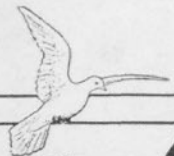


NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



# The Pentecostal Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel  
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., FEBRUARY 3, 1945  
NUMBER 1604

\$1.00 a year in U. S. A. Single  
copy, 2 cents. Printed in U. S. A.

## THE CRY FOR REVIVAL

W. H. ALDIS

**A**MONG God's people everywhere there is a deep and growing conviction that the supreme and urgent need of the hour is for a spiritual revival. Indeed, there are many who are profoundly convinced that unless there is such a revival, the outlook for the churches and also for the nation is grave in the extreme.

The war is evidently nearing its end, and while during the war there have been many thousands, especially in the armed forces, who have been brought into a vital relationship with God through Jesus Christ, yet the hopes which were cherished that the sufferings and the tragedy of the war might bring about a spiritual awakening, have been utterly disappointed.

The cry of the prophet finds an echo in the hearts of the children of God everywhere, as they look out upon the world, and into their own hearts. "Oh that Thou wouldest rend the heavens, that Thou wouldest come down." This cry brings to us a salutary reminder that *all revival is from God*. It is something which God must do.

### SPIRITUAL DEARTH

One of the dangers of a time of spiritual dearth like the present is that Christian people feel they must *do* something in the hope that somehow revival may result. Great organizations are brought into being, huge campaigns are planned, vast amounts of money are expended, and while some results are seen, yet practically no impression is made on the churches or the community at large, and in a few weeks the effort has very little to show, and certainly it does not appear to have brought

spiritual revival one whit nearer—indeed, it would almost seem that because of its comparative futility it has driven revival further away.

Again, let it be emphasized that revival is from God, and it concerns the church of God. It is God by His Spirit breaking into the almost lifeless, passionless and visionless Church, bringing new life and power, and then through a cleansed and

quicken Church doing His saving work in the world. The picture-language of the prophet reveals the nature of the God-given revival—"Rend the heavens and come down"; "mountains flowing down"; "fire burning"; "waters boiling"; "nations trembling." This, surely, is what we need to see. Mountains of pride, of tradition, of entrenched sin, of worldliness in the churches, flowing down at the presence of the Lord. The fire of the Holy Ghost burning and blazing, consuming the accumulation of worthless things.

Thou who at Pentecost didst fall,  
Do Thou my sins consume;  
Come, Holy Ghost, for Thee I call;  
Spirit of burning, come.

Waters boiling—no longer the nauseating, lukewarm condition, but water boiling: suggestive of a mighty, irresistible power—like the steam which drives the huge engine, and transforms a mass of inert metal into a pulsating, almost living piece of machinery.

Nations trembling. No one fears God today. Men dare to criticize God and even to speak of Him as though He were merely one of themselves. During the last war the late Dr. W. T. Forsyth, a true prophet who spoke with fearless courage, said: "We are apt to treat God as if He were only a patron saint magnified, whom we expect to attend to *our* affairs, if He is to retain our custom and receive our worship. We tend to think of God as if man were His chief end, as if He had no right to supreme concern for His own holy Name." The nations need to tremble in the pres-

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The important thing is to pray!  
The main thing is to pray! Oh, to  
pray aright! To pray believing! To  
pray importunately! To pray earnestly!  
To pray always! To pray through!  
To pray perseveringly! To hold on  
and out until the answer comes and  
we and others get wondrously blest!  
Lord teach us to pray!

# Lights From the Jewish Ghetto

AN ADDRESS GIVEN BEFORE THE SISTERHOOD OF THE OHAVE SHOLOM SYNAGOGUE, ROCKFORD, ILLINOIS, BY HARRY A. STEMME, PASTOR OF THE ROCKFORD ASSEMBLY OF GOD.

**C**OUNT it a privilege to be here in your Synagogue tonight and address your Sisterhood, particularly since I have become acquainted with Rabbi and Mrs. Danzig who kindly invited me to spend an evening with them some time ago. In our conversation on that occasion, I called attention to the fact that not all Gentiles are Christians. In your Old Testament Scriptures there is a great distinction made both in the law and in the prophets, between one who is a Jew only by nationality and not a real Israelite who is doing his utmost to exhibit in his life the righteousness of the law. You will be interested to know that there is a great definition of a Jew in our New Testament. Here it is, "For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh; but he is a Jew, which is one inwardly; and circumcision is that of the heart in the spirit and not in the letter, whose praise is not of men, but of God." Romans 2:28-29.

And now, a similar distinction exists between those who are real New Testament Christians and those who are nominal Christians among the Gentiles. This is the reason why I am going to tell you my life story, and how a Gentile who had no conscience against taking advantage of not only Jews but everyone else, came to a living experience of Christ where racial hatred could no longer exist side by side with a Christian experience. May I state with all the conviction of which I am capable that if all the Gentiles today became New Testament Christians, not a single Jew in the world would ever suffer persecution from Gentiles any more. The teachings of Jesus make it impossible for anyone who bears His name to hate a single human being. With this thought as a background, I am going to share with you my personal experience, and tell you why I love the Jewish people today.

I was brought up a few blocks from Maxwell Street in a tough section of Chicago and attended the Washburn School where perhaps 95% of the enrollment (about 1800) were Jewish. Most of my friends were Jews and thus practically my whole social life found its expression in parties, dances, athletic events and so forth with the children of Israel. When Saturday came, I earned my spending money as a kid by making fires in

the various Jewish homes of the old Ninth Ward in Chicago. ("Ye shall kindle no fire throughout your habitations upon the sabbath day." Ex. 35:3.)

On one occasion I vividly recall, one of the places where I built a fire was in a Jewish Synagogue located on Maxwell Street near Jefferson. In those days I received 5c for going back twice to keep it burning from sundown Friday night until the same time on Saturday. When I returned to the Synagogue on my route to collect the nickels which I had earned, I went to the first man in this Synagogue whom I could contact and

**CONVENTION CANCELED**  
Because of Government regulations, it has become necessary to cancel the Sunday School Convention scheduled for February 19-23.

asked him for my money. He replied, jerking his finger toward another man, "Go to him." I did so and this man in turn pointed to another man and said, "Go to him."

After I had done this seven or eight times with no success, I finally noticed a man on the platform kneeling before an altar with some ornamental religious robes on him and so I reasoned that maybe this fellow might have a keener conscience than others who were there, so I started to walk up and tap him on the shoulder to collect my nickel. To my surprise when the crowd saw where I, a Gentile, was going, they let out a shout and forcibly threw me out of the Synagogue. Oftentimes after that I wondered just why they rushed me, so that I would not get up close to that altar, but now I believe I know. It is only fair to add that this treatment was just partial payment for the times I led a young hoodlum gang into that neighborhood and overturned many carts and contents into the street.

As a school boy, I fell in love with a girl whom nobody would ever accuse of being Irish. Her name was Celia Isenstein. One time on a Jewish holiday, I met a friend of mine who had a lemon in his hand filled with cloves and as he walked and talked with me he repeatedly smelled the lemon. When I asked him what he was doing that for, he said, "On this holiday I am not allowed to eat any-

thing because this is our fast day." His name was Lewis Herskovitch. So I said to him, "If you don't eat I won't either, give me that lemon." So I took a good smell of it without stopping to question how it would take away my hunger, and fasted that day with him. You will believe me when I tell you that I was not a very intelligent worshiper.

It was not long until I associated myself with a group of Jewish gamblers as well as other tough characters in the neighborhood, which brought me into plenty of trouble with authorities operating out of the Maxwell Street Police Station. Three enemies in my reaction against society were School, the police and the Church. I was looking forward longingly to the time when I would be 16 years of age so that I could tell my parents that I wanted them no longer to bother me by asking me to attend Sunday School and church. I had an intense hatred for everything that pertained to religion because it was a constant interference with the things that I wanted to do.

However, I had a godly, praying mother who was grieving her life out because of my sinful ways. One Sunday morning, about 8 months after I refused any longer to attend church, she said to me, "Harry, I want you to go to church this morning." I replied, "What do I want to go to church for?" My Sunday mornings were spent in a little gambling joint directly across from the Washburn School known as "Sam's." Accordingly, that Sunday morning I started in the direction of this place, when a strange attraction drew me in the opposite direction toward the little chapel where mother attended church. As I continued my walk and came up to the door of this little church, I became conscious of a real tenderness toward the gospel which was preached there. They believed that it did not make any difference what a man's past life was; if he would repent and receive Christ as his Savior, the Lord would come in and change his life.

When I opened the door, the pastor was reading a passage from the Bible, and after this he called the congregation to prayer; and the custom was to kneel for congregational prayer. I had not been drinking anything that morning and so I know that my mind was clear, but there came something to me as I knelt that



seemed like a vision. I thought I saw a scroll before me which began to move and unroll itself, and I saw on it the picture of myself. It seemed impressed upon my mind that as it unfolded I was seeing successive pictures of my life in periods of five years, (from that time until old age.) I saw myself five years hence, and the picture indicated a deeper sense of degradation and sin and with each succeeding picture. I was made to shrink from the consequences of my evil living, if I should continue on in sin. Finally I saw myself as an old man with every appearance of a whipped and defeated life. All this was accompanied with a deep sense of divine conviction.

When I could stand it no longer, I rushed from the building and fought a tough battle with my conscience. My plans were to enter the ring and I already had my sparring partner and manager. The boxing editor of the *Chicago American* was a friend of mine who promised to introduce me to the boxing editor of the *Police Gazette*—and thus help me meet boxers of my weight. All this was going through my mind and just what would be my plans for the future if I should become a Christian. I then and there decided that I would wait until the morning service was over and go in and tell the preacher about my past life and request that he pray for me. Accordingly that Sunday morning I went in and received Christ as my Savior; and just as certain as I am standing before you. I became conscious of the great burden being lifted from my heart and a new light from heaven seemed to come in.

Now my purpose in relating all of this is to show you what a real experience of Jesus will do in creating the right attitude toward the Jewish people. I have a great tenderness and love in my heart for them and I am firmly convinced that it is impossible for one to be a real New Testament Christian and have any anti-Semitic attitude or lift his finger in persecution against the Jewish people.

This story will illustrate the effect of my conversion: During the Jewish holiday I had charge of a large news stand on the corner of 14th Street and Holsted, which was run by a Mrs. Goldberg. I found a way to systematically take money from the proceeds of my sales which did not belong to me; but, after my conversion, one of the first things I had to do was to write a letter to her confessing my theft, asking her forgiveness, and enclosing the amount of money which I had taken from her. Thus a real experience of Jesus not only gives us a love for all classes of people everywhere, but it also makes it absolutely necessary that every wrong be made right, so far as we can.

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# Prayer the Keystone of Revival

## HAVE YOU TRIED IT YET?

CHARLES G. FINNEY

CHARLES G. FINNEY in speaking of the beginning of his revival work says: "I had been in the habit of rising early in the morning, and spending a season of prayer alone in the meeting house; and I finally succeeded in interesting a number of brethren to meet me there in the morning for a prayer meeting. This was at a very early hour; and we were generally together long before it was light enough to see the road and to see to read. One morning I had been aroused and called the brethren up, and when I had returned to the meeting house but few of them had got there. As I came up, all at once the glory of God shone upon and around me, in a manner most marvellous. The day was just beginning to dawn. But all at once a light perfectly ineffable shone in my soul, that almost prostrated me to the ground. I think I knew something then, by actual experience, of that light that prostrated Paul on his way to Damascus.

"I used to spend a great deal of time in prayer; sometimes, I thought, literally praying 'without ceasing.' I also found it very profitable, and felt very much inclined to hold frequent days of private fasting. On these days I would seek to be entirely alone with God, and would generally wander off into the woods, or get into the meeting house, or somewhere away, entirely by myself.

"The spirit of prayer that prevailed in those revivals was a very marked feature of them. It was common for young converts to be greatly exercised in prayer;

and, in some instances, so much so that they were constrained to pray for whole nights, and until their bodily strength was completely exhausted, for the conversion of souls around them. There was a great pressure of the Holy Spirit on the minds of Christians and they seemed to bear about with them the burden of immortal souls. They manifested the greatest solemnity of mind, and the greatest watchfulness in all their words and actions. It was very common to find Christians whenever they met in any place, instead of engaging in conversation, to fall on their knees in prayer.

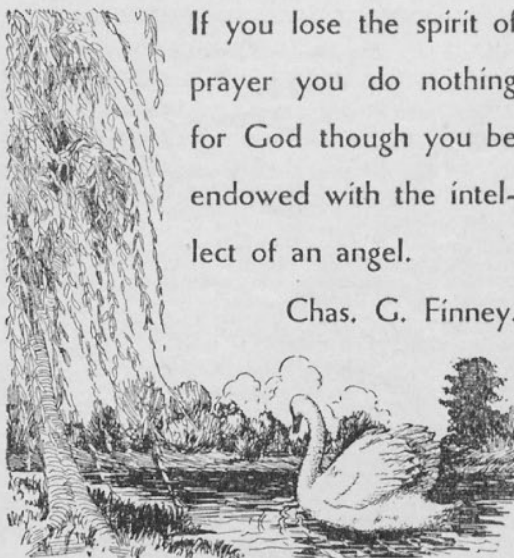
"Not only were prayer meetings greatly multiplied and fully attended, not only was there great solemnity in those meetings, but there was a mighty spirit of secret prayer. Christians prayed a good deal, many of them would spend hours in private prayer. It was also the case that two or more would take the promise: 'If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in Heaven,' and make some particular person a subject of prayer; and it was wonderful to what an extent they prevailed. Answers to prayer were so manifestly multiplied on every side, that no one could escape the conviction that God was daily and hourly answering prayer.

"If anything occurred to threaten to mar the work, if there was an appearance of any root of bitterness springing up, or any tendency to fanaticism or disorder, Christians would take the alarm, and give themselves to prayer that God would direct and control all things and it was surprising to see to what extent, and by what means God would remove obstacles out of the way, in answer to prayer."

Prayer is an essential link in the chain of causes that lead to a revival as much so as truth is. Some have zealously used truth to convert men, and laid very little stress upon prayer. They have preached, and talked, and distributed tracts with great zeal and then wondered why they had so little success. And the reason was that they had forgot to use the other branch of the means, EFFECTUAL PRAYER. They overlooked the fact, that truth by itself will never produce the effect, without the Spirit of God, and that the Spirit is given in answer to earnest prayer.

If you lose the spirit of prayer you do nothing for God though you be endowed with the intellect of an angel.

Chas. G. Finney.



# Destruction and Restoration

WHEN Christ looked over the city of Jerusalem and contemplated its impending destruction, He wept. The Jews had rejected His ministry, and He sorrowed because of the judgment that was inevitable.

From the glory the Son of man sees more than the city of Jerusalem. He contemplates the whole earth. A Jewish friend of the writer said that he was given a vision of Christ weeping. Just as the Jews of old rejected the ministry of the Son, so the Gentiles today have rejected the ministry of the Spirit who has come to make known to men the power of the sacrifice of the Son and the efficacy of His blood. And the judgment foretold of old is inevitable.

The judgment for the rejection of the Son was local, the judgment for the rejection of the Spirit will be world-wide. The prophet Jeremiah foresaw this and said, "I beheld the earth, and lo, it was without form, and void. . . I beheld, and lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the Lord, and by His fierce anger." Jer. 4:23, 26.

When the Spirit was first outpoured, Peter was given full revelation of both the judgment and the blessing associated with the coming again of the Lord Jesus Christ. He preached, "Repent ye therefore, and be converted, that your sins may be blotted out, that so may come times of refreshing from the face of the Lord, and He may send Jesus Christ, which was before preached unto you: whom the heavens must receive until the times of restitution of all things." Acts 3:19-21 (Scofield margin).

He then passed on to them the warning given by Moses years before, "A prophet shall the Lord your God raise up unto you of your brethren, like unto me; Him shall ye hear in all things whatsoever He shall say unto you. *And it shall come to pass, that every soul which will not hear that prophet, shall be destroyed from among the people.*" In view of His knowledge of the sudden destruction that is shortly to come upon the earth, is it a wonder that my Jewish friend saw in his vision the Son of man weeping?

After telling of the terrible judgment that is to come, Jehovah said through Jeremiah, "Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be (any) that execute judgment, that seek the truth; and I will pardon it."

No man was forthcoming in Jerusalem in that day. But the prophet Isaiah tells us of a Man in the glory who said, "I looked and there was none to help; and I wondered that there was none to uphold; therefore mine own arm brought salvation unto Me; and My fury, it upheld Me." It is this One who executes judgment who is the means of securing the pardon spoken of by the prophet. A pardon for the sin of the whole world! But men everywhere reject Him who offers pardon and they reject His pardon and peace.

During the past year we have seen the development of the most terrible weapons of destruction ever made. One of our editorial workers was recently on a train with an American officer who had just returned from England, who described the extraordinary devastating effect of a robot bomb that he saw careening down the streets of London, bringing destruction and desolation everywhere in its wake. We are reminded of the words of the Lord through the prophet Hosea, "O Israel, thou hast destroyed thyself." Hos. 13:9. By means of these latter-day weapons of destruction the whole world will destroy itself.

Wickedness is abounding on every hand, and men are forgetting that God hates iniquity and that He will by no means acquit the guilty. It is written, "Thou art not a God that hath pleasure in wickedness: evil shall not sojourn with Thee. The arrogant (the boasters) shall not stand in Thy sight; Thou hatest all workers of iniquity. Thou wilt destroy

them that speak lies: Jehovah abhorreth the bloodthirsty and deceitful man." And after this we hear the prayer of the Holy Spirit through the inspired psalmist: "Hold them guilty, O God; let them fall by their own counsels; thrust them out in the multitude of their transgressions; for they have rebelled against Thee." Psalm 5:4-6, 10. R. V.

The scripture, "The wicked shall be turned into hell, and all nations that forget God," is not seen on many bulletin boards these days, but it is still in the Book.

It is after saying, "O Israel, thou hast destroyed thyself," that the Lord says to those who take refuge in Him, "But in Me is thine help. I will be thy King."

He who transformed the earth from being without form and void, and planted a garden in Eden, will know how to deal with the chaos that will be inevitable after the sudden destruction comes upon this earth. He will turn this world once again into a garden. The desert shall rejoice and blossom as a rose. It shall blossom abundantly. He who planted paradise at the beginning will restore paradise again at the end.—S. H. F.

## The Daily Cross

"If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me." Luke 9:23.

Here is one inexhaustible paradox of this great matter; on one side a true and total self-denial, on the other, a daily need for self-crucifixion. This is a thing which I am content simply to state, and to leave it as the Lord's word upon the believer's mind and soul.

But "daily"; without intermission, without holiday; now, today, this hour; and then, tomorrow! And the daily "cross"; a something which is to be the instrument of disgrace and execution to something else! And what will that something be? Just whatever gives occasion of ever deeper test to self-surrender; just whatever exposes to shame and death the old aims, and purposes, and plans, the old spirit of self and its life.

Perhaps it is some small trifle of daily routine; a crossing of personal preference in very little things; accumulation of duties, unexpected interruption, unwelcome distraction. Yesterday these things merely fretted you and, internally at least, "upset" you. Today, on the contrary, you take them up, and stretch your hands out upon them, and let them be the occasion of new disgrace and deeper death for that old self spirit. You take them up in loving, worshiping acceptance. You carry them to their Calvary in thankful submission. And tomorrow you will do the same.—Bishop Moule.

## THE PENTECOSTAL EVANGEL

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The Pentecostal Evangel is a weekly publication and is the official organ of the Assemblies of God in U. S. A.

Subscription Rates. \$1.00 per year in U. S. A. Canada, \$1.50; Great Britain and possessions, 7/6. Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U. S. A.

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Entered as second-class matter June 25, 1918, at post office in Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.



# Facing Facts

M. L. GRABLE

IN THE very beginning of the Pentecostal outpouring we were quite small in number. Our ministry was marked with signs and wonders. Hungry souls from many old-line churches flocked to us for the full gospel message. The unsaved were swept in and our work grew and prospered. Nationally known writers have recorded our growth in their books and we have rejoiced in spiritual victories.

Then the Lord's judgment fell upon the earth in world conflict. Depression quickly turned into a time of padded pay-rolls. But with the increase in "goods" has come a rapid decline in spirituality. Our Assembly of God pastors are alarmed. Many have written us for assistance.

Sunday School superintendents and teachers who were once faithful to humble tasks now "sleep in" on Sunday mornings. Parents "park" their children while they are in defense jobs, and admit that they have so much to do that they have not time to go to church.

This material upsurge and spiritual decline has greatly affected our progress. In recent weeks we have had opportunity to make a careful survey of the work being done by our Sunday Schools at large. Almost all states have had alarming losses in their Sunday Schools. Perhaps 65% of the Schools have had losses, while 35% have enjoyed some gains.

The situation is made all the more serious when we find that leaders of local Schools are taking the attitude that all Schools are losing in number, "so why worry if *we* lose a few?" The existence of this spirit is proved by letters received from our District Sunday School Representatives. We asked them for letters stating the greatest needs on the field. Their letters tell of lack of vision, interest and concern on the part of the local Sunday School leaders. "They haven't the time and do not care to be bothered."

A Tulsa, Oklahoma, car dealer who visited in the Publishing House recently declared that by hard work and good business management, *his business had surged ahead in spite of car shortage!* But in another breath he complained of the lack of interest on the part of Sunday School workers. He said, "Give us teachers who care, and know how to teach, and we will build good Schools." His School is holding a two-week teacher training class, seeking to regain lost ground.

Losses on the field are being reflected in the total output of our Sunday School literature from the Gospel Publishing House. It is a little early to announce the losses in figures, but indications are that a number of Schools have actually closed. Our total number of orders is decreasing at no small rate.

This is a matter of no small concern to all. We would share our burden with our constituency. If we rejoice in seasons of prosperity, then we should be willing to face facts in periods of decline. Should we not humble ourselves before God, in prayer and humility? Above all, let it not be said of us, as Assembly of God Sunday School workers, that we are among those whose love has waxed cold. So long as there are unreached souls all about us, it would seem that there is no excuse for our Sunday Schools showing marked decline in attendance. Let us remember that we are *builders* together with God.

## Daily Feeding

"In the morning ye shall be filled with bread; and ye shall know that I am the Lord your God. And they gathered it every morning... and when the sun waxed hot, it melted." Exod. 16:12, 21.

In these verses we have the law of the manna. The Lord would send it in the morning: in the morning it was to be collected. He who neglected to gather his manna in the morning would have to go hungry the whole day long.

All this is a foreshadowing of our blessed Savior. He Himself is the bread from heaven, the hidden manna. It is in the morning that the believer, even though he be one of the weakest, must draw nigh to God to receive his portion for the day.

The reading of the Word is not all that he has to do. The Word is the vessel in which the bread of life is served; he must not only read and meditate on the Word; he must know and accept the living Christ as his bread of life. Jesus is the "hidden manna."

Neither is it enough to pray; prayer is seeking after the manna; he must be sure actually to find the Bread of Life and carry it with him during the day as his food and source of strength.

This is accomplished by faith. Faith sees and finds and takes and eats. By faith I look up in the morning to Jesus as my life. By faith I surrender myself, in the full sense of His love to me, in that He will be my life throughout the day. I

tarry until my soul has the full assurance of this. By faith I thank the Lord that I may possess Him for the whole day—and I go out into the heat of the day in the rest and gladness of the assurance that Jesus is my Life in this day.—Andrew Murray.

## Christ and His Bride

The servant of Abraham went a long journey that he might bring a bride for Isaac. And the Holy Spirit has been given and poured out that He might bring a bride for Jesus.

Eliezer sought and found Rebecca. The Holy Spirit has come to find a bride for Christ. Will He find you? Will you go when He finds you? You can stay behind, but you'll miss Isaac.

The Holy Spirit is saying to you, "Will you go with this Man?" You must answer Him. The Spirit only moves, He does not compel.

Isaac mourned the loss of his mother, but when Rebecca came he was comforted. Jesus wants to be comforted—comforted for the agony in Gethsemane, and comforted for the pain of death! The bride that will be given Him will be adequate compensation for Calvary. Thus saith Jehovah, "He shall see the travail of His soul, and shall be satisfied." Isa. 53:11. Will He see it in you? He longs to. Rebecca never regretted going with Abraham's servant, and you will never regret going with the Holy Spirit.

The queen of Sheba saw Solomon in his glory, but she said that half had not been told her. It could not be told, it must be realized. So with the glory of a greater than Solomon. It cannot be told, it must be realized. Are you hungry for Him? He is more than hungry for you.

## Revival

Our Christian life is always open to a golden revival. A missionary wrote in the Indian Revival: "Suddenly the message of the Cross gripped *me!* My eyes filled with tears. I thought it strange, as I had all along insisted on this as the one supreme message. The whole day my thoughts were centered on the Cross of Christ, and when the time for prayer came I felt a consuming longing to plead for souls. The Cross and the Blood of Jesus were the outstanding themes in all prayer, and there was a depth in the prayers I had never felt before. God put the burden of prayer upon me in such a measure that I thought seven to ten hours of each day the privilege of my life."

The time we have lost cannot be recalled; should we not then redeem and improve the little that remains?—Richard Baxter.

# The Dying Tramp

A TRUE STORY BY CORA L. VINAL

AND He (Jesus) spake this parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness (or their desert pasture), and go after that which was lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. . . . I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Luke 15:3-7.

There were ninety and nine that safely lay,  
In the shelter of the fold;  
But one was out on the hills away,  
Far off from the gates of gold;  
Away on the mountains wild and bare;  
Away from the tender Shepherd's care.

"Lord, here hast Thou Thy ninety and nine,  
Are they not enough for Thee?"  
But the Shepherd made answer, "This of mine  
Has wandered away from Me;  
And altho' the road be rough and steep,  
I go to the desert to find My sheep."

The setting of this story is on the outskirts of one of our large cities, and the season is winter. Our missionary friend had been down by the depot handing out gospel leaflets, when that inner urge, which she knew and dared not disobey, moved her out from that hurrying throng to take to the railroad tracks. Many times before Mary McMillian had walked the tracks, because she had been called to go to the tramps and castaways, and such wanderers were more apt to be contacted along the railroad tracks than on the sidewalks of town.

And so she walked along, holding sweet communion with her Lord, and seeking further guidance, quite satisfied to know that He was taking her somewhere on some mission of His own choosing. Reaching the outskirts of the town she noticed an old shack not far from where she was passing. And then she thought she heard a groan. Yes, she decided it must have been a groan, for she heard it again. Following a path which led to the entrance of the wretched-looking place, she reached the doorway and looked in. In one corner an old man, evidently in great misery, lay on the floor, with some excelsior, covered over with a gunny sack for a bed. Aside from that the place was bare and empty. The poor creature had long hair and whiskers, and he was filthy and ragged. More than that, he was very sick, partly delirious, and evi-

dently frozen. She noticed that one hand, lying on the cold stone floor, was cracked and bleeding, one ear was swollen, cracked open and bleeding, and a large sore on his face was discharging corruption.

Approaching close to the suffering man our friend bent low, and questioned: "You are quite sick, are you not, brother?" "Yes," he whispered faintly, "I'm sick." There were no facilities in the shack wherewith to minister; no way to heat water, and no way to cook food, and no food to cook. "Wait a few minutes and I'll come back," she said. And then our friend to the hoboese started out in search of help. She discovered a grocery store and lunch counter across the tracks. Kind friends were called. A Christian doctor was sent for. Accompanied by the grocery man, and with a bowl of hot soup, she returned. The soup was spooned out slowly. Groceries were brought in. Coal was ordered. A little monkey stove that would furnish heat, and also serve for warming food, was set up, and soon the little cabin was made quite comfortable.

Someone may ask, "Were there no hospitals in that city? Were there no charitable institutions of any kind?" Yes, doubtless some such place could have been found. But our friend has not mentioned that such a thought once came to her mind. She evidently considered it her God-given privilege to minister with her own hands to this suffering fellow-creature.

The doctor arrived and, after an examination announced, "He cannot possibly live. I think he is frozen interally." Some of his fingers were frozen, as well as his feet. He was a sight for well-kept persons to look upon, and he was in great distress. Warm water was ordered, and then the cleansing away of the filth and corruption began. His face and hands were cared for, and then our friend was asked to bathe his feet.

## SERVICEMEN'S EDITION

The Evangel of January 13 was a special edition devoted to those in the armed services of our country. The issue is especially suitable for distribution among soldiers and sailors. We have about 10,000 extra copies. They can be purchased for one cent per copy. Order early, as we do not expect our stock to last long. Gospel Publishing House, Springfield, Mo.

At this her spirit at first rebelled. It seemed too much to ask. She started to say, "Why can't Mr. W—— do it?" Mr. W—— and his wife were the friends called in to help. But she was checked. If her Lord wanted her to do it, she surely could, and do it she would.

So she got down by the bedside and soaked the mud from those poor frozen feet, mud and slime which had oozed in through the cracks in his old worn-out shoes. In fact, they could hardly be called shoes; and as for socks he had none.

"A loathsome job," the reader may say. "Why did she do it?" Because she remembered the Shepherd who had sought the lost sheep until He found it, and had washed the feet of His own. And as she was doing the will of that Shepherd, she washed the bleeding feet of the dying tramp. But was it his feet only that she washed? As she washed the dirt from those bleeding wounds she seemed to be washing the feet of her own beloved Lord. Beautiful feet they once had been as they toiled over the Judean hillsides, where He proclaimed glad tidings of good things, and ministered to the suffering bodies and sin-burdened souls of perishing humanity. Beautiful feet that Mary had kissed, bathing them with her tears, and wiping them with the hairs of her head. But now before her inner vision they appeared as bruised and bleeding feet; feet with ugly gaping wounds where they had been pierced by the nails that fastened them to Calvary's tree, feet torn and rent as He writhed in the agonies of death for a world of perishing sinners.

But none of the ransomed ever knew  
How deep were the waters crossed;  
Nor how dark was the night that the Lord  
passed thro'  
Ere He found His sheep that was lost.  
Out in the desert He heard its cry,  
Sick and helpless, and ready to die.

"Lord, whence are those blood drops all  
the way  
That mark out the mountain track?"  
"They were shed for one who had gone astray  
Ere the Shepherd could bring him back."  
"Lord, whence are Thy hands so rent and  
torn?"  
"They're pierced tonight by many a thorn."

The vision passed away. The task was finished. And she was back in the little hut by the tracks. All night she stayed, and throughout the days to come the man was cared for by night and by day, either by herself, or by her friends. At the end of the first week he was able to relate something concerning his past life. During the second week he told the whole story, which was written down, as follows:

He had been a well-to-do business



# What Young People are Saying

## About the NEW C. A. Herald

man. He had a married daughter, and a son nineteen years of age. On account of the illness of his wife at that time, a young girl had been employed to help in the home. His son-in-law, he revealed, was a banker in the town. One day a letter fell out of the girl's pocket, which he picked up and read. It was from his son-in-law, and incriminated the son-in-law as the betrayer of the girl. The man said nothing about it. How could he? His own daughter was the wife of the guilty man. How could he cause her such suffering as the truth would surely bring?

And then the baby came. The girl accused her employer of being the father of the child. He could have vindicated himself, but because of his daughter he took the blame, and made no explanation. His own clerks turned their backs upon him. And finally his partner, his own father-in-law, put him out of the business. "I had to go," he would say. "There seemed no other way." And so he had been tramping ever since. "A castaway," he would say, bitterly, "a castaway."

Then he told of how one day he picked up a newspaper, and read an account of the whole sad affair. He had the clipping. It said that the girl's infatuation for his son-in-law, the banker, had been broken, that she had taken the matter into court, there confessing the truth. Letters had been produced which proved without question that the banker was the one involved and he was ordered to provide for the woman and her child. Mention was also made concerning the wrong done to an innocent man, who had been forced to leave home under an awful stigma. But by this time his wife had married again, and he could not return. His soul was in bitterness. He knew not God. He had no real friends to comfort him. And so he had wandered about, a broken-spirited, homeless outcast.

Dear reader, what think you? Was he worth ministering to? Was he worth saving? True, the ninety and nine were perhaps safely housed and shepherded, but here was one for whom Christ suffered and died, a lonely wanderer in need of the grace and mercy of God. And whatever the opinion of men may be, that dying hobo found his way into the kingdom of God. His bitterness disappeared. The rankling wound inside was healed, and that poor sufferer, who had found little in life worth living for in many long years, could now say: "I don't feel as I did toward my wife and son-in-law. The bitterness is all gone." Thus the humble ministry had not been in vain.

But all thro' the mountains, thunder-riv'n,  
And up from the rocky steep,  
There arose a glad cry to the gates of heav'n,

The C. A. HERALD has taken on a new form for 1945. Its pages are now twice as numerous and only half as large. In other words, it has 32 pages, size 6x9, and here are a few comments from readers concerning the January issue:

- "I like the new HERALD."—A. K., Minnesota.
- "I think it is more attractive."—A. E., Oregon.
- "It seems more compact and personal. I like the pictures, too."—G. D., South Dakota.
- "I would rather have this form than any other."—L. K., Texas
- "This month's HERALD is excellent. Each article is fine and well written. I like it very much and prefer the small size. Thank God for such a paper."—J. C., California.
- "The new HERALD is very fine. I like it a lot."—E. W., Ohio.
- "I am not of your faith, yet I read the C. A. HERALD regularly. It's fine. We servicemen receive it through our chapel. I save all your best articles and find the new size perfect; it can be filed without rolling, folding or bending."—C. E. P., Florida.
- "We like the new size because it is handier for mailing to servicemen. It will be more convenient for them to handle, too. Each month we send the HERALD to every boy from our church, and we have letters from them stating how much they appreciate it. We are very proud of the paper and enjoy it very much."—J. A. C., Michigan.

Approval of the new style seems to be unanimous. No doubt the young people of YOUR church would enjoy it, too.

**Pastor**, are you urging them to subscribe to the HERALD? **Parents**, is your son or daughter getting it? **Sunday School leader**, do your young people know about it? **C. A. leader**, does your group receive a bundle of copies each month?

Send an order today and ask for the February issue, which contains interesting messages by young people, articles by Army chaplains, missionary stories, news about the Hi-C. A. Brigades, information about the C. A. Speed-the-Light Fund, group pictures, a new serial of life in the Air Corps, and many other good things.

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GOSPEL PUBLISHING HOUSE - - - - - SPRINGFIELD, MISSOURI-



"Rejoice! I have found My sheep!"  
And the angels echoed around the throne,  
"Rejoice, for the Lord brings back His own."

He lived three weeks, making the folks promise not to notify his son until after his death, and requesting them not to permit his family to take his body back to his old home. "I'm going home," he would say, "not to my earthly home, but to my eternal home, from where I shall never depart." They complied with his requests. And the day came when our friend to the hoboes and castaways had the honor of speaking a few words at the simple funeral service, after which he was laid away in the cemetery. So ends the story of a wanderer, a castaway, a hobo. Ministered to by Christian friends, he departed this world in hope of God's brighter, better tomorrow.

One kind of enemy is a friend who does not oppose you when you are wrong.

### Yieldedness

In the darkest moments I am able to confide in God, for I know what a beautiful and kind and faithful and lovable Being He is. And if it be the will of God to put us in the furnace, let Him do it, so that we may acquaint ourselves with Him as He will reveal Himself. And as we know Him better we come to the conclusion that God is the most lovable Being, and say, "It is my Father—let Him do as He pleases."—George Mueller.

"The root trouble of the present distress is that the Church has more faith in the world and the flesh than in the Holy Ghost. Things will get no better until we get back to His realized presence and power."—Chadwick.

Life is not a little bundle of big things, it is a big bundle of little things.

### Bringing Up a Child—or Down

"Train up a child in the way he should go, and when he is old he will not depart from it." Prov. 22:6.

To Bring Down a Son or Daughter—

1. Let him have plenty of money to spend as he likes.
2. Permit him to choose his companions without restraint or guidance.
3. Give him a latchkey and allow him to return home late at night.
4. Make no inquiry as to where and with whom he spends his leisure time.
5. Allow him to think that good manners are a good substitute for morals.
6. Teach him to expect pay for all help at home and for all service to others.
7. Let him spend Sunday hours on the street or with companions with low ideals as to the Lord's Day.
8. Do not trouble to interest him in the Bible or to win him for Christ.
9. Let him see that you think church attendance is unimportant.
10. Never let him hear you pray, especially not for his salvation.

To Bring Up a Son or Daughter—

1. Make home the brightest and most attractive place you can.
2. Make him or her responsible for helping in some daily duties at home.
3. Never punish him in anger nor to relieve your own feelings, but only in love, and for disobedience.
4. Do not ridicule his ideals; talk frankly on matters in which he is interested.
5. Encourage him or her to invite friends to your home and table.
6. Impress upon his mind the fact that service and honesty are more important than making money.
7. Live Christ before him so that you will be able to talk of Christ to him.
8. Set an example in faithful church attendance and interest in the work.
9. Let him see your enjoyment and profit from Bible reading and prayer.
10. Be much in prayer for his salvation and spiritual growth.—Adapted from W. D. Lancaster in *Truth*.

### The Cry for Revival

(Continued From Page One)

ence of our God who "is a consuming fire."

#### OUR RESPONSIBILITY

This is the revival we need, and man is helpless to produce it. All the organizations and campaigns, good as they may appear to be, will utterly fail to bring about this urgently needed revival. God is sovereign, and in nothing is His sovereignty more clearly revealed than in this matter of spiritual revival.

Can man, then, do nothing? Ought we just to fold our hands in apathetic indifference? No, a thousand times No.

There is a revealing word in Isa. 64:4, which shows us what we ought to do. We are told there that "God worketh for him that waiteth for Him." This gives us the clue to our responsibility. It is to "wait" for God. What does that mean? Mere inactivity? A listless indifference? No, no. It implies a yearning longing such as the prophet expressed in his poignant cry: "Oh that Thou wouldest rend the heavens, that Thou wouldest come down." It implies a passionate, persistent waiting upon God for the manifestation of His

power—like Jacob when he said, "I will not let Thee go except Thou bless me."

All this is far removed from inert inactivity and indifference. It is something costly; something akin to sweat, and blood, and tears.

But again, there is another revealing word in Isa. 26:8, where the prophet says: "In the way of Thy judgments have we waited for Thee, O God." The word translated "judgments" might be more correctly rendered "law" or "method." God is a God of judgment, of law, of method: "Blessed are all they that wait for Him." What is that "law" or "method" along which we must wait for God to ensure His working for us? This is of supreme importance. Turn to the closing verses of chapter 64, and you will find it set forth there. It is by way of confession and submission.

If we are to fulfil the divine conditions for the display of God's sovereign power in revival, we must come to the place of sincere, heartfelt confession and true humble submission.

CONFESSION. The prophet confessed on behalf of himself and his people to three things:

(a) *Uncleanness*. "We are all as an unclean thing." In the light of the holiness of God comes the conviction of our uncleanness. Isaiah in the temple said: "I am a man of unclean lips." Job in the presence of God: "I abhor myself." Who of us would not have to confess to some form of uncleanness of thought or desire, when we allowed the searchlight of the pure holiness of God to shine into our hearts?

One thing I of the Lord desire,

For all my path hath miry been:

Be it by water or by fire,

Oh, make me clean, oh, make me clean!

So wash me, Thou, without, within,

Or purge with fire, if that must be;

No matter how, if only sin

Die out in me, die out in me.

(b) Then, our *worthlessness*. "All our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away." Are we willing to take this position? Do we say with Paul: "I know that in me, that is in my flesh, dwelleth no good thing"? Do we not very often think within our hearts that there is some innate goodness in us, something of which we can boast, something wherewith we can come before the Lord?

#### GREATEST FAILURE

(c) *Prayerlessness*—perhaps this is our greatest failure. How terribly prayerless we are! In the light of the urgency of our need, in the light of all the promises of God to those who pray, how slow we are to do so! How much time do we spend in prayer each day? Nor is it the quantity of prayer which is important; it is surely the quality. The word the prophet used is suggestive of this. "Stirreth up himself to take hold of God." It reminds us of Epaphras, of whom we read "he labored fervently—agonized—in prayer."

God is waiting to break forth and only looking for His people to stir themselves to earnest, passionate, agonized prayer—"Oh that Thou wouldest rend the heavens, that Thou wouldest come down." And, of course, the confession, if it is true, carries with it a holy determination to put all wrong things right; otherwise the confession is a mockery.

Then there is *SUBMISSION*, and it is a threefold one.

(a) It is the submission of the child to the Father—"O Lord, Thou art our Father." We are to live and walk as "obedient children," as dear children, as children of light. We are to live in glad submission to the chastening hand of the Father of our spirits! This is our rightful attitude, as children, to the Father.

(b) It is the submission of the clay to the Potter. "We are the clay, and Thou



our Potter." There can be no more complete submission than this. "Hath not the potter power over the clay?" It is easy to sing:

Have Thine own way, Lord,  
Have Thine own way;  
Thou art the Potter,  
I am the clay.  
Mould me and make me  
After Thy will,  
While I am waiting  
Yielded and still.

but how difficult to realize.

(c) Then, finally, it is the submission of the created to the Creator. All rebellion must be put away. He can do with us as He will. We have been "created (re-created) in Christ Jesus unto good works, which God hath before ordained that we should walk in them." As we look back over our past failures, and forward to the responsibilities which this year will bring, are we willing to take this attitude of submission? Let us humble ourselves under the mighty hand of God, that He may exalt us in due time. If we are willing to take this attitude of confession and submission to God, we may with confidence leave it to Him to "work for us."

O Breath of Life, come sweeping through us,  
Revive Thy Church with life and power;  
O Breath of Life, come, cleanse, renew us,  
And fit Thy Church to meet this hour.

### Lights From the Jewish Ghetto

(Continued From Page Three)

Now in closing I want to challenge you with a story from Dr. Leon Tucker which he related in my presence some years ago. One day he sat next to a rich, influential Jew in a railroad train, and in the course of their conversation Dr. Tucker, ever a lover of Israel, brought up the subject of Zionism. His Jewish friend, who had more than a comfortable living, made it clear that he was not interested in the Jews returning to Palestine. Things were going well with him and his people in America, so why bother about patriotism associated with the hope of Israel. Dr. Tucker replied, by asking this wealthy Jew, "Please let me see your right hand." His surprised acquaintance stretched forth his hand and when Dr. Tucker asked, "Do you have the full use of that hand?" He quickly replied, "Certainly." Then Dr. Tucker said, "Now I am going to ask you to do something which may seem embarrassing; please stick out your tongue." With some reluctance the Jew did so, and when Dr. Tucker asked him if he had the full use of his tongue, he replied again in the affirmative. Then this Christian who deeply loved Israel quoted the words of the Psalmist, "If I forget thee, O Jeru-

salem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy." Psalm 137:5, 6.

It is the privilege of all intelligent Gentile Christians to obey Psalm 122:6, "Pray for the peace of Jerusalem. They shall prosper that love thee."

### THE CHALLENGE OF AMERICA'S CHILDREN

"Tomorrow begins today," a well-known author reminds us. America's future depends upon America's children of the present. Will our country's leaders of tomorrow be God-fearing men and women? That depends upon the spiritual condition of our children of today.

We, the Christians of today, have a great responsibility. In our hands lies the key to America's tomorrow, if Jesus tarries. A dispensation of the gospel is committed to us, with instructions to evangelize all the people of the earth. This includes the children of our own land. Are we doing our best to bring the gospel to them?

The Sunday School Department of the Gospel Publishing House is launching an aggressive campaign for the evangelization of children. Will you work with us? We need a list of those who are concerned about this wonderful ministry. Please send the following information: Your full name, complete mailing address, number of years of experience in children's work and what kind (Sunday School, Children's Church on Sunday morning, week-day children's services, or Vacation Bible School) and whether or not you are acquainted with "Our Sunday School Counsellor." Those who answer these questions will be sent, free of charge, an original new visual-aid lesson.

Please send the above information as soon as possible to the Sunday School Department of the Gospel Publishing House.

### A CORRECTION

We wish to call attention to an error in our Adult Pupils' Quarterly, First Quarter, 1945. In Lesson 4, for January 28, under the subhead, "Do Not Give Up Because of Failure," a sentence reads, "God will heap burning reproaches upon those who seek His guidance and help." This, of course, should have read, "God will *not* heap burning reproaches upon those who seek His guidance and help." The little word *not* was left out through an oversight in printing. We are sorry.

### INSTRUMENTS WANTED

The Central Bible Institute Orchestra is in need of a Conservatory System oboe, a Db piccolo (Boehm system) and a C or Db flute for use by students who are capable on these instruments. If any of our friends should have such instruments which are not in use and would be willing to donate them to the school for the Lord's work, it will be greatly appreciated by the Institute. Please contact Central Bible Institute, Springfield, Mo.

"We have too little prayer, and too much propaganda."

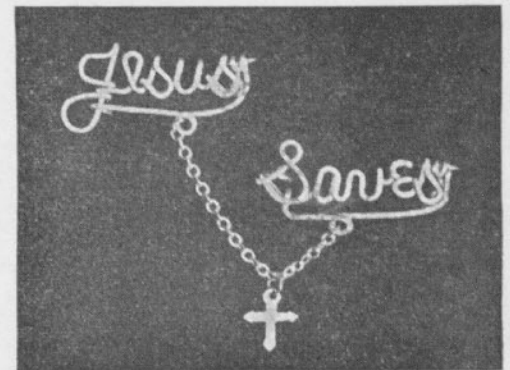
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## Journey Home

SOME of our missionaries are experiencing less difficulty in finding passage to foreign lands than in obtaining transportation back to the United States for furlough. Recently we received a letter from the Harold Joneses, written on September 29th. Sister Jones writes: "It will soon be two months since we left Koudougou. How little we dreamed that we would still be on African soil! At the close of the Ouagadougou business meeting, Brother Chastagner kindly gave us the use of the mission car. This enabled us to get back to Koudougou, pack our baggage and return to Ouagadougou in time to meet a convoy of Dodge trucks which were coming from Dahomey.

"As we were returning to Ouagadougou, we stopped over in Lalle and rejoiced that even at this last minute the Lord had provided a way for us to visit this newest outstation. For several months we had wanted to visit the few believers there, but our health was such that we couldn't make the 55 miles on bicycle. Lalle is located right at the hub of the Ouagadougou-Yako, Kaya-Koudougou districts, so we are confident that the Lord will use this new light-house to reach many in this vast, hitherto unreached territory. We were not able to stay long, but we made the acquaintance of some 30 people who had confessed Christ as Savior. They were delighted to see us and so pleased that they finally had a teacher living in their midst.

"We were notified that the trucks would be stopping for us on August 8th on their way to Bobo. These trucks are large and well built; in fact, too much so, for the native drivers take all the bumps and ruts, avoiding nothing. By the time we had traveled the 240 miles, our backs were black and blue. It was like riding the hurricane deck of a bucking bronco!

"We separated at Kankan. Mr. Jones took the shortest route to Dakar to try to complete arrangements for our departure, and I took the train for Mamou to get the children. It was sweltering in the train, but by nightfall it was quite cold, for we had climbed 5,000 feet. The school is located in an ideal spot and it is difficult to believe that such a climate actually exists in our part of Africa. We spent an interesting week there, awaiting news from Mr. Jones as to whether or not we could leave at this time. He was assured at Dakar that we could leave immediately upon arrival, so he returned to gather up the family. There is practically no means of getting from Kankan

to Bamako at this time of the year, except by a small steamboat which is both dirty and slow. The Lord graciously provided a car for us. The Christian and Missionary Alliance missionaries were worried in that they could find nobody to take a car to Bamako for the Sudan missionaries. So we were an answer to their prayer and they were an answer to ours.

"We made the trip in two days without serious mishap. The last afternoon we were driving along at 25 miles per hour, enjoying the beautiful scenery despite the terrible roads, when we suddenly felt that we had a flat tire. Upon inspection we discovered that the spokes had almost completely broken out of one wheel. Trying to change a wheel without a jack at high noon in Africa with no shade available really isn't much fun, but the Lord helped us and we were on our way again.

"At Bamako we boarded the train for Dakar, thinking that we would leave on the 12th by plane. The Railroad Company kindly gave us free passes on the train, so this was a big saving. After a day and two nights we arrived in Dakar, only to learn that the plane was scheduled to leave the next morning! We hurriedly repacked our things, for we had several pounds excess baggage. Just two hours before the plane arrived, the agent told us that there was no place for us. We settled down for a full week, awaiting the return of the plane, thinking we would try Lisbon and take a boat from there to the States. Again we packed. This time we were taken to the plane, only to be told that we could not go.

"The following week we were ready to leave via Natal, but once again we found that the plane was already full. If we are unable to go off next week, a new service will begin the 15th of October and we are assured of a passage at that time. Needless to say, we are anxious to see you and we know that you are praying for us as we make this last lap of our journey."

We are glad to report that the Joneses arrived safely in America on October 30th. May the Lord richly bless them and give them the rest and the strength they need. Those wishing to contact them by mail may do so by addressing them in care of the Missions Department, 336 West Pacific Street, Springfield, Missouri.



"Our Father has a multitude of talkative children, but the laborers are few."

### NEWS FROM GREECE!

At last the long silence from Greece has been broken! It was back in May, 1942 that Brother Harry Mamalis sent a cablegram to the Missions Department reading: "Spiritually we are well. Bodily suffering. Please, if possible, send help through International Red Cross. Our children are suffering. Please pray."

Every effort to send assistance to these needy friends failed. The last word from them came through the Red Cross in August, 1942 saying: "Need your prayers. Our children sick. Some saints gone to Lord. Living is costly. Things worth fifty drachmas before now over thousand. If possible help." An immediate reply was sent to Brother Mamalis promising immediate help when possible, extending deepest sympathy and assuring our continued prayers on their behalf. From then on there was only silence as far as the mails were concerned, but the prayer lines were kept busy.

Now that silence has been broken by a postcard which was written by Brother Mamalis on November 22, 1944, reading: "My dear friends in the gospel: Since it is impossible to reach you all individually and greet you for the coming seasons, we greet you through the Evangel. Sincerely wish you all a Christmas full of Christ and a new year deeply spiritual. After going through these fiery trials, please pray that we may be able to bring more souls to Jesus. Pray for His work here. Winter has come and we are still without clothing and without shoes. Pray that God may undertake. May God bless you."

We may well thank God together that He has so marvelously kept our brother and his family through all of these testings. It is our earnest hope that, through prayer, we may be able to quickly assist him. Let us continue to pray fervently for these needy brethren.



"The gospel of Christ is the world's only hope—the sole promise of world peace."—Field Marshal Earl Haig.

Send all contributions to:  
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## Pentecost in India

Pentecostal fires are spreading the world around! In these last days God is pouring out His Spirit upon thirsty souls everywhere. A letter was recently received from a Presbyterian missionary in India which literally overflows with revival blessing. She writes: "Praise the precious name of Jesus for the revival for which I asked you to pray. THEN I saw it by faith; NOW I have the sight! Hallelujah! How can we praise and thank Him enough, for He has done far above that which our weak faith asked.

"From the very first night of our meetings here, the Spirit of God has worked. The power of the Lord came down and several of our workers and their wives received the baptism of the Holy Spirit. My heart would like to have burst with joy on Monday night when one of the missionary ladies received the evidence of her baptism in the Spirit. Oh, it was wonderful! She prayed in the Spirit, sang in the Spirit and prophesied. The Lord spoke through her, telling of His agony on the Cross and in Gethsemane. As He spoke of His victorious resurrection, her joy became so full that she laughed and laughed in the Spirit. We were there until 1:30 a. m. and then went to the prayer rooms where the two of us praised the Lord until 4:30 a. m., when I left to get a little rest. But there was no going to bed for her that night, nor last night either, for the glory of the Lord was so evident that all she could see was Jesus.

"One native pastor from another station was there. He didn't care much for the meetings the first few days; he felt that the Lord had done so much for him that he had no need for anything more. But when God so graciously baptized his own wife, he became desperately eager for a like experience and is earnestly seeking.

"Oh, the revival has come. Glory, glory, glory! And it is spreading daily into the district. Hallelujah! Pray and praise the Lord!"

We do thank God for these stirring reports of His blessing in other lands. May He soon grant the desire of our hearts—a world-wide revival!



- We face a humanity that is too precious to neglect.
- We know a remedy for the ills of the world too wonderful to withhold.
- We have a Christ who is too glorious to hide.
- We have an adventure that is too thrilling to miss.

—G. P. Howard

# OUR CHALLENGE . . . Speed the Light!

*"There's a call comes ringing o'er the restless wave,  
Speed the light; Speed the Light!  
There are souls to rescue, there are souls to save,  
Speed the light, Speed the light!"*

The Christ's Ambassadors of the Assemblies of God have heard that ringing call and are responding to its challenge. In their response to the challenge of the world's need for the light of the gospel, they are placing the accent on "SPEED."

During 1945, the Christ's Ambassadors of America plan to raise at least \$100,000 for a special fund, to be known as the Speed-the-Light Fund. Its purpose will be the raising of money with which to buy means of conveyance which will be utilized by our missionaries in taking the gospel to the limits of the globe in the shortest possible time.

**SPEED the Light!** Too long the cry of the Christian church in regard to Missions has been, "Too little and too late." In contrast to that weak cry, indicative of a decadent vision, the young people of the Assemblies of God shout, "Enough—and on time!"

**SPEED the Light!** The time has come for the Christian Church to lay aside with finality the spirit of lethargy and leisure which has seemed to paralyze its response to the challenge of the great Commission.

**SPEED the Light!** It is time for us to abandon the ox-cart for the airplane. We must be ready to supplant the toilsome trek along the jungle trail with the speed of the jeep. We must seize the opportunity to use any other conveyance which will enable us to "SPEED the Light." We have an old-fashioned gospel, it is true, but we must be up-to-date in our methods of propagating it.

**SPEED the Light!** The need is urgent. Unprecedented opportunities are presenting themselves. Doors, long closed, are swinging wide. New roads are being constructed. A string of fine airbases stretches across Africa. Bases are being built in China. New air routes are being charted. No spot on the globe is more than sixty hours distant. What an opportunity! What a challenge!

**SPEED the Light!** Our missionaries will be able to save hours of toil. They will be able to fly over the jungle, instead of being compelled to hack their way through it. Weeks of travel will be cut to days and days to hours. Then the energy and the health which would have been expended in exhausting travel can be utilized in giving out the message of a Christ who saves.

Already a plane has been purchased for use in Africa and a motor launch for the Bahamas. The five-passenger Sikorsky Amphibian pictured on this page is the first item to be purchased by the new C. A. fund. It is powered by a 300 hp Pratt-Whitney motor. Once it carried bombs while guarding American shores against enemy submarines. Now it will carry the Word of Life to those on foreign shores. It is one of the four planes of this type which the Government has released. Piloted by Brother E. L. Mason, formerly Vice-President of the C. A.'s in Texas District, it will be based at Monrovia, Liberia where the facilities of Robert's Field have been made available. This plane has already been shipped and is now on its way to help speed the light in Africa.

**SPEED the Light!** Will YOU help? All money should be sent in to the Missions Department, designated for the Speed-the-Light Fund.



## "IF YE LOVE ME, KEEP MY COMMANDMENTS!"

**BE YE ALSO READY**

By Robert G. Lee

This latest book by Dr. Lee will thrill you with the vigor of the Gospel as preached by the "William Jennings Bryan of this day." The publishers predict that BE YE ALSO READY will delight the author's old friends and make many new.

Dr. Lee's Spirit-filled interpretations of the Word of God lose none of their power on being reduced to print. Theirs is the vitality of the Gospel which is "the power of God unto salvation" and the dynamo that energizes the Christian life. Price \$1.25.

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**SYSTEMATIC THEOLOGY**

By Charles Grandison Finney

It was not alone as an evangelist and preacher of righteousness that Mr. Finney excelled. His logical mind made him a natural theologian. His force of character brought him to the front as a leader of men and religious thought. His deep love to God impelled him to urge men to the pursuit of holiness.

During the many years that this mighty work, "Finney's Theology," has been out of print, available used copies have become exceedingly rare and valuable.

Now we offer you this valuable reprint at a remarkable low price. Cloth bound, 662 pages. Price \$4.00.

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**GOD'S ANSWER TO MAN'S DOUBTS**

By William Ward Ayer

Ours is a scientific age—a skeptical ages—an age of questions. Men are bewildered, perplexed, and they can find no abiding peace. The world about them but reflects the chaos in their own hearts. We are living in an era of doubt.

The author of this stimulating volume has watched men battling doubts, and in this book he shouts triumphantly, "God has the answer!"

Author Ayer goes to the only source of stability in our scientific age—the Bible—and gives us Scripture's reassuringly concrete answers to all man's questions, doubts and perplexities. Price \$1.25.

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**Among the Assemblies**

**FT. SMITH, ARK.**—We have just closed a very successful revival with Evangelist Lois P. Sparks of Seminole, Okla. During the two weeks of the meeting, 9 received the Baptism in the Holy Ghost, and the church was built up.—C. A. Lasater, Pastor.

**HACKBERRY, LA.**—We just closed a revival with Brother and Sister Pack of Ft. Worth, Texas, as the evangelists. The Lord wonderfully blessed in this revival. A number were saved and 7 were filled with the Holy Ghost.—Mr. and Mrs. W. H. Watson, Pastors.

**TOLLESON, ARIZ.**—We just closed a 2-week meeting. J. Loyd Jeffrey was the evangelist. God met our need in several ways. The blessing of the Lord was there. You will find a welcome at the Assembly of God in Tolleson. Olin Killingsworth is pastor.—J. L. Jeffrey.

**NOTICE**—I have resigned my office as Superintendent of the Appalachian District Council. Assistant Superintendent A. H. Morrison, Box 104, Berwind, W. Va., will take my place until our Council meeting in April. Please address mail for Superintendent to Brother Morrison.—M. B. Hampton.

**VICTORIA, TEXAS**—Through the ministry of Evangelist and Mrs. Billy Keen of Denison, who came to us on December 10, the Lord has visited our assembly with a fine revival. The spiritual life and consecration of our people greatly increased. A goodly number received the Holy Ghost Baptism and several were saved.—B. V. Robison, Pastor.

**INDIANAPOLIS, IND.**—We have been in a revival the past three weeks with Evangelist Elwin Argue of Winnipeg, Canada. Every night the prayer room was filled, and 18 were baptized with the Holy Spirit. God began to bless these meetings right at the beginning, and we are praising the Lord for Brother Argue's help in praying with seekers night after night—Thomas Paino, Pastor.

**SUNRAY, TEXAS**—For the past two weeks God has blessed the Sunray Assembly with a gracious visitation of the Holy Spirit. We have had with us Evangelist and Mrs. J. L. Hagee of Oklahoma City, Okla. God was pleased to use the inspirational messages of Brother Hagee to the salvation of souls. Sister Hagee's musical ability and her Hammond Solovox attracted many new people.—J. C. McCluskey, Pastor.

**BOWESMONT, N. DAK.**—God has been blessing us greatly during the holiday season. Wednesday night before Christmas, the secretary of our C. A.'s received her Baptism in the Holy Spirit. At the morning service on December 24, after Sister Hall had brought the message, 6 people (an entire family) came to the altar for salvation. In the night service, an 8-year-old boy gave his heart to the Lord.—Mr. and Mrs. G. Oliver Hall, Copastors, Fleece Gospel Tabernacle.

**POTOSI, MO.**—We recently closed a revival at the Hopewell Assembly, with Evangelist George Hammett of St. Louis. Two were saved before the revival started, and there was a good revival spirit in the meeting. Ten were saved in the meeting. An entire family of five was saved on the last night. All through the revival the Lord blessed in a marvelous way.—John Dontrich, Pastor.

**LA GRANGE, GA.**—December 31, we closed a very successful 2-week revival with a fellowship watch-night service. Our evangelist, Leonard E. Page, of Greenville, S. C., brought Holy Ghost inspired and anointed messages which were uplifting and inspiring to all. Six prayed through to old-time salvation, and the church as a whole was revived. Four adults affiliated with the church.—V. E. Wilson, Pastor.

**ST. LOUIS, MO.**—We have just closed a blessed time of spiritual refreshing at Trinity Tabernacle. For two weeks in November, Mrs. Glenna Byard, one of our Tabernacle workers who has been very successful as an evangelist, led us in special services in which souls were saved and filled with the Holy Ghost. Beginning December 3, the well-known evangelist, S. Clyde Bailey, of Alton, Ill., took over the meetings. The spiritual tide continued to rise despite severe weather. Brother Bailey's efforts were crowned with the salvation of souls and the Baptism of believers in the Holy Ghost.—Fred Lohmann, Pastor.

**SEQUIM, WASH.**—We began our special meeting schedule for the year 1944 with a series of pre-Easter services, with Donald H. Fee as our evangelist. A week after Easter we had another campaign, this time with Evangelist Wesley W. Fleming. In November, Wm. L. Andrews was with us for a special meeting. Souls were saved in all of these special efforts.

This past year we have baptized 23 in water, and we have welcomed 21 new members into our assembly. This is a pioneer work dating back to February, 1939, so may this report be an encouragement to others who may be engaged in pioneer work. Stay with it through the trials and testings, and the day of reward will arrive.—A. R. Mattson, Pastor, Assembly of God Temple.

**POCATELLO, IDAHO**—The year of 1944 has been one of marked blessing for the Assembly in Pocatello. The Lord has poured out His goodness both materially and spiritually.

The building, which was most inadequate, has been enlarged and remodeled throughout, the most modern equipment being installed. The work was completed, for the most part, prior to the dedication service, when Ralph M. Riggs was the special speaker. Climaxing that day of victory, an offering of \$1300.00 was received in the evening, almost enough to complete the payment for enlarging and remodeling the building.

The Lord has sent us some outstanding ministers of the Word, among them being W. F. Morton, F. J. Betts, Willard Cantelon, and Ralph M. Riggs. We have seen the building packed, souls saved, numbers filled with the Spirit, and the Sunday School attendance increased.—Robert M. Argue, Pastor.



ABERDEEN, S. DAK.—During the past year, the presence of the Lord has been greatly felt in the Gospel Tabernacle. Evangelist Christian Hild was with us for our seventh anniversary revival which began November 19. The attendance was fine and on several occasions our tabernacle was filled to its capacity. The Sunday School attendance reached a high of 236 on the closing Sunday. Many knelt at the altar for salvation. It was a time of real spiritual victory.

During the past year, close to \$17,000.00 was received through the church treasury. This does not include our radio finances. We are entirely out of debt and have some \$5,000.00 in cash and pledges toward our superstructure. As soon as building materials are available we are expecting to erect our new tabernacle.—P. T. Emmett, Pastor

COLUMBUS, GA.—We can report a wonderful revival during the past three weeks, at the Linwood Assembly, with Mr. and Mrs. A. C. McGaugh of El Dorado, Ark., as the evangelists. The presence of God was very real in every service, and some nights Brother McGaugh did not get to preach because the Power of God so moved in our midst. People in the congregation who were unsaved or needed the Baptism would rise from their seats, with their hands lifted toward heaven, calling upon God. Sinners came running to the altar, and many were saved. Every department of the church was greatly helped by the revival, and on the last Sunday we had 151 in Sunday School.

This entire section of the city was stirred, and everyone seemed to regret the closing of the revival. The night after the meetings closed, quite a few of our people decided to come to church and have a prayer meeting. It was an informal service with everyone taking part, and God certainly blessed our hearts. One sinner, who had made the statement that he had not felt the Spirit of God in his heart since he was a small boy, came to this service and went away telling his friends that everything in the service was "just right" and that he had surely felt God speaking to his heart.

Brother and Sister McGaugh were a blessing to us with their anointed singing and preaching.—Mr. and Mrs. Raymond D. Jones, Pastors.

### CHRISTIANITY AND MODERN CRISES

By Harry Rimmer

As an outstanding churchman Harry Rimmer is also a patriot who recognizes that the only solid foundation upon which our democratic form of government can securely stand is a foundation built around the principles of the Christian church. His purpose in this book is to bring to the attention and expose to the leaders and the masses the pitfalls into which organized Christianity of today is fast falling. Cloth bound. Price \$1.50.

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### ADVANCE!

The Servicemen's Department is sponsoring a brand new offensive to reach more of our uniformed men than ever before—and to reach them more effectively. Just as our war leaders of the various battle zones are continually planning new operational schedules of advance, so our spiritual leaders are carefully setting new schedules for real progress in the rich field of military evangelism.

The first date to circle on your calendar in regard to this new effort is February 11, 1945. On this day Assemblies of God churches everywhere will be paying tribute to the men who are feeling the REAL impact of the present awful war. We are not trying to glorify the men or their task, but we ARE trying to stir up a greater interest in their spiritual welfare. Servicemen's Day will be a day of prayer and a day of giving—prayer that God shall be more real to them than ever; giving to provide new and better means for demonstrating His reality to them. Do your part!

SERVICEMEN'S DEPARTMENT

GOSPEL PUBLISHING HOUSE

SPRINGFIELD, MISSOURI

BASTROP, TEXAS (Victory Servicemen's Center)—Our hearts are made glad for what God is doing for our boys at Camp Swift, and yet we are sad when we have to tell them good-by. Many of our Christian boys have recently had to go, but after getting saved some of them have said they were not afraid, but wanted to go and try to win their buddies to Christ. Several have felt a call to the ministry and want to go to Bible School as soon as they get back. A fine M. E. minister was filled with the Spirit, also a tech. sergeant. Some of the other boys have been saved and baptized with the Spirit. In the last five services we have had 20 saved. We had a wonderful altar service Sunday night; 25 soldiers knelt at the altar, a number of them being Christian boys, and 10 unsaved prayed through to real salvation. There were also two civilians. Pray for the work here, and for our boys that many more may accept Christ. Those who wish us to contact relatives at Camp Swift, may write us.—A. S. Davis, Box 248, Bastrop, Texas.

### GARDEN OF PRAYER

In a letter about the progress of the work in the Garden of Prayer, 29th and Susquehanna Streets, Philadelphia, Pennsylvania, Mother Dabney writes:

"Every night the Lord manifests His divine power in healing some disease which has baffled the physicians. (She has been holding an every-day-in-the-week revival for over three years.)

"A lady who lives near our broadcasting station was brought in on crutches in the early prayer. While the devotional service was in progress I asked her if she loved Jesus. When she said she did, I asked her for her crutches. She walked unassisted, her daughter carrying the crutches, and went home rejoicing.

"Friday night a mother brought her dying child who had been given up in the hospital. We knew that death was on her. She could not help herself. Her eyes were set. I prayed and God touched her body, and then saved her soul. There was a time in this place! At seven o'clock last night a lady called and asked permission to bring in a girl over whom the doctors had worked for four hours in the hospital, for lockjaw. As soon as she arrived I prayed for her, and the Lord unlocked her jaws. She sang with us and cried."

FALL BROOK, CALIF.—God certainly met us in a 10-day revival conducted by Evangelist George O. Hayes. There were 5 saved and several reclaimed. All the saints were greatly blessed and the church was stirred. Those who were saved are tarrying now for the Holy Spirit Baptism. This series of meetings has greatly helped the church in our community and won much respect.

We have just finished ceiling the church with celotex and painting the interior. We can safely say that this church is the prettiest building in town. We are now pouring a sidewalk and curb around the church.

During the revival we broke our Sunday School attendance record. The attendance in these meetings was the best we have ever had.—O. F. Capers, Pastor.

### RELIGIOUS LIBERTY IN LATIN AMERICA

By George P. Howard

For many years the presence of American Protestant missionaries in South America has been resented by certain groups within the Roman Catholic Church. Recently statements have been made to the effect that that activities of Protestant missionaries are a threat to inter-American relations, and that the presence of these missionaries has aroused deep indignation among the rank and file of Latin Americans.

In this outstanding book Dr. George P. Howard proves that these statements have no foundation. The author has lived for many years in Argentina, and traveled from country to country to get the viewpoint of representative South Americans themselves.

To every minister, every missionary-minded person, every churchman—in fact, to every lover of democracy and religious freedom—this book will be a revelation. Price \$2.00.

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Springfield, Missouri

SEAGRAVES, TEXAS—Due to the untiring efforts of former pastors and a very faithful group of saints, a phenomenal growth has been enjoyed in the church here during the past two years. Upon our arrival, as their new pastors, the first Sunday of 1943, we found 23 praying believers, importuning God for victory. God answered prayer, and after 6 months the Sunday School attendance had reached 252, with an average of 154 for the first year.

The pungent preaching of some consecrated evangelists has kept the spiritual tide of the church high. During the two years of our pastorate here, the following evangelists have been with us: H. Paul Holdridge, Mr. and Mrs. William Coxe, Jr., Mr. and Mrs. E. R. Wilkinson, and Bracy Greer.

Approximately \$2,000.00 has been spent in remodeling the church and parsonage. The debt-free church and other properties stand as a Full-Gospel monument, proving that God still answers prayer.

We have accepted the call of the Hemphill Heights Assembly, 3725 S. Adams, Ft. Worth, Texas. All Council friends will find a welcome.—Pastor and Mrs. B. Owen Oslin.

BANGOR, PA.—We are rejoicing in the Lord for answering our prayers and sending us a genuine old-time revival. Sister Weikel and I felt God's definite call to come here a year ago, and although no great increase in attendance was seen for a long time, we dared to believe God for better things. The past few months brought greater encouragements. Although we were few in number, we launched out for precious souls, holding street meetings during the summer and planning a revival campaign this winter. We prayed earnestly that God would send us an evangelist with real faith. George W. Clement of West Milford, N. J., answered our call to hold a month of meetings.

God found us praying unitedly for a real outpouring during the revival services to come. We called a solid week of prayer preceding the coming of our evangelist, and the Lord was so real to us that we could not help knowing that we could trust Him for great things.

In spite of a mere handful of folk being present at the first meeting, we prophesied by faith that our church building would hardly hold the numbers that God would send us. Now we are shouting, "Glory to God, hallelujah!" for not only was our church blessed with a large attendance, but souls were saved and sick bodies healed. We can truly report that we are on fire for God as an assembly, and are on the forward march in Christ.

Brother Clement proved to be a man chosen of God. His nightly messages were certainly convicting to sinners and definitely inspiring to saints. We felt God's blessing upon us in a very real way through his faithful ministry.—Edwin M. Weikel, Pastor.

### Coming Meetings

Due to the fact that the Evangel is made up 15 days before the date which appears upon it, all notices should reach us 18 days before that date.

GENEVA, OHIO—Jan. 21-Feb. 4; Karmarkovic Evangelistic Party.—R. L. Zents, Pastor.

DEL NORTE, COLO.—Meeting in progress; Mr. and Mrs. L. M. Ridener, Evangelists.—G. T. Thompson, Pastor.

BRAINERD, MINN.—Gospel Tabernacle; Jan. 24, for 2 weeks; Christian Hild, Evangelist.—R. D. E. Smith, Pastor.

KOKOMO, IND.—503 N. Kennedy St.; Feb. 1, for 2 weeks or longer; B. E. Hillman, Tippecanoe City, Ohio, Evangelist.—Carl Isaac, Pastor.

WILMINGTON, DEL.—908 West St.; Jan. 28, for 2 weeks; Margaret Shirer, Washington, D. C., Evangelist.—R. P. Hughey, Pastor.

CUMBERLAND, MD.—19 Elder St., Jan. 23-Feb. 11; Ernest and Virginia Berquist, Youngstown, Ohio, Evangelists.—Charles V. Elliott, Pastor.

MONTICELLO, ARK.—Jan. 23, for 3 weeks; Evangelist and Mrs. Hilliard G. Griffin, Lewiston, Idaho.—W. F. Hardwick, Pastor.

TULARE, CALIF.—252 South M St., Feb. 4—; Cordelia Donnell and Mildred Holler, Evangelists.—Earl Davis, Pastor.

AUGUSTA, GA.—Second Assembly of God, Feb. 4—; Etta L. McCaskill, Laurel, Miss., Evangelist.—Glenn Utley, Pastor.

POCATELLO, IDAHO—Feb. 18, for 2 weeks or longer; J. Boyd Wolverton, Bangor, Me., Evangelist.—Robert M. Argue, Pastor.

ROHLERS, PA.—Jan. 24, for 2 weeks or longer; Evangelist and Mrs. Chas. Shaffer, London, Ky.—By Evangelist.

WATONGA, OKLA.—All-day Fellowship Meeting, Feb. 13. Brother Gooch is pastor. Speakers: Morning, Carl D. Holleman of Enid; evening, Mrs. Erling Saxelid of Clinton. Basket dinner.—W. C. Crowder, Sectional Secretary.



## Red Letter TEACHER'S BIBLE

All the Words of Christ in the New Testament are printed in red in this unusual Bible with many other important features. A Bible that puts the right emphasis on the Words of Christ, these editions are especially recommended for teachers, ministers, and Bible students. Size, 5¾ x 8¾ inches; 1½ inches thick. Contents: 4,500 questions and answers in 80 pages, 272 pages of concordance, 48 pages of Bible readers' aids, 4 page family record, 60,000 center column references, 32 pages of illustrations, 17 maps in four colors. The complete Bible—a personal treasure!

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*Exhortation to obedience. DEUTERONOMY, 9. Against selfrighteousness.*  
might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.  
4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.  
B. C. 1451. 18 But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is this day.  
CHAP. 8. d Ps. 104, 29. Mat. 4, 4. e ch. 29, 5. Neh. 9, 21. f 2 Sam. 7, 14. 19 And it shall be, if thou do at all forget the LORD thy God, and walk

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SEDALIA, MO.—Jan. 28—; Emma Taylor, Long Beach, Calif., and coworker, Leona Goodpasture, Evangelists.—Bird H. Campbell, Pastor.

DALLAS, TEXAS—210 E. Jefferson; Jan. 21, for 2 weeks or longer; George Hayes, Evangelist.—Albert Ott, Pastor.

ARIZONA DISTRICT COUNCIL

The Arizona District Council will convene Feb. 1-2. C. A. Convention, Feb. 3-4. All seeking credentials should meet with District Presbytery, Jan. 31.—Chas. L. Elmes, Secretary, P. O. Box 1684, Prescott, Ariz.

WASHINGTON, D. C.—North Capitol and K Sts.; Feb. 4, for 2 weeks or longer; J. B. McDonough, Oklahoma City, Okla., Evangelist, Servicemen's Rally, Feb. 11, in co-operation with Servicemen's Department.—Harry V. Schaeffer, Pastor.

MERIDEN, CONN.—Southern New England Section C. A. Rally, Gospel Hall, 109 Colony St., Feb. 5, 7:00 p. m. Sectional Fellowship Meeting 2:30 p. m. Albert D. Skymmer, main speaker. Glen Emberson, C. A. President, Southern New England Section, Meriden 6272 J.—J. Robert Ashcroft.

LOS ANGELES, CALIF.—District Missionary Convention, Bethel Temple, 1250 Bellevue, Jan. 31-Feb. 2. Morning, afternoon and evening services. Mr. and Mrs. H. B. Garlock, Africa, Mr. and Mrs. H. C. Osgood, China, and other visiting missionaries will be speaking.—Amy Hughes, District W. M. C. Secretary-Treasurer.

SCRANTON, PA.—Eastern District Prayer Conference, The Pentecostal Church, 825 Green Ridge St., Jan. 29-Feb. 2. First service, 7:30 p. m.; then 9:30, 2:30, and 7:30. Karl P. Steffens, former Lutheran pastor, of Bethlehem Church, Brooklyn, N. Y., and other brethren will minister. For further information and reservations write Pastor Leo S. Starner.—Ray S. Armstrong, Prayer League Leader.

ROCKY MOUNTAIN DISTRICT COUNCIL

Rocky Mountain District Council, Denver Revival Tabernacle, 9th and Acoma Sts., Denver, Colo., Feb. 13-16. Ernest S. Williams, special speaker. Credentials Committee will meet at the Tabernacle, Feb. 12, 2:30 p. m.—J. E. Austell, District Superintendent, 5700 S. Broadway, Littleton, Colo.

ARIZONA DISTRICT COUNCIL

The Arizona District Council will convene at First Assembly of God, Phoenix, Ariz., Feb. 1-2. C. A. Convention, Feb. 3-4. N. D. Davidson is pastor. All seeking credentials should meet with District Presbytery, Jan. 31.—Chas. L. Elmes, Secretary, P. O. Box 1684, Prescott, Ariz.

"YOUTH FOR CHRIST" RALLY

Great Anniversary "Youth for Christ" Rally, Kiel Auditorium, 14th and Market Sts., St. Louis, Mo., Feb. 17, 7:30 p. m. Speakers: Dr. R. G. Lee of Memphis, Tenn., Bob Finley of the University of Virginia, and Chaplain Wyeth Willard. Bible Quiz contest; 1000-voice choir; 15,000 free seats.—Richard Harvey, Executive Director, 5035 Lindell Blvd., St. Louis, Mo.

DETROIT, MICH.—Fifth Annual Ministers' Institute of Michigan, Bethesda Missionary Temple, 7616 Nevada St., Feb. 5-7. Ernest S. Williams will be speaking each evening and once each day. G. F. Lewis and other capable speakers will be ministering throughout Institute. First service, 2:00 p. m., Feb. 5. Morning and evening services open to public; afternoon services for ministers only.—Arthur F. Thornton, 136 N. Telegraph Rd., Pontiac, Mich.

WICHITA FALLS, TEXAS—5th and Broad Assembly, Young People's Revival, Feb. 4-18. Sectional Fellowship Meeting, Feb. 5; H. M. Savage in charge morning and afternoon; C. A. Rally at night. Also Feb. 6, with Phinas Lewis speaking in the morning, Wm. McCann in the afternoon, and Edward Robison in the evening. Nearby churches invited to cooperate during revival. Servicemen at Sheppard Field (4 miles from town) will find a hearty welcome.—Mrs. E. B. Crumm, Assistant Pastor.

MINISTERS' INSTITUTE

The first Ministers' Institute to be held in the North Carolina District will be at Lexington, N. C., Feb. 13-15. Wesley R. Steelberg, speaker and leader. Special discussion of ministerial and church problems. Applicants for credentials can meet the board at this time. Accommodations furnished as far as possible. Write L. N. Colbaugh, Route 1, Thomasville, N. C., stating how many will attend with you.—F. Wildon Colbaugh, Secretary-Treasurer, North Carolina District Council.

WEST FLORIDA DISTRICT CONFERENCE

West Florida District First Quarterly Conference, Millville, Fla., Feb. 6-7. D. N. Buntain, Superintendent of Pentecostal Assemblies of Canada, guest speaker. Three services daily. Rooms and meals arranged for out-of-town ministers and families. All churches and ministers urged to attend. District Presbyters' business session, Wednesday, 10 a. m. H. D. Ferrell is host pastor. For further information write D. W. Norton, District Secretary-Treasurer, P. O. Box 5041, Pensacola, Fla.

SUNDAY SCHOOL CONVENTIONS

One-day Sunday School Conventions, 6:30 to 10:30 p. m. Norman T. Spong, S. S. Representative Eastern District, guest speaker. Stamford, Conn., Feb. 6; Danbury, Conn., Feb. 7; Bridgeport, Conn., Feb. 8; Ansonia, Conn., Feb. 9; Brockton, Mass., Feb. 10; Pawtucket, R. I., Feb. 11, a. m.; Providence, R. I., Feb. 11, p. m.; Springfield, Mass., Feb. 13; Meriden, Conn., Feb. 14; New Haven, Conn., Feb. 15; Shelton, Conn., Feb. 16.—J. Robert Ashcroft, Sectional Secretary, South New England Section, 16 Lockwood Terrace, West Hartford 7, Conn. Phone 32-2008.

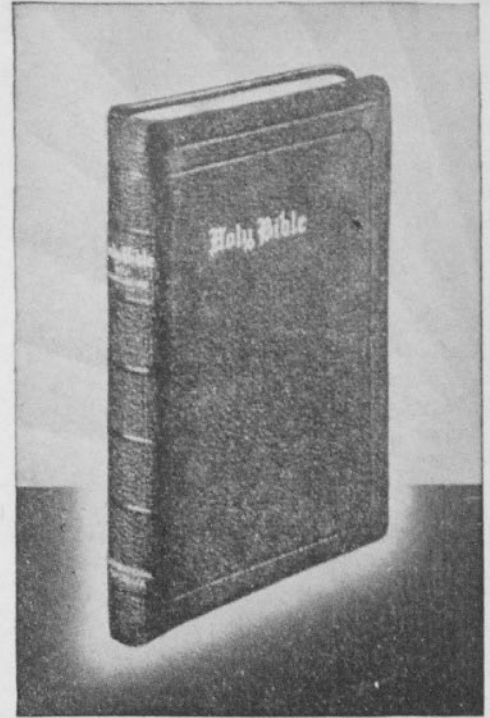
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Confusion of tongues

29 And O'phir, and Hav'i-lah, and Jō'bāb: all these were the sons of Jōk'tan.

30 And their dwelling was from Mē'shā, as thou goest unto Sē'phar a mount of the east.

31 These are the sons of Shēm, after their families, after their tongues, in their lands, after their nations.

32 These are the families of the sons of Nō'ah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

11 CHAPTER 11

1 One language. 3 Babel. 5 Confusion of tongues. 10 Shem's offspring.

AND the whole earth was of one language, and of one speech.

b. c. 2347

1 Chr. 1. 4.  
3 ch. 9. 19.

a Acts 2. 6.

1 1lp.

2 words.

3 Or, east-

wards, as

ch. 13. 11.

b Dan. 1. 2.

4 a man said

to his

neighbour.

5 burn them

to a burn-

ing.

c Deut. 1. 28.

6 may be

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MISCELLANEOUS NOTICES

WANTED—80 or 120 bass accordion, lady's size. Will pay cash.—Norma Graham, 734 1/2 N. 3rd Ave., Knoxville 17, Tenn.

BROADCAST—"The Gospel Harvest Call," Station KIUP, 1400 kilos., Durango, Colo., Tuesdays, 7:00—7:15 p. m.—Milton A. Newman.

NEW ADDRESS—576 Fifth Ave., Durango, Colo. "We have resigned the associate pastorate of the Denver Revival Tabernacle, and have accepted the pastorate here."—Mr. and Mrs. Milton A. Newman.

NEW ADDRESS—121 Andrew Ave., La Porte, Ind. "I have resigned the pastorate of the Huron Gospel Tabernacle, Huron, Ohio, and have accepted the call to pastor the church here."—Roy B. Warner.

CHALLENGING BOOKS WANTED

Many good missionary biographies and books that are a real challenge to youth are now out of print. We need a quantity of such books for our young men at Central Bible Institute. Run through your library and get out your best missionary volumes and send them where they will do untold good. These young men need them more than you.

Address them to Alfred Cawston, Dean of Men, Central Bible Institute, Springfield, Mo.

OPEN FOR CALLS

Evangelistic or Pastoral

J. L. Rish, 1221 High St., Ft. Worth 4, Texas.—"Ordained with the Assemblies of God since 1937. Willing to go wherever the Lord leads."

# The PASSING and the PERMANENT

## AMERICAN JEWS

The American Jewish Yearbook reports an increase of 42,344 persons during the past six years, bringing the total Jewish population of the United States up to 5,199,000.

## MISSIONARIES IN THE PHILIPPINES

When Americans invaded Luzon Island in the Philippines they landed within twenty-five miles of the city of Baguio, where nine of our Assembly of God missionaries are interned.

## ALLIED ARMIES

United States armed forces comprise between 8 and 9 per cent of the population of U. S. A. reports *The Outpost*. Australia and New Zealand have armed about 12 per cent, and Great Britain about 15 per cent.

## WARTIME PROSPERITY

The national income is nearly four times what it was in 1932, and yet our per capita giving to churches and church benevolences is considerably less. For every dollar that Americans gave to churches and church-related charities last year, they put forty dollars into savings and six dollars into alcoholic beverages.

## UNION MEMBERSHIP

The regimentation of mankind proceeds apace, in order to fulfill Bible prophecy, and not the least factor is the worldwide movement of labor union. Sixty per cent of the factory workers in the United States are now under contract to a labor union (but only 15% of the white-collar workers). Three million American women now belong to trade unions.

## A SONG FOR THE RUSSIANS

An interesting incident that happened in Moscow recently is told by Beverly Shea in *Club Time*. U. S. Chamber of Commerce President Eric Johnston and Author William L. White were listening to their hosts sing Russian songs. Then the Russians politely requested their guests to sing an American song. Johnston and White consulted for a few moments, then responded with the only song they both remembered. It was, "Jesus Wants Me for a Sunbeam."

## FELLOWSHIP IN FRANCE

The following message has just arrived from Pastor Thomas-Bres, 91 Boulevard Gambetta, Nice (Alpes Maritimes), France:

"If Pentecostal brethren are coming in the south of France with American troops, we would be happy to know them and to receive them in the name of Jesus. I am pastor in charge of the Assembly of God church of Nice, founded by our dear Brother D. Scott. The Lord has wonderfully blessed His children, and we are rejoicing for many souls saved and bodies healed. The Holy Spirit is working. Alleluia!"

Many of our young men would avail themselves of this opportunity to have Pentecostal fellowship while in southern France, no doubt, if informed of the above.

## GOSPELS FOR THE SICK

Hospitals in New Orleans recently placed nearly 20,000 copies of the Gospel of Luke on the breakfast trays of their patients, as part of a city-wide campaign conducted by the American Bible Society.

## RUSSIAN NEW TESTAMENTS

Russian prisoners of war in Germany are permitted to receive Testaments through neutral lands, and many of them are asking for copies, but the supply has been exhausted. Two British societies wanted to issue a joint edition of the Russian New Testament, but there was no paper available. The American Bible Society therefore was appealed to, and it has issued editions of ten thousand each. However, the need is for millions rather than thousands. Pray that the Word of God may reach the hands of millions of soul-hungry Russian people. Since it has been a criminal offence to print, publish or distribute the Word of God, in whole or in part, in Russia since 1929, it is safe to say that millions of Russians have never seen a Bible nor heard a word read from the Bible!

## THE CHANGE IN RUSSIA

According to Brother N. J. Poysti of the Russian and Eastern European Mission, Soviet Russia has made an official "about face" in its attitude toward religion.

The voice of E. M. Yaroslavsky, head of the Militant Atheists' League in Russia, the man who spearheaded the vicious attacks upon Christianity for many years, recently was silenced by death. And with his passing *Besbozhnik* (The Godless), a blasphemous periodical which he edited, has discontinued publication. It is reported that the printery and the publishing house where this and other atheistic literature was produced have been placed at the disposal of the Russian Orthodox

Church. Moreover, it is rumored that Russia in the near future will permit the importation of Christian literature from America.

The Mission has even received news from its workers in that part of Russia which formerly constituted eastern Poland, that they are busy in the Lord's work, that the work is progressing, that ministers are free from secular work, and that they enjoy freedom of worship.

Scores of Christian workers in Eastern Europe who for many years have looked forward to the day when they could preach the gospel in Soviet Russia, are now "in." They prayed—the exiles in northern Russia and Siberia prayed—the harried pastors, evangelists and believers throughout that vast territory prayed—and here and there in other lands faithful souls prayed. Faith again has accomplished the "impossible." "Thanks be unto God, who always leadeth us to triumph in Christ."

## OPPORTUNITIES IN BRAZIL

Protestantism is growing rapidly in the newly opened west of Brazil. According to *S. S. Times*, the British Real Estate Company of Parana has acquired jungle lands greater in extent than both England and Wales, and is cutting roads and founding homesteads and cities. Thirty different nationalities have settled on this new and fertile land. The largest of the cities is Londrina (Little London). The influence of Romanism is slight in these new areas. "One western city, settled but twelve years ago, has five flourishing evangelical churches. The community of Sepe is almost entirely Protestant, and the jail, built on order eight years ago, awaits its first occupant."

One prominent missionary says that in the Roman Catholic Church of Brazil are great numbers who openly and scornfully reject papal infallibility and transubstantiation, and question the efficacy of the mass. Pray for the people of Brazil, that the true gospel may reach them.

## NEWS FROM SPAIN

A former representative of the British and Foreign Bible Society in Madrid, now in Canada, reports that the news he gets from Spain is good. "There is a great revival going on. One correspondent tells of a brother preacher who has reaped conversions almost everywhere throughout Spain. In one large city people broke out in tears as soon as he began to speak, asking God to pardon their sins. The correspondent adds, 'We have never seen the soil so well prepared for the gospel.'

"But another letter says: 'You can scarcely imagine what kind of strategy the Evangelicals are obliged to employ in order to be able to worship God together. One pastor was obliged to pay a fine of 1,000 pesetas (the average salary of a worker for ten months of labor) and spend some days in prison for having been found reading and explaining the Bible to a group of some forty Christians of his own Church in a deserted place in the country. Another pastor was "taken" reading the Bible to a sick person in the presence of some other people, mostly relatives of the sick lady. For this "crime" he was imprisoned twenty-two days, beaten severely, and fined 125 pesetas. The ladies were arrested and were condemned to have their hair cut off. But the Word of God is being preached and lived by the Spaniard, and God is glorified.'"

### Urgently Needed!

Good Christian books for servicemen. Fiction or non-fiction books will be acceptable. Chaplains are writing for them and our Christian service centers need them for their libraries.

If you have good Christian books of any type, send them at once to the Servicemen's Department and they will be redistributed to our chaplains and service centers. It is important that these books be either new or in very good condition. Please do not send books of a controversial nature or of questionable doctrine. Our servicemen deserve the best.

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