

Over a year ago the Christ's Ambassadors set out to raise \$100,000 by the end of 1945, for missionary vehicles. After eight months they had only reached the half-way mark, but the young people became stirred to pray and to give and the offerings increased. By the end of the year the goal had been reached. Around fifty vehicles have been purchased, including two airplanes, three motor boats, a number of station wagons, jeeps, and trucks, and some bicycles. Each one who had a part in this grand work is to be commended. The Lord be praised for the wonderful missionary vision that is to be found among our young people.

A new Speed-the-Light project is being launched for 1946. The C.A.'s will endeavor to raise enough money to build a radio station in a strategic location on the foreign field, from which the gospel can be broadcast in native languages.

## ASSEMBLIES OF GOD IN GREAT BRITAIN

Donald Gee, Chairman of the Assemblies of God in Great Britain and Ireland, writes of a special midwinter General Conference of the Assemblies of God that has just been held. He says: "The great day of the Conference was the day of prayer. Thank God, our brethren have learned the deep blessedness of these conference days of prayer, and none now feel that they can miss them. During the afternoon the Lord began to visit us with a Pentecostal deluge of power and glory.

"Perhaps the most drastic and significant resolution was the one to limit the business to only one half of each day, the other half of each day to be given to spiritual discussions. Our men are sick of tinkering with our constitution and discussing business matters. They want to get down to things that matter. Some of us wondered how we could get through the essential business of elections with only mornings to do it all, at our next General Council, but we welcome this healthy trend and are happy to encourage it."

Brother Gee especially commended the ministry of T. J. Jones and Smith Wigglesworth at the Conference. The latter is now 87 years of age, but God still gives him a most blessed ministry in the Spirit.