



NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

# The Pentecostal Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## The General Council to Launch Coast - to - Coast Assemblies of God Radio Broadcast January 6, 1946

**U**NDER the blessing of God, it is planned to launch a coast-to-coast radio broadcast for the Assemblies of God on Sunday, January 6th, over approximately sixty radio stations. This effort is the culmination of a persistent demand for a nation-wide radio broadcast, which found expression in a resolution passed at the General Council in September of this year, by which authority was granted for the appointment of a Radio Commission and the undertaking of a national broadcast.

At the time this authority was given, Brother Leland R. Keys, pastor of Glad Tidings Temple in San Francisco, Calif., kindly offered to fill in the gap by turning over to the General Council the open channels he had secured for Gospel Broadcasting. The thought back of this generous offer was that the General Council must have a start, as it is most difficult to purchase time for a chain broadcast. All such broadcasts must start with a few stations and then expand as time is released over other stations, until eventually the program is heard from coast to coast.

Brother Keys' offer was accepted and, using the facilities of Glad Tidings Temple and Bible Institute, the General Council Hour emanating from San Francisco was heard over

twelve stations, chiefly in the Northwestern States. These broadcasts were released on Thursday morning, September 27th, and continued for five weeks, terminating Thursday, October 25th. During these five

weeks, Brother Keys presented the historic background of the Assemblies of God and discoursed effectively on the fundamental doctrines of the movement. The broadcast was not heard in Springfield, for time had not been released by any radio station in this vicinity, but letters have been received commenting most favorably on the excellence of the program.

It was understood from the start that the broadcasts from San Francisco would be on a temporary basis, and, as the plans of the Radio Committee matured, it was decided to try for a Sunday broadcast, originating in Springfield, Missouri. Some four hundred radio stations were solicited with the result that approximately one hundred stations have offered time. Of this number, about sixty stations have been selected, and more will be added as they are available, and it is ascertained their coverage will not overlap. A number of these stations will carry the broadcast simultaneously. Others will release the program at an hour that will be satisfactory to the committee, but when the desired time is released, it is hoped that virtually all stations will be heard at the same hour. It is planned that no radio stations release the broadcast during the



May we join your family circle each Sunday in the New Year with our radio broadcast, "Sermons in Song" with its message for young and old.

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# The Untrodden Path

AARON WILSON

AT THE GENERAL COUNCIL

"For ye have not passed this way heretofore."  
Joshua 3:4.

THESE words were spoken by Joshua to Israel, as they were ready to cross the Jordan. For forty years they had wandered in the wilderness, and now that Moses had died, Joshua was commissioned to lead the people out of the wilderness and into the Promised Land. No doubt he felt his inability. Having known the congregation so many years, acquainted with their weaknesses and their murmurings, he doubtless felt it an impossible task—so the Lord, to encourage him, gave him the lovely words we read in Joshua 1:3-9. God gave Israel the land of Canaan, but they must take it, and thus before them was placed the "Untrodden Path."

We are met together for our twenty-first General Council, having organized more than thirty years ago. We have increased in churches, membership, ministers and missionaries. Now we have entered a new era at the close of the world's worst conflagration. Forty million have given their lives from wounds, battle, murder, starvation, torture, and disease. Thousands of maimed, halt, blind, armless, handless, legless, and in every condition of deformity are at home, or on their way home; and these men will not be, and cannot be touched by ordinary means. We must have the presence and power of God with us as we have never had it before.

General Douglas MacArthur, the Supreme Allied Commander in the Pacific, recognizes our proper attitude at this time, and declares, "We have had our last chance. If we do not now devise some greater and more equitable system, ARMAGEDDON will be at our door." He further says:

"Men since the beginning of time have sought peace. Various methods through the ages have attempted to devise an international process to prevent or settle disputes between nations. From the very start, workable methods were found, in so far as individual citizens were concerned, but the mechanics of an instrumentality of larger international scope have never been successful. Military alliances, balances of power, leagues of nations, all in turn failed, leaving the only path to be by way of the crucible of war."

Thus we have had four years when human blood flowed like water, our finest youth were nothing less than cannon fod-

der, and three-fourths of the world was bathed in blood while the remaining one fourth were drunk on pleasure. In fact, it could be said, we have arrived at the "World's Saturday Night," when at any moment we may hear the words spoken to John in Revelation 4:1, "Come up hither."

This war seems to have let all forces of evil loose, as on Saturday night, when we see more brawls, fights and crimes than on any other night. Thus, we are surrounded today with conditions spoken of in Isa. 60:2, "For behold, darkness shall cover the earth, and gross darkness the people." If our world was ever such as was described by the prophet, it is today.



For Thy name's sake  
lead me, and guide me

Ps. 31:3

The world is mad after pleasure. The U.S.A. is called a Christian nation, but do you know, less than eight per cent attend church on Sunday, with more than forty million attending movies daily, and there are thousands less children in Sunday school today than just a few years ago. Modern "high-brow" preachers try to persuade us the world is getting better, but they are only the "blind leading the blind," for over seventy-five per cent of all Protestant church members never attend church at all. Thousands of churches recorded not one conversion last year.

Now that Germany is crushed to her knees, and the barbarious Jap is forced to humble himself and sign an unconditional surrender, responsibility greater than we have ever known rests upon us as we enter the "UNTRODDEN PATH."

I quote again from General Douglas MacArthur, the "untrodden path" before us "basically involves a spiritual recrudescence." This means there must be a breaking out of something that has been concealed, and that "something" is spiritual power that will bring forth an

old-fashioned Holy Ghost revival that will "improve human character so that it will synchronize with our almost matchless advance in every other line"; or, the spiritual must agree or keep pace with the material. Thomas A. Edison said, "God will not let us advance much further materially until we catch up spiritually." And MacArthur said last, "It must be of the Spirit if the flesh is to be saved," or, in other words—"Not by might, nor by power, but by My Spirit, saith the Lord."

The "untrodden path" must have the support of God's Word. The Bible is the major factor in maintaining spiritual progress, without which material progress is a failure; for to know the way, we must know the Word. Therefore Paul said, "Preach the Word!"

Look at Babylon—which became a vermin-infested animal jungle.

Look at Rome—which exchanged the Bible for gold and became a branchless tree, dishonored and fruitless.

Greece exchanged the Bible for passion, power, culture and education, and became a crust in history's garbage can.

Germany exchanged the Bible for "Mein Kamph." Japan deified and worshiped man.

Having God's Word is imperative, for it is impossible to follow God without His Word. It is not by natural intuition—we need divine revelation, and we must get back to the Bible and God, or the pall bearers who carried other nations to their graves will do the same for us.

"Who knoweth whether thou art come to the kingdom for such a time as this?" Thus we must assume our responsibility and preach the full gospel, and if we adhere to the teachings of the Book, we will preach salvation, deliverance from sin and the world, and the Baptism in the Holy Ghost, which is God's answer to Modernism, and His opportunity of showing the world today that He can show forth His power as much as He did in the days of Moses and Aaron.

The full gospel preached will involve Divine Healing for the body, one of the cardinal doctrines of the Bible and foundation stones of the city of Zion. A Presbyterian minister in the Champaign, Illinois, Court Room questioned whether the "Holiness Faith Healers" would be helpful to religious education in schools. It is not what "Faith Healers" believe that



counts, it is what the Word of God teaches. May I digress here long enough to say that I think many of us are deceived into believing we have gained influence with the denominations as a whole; personally, I do not think we have, particularly if we remain Pentecostal. Although they are not openly fighting us as in days past, they sit by with a silent disapproval and our only means of friendship with them is to have a modified, streamlined Pentecost that does not carry the earmarks of long ago.

The "untrodden path" must be associated with the life of prayer. The only means to a revival that will bring souls to God is prayer. May God lay the world on hearts with a weight that He laid Sodom and Gomorrah upon Abraham and caused him to fling himself across the path of God in intercessory prayer.

Beloved, the Lord will pass by our beautiful churches, our well-arranged programs, our beautiful singing and pulpit oratory, but He has never passed by the prostrate form of an intercessor.

As we travel the "untrodden path," we shall be burdened to preach the Coming of the Lord—not only to preach it, but to be looking for Him. God grant the day may soon come when we shall hear the words of our lover Lord, "Behold, I come quickly," and may our lives be such that our answer will be, "Even so, come, Lord Jesus."

## ISAIAH'S TRANSFORMING VISION

T. J. Jones

When Isaiah saw the flaming vision (Isa. 6:1-9) three things happened to him:

*Woe*—as Isaiah, when we see Him we shrivel in our own eyes, down will go the self-esteem and self-importance. There's no glory touch as long as self dominates.

*Lo*—as Isaiah, we can look back to a place where provision has been made for sin. The coal didn't burn, for it came from the altar where the fire had already fallen on the sacrifice. He who bore our penalty is our Sacrifice, so judgment is already made and can no more harm us.

*Go*—after the vision the next thing is to go. He who saw the vision of the flaming One became a flaming one himself.

Have you caught the vision of the "Lord sitting upon a throne, high and lifted up?" Come catch a vision of Him and let it transform your whole life.

## HOLY GUEST

The old Saxon word Holy Ghost meant Holy Guest. This is precious, for the Comforter is our guest sure enough when He comes to abide.

# "I Will Do Marvels"

E. JEANNETTE JONES

*"Behold I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation."*  
Exodus 34:10.

**T**HE fact that God can lead individually is clearly detected in all the great characters of the Bible. The Word of God, from the opening book through the closing, sets forth pictures of the acts of God as marvels.

Take Joseph, for instance. We see him as a lad in his teens, coming one morning and telling his family of the dreams he has had, personally convinced that they are freighted with spiritual significance. Thirteen long, tedious years follow in which each succeeding event seems a greater obstacle than the last to prevent maturity of the vision. Then the God who said, "I will do marvels," begins to act. Then the Joseph who, on a certain morning, was still in the dungeon, by evening is seated in the throne room conversing with Pharaoh.

We skip over the marvels of the miraculous deliverance of the three Hebrew children from the fiery furnace, and Daniel from the lions' den, and we come into the New Testament.

Within the breast of every consecrated young girl, if but for a moment, has flashed the thought of the enviable position of Mary, thinking only of the glory, unmindful of the bitter anguish of heart in the dreaded moments that she was to be cast off by the one in her life to whom she was espoused. The God who said, "I will do marvels," sent the angel of the Lord, who appeared to him in a dream as he slept, unveiling to him that this holy thing was the act of God, performing for Joseph the restoration of confidence.

We pass over the opening of prison bars for Peter, the miracle of bringing Paul's preservation through shipwreck, and all other great marvels of the New Testament, and we ask the question, Does God still do marvels? Surely we of the Pentecostal movement rise in the affirmative and cry that the manifestation of the Holy Spirit as He operates through diversities of gifts, working signs and wonders, presents an irrefutable proof that He does.

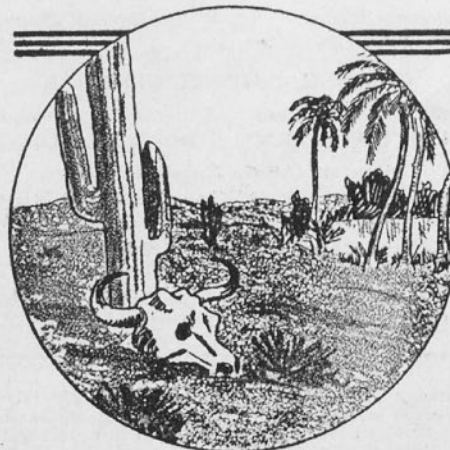
Permit here the unveiling of a few modern-day marvels. From the time thirteen years ago when God raised me from a death-bed, delivering me from a cancer so that the naked eye could see the viper that had been consuming my body and that was cutting me off in my girlhood, God has repeatedly been reminding me I must hew to the line to contend for the faith once delivered to the saints.

Here in our Highland Park Assembly, in Los Angeles, prevailing prayer had gone up by a faithful group of people for God to come forth. One Sunday night while I was ministering the Word, a fourteen-year-old girl whom I had never before seen under the power, had the Spirit of travail fall upon her. Immediately the altar call was made, and five of our young people were saved, and three filled with the Holy Spirit. This led to the conversion of twenty-five, and eleven were filled with the Spirit during this period.

A year ago, God gave a clear vision of a tent to be erected in Highland Park. Events of the intervening time caused this vision to be obscured. I was making preparation to resign from this field to which I was called by the mighty God who said, "I will do marvels," when the

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**I will make the wilderness a pool of water, and the dry land springs of water. ISAIAH 41:18**



# Unlimited Pentecostal Blessing

**T**HE same blessed Holy Spirit who was given to the waiting one hundred and twenty on the day of Pentecost is available today.

It is written, "God giveth not the Spirit by measure." John 3:34. The Father gave the Spirit without measure unto the Son, and He will not give by measure unto us. It is written, "As He is, so are we in this world." 1 John 4:17. As He was the recipient of the Holy Spirit in fullness, so are we. The Spirit without measure was the expression of God's love to His Son, and it is the expression of His love to us.

There came to Elisha a poor widow. He asked her, "What hast thou in the house?" She answered, "Thine handmaid hath not any thing in the house, save a pot of oil." Elisha said, "Go, borrow thee vessels abroad of all thy neighbors, even empty vessels; borrow not a few." She did as she was told, and poured oil from her pot into all the empty vessels until they were full. She said to her son, "Bring me yet a vessel." And he said, "There is not a vessel more." And the oil stayed. 2 Kings 4:1-6.

The oil is a symbol of the Holy Spirit. Zech. 4:2-6. Get as many as you can to receive the oil of the Spirit. Bring in the needy ones. Invite all your neighbors. Get help to bring in all the vessels. The oil stayed in Elisha's day, not because God's arm was shortened, but the measure for receiving was limited.

In Zechariah's vision, the golden pipes that he saw let the oil flow through them as long as there was something to receive it. The source of supply never fails, but the receiving portion is so soon surfeited. Why? Because it is not emptied and carried on to others. "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty." Prov. 11:24. To increase, give.

Jesus received of the Father and passed on what He received. He broke the bread to the five thousand. He gave Himself to us as the Bread of life. And when He ascended on high, He gave His Spirit to the waiting ones.

The Lord's power is manifested often silently, without stress or strain. The sun rises silently, and works silently but nonetheless effectively. The oil goes through the pipes swiftly, silently. The

golden pipes that Zechariah saw emptied the golden oil out of themselves. They kept back nothing for themselves. There was fresh oil daily! And so with us, there can be every day an anointing with fresh oil! There is a reservoir on God's side, and a reservoir on our side; but our cistern is broken and ever must be broken.

Christ gave His life a ransom. He gave. He gave to the uttermost and was to the uttermost filled. John, speaking of the saints in his day, could say, "Of His fullness have all we received." John 1:16. And God wants every saint to receive His fullness now. Christ is just as full, and there is as great a flow to us as there was for the apostles on the day of Pentecost and the subsequent days. See that the golden pipes are attached to the living fountain, and never dislodged. See that you are rooted and grounded in Him.

The only way the oil comes is through the ascended Christ. "He hath shed forth this, which ye now see and hear." Acts 2:33. The hungry world needs the oil and the bread of life, that He alone can bestow.

He says to us, "Give ye them to eat." Do not look at the multitude, do not look at the five loaves and two fishes that may be your portion; look at Him who has given the command. He took, and blessed, and brake, and gave to His disciples. He is ever taking, and blessing, and

breaking, and giving. Ever have the hand out to receive, so that you may be able to hand out to the multitude. Let us look to Him to give us each day our daily bread, that we may hand it out to others.

If we ask Him for bread, will He give us a stone? He will give us bread every time. The devil wanted Him to make stones into bread, but that is not His way. And when the Lord supplies bread, the devil calls it a stone. In the wilderness the Israelites complained, "Our soul loatheth this light bread." Bread sent down from heaven, and they loathed it! Recognize God's bread, and thank Him for it.

Satan is a destroyer and is ever seeking to destroy God's best; but God is always counteracting the devil's working. When there was poison in the pot, the prophet counteracted it. 2 Kings 4:38-41. When the waters were bitter, Moses cast a tree into them, and they were made sweet. Ex. 15:23-26. When you see poison and bitterness in a human soul, look out for God's counteraction. It is near by. *It is faith in the Word of God.* God's antidote for Satan's poison in human bodies is faith in Himself. Christ said, "These signs shall follow them that believe; In My name shall they cast out devils; . . . they shall lay hands on the sick, and they shall recover." Mark 16:17, 18.

Put your trust in Him that made everything good in His time. God will always have the last say. When those disobedient, rebellious people fell in the wilderness in the days of Moses, their children went into Canaan's land. They left the bad in the wilderness that the better might go into the land. In Romans 6:11 we are told, "Reckon ye also yourselves to be dead indeed unto sin, but alive unto God." Leave the old life in the wilderness. As Moses lifted up the serpent in the wilderness, even so was the Son of God lifted up: that whosoever believeth in Him should not perish, but have eternal life. John 3:14. Reckon on the truth set forth here and in Romans 6, that you in the person of the Substitute died in the wilderness.

Just as surely as you had the serpent's bite of death in the wilderness, so surely can you through faith in the Son of man lifted up on Calvary, enter the Promised

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## THE PENTECOSTAL EVANGEL

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Land, through Him that liveth and abideth forever. Christ was in the wilderness. He died on a tree. But He rose again, and He says, "Because I live, ye shall live also." John 14:19. The wilderness experience will not last forever. It will last only as long as unbelief lasts.

Joshua and Caleb had seen the promised land, and said: "Let us go up at once, and possess it; for we are well able." Num. 13:30. They had a different spirit from the unbelieving multitude. Have you? If so, you will act like Caleb and Joshua. You will have no doubt and no fear. Giants become grasshoppers to the eye of faith. The unbelieving saw the enemy as giants and themselves as grasshoppers. Faith recognizes the enemy as

grasshoppers and ourselves as giants in Him who makes us more than conquerors. Say with those men of old, "We are well able!" God wants His people to say, "We are well able," and to say, "I can do all things through Christ which strengtheneth me." Phil. 4:13.

The arm of the Lord has lost none of its strength by age or by time, and that is our support. Have faith in God, have faith in the Son, have faith in the Holy Spirit. It is written, "The people that do know their God shall be strong, and do exploits." Dan. 11:32. As we march forward, the walls of Jericho will fall down flat.

Thanks be unto God, which giveth us the victory through our Lord Jesus Christ!

# God's Handkerchief

CYRIL E. HOMER, CHAPLAIN, U. S. ARMY

"God shall wipe away all tears from their eyes." Rev. 7:17.

Tears are understood the world over. They constitute a universal language. Tears shed by a battle-frightened child on Okinawa are understood by the passing soldier; he stops to offer his friendship and perhaps a little candy to soothe her feelings. We are in the midst of a weeping world. Are we ready with the balm of Gilead? Can we catch the import of these days with their resultant opportunities?

It was the tears of the baby Moses that attracted the attention of the Egyptian princess and ultimately led to his playing a great part in God's plan for Israel. Tears were shed by our Lord at the grave of His friend Lazarus. See Mary at the open sepulchre on the resurrection morning. She is weeping; Christ is touched by the tears and reveals Himself to her there in the garden. Her tears had spoken far more eloquently than mere words. No one need be ashamed to weep in the presence of Christ.

One night during the campaign on Okinawa a soldier was brought into our battalion aid station very seriously wounded. The grime and growth of beard on his face showed he had been in the lines a long time. Clutched in his hands was a New Testament. The tears on his face resulted from a pain-racked body. An attempt had been made to remove the Testament to facilitate medical attention,

but to no avail. The soldier stoutly maintained that he had nothing else to hold to now that he was dying. Upon seeing the chaplain the man smiled and offered the Testament to him, asking that a portion of Scripture be read to him. This having been done, and prayer having been offered on his behalf, the Testament was returned to his hands. "I feel better now," the soldier said. Tears were still falling but now they were tears of spiritual satisfaction. Presently he slipped from this life, his cheeks still wet. But unseen to mortal eyes, God had slipped into that tent and wiped all tears from his eyes. He has not cried since. His sorrow has turned into joy in the morning of eternity.

Many such Christian soldiers have gone thus to meet their God. Our hearts have been saddened by our loss but their weeping and suffering is over. They have found the true depth of meaning in Paul's statement, "We were troubled on

every side; without were fightings, within were fears. Nevertheless God, that comforteth those that are cast down, comforted us."

My sympathy goes out to those who have lost their loved ones in this terrible conflict. Tears are being shed as others receive their loved ones back again, and their own loved ones are not returning. Friend, go to God in prayer. Lean on Him. He understands your heartache. He lost His Son too. He will wipe the tears away from your eyes. Just cradle your head in His lap and listen to His counseling.

John the Baptist became rather impatient with Christ at the time of his imprisonment. He sent a disciple to Christ to inquire if He was the Christ. John did not mind suffering if he could know it was in God's will and purpose, but to suffer otherwise was unthinkable. Christ had not been doing the things that John had expected. It might be that he had looked for the Lord to deliver him from prison. Christ sent back this word to him: "Blessed is he whosoever is not offended in Me." Have some things happened in this war that to you do not appear to be in the design of God? Is it hard to reconcile some things with your understanding of His loving care? Are you prone to be offended in Him? Remember that His ways are past finding out. All His ways are perfect. He has not erred in His judgment. Take confidence then and be comforted. Let God wipe all tears from your eyes. "Weeping may endure for a night, but joy cometh in the morning."

God shall wipe away all tears,  
There's no pain, no death, no fears;  
And they count not time by years,  
For there is no night there.

"For yet a little while, and He that shall come will come, and will not tarry."

## DAILY STRENGTH

"As thy days, so shall thy strength be."  
Deut. 33:25.

It is a poor compliment to the strength that God gives us to say that it is enough to carry us through. God does not deal out His gifts to people with such an economical correspondence to necessities as that. There is always a wide margin. More than we can ask, more than we can think, is given us. Our Captain provides us with an inexhaustible strength, in which we may fully trust. We shall not exhaust it by any demands that we can make upon it. So we may be bold in the march, and draw upon our stock of strength to the utmost. There is no fear that it will fail us.—Alexander Maclaren.



# Kalambule of Nyasaland

(CONTINUED FROM  
LAST WEEK)

**K**ALAMBULE'S preaching had brought many of his people in Nyasaland to the Lord, but he thought he had no authority to baptize them. He felt the need of a missionary to come and render him assistance.

Some of his converts had gone to Messina, in the northern Transvaal, in search of employment. There they had found an American Pentecostal missionary, F. H. Burke, whose preaching was the same as Kalambule's. When Kalambule heard of this, he sent letters to these converts asking them to urge Brother Burke to come to Nyasaland and baptize the converts who were awaiting water baptism.

It was twelve hundred miles from Messina to Nyasaland, and the missionary knew nothing of the territory that lay between. But the natives were pleading for him to go. "Many are waiting to be baptized in water. They have waited many months. Will you not come and help us?" they said, in the peculiar broken Zulu which is picked up by natives coming from the northern territories to the Union of South Africa. And Brother Burke felt a deep urge to respond to the call.

So within a week's time, he bade farewell to the queer collection of huts and shanties which formed the native settlement on the outskirts of the lonely mining town of Messina. Taking his wife, two children and a friend he set out in a van loaded to capacity with a tent, cooking utensils, stretchers, blankets, and other supplies.

Across the Limpopo river and into Southern Rhodesia their journey led through a beautiful and interesting part of Africa. Great piles of boulders, seemingly the work of some giant who loved to try his skill at balancing them, dotted the miles of wild bush country. The little party crossed rivers whose banks were shaded with great overhanging wild fig trees. Rugged forest-covered mountains added variety to the beautiful panorama.

A few hours were spent at the Zimbabwe ruins, scene of one of Africa's most intriguing mysteries. Here ancient gold seekers, thought by some to have been the Phoenicians of King Solomon's day, had built a temple, elliptical in shape, surrounded by a wall of shaped stones from twenty to thirty feet in height. Two high conical towers and altars where sacrifices were offered, mark the site of

their ancient rites; while nearby a hill, which was evidently used as a fortress and treasure house, strengthened with massive fortifications, still gives testimony to the ingenuity and skill of these early builders.

Northward still the trip led through the fertile farming country near Salisbury, then northeast into the wilds of the Zambezi valley. On the banks of the wild flowing Zambezi the Portuguese town of Tete still stands, having much the same appearance, no doubt, as when Livingstone used it as the base of his missionary and exploration trips. African convicts, chained to great iron balls, working in the streets, still remind one of the days when Tete was a center of slave trade.

From Tete the route lay through tsetse fly country, with its lurking threat of death by sleeping sickness. Then the delightful hills of Nyasaland came into view, and finally, after more than a week of difficult and dangerous travel, Kalambule's village was reached.

The joy of Kalambule and his people, as they greeted the missionary party, was overwhelming. The night air rang with their shouts of praise to God.

Daily Bible classes were held in which the new converts were taught the Word of God. Their intense hunger for the Word touched the missionaries' hearts. On Sunday a baptismal service was held at which between eighty and ninety were buried with Christ in the waters of baptism. Many fell under the power of God and had to be carried out of the water. They could be heard in the bush near by, rejoicing and praising God. It was a scene long to be remembered by the missionaries, who thanked God that Pentecost had indeed come to Nyasaland.

A communion service was held, elders were appointed, and the first Pentecostal church to be established in Nyasaland was formed. Then the natives bade the missionaries a sad farewell, deeply regretting that they had been able to remain for only a few days, and the missionary party returned to their duties in the Transvaal.

Their visit had greatly encouraged the infant church in Nyasaland. Some who had opposed the work now became friendly. Kalambule himself felt strengthened by the association with other minis-

ters of like precious faith, and continued the work of evangelizing his own people.

Gradually a little band of co-workers gathered around him. One, a terrible drunkard, had been instructed in a dream to go to the home where Kalambule was staying to learn the way of salvation. This man, Amos Ngoni by name, was marvelously converted and began holding services in his home in Limbe. God signally blessed, souls were saved, and an assembly was formed. Soon the home proved too small and so a church was built. Gradually it was enlarged until today there is a fine assembly and a good-sized church building.

The workers in Nyasaland have received most of their training by accompanying Kalambule on his evangelistic tours. One of these workers, Eliot Kwinika, had attended a course of Bible training in Vendaland, in the northern Transvaal. To him was given a teaching ministry; he gave Bible studies to the new converts and greatly assisted Kalambule in the establishment of the work.

The Pauline method of evangelism was used throughout. Each new place was visited time after time until a number of believers had been gathered together; then this group was encouraged to build a church. All would work together and in a matter of days a church of native architecture, made of poles and mud, with a grass roof, could be seen standing as a monument to their love for God. Elders then would be chosen from the assembly, and one who had gained sufficient experience by traveling with Kalambule would be placed in charge to shepherd the flock. No certificates are issued to the preachers. If a man has a definite call from God and a Spirit-inspired ministry, the souls that are saved are considered his credentials.

When the question of support for the preachers arose, Kalambule advised, "If you look to the missionary for support, he might die and you would be disappointed. If you trust the Lord He will never fail you." So believers were taught to give tithes, even though their income was very meager. Offerings were placed in a central fund and distributed to the workers who had the greatest need, at the discretion of a general council, and thus the preachers were supported.

The preachers, however, were encouraged to continue planting their gardens



and to help themselves as much as possible. To one worker who complained that his income was inadequate Kalam-bule replied, "Well, plant a larger garden." Kalam-bule set an example by planting a large garden himself. Extra hoes were kept handy, and when visitors came to discuss problems of the work or seek additional truth Kalam-bule often invited them to join him in his work, handing them an extra hoe so that they might work while they talked!

A general council was formed which included the pastors from the various assemblies and a representation of elders. Matters of importance to the work as a whole were discussed by this council and decided by them. In connection with every step taken in the development of the work the guidance of the Holy Spirit was diligently sought. Christ was recognized as Head of the movement and Director of its activities.

The development of the Pentecostal church in Nyasaland is like a chapter from the Book of Acts. In a vision Kalam-bule was given a charge to keep himself from all sin, and that if he would command the sick to be healed in the name of the Lord they would be healed. Mighty signs thus accompanied the preaching of the Gospel. Cripples were healed, the eyes of the blind were opened, and many turned to the Lord because of the healings that took place.

Sometimes people would come from distant places because of the reports they had heard. They would stay with Kalam-bule for some days, or even weeks, until they were established in the Word of God. Then they would go back to their own people with the message.

In this way a work was opened in Mozambique and an assembly formed. Roman Catholic priests, however, stirred up bitter opposition, and the Portuguese Government took drastic measures to crush the work. A number of the believers then moved over into Nyasaland where they continue serving God to this day.

On another occasion two of the brethren took a missionary tour into Portuguese territory and came upon a village where there were a number of sick people. They prayed for those that were sick and they were miraculously healed. This opened the hearts of the people to the gospel, and some were saved. As a result, an assembly was formed which is in existence at the present time.

Emphasis was placed on the need of the Baptism with the Holy Spirit. Converts were taught to pray that they might be filled with the Spirit, so that almost every one of the believers was baptized with the Holy Spirit as in the early church.

These are a few of the facts concerning the Pentecostal work in Nyasaland, as told to us by Brother Burke. It was eight years from the time he first visited Nyasaland until he was able to return. During these eight years the infant church had struggled on, and the growth had been marvelous indeed as the native leaders had depended implicitly upon the Holy Spirit for guidance as various problems had arisen. Much of the success of the work is due to the zeal and wisdom which God gave to Laiton Kalam-bule, this humble African brother whom God had transformed from a drunkard to a present-day apostle.

And yet Kalam-bule is very human. He has not always had a life of spiritual victory. There was a time, in the midst of this revival movement, when he felt the



*Sunday morning at a Nyasaland Church*

need of a bicycle to visit the more distant places. Having been given the use of one by a friend, however, he proceeded to use it for selfish rather than spiritual purposes. He would ride to Lake Nyasa, a distance of about eighty miles, and purchase fish from the native fishermen, which he would dry in the sun and bring home on the bicycle. He would then sell the fish at a small profit and save the money.

One day he and a friend were cycling home when suddenly a huge lion emerged from the bush. In the frantic haste to escape his friend fell from his bicycle, and then leaped on to the carrier of Kalam-bule's bicycle. The two sped down the road as fast as Kalam-bule's legs could pedal. Miraculously they had been preserved from the mouth of the lion, for, looking back, they saw the lion dragging the other bicycle off into the bush. Disdaining the fish that "smelled too high" the king of the African forests then walked off in search of other prey, leaving the bicycle, a little bent, to be recovered by its owner later.

Kalam-bule, while thanking God for this deliverance, felt that it was a warning to him that he should return to the full-time spiritual ministry, so he bought a bicycle of his own with the money he had saved and used it to carry the gospel message to distant points.

## THE JOY OF THE LORD

Arthur Hedley

CHRISTIAN joy has its source in something deeper than one's material circumstances, for many who have everything against them are far happier than those who know little about adversity. The tried and troubled saints of the first century sunk the roots of their lives deeply in Christ, in His love, His Word, His promises, and that was the secret of their joy.

If we sink the roots of our lives in things that are shallow, transient, then our joy will be of the same nature; the least thing will disturb and distress us. Many of us are joyless because we are wrapped in the world, in self, rather than in Christ. Love of self rather than love of Christ dominates our souls. Until self is drowned in the invading love of Christ we cannot be happy.

A great love for Christ, for His Word, a burning desire to do His will, a life of full and ready obedience, these will bring joy to the soul. When the love of Christ burns up the love of self and we no longer live unto self, then the joy of heaven will fill the soul. The deep, tranquil joy of the Lord will be our strength. His joy, the joy which flows from Himself unto those who live in a close and vital union with Him, is of an enduring nature. It is not enervating but invigorating—"The joy of the Lord is your strength." Neh. 8:10.—*Evangelical Christian.*

### CHRISTMAS GIFT SUBSCRIPTIONS

Each year many readers give the *Pentecostal Evangel* to their friends as a Christmas gift. We send a special Christmas card, announcing your gift. Our paper-house promises us more paper next year (provided they are not hindered by strikes), so we expect from now on the *Evangel* will be a 16-page paper. Subscribe for your friends, and show your love to your enemies by subscribing for them also.

Send your orders early, as the mails are greatly congested at Christmas time.

### UTTER SEPARATION

I am the Lord your God, which have separated you from other people. . . . And ye shall be holy unto Me: for I the Lord am holy, and have severed you from other people, that ye should be Mine. Lev. 20:24, 26.

# The Purpose of the Baptism

HAROLD HORTON

*What is the purpose of the Baptism in the Spirit?* Answer: That we might receive power. "Ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me." Acts 1:8. Yes. Power to witness. But not merely with words. With supernatural works. The power that Jesus received by His anointing was for witnessing with miracles. Read Acts 10:38, 39. "God anointed Jesus of Nazareth with the Holy Ghost and power: who went about doing good, and healing all that were oppressed by the devil; for God was with him. And we were witnesses of all that which he did. . . ." "Witnesses," means not only spectators but demonstrators.

We too, like Jesus, must witness with works as well as words. Jesus' anointing of power was for works as well as words: so was the apostles'; so is ours today. If Peter had not miracles to present as credentials of his power his simple sermons in Acts two and three would not have credited him with any more power than any other preacher. It was his miracles wrought under the power of the Baptism just received and his simple comments an explanation of them that led thousands to the Lord on those occasions.

So in Paul's ministry, and Philip's. So it must be with ours. Pentecostal sermons without miracles have no more power to convince than any other true sermons. It is the promised confirmatory signs that constitute the power we have by the Baptism. Ye shall receive power. When Peter saw a lame man he did not propose to John that they go home and fast for a fortnight with a view to his deliverance. He did not invite John to kneel and pray with him about the case. He did not ask heaven for power. He did not preach to the lame man an eloquent sermon on salvation or divine healing. Neither did he beseech the Lord, if it was His will, to do something for the man. He *healed him* in the name of the Lord, as he had been commanded to.

So did Paul at Lystra, only most surprisingly here Paul did not even mention the Name of the Lord! He just commanded, Stand upright on thy feet! What does this mean? It means that they had power by the Baptism. It means that they knew they had that power. It also means that they had courage and faith

and obedience to use that power. Has it never occurred to you that the Lord in Matthew Ten did not tell the disciples to ask Him and He would heal the sick? He told them to *heal* the sick. "Heal the sick, cleanse the lepers, raise the dead, cast out demons." "And He sent them to preach the kingdom of God, and to heal the sick." Luke 9:2. "And into whatsoever city ye enter . . . heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you." Luke 10:8, 9. The power display of miracles was to authenticate the message of salvation. The power was to come by the Baptism. So it is and must be today if we are to see crowds turn to the Lord.

Far be it from us to seem to slight love and holiness. We seek after these things in obedience to the Lord's commands. We "follow after love and desire spiritual gifts." But love works no miracles without the Baptism; neither does holiness. Power works miracles and power comes by the Baptism. But this supernatural power when associated with pure love and scriptural holiness means Christian witnessing in the clear and full sense of Acts 1:8.

Yes. On its expressional side the purpose of the Baptism is power. But there is an experiential side as well. The rivers of overflow that the Lord promised in John 7 have their first work in satisfying the thirst of the believer. There is a cry in the very flesh of the believer for a real feel of the touch of God. "As the hart panteth after the water brooks, so panteth my soul after thee, O God." "My soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is." That cry is at last satisfied and that thirst is met in the supernatural outflow from the floodgates of heaven reaching and saturating the ever-widening fissures of the dry human spirit. "I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my Spirit upon thy seed." "Thou gavest also thy good Spirit . . . and gavest them water for their thirst." "Let him that is athirst come unto me and drink. This spake he of the Spirit." In the marvelous Baptism the fainting human spirit drinks draught after draught of the satisfying Spirit of God.

## THE GENERAL COUNCIL COAST-TO-COAST BROADCAST

(Continued From Page One)

hours of Sunday School or Church. The few exceptions to the rule are but temporary, until acceptable time is released.

The Radio Committee is planning to present the voice of Ernest S. Williams, our General Superintendent, on the General Council Hour, beginning with Sunday, January 6th. Later on, the voices of other representative ministers of the Assemblies of God will be heard. Unfortunately, when the General Council Hour is launched next January, all readers of the *Pentecostal Evangel* will not be able to listen in, because the radio stations already secured for the broadcast will not reach into every community. But those who are living within the normal range of the radio stations which carry the broadcast will hear the program at the hour designated. It is hoped that the coverage can be extended rapidly until eventually all the constituency of the Assemblies of God will be enabled to hear and enjoy the program.

The radio stations which have been selected are located in thirty-one of the States. Their location and radio frequency are as follows:

Station	Location	Kilocycles	Time on Sundays
WSGN	Birmingham, Alabama	610	6:45 a.m.
WSFA	Montgomery, Alabama	1440	7:45 a.m.
KLCN	Blytheville, Arkansas	900	to be ann'd
KWFC	Hot Springs, Arkansas	1340	2:30 p.m.
KGHI	Little Rock, Arkansas	1230	1:45 p.m.
KWBR	Oakland, California	1310	8:15 a.m.
KVCV	Redding, California	1230	5:30 p.m.
KYA	San Francisco, Calif.	1260	7:15 a.m.
KMYR	Denver, Colorado	1340	8:15 a.m.
KFKA	Greeley, Colorado	910	5:45 p.m.
KGHF	Pueblo, Colorado	1350	8:15 a.m.
WHTD	Hartford, Connecticut	1410	8:30 a.m.
WINK	Ft. Myers, Florida	1240	to be ann'd
WLAK	Lakeland, Florida	1340	7:45 a.m.
WSPB	Sarasota, Florida	1450	to be ann'd
WTSP	St. Petersburg, Fla.	1380	7:45 a.m.
WGAC	Augusta, Georgia	1240	7:45 a.m.
WDAK	Columbus, Georgia	1340	7:45 a.m.
WKRO	Cairo, Illinois	1490	8:30 p.m.
WGES	Chicago, Illinois	1390	8:30 a.m.
WLDS	Jacksonville, Illinois	1180	7:00 a.m.
WROK	Rockford, Illinois	1440	2:45 p.m.
WFBM	Indianapolis, Indiana	1260	7:05 a.m.
WAOV	Vincennes, Indiana	1450	9:30 p.m.
KBUR	Burlington, Iowa	1490	8:30 a.m.
KDTH	Dubuque, Iowa	1370	9:45 a.m.
KFNF	Shenandoah, Iowa	920	1:30 p.m.
KGNO	Dodge City, Kansas	1370	5:30 p.m.
KOAM	Pittsburg, Kansas	810	8:15 a.m.
KFBI	Wichita, Kansas	1070	7:45 a.m.
WINN	Louisville, Ky.	1240	9:15 a.m.
KNOE	Monroe, Louisiana	1450	8:30 a.m.
KTBS	Shreveport, La.	1480	8:30 a.m.
WABI	Bangor, Maine	910	2:30 p.m.
KYSM	Mankato, Minnesota	1230	8:15 a.m.
KFVS	Cape Girardeau, Mo.	1400	9:00 p.m.
KHMO	Hannibal, Mo.	1340	10:45 p.m.
KWOC	Poplar Bluff, Mo.	1340	7:15 p.m.
KWTO	Springfield, Mo.	560	8:15 a.m.



WQBC	Vicksburg, Miss.	1420	9:30 a.m.
KMMJ	Grand Island, Nebraska	750	2:15 p.m.
WLNH	Laconia, N. H.	1340	2:00 p.m.
KGGM	Albuquerque, N. M.	1260	8:30 a.m.
WSNY	Schenectady, N. Y.	1240	8:15 a.m.
WGNY	Newburg, N. Y.	1220	1:15 p.m.
WCKY	Cincinnati, Ohio	1530	5:30 p.m.
KWON	Bartlesville, Okla.	1400	1:15 p.m.
KCRC	Enid, Okla.	1390	3:45 p.m.
KTUL	Tulsa, Okla.	1430	8:00 a.m.
KWJJ	Portland, Oreg	1080	3:15 p.m.
WCOS	Columbia, S. C.	1400	7:15 a.m.
KILO	Grand Forks, N. D.	1440	7:30 a.m.
KABR	Aberdeen, S. D.	1420	7:30 p.m.
WMC	Memphis, Tennessee	790	7:45 a.m.
KEEW	Brownsville, Texas	1490	7:45 a.m.
KRIS	Corpus Christi, Texas	1360	7:45 a.m.
KAND	Corsicana, Texas	1340	8:00 a.m.
KXYZ	Houston, Texas	1320	7:45 a.m.
KMAC	San Antonio, Texas	1240	7:30 a.m.
KNET	Palestine, Texas	1450	5:45 p.m.
WTBI	Tacoma, Washington	1490	4:15 p.m.
KDFN	Casper, Wyoming	1470	8:45 p.m.
WEAU	Eau Claire, Wisconsin	790	9:15 a.m.

(List of stations and time of broadcast subject to correction.)

The choice of these radio stations is only the beginning. Many more stations should be added to the list if the General Council program is to be heard in every community. Possibly there will be some who will want to help by asking their local radio stations to take on the program. Then there will be those who will want to finance the cost of the broadcast over their local radio stations. If you have any suggestions or wish advice as to how the broadcast may be secured for your locality, address your communications to the General Council Radio Committee, Post Office Box 70, Springfield, Missouri.

One of the reasons for the delay in launching a coast-to-coast broadcast for the Assemblies of God is the knowledge that a chain broadcast or any broadcast involving the use of multiple broadcasting stations is a costly venture. But we have been assured again and again that our people want such a broadcast and will support it generously. Now that we have the authority and are actually committed to the project, we are moving out in the confidence that you will stand back of us by your prayers and your giving.

We are finding that already much time, effort and expense is involved in the preparation of each program before it actually goes on the air. Then there is the cost of preparation of transcripts for the use of radio stations which must release the program at an odd hour, if it is to be released at all. Finally there is the cost of the actual time given to the program by each radio station. An appropriation has been made for the putting on the air of the General Council broadcast over the stations listed above. We are counting on the blessing of God upon

the effort we are putting forth, so that every need will be supplied and the Pentecostal message of a full salvation for spirit, soul and body may be carried by radio to every quarter of the United States of America, and finally to many lands beyond the seas.

Contributions marked for the Coast-to-Coast Radio Broadcast may be sent to the Treasurer, J. R. Flower, 336 W. Pacific Street, Springfield, Missouri.

## "I WILL DO MARVELS"

(Continued From Page Three)

Lord intervened in His strange way, His mighty way, and He began to act.

At about the same period, a year ago, Sister Zelma Argue, ministering in a rural assembly in eastern Ontario, Canada, had a similar impression regarding a coming tent meeting. This was so clear to her that she went out, although frost and snow were on the ground, and purchased yards and yards of cotton, and sign painter's ink in different colors, and on the dining room table of the pastor's home, slowly blocked out with ruler and pencil verses of appropriate Scriptures to be colored with the sign painter's ink. She felt drawn to the south, and believed God had tent meetings ahead for her, and was getting ready. (These mottoes on cotton she had with her for many weeks in meetings in Texas, and they still hang on the walls of our hall.)

Through a chain of miraculous circumstances the Lord sent her to us on the tenth of June. Immediately there broke out in our midst a wave of healing power. God wrought many deliverances. To Him we give the glory. Heart trouble went. Asthma went. One night a young man carried his crutches out under his arm. In the night, God revived the vision of the tent. A salvation Army Ensign for years (an officer for more than twenty years) was healed of a tumor, and was later pronounced perfect after a physical Civil Service examination.

One morning in our ten-o'clock prayer meeting, where daily we waited upon God for His presence and power to be revealed, the idea of tent meetings was suggested, merely with the desire that God would make clear His will. Only six women were present that morning. This former Ensign fell under the power, as she had two nights before at the time of her healing. When she arose she lifted up her hand, and made a declaration that God had spoken to her to give the first hundred dollars towards the erection of a tent. The miraculous happened. Without solicitation, then and there, from

those six women, faithful prayer warriors, seven hundred dollars were pledged.

The whole incident caught us unawares. There were many points into which no inquiry had yet been made. In fact, if it had been, no doubt the stoutest heart would have quailed. But now we must act. We had declared God had spoken. There must be no turning back.

From then on every step was a miracle. In fact it had to be. A city ordinance was just going into effect that no tent could be erected except it was fireproof. Inquiry only brought out how impossible it was to secure one. But in a remarkable manner one came our way just at the right time, the only available one in the city. Legally, obstacles were in our way, for the ground selected seemed barred by more than one hindrance. It was city playground property, but overlooked the old Arroyo Seco section where in early camp-meeting days Sister Zelma and her brother had received the Baptism in children's services. It was near the spot, too, where I first knew the power of God, and we felt we had been led to it. Because of our interest in religious work among children, the city fathers granted us the right to use this property. But it was in a zone where no temporary religious services might be conducted. This was waived for some weeks in our favor. Other serious difficulties confronted us, but every step was a miracle. To God be the glory.

The tent was erected. For many weeks the services continued there, and the fact that the glory of God rested upon the place was attested by strangers who attended from far and near. Weary and worn workers came, were prayed with, and were renewed in mind, soul, and body. The sick were healed, and the Lord moved, meeting the needy for both soul and body.

Although the meetings are now back in the hall of Trinity Gospel Tabernacle, God continues to work in our midst. We are now on the radio four times weekly in a ministry to the sick, the tried, the tested and needy, and God has been supplying the needs to carry forth this work of faith. This work is three years old, and the fact that it has been founded on prayer, often with fasting, has been honored by the Lord in the blessing and strengthening of many. We have been standing for the manifestation of the glory of God as in the days of old, and the Lord has not disappointed us. What He has done for us, He will do for others.

Trinity Gospel Tabernacle, 5406 Monte Vista St., Highland Park, Los Angeles, Calif. "Twilight Meditations," KGER, Tues., Wed., Thurs., and Fri., 6:15-6:30 p. m. Radio theme text: "Now when the sun was setting, all they that had any sick with divers diseases brought them unto Him, and He laid His hands on every one of them, and healed them." Luke 4:40.



# ur Missionaries . . .

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# Their Work

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## Have You Forgotten?



It is morning at a mission station in Africa. The peculiar stillness of the night, broken only by the occasional cry of some night bird or prowling animal, has given way to the first streaks of dawn. The faithful little rooster, the natives' alarm clock, has announced some time back that it is time to prepare the morning meal. There is no clatter of busy traffic rolling along the highways, but only the quiet, almost inaudible soft pad of native feet as the people

in the little village near by start the day's activities.

A short distance from the village is the mission bungalow, built by the patient toil of missionaries with native help. It often needs repair, as the termites consider it a tasty morsel. Two lady missionaries occupy this lonely outpost—a full day's journey from the nearest white folk—but they hardly have time to get lonesome.

The day's routine begins with the rising of the sun, which is the main timepiece for all. After prayer that the Lord of the harvest may anoint and help His servants in their day's work, and the morning meal is over, the quiet footsteps of natives on the front porch announce that there is work to be done—there are bodies and souls in need of help.

You do not find among the crowd the impatience of the average American. The African takes life calmly, and time is used extravagantly as though an unlimited amount were available. So the growing group of people squats in a resting attitude and discusses the peculiar ways and customs of the foreign "Ma," whom they nevertheless respect very highly because of her work among them.

What are these people wanting? Well, it has been announced that lepers will be cared for, as well as others who may be suffering from all kinds of diseases, wounds and sores—poor, mutilated specimens of humanity mixed with apparently healthy individuals. Some have toes, fingers and hands eaten away. Others have parts of the face gone. Such are the ravages of that dread disease of leprosy. It would be easy to turn away in abhorrence of such sights. But there was one who long ago stooped from the highest heights of glory to lift man out of his sin and degradation. Is the serv-

ant better than his Lord, or shall we in an infinitely less degree seek to follow in His footsteps?

Soon the people line up. The gentle but efficient missionary nurse brings comfort to burning pains, and words of encouragement are spoken to each one concerning the still greater love of God which has been feebly portrayed in the missionary's acts of mercy.

The hours roll by and still the people come! The day is too short to take care of them all. Some are waiting who must be told to come back another day, as the evening service is about to commence, when the gospel message will once more sound out, breaking the stillness of the surrounding forest, with its note of joy and hope. A goodly group of Christians sing and pray wholeheartedly while many who have not yet accepted this way stand around outside the little church building, listening to this new doctrine of a King and Savior who can meet their every need.

So it goes day after day until the missionary finds that months have slipped by and Christmas time is actually at hand. Naturally, thoughts go back to the homeland where crisp winter breezes blow color into one's cheeks and vigor seems to pulsate in the blood. Happy people jostle one another before store windows filled with all kinds of enticing comforts for the

home and all those good things to eat, even ice cream. How good they all seem when one is far off in the heat of the tropical jungle.

Will there be any remembrance from the folks at home? Our Missions Department wants to send a little extra to every missionary and the 324 missionary children we have under our care, as well as those seventeen veterans now on the retired list. But we can send out only what you send in.

HAVE YOU FORGOTTEN THESE, our representatives? If so, will you help by sending immediately an offering for the Christmas Fund to be distributed among our missionaries and sent out at once to the mission field. Address your letters to the Missions Department, 336 West Pacific Street, Springfield, Missouri, and contribute your offering to the CHRISTMAS FUND.

*Noel Perren*

Missionary Secretary





## GOD CARES! DO WE?

**F**ORGET not that your first and principal business as a disciple of Christ is to give the gospel to those who have it not. He who is not a missionary Christian will be a missing Christian when the great day comes of bestowing the rewards of service. Therefore ask yourselves daily what the Lord would have you do in connection with the work of carrying the news of salvation to the perishing millions. Search carefully whether He would have you go yourself to the heathen if you have the youth and fitness required for the work. Or if you cannot go in person inquire diligently what blood mortgage there is upon your property in the interests of foreign missions, how much you owe to the heathen because of what you owe to Christ for redeeming you with His precious Blood. I warn you that it will go hard with you when your Lord comes to reckon with you if He finds your wealth hoarded up in needless accumulations instead of being sacredly devoted to giving the gospel to the lost—Dr. A. J. Gordon.



Ignorance is a crime these days. But the ignorance of the heathen may be your crime.—Selected.



No life is a failure which is lived for God, and all lives are failures which are lived for any other end.—Glad Tidings Herald.



## After Many Days



Paul R. Weidman

**I**T was Sunday morning here at Bawku, and we were having a testimony service. One of the boys who helps around the yard, rose to tell how God had blessed him in the Christian way. He said, "It all started a number of years ago by the roadside. One day Mister and Madame came by a certain village and had a service. I happened to be there visiting at the time. . . ."

My mind flew back over the years to that time. We had packed up for a two or three weeks' trip to visit our various outstations in the Tenkodogo area and on down into French Todo, some hundred miles or so to our furthestmost post. It was rather a task to repair the old Chevy, hook on the trailer, pack and arrange beds, food, gasoline, lamps, chairs, tables, etc., for us and our two boys. We were well loaded down when we started out.

About twenty-five miles down the road, we stopped to greet our first native worker, who was in charge of a church there. As we talked with him, we felt led to have a service by the side of the road. After playing a piece or two on the cornet, we called the people together under a big tree. It was midday. The sun was frightfully hot. We felt no particular inspiration, but did our best in giving out the gospel to the large crowd



—the service was quite good too. The "Gripsholm" stopped briefly in Naples, Athens, and Haifa, and we reached Alexandria September 18, just three weeks to the day from the time we left New York.

We disembarked the next day, and a good part of that day was spent in the Customs House. I think that most of us will never forget it. Veteran missionaries said they had never been through such an experience in all of their years of travel. We were not only required to go through customs in Alexandria, but anything we bonded had to be cleared through customs in Cairo also; and will, of course, have to go through customs again at our port of embarkation for India.

which gathered. Later in the day we traveled on, but not before we had taken a picture of the scene. Often, for years afterward, we looked at that picture pasted in our album and wondered whether we really had done any good.

Now, here was this boy saying, "It all started a number of years ago by the roadside. . . ." He continued his testimony with, "As I listened to God's Word, it spoke to my heart, and I went home and started to follow God straight. When the townspeople saw me trying to live for God, they became interested. So I told them how God had come into my heart. Afterward I went to a place where I heard a little more of God's news. Then I went back and told my people some more. Many, many people forsook their idols and magic to follow God. Now they have a pastor of their own and a big, big church that they have built with their own hands."

Little did we realize that the spiritual bread "cast . . . upon the water" at that service by the side of the road should return to us "after many days" with such an abundant increase. But now we had the glorious evidence that that meeting—which seemed so ordinary and dry to us—had been the means of a revival and the establishing of a church in a distant village!

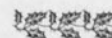
## Stalled in Egypt

Oliver L. Foth

Our voyage from New York to Alexandria on the "Gripsholm" was certainly grand from every standpoint. The weather for the most part was good, the food was excellent, and considering the crowded conditions aboard ship—there were 1300 passengers

Perhaps part of the restrictions are due to the war conditions; but, even so, they seem to be unduly complicated.

There were over sixty India missionaries and their children aboard the "Gripsholm," and we all believed that arrangements had been made for us to immediately transship for India. That did not prove to be the case, however, consequently, we have been waiting here in Cairo for the past two weeks for another ship. Thomas Cook is handling our sailing. They have arranged so that we must be within telephone distance any time of the day or night, for there is the strong possibility that we may have to leave on very short notice. We are certainly hoping and praying that we will get away from here soon.



## NEWS FLASHES

Mr. and Mrs. Everett E. Devine left New Orleans for Chile, South America, November 16, on the liberty ship "Cape Lopez." Pray that the Lord will bless their ministry and give them much fruit in the land of their adoption.



A cable from Inez Kreiss states that she has safely arrived in Calcutta, India.



Mr. and Mrs. Willis G. Long have arrived in India, according to a cable dated November 10, received by the Missions Department.



Mr. and Mrs. Daniel Marocco, who left on "The Titan" recently expect to arrive in India around December 12. Their address will be: c/o C. E. Woolever, Purulia, B. N. R., Manbhum Dist., Bihar, India.

Send all contributions to:  
**NOEL PERKIN**  
Secretary, Foreign Missions Department  
336 W. PACIFIC ST.  
SPRINGFIELD, MO.

## "Till the Boys Come Home"

We wish that each lay member and pastor in the Assemblies of God could pay a personal visit to the Servicemen's Department, located in the Gospel Publishing House. If you could see the hundreds of letters still flooding the desks in this department each week, and the directory files containing the names of more than 75,000 men who have received REVEILLE, you would realize that the end of the war has by no means decreased our responsibilities to the men still in uniform.

During the time of hostilities we were encouraging the men to trust God in the hour of danger and to be sure that they were ready to meet Him in case they were called on to make the supreme sacrifice for their country. Since V-Day, we have had to adjust our ministry to meet the new problems—young people faced with uncertainty about their future after they are released from the armed forces; homesick boys, bored with the routine of occupation duties. With the end of the war, the volume of incoming mail, instead of decreasing, has rather increased. It seems that the letters being received now require more and more individual and personal attention, since they deal many times with delicate problems which had been shoved into the background during the time that physical danger was uppermost in the minds of the servicemen.

Until recently, the department had been serving the men on an undenominational basis. However, so many expressions of appreciation and inquiries have come from the men themselves that it was felt they should be told who was sponsoring and financing the work which had meant so much to them during these trying years. A letter containing this information was sent out a few weeks ago, and the thousands of replies received have far exceeded our expectations. The majority of these replies indicate interest in the Assemblies of God. Up to the present, every effort has been expended to spread the gospel invitation—now it's time for the altar call!

Actually, the Servicemen's Department has served as pastor to more than 75,000 men and women. The responsibilities are staggering! In the course of a normal day, it is very likely that letters will be dictated on matters ranging all the way from advice on marriage, church affiliation, false cults, domestic trouble, to information about our Bible Schools, the G.I. Bill of Rights, and perplexing Scriptural questions. Our "follow-up system" of classifying the men in line with their individual spiritual needs, and then continuing to contact them, has been definitely blessed of the Lord. We have recently heard from a number of fellows who have been getting REVEILLE and our letters for two years without making a reply, and it is not uncommon for these fellows to mention that it was the persistence of our efforts which impressed them.

Whether many of these boys will return to civilian life as devoted disciples of the Lord Jesus, or as embittered, disillusioned men, rests in a large part with our willingness to press

on with our message as long as the need exists. God has graciously put it within our power to shape the destiny of thousands of young Americans, but we should never lose sight of the fact that the enemies of the Cross also are striving for these souls. We must not fail in this tremendous opportunity!

During the war, the Servicemen's Department has served as a vital artery of our Pentecostal movement. General Council executives feel that that artery must not be severed now, at such a critical time, when the department's ministry is needed as much, or even more, than in the past. This entire ministry has been made possible through the generous offerings of our churches and members, and the financial burden for its continuance is great. Remember—a gift to the Servicemen's Department is an investment in souls!

Address all correspondence:  
Servicemen's Department  
Gospel Publishing House  
Springfield, Missouri

## The Lord's Healing

### PARALYSIS HEALED

While employed in a defense plant at Enid, Oklahoma on September 15, 1944 I suffered a fall of eighteen feet, which resulted in a back injury and the paralysis of my body from my hips down. I was rushed to the hospital where doctors worked on me for six weeks, and then discharged me saying they could do nothing more for me.

Going to a friend's home I began having nerve convulsions two or three times a day. October 29 I was taken in an ambulance to my parents' home in Clinton, Oklahoma. Eight doctors had pronounced my case hopeless.

Much prayer had been offered for me, and after my arrival home prayer was still offered. November 23d I received a prayed-over handkerchief from the Bible School at Waxahachie, Texas, and several friends were there to pray. I felt the healing power go through my body and knew that God in the name of His Son Jesus had healed me. By December 31 I was entirely well. This is October 29, 1945 and I am still well and strong. I have put on thirty-two pounds of flesh.—Evangelist Katherine McGlasson, 421 North 5th Street, Clinton, Oklahoma.

### HEALED OF SPASMODIC NEURALGIA

About twenty-six years ago, while riding in an open touring car, I caught cold, and for several weeks suffered from agonizing attacks of acute superior maxillary tic douloureux. The pain of this disease was even worse than the name, for it felt as though some one had taken a hammer and was driving a chisel into my upper jaw bone. At that time I was a student in high

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school, and, like many other students, was worldly minded, skeptical, and full of the philosophy of evolution. I knew nothing of the Bible teaching on Divine Healing, though I had heard my Baptist pastor preach on prayer. Finally one day, when these terrible pains came upon me and I could stand it no longer, I lay down on the bed and said, "Lord, if you will take this disease away from me and never let me have it again, I will always believe on you." I shall never forget the sense of awe that came over me when the pain instantly stopped. Then I began to think to myself, perhaps it would have stopped anyway if I had not prayed. When that skeptical reflection crossed my mind, the pain started again, but it was only a mild attack and soon passed away. The faith of healing prevailed, and from that day to this I have never had another attack of the acute superior maxillary tic douloureux.—William T. Bruner Jr., Louisville 11, Kentucky.

### BROKEN ANKLE HEALED

In February, 1945 at about six o'clock Saturday night I fell and broke my right ankle. The end of the broken bone pushed the skin out but did not come through. The foot and ankle swelled with amazing quickness and turned black. I was helping my husband with the new church he was building. After we prayed a while he put me in the car and took me home. Of all times to break my ankle!

We were bringing up a new work and I knew my husband would need me the next morning. The foot would swing around like "an empty sleeve" my husband said, and red streaks ran from it up to my knee. I kept praying and after a while I heard the bones in my foot and ankle clicking back into place. My husband could hear it too. At about five the next morning I got up, but I could not bear to touch the floor with my foot so I lay back down. But I wanted to go to Sunday School. I knew I was greatly needed and I kept on praying and crying until I saw my husband getting ready for Sunday School about eight o'clock.

I got up. I said, "In Your name, Jesus, I am going." I thought the pain would kill me the first few minutes. But by the time my husband was ready I was too and we went to the car. I had one of husband's house shoes on my foot. I walked down the aisle of the church, led the singing, taught the Bible class and went home with some people who invited us to dinner. The bones were all in place, the swelling left and I have walked on that foot ever since—five months.—Mrs. T. F. Shires, Cullen, Louisiana.





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**CHRISTIAN BOY'S PROBLEMS**, by Bertrand Williams. This book of sound, sane, carefully written material concerning the sex life of young boys should be placed into the hands of every lad; it may be the means of avoiding much future heartache. **Price 75c.**

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**THE VISION**, by Paul Hutchens. The reader will be held spellbound by Rodney's experience as he lost his spiritual vision and then regained it. This novel should prove helpful to all serious-minded youth. Any Christian worker can wisely recommend it. **Price \$1.25.**

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**THE ROYAL ROAD TO HEALTHVILLE**, by Lilian B. Yeomans, M.D. This book contains nine chapters of actual incidents of deliverance in answer to believing prayer written by one miraculously rescued from the jaws of death. **Price 10c.**

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**THE LIFE OF FAITH**, by Mrs. C. Nuzum. A lovely spiritual book not of theory, but the actual experience of living by faith and enjoying God's wonderful promises is the writer's theme. **Price 50c.**

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**THE DOCTOR'S RETURN**, by Ken Anderson. This is the story of Paula Ammons, R.N.; of Danny, her young brother who though blind, is a musical prodigy; and of Dr. Clay Sheffield, a surgeon. Danny is made to see; Sheffield, too...but in ways neither expected. **Price \$1.25.**

**IN HIS STEPS**. This is a new authorized edition of the world's most famous best seller, except the Bible. This book has in it the qualities which stir the souls of men and women, and kindle their hearts with a new and purely spiritual flame. **Price 75c.**

**CHARLES G. FINNEY**, by Basil Miller. With a burning love and passion for lost souls this man of God, time and time again, literally agonized with God until the victory came and God saved precious hearts by the thousands. **Price \$1.25.**

**AROUND THE WORLD WITH THE BOOMERANG BOY**, by Stanley H. Frodsham. Into this sequel of "The Boomerang Boy" is woven many, many phases and points of Gospel truth. The book has become a favorite. **Price 35c.**

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**FAITH THAT PREVAILS**, by Smith Wigglesworth. From the first to the last of this book, the reader is made to know that it is by faith alone that we become partakers of the glories of our ascended Lord. **Price 10c.**

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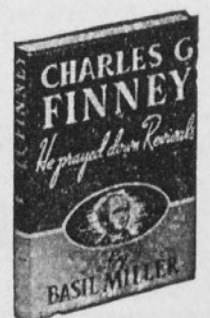
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## Among the Assemblies

GREENVILLE, MISS.—We have just closed a 2 weeks' revival with S. P. Danford, of St. Andrew, Fla., as our speaker. He preaches the Word without compromise, and our entire church has been stirred to a closer walk with God.—A. L. Williams, Pastor.

CATOOSA, OKLA.—We are praising God for a good 6 weeks' revival conducted by Evangelist Lela McGuire. The Lord's presence was in every service. Forty-nine were saved, 25 received the Baptism in the Holy Ghost, and 24 were baptized in water. Some were healed in answer to prayer.—Evelyn Hurst, Pastor.

DEXTER, N. MEX.—We accepted the pastorate of the church here in June. It is a small church, but the Lord is blessing and souls are being saved. Evangelist Mary Frances Wester, of Springfield, Mo., just closed a 2 weeks' revival with us. This is a busy season for our people and crowds were somewhat small; but in spite of that, 12 were saved or reclaimed,

and 2 were filled with the Spirit, according to Acts 2:4.—Floyd Grant and Family.

DELTA, COLO.—We have had a splendid 7 days' meeting with C. A. Brown, who spoke on behalf of our Sunday School work and also gave us some very constructive messages on stewardship to the church. This has proved to be one of the most valuable meetings we have had for some time. Two souls were saved. We greatly appreciate the ministry of Brother Brown.—Russel G. Fulford, Pastor.

WICHITA, KANSAS—Evangelist and Mrs. Fay Clopine recently concluded one of the most successful campaigns Glad Tidings Assembly has had in many months. All who attended these services will readily testify to the benefits the church has received from the 3 weeks' campaign. The evangelistic program, consisting of readings by Mrs. Clopine, instrumental and vocal specials, and an old-fashioned presentation of the Word of God, acutely engraving eternal truths upon responsive souls. Ten were filled with the Holy Spirit, and those saved from sin far exceeded that number. This revival, like all real awakenings of the Spirit, was born at the altar. We appreciate the faithful-

ness of our evangelists in remaining at the altar until every needy soul was met by God, despite the fact that many nights it was after midnight. Although God gives the increase, it takes lots of planting and watering.—Mr. and Mrs. Paul N. Grubb, Pastors.

## Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

ORD, NEBR.—Meetings in progress; Evangelist Paul Hild and party.—A. I. Haun, Pastor.

LYONS, KANSAS—Dec. 2—; C. A. Waack, Evangelist.—R. F. Robertson, Pastor.

DUNCANVILLE, TEXAS—Dec. 2—23; C. C. Helvey, Evangelist.—O. C. Kitchens, Pastor, 303 W. Ohio St., Dallas 16, Texas.

HAYWARD, CALIF.—Meeting in progress; Evangelist and Mrs. F. Wesley Pope.—Robert Pirtle, Pastor.

PASADENA, MD.—Nov. 27, for 2 weeks or longer; Evangelist and Mrs. R. S. Peterson, Oshkosh, Wis.—J. Vernon Cardiff, Pastor.

KITTITAS, WASH.—Dec. 4—16; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists.—Wm. R. McNutt, Pastor.

JEROME, IDAHO—Meeting in progress, Otto Goins, Okmulgee, Okla., Evangelist.—Owen S. Hodges, Pastor.

BROKEN BOW, OKLA.—Nov. 28, for 3 weeks or longer; Miriam Hooks and Pauline Sawyer, Evangelists.—Fred Patterson, Pastor.

COLUMBIA, MO.—8th and Alton Sts.; meeting in progress; Clifford C. Truitt, of Kansas City, Evangelist.—Chas. A. Parker, Pastor.

PORT HURON, MICH.—1618 Stone St., Dec. 4—; Mr. and Mrs. R. W. Prince, Boston, Mass., Evangelists.—Orie Robinson, Pastor.

ENID, OKLA.—Gospel Tabernacle; revival in progress; Evangelist and Mrs. Billy Keen, Denison, Texas.—Carl Holleman, Pastor.

NEW HAVEN, CONN.—645 Orange St., Dec. 3—16; Gay Benson, Philadelphia, Pa., Evangelist. Wm. H. Kautz is pastor.—Mrs. C. Jensen, Church Secretary.

WASHINGTON, D. C.—North Capitol and K Sts.; revival in progress; David and Millie Howe, Singing Evangelists and Musicians. In walking distance from Union Station.—Harry V. Schaeffer, Pastor.

WEST GATE, FLA.—1725 Suwanee Dr., (3 miles west of West Palm Beach), Dec. 2—14; Maxwell Cloud, C. A. President, special speaker.—D. J. Haidt, Pastor.

CAMBRIDGE, MASS.—Sectional Fellowship Meeting, Bethel Gospel Tabernacle, 12 Howard St., December 10. Services 2:30 and 7:30 p.m. Eldon Vincent, Sectional Presbyter.—R. A. Babcock, Pastor.

ENID, OKLA.—All-day fellowship meeting and dedication of new church, North Side Assembly, December 11. W. C. Gilbert, morning speaker; F. C. Cornell, speaker at dedication in the afternoon.—Olen Craig, Pastor.

### MISCELLANEOUS NOTICES

FOR SALE—Maxwell Spanish guitar, \$15.00; Regal Tenor guitar, \$15.00; fine mandolin with case, \$15.00.—Nicholas Pirolo, 421 Superior Ave., Sheboygan, Wis.

NEW ADDRESS—2069 Ebers St., Ocean Beach, Calif. "After pastoring the First Pentecostal Church, Lancaster, Calif., for almost 5-1/2 years, I have accepted the pastorate of the Elim Assembly of God here."—Harold A. Pegg.

NEW ADDRESS—P. O. Box 476, Lovelock, Nev. "After spending 13 months as pastors at Middleton, Calif., during which time a new 40x60 building was erected, we have accepted the pastorate of the Lovelock Gospel Tabernacle. God is blessing in the services, and this past week we have purchased a good lot. As soon as arrangements can be made, we will begin the new building here."—Lyle W. Corsaw.

### OPEN FOR CALLS

#### Evangelistic

Paul N. and Lura Johnson Grubb, General Delivery, Wichita, Kansas—"We are resigning the pastorate of Glad Tidings Assembly, to resume our former evangelistic activities. After January 1, correspondence will be received through the above address."

#### Evangelistic or Pastoral

H. V. Foley, Maryland Heights, St. Louis Co., Mo.—"I have resigned my pastorate in Overland, Mo., and am open for calls for meetings. Might consider a pastorate."



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# The Passing and the Permanent

## MORE FOR BEER THAN MILK

According to *The Gospel Minister*, the average American last year spent \$12.87 for milk and \$25.44 for alcoholic liquor.

## CERTAIN SUICIDE

It is the opinion of Sir Stafford Cripps that the atomic bomb makes war "certain national and international suicide." He says: "There can be no victory. It must be final and disastrous defeat for all."

## THE ONLY ALTERNATIVE

Says Richard M. Fagley: "The inexorable 'either or' of the atomic bomb, upon which hangs the fate of life on this planet, leaves the pride of man no means by which to save itself. The only alternative to Armageddon is repentance and regeneration."

## HUGE NEW SEAPLANE

The "Hughes Hercules," a giant new twenty-million-dollar seaplane with a wingspread of 320 feet, is under construction in Culver City, Calif. It is so huge that a Superfortress could be nestled under each of its monstrous wings. It will be able to carry a 60-ton tank with armor and crew. It will carry 350 patients on stretchers, or transport 750 infantrymen from Honolulu to Tokyo *nonstop!* Think what bombers of this size and range will be able to do in wars of the future!

## A DECADE OF DECLINE

According to *The Sunday Guardian*, official organ of the New Jersey Sunday League, the Sunday Schools of America suffered a great decline during the decade of 1934-43. Denominational losses were as follows: Northern Baptists, 14 per cent; Disciples of Christ, 12 per cent; Episcopal, 19 per cent; Lutheran, 9 per cent; Methodist, 13 per cent; Presbyterian U.S.A., 19 per cent; and Congregational, 20 per cent. No doubt the decline will continue unless the churches are spiritually revived. The crowds are not interested in attending merely to pay their respects to a dying church.

## HOME-FRONT CASUALTIES

Between Pearl Harbor and V-J Day more American lives were lost through accidents on the home front than were lost on the fighting front. There were 261,608 killed through war, and 355,000 killed in accidents at home. Traffic accidents alone claimed 94,000 lives.

Total casualties at home, including those injured, were 34 times as high as the total casualties of war. Life in the service would seem to be safer, on an average, than civilian life!

If accident rates were so high during the war years, when gasoline was rationed and many were sobered into carefulness by the seriousness of the times, how much higher they will be in this postwar period! Death may strike suddenly, unexpectedly, at any of us. We need to be ready to meet our Maker at any moment.

## A BLESSED ISLE

Prince Edward Island has the smallest population of Canada's nine provinces—90,000—and the smallest area. It also has the smallest share of unemployment, of poverty, of crime, of divorce, and of automobile accidents. It has no penitentiary. It has had no execution in forty years, only one divorce in sixty years. It has only thirteen policemen. At the same time, its per capita savings are greatest, and it has more railways and post offices, more churches and telegraph lines, than any other province.

Why? One reason is that in 1900 the Islanders adopted Prohibition and have practiced it ever since.

## SENTENCED TO SUNDAY SCHOOL

For five years Mayor Couch of Guntersville, Alabama, has been sending minor offenders of all ages to Sunday School instead of to jail. He says he wants them to be thrown in with the best citizens, rather than the worst. But he did it secretly; no one knew that the offenders were being forced to go to Sunday School, and so they were not embarrassed. It was found that not one of more than 100 so sentenced has reappeared before Mayor Couch charged with any crime. About half of the culprits became regular attendants at Sunday School after their sentences expired, whereas most of them, before their sentences, had never been to Sunday School.

## HEATHENISM AT HOME

The *Chicago Daily News* recently carried the account of a curious, heathenish custom observed by a certain class of natives in the benighted land of the United States.

On an average of two or three times a week an unusual funeral procession can be seen heading from Chicago to a plot fourteen miles west of the city, the site of the Illinois Pet cemetery. Buried there, besides dogs and cats, are parrots, monkeys, a turtle, a rooster, a dove, and canaries.

Devotion to their pets is sometimes so intense that the owners seem to overstep the bounds of propriety. The most elaborate funeral was for a fourteen-year-old spitz named Queenie. The limousine in which the dog's body was carried in a silk and plush-lined casket, was followed by a cortege of fourteen automobiles, and there were fourteen floral pieces at the grave.

Each week-end brings a number of visitors to the cemetery to place flowers on the graves. "One woman whose three-month-old puppy was buried there comes regularly regardless of weather," the pet undertaker remarked. "In midwinter I've seen her wading through snowdrifts, walking more than a mile from the bus line to sit by the side of the grave."

What a pity that people should spend their money, time and affection on pets to such an inordinate degree when there are so many underprivileged children in the world.

## POSTWAR HOLLAND

Pastor J. W. Weenink writes from Holland, in the *London Christian Herald*: "Rice and tea and many other articles of food are still in our land of visions. The Germans robbed us of all the ancient and modern means of travel. We have no trains, no buses, no cars, no street cars, no carriages. We have only two legs left, and they are pretty thin! Yet our Sunday services are as crowded as ever. People walk one and even two hours with hymns and psalms in their hearts."

## WITNESSING AT THE FAIRS

The "Christ for America" movement inaugurated a new ministry of soul winning at many county fairs in the Eastern States this fall. At a dozen or more fairs in Pennsylvania and Maryland there were gospel booths, manned by able soul winners from various denominations, pointing out the way of salvation to all who would listen. Group singing, personal testimonies, and gospel sermons issued forth by means of public address systems. A steady stream of gospel tracts flowed into the hands of the people. In this way direct contact was made with tens of thousands of unsaved persons.

## ZEALOUS ZIONISTS

While the controversy rages over Jewish immigration to Palestine, zealous Zionists go right ahead with their plans to build a homeland for their homeless people. The Negeb plan is being seriously revived. The Negeb is the area in the extreme south, lying between Egypt and Transjordan. It comprises all of Palestine south of the Dead Sea. At present it is a useless waste, but Zionists estimate that at a cost of 200 million dollars they can make a million acres arable, by irrigation. They claim that it will provide a home for two million Jews, whereas now it has a population of only a few thousand wandering Arabs.

Palestine gave to the world the Bible, the message of God and the Savior, and is destined to play a great role in the future.

## WICKED WOMEN

The chief defendant at the "mass murder" trials in Luxemburg is Josef Kramer, "The Beast of Belsen," where multitudes of Jews and other prisoners were tortured, starved and murdered. The horrible deeds with which he and his 44 SS officers are charged have shocked the world.

More shocking still is the fact that, of his 44 accomplices, 21 were women, and it was these women who carried out the most revolting, the most sadistic of all the fiendish cruelties perpetrated in the concentration camp. Their faces are hard and cruel.

How women could stoop to such abysmal depths of degradation it is difficult to imagine, but it seems that women have a great capacity either for good or for evil. No greater curse has fallen upon the world than the Jezebels, and no greater blessing has come to mankind than the Ruths, the Esthers and the Marys. May God help His handmaidens to yield themselves entirely to Him that He may show what a saving and sanctifying power He can cause them to be. Never were holy women needed in this world more than in this day of corruption and sin.