



NOT BY MIGHT, NOR
BY POWER, BUT BY MY
SPIRIT, SAITH THE LORD

THE PENTECOSTAL Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

SPRINGFIELD, MO., JULY 7, 1945 NUMBER 1626

Christian Marriage

A. C. ROSE

THE genesis of Christian marriage and home life is in the Garden of Eden, that beautiful place of fellowship between kindred souls and their God. There the man and the woman moved together, the perfect halves of a perfect whole, for mutual solace and for the

glory of their Creator. Whatever damage the Fall wrought—and it was tremendous—it strained, but could not break, the bond between our first parents. The divinely-wrought link withstood even that fearful strain.

The Cross of Calvary is God's answer

to the Fall. The Seed of the woman must bruise the serpent's head. When the Son of God took flesh, it was by way of that first marriage, since His mother was a daughter of Eve. The shaggy coats which clothed the expelled pair, must have made them look like the beasts which had been killed to provide them a covering. They proclaimed the fundamental doctrine of substitutionary sacrifice, so repugnant to the intelligentsia of today, so satisfying to penitent sinners.

Those coats of skin were the first foregleam of Calvary, where that stripped and accursed Man on the loom of His cross wove the resplendent robe of righteousness for whosoever will confess and forsake his sin, and put his trust in his Redeemer. So that whatever damage the marriage covenant received in Eden was perfectly repaired at Calvary, and more; a new dazzling ideal was created—the Church, the Bride of the Lamb. Now every marriage of Christian man and maid testifies to the day that is coming when the Son of God will present to Himself His Church, sinless, stainless; His beloved consort, purchased by His own blood, and destined to share His eternal glory. The shameful feast in Eden is to have its final answer in the marriage supper of the Lamb.

The title which the apostle Peter gives to Christian marriage is full of meaning: "Heirs together of the grace of life." An earthly heir is an envied person as he waits for a dead man's shoes. Only death can break down the barrier between him and his coveted wealth, and there is
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The War Is Not Over

Since war ceased in Europe, many seem to think the war is over. This is reflected in the great decrease in giving for Servicemen's work. Because of this the Servicemen's Department is now running behind in meeting expenses.

But the war is not over. We have as many men in military service as ever and the needs are the same as they were. Millions of mothers' sons are absent from their homes, many of them in the firing lines over the seas, many others being prepared.

Instead of becoming less, the demands on our Service Department are becoming greater. New Service Centers are being opened. Whereas, only a few months ago 32,000 soldiers were receiving personal letters from our Service Department, the number has now risen to 64,000. With the increase in number of those on our mailing list, additional requests keep coming in for Bible Study Courses and other helps. Let us not stop now in our giving to carry on this great work.

Sunday, July 15, has been set apart as a day of special prayer for our armed forces, for God to bring the war to a close, and for a revival of salvation among our soldier boys. The nations that are devastated through the war are also in need of God, His grace and His love. Shall we not pray earnestly for the Lord's hand to be stretched forth in mercy?

And my friend, may we have your offering for the furtherance of the work among those of our armed forces? May we pray and give to make democracy live.—Ernest S. Williams



When Pentecost Came to the Moluccas

MRS. R. M. DEVIN, SEATTLE, WASH.

TODAY the Moluccas, or Spice Islands, are held by the Japanese, except for a few northerly spots which General MacArthur needed as stepping stones. We remember with joy the four years preceding war when we saw God pour out His Spirit upon these islands. Mighty miracles of salvation, healing, and gifts of the Holy Ghost followed the preaching of His Word wherever we went. There are some hundreds of islands in this area, dozens of tribal dialects, spoken by brown-skinned people who resemble Filipinos. New Guinea men migrate to work as coolies on nearby island groups; Chinese pour in from Amoy to trade. Practically all shops and stores in the Moluccas are operated by Chinese. A few Arab traders have introduced the Mohammedan religion on many islands: Chinese are idol and ancestor worshippers; natives are animists, head-hunters, believers in black magic.

Obedying Him we went from island to island bringing His holy Word. There is no promise that any signs will follow cleverly thought-up sermons or the program of man, but God *will* confirm His own Word with signs following if we trust Him to do so.

Before reaching Makassar we arose early one morning to catch a first glimpse of the Dutch East Indies. As we stood on deck praising and blessing God the power of the Lord came mightily upon us. A malignant skin disease which had fastened on my hands before leaving America was instantly healed as my upraised hands and arms began to tingle, the healing virtue of Christ flowing through. In Amboina where we landed together with a brother from Seattle named Floyd C. Brown, God began to outpour His Spirit, and among native Christians who greeted us there, some fifty-three were filled with the Holy Spirit during the first week or ten days. Natives walked for miles just to look at the Americans. Our first convert was a New Guinea man who was working on Ambon. With Brother Brown interpreting and telling him of Christ, he knelt down and was saved, and a few nights later Brother Devin baptized him in water.

At headquarters, which we established in Amboina, Tuesdays were set aside for fasting and prayer. Since our return to America several have said, "God has to

lay a fast upon you, or fasting is in vain." Yes, I have had God lay a fast upon me, but have you never tried presenting your body one day a week, one day a month, or even one day a year, according to Romans 12:1? You might be amazed at what God could do! Oh, what days of blessing Tuesdays were, with the dear natives coming and going as God led them, then gathering in the evening to wait upon the Lord with us. One memorable day as we prayed, prostrate before God, a soft rustle on the stone floor caused us to look up. There before us stood five big New Guinea men from Hollandia with tears streaming down their faces. They said they had heard that we loved the New Guinea people and would help them. We asked their trouble. We found that these were a radja (king) of a native village and four of his subjects. They had been given 100 guilders with which to buy cloth and other necessities for their village people and as soon as they docked in Amboina, the money was stolen and they had nothing to take home to those who had trusted them.

Unless you have had the joy of preaching Christ to heathen men it is hard to tell you what it meant to us to deal with these souls until they understood and accepted Jesus. Some three or four hours passed by. We assured them that if they believed God He would give them back their money. They left us to return at sunset with beaming smiles on their dark faces. They kept praying as they went back to the ship, and as soon as they went aboard a man came running up and confessed that he had robbed them. He begged for mercy. The captain of the ship gave the 100 guilders back to the black men, the thief promising to repay the captain upon reaching Hollandia.

After days of instruction from God's Word we baptized these men in water in one of our swift-flowing rivers. The power of the Lord came upon all who lined the river bank. A young Chinese man who was going down into the water received his Pentecost before being buried with Christ. He sang beautifully in an unknown tongue, and his sense of being dead was so real that he could not believe he was still on earth as he came up from baptism.

One morning three born-again natives came to ask if I would go to pray for a Mohammedan woman who had lain nine

years on a bed of affliction. First we knelt in prayer. God spoke by prophecy and told us to arise and go, nothing doubting, and the woman would be healed. In a large home we found a wealthy woman surrounded by luxury, lying in much pain and suffering. I preached Christ, the Son of God, the Great Physician, anointed her with oil, and prayed. When my hand touched her brow she was instantly healed. A bright light shone from heaven, a great weight lifted from her body. She was made every whit whole. The man she had lived with for over twenty years also gave his heart to Jesus; they were legally married, opened their home for prayer meetings and served God faithfully with great joy.

After the revival meetings held in Amboina by Dr. John Sung of China, in which hundreds of souls were saved, we did not cease to pray God to fill them with the Holy Spirit. One evening about ten o'clock, after we had retired, a young man came calling, "O Brother Devin, come quickly! Something has happened in the house where we were praying. Everyone has fallen over on the floor and they cannot arise."

We dressed hurriedly, got on our bicycles and rode to Mardika Kampoeng. There in this humble home where the saints had met to pray, God answered our prayers. Nine of our fine young people lay under the power of God. As we knelt among them one by one they received the gift of the Holy Ghost, speaking with other tongues as the Spirit gave them utterance. A mother kneeling at the head of her daughter heard her child speak strange words, then the girl sang in an unknown tongue and the interpretation came in Malay—a song fresh from heaven about our soon-coming King! The mother lifted her hands and began to praise Jesus. She seemed to fly through the room into a far corner where she lay prone speaking in an unknown tongue. Gifts of the Spirit were showered upon this group of eleven who received the Holy Ghost.

The next Tuesday evening in prayer meeting two spoke in the English language. A native Amboinese girl spoke a Papuan dialect every word of which one of our New Guinea converts understood. She told of tribal secrets which only the MEN of New Guinea know; told how all

these old things were left behind as they entered the canoe of the Lord to paddle their way to heaven. Our young people had visions of heaven where the glory was so bright that for days afterward our faces and the things of this earth, even when bathed in tropical sunlight, seemed dim and unreal to them. They also had visions of hell and many deep revelations of God's holy Word. One of these girls who fled from the Japanese to another island at the beginning of the war, was calling the entire village of Omah to a little knoll at sunrise each day for prayer. The others were scattered everywhere and I am sure many of them are yet spreading this wonderful Indjil Yang Heiran (Gospel which is wonderful).

We burned gemots (things of black magic) and books of witchcraft and sorcery on many islands. At such a burning in Amboina one of the most wicked men of the village came to look on. No sermon was preached to him but he was so convicted of sin he could no longer stand erect. Falling on his knees before God he confessed his sin, was saved, and became one of the best song leaders we ever had in Amboina. His own gemots were dumped into the middle of Amboina Bay as God dealt with his heart one night.

I have landed on islands where God prepared the way before me until a sort of holy atmosphere enveloped the people and all men who used tobacco vomited and could not smoke for two days before I landed, even though they did not know I was coming to preach Christ to them. Oh, that we might see God move like this in America.

Before preaching, "You must make things right with those you have wronged," I have known a melting spirit to cause brown men and women to stand all over a building, or on a beach, confessing their faults one to another, weeping, asking forgiveness of one another. In work among the Mohammedan people of North Ceram we seldom ever gave an altar call. While speaking, the power of God would come with such conviction that men would fall to their knees all over a meeting, confessing their sin, calling on Jesus the Son of God to save them. They often pull me by the skirt and cry like babies while they pour their hearts out to God. "Oh, white lady, my sins are so terrible. Can God forgive me? Does Jesus love me? Will He take me in?" Yes, God hears and forgives them in Jesus' name. I have seen over 84 Mohammedan men saved in one evening like this.

Signs appeared in heaven one night in 1940 as we left a meeting where the soon coming of Jesus had been preached. All people looked heavenward over Ambon

to see a giant sword-shaped light (like an aurora borealis $3\frac{1}{2}^{\circ}$ south of the equator) fill the eastern sky reaching from horizon to mid-heaven. Another smaller sword of light reached from the western horizon halfway to the zenith. (I witnessed the great borealis which crowned the west from Montana to the Pacific coast in the early 1930's, causing such a stir among scientists. These sword-shaped lights which remained over Ambon for almost an hour appeared in exactly the same manner.) For days, in my natural mind, I kept pondering, "How can these things be? The Japanese will come from the north, not from the east or west." But one sorrowful day in 1942 the Japanese, 20,000 strong poured in from the east and west upon practically defenseless Aussies and Dutchmen to battle to the death.

Yet unexplained scientifically is the

fog-like smoke pall that settled over Dutch New Guinea and the Moluccas during 1941 until at times the larger Dutch ships could not move because of poor visibility. Wild men in interior New Guinea who did not know there was any war in the world said, "Our sun and moon have turned to blood. Many men have died."

"But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober." 1 Thess. 5:4-6. Jesus is coming SOON!

Let all Evangel readers pray that the war in the Pacific may come to a speedy end, and that hundreds of Spirit-filled laborers may go to these isles with a full gospel message. Isaiah 42:4; 51:5.

Prayer in the Will of God

We know not what to pray for as we ought: but the Spirit himself maketh intercession . . . with groanings which cannot be uttered . . . Rom. 8:26.

We need to remember that *effective* prayer is not pouring out anything that comes into the mind, but first a recognizing that we "*know not* what to pray for," and then a definite casting ourselves upon the Holy Spirit as the *Inspirer* of prayer according to the will of God.

The Holy Spirit also uses the Scriptures as His medium of instruction as to the will of God, and gives many samples to the church, of effective prayer by the saints of the Old Testament.

Daniel stands out as a peculiarly fitting example in seeking the face of God for his nation:—

1. He understood by *books* the signs of his times. Dan. 9:2.
2. He set himself to pray that God's prophetic promises should be fulfilled, and
3. He identified himself with his nation in confession of their sins. Dan. 9:4-19.

The result was that God gave him light not only about his nation at that particular time, but right on to the coming of Messiah the Prince, and far on into the time of the end.

"I am come to give thee skill and understanding," said the messenger to Daniel, in answer to his prayer. Dan. 9:20-

23. That messenger to us is the Holy Spirit, who will guide us into all truth needed for prayer (see John 16:13-15), for it is said specifically about this very time in which we live, "*the wise shall understand.*" Surely it means they who are wise with the wisdom from above, and not the wisdom of this world which cannot apprehend the things of God.

If the Lord's praying ones who gather for prayer will first take up before God the attitude of Rom. 8:26, and definitely trust that the Holy Spirit will guide them into prayer according to the will of God, each group will be taught of Him as surely as Daniel; and they will find that prayers will be given them to pray which never entered their minds before. These are the *subjects for prayer* which are *sure of answer*. The Holy Spirit alone can, at such a time as this, fully direct believers how and what to pray; since no human mind can hold, or apprehend the whole counsel of God in the stupendous work He is doing among the nations, in bringing to a close the Christian dispensation, and preparing for the time when the Prince of Peace will reign as King over the whole earth.

May the Spirit of God graciously move upon all whom He summons to the Mount of God at this time, and so inspire the prayers of the praying ones, that great movements in the invisible realm may take place, and the counsels of God be hastened to full fruition.

The More Abundant Life

OVER the whole world could be written the words: Decay, disintegration, dissolution, and death.

How did this come about? Through man's disobedience. God commanded man, "Of every tree of the garden thou mayest freely eat: but of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die." Gen. 2:16, 17. And with man's first act of disobedience the sentence of death came upon all. The whole creation was made subject to vanity. Solomon, looking at everything under the sun declared, "All is vanity and vexation of spirit." Eccl. 1:14. Everything had the sentence of death in itself. But prior to Adam's fall God had pronounced everything that He had made was good. There was no statement that all was vanity then. "God saw everything that He had made, and, behold, it was *very good*." Gen. 1:31.

What do we see today? A cursed earth. But God has provided a remedy from the curse. Christ has redeemed us from the curse. He gave a triumphant cry on the cross, "It is finished," and by His death Christ brought life and immortality to light. Death and destruction had been in evidence before, and life and immortality had been hidden. In Christ alone there is life. He is God's reservoir of life. He is the life to counteract and take the place of death which is everywhere manifest.

When a man makes a building he has to put a roof on it in order to keep it from being destroyed by the elements. Then he has to put a covering over the roof, of pitch or what-not, to keep the roof. And then he has to renew this from time to time. This becomes necessary because of the law of death, decay, and disintegration. The law of deterioration and disintegration is working everywhere.

But the child of God knows the counteracting power, the renewing power of Christ. He has in Himself the power to counteract the element of death that is everywhere rampant. He says, "I am the resurrection, and the life." John 11:25. Man is ever at his wit's end in his attempt to counteract death. And they will not come to Him who declared, "I am come that they might have life, and that they might have it more abundantly." John 10:12.

Do you feel sorry to see the saint die in

his old age? There is no need to be. God has said, "Precious in the sight of the Lord is the death of His saints." Why precious? It is because the life that was given the saint has left the place of death. The abundant life that had been given to him has been given a chance to reign as it never had before. The life of the inner man had been renewed day by day, and now it goes to Him who renewed it, and that is far better.

Men have been spoiled through their vain philosophies. They have been seeking to find life in the midst of death, instead of seeking life in Christ. He declares, "He that believeth in Me, though he were dead, yet shall he live: and whosoever liveth and believeth in Me shall never die." John 11:25, 26. He asks the question, "Believest thou this?" The answer of the majority is "No!"

How many believed at the tomb of Lazarus that Christ was the resurrection and the life, and that He had power to bring the dead one to life again? None. All they saw was the corruption, and they declared: "By this time he stinketh!" But it was said of Him who was the life, that He should not see corruption, and when He looked upon corruption in this garden it had to flee. And life took the place of corruption. He spoke a word to the man, and Lazarus came forth from the grave absolutely free from corruption.

And today the risen Christ in glory declares, "I am He that liveth, and was

dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death." Rev. 1:18. He said when He went to Calvary, "I lay down My life. . . . I have power to lay it down, and I have power to take it again." John 10:17, 18. He held the keys all the time because He had the word of the Father, "Neither wilt Thou suffer Thine Holy One to see corruption." Psalm 16:10.

He was the only one that death did not utterly triumph over. Satan succeeded in defeating Adam in the garden of Eden. Adam died and death came upon all men. Christ saw death, but not in the way that Adam saw it. For He did not sin. He went into death and was triumphant before He went into it. He knew He had the power to take His life again, the life that He was laying down. And those who believe on Him can say, "Thanks be unto God, for He has given us the victory over death and the grave through our Lord Jesus Christ."

Christ came that we might have life, and that we might have it more abundantly. There are those in the church who think they have life, but Christ says to them, "I know thy works, that thou hast a name that thou livest, and art dead." Rev. 3:1. He says again, "She that liveth in pleasure is dead while she liveth." 1 Tim. 5:6. But the Holy Spirit speaks to those that are *alive*—alive to Him who ever liveth—that they shall be caught up to meet the Lord in the air. Paul wrote, "We which are *alive* and remain (we who are living in the expectation of His coming, as Paul was) shall be caught up . . . to meet the Lord." 1 Thess. 4:17.

Christ has left us two quickening agencies, the Holy Spirit and the Word. The words of Christ have quickening power, for He said, "The words that I speak unto you, they are spirit, and they are life." John 6:63. And Paul could declare, "If the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you." Rom. 8:11. These are the two agencies which counteract the decay, the destruction, the disintegration, and the death that is all around.

Noah's ark was kept intact and he did not have to replace a single rotten board, for he was working on a divine commission, with divinely chosen gopher wood that could withstand the ravages of decay round about. And God in like manner preserves His church all down through the ages, that the gates of hell shall not prevail against it. Decay might have been seen in the scaffolding of the ark, but not in the ark itself. God pre-
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Not Limiting The Holy One of Israel

ZELMA
ARGUE

"The children of Ephraim being armed, and carrying bows, turned back in the day of battle. . . .

"Yea, they turned back and tempted God, and limited the Holy One of Israel." Psalm 78:9, 41.

OUR service forces at the front go patiently on, on, on, not turning back in the day of battle. They are armed. Their goal is victory. So it may be with us. As we are now in the fortieth year since what is generally recognized as the beginning of the Latter-Rain outpouring in a world-wide sense (early in 1906), it is worth considering. How often the term "forty years" is found to occur in the Word of God! *"Thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart."* Forty is a significant number, whether we take the number of days that Moses was in Mount Sinai, not eating or drinking, or the number of days Christ fasted in the wilderness, or a term recurring repeatedly in the book of Judges, *"And the land had rest forty years."* Shall we retreat now? Shall we draw back?

Pausing in retrospect, after these forty years of outpourings, we realize there is again a great cry in the land after the true and living God. Again the land is parched and dry, waiting to drink in the rain that falls from heaven. We ask, Is God willing to come forth afresh upon us? We have in the Scriptures a good word of hope. We read in Psalm 72:6, *"He shall come down like rain upon the mown grass."* The fact that God's hand appears to be in chastening upon His children everywhere at the present time, that no flesh may glory in His presence, so that the hearts of His choice little ones far and near have been as a sharply pruned vine, or as grass cut relentlessly and unpityingly down, down, down, is a good token of hope. *"He shall come down like rain upon the mown grass,"* not the tall upstanding grass, but that whose glory has been laid low, that which has had to bleed, *"the mown grass."*

There are good tokens of hope from above if we are watching for them. Elijah valued the little cloud of which his servant spoke so disparagingly. Elisha held steadfast in expectation for the raising of the dead child, when Gehazi, his servant, completely surrendered hope after once laying the rod upon him. *"The*

child is not awaked," was Gehazi's unhopeful comment. But Elisha went in, closed the door upon them twain, walked to and fro before the Lord, and saw life return. God appreciates and rewards an expectant, hopeful attitude.

Let us not limit the Holy One of Israel.

God who showed Himself mighty in days gone by is fully able to show Himself mighty if we today give Him an equal opportunity.

At this critical juncture we may take a negative and faithless attitude, as Elisha's servant, *"The child is not awaked,"* or we may refuse to let it go at that and stretch our faith anew to God. We may take a stand of faith, insisting that, armed as we are with the resources of God at the command of old-fashioned faith, we will not retreat. We will not turn back in the day of battle. We will hold our ground, confident of fresh life coming into the "child;" and of moving forward from victory to victory.

In the spring of this year it was my privilege to receive an urgent invitation to come to two of the assemblies in the city of Dallas, Texas. These were not the very largest assemblies, but both were located modestly out in residential sections. The meetings, starting out for two or three weeks, ran for eight or ten, if we might include some out-of-town visits, that were closely related in spirit and purpose. I for one learned much of God at this time.

As is the case often to be encountered, there were difficulties to face, "dry" areas needing to be watered, discouragements to be overcome. We decided to face the need with faith in God, and with a willingness to prove God by giving Him a chance to come forth, as the saints did in days gone by. The house of God was thrown open for prayer daily at ten in the morning; and, what is more, we who carried the burden, whether evangelist, or pastor and wife, or other pillars in the house of God, made it a point to be there, and to wait upon God in the old-fashioned way. Faithful intercessors came out for weeks.

For weeks it seemed that we were making only limited headway, but we determined to seek the face of God yet the more diligently. Remembering the word of the Lord, *"Why gaddest thou about so much?"* (Jeremiah 2:36), as well as the instruction of the Lord to those wait-

ing for the power not to depart but to tarry and give God a real chance, we put waiting upon the Lord ahead of everything else. For myself, I felt definitely led to abstain from any sidelines that might mean a wasting of strength or energy or power. "No running around the stores," I determined. I felt the approval of God. Several personal items that were desired and needed I refused to think about, but God allowed them to come along miraculously at a suitable time. We put waiting upon God before all else in the old-time Pentecostal manner. We were truly melted together.

The record of how God began to come forth is now well known in that city. It is hard to describe some of the holy hours that began to burst upon God's people as old-fashioned unity in the Spirit became very evident to us all. Some who in years gone by had been blessed with gifts of the Spirit confessed with weeping how they had lost the gifts, and God began to restore the same. Tumors were melted away, and satisfactory reports received from attending physicians. High-school young folk were filled with the Spirit, both at the church and in the home, and received the call of the Lord into the harvest field. Pastor Bowley presented a handkerchief for a member of his congregation in a mental institution. Different pastors and workers united in faith as that handkerchief was prayed over, according to Acts 19:12. The dear party involved is today restored to her family, delivered, to the rejoicing of all our hearts in God.

Some who had lost the gift of intercession for years through ill health, or other discouragements, found the gift fully restored, with physical strength to make possible real wrestling with God. As these gifts of bygone years were restored, they were tenderly prized and cherished. Some saw holy visions of Christ walking in the midst, or of a great door about to be opened by a great key; of lamps burning brightly for Christ, or of Jesus feeding the little groups seated by fifties, as in days gone by. Hospital reservations were cancelled through physical victories, and some bound by drink were delivered. The Spirit of unity that prevailed was remarkable. Various co-operating assemblies are looking forward to similar times of giving God a chance to come forth in the old-

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Open Doors and Open Hearts

H. A. BAKER

THE Lord Himself opened the doors into Ka Do tribes without any direct missionary effort, and He sent me into these open doors to preach the gospel. When I went at His appointment I found hearts as definitely opened as was the heart of Lydia to whom the Lord sent Paul at Philippi.

Paul wanted to preach the gospel in Asia. The Lord did not permit him. Then he intended to preach in Bithynia, "but the Spirit suffered him not." With the sea before him and forbidden Asia behind him, Paul must have clear leading as to where he should preach, if he were to preach at all. Dependent upon the Lord alone for leading, and wholly yielded to God's will, Paul was definitely led to the river bank in Philippi where Lydia and the other women had met for prayer. The Lord saved Lydia and her house.

From that unpretentious beginning the Lord formed a church at Philippi. Inspired by the Holy Spirit, Paul wrote the Philippian epistle which has encouraged Christians throughout the centuries.

How important that the Lord open the doors for the missionary, that the Lord open the hearts of those to whom the missionary is to go, that the Lord send the right missionary to the right people at the right time in the right way.

I intended to spend my life preaching the gospel in Tibet. My wife and I went there because we thought it the hardest mission field. After several years' work the Lord most unexpectedly took me away from there and shut the door. Though it broke my heart at the time, I understand it now. Saved and zealous to preach a clean gospel, I was nevertheless mixed up with men's systems—schools, hospitals, tobacco-smoking missionaries. There were men without a clear experience of salvation, men who did not honor the blood of Christ or know the leading of the Holy Spirit. What a mixture was this weak campaign against heathenism!

Several times we were settled in what we supposed was to be our life work on the mission field, but God moved us on. There is a time to stay and a time to go. When I wait on God for His leading as to where I am to go on itineraries I always find open hearts. I can see good accomplished every night. When I or my co-laborers hammer at the doors of unbelieving Ka Do villages, or well-populated plains of other tribes whose hearts the

Lord has not opened, and where He has not clearly sent us, we hammer and knock in vain.

The Lord had time for Paul to preach in Asia, but he must wait for the appointment. To go before this was to miss God's will, to find closed doors. To wait the Lord's time was to find Ephesus as well as all that part of Asia with open doors, where Paul preached with marvelous results.

God has opened hearts. Yet there are thousands of Ka Dos whose pagan doors are closed tight. Tens of thousands of peoples of various tribes in the mountains of this part of China are unsaved. We knock in vain at their doors, and all knocking will be largely so until God opens them.

Yes, the heathen are here by the million. But it takes more than missionaries and missionary money and countless "missionary methods" to reach them. God must open the doors to sin-bound hearts, enabling them to comprehend the gospel truth. The Lord must send the right missionaries to the right people. To be effective this work must be led by the Holy Spirit in supernatural ways, not in man's ways.

Millions of dollars and shiploads of missionaries are not the greatest needs of the heathen. They need the Holy Spirit. In workers the need is not for numbers but for baptized-in-the-Holy-Spirit missionaries, so living in the power of the Spirit that the Lord will labor with them, confirming the Word with signs following. Then converts also baptized in the Holy Spirit, will in turn become ambassadors of God to their own people.

This was evidenced in the ministry of Paul. After three years in Ephesus he considered his ministry finished there. All Asia had then heard the gospel, he said.

PAPER RATIONING

Our supply of paper is very limited. So a number of issues of the Pentecostal Evangel each month will have to be reduced to eight pages. But there are indications that during the latter part of this year we may be allowed to have 5 per cent more paper than we are now receiving. In the meantime, we appreciate our readers' patience.

Paul himself did not preach all over Asia; converts filled with the Holy Spirit did this. When it was done, Paul's work in Asia was done. Though he moved on, his work remained. Built by the Holy Spirit, it continued under the leading of the Holy Spirit.

In contrast, some missionaries not baptized with the Holy Spirit have worked in one corner of Ka Do Land for seven years. They have followed the usual missionary methods—paid native preachers, medicines, day schools, man's plans and inducements, an impressive number of missionaries, and nicely built homes. They have never made a great impression on the Ka Dos, and the impression which they have made becomes dimmer and dimmer. Schools opened have been closed for lack of pupils. Churches have been closed for lack of helpers, even when money was available to "buy them." Missionaries have moved out, and to us it looks like a sinking ship.

That organization replaced the one that invited me to visit Ka Do land as the first missionary. Officially, in accord with present day mission policies, this new organization, a German mission, was to be the one and only mission in charge of Ka Do Land.

I returned to my work in another part of the province, supposing my "visit" to Ka Do Land ended my responsibility there, that the work was to be done henceforth by the new German mission to whom it had been so "officially" turned over.

Not so. God appointed and ruled otherwise. When the Lord first sent me here, a mass movement, under God, spread to many parts of Ka Do Land and into other tribes. Before the new mission could really get a start the Holy Spirit began to fall in Ka Do Land, at first through the testimony of a simple, uneducated Ka Do who had received the Baptism in the Holy Spirit. He had gone to my home when I returned from my first "visit" to Ka Do Land.

Since the new mission rejected all supernatural manifestations of the Holy Spirit, the Lord sent me back to tell the Ka Dos about the Holy Spirit. I was to assure them that they had the right to come to God direct, seeking the Holy Spirit and the salvation that He would surely send straight from heaven.

Not by big numbers of missionaries, large sums of money, schools, hospitals, buildings, appurtenances of Western civilization, the great programs of foreign minds will the heathen be brought to Christ. "It is not by might nor by power, but by my Spirit, saith the Lord." No way but God's way will do what God wants done; that way is by the power of the Holy Spirit and by those who tarry

until they be endued with power from on high.

To such will come a Macedonian call. Not all of the heathen will join in that call, for even though they are going down to destruction by the millions they love their darkness. Yet where God gets missionaries who tarry until they be endued with power from on high, and where missionaries get His clear guidance, there are countless Macedonians calling. It is true in many places today where God opens doors and sends His messengers of light.

From what has been said it is clear then that it takes more than heathen in Asia and heathen in Bithynia to constitute a missionary call. It takes God in Macedonia opening hearts and God in Troas sending missionaries over the water to make His, "Go ye into all the world," effective. A lot of the right kind of Spirit-baptized, Spirit-empowered missionaries, truly called of God and endued with gifts of the Holy Spirit to be evangelists, or pastors, or teachers, or prophets are needed all over the heathen world. Doors will open before them. But the evangelization of the heathen must be done by God's opening doors somewhat as He did in Ka Do Land, enduing *natives* with the Holy Spirit. He must give them the desire and the power to preach the gospel to their own people in their own language, working with them with signs and wonders and manifest gifts of the Holy Spirit sent down from heaven.

The Lord is already beginning a better order in various parts of the pagan world—in parts of China, in Africa, in India. Fire is falling from heaven, enduing native preachers with supernatural power to heal the sick and preach the gospel in the power and demonstration of the Holy Spirit to those of their own race and tongue.

One day when Joseph Babalolo, a native of Nigeria, West Africa, was driving a steam roller he heard an audible voice calling him by name to leave that work and the gang of men in his charge. The next day he heard this voice again. Still unheeding the call, it was repeated the third day so loud that the men working with Babalolo heard the voice from heaven. Babalolo fell on his face to the earth, expressing his purpose to leave all to preach the gospel. After seven days of fasting and praying he burst forth upon the world like fire from heaven. The ignorant and educated alike were turned to God in great numbers. Idols were burned, the sick were healed, sinners were converted, and believers baptized in the Holy Spirit as in the days of the apostles. Christians of various denominations said that a prophet had appeared in their midst, for Babalolo sometimes spoke in prophecy.

It is officially stated that in three weeks the preaching of this one Holy Spirit-anointed African accomplished more than all the Church Missionary Society had done in seventy years.

Likewise some educated natives of another part of Nigeria, when seeking the Lord were baptized with the Holy Spirit and were used of the Lord in healing the sick, casting out devils, and turning thousands to the Lord.

When God thus pours out His Holy Spirit upon *all flesh* a month may see more done in saving the men of all races, tribes and tongues than we have seen in two hundred years. God can and doubtless will do a mighty and speedy work in the very last days. We work on in faith at our daily appointment, looking and praying for the final great revival that is just ahead.

The present plan has largely failed. It would forever be so. The heathen are being born into the natural world a thousand times faster than converts are being born into the spiritual world, the kingdom of heaven. God must come down from above into the midst of these people, open doors, open hearts, and send His angels to break through the lines of pagan darkness and the Satan-entrenched resistance.

God can do it, and He will. In greater measure than the world has yet seen He will fulfil His promise, "It shall come to pass in the last days, saith God, I will pour out of my Spirit upon *all flesh*, and your sons and your daughters shall prophesy, and your young men shall see visions and your old men shall dream dreams—and I will show wonders in heaven above and signs in the earth beneath; blood and fire and vapor of smoke. The sun shall be turned into darkness, and the moon into blood." When? Let me ask, When? When will all this mighty display of God's heavenly wonders take place? Will it be when Jesus comes again? No! It will be "before that great and notable day of the Lord."

Is not all the world, "all flesh," yet to have this supernatural heaven-sent witness? "And it shall come to pass that whosoever shall call on the name of the Lord shall be saved." There will be multitudes saved. John saw them and wrote, "I beheld a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues stand before the throne and before the Lamb."—From "Seeking and Saving," Price 50 cents, from Mrs. H. A. Baker, Route 5, Box 96, Springfield, Mo.

"Learn to regard every temptation as the blessed opportunity for trusting and realizing the succor of your ever-present High Priest."

The More Abundant Life

(Continued From Page Four)

served Noah and his family in the ark, and those who are in His true church are "preserved in Jesus Christ." Jude 1.

There is an abundance of life *now* in Christ for His people. But it has not entered into the mind of man what God has prepared for those who love Him. The far distances and the magnitude of the stars appall man. This is the realm of the known and visible, but the realm of the unknown and invisible is proportionately greater than the finite mind has already understood.

Life is a free gift. "The gift of God is eternal life through Jesus Christ our Lord." Rom. 6:23. But the poorest beggar who has this eternal life is richer than all the kings that have ever lived, putting them all together—all their palaces, all the wealth required to run these palaces, all the servants to work in these palaces, all the soldiers to defend the kings, and all the homage added thereto. "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" Mark 8:36. The man who receives life from Christ has found more than all the world and all that it contains.

It is written that there is joy in heaven over one sinner that repenteth. Luke 15:7. But you never read in the Word of God of there being joy in heaven over an earthly coronation. The tear of the penitent is brighter than the most glorious diamond in the crown of a king. The repentant sinner has the prospect of a crown of life. The king received a crown of death that his father or grandfather had to throw aside. Many men envy the king. Angels pity the king, and rejoice in the penitent. Heaven's estimates and earth's are vastly different.

Have you given the angels joy in heaven through turning from your sin, repenting, and receiving from the Man of Calvary pardon and peace? He has come that you might have life, and that you might have it more abundantly. "And this is the record, that God hath given unto us eternal life, and this life is in His Son. He that hath the Son hath life; and he that hath not the Son of God hath not life." 1 John 5:11, 12.

Consecration Means All

Remember God's rule, all for all. Give Him all. He will give you all. Consecration avails nothing unless it means presenting yourself as a living sacrifice to do nothing but the will of God. The vow of entire obedience is the entrance fee for him who would be enrolled by no assistant teacher, but by Christ Himself, in the school of obedience.—Andrew Murray.

Hints to Preachers

A. G. WARD

AS preachers, the one thing we need most is to live in intimate fellowship with God.

Do not fret if your sermon is not as beautiful or as highly polished as some, but see to it that it is delivered in the demonstration of the Spirit and of power.

There are ministers who are intensely scrupulous about orthodoxy who are not equally scrupulous in more practical obligations. They shrink from heresy; they do not shrink from debt.

We may become more intent on full pews than on redeemed souls. We may be more concerned to have a swelling membership-roll than to have the names of our people "written in heaven."

In theology there can be no new doctrine, for the foundation is in the Bible

alone. There may be new terms of thought, more fitting expressions, more pertinent illustrations; and even unperceived duties and meanings may be found in the sacred page, but the radical, fundamental doctrines are the same; they are like the blessed Saviour Himself, "the same yesterday, today, and forever."

The office of a true minister is to stand between God and sinful man, listening to the whispers of love, and repeating them in the ears of the fallen; touching the electricity of the Cross, and sending its thrill through himself to his brother man; holding the cords of love, and letting them fall lower and lower and lower to reach the vilest outcasts of earth so long as he, himself is bound by the cords of adoption to a Father's throne.

Christian Marriage

(Continued From Page One)

always the disturbing possibility that death may lay his cold hand upon the young heir first. The Christian heir is happier by far, for he has already started on his inheritance. The death of the Testator has taken place. The new covenant has been sealed and he may at once begin to possess his possessions which are so vast that both time and eternity are necessary for their enjoyment. How bright the testimony of the new home when the husband and wife are true children of God, "and if children, then heirs, heirs of God and joint heirs with Christ."

Let the Christian husband, whose wedding day is now ancient history, ask himself the question, "Is my home the sanctuary where Christ's joint heirs worship and express the truth and beauty of Christian marriage?"

The rich word "heirs" is followed by that word of fellowship "together" which means two made one in accordance with divine law. The sunshine and the rain make a happy marriage; day and night are a wedded pair; summer and winter unite to make the earth colorful and fruitful. One is not a substitute for the other, but both contribute their unique treasure.

A very elderly couple had lived together for so long in such happy fellowship that even their faces had become alike, beautiful with the peace of God. A visitor remarked on the likeness, and was rewarded with the smiling answer from the husband, "Ah, yes, sir. You see she

and me's acquaint." Perfect love had led to perfect knowledge and fellowship.

"Heirs together of the grace of life." The grace of life is a part of our inheritance. A great part is reserved in heaven, but we have more than enough for our present enjoyment on the homeward way. We are not to think of eternal life only in its future tense, but in its present reality. The urgent necessity today is the manifestation of the grace of Christian living, lives lived in the throng and press of the world, but modeled on the pure life of our Lord, full of grace and truth. The "grace of life" is fivefold.

Firstly, it is a life of Peace, the peace which is the gift of God, in response to the confession and forsaking of sin and the acceptance of the Savior. It is the peace which comes from the assurance that God is King and that, whatever the changes and chances of this mortal life, His children are in the hollow of His hand. Come sickness or health, pain or pleasure, poverty or wealth, all is well because the Lord God omnipotent reigneth and presently all His enemies will be overcome and all the mysteries will be made plain. There can be no substitute for "the peace of God which passeth all understanding."

The second grace of life is Joy, and like every other good and perfect gift it comes from God. Our hearts have a great double capacity—for joy and sorrow. We are not to weigh the one against the other as debit and credit. Many a sorrow is turned into a joy in the transmuting hand of Christ, and it is not impossible

to be "exceeding joyful in all our tribulation." The secret of lasting joy is "joy in God through our Lord Jesus Christ, through whom we have now received the reconciliation." To know that the will of God is good and acceptable and perfect, and to do it with a humble and contrite spirit, is to live a life of joy unspeakable and full of glory. The great kill-joy is self. As the secret of the Christian life is: "Not I, but Christ," so the secret of a joyous wedded life is: "Not I, but my beloved." To young people on the untrodden threshold of marriage this seems simple, but it is impossible in the long run apart from the power of the Holy Spirit.

The third grace is Prayer. When two agree to walk all the paths of life together, they must, by prayer together and in secret, live one prayer life. Nothing can take the place of communion with the Father. Neither peace nor joy will last unless by prayer we bring all the commonplace details of life into the sanctuary where they become part of that perpetual incense which is the ceaseless prayers of the saints.

The fourth grace is Service. The happy folk are the busy folk who have taken their Lord's motto, "I am among you as He that serveth." Those who gladly serve others, rightly value service done to themselves. There is no drudgery in service done for love. The peaceful, joyous, prayerful life must naturally issue in service which asks for no reward, since it is a gift which it is an honor to give.

The fifth and crowning grace of life is Love. Not that sham, flash in the pan, erotic emotion which passes for love among those who get their morals from the films, but that abiding and increasing acquaintanceship based on mutual respect, honor, and service. A perfect partnership, a deep kinship, a pure friendship, an unbroken companionship, a joint heirship of spirit, soul, and body. This that God has created is Christian marriage and nothing lower may be our ideal.

Not Limiting the Holy One of Israel

(Continued From Page Five)

time way. Said one visiting pastor to me, "Any hard field would yield to pursuing such a course as this. We want to follow in this way soon, over in our assembly." One saw descending tongues of fire, just as the break came.

Let us not limit the Holy One of Israel. Then He will come down as rain upon the mown grass. We saw some suffering from battle shock come out into bright victory. We believe it is a day when God is willing graciously to reveal Himself to needy humanity in a manner to gladden many troubled hearts.

The Passing and the Permanent

A JEWISH REFUGE

There is a powerful movement in the United States in support of an open door for the Jews into Palestine. The Senate and House in Virginia passed a resolution urging that the gates of Palestine be open for the entry of as many Jewish refugees as may need or desire to go there. Similar resolutions have been passed by sixteen other American states.

PICTURE PROPAGANDA

Edouard Gebhardt, a famous German painter, exhibited a picture of the Last Supper in a Berlin gallery. The only Jew in the picture who was painted as a Jew, with black beard, typically Jewish features, and holding the money bag, was Judas. All the others were given shaven German faces. "That was one way in which anti-Semitism was nourished in the hearts of Germans," remarks Dr. Arnold Frank.

THE PEAK OF FOREIGN MISSIONS

In 1925, seven years after the first world war had ended, the evangelical missionary societies of the world had about 30,000 missionaries preaching Christ in foreign lands. This was the peak of foreign missionary effort to date. There has been a decline in the number of missionaries since that time. Let us hope and pray that within seven years after the end of the present war—or sooner—there may be more evangelical missionaries than ever, if Jesus tarries.

THE FOUNDATIONS OF CIVILIZATION

Many government leaders of South America are not unsympathetic to Christian missions. President Amezaga of Uruguay, for one, says that although he makes no profession of religion he knows how to value the teachings of the Bible. He says: "They form the foundation of Christian civilization. I remember the days when, as a student, I listened to Dr. Cubilo, my professor, who not only taught in the university but also in the Evangelical Church with the Bible as his textbook. I promise you, gentlemen, that I will apply, in my mandate as President, the Christian principles as found in the Bible."

LOOKING FOR A LEADER

Never before, until the passing of President Roosevelt, had America known a three-day season of mourning by all the radio stations. Not in many a day will we again have such a rest from hearing the high-pressure advertising for soap, cigarettes, and beer; nor will we again have such a prolonged period of hymn singing, Scripture reading and eulogies. *Christian Beacon* well said:

"The eulogies and tributes which have been made to the late President, as they have come from every possible quarter, have brought out a significant fact, and that is that there was almost a messianic halo attached to his life and leadership. The people of the world were looking to him as a savior. Now he has gone. The manifestation of this element has surrounded

the life of this one American as never before in the history of the nation. It emphasizes the development and trend in the thinking of men. He was leading the world. He would deal with Stalin. Now he has gone. The hopes of men are not exactly dashed, but they are blurred."

In God's good time a world leader will emerge at the head of an international federation such as is trying to be formulated at San Francisco. Until that time the best-laid plans of men will fail.

REACHING INDIANS FOR CHRIST

Transcribed radio broadcasts from HCJB, the "Voice of the Andes," are taking the gospel to twenty different Indian tribes in Mexico and Guatemala whose languages have not yet been reduced to writing and who therefore cannot be reached through the written word. The records were made in Mexico and Guatemala and sent to Ecuador for broadcasting over this missionary radio station.

KEEP PRAYING FOR RUSSIA

It is reported that about 65 per cent of the Russian people are affiliated with some religious movement, whereas the Communistic movement cannot claim even 10 per cent of the people as followers. However, in all Russia there are only about five million evangelicals, according to the European Evangelistic Crusade. This leaves over 200,000,000 people to be evangelized. Their religion of superstition will not save them. The hunger is great. Will you pray that the gospel may be put within their reach?

WATCH THE MIDDLE EAST!

U. S. Senator R. O. Brewster, from Maine, wants to see Palestine established as a Jewish homeland because he believes a Jewish government would be friendly to the U. S. "We need an outpost there in Palestine," he says. "If there is trouble in the world in the next generation, that is where it will start. The greatest oil reservoirs in the world are there in the Middle East—fifty billion barrels." Armageddon, we must remember, is in the Middle East. Trouble has already flared up in Syria, which is Palestine's next-door neighbor. Watch the Middle East!

INDUSTRIAL CHAPLAINS

More and more gospel services are being held regularly in industrial plants, some by factory workers and some by industrial chaplains who are employed for the purpose. The list of plants includes, among many others: R. J. LeTourneau, Inc., N. J. Stoker Corp., Quaker Stretcher Co., Fulton Mfg. Co., Ford Motor Co., Jack & Heintz, Inc., Essex Rubber Co., John E. Mitchell Co., Neptune Shipping, Inc., Arma Corp., Severance Tool Industries, Inc., and Doehler Die Casting Co. To help promote this good work a Commission for Industrial Chaplaincies has been organized within the National Association of Evangelicals. Brother Rollin Severance, one of our Assembly of God men, has been appointed Secretary.

BRIBES OF THE BREWERS

Says Franklin Hichborn, Santa Clara, California: "In a local newspaper this week there appeared a picture commemorating receipt, by a veteran's organization, of a check for \$2,000 from a near-by race track. Gazing at the check with smiling faces are officials of the vet's organization. The incident is typical of what is going on throughout the U. S. The gambling establishments, until recently outlawed; the liquor interests, just out of the shadow of prohibition; the vice interests, generally, are giving money to any and all organizations engaged in promoting the better things of life whose leaders are willing to accept such assistance. It is conceivable that this generosity, once accepted, tends to silence criticism."

SLUMS IN JERUSALEM

Jerusalem is a prosperous city with paved streets, fine buildings, handsome show windows, cafes and cinemas, luxurious restaurants, bright lights, etc., but it also has slum quarters in which excessive squalor and wretchedness prevail. According to *Haaretz*, a Palestine publication, thousands of families—tens of thousands of persons—are living a life of dire poverty, devoid of the most elementary sanitation, only a quarter of an hour from the center of the city. Here one finds babies lying on cots, their faces covered with flies and no one paying any attention. Here thousands of families spend about a shilling a day per person (24 cents) for their sustenance. Visitors are shocked to the depths. Jerusalem is still unredeemed, still in need of the Messiah and His salvation.

A CHAPEL WITH WINGS

During a raid on Schweinfurst several months ago one of our bombers, "Battlin' Bobbie," was hit, and two of her engines were knocked out. A newspaper columnist relates what happened:

For five hundred miles the bomber hodgehopped over trees, roof tops and enemy pillboxes. All the time, as the plane limped along, her crew kept praying that the two smoking engines wouldn't blow up. When they finally reached home and the perspiring pilot climbed out, his comment was, "We made a chapel out of that airplane today."

We can make a chapel out of every conveyance and every situation we are in. The Bible says, "I will therefore that men pray *everywhere*, lifting up holy hands, without wrath and doubting." 1 Tim. 2:8.

HONGKONG UNDER THE JAPS

A repatriated missionary says: "Hardly had the Japanese taken over Hongkong until it became one huge gambling den. Pitiful, indeed, it was to see gaming tables cropping up in the streets, not hidden behind blinds or tucked away in some secluded alleyway, but openly flaunting their trade before all. Soon cabarets—with their attending vices, opium and prostitutes—were opened along the main thoroughfares. Heartbreaking indeed was the sight of thousands of Chinese patronizing these establishments, thus permitting their minds to be debauched from the fact that they were a conquered people. Like a bird hypnotized by a snake, unaware of the fate awaiting it, thousands of Chinese became demoralized." Pray for the millions in China still under Japanese rule.

OUR



MISSIONARY ADVANCE

CONVENTION DAYS IN CUBA

HOW thrilling it is to hear reports of God's blessing upon His work in these last days! A letter was recently received from Kathryn Long and Ellen Esler, praising the Lord for the mighty working of His Spirit in Cuba. Their letter reads in part: "God has been so good to us these past months. Seven more have been baptized in the Holy Spirit and a number have been saved.

"Just after the holidays, we went to our annual convention, which was held in the large church in Palma Soriano. The Lord made it possible for Harvey McAlister to come as our main speaker, and blessed his ministry in a very precious way. We had services all day long for nearly five days. Each night the place was packed out, with many standing in the rear of the church and others standing outside the building, listening through the windows. The altar was crowded every night, so it is impossible to say exactly how many were saved and how many received the baptism. We do know for sure, however, that at least eight received the Pentecostal fullness. Two of these were from our church in Cienfuegos, and another was a Chinese brother from Havana. He was so hungry for more of God, and the last morning of the convention, the Lord wonderfully met him and baptized him with the Holy Ghost.

"About a week after the convention, Brother and Sister McAlister came to Cienfuegos for one Sunday. What a wonderful day it was! Four received the blessed baptism. We have Sunday School in our home every Sunday afternoon from three until four o'clock. The group that met on this Sunday afternoon had such a hunger to wait on God, that we began to pray with them and one dear sister was baptized in the Spirit. Then we all met together in the other church for the evening service with Brother McAlister. What an outpouring we had! Three more received the Pentecostal baptism, and two weeks ago another sister received in her own home as she was praying. Praise God for the showers of the Latter Rain!

"We have been praying much for the Chinese in Cienfuegos and have been trying to reach them for God. A number of their children come to Sunday School, but it is very difficult to get the parents to come to the services. Several months ago a young Chinese man came into a service which was being conducted in our home. His name is Juan Chan and he lives just around the corner from us. He had been converted before leaving China and attended a small mission

there. Later he came to Cuba. He could speak no Spanish and was therefore unable to speak with anyone, except the other Chinese around him; so he spent much of his time reading the Bible and praying.

"His Chinese neighbors, however, thought that 'This Book' was making him crazy. They took it from him and threw it away, and he was never able to get another Chinese Bible. One day, while he was praying he received a strange experience—he was baptized in the Holy Ghost! The other Chinese thought that surely he had now gone completely insane, and so they took him to an asylum. Poor Juan couldn't defend himself, as he knew no Spanish and was unable to speak to those in charge of the asylum. Within a short time he was released, since it was apparent that there was nothing wrong with him. Later, his Chinese companions had him put in jail, but he was kept there only a short time and was once again released. They even took him to a doctor for an examination, but the doctor was unable to find anything wrong with him.

"A number of years passed by and Juan married a Cuban girl, and later backslid. He was in this condition when he came into the service that night. Some time later he yielded his life anew to the Lord and the Spirit of God came upon him afresh and he received a new infilling. His wife left him when he took this step of consecration, but Juan has been faithful to the Lord and is really on fire for God. He has a great burden for his own people and spends much of his time visiting them and inviting them to the services. As a result, many are coming

to the meetings and we are trusting that they, too, will soon be saved. Pray with us that God will bless this work among the Chinese and save many for His glory!"

Concerning the same convention in Palma Soriano, Einar G. Peterson has written a very graphic description: "The whole town was talking about the coming convention. We made several new benches, filling up the vacant corners and spaces. A neighbor loaned us a new warehouse and three rooms in his home. All in all, the people of Palma Soriano were very courteous to the Pentecostal missionaries and workers.

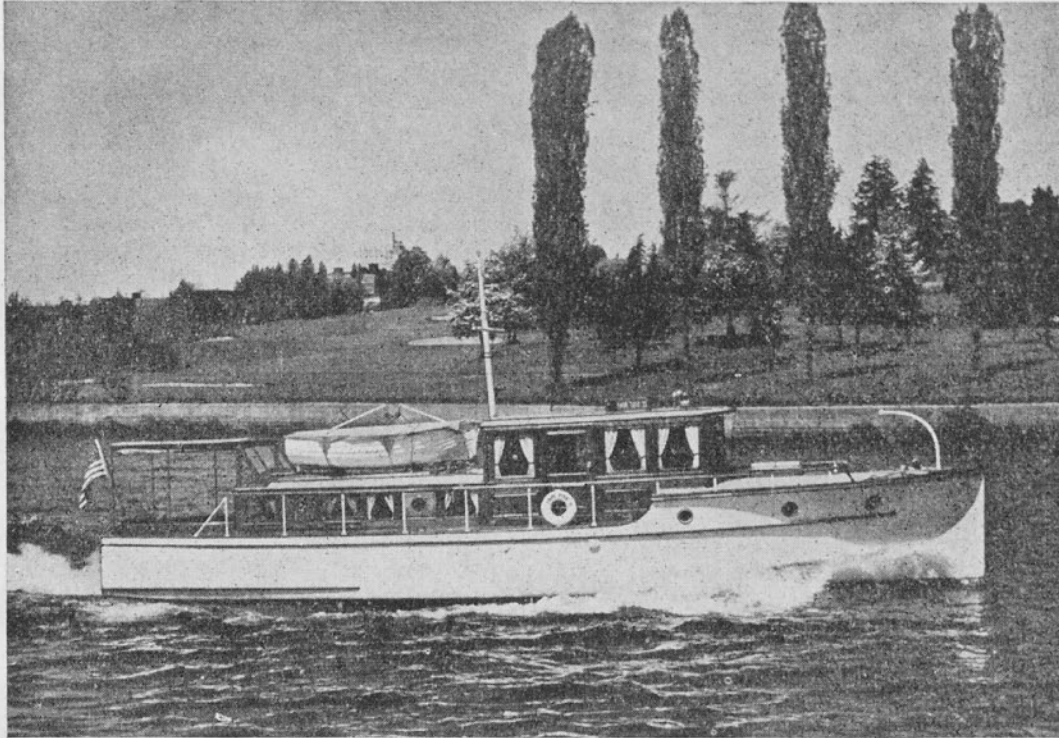
"The business meetings moved along without a hitch. The evening services were blessed of the Lord in a very sweet way. It was Pentecost coming in all its fulness to Palma Soriano. Brother McAlister's messages were a source of spiritual food to scores. They are still talking about his messages. He won his way right into their hearts. People were tarrying at the altar until one o'clock in the morning. A Jamaican school teacher, who had been taken to England as a very small boy, was a hard character, declaring that he didn't need to go to church. But it was marvelous to see him at the altar night after night seeking the Lord. He appears to have received a real experience and is very desirous of going to Bible School.

"We have made contact with many new families and are busy visiting them. We believe that a real advance has been made for Pentecost. Our Sunday School has started out with an attendance that has not fallen under a hundred. Pray that the Lord will continue to bless this work."



● Part of the group that attended the Sixth Annual Convention of the Assemblies of God in Cuba. Evangelist and Mrs. Harvey McAlister standing in center of middle row.

Gospel Boat for Alaska



IN answer to much prayer and careful investigation we feel that the Lord has directed us to a boat suitable and safe for Alaskan waters.

The brethren of the Northwest District who have been of great assistance to the Home Missions Department in the Alaskan boat enterprise, together with boat experts in Washington State, have succeeded in completing the transaction for the Portland yacht, *The Fairtime II*. This missionary boat will be used to carry the gospel to fishermen, cannery workers and villagers among the many islands sprawling along the southeastern coast of Alaska where the Full Gospel has never been preached.

The *Fairtime II* was built by the Stephens Boat Company, of Stockton, California, in 1930 and was commissioned in 1934. The following is a brief description of the boat: length 43 feet, beam 10 feet six inches, draft three feet, gross tons 16, net tons 13. It has a white oak frame, Port Orford Cedar hull, keel, stem and top deck is Teak wood. It is powered with two Scripts medium weight 81 horse power engines. Its cruising speed is 10½ knots per hour and top speed 14½ knots per hour. It is completely equipped with fire fighting apparatus, Marine radio, and two sets of navigator's instruments. It has fore and aft cabins complete with toilet equipment plus a bridge cabin, galley and covered cockpit. It has box springs and inner spring mattresses and accommodates nine people.

At the time of this writing the boat is on its way from Portland to Seattle where it

will be recommissioned and dedicated to the service of the Lord. At this time it will be equipped with a public address system and a few other necessary details after which it will be on its way to Alaska.

Brother and Sister Byron Personius will have charge of the boat and Brother Personius will be designated as its Pilot. Other ministers will also accompany them on this missionary enterprise. Let us remember them in prayer that God will use this means to reach many souls who are now in spiritual darkness.

As missionaries among the islands and along the coast of Alaska, these friends will be entirely dependent on outside support as there will be no remuneration from this missionary venture. We are taking this opportunity to place this need before our churches and pastors. If you feel led of the Lord to pledge a certain amount each month for their support, the maintenance and operational expense of the boat, kindly send it to the Home Missions Department, 336 West Pacific Street, Springfield, Missouri.

Send all contributions to:

NOEL PERKIN
336 W. PACIFIC ST.
SPRINGFIELD, MO.

God Solved the Problem

Walker Hall, Havana, Cuba

WE feel so definitely that we are living in the last days, that our responsibility toward lost souls is something that we cannot regard lightly. Realizing that friends at home are standing shoulder to shoulder with us in this spiritual conflict, our courage has been renewed and we want to share with you the victories that God has given to us.

Some time ago we were faced with the immediate need of a new place of worship. Although the date upon which we must move drew very near, there seemed very little hope in the natural that another place would be opened to us. Then God remarkably solved the problem. The new president of Cuba took office at just about that time and started a number of reforms, such as the closing of gambling halls and domino parlors. Several places were affected in Chinatown, but the owners were reluctant to release their hold on the buildings, hoping that the police could be corrupted and allow them to reopen. One hall, almost directly across the street from our former location, suddenly became available to us, and we bought up the option without delay. Not many days after the deal was completed, arrangements were made whereby the old parlors of sin were again permitted to operate, and we saw how definitely and marvelously God had worked on our behalf!

Another cause for rejoicing in our camp was when Brother Yee received the baptism of the Holy Spirit two months ago! He is a changed man, and his experience and testimony is causing hunger among converts. Peter, his son, and Brother Wong are most earnestly seeking God for this same experience. Although Brother Wong has been converted only a short time, he has made great progress in his Christian walk, praising God for giving him a wonderful healing touch for an ear trouble of many years' standing. One Sunday night to illustrate the sermon the preacher used gospel bells, on which were printed invitations from the Bible in large Chinese characters. That night, after Brother Wong had fallen asleep, he was awakened by the presence of a wonderful Man in white dress near his bed. He experienced great peace of heart, and fell asleep again. He was again awakened, however, when the heavenly Visitor repeated to him the words that the preacher had used on the gospel bells, "Come see!" "Come drink!" "Come hear!" When Brother Wong told us of this experience and came to the invitation, "Come hear!" a sweet, heavenly laughter came upon him, and from that time on it seemed easy for him to believe God to heal him of his ear trouble. He tells us now that he hears almost everything distinctly, but expects to hear PERFECTLY when God fills him with the Holy Spirit. After all of our efforts to do, do, DO, in bringing souls in touch with God, such a sweet visitation makes us remember afresh that it is "not by might, nor by power, but by My Spirit, saith the Lord of hosts!"

Among the Assemblies

NORTH KANSAS CITY MO.—We just closed a 2-week revival with Brother and Sister Ira Stamphill. Good crowds attended each night.—E. L. Slavens, Pastor.

CORDOVA, ALA.—We recently closed a 2½-week revival with J. C. Braddock of Florala as evangelist. A number were saved and the church was encouraged to press on with the Lord.—H. T. Kesler, Pastor.

POCATELLO, IDAHO—During the latter part of February, the Assembly enjoyed the rich teaching ministry of Evangelist J. Boyd Wolverton of New York State. Young Christians were established, and the saints were richly fed. In all, it proved a most profitable two weeks.—Robert M. Argue, Pastor.

CENTRAL VALLEY, CALIF.—A very successful revival was conducted here by Evangelist Charlotte Rodgers of Kansas City, Mo. Several were saved and filled with the Spirit. The church was revived and the revival spirit is continuing.—Joe H. Harper, Pastor.

HYNES, CALIF.—A very successful revival was conducted here recently by Evangelist and Mrs. Tom B. Myers. Many were saved and filled with the Holy Spirit. Good interest was shown, large crowds attending the meeting each night.—Mr. and Mrs. Thomas Ming, Pastors.

SHIDLER, OKLA.—In a successful meeting with Evangelists Evelyn Mathers and Tessie Pharr of Oklahoma City, God worked among the children in a special way. In all, 10 were saved and 5 were filled with the Holy Ghost. One boy of 6 was gloriously filled with the Holy Spirit. Thirteen were baptized in water.—John A. Morgan, Pastor.

DENISON, TEXAS—The First Assembly of God has closed one of the greatest 2-week revivals in its history, Charles Hurst of Stonewall, Miss., Evangelist. Many were saved, and several received the Holy Spirit Baptism. Brother Hurst stirred the church to a greater vision of the need of prayer, and the members prayed around the altar until late at night. We are looking for the time when this evangelist can come our way again.—Boyd Jones, Pastor.

DE QUEEN, ARK.—We came here August 5, 1943 and rented a small brick stone building downtown for one year. August 22 we held our first service, and the following Sunday we had our first Sunday School with 19 present. In January we bought a lot, with the help of the Arkansas District, and in August, 1944, we opened our church for services.

We have just closed a very successful revival with Evangelist Denver C. Ogden. Our Sunday School record was broken, with 114 present. Brother Ogden's Spirit-filled ministry in drawing, piano music, singing and preaching was enjoyed by all.—Murphy Smith, Pastor.

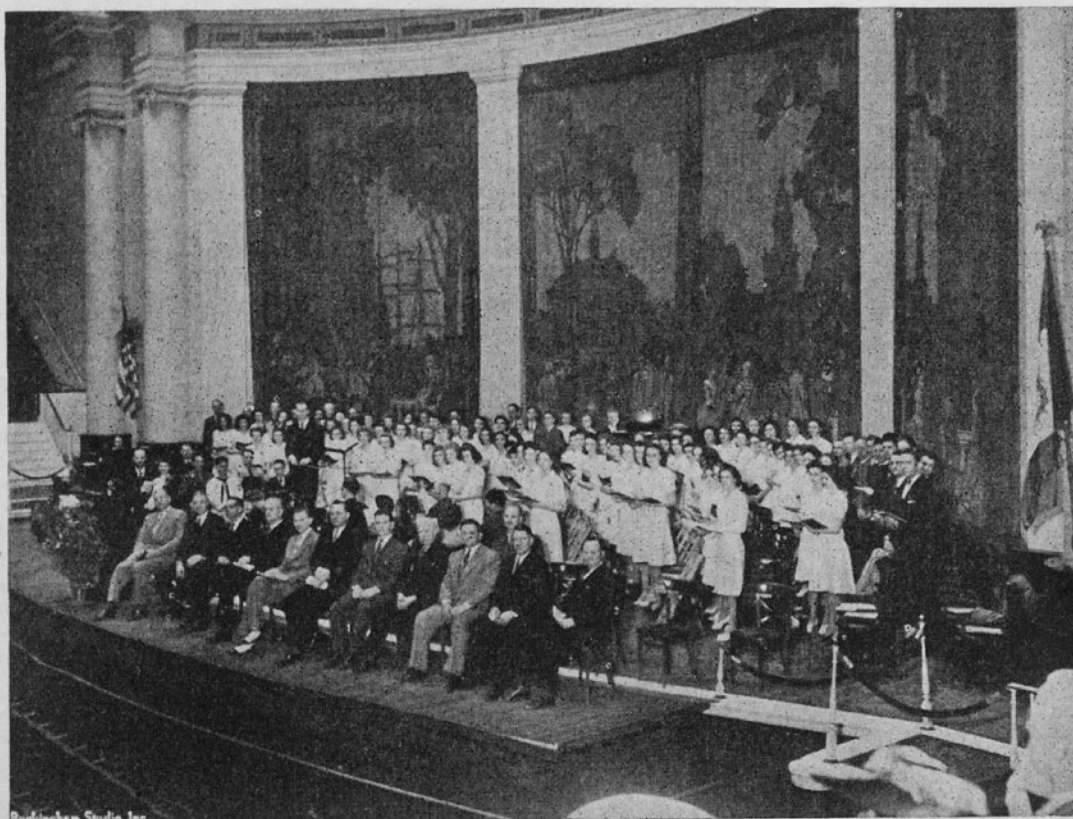
SAN PEDRO, CALIF.—In the past three Sundays at the Assembly of God Church, with no special meetings being conducted, 11 have been saved and 4 have received the Baptism in the Holy Spirit. God has been exceptionally good to us, for in the past year I cannot recall one Sunday in which someone has not been either saved or baptized in the Holy Spirit.—Ralph I. Salzman, Pastor.

SAN DIEGO, CALIF.—We of the Linda Vista Assembly are praising God for a precious outpouring of the Holy Spirit. Truly it seems that heaven has come down in our midst. For the past year the work here has been blessed by the ministry of Mr. and Mrs. Wm. Panos, who have now gone into the evangelistic field.—A. D. Williams, Acting Pastor; by A. M. Nelson Secretary-Treasurer.

TONKAWA, OKLA.—We came here last October to Pastor. Since that time we have put brick veneering on the outside of the church, and have made other improvements. We recently closed a very successful revival with Evangelist Evelyn Mathers and her co-worker, Tessie Pharr, both of Oklahoma City, Okla. Nine young people were saved, one was filled with the Holy Ghost, and 12 were baptized in water. God has given us a fine group of young people.—Joe Slate, Pastor.

COLUMBUS, GA.—The Benning Park Assembly closed a 2-week revival with Evangelist and Mrs. A. C. McGaugh of El Dorado, Ark. The power of God was felt in each service. Four prayed through to real experience with God, 3 received the Baptism, and 2 were reclaimed. Saints and sinners were greatly stirred to seek the Lord. The Sunday School record was broken. This is the third revival Brother and Sister McGaugh have conducted for us.—A. G. Farmer, Pastor.

NEWBERG, ORE.—Last September we accepted a call here and moved from Shelby, Montana, where we had established a new work and built a new church and parsonage. The Lord has blessed us here. Souls have sought the Lord, and the blessing of God is on the work. We have built a much needed two-story Sunday School addition on the rear of the church which includes a lovely C. A. chapel upstairs. There are five class rooms, a nice sized prayer room, rest rooms, and a furnace room with a \$1100 heating plant installed and practically paid for. We feel stirred by the Lord to leave this good place after about 9 months here, and plunge out into the field again. Pray for us as we once more go out with our trailer-house, "The Little Church on Wheels."—Brother and Sister A. J. Morrison, Route 1, Box 7, Newberg, Ore.



PENTECOST IN OUR NATION'S CAPITAL

The above picture shows a scene on the Anniversary of Pentecost, Sunday, May 20, taken in our Nation's Capital, the seat of our Government and Nation. The Pentecostal Ministerial Fellowship of Washington, D. C., conducted its second National Feast of Pentecost, May 13-20, the eight churches in the city co-operating. The feast was climaxed by a meeting in Constitutional Hall with an attendance of 2,500. The offering on this occasion was \$1,061.31. The co-operating churches were the Assemblies of God, the Pentecostal Holiness, and the Church of God. William H. Turner was master of ceremonies. The address of welcome was given by The Honorable Joseph R. Bryson of South Carolina. The afternoon speaker was Paul H. Walker, and the night speaker was Wesley R. Steelberg. The night service was honored by an impressive altar service. Only eternity will reveal the results.—Harry V. Schaeffer, Secretary-Treasurer.

GARVEY, CALIF.—We recently closed one of the best revivals in the history of our church. Evangelist and Mrs. H. T. Langley of Modesto certainly gained a host of friends throughout the San Gabriel Valley. We shall never forget the Holy Ghost anointed sermons preached by Brother Langly. The altar was filled at every service. Souls were saved, backsliders reclaimed, and saints refilled. Many servicemen were saved and refilled with the Spirit.—Marvin R. Hayes, Church Secretary.

DALLAS, TEXAS—After pastoring the Cement City Assembly for five years, where God helped us to build a church and parsonage and a Sunday School building, we felt definitely led to resign and begin a new work in Oak Cliff, a suburb of Dallas. We had our first service in a remodeled building, May 16, 1943. God has blessed the work in a marvelous way, many having been saved and baptized with the Holy Spirit. This work is now two years old, and this second anniversary finds us in our own two-story building, which provides church auditorium, Sunday School rooms, and parsonage. We do not owe anything on the property, and have several hundred dollars on hand to build further when materials are available.—H. D. Skelton, Pastor.

ROSWELL, N. MEX.—Since our coming here, the Sunday School attendance at the First Assembly has increased over 31 percent. During our ten months' stay, God has enabled us to put a hardwood floor in the church, build a double sized rock garage, put an arched rock porch on the parsonage, and make other smaller improvements. The spiritual tide has been rising, and the last few weeks the services have been wonderful. Many times the old-time power has come down until we did not have time to preach a regular sermon, and souls have come weeping their way through to Calvary. Several have received the Baptism in the Holy Spirit. We have enjoyed laboring among these people. We are now resigning to do evangelistic work. Our address will be 403 E. Fourth St., Roswell, N. Mex.—Evangelist at Mrs. Edgar Newby.

NEW YORK-NEW JERSEY DISTRICT

The second Annual Council of the New York-New Jersey District was held in the Masonic Temple, Elizabeth, N. J., May 8—10. The ministry of our General Secretary, J. R. Flower, was greatly appreciated by the large crowds in the night services.

The business sessions were signally blessed of the Lord. All reports submitted were most gratifying and general progress was noted throughout the District under the faithful leadership of our Superintendent, Wesley R. Steelberg.

Among important business transacted was the acceptance of Metropolitan Bible Institute of North Bergen, N. J., as a gift to the District. The institute will be operated, beginning this fall, under the supervision of the District Officiary.

In the closing service of the Council 14 candidates were ordained to the full gospel ministry.—Thomas R. Brubaker, District Secretary-Treasurer.

MONROE, LA.—After resigning the Office of District Superintendent last year, we felt led of the Lord to build a new church here. There was no place to have service, so by the help of the District, local churches, and ministers, we took down a building and erected a church. We had the opening service in October, 1944, in which a number of surrounding churches participated.

Since that time we have had three revivals, conducted by the Janway-Casen Evangelistic Party, Evangelist and Mrs. D. M. Rice, and Evangelist and Mrs. J. H. Carver. All of these meetings were much blessed of the Lord. The church became better advertised and established in each effort. The Sunday School attendance reached a new height in the last meeting.

We now have a nice, lively band of Christian workers who are proud of their new church home. Thus far all financial obligations have been met in advance.—L. O. Waldon, Pastor.

MEMPHIS, TENN.—Pastor and Mrs. James E. Hamill came here the first of January. Since then, God has blessed, and every department of the church has experienced a definite growth. The Sunday School attendance averaged 114 in December, but in 5 months the average attendance has reached 310. The other departments of the church have enjoyed a similar growth. Thirty-five have united with the church, and scores of former and inactive members are returning. There has not been a Sunday this year but what at least one soul has professed salvation; on more than one occasion as many as ten have been saved. Several Sundays it has been necessary to bring in extra chairs to seat the crowds for the regular services. Evangelists Leroy Sanders and George Hayes have conducted very successful revivals here this year.

Our church will be happy to contact servicemen stationed here upon receipt of correct address. Write Pastor James E. Hamill, 352 LaCiede Ave.—Mrs. Gertrude D. Lee, Secretary, First Assembly of God.

DALLAS, TEXAS—The Lord has blessed Bethel Temple in the greatest revival since the war started. Night after night crowds poured into the large auditorium which seats 1200. Our Sunday night crowds were so large that chairs had to be put in the aisles, and the class rooms and vestibule were filled. But the outstanding feature of the revival was the mighty moving of God's Spirit. Scores of people were saved under the preaching of Martin Luther Davidson. At the close of one of his sermons, 75 people or more responded, and at least 50 of them found God in real salvation. God also confirmed His Word in a New Testament way by healing the sick. The divine healing services were so signally blessed of the Lord that neighboring pastors brought their congregations to the healing services; they also joined us in fasting and prayer. Our Sunday School attendance ran over the thousand mark. Evangelist and Mrs. Davidson came to us for two weeks and remained five weeks. The church extended them a unanimous invitation to return at the earliest possible date.—Albert Ott, Pastor.

Books

... for Youth

LISTEN, THE BELLS

By Bertha B. Moore

This is the story of an heiress, an airplane hostess, an army chaplain and an air pilot, and of how their lives were suddenly and unexpectedly drawn together. The author again reveals her ability to create real flesh-and-blood people and to allow them to act in a way altogether natural, yet at times surprising and unpredictable. Price \$1.25.

BORN AT DAYBREAK

By Bertha B. Moore

Lucius Metullus, a young soldier of the Roman guard, had the reputation of being the most hardened, coarse soldier in the entire guard. He it was who placed the crown of thorns on the brow of Christ. But then—Jesus looked at Lucius, and the soldier became a changed man. Price \$1.25.

SHADOWS UNDER THE MID-NIGHT SUN

By Ken Anderson

A dramatic novel with a background of the present conflict as it affects the natives of Quisling-controlled Norway. A stirring romance with a splendid Gospel emphasis. We predict that this will be one of the outstanding stories to come out of the present war. Suspense, action, romance, color—all are a part of this poignant story. Price \$1.50.

THE VOICE

By Paul Hutchens

Its vivid plot is enthralling, and its heart message is unforgettable and living.

As Donald Kayne mailed the letter which was his good-bye to Alene Baxter, a speeding car zigzagged down the street, shrieked to a stop, and a woman tumbled out at his feet. Then the car righted itself and roared away. Price \$1.25.

MORNING FLIGHT

By Paul Hutchens

This book has the lure of romantic Cuba. But far more than that it is the story of a young woman who was called to the mission field of Cuba. Arloa Chadwick obeyed that call.

Complicated situations arose. People tried to hold her back, but God opened the way. Price \$1.25.

GOSPEL PUBLISHING HOUSE
Springfield, Missouri



SAN BERNARDINO, CALIF.—May 13 we closed a 3-week revival with Evangelist Harold B. Wall of El Monte. One was saved and many others were under such conviction that we are sure God will give the increase. A number were healed, and the entire church and Sunday School was greatly benefited.—James F. Walls, Pastor, The Pentecostal Church.

McLEANSBORO, ILL.—A 2½-week revival was conducted here by Evangelist and Mrs. R. H. Pankey of Cape Girardeau, Mo. God blessed in every service. Seven souls were saved, and one was baptized with the Holy Spirit. This is a new work. We had only been here five weeks before we had our revival. Have had 40 in our Sunday School every Sunday except two since we rented our church building.—Herman T. Shields, Pastor.

WICHITA, KANSAS—We of the East Central Assembly have just finished a very fine revival with Evangelist and Mrs. R. R. Morrison. The Morrises will be back in Wichita in September for a revival with Pastor Charles Sheall at the First Assembly.

Wichita's seventh church was recently established with Pastor L. P. Roll at the helm. Perfect harmony exists among the churches. This is as it should be. We, the pastors, are grateful and happy.—C. E. Peak.

WASHINGTON, D. C.—A precious revival was conducted at the Bethel Tabernacle recently, by Evangelist Hildreth Ethridge of Ponca City, Okla. A number were saved, reclaimed, and refilled, and the sick were healed. The saints were benefited, edified and built up in the faith, through the Spirit-anointed ministry of the evangelist. Her gospel singing was an inspiration to all. Our Sunday School drive climaxed June 3, with over 200 in attendance, the Navy side winning out with a majority in attendance of 53. Sister Ethridge arranged for a new chime system to be installed for assembly of classes, in honor of the winning side. A patriotic service was conducted on the closing Sunday. The message was owned and blessed of God, with a wonderful altar service. The revival fires continue to burn.—Harry V. Schaeffer, Pastor.

2108 N. 14th St., July 15-August 12; W. M. Stephens, Evangelist.—J. G. Sanders, Pastor.

STAMFORD, CONN.—Revival services, The Canvas Cathedral, July 1-15. Radio rally, July 13.—Paul E. Kauffman, Pastor.

ARITON, ALA.—Bethel Assembly, July 1-18, or longer; June Willis, Tampa, Fla., Evangelist.—J. H. Aplin, Pastor.

HUCKMACK (CANTON), OKLA.—Fellowship Meeting, all day, July 10. Basket dinner. Haskell Friend is pastor.—W. C. Crowder, Sectional Secretary.

GREELEY, COLO.—Tent revival in progress until July 15; S. E. Williams, Joplin, Mo., Evangelist. Neighboring churches co-operating.—W. Keith Reed, Pastor.

DALLAS, TEXAS—Fellowship Meeting and Missionary Rally, Dallas Section, First Assembly of God, Peak and Garland Sts., July 12. Services 10:00, 2:30, and 7:45. A. C. Bates, Texas District Home Missionary Secretary, special speaker.—D. D. Lewis, Presbyter.

NEW HAVEN, CONN.—Connecticut C. A. Rally, Gospel Tabernacle, Orange and Edward Sts., July 4. Services 10:30, 2:30, and 6:30. Chaplains, returned veterans, and missionaries will take part. Great evangelistic rally in the evening.—Paul E. Kauffman, C.A. Secretary.

OSHKOSH, WIS.—State C. A. Youth Rally, Recreation Building, near Vocational High School, July 4. Services 10:30, 1:30 and 7:00; A. A. Wilson, special speaker. Bring your musical instruments. For information write Peter N. Garcia, District C. A. Chairman, 1926 E. Main St., Madison 4, Wis.

JAMESTOWN, N. Y.—Western New York C.A. Rally, Calvary Pentecostal Church, Prospect and S. Main Sts., July 4. J. Robert Ashcroft of Hartford, Conn., Special speaker. Services 10:30, 2:30 and 7:00. Bring basket lunch, also musical instruments.—Wm. L. Devereaux, Host Pastor.

OHIO BOYS' AND GIRLS' CAMPS
Camp Grounds, Big Prairie, Ohio. Girls' Camp, July 15-22; Boys' Camp, July 22-29. Religious instruction, boating, fishing, swimming, hiking, all sorts of recreation under strict supervision. Last year many were saved and filled with the Holy Spirit while at camp. Ten dollars covers entire cost.—Roy H. Wead, Secretary, 328 W. 6th St., Muncie, Ind.

WAUSAU, WIS.—6th and Steuben Sts., July 8-22; Paul Chamless, Houston, Texas, Evangelist.—H. J. Waltherman Jr., Pastor.

Coming Meetings

ALEDO, ILL.—July 1-15; John E. Robinson, Evangelist.—J. M. Tucker, Pastor.

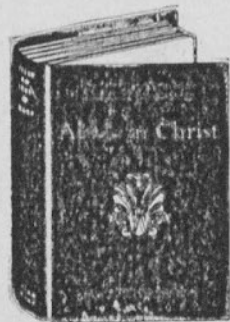
HOPE, ARK.—July 15, for 2 weeks or longer; B. Owen Oslin, Evangelist.—H. Paul Holdridge, Pastor.

EL DORADO, ARK.—July 8—; Robert R. Morrison, Evangelist.—Carl W. Barnes, Pastor.

QUINCY, ILL.—Revival in progress; Ruth Cox, Tacoma, Wash., Evangelist.—Mr. and Mrs. F. R. Davidson, Pastors.

AUSTIN, TEXAS—Gospel Tabernacle; meetings in progress, William A. Ward, Washington, D. C., Evangelist.—W. J. Lucas, Pastor.

ST. LOUIS, MO.—Tent Meeting, Friendly Church,

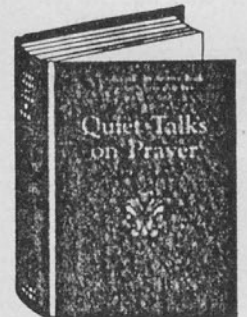


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of his most worthwhile books, "Quiet Talks on Power" and "Quiet Talks on Prayer," have been a blessing to many, and we are grateful that these also have been reprinted at an inexpensive price.

"The Imitation of Christ" (the title would better be The Following of Christ) by Thomas a Kempis is a book that has proved helpful to thousands during the past six hundred years. There seems to be a touch of the truly prophetic in this book. We are glad that these meditations also can be had in an attractive form at this low price.—Stanley H. Frodsham.

LIKE CHRIST, by Andrew Murray. Thoughts on the blessed life of conformity to the Son of God.

QUIET TALKS ON POWER, by S. D. Gordon. A convincing message to strengthen the soul for the combat of life.

DAILY LIGHT ON THE DAILY PATH. This splendid book contains nothing but the words of Scripture. We heartily recommend this book as a great aid to the devotional life.

WORKMAN OF GOD, by Oswald Chambers. A book of devotional readings.

SAN JOSE, CALIF.—During the week of July 15-22, the Upper Room Pentecostal Mission will celebrate the 25th Pastoral Anniversary of our Brother and Sister M. Freimark.—Anniversary Committee; by Pearl G. Troia.

ASHEVILLE, N. C.—Deeper Life Convention, Full Gospel Assembly, Montford and W. Chestnut Sts., July 1-10; B. E. Mahan of Washington, D. C., in charge. Ministers from North Carolina and Tennessee Districts expected. Meetings daily in afternoon and evening; mornings devoted to prayer. For reservations write Wm. E. Hadden, 8 Sylvan Ave., Asheville, N. C.—C. Schwager, Church Secretary.

POLISH BRANCH COUNCIL
The 11th annual meeting of the Polish Branch Council will be held in the Full Gospel Church 2401 S. 12th St., Milwaukee, Wis., July 4-6. For accommodations write Pastor A. Jasinski, 2401 S. 12th St. All applications for credentials should be sent to the Polish Branch Secretary, S. Theodore Wojciechowski, 416 Bower St., Linden, N. J., as soon as possible.—By Secretary.

METROPOLITAN BIBLE INSTITUTE
Metropolitan Bible Institute, North Bergen, N. J., will open September 24, 1945, as a full-time Bible School, owned and operated by the New York-New Jersey District; Wesley R. Steelberg, President; Nicholas Nikoloff, Principal. School offers a regular 3-year ministerial course with special emphasis on Method of Bible Study and Teaching. Special day and evening classes to Sunday School workers leading to Diploma of Evangelical Teacher Training Association. Institute is located 20 minutes' bus ride from heart of New York City. For application and catalog write: Registrar, Metropolitan Bible Institute, 5029 Hudson Blvd., North Bergen, N. J.

CAMP MEETINGS
WYOMING CAMP MEETING
The Wyoming Sectional Camp Meeting will be held at Wheatland, Wyo., July 15-22. Evangelist George Hayes, special speaker. D. F. Chaffin, local pastor. Western Slope Camp Meeting, Rocky Mountain District, Grand Junction, Colo., June 29-July 8. George Hayes, special speaker. Ralph M. Hutchinson, 408 Grand Ave., local pastor.—J. E. Austell, District Superintendent.

BAXTER SPRINGS, Kansas—Community Camp Meeting, July 17-27; District Superintendent V. G. Greisen, morning and evening speaker. Visiting ministers will be speaking in the afternoon services.—G. P. Hertweck, 1103 Elm St., Galena, Kansas.

OREGON CAMP MEETING
State-wide Camp Meeting, Bethel Gospel Park, 9 miles north of Salem, July 3-15; F. D. Davis, Superintendent Texas District, main speaker.—Atwood Foster, District Superintendent.

SOUTHERN MISSOURI CAMP MEETING
ELDON, MO.—Southern Missouri District Camp Meeting, July 4-13; Ralph M. Riggs, morning and evening speaker. Camp ground located on Lake of the Ozarks, 13 miles southwest of Eldon, Mo.—Bert Webb, District Superintendent.

SYLVAN LAKE, ALBERTA, CANADA—Sunny-side Pentecostal Camp, July 9-23; Watson Argue of Winnipeg, main speaker; George Griffin of Toronto, Bible teacher. Several missionaries will also be present.—A. A. Lewis, Superintendent, Alberta District, Claresholm, Alta.

WEST CENTRAL CAMP MEETING
The annual Camp Meeting of the West Central District will be held at Storm Lake, Iowa, July 31-August 12. A. A. Wilson, Evangelist. Other visiting ministers will speak in the afternoons. Entertainment as usual.—Roy E. Scott, District Superintendent, 1421 E. 12th St., Trenton, Mo.

NEW ENGLAND CAMP MEETING
FRAMINGHAM, MASS.—New England District Camp Meeting, on Route 9, July 15-29. Speakers: W. I. Evans, principal of Central Bible Institute, and W. A. Brown, Rochester, N. Y. Noel Perkin, Missionary Secretary, will speak July 17-22. C.A. Rally, July 28; World Missions service, July 22, Noel Perkin, speaker. Sunday School Rally, July 21, 2:00 p.m. For further information and reservations write Camp Committee, 7 Auburn St., Framingham, Mass.—C. C. Garrett, Secretary.

LIVINGSTON MONT.—Yellowstone Camp Meeting and Montana District Council, July 9-18. Speakers D. H. McLaughlin, Tacoma, Wash., Camp Evangelist; T. J. Jones, London, England, Bible Teacher. Private rooms and cottage camps available in city at reasonable rates. Tents and cots for rent on grounds. Cafeteria under camp management. All services in Civic Center auditorium. For further information write Leonard Palmer, District Superintendent, 317 Fourth Ave. N., Great Falls, Mont., or D. R. Miller, Pastor, 116 South D. St., Livingston, Mont.—Leonard Palmer.

WESTERN NEW YORK CAMP MEETING
TROUTBERG, N. Y.—The Lakeview Gospel Camp Meeting will be held on the newly purchased camp property of Western New York Section, 30 miles N.W. of Rochester, N.Y., on Lake Ontario, August 4-19. Special Speakers: Wesley R. Steelberg, Evening Speaker; A. G. Ward, Morning Bible Teacher; J. M. Reinhardt, Youth Evangelist. Opening Rally, August 4, 8:00 p.m. Missionary Day, August 5. Credentials Committee Meeting, August 7. Fellowship Day, Aug. 8. C.A. Rally, Aug. 11, 7:45 p.m. For accommodations and further information write J. Heinrich, Secretary, 629 E. Delavan Ave., Buffalo, N. Y.—Frederick D. Drake.

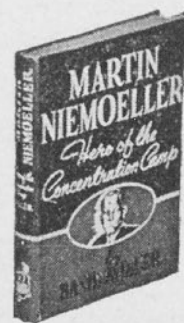
MICHIGAN DISTRICT CAMPS
Fa-Ho-Lo Park, Grass Lake, Mich.: Boys and Girls' Camp, July 7-21. Camp Meeting, July 21-August 5. Speakers: Ralph M. Riggs, Wesley R. Steelberg, Noel Perkin, William Kirschke. Youth Camp, August 8-17; J. Bashford Bishop, speaker. C. W. H. Scott, Superintendent; by J. A. Davis.
ALBERTA BEACH, EDMONTON, ALTA., CANADA—Camp Meeting, Pentecostal Assemblies of Canada, German Camp Grounds, June 26-July 8. Carl W. Loenser, Cleveland, Ohio, day speaker; Wm. F. A. Gierke, Los Angeles, Calif., night speaker.—W. Kowalski, Superintendent, R.R. 1, Leduc, Alberta, Canada.

NEW YORK CAMP MEETING
Sixth annual Central New York Camp Meeting, Sidney Institute Grove, Sidney, N. Y., July 25-August 5. Gay Benson, Night evangelist; Thomas R. Brubaker, Morning Bible Teacher, assisted by others. World Missionary Sunday, July 29. For information and reservations write Robert T. McGlasson, 23 Port Watson St., Cortland, N. Y.

GOOD SAMARITAN CAMP MEETING
HAMMONDSVILLE, OHIO—Good Samaritan Farm Camp Meeting, July 26—Aug. 5. Allan Swift of Eastern Bible Institute, Green Lane, Pa., morning Bible teacher and evening speaker. Other workers include Mr. and Mrs. Seth Balmer, Beulah Skidmore, and Agnes and Rachel Van Meter. For information and accommodations write Mrs. Floy McCausland, R.D. 1, Hammondsville, Ohio.

LOUISIANA DISTRICT COUNCIL
The Louisiana District Council will meet at the Elementary School Auditorium, Winnfield, La., July 17-19. Opening service, night, July 16; D. B. Ballard, District C. A. President, in charge; Edward Robison, Texas District C. A. President, evening speaker. Ralph M. Riggs will speak twice daily at the Council. According to government regulations, only ministers and delegates are to attend. For further information write C. M. Robinson, Box 883, Winnfield, La., or W. S. Ramby, 711 N. Fourth St., West Monroe, L.—L. O. Waldon, District Secretary.

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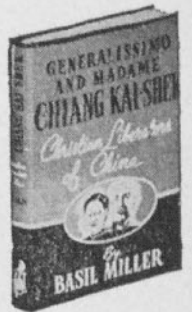
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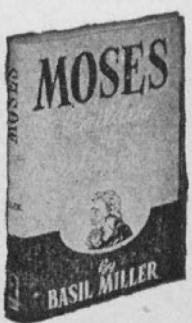
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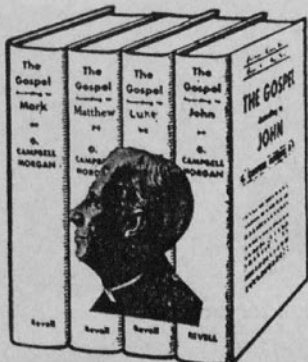
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OHIO CAMP MEETING

Ohio State Camp Meeting, on shores of beautiful Lake O'Dell, Big Prairie, Ohio, July 1-15. Ernest C. Sumrall, A. G. Ward, and G. F. Lewis, speakers. Cottages, cabins, rooms, and tents for rent. Mortgage burning service, C.A. rally, Missionary day, and Baptismal service during camp. For reservations write C. W. Hahn, 1501 Malasia Road, Akron 5, Ohio.—Roy H. Wead, Secretary.

ILLINOIS CAMP MEETING AND COUNCIL

Fifteenth annual Camp Meeting, Illinois District, Old Salem Chautauqua Grounds, Petersburg, Ill., July 13-22. Wesley R. Steelberg, Camp Evangelist; Allen A. Swift, Bible Teacher. Missionary Day, July 22. H. B. Garlock, Secretary to Africa, guest speaker. Council session, July 18. Youth Camp, July 2-6; H. A. Hamilton, Director. Reservations for Camp should be sent to Arthur Sherman, South Pekin, Ill.—W. R. Williamson, District Superintendent.

POTOMAC DISTRICT COUNCIL AND CAMP

The 28th Potomac District Council will convene at Potomac Park (near Marlowe, W. Va.) July 17-20. First service Tuesday, 7:30 p. m., will be addressed by D. H. McDowell of Elizabeth, N. J., who will also minister each evening during Council. Board of Presbyters will be in session during Council to interview applicants for credentials. Assembly delegates will kindly present a letter from their Secretary or Pastor for identification.

17th annual Pentecostal Camp Meeting, July 22-August 12. Speakers: David H. McDowell and W. I. Evans, Bible Teachers; Virgil R. Jackson, Evangelist. For reservations and further information write T. B. Pierce, Shrewsbury, Pa.

MARANATHA CAMP MEETING

The 26th annual Camp Meeting at Green Lane, Pa., operated jointly by and for the benefit of the New York-New Jersey and the Eastern District Councils, opens with prayer conference July 20, and continues through August 20. Speakers: T. J. Jones of London, England; Arthur H. Graves of Norfolk, Va.; Allan A. Swift, principal of Eastern Bible Institute; and C. Stanley Cooke of Bridgeton, N. J. Other ministers of above Districts will preach in afternoon services. Great Missionary Rally, by missionaries from many foreign fields, August 5. Special feature of the Camp will be D.V.B.S. and Bible School for students up to 25 years of age.

For reservations write Mrs. C. A. Raymond, Green Lane, Pa. Descriptive folders mailed on request. Address T. R. Brubaker, Secretary New York-New Jersey District Council, 815 Berckman St., Plainfield, N. J., or Byron D. Jones, 79 Mary St., Ashley, Pa.

MISCELLANEOUS NOTICES

WANT TO BUY—Electric Vibra-harp. Write Mrs. Chas. Franklin, 818 Washington St., Quincy, Ill.

BROADCAST—"Moments with the Master," Station KSEI, Pocatello, Idaho, Wednesdays, 3:00-3:15 p. m.—Pastor and Mrs. Robert M. Argue.

NEW ADDRESS—306 N. Kansas, Chanute, Kansas. "Have resigned pastorate to enter the evangelistic field."—Fay D. Clopine.

FOR SALE—500-watt slide projector, 2 boxes of slides, good condition.—Mrs. A. B. Schak, 380 Wightman St., Ashland, Ore.

FOR SALE—Electric Spanish guitar, case and amplifier.—H. Jean Hays, P. O. Box 2, Walnut Creek, Calif.

WANTED—20-watt or more public address system; also 40x60 tent. Write or wire N. H. Rhodes, 2015 E. Second St., North Little Rock, Ark.

NOTICE—William H. Kautz is now pastor of Gospel Tabernacle, Orange and Edward Sts., New Haven, Conn.—C. Jensen.

NEW ADDRESS—107 W. Avenue C, Hope, Ark. "We have accepted the pastorate of Hope Gospel Tabernacle."—H. Paul Holdridge.

WANTED—Musical instruments for evangelistic work: Hammond Organ, Solovox, Vibraharp. Will pay cash.—John C. Youngblood, 1537 Alder St., S.E., Atlanta, Ga.

NEW ADDRESS—Box 1147, Overton, Texas. "We have accepted the pastorate of the First Assembly of God here. We invite all Council ministers to come by and see us. The church is on fire for God."—R. B. Ring.

NEW ADDRESS—25991 Huron River Drive, Flat Rock, Mich. "After having ministered in the evangelistic field during the last few months, we have accepted the pastorate of Riverside Church in Flat Rock."—Irving M. Mitchell.

NEW ADDRESS—1501 Ninth St., Anacortes, Wash. "After 10 years as pastor of Lake View Gospel Church, Chicago, Ill., we have resigned and accepted the call to be pastor of the Pentecostal Assembly of God here."—John A. Westman.

FOR SALE—One 30-watt Public Address System, complete with 2 speakers and 2 microphones with stands; in first-class condition. Write The Oconee County Singing Convention, J. L. Morgan, Secretary-Treasurer, Walhalla, S. C.

OPEN FOR CALLS Pastoral

O. J. Neighbors, Box 52, Bauxite, Ark.—"After pastoring the church here for 3 years, we feel led to resign, to enter other fields of labor after August 1. Eighteen years of pastoral experience."

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