

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



# The Pentecostal Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## The San Francisco Conference

RALPH M. RIGGS

WHAT is the appropriate prophetic truth for this hour? Does the Bible have anything to say particularly about the San Francisco Conference? "Ye, brethren are not in darkness that that day should overtake you as a thief. Ye are all the children of the light and the children of the day: we are not of the night, nor of darkness." There is a message for us for this hour and God would not have us ignorant.

The message relates to the general prophetic theme concerning a world empire. The Bible clearly foretells that a world empire will be established and in existence before the Antichrist comes, to say nothing of before the coming of the Lord. Nebuchadnezzar's vision with Daniel's interpretation of it plainly depicts a succession of world empires.

"Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power and strength, and glory. And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold. And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. And the fourth kingdom shall be strong as iron." Dan 2:37, 38, 39, 40a.

Thus he said, "The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth." Dan. 7:23.

"And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth. . . . A noise shall come even to the ends of the earth; for the Lord hath a

controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword, saith the Lord." Jer. 25:26, 31.

"And all the world wondered after the beast. And they worshiped the dragon which gave power unto the beast: and they worshiped the beast, saying, who is like unto the beast? who is able to make war with him? . . . And power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written

in the book of life of the Lamb slain from the foundation of the world." Rev 13:3b, 4, 7b, 8.

"For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to battle of that great day of God Almighty." "And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against Him that sat on the horse, and against His army." Rev. 16:14; 19:19.

The fourth kingdom will be in existence as a ten-kingdomed confederacy BEFORE the Antichrist arises. "And it had ten horns. I considered the horns and, behold, there came up among them another little horn. And the ten horns out of this kingdom are ten kings that shall arise and another shall rise AFTER them." Dan 7:7c, 8a, 24a.

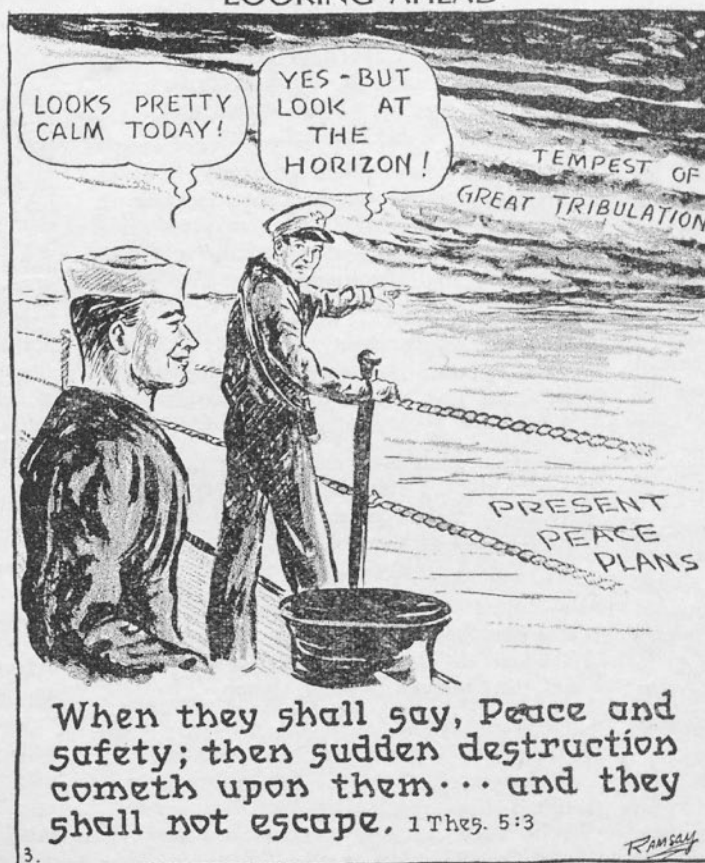
This then is God's eternal truth, His sovereign fiat that there shall be a world empire in existence for the Antichrist to assume leadership of, which he shall rule for three and a half years, whom the Lord shall consume by the Spirit of His mouth and destroy with the brightness of His coming.

Since the day of the Roman Caesars there has been no world empire. Charlemagne, Napoleon, Kaiser Wilhelm, the Mikado and Herr Hitler have dreamed and set armies amarch to fulfill their dreams, but have failed. Woodrow Wilson dreamed in a far more unselfish way and the abortive League of Nations was the result. It died almost a-borning.

Great nations have said, No, we will have nothing of it. America would not follow her altruistic President. "We will go our own way and will not be a part of any World League of Nations." England and France would not carry through on

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### LOOKING AHEAD



# "The Dead Are Raised"

ELMER A. FRINK, MISSIONARY TO NIGERIA

GABRIEL OYAKHILOME was born in Ishan Division of Benin Province in a very heathen territory. At the age of about fourteen he was taken to Onitsha Province to work for the Chief Commissioner of the Eastern Province in Nigeria. He took with him his idol god and served him faithfully.

He had labored for the Chief Commissioner for about ten years when one of his fellow men was taken very ill. It happened that an Assemblies of God minister visited the Chief Commissioner's residence and talked with the sick man, and Gabriel overheard their conversation. He talked to the minister and was given a tract on salvation. On reading the tract he was very much impressed and began attending the gospel services held in a rented hall. Here he was wonderfully converted.

With his conversion there came a great burden for his own people who had not heard of the Lord, and his chief concern and desire were to return to his people or to see that someone else went to give them the gospel message. He requested the minister to pray earnestly that the Lord would raise up someone to go there to preach. Finally they sent a young man from the Ibo tribe; but since he did not know the language he was unable to speak to the people, and after being there a few months returned without having had any conversions.

The brethren then gathered to pray that the Lord would raise up from among the Ishan people a man who could return to his home and give them the gospel message; and so it was not strange that after a few months Gabriel began to feel the Lord calling him back to his people. In August, 1941, he left his work and went to Umuahia and attended the Bible School there. After a month of schooling he returned to his work, but the burden was so great upon his heart, that he submitted his resignation to the Chief Commissioner telling him that he was returning to preach to his people. The Chief Commissioner could not understand why he should leave such a good position and return to preach, and so he asked Gabriel if the cause was financial, stating that he would be willing to give him an increase if that was the cause; but Gabriel told him the Lord had called him to preach and he must go.

In October, 1941, Gabriel traveled some two hundred miles to his home, and began to tell his own people of the saving grace of the Lord Jesus Christ. Gabriel was a man of unusual character, and very spiritual. He had a deep love for the Word of God, and such simple faith that when he read the promises contained in the Word he embraced them and claimed them for his own.

Gabriel was highly respected by his own family, and so they would listen as he gave them the gospel message.

After a few months of preaching, the Lord confirming the preaching of the Word with signs following, a church was established in Ewu. The most outstanding characteristic of

the work there was the miraculous healings. Nearly all who were converted were converted through healing. Many were poor, having given all their substance to offer sacrifices and to juju doctors.

After the church had been established, Gabriel was summoned to a village some six miles away. There a man had killed an animal known as a grass cutter, and had prepared a feast. All the members of the compound partook of this feast that had been prepared, and they became violently ill. After they had called their juju doctors and had sacrificed all in vain they remembered this Gabriel who had prayed and as a result people were healed.

Gabriel came at their call and told them that he was willing to pray for those who would accept his Savior as their Lord. Several of the young people agreed and a few of the older. And so Gabriel asked them to enter into one of the little huts and he would pray for them there. They spent the night in looking into the Word as Gabriel expounded on the way of salvation, and all of them accepted and believed that Christ had died for them. Then Gabriel told them how this same Lord had provided healing for their bodies, and in answer to prayer all who entered the hut were healed; but all who remained on the outside died. This caused a great stir, and it was noised abroad that there was a true God who was able to

heal them and deliver them. As a result, there was a church established there. One of the young men who were healed is now the pastor of this church.

Gabriel continued his visiting, and churches began to spring up in all the outlying villages, all of them as a result of miraculous healings. One of these churches, at Idunwele, was started as the result of a child being raised from the dead. The mother of this child had been barren for years and as such she was an outcast as far as society was concerned, for being barren was a great reproach. And so when she had this one son she was very happy. When the son was about a year old he died and the mother was stricken with grief, for being a heathen she had no hope. Then she remembered having heard of Gabriel and that he served a God who was able to heal. And so one night, around midnight, she came to Gabriel's hut walking through the drizzling rain. She knocked on the door and Gabriel came. She said she had heard that the God he served was able to heal, and she had brought her son to see if that God could raise him from the dead.

Gabriel's heart was touched, but he felt that he had been so busy working for the Lord that he had not kept in close communion with the Lord, and he realized that his God was being put to a test. He went back into the house, threw himself on the floor, and began to cry, "O Lord, hold me!" In other words, he was asking the Lord to draw him close to Himself, that he might feel His divine resurrection life. After a season of prayer he returned and took the child in his arms; and there in simple prayer and in simple faith, he asked the Lord to reveal Himself to this woman and restore life to the child. And the Lord heard and answered, and as a result there is a church in Idunwele today.

The church at Idunabi was the result of a wonderful healing. Gabriel was in the heathen town of Idunabi preaching the gospel, when he was called to the home of a middle-aged man who had been ill for years. The man had a stomach ailment. He had traveled far going to famed witchdoctors and juju doctors and asking them to help him, only to grow worse. He was in a pitiful condition, being just a mere skeleton.

Gabriel asked him if he knew of the Lord Jesus Christ, but he had not so much as heard of Jesus. Gabriel told him of the way of salvation and of the Lord who had provided healing not only for his soul but for his body, and in answer to believing prayer the man was instantly healed. He immediately went out and began to tell his fellow villagers the wonderful things the Lord had done for him, and as a result there is a flourishing church in this village.

Gabriel has been ministering among the Ishan people for about three and a half years now. There are nine established churches with over 800 regular adherents, and two outstations.

Eight years ago Gabriel was a heathen, bowing down before his gods of wood. Today he is a man of faith with a deep knowledge of God and of His Word.

The best of men and the most earnest workers will make enough mistakes to make them humble. Thank God for mistakes and take courage. Don't give up on account of mistakes.—Dwight L. Moody.

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## MY MOTHER

*J. Narver Gortner*

Who loved me long before my eyes  
Beheld on earth the light of day,  
And cherished me, her priceless prize,  
With love that none could snatch away?  
My mother.

Who prayed I ne'er might go astray,  
And prayed thus ere I learned to walk,  
And taught these lips of mine to pray,  
As soon as I had learned to talk?  
My mother.

Who when a bride I wooed and won,  
A bride whose beauty charmed my heart,  
Looked up with tears, and said, "My son,  
Be good, and always do your part"?  
My mother.

Who said "good bye" one gloomy day,  
And while we sleepless vigil kept,  
Left earth and from us passed away,  
And looked as though she only slept?  
My mother.

Who waits on yonder happy shore  
For me, and all she loved, to come  
To where no soul shall sorrow more  
In that eternal, blissful, home?  
My mother.

Whose voice will greet me first above?  
Whose face will be the first I'll see,  
When I shall reach that land of love?—  
Who waits with joy to welcome me?  
My mother.

# Mother Jones' Blankets

## A TRUE STORY

SISTER JONES had been a Nazarene deaconess for forty-five years when she came in contact with Pentecostal teaching and received the Baptism of the Holy Spirit. The next Sunday morning after her new experience she took her little white bonnet, and marching down the aisle of her church where she had so faithfully served, she handed it to the pastor saying, "I guess I'd better give this back to you. I've received the Baptism of the Holy Spirit and feel I'd better go over to the little church that believes in the experience I have received."

Though the pastor urged her to keep her office and just say nothing about the Baptism, Sister Jones, trusting God to care for her, gave up her only means of support and became a member of the little Pentecostal church. You can well imagine what that meant to a feeble little lady her age in life. A little house almost in the yard of the church was offered to her, and the people ministered to her needs, giving her grocery showers and showing their love in a practical way.

The young people of the church dearly loved this tiny little lady, and one day one of them suggested that they all chip in and buy Mother Jones some new blankets. Their love for her was purse-deep, and how the three young ladies chosen for their task delighted in choosing the pretty new woolly blankets. Wrapping them up in pretty paper and ribbon, they presented their gift, and Mother Jones was delighted.

One Sunday soon after this the pastor of the church asked the people to bring what they could to meet the needs of their less fortunate brothers and sisters. Out of the church slipped Mother Jones, and in a few minutes, back she came, carrying the very bundle given her shortly before. Walking to the front of the church, she handed the minister her "widow's mite." But the young people felt they had something to say about this. The idea of Mother Jones giving away those new blankets!

"Mother Jones, you can't do that," they said. "We gave those blankets to you."

"Aren't they mine?" she asked.

"Yes," they all agreed.

"Then, can't I do with them as I please?"

Still they objected. "Give your old ones if you must give some, and keep the new ones," they said.

"How many of you think I ought to keep these new ones and give away the old ones," she asked, and everyone of the ninety-eight young people voted "Yes." But theirs was not the victory yet, as they thought, for Mother Jones said, "Come to the altar everyone of you," and soon they were all at the altar, Mother Jones moving among them, laying her hands on each head and praying for them.

The Holy Spirit was working and there was much weeping and crying out to God. And not until they were willing for her to give away the new blankets would she let them arise from their knees. After they had gotten the victory, and were going back to their seats,

each of them came and shook hands with the one they loved so much. No one noticed what the other was doing—their eyes were too teary, no doubt,—but if you had been watching closely you would have noticed a quick little movement in the direction of her little pocket after each had gone. When all were seated she emptied the contents of the little pocket into her hand, and holding it out toward them she said, "Now children, look what you've done. Here you've given me three times the amount of money those blankets cost. You see, when I take care of the Lord, He takes care of me. If the three young ladies who picked out the other blankets will come I'll give them the amount the others cost and they can buy me another pair just like them. The rest I'll keep to use."

More than likely not one of those present ever forgot the truth they learned that morning. When you take care of God, He will take care

of you—or in other words, "Seek ye first the kingdom of God . . . and all these things shall be added unto you."

## A MOTHER'S CREED

I believe in God and in Jesus Christ.

I believe the Word of God as given in the Old and New Testaments.

I believe in family prayer.

I believe in the sanctity and responsibility of motherhood.

I believe the home to be the sphere of the mother's greatest influence.

I believe in having deep concern for the spiritual welfare of my children.

I believe in making the home attractive, so that my children will not seek enjoyment elsewhere.

I believe in an intimate companionship between myself and my children.

I believe in pointing out the moral dangers to which my children are exposed.

I believe it is my privilege and duty to know the companions of my children and to be familiar with their forms of amusement.

I believe in teaching my children, by precept and example, to know and follow Jesus Christ as Savior and Lord.—Adapted from the *Christian Evangelist*.

# Mother Mulliken

## LOUIS E. LATHAM

ON U. S. Highway 70 between Burlington and Durham, N. C. there is one of the most unusual service stations in the world. In fact, it is not only a service station for automobiles but for souls, as people from Florida to Canada and from California to the Atlantic Coast have stopped for prayer. A modest sign announces to the passing traveler, "THE OPEN-BIBLE SERVICE STATION," and inside on the counter is a well-worn Bible which is never closed. At this spiritual center twenty-two have been converted, one sanctified, one healed of cancer, a suicide averted, an attempted robbery foiled, hundreds of prayers prayed and sermonettes preached and three weddings performed.

It all began six years ago when God led Mrs. Elsie Mulliken, an almost lifelong member of the Free Methodist Church to, "Set her face toward the South." She did not want to enter the service station business, but in prayer God whispered to her, "Go into the highways," and there she has been preaching the gospel of Christ to travelers with much success for the past few years. Mother Mulliken, as she is called for miles around, is a quiet, unassuming woman with a genuine spirit of humility and gives God all the glory for what has been done.

Among the many thrilling experiences of this "highway pastor" is the one where two robbers came demanding fifty dollars. She reached for her Bible and prayed silently, "Lord this is my time of need. Help me, and help me now." After hunting for the place where she kept her money for the third time, one of the robbers roughly demanded her to

produce the cash. She knew he meant it and picking up her Bible with both hands she shoved it at him and he wilted like a rag, his strength almost leaving him. He quickly left without the money!

Another time a bus driver stopped and upon seeing the open Bible on the counter he pointed to it and said, "That's what I should be doing." She asked him, "What?" and he replied, "Preaching the gospel for I'm a backslidden preacher." She told him he need not remain in such a state and exhorted him to get on his knees and seek God. He did and prayed through in about twenty minutes and went on his way victoriously. Some time later a truck driver, upon seeing the open Bible, also made the statement that he was a backslidden preacher, and, with a little exhortation from Mother Mulliken he, too, wept his way back to God. One of the number who has been saved was a colored girl who came through shouting the praises of God!

Perhaps the most wonderful incident which has occurred was the case of Mrs. Moore, under treatment for cancer at Duke University. She was finally given up by the doctors and sent home to die. On her way home her party stopped at "The Open-Bible Service Station" to request Mother Mulliken's prayers for her. She complied with their request and prayed beside their automobile. The group went on their way with the lady, but three weeks later one of the men of the group returned to tell her that the subject of her prayers was healed and back at work in the mill. Surely, Jesus Christ is the same yesterday, today and forever. Amen and amen!

# "Doest Thou Well?"

THE Lord said to Jonah, "Doest thou well to be angry?" Jonah 4:4. What was the cause of Jonah's anger? A misunderstanding of the goodness of God. Men are ever misunderstanding God. The goodness of God is foreign to human thought, and man needs to have a new nature and be filled with the grace of God before he can have an understanding of the infinite grace of an infinitely gracious God.

The apostle Paul's longing was that he might "know Him." Intimacy with Him would mean fullness of revelation. God had revealed many things to him; and his longing, his burden, his prayer was that the saints might be filled with "the spirit of wisdom and revelation in the knowledge of Him." Eph. 1:17. "In the knowledge of Him"—not in the knowledge of certain doctrines concerning Him.

Paul prayed for the saints, that they might know Him, that the eyes of their understanding might be enlightened—that they might know something about His ways, His heart love, His infinite goodness, His plans and purposes, and the riches of the inheritance which He would have in His saints. There are infinite purposes of love that the natural man does not understand. And so Paul prayed that through the Spirit the eyes of the saints might be opened to see wondrous things—things hidden from the wise and the prudent, which He would reveal to His babes.

The Lord delights to teach His spiritual babes precept upon precept, line upon line, here a little and there a little, and be their Joshua leading them into the land of rest, to the place of refreshing, into the kingdom of peace and plenty.

So the Lord asked Jonah, "Doest thou well to be angry?" Angry when the grace of God was being manifested? When Nineveh was repenting? When the wrath of God was averted? The repentance at Nineveh and the mercy He would show them was in the forethought of God: it was in His purpose and plan; but Jonah rebelled against the plan of God and tried to run away from the ministry that would bring blessing and mercy and grace to the vast population of Nineveh that was in the clutch of the evil one, doomed to destruction.

Today God has purposes of grace, and these purposes have been revealed to us through the Son of God. At Calvary the judgment due Nineveh and due all the Ninevehs of earth, the judgment due this world and all its inhabitants, fell on the spotless Son of God, who died, the just for the unjust, that He might bring men unto God. He died there on the cross, bearing the iniquity of us all; but He rose again to send out His ministers on errands of mercy, with a proclamation of peace to the whole world. He said, "Go ye into all the world, and preach the gospel to every creature"—the gospel of mercy, grace, and love to every creature.

But men today are filled with anger, wrath and hatred. And the Lord's question still awaits an answer, "Doest thou well to be angry?" Man says, "Yes, I do; these are my enemies." But remember, the Man who died for you and for them bade you love your enemies. You say,

"But they treat us spitefully and act so wickedly." "Pray for them" is His word to you. Matt. 5:44. He has not changed His attitude. His word is still, "Go ye into all the world, and make disciples of all nations." You say, "Yes, but they are so undeserving." He died for the undeserving, the ungodly, and He would commission His Jonahs who have misunderstood Him, He would open their eyes and make clear to their understanding His purposes of grace to the Ninevehs, to the Samaritans, to the Antiochs, to the Philippis. The apostle Paul, filled with love, said he would preach the gospel in Rome also—the headquarters of the evil one in that day. The word is clear, "Go . . . and preach the gospel to every creature." Mark 16:15.

Saul of Tarsus was filled with anger, breathing out threatenings—the Jonah spirit was there. But on the road to Damascus, filled with the wrath and malice of the powers of darkness, he met the One who died for every man. He cried, "Who art Thou, Lord?" And the Lord said, "I am Jesus whom thou persecutest." Acts 9:5. It is still true, "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me." Matt. 25:40.

The Master said in substance, "You are persecuting Me; you are angry against Me. But Saul, I love you. It is hard for you to kick against the pricks. Those pricks will destroy you if you go on kicking against them. But now you will be blind for a season. The blindness of your outer eyes is just a picture of the condition of your inner eyes. You are angry, you misunderstand. But in My mercy and in My grace I will make you to understand."

And the angry one became the broken one, the mourning one. Then the Lord spoke to one of His disciples and sent him to the mourning one, and he prayed for him that his

eyes might be opened. There was more than the opening of the outer eyes; there was the opening of the inner eyes, and there came such a revelation of Calvary that in after years the transformed Saul of Tarsus could say, "God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." Gal. 6:14. He went forth to proclaim the power of that cross, and the power of the Lamb who had borne away his sins at Calvary, and who changed him from a man of anger to a man of love.

That same lovely One will reveal Himself to you. He will take away all those wrong emotions, all that hatred, all that anger, all that misunderstanding, and make you an apostle of love with a burden—the burden of the Lord—to take the gospel to every creature, the full gospel of love—"Repent, believe, and be baptized, and ye shall receive the gift of the Holy Ghost. For the promise—the promise of God's highest, His best, His most wonderful gift—is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."

Ask God for the Spirit of wisdom and revelation, that the eyes of your heart may be opened so that you may know His calling for you, the riches of His inheritance in His saints, and the greatness of His power. His purpose today is that His saints shall come behind in no gift, but that they shall go forth as did those early disciples, preaching the Word throughout all the world; and He will go with them, confirming the Word with signs following.—S. H. F.

## A MEMORIAL DAY OFFERING TO AID OUR AGED MINISTERS

The first benevolence authorized by the General Council is that of aid for our aged ministers. And this has been placed on a voluntary basis. No churches are assessed for any purpose in our Assemblies of God fellowship. But the needs are presented and all are given the privilege of giving freely out of the abundance of the heart as God has prospered us.

Twice a year, the General Treasurer is authorized to call this need to your attention. All pastors are urged to give their people an opportunity to give a Memorial Day offering on Sunday, May 27th. Of course, if that day is not convenient, any other day will do, just so the following is accepted and forwarded to the General Treasurer for this purpose.

Applications are constantly being received for assistance from this fund. When it has been ascertained there is a real need, which cannot be met in any other way, the application is acted upon favorably and aid given. Many of our ministers have reached the age of retirement, but because health and physical vigor are still good, they prefer to continue in active ministry. But the day is not far distant when they will be looking to us for assistance. We cannot fail them.

You have responded splendidly to this need in the past and we know you will not fail this time. Remember that Sunday, May 27th, is the day for the Memorial Offering. Send your offering to J. R. Flower, Treasurer, 336 West Pacific Street, Springfield, Missouri.

Learn to hold loosely all that is not eternal.

Pray  
for

ISRAEL



that they might be saved." Rom. 10:1.

"God forbid that I should sin against the Lord in ceasing to pray for you (Israel)." 1 Sam. 12:23.



A chapel in New Guinea which is becoming a G. I. revival center

## Spiritual Conquest Among American Doughboys

HARRY A. JAEGER

SENATOR James M. Mead has stated, "American doughboys are reaping heavily where the missionaries have so long and patiently sown."

For many Americans, the islands of the Southwest Pacific emerged from murky obscurity with dramatic suddenness in August, 1942, when the eyes of the world were riveted on Guadalcanal. As official communiques began to be supplemented by first-hand accounts from those who were sharing in the action, one of the decisive factors in assuring victory and the safety of countless Americans slowly crept into the foreground—the heroic devotion of Christian Solomon Islanders.

In half a century these treacherous head hunters of the Pacific have become some of the finest Christian people in the world. Today thousands of G. I.'s owe their lives to the aid of these natives whose devotion to our English-speaking race is the direct result of faithful missionary efforts. Doughboys abroad never cease in expressing their appreciation and many of them have been saved through testimonies of these one-time savages. Like Tommy Lee, of Texas, numbers have answered the call of God to pledge themselves for life service in other lands.

### PENTECOSTAL REVIVAL

is in progress, in New Guinea. Chaplain Lane reports that in the fourth week of their second 100% G. I. evangelistic campaign, they are seeing greater results than ever before. Every night the chapel is crowded. Their theme chorus, "Send a Great Revival," expresses the spirit of the whole campaign which has been earmarked with Pentecostal fervor and power. A G.I. Choir of 25 men, which meets for prayer every night before service, has contributed greatly to the success of the meetings.

Brother Lane has seen as many as 24 husky soldiers come to the altar at one service. To date, 150 have been saved and the end is not

yet. Nearly every day they have gone to the ocean to baptize those that were saved the night before. Similar Holy Ghost revivals are breaking out in many of the Pacific areas among men who have been in the heart of most desperate fighting. Let us put every effort into evangelism among servicemen.

### OUR SERVICE CENTERS

in the West Coast area are contacting thousands of these men before they go overseas. At Oceanside, near Camp Pendleton, nearly 1500 men have been saved in the past year. Our service center in Long Beach reports 155 conversions last month besides hundreds more requesting prayer for salvation. Our centers in Oakland, San Pedro and San Diego give similar testimonies of the saving grace of Christ. With the coming victory in Europe, these centers take on even greater importance as thousands more men are sent through Western ports to the intensified offensive against the Japanese.

### IN THE PACIFIC

our men are facing months of hard fighting and thousands of casualties. We are well acquainted with the now historic battles of Wake Island, Guadalcanal, and the Solomons, but Yanks are still making history on such places as Iwo Jima, Okinawa, and other island stepping stones to Tokyo.

In a terrific battle at Iwo Jima during the past few weeks, our forces suffered 19,000 casualties. Okinawa has seen such an influx of military personnel that it is now known to be the most densely populated area on the face of the earth. It contains more telegraph and telephone lines than any American city of 190,000 population. According to reports that have just reached us, our own Assembly of God chaplain, Captain Kenneth McConchie, is in the very center of this struggle for life and death on Okinawa. In a letter received yesterday, Brother McConchie tells us that another chaplain has

been filled with the Holy Ghost according to Acts 2:4. He is one of a number of denominational chaplains who have seen the light and received the blessed experience of Holy Ghost Baptism.

### YOUR SERVICEMEN'S DEPARTMENT

is ministering to 55,000 of our Assemblies of God men, sending them a monthly letter. Victory Service Centers are contacting 200,000 each month. The hearts of men are being turned to God as never before. Several hundred are taking the first step toward Christian service and are enrolling in our Bible Study program. There are 147 prisoners of war who are being contacted.

Greater opportunities confront us today than ever before in winning youth for Christ. The Servicemen's Department has in the past 15 months had the joy of pointing thousands of sons to Christ. Our literature is called the best; our Service Centers are productive in souls; the hundreds and thousands of letters written have brought decisions for God.

From somewhere in Germany, Private Bud. W. writes: "I just received a letter from you with REVELLE enclosed and surely was happy to get it. Well, this still leaves me as a sinner, but a lover of God and His works. It is my heart's desire to become a Christian, so please tell all the Christian people to pray for me."

### SHALL IT CONTINUE?

Only you can answer that question. The ministry of the Servicemen's Department is supported entirely by your freewill offerings. If you fail to give, this ministry can not carry on. So far, God's people have voted that this vast soul-winning program shall continue. We believe our people still realize there is much fighting yet to be done and that the millions still fighting—thousands of them facing death—need our message of salvation.

### AN URGENT NEED

exists in our work. New responsibilities of service require your extra giving now—to win men going to battle in the Pacific. Ask God what He will have you do now, and for the future, as long as the need exists.

\* \* \*

*Editor's Note:* A few days ago Brother Jaeger brought to the Executive Presbytery a full report of the activities of the Servicemen's Department. He mentioned that since the news from Europe is becoming more hopeful, and hostilities on the German front are expected to cease soon, many have thought that now there is no further need to help in Servicemen's work. As a result, for the first time in the history of the Department, they have overdrawn their funds to the extent of \$3,000.

Recently, however, their expenses have been very heavy. They have given \$2,000 toward the putting in of a new service center in San Pedro, Calif., where so many embark to the Pacific theater of war, and they have yet \$2,000 more to pay on this center. The cost to the Department of the service centers at Long Beach, Calif., Tulsa, Okla., and Oklahoma City, Okla., has necessitated the expenditure of \$15,686.72 during the past six months. But since at these service centers no less than 1021 servicemen and women have yielded their lives

(Continued on Page Seven)

OUR



## MISSIONARY ADVANCE

## SOUTH AMERICA

*Is Hungry for God!*

RUTH COUCHMAN

South of the Rio Grande stretches a world vastly different in peoples, customs, climate and geography to that of the northern hemisphere, but underneath the dark skin of the South American beats a heart that is sincerely hungry for deliverance from sin. Though it is now 16 years since we first came to Peru, we never cease to marvel at the humble frankness with which the average person of this land will confess himself a sinner and kneel to seek pardon and cleansing from the God of all grace. South America is hungry for God, having been fed upon idolatrous ceremonies, empty rites, and strange stories of "miracle working saints." Thank God we can testify to them, "That which we have seen and heard declare we unto you, that you may have fellowship with us: and truly our fellowship is with the Father, and with His Son Jesus Christ."

How the gospel appeals to young people the world over! It now seems to be speaking to Peruvian youth as never before, and numbers are forsaking sin and pleasure to follow the Lord. These young people are eager to work for God, which has resulted in the formation of Christ's Ambassador groups in a number of the churches. A young people's rally took place in the church in Miraflores a few weeks ago and 300 fine young men and women from the Lima area filled the hall. The Lord was in the midst in a very precious way, and such a spirit of praise came upon these young lives that there was no preaching that night. What an opportunity! As these young people yield their lives to the Lord, they carry a testimony back with them to the shops and factories where they labor.

The church in Miraflores has now been plastered on the outside. We do praise the Lord for the faithful group of Peruvian saints who, out of their dire poverty, have been able to construct this fine church. It has taken several years to bring the building to its present state, since we could only build as there were funds available from the church savings. There is considerable work still to be done in the interior of the building, but if the Lord tarries, we will have a beautiful church, both inside and out. The auditorium of the church seats 300. There is a basement prayer room, Sunday School rooms, reading room, and two

apartments upstairs. In addition to the expense of the building, the members have undertaken the support of their native pastor, a fine young man who is a graduate of the Bible School. Miss Blossom and I continue to help as we are able, but rejoice that this church group stands squarely upon the Word in a self-supporting, self-sustaining program. The majority of these believers are tithers, which is at least part of the reason for the Lord's blessing upon this faithful group.

I wish you could visit the Bible School here and see the earnest and eager students at prayer and at study. Celestino Retuerto, a young man who left his position as school teacher in a mountain village, has just received the fulness of the Spirit. He is an excellent Bible student, since his educational advantages are above the average. Upon graduation, he plans to return to his teaching, preaching the gospel at the same time. Carlos Ross Morey, also a first-year student who is working to put himself through Bible School, recently brought us a report of having sold 69 Bibles in 13 days, including one Chinese Bible and 17 New Testaments. All this was in addition to his part-time employment as an electrician. Pray with us for these 40 students in the Bible School and for the 35 native workers who are already on the field, faithfully carrying the message of Life to those who are sitting in the shadows of spiritual death.

*Miss-A-Meal—May 27!*

Sunday, May 27 is the day! By means of the Miss-A-Meal project, the Christ's Ambassadors of America will make a great stride forward toward reaching their goal of \$100,000 for the Speed-the-Light Fund.

On May 27 each C. A., or anyone else who is interested, is asked to "Miss A Meal to Save a Soul." The Ambassador is to go without his main meal and to give the value of that meal in a special Speed-the-Light offering. He may then pray that at least one soul will be saved as a result of that missed meal. We feel that many of those prayers will be answered.

*Clothing for Europe*

In an hour when the peoples of Europe are desperately in need of relief, a nation-wide campaign is being launched for the collection of clean, usable clothing. The War Relief Commission of the National Association of Evangelicals has now secured a large warehouse in New York which is being used as a shipping center. The clothing which they ship abroad will be distributed to the needy through Protestant agencies, and the true gospel message will go out with the garments.

Belgium is already open for aid, and a shipment of about 15,000 pounds of relief clothing has already been sent. Another shipment will be ready soon. As other countries are opened, relief will be sent without delay. Help is urgently needed now. More than 40% of Belgium's children are suffering from tuberculosis due to exposure. Let us do our share. Our missionary work after the war will suffer if we fail. Clothing should be shipped by freight, express or parcel post to:

The War Relief Commission, N. A. E.  
536 West 46th Street  
New York 19, N. Y.

It should be kept in mind that only good garments should be sent, since they must be shipped for so great a distance. All woolen clothing should be properly mended and dry cleaned, but NOT pressed. All rayon and cotton clothing should be washed, but NOT ironed. Shoes that are still in good condition are urgently needed. Spools of cotton thread, remnants of cloth, shoe laces, felt hats which have been cleaned, bed sheets (even though patched,) safety pins, pins, needles, buttons, snaps, knitting wool, soap, etc. will be greatly appreciated.

It is further requested that each affiliated church mark the words "Assembly of God" under the sender's return address, so that the response from our constituency will be known.

Already various vehicles, purchased for the the C. A. Speed-the-Light fleet for the use of missionaries, are in operation—an amphibian plane in West Africa, a motor launch in the British West Indies, a motorcycle and a peep in Latin America, a gospel boat to be used along the Alaskan coast.

Think of the countless souls who will be thus reached who would never have otherwise heard. WILL YOU DO YOUR PART? Are you willing to miss a meal so that a soul will miss Hell? All offerings should be sent to the Missions Department, designated for the "Speed-the-Light Fund."

*Send all contributions to Noel Perkin, 336 W. Pacific St., Springfield, Mo.*

## Pray!

- ★ Eighteen of our twenty-nine Assemblies of God chaplains are overseas, often working under the intense strain of active combat.
- ★ Chaplain Joseph Schoonmaker has just suffered a severe attack of pneumonia, the result of exposure and overwork.
- ★ Chaplain James Pearson is in a hospital in Germany as a result of a shrapnel wound which caused a compound leg fracture.
- ★ Hundreds are being saved through the direct ministry of our "pastors in uniform," and their wide distribution of *Reveille* is reaching thousands more.

Pray—today—and every day!

### SPIRITUAL CONQUEST AMONG AMERICAN DOUGHBOYS

(Continued From Page Five)

to the Lord during this period and thousands more have requested prayer, Brother Jaeger believes the money spent has been a good investment.

The Servicemen's Department is a hive of activity; the 35 full-time workers are kept so busy that they have been grateful for the assistance of the 41 part-time workers who have come in from Central Bible Institute. There are 8 field representatives working among the soldiers (two at this time working among the Latin-American soldiers in Mexico, distributing an edition of *Reveille* printed in Spanish), and 22 workers in service centers.

The cost of mailing and distributing 6,000,000 copies of *Reveille* a year is also a great expense. No less than 3,000 chaplains are asking for free copies of this paper for distribution. We commend this work to the prayers and support of our *Evangel* family.

### THE SAN FRANCISCO CONFERENCE

(Continued From Page One)

the "sanctions" which their League called for. They rejected Russia's offer to participate in actual disarmament. The world was not ready for a world empire. The end time had not fully arrived.

And then, another World War. Somebody bigger than the nations, bent on fulfilling His own sacred Word, took the nations in His mighty Hand and threw them into the awful cauldron. "Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. And they shall drink, and be moved, and be mad, because of the sword that I will send among them. . . . Therefore thou shalt say unto them, Thus saith the Lord of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you. And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the Lord of hosts; Ye shall certainly drink. . . . A noise shall come even to the ends of the earth; for the Lord hath a controversy with the nations, he will plead with all flesh; he will give them

that are wicked to the sword, saith the Lord." Jer. 25:15, 16, 27, 28, 31.

Hitler said, "I'll have a world empire." Hirohito said, "I'll have a world empire." But the rest of the world did not agree to have either of them as world overlord. And the rest of the world bound themselves together to resist the ambitions and the wanton aggression of these two would-be world emperors. The "United Nations" were thus forged, on the anvil of dire necessity. With the two world aggressors subdued and well-nigh reduced to national nonentities, there now remains The United Nations—a world organization.

The purpose of this world organization was to crush Germany and Japan. That gory task is almost done. Will the United Nations remain as a world organization when its primary objective is won? A secondary objective and one that all seem to be convinced is a necessary one is to stay on as a world organization in order to ensure future peace. The San Francisco Conference will tell the tale. Cordell Hull says this is the world's acid test as to whether or not it has suffered and learned enough. If the San Francisco Conference does not produce a world empire something else will happen to this old world to MAKE it fulfill God's Divine Word. Pray God that very soon He will send Him who, as Prince of Peace, shall make wars to cease unto the end of the earth. Psalm 46:9.

## Coming Meetings

Due to the fact that the *Evangel* is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

JAMESTOWN, N. Y.—Prospect and S. Main Sts., May 15—; Evangelist and Mrs. E. V. Berquist, Youngstown, Ohio.—William L. Devereaux, Pastor.

ATLANTA, GA.—First Assembly of God, May 13—; The Lummer Music Makers, Davenport, Iowa.—Ralph Byrd, Pastor.

PERRY, IOWA—May 8, for 2 weeks or longer; V. L. Hertwick, Kansas City, Mo., Evangelist.—Harley M. Smith, Pastor.

TOPEKA, KANSAS—610 Lime St., May 13—; Arthur M. Otteson, Minneapolis, Minn., Evangelist and Gospel Singer.—Claude J. Utley, Pastor.

PROVIDENCE, R. I.—88 Mathewson St., May 13—27; Evangelist and Mrs. D. Leroy Sanders, Nassau, Bahamas.—"Eddie" Anderson, Pastor.

LOS BANOS, CALIF.—Full Gospel Church, May 13—; Evangelist and Mrs. E. Wm. Anderson of Oakland.—Arthur E. Lindvall, Pastor.

CHELSEA, MASS.—First Pentecostal Church, May 17—27; Evangelist Mrs. W. L. Shirer, Washington, D. C.—C. C. Garrett, Pastor.

GRANITE CITY, ILL.—24th and Grand Ave.; May 13, for 2 weeks; Willa Joy Short, Oklahoma City, Okla., Evangelist.—Stephen Vendermerwe, Pastor.

OCALA, FLA.—May 2—; Evangelist and Mrs. O. K. Stephenson of West Florida.—Chas. S. Brown, Pastor.

MARTVILLE, N. Y.—May 20—June 3; Geo. Clement, West Milford, N. J., Evangelist.—Harry R. Jackson, Pastor.

JOPLIN, MO.—Sectional Fellowship Meeting, Chitwood Assembly, May 14. Services 2:30 and 8:00.—Gerald Hager, Lamar, Mo.

WINDSOR, ONTARIO—Bethel Pentecostal Church, London St. and Bruce Ave., May 13—; H. E. Hardt, Falling Waters, W. Va., Evangelist.—Wm. H. Fitch, Pastor.

CHICAGO, ILL.—36th Annual Missionary Convention, Stone Church, 70th St. and Stewart Ave., May 6—20. Ralph M. Riggs and several of our missionaries will be speaking.—Ernest C. Sumrall, Pastor.

BETTENDORF, IOWA—Fellowship Meeting, May 14. Services 2:30, 6:30, and 7:45. Robert Cummings, Springfield, Mo., afternoon and evening speaker. Fellowship supper served by church. Fred Hoenes is pastor.—J. C. Snyder, Presbyterian.

SUNDAY SCHOOL CONFERENCE  
SIOUX CITY, IOWA—Sunday School Conference, May 13—17; A. M. Alber, host pastor. Evening sessions, first 4 days; all-day and evening sessions,

last day. Workers from three-state area invited to attend. William E. Kirschke, speaker.

CENTRAL BIBLE INSTITUTE  
SPRINGFIELD, MO.—Commencement exercises, Central Bible Institute, May 19—21. Alumni banquet, May 19, 6:30 p. m. Baccalaureate, May 20, 2:30 p. m.; H. B. Garlock, speaker. Alumni business meeting, May 21, 10:00 a. m. Commencement, May 21, 7:00 p. m. Rooms provided free for visiting alumni. If you expect to come, kindly notify Reception Committee Chairman J. Bashford Bishop, 2195 N. Broadway, Springfield, Mo., immediately as to exact time of arrival. Phone 7134 upon arrival.

MICHIGAN C. A. RALLIES  
Michigan State C. A. Rallies, May 30: Metropolitan Zone, Berea Tabernacle, Detroit; Watson Argue, speaker. Western Zone, Kalamazoo; M. A. Jolly, speaker. Saginaw Zone, Chio; Wm. Fitch, speaker. Northern Zone, Atlanta; Carl Ausbury, speaker. Services 2:30 and 7:30 p. m.—E. A. Manley, President; Vivian Hogan, Secretary.

AKRON, OHIO—State-wide C. A. Victory Rally, First Pentecostal Church, N. Howard and York Sts., May 29—30; Flem Van Meter, Pastor. Ralph W. Harris, National C. A. Secretary, speaker. Special instruction class for all C. A. leaders and officers. Three services daily. For free over-night reservation write Flem Van Meter, 498 Schiller Ave., Akron, Ohio. Entertainment arranged for all who come.—W. C. Stepp, State C. A. Secretary.

ALABAMA DISTRICT SPRING CONVENTION  
Northwest Section Beaverton, May 14-15; O. C. Hickman, Presbyter.

The ministers of a section with the delegates (one from each assembly duly elected) may elect their District Presbyter by vote. Applicants for issuance or renewal of credentials—ordinations, exhorter or licentiate—are requested to meet their Sectional Committee in person.—Marvin L. Smith, District Superintendent.

NEW YORK—NEW JERSEY DISTRICT COUNCIL

The Annual Council of the New York—New Jersey District will be held May 8—10 in the Masonic Temple, 608 N. Broad St., Elizabeth, N. J., where all meetings will be held and meals will be served. For entertainment write Pastor Louis A. Wells, 645 S. Broad St., Elizabeth 2, N. J. Those arriving Monday should go to Trinity Church, 417 Pennington St., for accommodations. General Secretary J. Roswell Flower, guest speaker.—Thomas R. Brubaker, District Secretary-Treasurer.

OKLAHOMA SECTIONAL COUNCIL  
Northwest Section, Clinton, May 14-16; E. L. Saxelid, host pastor.

It will be necessary for all who carry license or exhorters papers to be present and secure a renewal blank, so their papers can be renewed for the following fiscal year. Those desiring license or exhorters permits, meet the board. First service Monday, 7:30 p. m., in charge of Clifford Burkett, District C. A. President. Day services, 10:00 and 2:00. Licensing service, Wednesday afternoon.

For further information, write V. H. Ray, District Secretary-Treasurer, or F. C. Cornell, District Superintendent, P. O. Box 1341, Oklahoma City 1, Okla.

"NATIONAL UNITED FEAST OF PENTECOST"  
WASHINGTON, D. C.—Feast of Pentecost, May 13-20, will be observed by special meetings in Assemblies of God, with Pentecostal Holiness and Church of God churches co-operating. Services during week:

2:30 p. m., in Full Gospel Tabernacle, 915 Massachusetts Ave. N. W.; 7:45 p. m. daily, in the different churches named; climaxing in one united Rally at Constitution Hall, Pentecost Sunday, May 20, at 2:30 and 7:30 p. m. Speakers: Wesley R. Steelberg, Assemblies of God; Paul H. Walker, Church of God; and Wm. H. Turner, Pentecostal Holiness Church. The Honorable Joseph R. Bryson, Fourth District of South Carolina, will address the Convention. Capacity audience 4,000. All seats free.—Pentecostal Ministerial Fellowship of Washington; by Harry V. Schaeffer, Secretary-Treasurer.

### MISCELLANEOUS NOTICES

NOTICE—I have accepted the pastorate at Duenweg, Mo.—LeRoy Duke.

NEW ADDRESS—1136 D Street, Lincoln 2, Nebr.—Lester W. Dickinson, Secretary-Treasurer, Nebraska District Council.

WANTED—By Home Missions Committee of Western New York, a tent suitable for evangelistic meetings. Write, stating size and price.—Harold J. Snelgrove, 11 Olin Ave., Batavia, N. Y.

### OPEN FOR CALLS Evangelistic

M. M. Johnson, 600 N. Addison Ave., Lexington 17, Ky.—"After 3½ years as pastor of the Nicholasville Assembly, I am resigning, effective June 1, to re-enter the evangelistic field. Open for calls after June 24. Wife and I preach, play guitars and sing specials. Ordained; in General Council 13 years."  
Harry and Gipsy Johnson, 1103 W. Chase St., Springfield, Mo.

### Pastoral

Mr. and Mrs. W. M. Burnside, Box 334, Brewster, Wash.—"Many years' experience in both home and foreign lands. Ordained. Both of us are ministers and musicians. Believe in the old-time gospel as preached by the Apostles."

# The Passing and the Permanent

## CONVERSIONS AMONG SERVICEMEN

Eleven hundred Southern Baptist chaplains reported 99,000 conversions among soldiers, sailors and airmen in 1944.

### NEW CHIEF OF CHAPLAINS

Maj.-Gen. William A. Arnold, Army Chief of Chaplains, has retired from this important post, having reached retirement age. He will be succeeded by Col. Luther D. Miller, an Episcopalian. General Arnold is a Roman Catholic but his impartiality and sympathy toward all groups has won the respect of those who knew him.

### LUTHER MONUMENT SPARED

War spared the great Luther monument at Worms, Germany. Says the *New York Times*: "The bronze figures of Martin Luther and his fellow reformers, one of Protestantism's best known monuments, have defied the bombings, strafings and artillery fire of 1945 much as the original Luther defied the Kaiser and Reich in 1512."

### A BRILLIANT EXAMPLE

"Palestine has been able to absorb more than 210,000 immigrants in the past 10 years, and is today the world's most successful modern example of colonization," says the annual report of the Palestine Economic Corporation, the most extensive American business enterprise in the Holy Land.

### DEAD SEA MAGNESIUM

Housewives may one day have pots and pans made of Dead Sea magnesium. This metal from Palestine is much stronger than aluminum and only three-quarters as heavy. The only drawback to its use for domestic utensils is that it tends to corrode, but that problem will no doubt be solved soon. Magnesium will have many uses and the industry holds great promise.

### THE SECRET OF SUCCESS

Says a Christian from the Karen tribe in Burma: "Yes, the heathen are there by the millions. But it takes more than missionaries and missionary money and countless 'missionary methods' to reach these heathen. God must open the doors to sin-bound hearts, enabling them to comprehend the gospel truth. The Lord must send the right missionaries to the right people. The greatest need of the heathen is not millions of dollars and ship loads of missionaries. They need the Holy Spirit. The deeper the work of the Holy Spirit, the fewer missionaries necessary. Not by big numbers of missionaries, not by large sums of money, schools, hospitals, buildings, appurtenances of Western civilization, and great programs of foreign minds will the heathen be brought to Christ. No way but God's way will do what God wants done; that way is by the power of the Holy Spirit, and by those endued with power from on high." Christians, see if you can get this quotation printed in your church calendar.

## GOD IN OUR SCHOOLROOMS

An under-age Marine was sent back to high school after combat duty on Guadalcanal. Writing in *Reader's Digest*, he says: "You adults cry out about juvenile delinquency. Why then, in the name of common sense, may we not have religious teaching and leadership in public schools? Not sectarian, but on general morals and conduct. In the Marine Raiders, we had fellows with all kinds of religious faiths, and we swapped ideas. But we all prayed to the same God. Colonel Carlson would talk with us about religion and life as he saw it, and ask us to express our views. It did us more good than anything. Why can't we have these discussion periods in high school? Why is God so unwelcome in our schoolrooms?"

### BURMA UNDER THE JAPS

A cable from Mohnyin, a town in Burma recently liberated by the Allies, is given in *Life of Faith*. It indicates what the Japanese attitude is toward Christians:

For almost two years the Christians were not permitted to hold church services. After the Japanese took control the Christians used to hold weekly services in their homes, but as these services were conducted in English the Japs accused them of plotting and supplying information to the Allies. The Christians were under constant suspicion, and were forbidden to hold services. The Japs even forbade a mission doctor to use his stethoscope, saying it was a secret device for transmitting information to the British!

When the Allies began to bomb the town, all the civilians fled to villages in the jungle. After the evacuation, however, the Japs forced the Christians to return to the town, saying they had moved without permission.

All is different now that the Japs have been driven out. The Christians have full liberty and are again meeting for worship.

### PRICELESS DOCUMENTS

Said *Life*: "In the dim and unfounded expectation that Washington might be bombed, the Library of Congress in December 1941 sent into hiding the only truly priceless possessions of the U. S. They were the Declaration of Independence and the Constitution. Last October they were returned to public view in the Library."

While guarding these priceless documents let us guard with even greater vigilance that priceless Book which Andrew Jackson called "the Rock on which our Republic rests." Other documents may interpret our liberties; the Bible is our divine authority for those liberties. Unless the people of America go back to reading and revering that Book, the end of our liberties is in sight. We need to hearken to the words of another President, Ulysses S. Grant, who said: "Hold fast to the Bible as the sheet anchor of your liberties; write its precepts on your hearts and practice them in your lives. To the influence of this Book we are indebted for the progress made, and to this we must look as our Guide in the future."

## "MAKE AMERICA CATHOLIC"

According to *The Converted Catholic*, the campaign to "Make America Catholic" is now using the block-warden plan. Two or three Roman Catholic families in each block are appointed to distribute Catholic literature to their neighbors, to write letters to local newspapers, and to threaten the corner druggist if he sells anything objectionable to the Roman church.

### PRAYING FOR PEACE

A Swedish believer writes that everywhere in Sweden, churches have been crying to God to end the war quickly so that doors of missionary opportunity may open in Europe and precious souls be won to Him. Believers in many lands have been doing likewise, and God promises to answer prayer.

### GOD'S BOOK MAKES THE DIFFERENCE

Says G. H. Talbot, "Put the *Bible* in the hands of the German boy, and *Mein Kampf* in the hands of the English boy, and in twenty-five years you will have the same result in reverse as you now have in Germany and England."

### WORTHY AMBITIONS

Said a certain Congressman to Dr. Montgomery, the Chaplain of the House of Representatives: "Chaplain, when I first came to Washington I had two ambitions: to become great and to get rich. Long since these have been replaced by two others: to conform my will to the will of Almighty God, and to serve my country to the best of my ability."

### TEN DAYS OF PRAYER

The Executive Council of the British Assemblies of God have decided to call all Assemblies in Great Britain and Ireland to ten days of prayer, from May 10 to May 20. The ten days of prayer prior to the day of Pentecost were spent by the hundred and twenty in prayer and praise, and great things followed. Could not we in America join our brethren in prayer at this season of the year when we commemorate the outpouring of the Spirit at Pentecost?

### PENTECOST IN PALESTINE

From *Redemption Tidings* we learn of a Danish Pentecostal missionary who is doing a wonderful work for God in Palestine despite the fact she is completely cut off from her people in Denmark. Her name is Lydia Christensen. Sixteen years ago she left a high teaching position with the Danish Government in order to go to Palestine at the call of God, and established a Children's Home at a village near Jerusalem called Ram-Allah. She started with a Jewish baby who was dying; the Lord healed the child and she raised it for Him. Since that time over 80 children (mostly Jewish) have passed through her Home.

For five years she has not heard from her family in Denmark, not knowing whether they are alive or not, and she has had to look to God for her financial needs in carrying on the Home. Many servicemen have found their way to this Home during these war years, where they have received the Baptism in the Spirit. The Lord has used His handmaid in praying them through into this blessing.