

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



The Pentecostal Evangel

 THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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THAT EXTRA PENNY

A TRUE STORY BY MRS. E. M. WHITEMORE



With a hop, skip, and a jump, little Louie pranced into my room

at quite an early hour, and with many loving thumps and knocks, aroused me sufficiently to listen to what he had to say. Then, with an air of some importance, informed me that it was Washington's Birthday. "Oh, Mamma, I want a flag, please."

"How much would one cost?"

"Well, I could buy one for five cents, a very nice one." He added, his eyes sparkling with delight, "But oh, Mamma, I could get a b-e-a-u-t-y of a flag for six cents."

Mother-like, I arose immediately in search of my pocketbook; and while counting the pennies into his little hand a thought entered my heart. Pausing, I said, "Louie, suppose that instead of getting that beauty of a flag for six cents, you got the nice flag, and gave the extra penny to Jesus for Africa. How would that do?"

To look at that little upturned face for a moment, one could readily see it did not do at all. The look got the best of the thought. Kissing the little fellow, I dropped the last penny into his hand, telling him of course he could have "the beauty of a flag," and not to think of what I said.

He went into the library, and to my surprise and amusement walked around the table three or four times, seemingly lost in much contemplation, brow contracted and his little head bent over his chest. Watching him from my room, I could but think it looked much like a funeral-march. And so it was, though not fully realized until later. He finally called out, "I am going, Mamma," and disappeared from the room. Half an hour later he opened the door and came toward me, holding a small flag in one hand and asking for his bank.

"I want to drop my penny in the bank for Jesus, Mamma. I did not buy that beauty of a flag."

Taking him in my lap I said, "Darling, did

you do this because Mamma told you to do it?" With his eyes expressing all the love of his little heart, throwing his arms around my neck, he said, "Oh no, Mamma. I did it for Jesus' sake, because I love Him."

Just as he was about to drop the penny in, I stopped him by saying, "Well, darling, after all it is only a penny. What could a penny do?" With a look of surprise upon his upturned face, he answered, "Why, Mamma, couldn't it help tell the heathen a tiny little bit about Jesus?"

"Yes, my precious child, a tremendous bit about Jesus. We will just commit it to God, and ask His blessing upon it." We accordingly did; and in less than six weeks over \$64 was added to that cent, and dedicated to the spread of the gospel in Africa.

A week later, being invited to address a foreign missionary society, I felt prompted to tell this little story. Weeks passed. Then while seated in our pew at church, just before the service began, the sexton came up the aisle with a long, narrow box in his hand, to which an envelope was tied, addressed to Louie. With some curiosity it was opened, and on a card were written these words: "To the little boy who gave his extra penny to Jesus for Africa." Attached to this were three new one-dollar bills while the box was apparently filled with beautiful cut flowers.

There was a restless little fellow sitting at

my side until the time came to return home. Upon reaching the house he began immediately to make various small bouquets for different members of the family.

Upon removing the last flower, his little finger caught in the thin paper underneath, and he discovered there was something still left in the box—a small paper parcel, which until that moment had been hidden by the flowers and wrappings. In a second the string was untied, and out fell a beautiful silk American flag.

Trembling with pleasurable excitement, for a moment he stood very still, and then said, "But, oh, Mamma, I did not give that extra penny to Jesus for Him to pay it back!"

I answered, "No, my darling, but that is the very reason He does. He knew you did it just for Himself in love."

Then, with quite a thoughtful air he said, "Well, Mamma, it is ever so much nicer than that beauty of a flag would have been."

"Yes, my darling," I could not but reply; "that is just like Jesus too; He never gives us what we think would just satisfy us, but gives us something far more in worth to prove how willing He is to please us when we fully trust Him."

Editorial Note: We recommend this story be read in Sunday Schools by Superintendents. Suggest the following Sunday for a special sacrifice offering for Africa or other needy mission fields.

GOD'S HUSBANDRY

When frost killed his whole peach crop, a young fruit-grower became bitter. "God does not love me, or He would not let this happen," he said. The old minister replied, "God loves you more than He does your peaches. It is true that peaches do better without frosts, but God knows that the best men do not grow well without frosts. God is growing men, not peaches."



THE FOUR FREEDOMS

W. T. GASTON

FREEDOM is desired among all peoples, whether in Russia or in China, in Europe or in America. Not very many of them attain it. Think of the struggle for freedom throughout the centuries and right down to this present day. Men have fought and died for freedom. It is stated on supposedly reliable authority that 1,500,000 Frenchmen died in 1940 in thirty days at the close of their struggle. They wanted freedom. They were willing to die for it.

Freedom of the press, freedom of speech, freedom of suffrage, freedom of worship—these fundamental liberties are precious to the hearts of the American people. This country was founded by a group of people whose desire for religious freedom was pre-eminent. They longed for liberty to live their own lives, to worship their God in the way that seemed to them to be right.

But in our Scripture text the Lord Jesus is talking about a deeper freedom, a freedom in a larger sense—freedom of the soul and of the spirit. For it is a fact that a free people, politically and socially, may be a people whose lives are in bondage. People who are in bondage don't always understand that they are in bondage. They are like the Jews in this story. They say, "You talk to us about being free. We are Abraham's seed. We are not in bondage to any man." People are like that today. They should be free, but they are in the worst form of serfdom and slavery.

Jesus Christ wrote the first Declaration of Independence; He wrote the first Emancipation Proclamation. And, oh, if this world had been willing to acquiesce and to respond to this wonderful proclamation of freedom, what a different world this would be!

There are many things involved in this freedom promised by Jesus. First, *freedom from Satan*: The old devil still drives and enslaves men even in our modern twentieth century. In spite of man's wisdom and brilliance he is still doing business in the same old way. Jesus told the proud Pharisees, "Ye are of your father, the devil." They thought they were children of God and Abraham was their father, but He said, "The devil is your father. You are not serving God; you are serving the devil." They thought they were religious, but Christ told them their religion was devil-motivated.

Isn't that strange preaching for the tenderest preacher that ever preached? Oh, yes, I know they want us to say smooth things about the devil now, but Jesus Christ came out and branded him as a thief and a liar.

Turn to Acts 26:18 and I will give you another scripture: "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sin. . . ." The whole Gentile world as pictured here by the apostle Paul is in darkness, without understanding, and in bondage to Satan. What a terrible thing that a Jew or Gentile would submit himself to be led around captive by Satan at his own bidding, to do his despicable work, and to help him ruin the world and smear it with crime and shame and rebellion against God! To be lined up with the devil, to be united as allied forces with Satan, is an awful thing.

But Jesus came to save us from Satan, to "destroy him that had the power of death, that is, the devil." If you believe in Jesus, the devil is a conquered foe. His power was broken on

"And ye shall know the truth, and the truth shall make you free. They answered Him, We be Abraham's seed, and were never in bondage to any man; how sayest thou, Ye shall be made free?"

"Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. . . . If the Son therefore shall make you free, ye shall be free indeed." John 8:31-36.

Calvary. "He that is born of God keepeth himself and that wicked one toucheth him not."

Second, Jesus promised *freedom from sin*. "Whosoever committeth sin is the bondsman of sin." And that doesn't mean the man that sins once, but the man that is under the power of that thing, that habitually commits sin. Sin is the manner of his life. He that loves sin is the bondsman of sin.

Somebody says, "I don't believe in sin any more. There is no sin. Everything is good, and good is God. Sin is an error of mortal mind." But Jesus believed in sin. And the only reason He came from heaven to this world, from the throne of His Father to Calvary, was to "seek and to save that which was lost." His name was to be Jesus for He was to "save His people from their sins." The world today is rocking and reeling and rolling in its misery. What is wrong? It is sin—sin is to blame for it all! What about that man who will submit himself to be defiled and to wallow in the thing that has broken the heart of the Son of God on the cross? You are serving sin if you are not saved from it. The Book says, "All have sinned." Some folks don't believe in sin, but they are full of it.

Some years ago as a pastor I was called to visit an old man who was a friend of the church although he was not a member. His wife was a good praying woman, but the husband showed no vital interest in the things of God. He was very friendly, however, when I would have an occasion to call at the home, and was always glad to see me. His wife had insisted that he see a specialist relative to his physical condition, but he refused to believe there was anything wrong with him. After the examination the doctor had called his wife out of the room and said, "I am going to tell you the truth, but don't tell him. He will be dead within a few days." So when he returned home I called at the house to see the old man. I was met at the door by his good wife. I saw her face was sad, and she closed the door and came out onto the porch to speak to me before entering the house. "He is dying," she said, "and he doesn't know it! He only has a few days to live. Don't tell him!" And I went on into the house and greeted the old fellow. He stretched out his hand to shake hands with me, and I asked, "How are you today?" He replied, "I am fine. There's nothing the matter with me. I will be running around here like a youngster

in a day or two. No, there's nothing the matter with me."

That was about 3 o'clock in the afternoon. At 6 o'clock the phone rang, and the voice of the wife on the other end of the line said, "He is gone!" A cancer had eaten his life away. Oh, he didn't believe in it; he denied it was real; he said, "I'm all right. I am getting better every day!"

You may deny that sin is doing you any harm. You may claim that you are getting along all right, that there is nothing wrong with you. But if there is sin in the hidden place of your heart, it is killing you. "The wages of sin is death." But, "Sin shall not have dominion over you." "The blood of Jesus Christ, God's Son, cleanseth us from all sin." Hallelujah!

In the third place, Jesus gives us freedom from the *distracting, disconcerting worries of life*. To be "free indeed" is to be liberated from the worries that put thousands in the sanitariums with nervous breakdowns. You ask, "Don't depressions affect saints as well as sinners? Don't saints have to have jobs and clothes and food and all these things that others in the world require?" Yes, they do. All these things that other folk need, Christians need them too. But Jesus said, "Don't worry! Take no thought for tomorrow. Your Father knows what you have need of. Seek Him first; all these things shall be added unto you."

Let me read you this wonderful scripture from Habakkuk 3:17: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls, yet I will rejoice in the Lord, I will joy in the God of my salvation." That is worth something! When the cupboard is empty; when there is nothing in the pocket-book; when seemingly everything is gone; when there is nothing outwardly in which to rejoice—yet a man can look to his God and glory in the Rock of his salvation. That is freedom!

Philippians 4:6-7: "Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." It is the peace of God, not the peace of circumstances. God's peace shall keep you like an army, guarding you from every disturbing thought.

Fourth, this freedom that Jesus gives means *freedom from the terror of coming judgment*. Here and now, men and women, young and old, good, bad and indifferent, can be made free from the terrors of judgment. Say what you please, men are afraid of that. They act like they are not afraid, but they are. In their heart of hearts they know that some day they will be brought face to face with a holy God and a dirty record. "It is appointed unto man once to die, and after that the judgment." That is

one appointment you will keep. You may dodge your appointments down here, but the judgment of God is certain; death is certain. You may try to forget it, but you will die just the same. That old reaper with those long, bony fingers will reach out for you one of these days. But after that appointment there is another—judgment. It is not a mercy seat. It is no throne of grace. There will be nobody there to pray for you, nobody to intercede for you, nobody to plead the blood of Christ for you. Your own record will be there to face you.

But, wait! Do you know you can miss this judgment? Let me read you this beautiful scripture in John 5:24, "Verily, verily, I say

unto you, He that heareth My word, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation (judgment); but is passed from death unto life." That's easy, isn't it? And the reason? Jesus took your place in judgment. He was judged for you. He bore your sins in His own body on the tree. He nailed your sins to the cross and bore them away. And so when you accept His death in your place, He gives you His life, His resurrection life.

Oh, glorious freedom—freedom from Satan, from sin, from worry, from judgment! "If the Son therefore shall make you free, ye shall be free indeed."

IN WHAT CLASS ARE YOU?

SIMON the Pharisee invited Jesus to a meal. When they sat down to eat, a woman who was a sinner came in and brought an alabaster box of ointment. She knelt at His feet and wept, and she wiped the scalding tears that fell upon His feet with the hairs of her head. Then she kissed His feet, and anointed them with the ointment. Then Simon said to himself, "This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner!" Luke 7:39.

Simon the Pharisee was one who magnified the sins of others and minimized his own. Nay, he considered that they were minus, and he magnified his virtues. He said within himself, "If this Jesus were a prophet, he would have known, but now I am persuaded that he is not a prophet." In his heart he thought he had the right diagnosis of the sinners' Savior and that woman who was a sinner, but he overlooked himself. He labeled everybody else with a minus, but himself with a plus.

Christ separates those who are self-righteous and those who are self-condemned or self-judged. Christ is ever separating. As was prophesied of Him, He is set for the fall and rising again of many. Simon thought he knew Christ and what he considered His "limitations," and of course he thought he knew all about the character of the woman; but he knew nothing about himself, his true self. He was full of self-complacency, judging others and even judging the Savior! But later the Savior judged him.

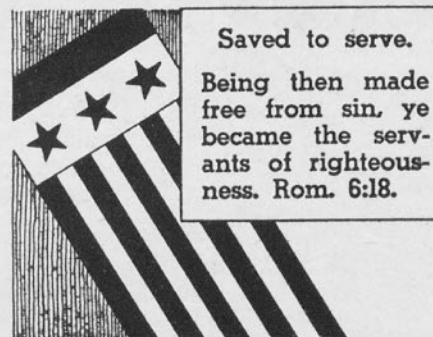
Christ spoke a parable and said, "There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell Me therefore, which of them will love him most? Simon answered, I suppose that he, to whom he forgave most." And Christ said, "Thou hast rightly judged." Luke 7:40-43.

The Pharisee did not love Christ at all, because he had nothing that he considered needed to be forgiven. He even *patronized* the One whom he thought was a prophet. He thought he had made a mistake in patronizing Him, and judged Christ accordingly. Instead of having any love for Jesus or asking forgiveness, he had contempt, and the faint regard he had had for Him as a possible prophet vanished.

But a wealthy Pharisee and a bankrupt sinner—a woman of sin—in God's sight are equal in their inability to pay, to expiate, to wash away or atone for their sins. Christ sums up every Pharisee, every sinner, as equally bankrupt in God's sight. He has "nothing to pay"—no power to purchase that which would pardon his sins. Both wealthy Pharisee and bankrupt sinner had nothing to pay.

Man has nothing to pay, because the price of his redemption has been paid. He cannot pay for that which has been paid for. When they had nothing to pay—Christ paid the debt for sin on Calvary's cross. The debt was paid when He said, "It is finished." The gospel brings to needy sinners the good news that there is nothing to pay, that Christ has paid the debt in full with His own lifeblood at Calvary's cross, and that salvation is now a free gift. As it is written, "By grace are ye saved through faith; and that not of yourselves: it is the gift of God." Eph. 2:8. Down here on earth it is "Pay as you enter" in certain cars; but you can enter the gospel car without paying, because your ticket is paid for.

In Christ's parable we see that when they had nothing to pay, He—the creditor—frankly, freely, unhesitatingly, forgave them both. Why? Because the purchase price—the blood of Jesus Christ God's Son outpaid the unpayable. That shed blood paid for the sins of all mankind, in all the earth, in all the ages, throughout all time; and it is so efficacious that it reaches the outer confines of the universe to any region that may have been despoiled, corrupted or defiled by sin.



Saved to serve.
Being then made free from sin, ye became the servants of righteousness. Rom. 6:18.

Does this cleansing stream, this forgiving mercy, reach all? No. There was doubtless a house full of company in Simon's home, but only one of the company desired, received, and was conscious of pardon. "Who is this that forgiveth sins also?" asked the scribes and critics. "Who is this?" The only One who can forgive sins—Jesus of Nazareth, the Son of God. He forgave, He forgives, and will yet forgive. "Who is He that forgiveth sins?" "Forgiveth!" We thank the critics for the present tense of that word. Forgiveth, now, this moment. The blood of Jesus Christ cleanseth now, this moment, from all sin. It is the present, continuous tense.

The theme of the forgiving grace of Calvary's Lamb is never ending. They sing in the glory, "Unto Him that loved us, and washed us from our sins." Rev. 1:5. The nightmare of sin is eclipsed by the noonday splendor of the glory of the cleansing power of the blood of the Lamb of God. And so they sing in the glory, "Unto Him that loved us, and washed us from our sins in His own blood . . . to Him be glory and dominion for ever and ever." Rev. 1:5, 6. They are conscious in the glory that they had nothing to pay, and they are loving much.

Happy the man, woman or child that realizes his bankruptcy, and also realizes the willingness of the Savior to forgive the one who takes his place at the feet of Him who frankly forgives. The trouble is that men will not believe that they have nothing wherewith to pay. They are insolvent, but they do not know it. They are carrying on business at a loss, they are in the quicksands and they are sinking lower and lower the more they struggle.

Our Lover Lord declared, "I looked, and there was none to help; and I wondered that there was none to uphold: therefore Mine own arm brought salvation." Isa. 63:5. His arm alone could bring salvation, but thank God His arm has brought; therefore throw up your own arms. Do not seek to manufacture so much with which to pay your debt. Adam and Eve started that manufacturing business, but their tailoring was ineffectual to cover their nakedness. The sun rays withered the fig leaves and tore the stitches apart to uncover the nakedness which they sought to hide. Man's efforts to hide sin are ever made useless and vain by the rays of the Sun of righteousness, and they wither, they crumple, they fail.

Confess your bankruptcy like Adam and Eve who said, "We were naked, and we hid ourselves."

The woman that was a sinner came to the light and was willing for her life to be read. The Pharisee put a screen over his own failures, which at the same time hid from his view the Savior. And he failed to recognize Him even as a prophet. The woman found what she sought; but the Pharisee found not—not even a prophet, much less a Savior. The two classes are living side by side today. In which class are you?

FRET NOT

Fretting only heats the bearings, it does not generate the steam. It is no help to a train for the axles to get hot; their heat is only a hindrance. The best contribution which the axles can make to the progress of the train is to keep cool.—A. G. Ward.

A LOST SINNER AND AN UPLIFTED SAVIOR

LEE KRUPNICK

CHRISt said to Nicodemus, "As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in Him should not perish, but have eternal life. For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:14-16.

There are two outstanding things in this text. The first is that all are perishing, that all are on the road to destruction, that all are lost sinners. The second is an uplifted Savior, a Savior who was lifted up on the cross of Calvary, through whom we receive eternal life.

The Bible specifically teaches that every man, every woman, and every child in the world, is perishing, is *lost*, eternally *lost*. There is a tragic absence of the declaration of this truth in our pulpits today. Nevertheless regardless of circumstances, regardless of conditions, regardless of church membership, every soul that has not repented of sin, that has not been born again through faith in the Lord Jesus Christ, is *lost*—*Lost*. *Capital L, capital O, capital S, capital T*.

Oh, that God would burn into the hearts of us who are Christians the awful meaning of that word "*perishing*," the awful meaning of that word *lost*!" We see people walking round about us in every direction, some even coming to our Sunday Schools, who have nice clothes, whose hands are clean, whose faces are clean, whose language is the choicest, who are morally and humanly speaking seemingly righteous. But they are lost!

Oh, the seriousness of it! Oh, the awfulness of it! They are going to hell. Do not say that you do not want to hear that word "hell." If there is no hell, then there is no heaven. If there is no hell, then Jesus did not have to come down to this earth and die on Calvary's cross. You do not have to believe in hell if you do not want to, but because you will not believe in hell does not mean that you will escape it.

You can reject Christ if you want to, but know this, that all who reject Christ, all who refuse to believe on the Lord Jesus Christ, will be lost forever and ever and will spend their eternity in hell. "Whosoever was not found written in the book of life was cast into the lake of fire." Rev. 20:15. If you have not trusted Jesus for salvation, you are perishing, you are on the road to hell regardless of anything in you or about you.

But thank God, this text also tells of an uplifted Savior. As Moses lifted up the serpent in the wilderness, even so was the Son of God lifted up on the cross of Calvary, and on Him there was laid the iniquity of us all. We see on that cross Jesus Christ, our Savior, wounded for our transgressions, bruised for our iniquities, bearing the cruel stripes that we might be healed. Put your faith, your confidence, your trust in that bleeding, uplifted One who bore

your sins, and you shall not perish but have everlasting life.

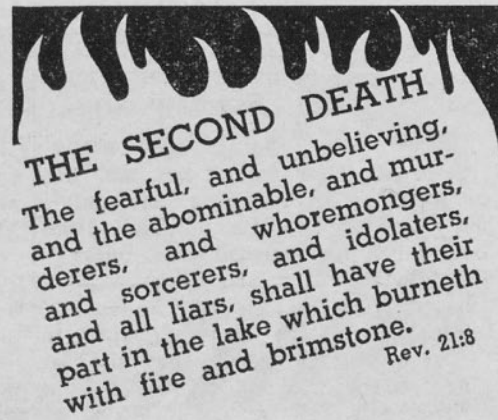
I think of that bloody cross outside Jerusalem, and I remember that it was my Jesus the Son of God who was stretched out on it, and I bow my head, and I bow my heart to the One who loved me enough to die for me upon that cruel cross. I say to Him, "O precious Savior, how much You must have loved me to die for me!"

Let us think together about this uplifted Savior. First He was lifted on to the tree—the cross, and just as Moses lifted up the serpent in the wilderness and those who looked on that brazen serpent were delivered from their afflictions, even so the Son of man was lifted up; and as we look, and as we believe in Him, we are delivered from our sins. No longer must we perish, for in Him as His gift we have eternal life.

There, uplifted on the cross, He Himself bare in His own body our sins. Rest your whole confidence in that perfect sacrifice. Behold there the Lamb of God bearing all the sins of all the world and bearing all your sins. There at the cross is complete forgiveness. There we find a plenteous redemption.

Christ was not only lifted up on the cross but He was also lifted up out of the tomb. God raised Him from the dead. We have a living, loving, resurrected, ascended Christ, a Christ that is so real, so marvelous, so glorious, so wonderful, that as I think of Him it is sometimes hard for me to keep my feet on the ground. No wonder Peter, speaking of Him, said: "Whom having not seen, ye love; in whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory." 1 Peter 1:8.

Thank God for the resurrection morning! Some people celebrate this only at Easter, but glory be to God, I am rejoicing in my soul over the risen Savior 365 days a year, and 366 days in leap year. Let it ring in your hearts, let it sing in your soul, let it throb in your mind, and thank God that Joseph's tomb is empty. My Jesus is not there, for God raised Him from the dead. Hallelujah, my Jesus lives!



THE SECOND DEATH
The fearful, and unbelieving,
and the abominable, and mur-
derers, and whoremongers,
and sorcerers, and idolaters,
and all liars, shall have their
part in the lake which burneth
with fire and brimstone.
Rev. 21:8

My Jesus was lifted up out of the tomb, and He was also lifted up to the throne of His Father yonder in heaven. He was not only lifted up on the tree to bear our sins in His own torn body, but He was lifted out of the tomb a victor over sin, over Satan, over death, over the grave, and over hell, and He was lifted up to the right hand of the Father, to the intercessory throne of grace, where He has all power and authority in heaven and on earth, and where He ever lives to make intercession for us, that sin shall not have dominion over us. There He intercedes that we may have our salvation, our sanctification, and our sustenance; and finally, our glorification and our coronation, that we may reign with Him forever.

There are three things for us to do: First, we must close in with the offer of God's boundless mercy and step out by faith on the promise given here in John 3:16.

Second, we must give our lives in *service* to Him who gave His life in *sacrifice* for us. We belong to Him. He bought us, He paid for us, His blood redeemed us. We must recognize His ownership. For we are not our own, we have been bought with a price; and therefore we must glorify God in our bodies and in our spirits, which are God's.

The third thing we must do is, we must lovingly, loyally, with heart, soul, body, mind, life, thought, tears, toil, substance, and in every other way the Spirit leads us, witness to others about this saving Jesus, about His saving power and about His great love.

Will you not bow before Him and say?—"Lord Jesus, You loved me, You proved that love by dying for my sins on the cross of Calvary. You have proved that love in a thousand and one ways in my life. Now, Lord Jesus, I surrender my whole life to Thee. I gladly present to Thee my body and all that it contains, I gladly yield all my members to be instruments of righteousness for Thee. Fill me with Thy love, Lord Jesus, that I might love Thee and follow Thee with all my heart and soul and mind and strength, and by Thy constraining love serve Thee all my days."

If I were to ask many of you, Do you love my Jesus, many of you would say, "Of course I love Jesus. But Brother Lee, I may not be as explosive about it as you are. But I love Him." Well, if you love Him, prove that you love Him. The angels are waiting to see the proof of your love. The world is waiting to see the proof of your love. How can you prove it? Come over wholly to His side, come under the shelter of His cleansing blood, and let the Holy Spirit do a deep work of transformation and purification and sanctification and uttermost salvation in your spirit, soul, and body. Surrender yourself fully to the service of the Lord Jesus Christ, and by His grace from now on live wholly for the glory of Jesus and for the joy of Jesus.

Give yourself unreservedly to my Jesus that He may use you to witness for Him and win others to Him. My prayer is that you may hear the voice of my Redeemer as He pleads with you: "I love you, I died for you. I love you now. I want you to be My own." Will you not say, "I accept Thee, Lord Jesus, right now, and I yield myself to Thee now, to be Thine for ever and ever"?

CHRIST'S HEALING TOUCH

P. C. NELSON

This simple message on the Lord's healing appeared in the Evangel 18 years ago, but because we believe many will be helped by it, we are reprinting it.

SOMETIMES it seems as though people are not healed when they really are. And sometimes we think some are healed, and then they have a counter attack of the devil and down they go. We read in the Word that as many as touched Him were made perfectly whole. As many as TOUCHED HIM.

And now we want to get everything out of the way that will hinder our getting in touch with the Lord. The first thing that will keep us from touching the Lord is sin. Sin is repulsive to Jesus. Sin makes a wall around us and insulates us so that we cannot get to Him. We have to get rid of sin. "Confess your faults one to another, and pray one for another, that ye may be healed." James 5:16. If I thought you people had wronged any one here present, I would start you right in making it right. But the people you have wronged may be quite a distance from here, hence you will have to deal with the Lord in regard to that. If you know you have wronged anybody, tell the Lord you will go and fix it up. There is one kind of pie that is very fattening to the soul, and that is "humble pie." Every time you get a chance to eat any of this "pie," do it.

There is something back of sin. According to my way of thinking, self is back of sin, and that is one reason why God hates it so. We have to let self go down. Some people shrink from getting before an audience to seek salvation.

Well, that is the best thing I know of to help put self down. Some people think it would be an awful thing to get up and make a confession. Why, that gives self a knock, and we want to get self out of the way.

Doubt will keep us from the Lord. He has never done one thing to cause us to doubt Him, never told us anything that was not true. He has demonstrated that He is true; and doubt is very abominable to God. I find that people who are very careful to keep their promises, don't like to have others doubt them. God is careful to keep His promise and does not want us to doubt Him. Doubt is so inherent in us; it seems we are soaked in it.

In my second campaign in Topeka, Kansas, they asked me to give the ministers of the city an address on divine healing. A minister, who was evidently very hostile to this truth, asked me what percentage were healed when prayed for. I said, "I have been so busy praying for the sick and sinful, that no time was left to keep books." He insisted on a definite answer, but I replied that I could not tell exactly for people I thought were not healed, were healed, and people I thought were healed did not seem to retain their healing. He said, "Well, if this is divine healing all ought to be healed." I said, "Brother, did you ever preach a gospel sermon?"

SERVICEMEN'S DAY Sunday, July 15

July 15 has been set aside by the Assemblies of God as a day of prayer and remembrance of our men and women in the service. It is requested that our ministers co-operate as far as possible in the observance of this day.

● **Pray** for the protection, spiritual preservation, and speedy return of our Assemblies of God servicemen and women.

● **Pray** for the great spiritual need of the twelve millions in the armed services.

● **Pray** for all ministry being directed to meet that need.

● **Pray** especially for the efforts of our own Servicemen's Department.

"Yes." "Did you ever preach a gospel sermon when there were sinners present who were saved?" "Yes." "Were they all saved?" "Well, no." "Well, wasn't it divine salvation you were preaching?" "Yes." "Then why weren't they all saved?" "Because I could not get them to comply with the conditions." "Well," I said, "that is my trouble, too. There are sixty of you preachers and one of me. You get them all to comply with the conditions and I will get them all healed. Some people have been so soaked in unbelief that it takes a long time to get it out." We have to get rid of our unbelief and doubt if we have to pray and pray and pray. "Without faith it is impossible to please Him; for he that cometh to God must believe that He is, and that He is a REWARDER of them that diligently seek Him." Heb. 11:6.

Lack of consecration often stands in the way of healing. You say, "Lord, I want you to heal me." The Lord says "There is something I have been asking of you a long time. You give me what I want, and I will give you what you want." You say, "Well, Lord, what do you want?" And the Lord replies, "I want your life, your love, your talents, your money." "Money! Oh, don't say anything to me about that!" Well, the Lord's rule for the bestowal of His grace is, "Bring ye all the tithes into the store house" and then He will pour us out such a blessing that there will not be room enough to receive it. Mal. 3:10. Many have been stingy with the Lord and intend to keep on being stingy with Him, a very poor policy.

Some have sins in their lives that they are not willing to give up. A minister came to me and said, "I believe in this healing. I have an awful throat and have had to give up my work, and I have come to you for prayer." I said, "Brother, I am anxious to help you get your healing. It would be a very easy thing for me to put a drop of oil on your forehead and pray for you, but that might not bring the desired results. We do not have time to talk

now; but read this literature, check upon it, and see how you stand. Renew your consecration." He said, "I have done that; I have been consecrated for fifteen years and don't know of a thing I could do that would please the Lord that I am not doing." I thought something smelled suspicious and so I said, "Brother, would you be willing to give up your tobacco if the Lord wanted you to?" His countenance fell like Cain's. He said, "Nobody ever talked to me about that before." "Would you be willing to give it up," I said, "If Jesus wanted you to? I have an idea that tobacco is distasteful to the Lord, and I would not dare to come to Him with it on my breath." He answered, "Brother, I haven't time now, but I'll come back." I never saw him any more.

All we need to do is to touch Him. The woman with the issue of blood said, "If I may but touch the hem of His garment, I shall be whole." Was she? Yes. The power of the Lord surged through her body and made her every whit whole. I want to warn you just here. Don't let the devil say anything to you at all when you come up to be prayed for. He will come around before you are prayed for and say, "That won't do you any good. You are not going to get your healing. You know you tried it before and didn't get it." Just don't let him talk to you at all. Just the minute you have been anointed he will say to you. "Well, I told you so; you are not healed." You just look to Jesus. You are not going by symptoms and sight; you are going by faith. Some people call sight "faith," but that is not faith. Some say, "Just as soon as I see I am healed I will believe." But the Lord says, "If thou wouldest believe, thou shouldest see." John 11:40. We have to do some believing before we see. Keep your eyes right on Jesus.

When you get your healing, the devil is going to try to steal it away. We need to be fortified at that point. Many are wonderfully healed but don't know how to hold on to their healing. It takes faith to get healed and it takes faith to hold on to it in spite of the devil. I did not know that when I got my healing in Detroit. I had an automobile accident and suffered from blood poisoning. The doctor was talking about taking off my left leg and said if it was saved my knee would always be stiff. Then I got some friends who had faith in God to come in and pray for me. I got right up and had a regular camp meeting. With a loud voice I glorified God. Luke 17:15. I was in my pulpit on Sunday, and on Monday morning I was to give an address before the Baptist ministers; so I went down and gave them my testimony.

I was just having a fine time, but it wasn't long until the devil came around and brought some of my former symptoms on me again. My leg began to hurt. Oh, those shooting pains that went through it! Then the devil said, "Didn't I tell you you weren't healed? Now see what you have done." I had testified before my own church and before brother ministers that the Lord had healed me. Then the devil said, "This whole story will make fine reading when it comes out. Won't they laugh when they find out you have had to be taken to the hospital and your leg amputated?" Well, I had to go back to bed and I got worse and worse. About one o'clock at night the pain was terrible, hence I

(Continued on Page Eight)



Prayer Warriors Needed

A missionary unexpectedly returned to this country. While a service was being conducted in his home church he stood in the shadows, listening eagerly to every word. At the close of the service, he entered the church, walked slowly to the front and addressed a surprised group of people with these words:

"When I left to go to Africa, you promised to pray for me. For a time, I felt the force of your prayers and God wonderfully blessed my work. Then gradually the work seemed to get harder, my health seemed to fail, and the results of my labors seemed less encouraging. My only alternative was to spend many hours praying that should have been spent in giving out gospels, preaching, and bringing souls to Christ. Then the time came when I felt utter despair, and so completely failed in health that I had to return to this country. Now I know the reason. Tonight I stood outside the church, anxiously listening for someone to request prayer for me. No one did. You have forgotten to pray."

Not every missionary would have the courage to speak so frankly to an assembly which had failed in their God-given privilege, as well as responsibility. Would it not be well for us to ask ourselves if we, individually, have done our part along this line? Then let us say, with Samuel, "God forbid that I should sin against the Lord in ceasing to pray for you." 1 Sam. 12:23.

The fact remains that behind the Christian soldier on the mission field, there must be many who will pray fervently and effectually, if the missionary is to accomplish the work for which he is sent. Anyone doing missionary work in a heathen land is often painfully aware of the fact that he is laboring "where Satan's seat is." That worker needs the constant enduement of the mighty power of Christ. We are laborers together with Christ, and through Christ we are collaborators with the missionaries in the far-flung corners of the earth, as we hold up their hands by prayer and intercession. The supply of the financial needs is appreciated by every missionary. However, the greatest need is often that of help in prayer and intercession as he wrestles against the powers of heathen darkness; and that help can and should be given by his collaborators at home,

whether they support him financially or are unable to share in that privilege.

A Preaching Tour in El Salvador

A report comes from Brother Paul Fink-enbinder in El Salvador, Central America, telling of the blessing of the Lord on a preaching trip they made to the coast of Ahuachapan in which they visited a number of towns and preached to about a dozen crowds.

People were generally quite receptive to the gospel message, the congregations numbering into several hundred at times. The blessing of the Lord was often so precious that it made him wish every pastor at home could have been privileged to enjoy it with them.

One evening seven prodigals came back to their Father and home. At one place they had a two-day rally during which thirty-six gave their hearts to the Lord.

Concerning another place, he writes: "If the trip had been only for the good done this day, I would have been more than satisfied. . . . There were ill feelings one toward another and some of their hearts were closed toward God. But after a board meeting, which lasted about three hours, they settled their accounts with God and with one another. Tonight fifteen backsliders came to the Lord, and two experienced the new birth.

"Though I came home with a sprained ankle and a severe headache, I know that one conversion would have been worth all this; yet our trip of twelve days resulted in sixty-eight souls having been brought to God, and hundreds more were encouraged to fight on."

Six Missionaries Sail for India

We are happy to announce the sailing of six of our missionaries, five of whom are additions to our missionary staff. Katherine Cooke, who has spent 15 years in India, will probably assist in Bettiah temporarily but will no doubt take charge of some other station a

little later. Esther Coxe, who was delayed from sailing several years because of war conditions, left in this party and will be studying the language at a hill station in preparation for ministry in Bengal.

Mr. and Mrs. Stanley Shaw and Victorine Cheek and Dorothy Whitner will be stationed temporarily in Bangalore, South India.

These missionaries should be landing in India not later than the middle of July.

Testimony of a Changed Life

The following testimony of one of our native workers in Santo Domingo was sent us by Verne A. Warner:

"When my brother-in-law returned from the United States, where he had been working he was a changed man. He had heard the true gospel and was gloriously saved. Upon hearing his testimony, I was also converted. At that time I was manager of an office, and since there was no evangelical church in my town, I held services while working for my support. As I read and prayed during the noon hour, and worshiped the Lord silently during my work, He greatly blessed my soul. One day, as I was thus praying during the noon hour, Jesus appeared to me, dressed in an oriental white robe, and said in Spanish: 'Te necesito' (that is, 'I am in need of you'). After much fasting and praying, I was baptized in the Holy Ghost according to the Bible pattern of Acts 2:4, and consecrated my life to the Lord for full-time service. Today finds me still happy in His service. Praise His name!—Francisco de Castro Hdez."

Approved Recruits

The following workers have recently been approved by our Missions Committee for foreign service. The prayers of our constituency are solicited that the way may be opened, in God's appointed time, for them to sail for, and enter into, a happy and fruitful service on their respective fields, namely:

Brother and Sister Daniel Morocco for India.

Brother Mark John Bell for China, accompanied by his good companion, the former, and until very recently, Eleanor Evans, daughter of Brother and Sister W. I. Evans of Central Bible Institute.

Brother and Sister Raymond Leroy Zentz and Brother and Sister Charles Petroskey for Ivory Coast in French West Africa.

Send all contributions to Noel Perkin, 336 W. Pacific St., Springfield, Mo.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

SISSETON, S. DAK.—Meeting in progress; Max and Mae Johnson of Kansas, Musical Evangelists.—Milton Bartfoot, Pastor.

BUFFALO, N. Y.—688 Tonawanda St., July 1-21; C. S. Tubby of Canada, Evangelist.—Frederick D. Drake, Pastor.

KEYSER, W. VA.—Tent Meeting, July 3-29; Evangelist and Mrs. Ernest V. Berquist, Youngstown, Ohio.—Pete Salesky, Pastor.

POCATELLO, IDAHO—Capital Theater, July 1-22; Evangelist and Mrs. Don Mallough, Seattle, Wash.—Robert M. Argue, Pastor.

CLEWISTON, FLA.—July 1-; The Lummer Music Makers (Frank, Gladys, and Dorothy Lummer), Evangelists.—H. R. Bagwell, Pastor.

OKMULGEE, OKLA.—Area C. A. Rally, Revival Tabernacle, North Bryan Ave., night, July 2. Leo Swicegood, Pastor.—Hattie C. Jennings, Area Representative.

WINNIPEG, CANADA—Hargrove and Cumberland Sts.; June 24, for 2 or 3 weeks; Theodore E. Ness, Minneapolis, Minn., Evangelist. Watson Argue is pastor.—By Evangelist.

OSHKOSH, WIS.—State C. A. Youth Rally, Recreational Building, near Vocational High School, July 4. Services 10:30, 1:30 and 7:00; A. A. Wilson, special speaker. Bring your musical instruments. For information write Peter N. Garcia, District C. A. Chairman, 1926 E. Main St., Madison 4, Wis.

SIOUX CITY, IOWA—Northwestern Iowa C. A. Rally, in co-operation with Northeastern Nebraska and Southeastern South Dakota Sections, First Assembly of God, 14th and Myrtle Sts., June 29, 7:30 p. m. Morris Williams, missionary under appointment to Tanganyika, East Africa, speaker. Albert M. Alber, host pastor.—Vinton E. Huffey, Sectional C. A. President.

ASHEVILLE, N. C.—Deeper Life Convention. Full Gospel Assembly, Montford and W. Chestnut Sts., July 1-10; B. E. Mahan of Washington, D. C., in charge. Ministers from North Carolina and Tennessee Districts expected. Meetings daily in afternoon and evening; mornings devoted to prayer. For reservations write Wm. E. Hadden, 8 Sylvan Ave., Asheville, N. C.—C. Schwager, Church Secretary.

POLISH BRANCH COUNCIL

The 11th annual meeting of the Polish Branch Council will be held in the Full Gospel Church, 2401 S. 12th St., Milwaukee, Wis., July 4-6. For accommodations write Pastor A. Jasinski, 2401 S. 12th St. All applications for credentials should be sent to the Polish Branch Secretary, S. Theodore Wojciechowski, 416 Bower St., Linden, N. J., as soon as possible.—By Secretary.

CAMP MEETINGS

Western Slope Camp Meeting, Rocky Mountain District, Grand Junction, Colo., June 29—July 8. George Hayes, special speaker. Ralph M. Hutchinson, 408 Grand Ave., local pastor.—J. E. Austell, District Superintendent.

ALBERTA BEACH, EDMONTON, ALTA., CANADA—Camp Meeting, Pentecostal Assemblies of Canada, German Camp Grounds, June 26—July 8. Carl W. Loenser, Cleveland, Ohio, day speaker; Wm. F. A. Gierke, Los Angeles, Calif., night speaker.—W. Kowalski, Superintendent, R. R. 1, Leduc, Alberta, Canada.

LAKE GENEVA CAMP MEETING

18th annual Camp Meeting, Minnesota District, on shores of beautiful Lake Geneva, June 22—July 4. Special speakers: T. J. Jones of England and David Hastie, formerly of Sioux City, Iowa. Reservations for rooms, tents, cots, etc., can be made by writing H. R. Snyder, 900 Elliot Ave. S., Minneapolis 4, Minn. Candidates for credentials should meet the District Superintendency, June 26.

OHIO CAMP MEETING

Ohio State Camp Meeting, on shores of beautiful Lake O'Dell, Big Prairie, Ohio, July 1-15. Ernest C. Sumrall, A. G. Ward, and G. F. Lewis, speakers. Cottages, cabins, rooms, and tents for rent. Mortgage burning service, C. A. rally, Missionary day, and Baptismal service during camp. For reservations write C. W. Hahn, 1501 Malasia Road, Akron 5, Ohio.—Roy H. Wead, Secretary.

POTOMAC DISTRICT COUNCIL AND CAMP

The 28th Potomac District Council will convene at Potomac Park (near Marlowe, W. Va.), July 17-20. First service Tuesday, 7:30 p. m., will be addressed by D. H. McDowell of Elizabeth, N. J., who will also minister each evening during Council. Board of Presbyters will be in session during Council to interview applicants for credentials. Assembly delegates will kindly present a letter from their Secretary or Pastor for identification.

17th annual Pentecostal Camp Meeting, July 22—August 12. Speakers: David H. McDowell and W. I. Evans, Bible Teachers; Virgil R. Jackson, Evangelist. For reservations and further information write T. B. Pierce, Shrewsbury, Pa.



It's Reveille Time Again!

REVEILLE Number 14—a million and a half strong—is rolling off the presses and starting on its world-wide military tour.

"Keep it Rolling!"

That's the cry from enlisted men, officers, and chaplains the world over who write to tell of salvation, encouragement, enlightenment, and blessing received through this little four-page gospel messenger. Here are a few phrases from a host of letters:

"Somewhere in Germany last week I found one page of REVEILLE, and it was really interesting. Twenty other men and I read it and I would like to get one, please."

"REVEILLE is like a friend from home."

"To me, it is a God-sent gift."

"It is a bright spot on a dull day here as we have many of them and need something to cheer us up at times."

"REVEILLE takes the place of a chaplain,

for on the more than sixty thousand vessels in the Navy, chaplains are few and far between."

"REVEILLE is a thought-provoker for the chaplain to continue his wedge work."

"I think REVEILLE keeps a guy on the right side of God, and that it will make you think twice before you do something wrong."

"Since your first copy of REVEILLE, my life has changed completely. Once again I am up to par with God."

Shall This Work Go On?

It can, but it is going to take sacrificial giving. We need \$15,000 immediately to pay for this fourteenth issue. There is no reserve fund on hand to meet the expense. We are depending entirely on consecrated givers.

Shall we keep REVEILLE rolling? We can—if we will—and we will—because we as Assembly of God Christians will not let these men down.

Address all offerings:

REVEILLE

Servicemen's Department, Gospel Publishing House, Springfield, Missouri

OHIO BOYS' AND GIRLS' CAMPS

Camp Grounds, Big Prairie, Ohio. Girls' Camp, July 15-22; Boys' Camp, July 22-29. Religious instruction, boating, fishing, swimming, hiking, all sorts of recreation under strict supervision. Last year many were saved and filled with the Holy Spirit while at camp. Ten dollars covers entire cost.—Roy H. Wead, Secretary, 328 W. 6th St., Muncie, Ind.

NORTH DAKOTA DISTRICT CAMP MEETING

North Dakota District Camp Meeting, Lakewood Park, near Devils Lake, June 23—July 4. Speakers will include: Watson Argue, Evangelist; Robert Cummings, Bible Teacher; Glen Horst, World Missions; W. E. Pickthorn, Christ's Ambassadors. Other missionaries will be present. July 2-4, C. A. services, in charge of K. E. Olson, C. A. President. Usual facilities on camp ground. For further information write, Herman G. Johnson, District Superintendent, 723 First Ave. N., Jamestown, N. Dak.

LIVINGSTON, MONT.—Yellowstone Camp Meeting and Montana District Council, July 9-18. Speakers: D. H. McLaughlin, Tacoma, Wash., Camp Evangelist; T. J. Jones, London, England, Bible Teacher. Private rooms and cottage camps available in city at reasonable rates. Tents and cots for rent on grounds. Cafeteria under camp management. All services in Civic Center Auditorium. For further information write Leonard Palmer, District Superintendent, 317 Fourth Ave. N., Great Falls, Mont., or D. R. Miller, Pastor, 116 South D. St., Livingston, Mont.—Leonard Palmer.

OREGON CAMP MEETING

State-wide Camp Meeting, Bethel Gospel Park, 9 miles north of Salem, July 3-15; F. D. Davis, Superintendent Texas District, main speaker.—Atwood Foster, District Superintendent.

MICHIGAN DISTRICT CAMPS

Fa-Ho-Lo Park, Grass Lake, Mich.: Boys' and Girls' Camp, July 7-21. Camp Meeting, July 21-August 5. Speakers: Ralph M. Riggs, Wesley R. Steelberg, Noel Perkin, William Kirschke. Youth Camp, August 8-17; J. Bashford Bishop, speaker.—C. W. H. Scott, Superintendent; by J. A. Davis.

ILLINOIS CAMP MEETING AND COUNCIL

Fifteenth annual Camp Meeting, Illinois District, Old Salem Chautauqua Grounds, Petersburg, Ill., July 13-22. Wesley R. Steelberg, Camp Evangelist; Allen A. Swift, Bible Teacher. Missionary Day, July 22. H. B. Garlock, Secretary to Africa, guest speaker. Council Session, July 18. Youth Camp, July 2-6; H. A. Hamilton, Director. Reservations for Camp should be sent to Arthur Sherman, South Pekin, Ill.—W. R. Williamson, District Superintendent.

SOUTH DAKOTA CAMP MEETING AND YOUTH CAMP

The South Dakota District Camp Meeting, Rapid City, S. Dak., June 24—July 4. Ernest S. Williams, guest speaker; Christian Hild, C. A. speaker. H. B. Garlock, Missionary Secretary to Africa, will also be speaking. The Boys' and Girls' Youth Camp, July 5-11. Enrollment ages, 8 to 15 inclusive. For further information write District Superintendent P. T. Emmett, P. O. Box 1, Aberdeen, S. Dak.

The PASSING and the PERMANENT

A GREAT ENGLISH PREACHER

In the passing of G. Campbell Morgan the English-speaking world has lost a great expositor of God's Word. Dr. Morgan died in London on May 17, at the age of eighty-one.

BIBLES FOR GERMANY

The American Bible Society is going to send 160,000 German Bibles to Germany in the near future. That is the best way to re-educate the people of that country.

STRANGE "GENERALS"

Some months ago it was noted that the Virgin of Lujan had been made General in the Argentine Army with officer's pay. Now another part of the army insists that the Virgin of another shrine be given similar rank and pay!

SOME FACTS ABOUT INDIA

It is estimated that about three millions of people in India are Protestant Christians, representing less than one per cent of the total population. There is an average of four missionaries for every million people. Out of a total of 552 native states, nearly 500 are still closed to the gospel because their rulers do not wish their people to become Christians.

ILLEGITIMACY ENCOURAGED

Opponents claim that a bill recently passed by the California Assembly and sent to the Senate would encourage illegitimate births among servicemen's wives whose husbands have been away for a year or more. The bill would permit a married woman who has a child by a man other than her husband to arrange for its adoption by other persons without notifying her spouse.

A BIBLE-READING GOVERNOR

A picture of Governor Earl Warren of California reading the Bible to his children, appeared recently in the *Brethren Missionary Herald*. The Governor has six children, and it is his custom to read to them from the Bible every night before they go to sleep. He and Mrs. Warren believe in instilling the old-fashioned virtues in their children. They are expected to help their mother with the housework, to keep their own rooms neat and clean, and to attend Sunday School regularly. California's leading family is setting a fine example to others in these respects.

NATION-WIDE BIBLE READING

A Nation-wide Bible Reading Campaign like that of 1944 will be launched again this year, the American Bible Society announces. It will offer a selected passage for each day so that civilians and servicemen alike can follow a uniform plan of Bible reading between Thanksgiving and Christmas. Last year more than 14,000,000 lists of the passages were sent out. Many newspapers printed the entire passage or a large part of it on their front page each day. Who can estimate the benefit of such a plan or how many thousands may be led to form the habit of daily Bible reading in this way?

TRANSATLANTIC BOMBING

Alexander de Seversky says that when the Germans surrendered they possessed a four-engined jet-propelled plane with which they had planned to bomb New York and other Eastern cities of the U. S. by round-trip transatlantic flights.

ILLITERACY VANISHING

Illiteracy is vanishing rapidly in China, as on other mission fields. More than forty million Chinese have learned to read in the past ten years, and by the end of the war it is estimated there will be fifty million Chinese who can read. All these are potential readers of the Bible and of gospel literature. Will you pray that Bibles and gospel literature will be supplied so that this great missionary opportunity may not be missed.

AT SAN FRANCISCO

According to *Pathfinder*, San Francisco takes a sly pride in its worldliness. One native newspaper woman bragged to visitors, "You know, we have the lowest per capita church attendance of all U. S. cities." A spicily illustrated little booklet listing entertainment spots that would like to be considered lurid, was distributed among the World Security Conference visitors. It was entitled, "Where to Sin in San Francisco," and had a wide distribution.

WANTED—A REFUGE

Among the small number of surviving Jews in Poland is a fourteen-year-old girl who lived in Buczacz, a town where stood six Nazi murder factories. A letter which she has written appeared in *The Scattered Nation*, as follows:

"I am alone and desolate. I have lost my mother, father, sister, brother and grandparents. There were six death factories in Buczacz; 1,500 Jews were killed in each of them; 8,000 are buried on the Buczacz promenade. My father managed to hand me over to a peasant woman and he himself dug a pit in the forest for our family. But the Germans discovered their hiding place and killed all of them. Please take care of me and bring me to Palestine."

PALESTINIAN PARADOX

Palestine is the only country where there are explicit anti-Jewish laws.

Palestine is the only country where, of all peoples in the world, Hebrews alone are forbidden entry.

In Palestine, Hebrews may live and trade in only one zone—which is less than two per cent of its territory.

Hebrews have been arrested for sounding the traditional ram's horn (Shofar) at the Wailing Wall, or for singing Hatikvah, the national anthem.

In Palestine, even the Bible is censored when quoted in the Hebrew press.

At first glance these statements appear to be unbelievable, but according to *The Answer*, the White Paper of the British Government actually discriminates against the Hebrews in these ways in order to appease the Arabs.

"THE DEFENDER OF MALTA"

General Sir William Dobbie, the "Defender of Malta," and Lady Dobbie have been touring the U. S. and Canada, giving their testimony before large crowds in many cities. While in Washington they were entertained by Ambassador and Lady Halifax, who personally escorted them to lunch at the White House. A few hours later, however, these humble, simple Christians had voluntarily gathered with a little company of believers for the breaking of bread. Newsmen were surprised when they tried to interview the General on Sunday. He told them that if publicity depended upon Sunday interviews he would forfeit the publicity, for he insists upon observing Sunday as a day of worship and rest. General Dobbie's testimony will appear in the July issue of the *Christ's Ambassadors Herald*. Be sure to read it.

CIGARETTE ADDICTS

Men are so addicted to cigarettes (and women, too) that when they can't obtain a supply in the stores they will paw in the dump for them! The *Chicago Tribune* says that the army has been throwing away cigarettes in a certain dump in Omaha, Nebraska. The cigarettes were in two-year-old K-ration kits brought back from the Alcan Highway project. Most of the rejected cigarettes are moldy, but many are good, and literally thousands of Omaha people have been going out to the dump and searching for smokes among the millions of discarded cigarettes. Such is the addiction of smokers to tobacco—and there will be many more addicts following this war due to the fact that the army has been spending taxpayers' money to furnish cigarettes in ration kits which they issue to soldiers whether the soldiers smoke or not!

CHRIST'S HEALING TOUCH

(Continued From Page Five)

had my son call up the family who had prayed for me. The answer came back, "This is the devil's counterattack. Just resist him in the name of the Lord, and stand firm for the Lord's healing." So I notified the devil I didn't want his company any more, that I would not receive his story and I did not want any of his goods. Then he left me.

That is just where some of you may fall flat, if you take on the things he brings back, and listen to him rather than to the Lord. Stand squarely on the Word of God; and having done all, stand. It is a good place to stand. It is a mighty good place to die, if you have to die at all. Just stand right there in God's Word.

Some of you may find that all your symptoms do not leave right away, and you won't know what to do about that. A woman with a cancer was prayed for, and the cancer stopped growing and the pain was gone. But the cancer did not fall off. This woman had faith that God had healed her and she testified to it. People taunted her, saying, "Why just look at it." (It was right where it could be seen—on her forehead.) She said, "Well that is where the devil used to be in business and he has not taken down his sign yet." One morning when she got up that cancer was gone, and there was new flesh where it had been.

Claim your healing and stand right there,