



NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The PENTECOSTAL EVANGEL

 THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS


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The Apostolic Message, Method and Might

H. B. Garlock at the Central Assembly, Springfield, Mo.

BUT ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Acts 1:8.

This is a key missionary scripture. In fact, this scripture tells us the purpose of Pentecost. "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses." Begin at Jerusalem, begin with city missions in your own town, and then home missions in Judea and in Samaria; and then go to the uttermost parts of the earth. We have city missions, home missions, and foreign missions described in this verse of scripture.

"Ye shall be witnesses."

Now we are going to call these witnesses on the stand, and we are going to ask them at least three questions. Jesus said, "Ye shall be witnesses unto Me." "When the Comforter is come . . . He shall testify of Me: and ye also shall bear witness." John 15:26, 27. A witness is one who has firsthand knowledge. These people had been with Jesus and learned of Him. They had been in the upper room and had received the Baptism with the Holy Ghost and fire. Now they were to go out and tell what they had seen and heard. There was nothing vague about it, they were commissioned to go. They were commanded to tarry, and after they had tarried and received they were commanded or commissioned to go into all the world.

They were to begin at the center and work out toward the circumference; begin at home, live like Christians at home, act like Christians at home, and then go out and by their living and testifying and witnessing tell the world.

We are going to ask them, first of all, "What was your message?" Well, I believe the answer is contained in the Word of God. In John 3:16 we read, "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." They were to tell the world that God so loved the world that He sent Jesus, who went to Calvary and there paid the supreme price for man's redemption; that He became the propitiation for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2:2. Then there is John's testimony. Calling attention to Jesus one day, he said, "Behold the Lamb of God, which taketh away the sin of the world." John 1:29. Abel's lamb atoned for his own sin; the passover lamb atoned for the sins of a household; Israel's high priest went into the holy of holies once a year, on the day of atonement, and offered a sacrifice for the sins of the nation; but God's Lamb atoned for the sins of the whole world.

Notice the ever-broadening power of the sacrifice which atoned first for the individual, then for the household, then for the nation, and then for the world. Praise God! I am so glad that God so loved the world. God loves the black



H. B. Garlock, Field Secretary for Africa

man, the yellow man, the brown man, and the white man. This old-time religion, brother, sister, will make you love everybody. I believe when we get real Pentecost God gives us a heart twenty-five thousand miles in circumference!

They had a wonderful message, a message of love, the best message that ever came through the blue—the message of salvation for a lost world. "There is none other name under heaven given among men, whereby we must be saved." Acts 4:12. Mohammed will not answer, Buddha will not do, but "there is one mediator between God and men, the man Christ Jesus." 1 Tim. 2:5. "What the world needs is Jesus, just a glimpse of Him."

So, in brief, that was the message. A great deal more could be said. It includes, of course, the story of the Virgin Birth; it includes the earthly life and ministry of the Lord, His vicarious suffering and death on Calvary, His wonderful resurrection and ascension; and it includes the story of His soon return.

(Continued on Page Six)

That Blessed Hope

D. A. CLARK

THE teaching of the Second Coming of Jesus Christ is held by many thousands of Christians today, but, as someone once remarked, "I wonder how many have allowed this teaching to really hold them?" Christ's return is not a mere doctrine to be held in our minds, but rather a blessed hope to cherish and be made a transforming power in our lives. Why is Christ's return called a blessed hope? What is its practical meaning to us?

Christ's coming is a blessed hope because it is certain. It is certain because it has been promised by the Word of God. The Lord Jesus Himself said, "I will come again," and as He ascended up into heaven forty days after He rose from the dead, the angels declared to the saddened disciples who gazed after Him, "This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." Christ will come again because the Word of God has promised it, and although heaven and earth pass away His promise will never fail.

The coming of Jesus is blessed because it is a comforting hope. In 1 Thessalonians we are told that at His coming the dead in Christ shall rise. All our loved ones who have fallen asleep in the Lord will be raised in an instant, and we have the hope that we may never have to pass through the vale of death ourselves, for at His coming those Christians who are alive will be caught up with them to meet the Lord in the air.

"Oh joy, oh delight! should we go without dying,
No sickness, no sadness, no dread and no crying,
Caught up through the clouds with our Lord into glory
When Jesus receives His own."

The hope of Christ's return is blessed because it means that we shall be taken out of the world before it goes through the period of great tribulation. John, on the Island of Patmos, was given a revelation by the Lord of the things which were to come to pass after Christ came for His church. It will be a time such as the world has never experienced before, but, praise God, we shall not need to pass through that period of judgment on the earth if we have washed our robes and made them white in the blood of the Lamb.

Another reason why Christ's coming is

a blessed hope is because it is imminent. Had Christ said He would return 2,000 or 4,500 years after His resurrection, we should not be looking for Him today. But because we know not the hour of His coming, we must watch and be ready at all times. It is always dangerous to set dates for the coming of the Lord. Some have done untold damage to the hopes of believers by setting definite dates. William Miller predicted the year would be 1844, and Russell was positive that 1914 would mark Christ's return. Both were wrong, and as a result, some have lost the blessedness of the hope of Christ's return. Over a large clock in a European cathedral are these words: "One of these hours Jesus is coming." It may be as the first rays of the rising sun fall upon a sleeping world that the Lord will descend. It may be at the heat of the midday hour, or perhaps in the evening twilight. It may be at the midnight hour when the world is indulging in its sinful pleasures. But, one of these hours, Jesus is coming!

The Lord's return will be blessed because it will bring reward. In 2 Timothy 4:8 Paul tells us that a crown of righteousness will be given to all those who love His appearing. That is one crown



THE LORD REIGNETH

"It was too painful for me, until I went into the sanctuary of God." Psalm 73:16, 17.

Burdened for souls, in travail, sorrowful,
I sought to fathom deeps unfathomable.
O sad, sad world! Doth God or devil rule?
Then spoke my Lord of things impossible.

Number, He said the people not yet come,
And scattered rain-drops, let them gathered be;
Make green the withered flowers and from their home
Call forth the winds, declare their weight to Me.

Show Me the image of a voice, He said;
Weigh Me a weight of fire; a day flown by
Recall again. I stood discomfited,
As beast before Him, ignorant was I.

Until I went into His Sanctuary,
His secret place, the very gate of heaven,
No word was spoken, peace encompassed me,
I knew He reigned, the Crucified, the Risen.

—Amy Carmichael.



which is within reach of the humblest of the saints.

John says in his first epistle that everyone who has the hope of Christ's coming will purify Himself, even as He is pure. The Second Coming is a purifying hope. When J. C. Masee was a young lad he was persuaded, much against his will, to go to a theater. He had no sooner taken a seat inside than he suddenly rose and said to his companions, "I'm getting out of here!" "Why?" they questioned. "Because," he replied, "my Bible says that Jesus may come at any moment, and I don't want Him to find me in this place."

This blessed hope is a transforming hope. When the Lord returns He will change "our vile body, that it may be fashioned like unto His glorious body." "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is." Like Him! Oh, blessed hope of Christ's return!

Is the thought of His coming blessed to you? Or would you be afraid and ashamed at His appearing? Dr. R. A. Torrey was once preaching from the platform of a noted Bible conference, on the return of Christ. While he was speaking the storm clouds were gathering outside, although the people listening to his message were unaware of the fact. "It may be that Jesus will return before this year is over," said Dr. Torrey. Continuing, he stated, "It may be that Jesus will come before the close of this week." Then, in a moment of inspiration, he cried, "Jesus may come before this very service is over!" At that moment a sudden blinding dash of lightning filled the tabernacle, and a tremendous crash of thunder followed before the people could realize that a storm had broken. Panic stricken, the two thousand listeners fled in terror. Near the front sat two elderly ladies, their faces wreathed with smiles and the glory of the Lord shining from their faces. "Oh, Dr. Torrey," they cried in disappointment, "we thought the Lord had come!" "Yes," replied the preacher, "and so did two thousand others." What would you do if the Lord were to return at this very moment? Would you want to run away in shame because you were unprepared to meet Him? Or would you be living so close to Him that His coming would be the crowning joy of your Christian experience?

A real Christian is one with the life from heaven imparted to him—not one who tries to patch up the old life and struggles to make it climb up to heaven. God's way is to send down as a gift, a bit of heaven's life into us, to take us back to heaven.

Onesimus

HOW wonderful is the prison literature of the Church! Among its gems are Luther's *New Testament Translation* from the Wartburg; the immortal *Pilgrim's Progress* from Bedford jail; Samuel Rutherford's *Letters*, from what he called 'Christ's Palace in Aberdeen'; William Penn's *No Cross, No Crown* from the Tower of London; and the *Hymns* of Madame Guyon, from her prison in Vincennes. "As if I were a bird," she says, "whom the Lord has placed in a cage with nothing to do but sing." How marvelous the grace! But most beautiful of all is Paul's *Philemon*.

Onesimus had fled from the mountains of Phrygia, to escape from the service of a master conspicuous for his goodness and love. Phil. 5. By doing so he cast a slur on Philemon's character as a master. The service which, as a slave, he owed, he refused. He set an example of lawlessness to Philemon's other slaves. And—to reach Rome—he probably had robbed his master's till. Behold us all, the Lord's Onesimi! My sin casts a slur on the God who made me. I have robbed Him of the lifelong service that was His due. My unregenerate life has been full of evil example to others. I have wandered far away into the prodigal's land. *And the extreme penalty against a runaway slave was crucifixion.*

Philemon, wealthy, loving, wronged, hurt; Onesimus, a runaway, a thief, an outcast, a criminal:—now there appears one between—Paul, a sufferer, a sympathizer, an intercessor, a surety. What does Paul do? "Whom I have sent back to thee in his own person." *The first thing Christ does with a soul is to send it back to God.* Sinner or saint, pure or foul, saved or unsaved, we must all get back to God. But how? With a covering letter only. No excuses, no denials, no vows, no promises! no offers to pay our debt, nor to work out our own liability! Onesimus, silently pointing to the letter in his hand, *stakes everything on Paul's influence with Philemon.* "If any man sin, we have an advocate with the Father, Jesus Christ the righteous." 1 John 2:1.

Paul presents Onesimus in a way the most awkward possible for Philemon to refuse. "I beseech thee for my child, Onesimus, whom I have sent back to thee in his own person, that is, my very heart; if then thou countest me a partner receive him as myself." Onesimus comes back, not Onesimus, but a part

of Paul: for Philemon to refuse him now, would be, as it were, to strike out Paul's eye, or to pluck out Paul's heart. What a picture of Christ's love! "I in them, and Thou in Me; that the world may know that Thou lovedst them even as Thou lovedst Me," John 17:23. Philemon must receive him, so.

"But," Philemon may say, "how can I take back one so false and untrustworthy? a second time he may ruin me utterly." *Therefore Paul gives back another man.* "My child, whom I have begotten in my bonds: (who) perhaps was parted from thee for a season, that thou shouldst have him for ever." Paul gives back one born over again; one recreated in his own likeness; the new nature, one with the Holy Father. The child of God is begotten in the bonds of Calvary. *Christ reproduces Himself in me, and then He gives me back to God.* What a philosophy, too, of the Fall! "Perhaps he was parted from thee for a season, that thou shouldst have him for ever"—have in full, have exhaustively. *Paul gives back far more than Philemon ever lost.* The recreated in the last Adam is a more wonderful being than the Adam who fell.

But Onesimus is a bankrupt slave, and the debt remains. "If my slave," Philemon may say, "can rob me with impunity, and I merely cancel his debt, how can this be just to my other slaves?" Paul answers, "If he hath wronged thee at all, or oweth thee aught, put that to mine account; I will repay it." Paul had not robbed Philemon: but the liability for the debt, by this offer, now passes from Onesimus to Paul. After this, *Onesimus is no more in debt.* Crucifixion, the extreme penalty of a runaway slave, has been paid in full: "having blotted out the bond written in ordinances that was against us, nailing it to the cross." Col. 2:14. The redeemed soul is in debt to God no more: the bond is canceled, because the debt is paid.

So Paul takes the whole liability. Onesimus takes a full discharge. And what is he to Philemon now? "No longer as a slave, but more than a slave"—that is, a slave still, but much more—"a brother beloved." He was Philemon's in body before; now in body and soul. Why? Because the soul has now understood its God; that our God is love, essential, originating, all-comprehensive love; and it has found salvation in simply letting God love it, and has accepted

THE CONVERTED JUDGE

I saw a godly brother fall
Upon the Christian path;
I saw him held in Satan's thrall,
And I was filled with wrath.
"Why that weak man professes Christ,
I do not know," I said.
"No saint of God would be enticed,
And in such sin misled."

I heard a sister say a word
That pierced another's heart,
And something in my bosom stirred;
I took the victim's part.
"What sort of Christian love is this!"
I cried indignantly.
"How quickly you find things amiss,
And speak malignantly!"

And then a voice spoke at my side,
"My child, look on Me now."
I turned and saw Christ crucified.
The thorns were on His brow.
Gone were my bitter chidings then;
My heart was filled with grace
How can I judge my fellowmen,
And see the Master's face!

—Albert L. Hoy

the provision of God's love, the giving of His Son as a sacrifice on our behalf. *The state of salvation is the state of love between God and the soul.* "Every one that loveth is begotten of God, and knoweth God." 1 John 4:7. Nothing, in heaven or earth, is nearer the heart of God than His redeemed child.

In one point—perhaps the loveliest—the picture fails. Paul had to work on the sympathies of Philemon, to win back his love to Onesimus: in the Gospel it is *Philemon who sent Paul after his runaway slave.*

And none of the ransom'd ever knew
How deep were the waters cross'd;
Nor how dark was the night that the Lord
pass'd through,

Ere He found His sheep that was lost:
Out in the desert he heard its cry,
Sick, and helpless, and ready to die.

O Onesimus, will you present Christ's letter, on your behalf, to God? God will be certain to hear that plea: none ever came to Him through Christ in vain. "Are you there, Mary?" a blind girl, dying, said to her attendant. "Yes." "Have you got a Bible?" "Yes." "Turn to Hebrews 7:25." "I have it." "Read it." "He is able to save unto the uttermost all that come unto God by Him." "Yes, that is it. Now take hold of my hand, and put my finger on that verse. Is it there?" "Yes." "Now, my God, I die on that verse." "I am the door: by me if any man enter in, he shall be saved." John 10:9.

Draw Nigh Unto God

HAMAN had sent out a decree that all the Jews throughout the whole kingdom of Ahasuerus should be destroyed. The decree was sealed with the king's ring. There was only one hope, and that lay in the intercession of queen Esther.

There were three days of fasting, and then the queen put on her royal apparel and went into the presence of the king. He was gracious to her. The royal apparel on his royal queen appealed to his royal heart, and the scepter was extended to her.

Esther had experienced the pangs of captivity and sorrow. Now all was changed. The king said to her, "What wilt thou, queen Esther? and what is thy request? it shall be given thee to the half of the kingdom." Esther 5:3.

And so it is with the child of God who has formerly been in captivity but through infinite grace has been brought into the royal household. Even when you are there, there are times when it is necessary to obtain special favors, to have special seasons of prayer and fasting. Then, when you go into the presence of the King, be sure to have the royal apparel on, not the filthy robe of your own righteousness, but the robe of righteousness that He provides.

Then the King will be found gracious. The scepter will be extended with the word, "What will you that I should do unto you?" He will not limit His gift to half the kingdom, but he says, "Whatsoever ye shall ask in My name, that will I do. . . . If ye shall ask any thing in My name, I will do it." John 14:13, 14.

Esther was given the desire of her heart in the salvation of her people.

Our King delights to be gracious. We need not fear to draw nigh unto Him. But we should come into His presence with lowly hearts to receive from Him His overflowing grace.

There is a secret how to obtain grace. It is written, "He giveth more grace. Wherefore He saith, God resisteth the proud, but giveth grace unto the humble. Submit yourselves therefore to God." James 4:6, 7. Again it is written, "Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God." 1 Peter 5:5, 6.

It is written, "Grace and truth came by Jesus Christ." It still comes through Him, a constant flow of grace. In the

vision given to the prophet Zechariah, the oil from the living olive trees was emptied into a bowl through the golden pipes. We should see that the pipes are never choked. We must see that our pipes are connected.

Grace flows. You do not have to teach water how to flow. You might ask the question, "Water, why do you flow?" It will answer, "Because I cannot help it." "Why do you stand still?" "Because I cannot flow. Remove the hindrances and I will. It is my nature to flow. When I am still, it is contrary to my nature."

We are living in the dispensation of grace, and it is the very nature of the God of grace that His all-sufficient grace should continue to flow toward us. Christ has been crucified for us, and the stream of blood from the cross has started a stream of grace. Blood and water came out of His side. It is because of that precious flow of blood that you have a sufficiency of grace. You can have abundance of grace, unpurchasable by silver and gold, mysterious in its freeness, in its exhaustlessness. Why? Because of the mysterious, marvelous price that was paid for the flow, even the precious blood of the Son of God.

Esther fasted. Is that necessary? Fasting is not the price to pay for grace. Fasting is prompted by grace. If you feel that you are *compelled* to fast, then it is not grace. Jonah fasted three days and he prayed. The prayer was counted but the fasting was not. He could not help himself. Esther was prompted by grace to arrange a fast for herself and

those near her. There is a fasting in the Spirit prompted by the Spirit. There is another kind of fasting prompted by man. The Pharisees fasted and advertised the fact. Paul did not advertise his fasting. We know that he did fast often, but we do not know the period.

So it is with the grace of giving. Paul writes two whole chapters in his Second Epistle to the Corinthians on the subject of the grace of giving. He tells us that he that sows sparingly shall reap also sparingly, and he that sows bountifully shall reap also bountifully. He says, "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. *And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work.*" He tells us that God will multiply our seed sown, and increase the fruits of our righteousness, being enriched in every thing to all bountifulness. It is possible now, through His grace, to lay up treasure in heaven. Through His grace we can be rich towards God, not only in money, but in time, in service, in affection.

Draw nigh unto God, and He will draw nigh unto you. He will be gracious unto you, and will make you a partaker of the Lord Jesus Christ, who though He was rich, yet for our sakes became poor, that we through His poverty might be rich.

Turning From Evil

Some psychologists have tried to minimize the heinousness of sin by characterizing it as "harmless weakness," or by concealing it by a smoke-screen of "inhibitions," "complexes," and other stock phrases of the new psychology. But, as Ludwig Lewisohn (the Jewish novelist) says, "What the people need today is moral conversion and not new names for old sins."

Against the tendency to obliterate the boundaries between good and evil, the Scriptures record an eternal protest and call transgressors to turn from evil and return to God.—Myer Pearlman.

The task of statesmanship is to discover the direction in which God Almighty is going for the next fifty years.—W. E. Gladstone, English Statesman.

I have strength for all things in Him which giveth me power.—Phil. 4:13, Alford's Translation.

Unbelief asks, "What can I do?" Faith asks, "What can God not do?"

THE PENTECOSTAL EVANGEL

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A Trophy of God's Grace

D. W. MURPHY, MISSIONARY UNDER APPOINTMENT TO NORTH INDIA

ALTHOUGH I am ashamed of the past, I am glad that through a personal experience with the Lord Jesus Christ I can present myself as a living example of the power of the Cross to break the chains of a life enslaved in sin and devilish habits.

As I travel about, my heart is wrenched with pain when I see our young people of today. I know what they are thinking, what they are hearing, what they are seeing; because I once saw out of the same eyes, thought the same thoughts, heard with the same ears, and responded to the same things to which they are responding. In fact, I had come to the place where the faculties of my being would only respond to that which was evil. This is the ultimate end of a life of sin; there is not even a response to anything that speaks of morality.

I attended Sunday School for a short time when I was a boy, and I pay tribute to dear Sister Carmichael, my Sunday School teacher. Although through my unattentiveness I did not retain much of what she said, her Christlike patience in the presence of a class of unruly boys was more than a sermon to me.

At the age of twelve I began a career of sin, by smoking my first cigarette. By the time I was fifteen, I was out of control and could drink as much whiskey as a man. I frequently kept company with men of low caliber and much my senior. Three different times I faced death and only the providence of God kept me from going out into eternity. When the more common sinful habits failed to satisfy the cravings of my flesh, I began using the dreaded marijuana cigarettes. This took me a step lower and I finally came to a place where my heart was filled with evil almost continually.

In a certain large city, one night, two policemen put me on a streetcar going over into the next city from whence I had come, saying, "Don't let us catch you in town again." I was "undesirable" and only frequented taverns and places such as that.

I was seen back in this town some time later, just one block from the corner where the policeman had put me on the car, preaching the gospel of our Lord Jesus Christ. Praise His Name! Little did those policemen realize that the intoxicated creature they were putting on that car would be cleansed to become a temple of the Holy Spirit and finally a

minister of the gospel. Oh, the matchless grace of our God!

Soon came the climax of my sinful career. One night while lying in bed promising my wife that I was going to straighten up (as I had promised her many times before), God spoke to me in a loud voice and said, "Just once more." I leaped from the bed like a streak, with my knees smiting together, conscious for the first time that I was standing in the presence of God and that this was my last chance.

I have longed to see men gripped with the conviction that I was gripped with in that hour. No one had to tell me that the things I was doing were wrong. I literally had pounds of tobacco in the house—snuff, cigarettes, pipes. I threw them all out. The next Sunday I went to the nearest church, so pungent was the conviction of the Spirit. I didn't even hear the sermon, and when the altar call was given I turned to the man behind me, who was greatly surprised to see me in church, and said, "Will you pray with me?" He heartily agreed and the saints gathered around and prayed, but it seemed I could get no satisfaction. Upon going home, I found out from my wife that those people, although people of God, did not believe in the Baptism in the Spirit. Although I did not know exactly what this experience was, I wanted to go where they honored it.

The next Sunday I was gloriously saved at the Full Gospel Tabernacle in East St. Louis, Illinois. The next Tuesday morning, I told my wife I was going to prayer meeting to receive the Baptism in the Holy Spirit. It seemed that there was no doubt in my mind as to receiving the Spirit. I knelt and asked God for the Holy Spirit, and almost immediately, to everyone's surprise, I was speaking in other tongues as the Spirit gave utterance.

It seemed that from the very beginning God called me into the ministry. One Sunday morning, when I was to preach my first sermon in a regular church service, I was up bright and early, scared half to death, without even a text. I had lain down in bed and was calling on God, when into that room came a sound on that quiet Sunday morning, that sounded like the roaring of many waters or like great turbines in a huge power plant. Then before my eyes came a vision. It seemed that

I was traveling through cities and villages, and the buildings were of a design that I had never seen before. After this vision, which I did not understand just then, God took me in the Spirit through the Tabernacle in the wilderness and revealed some marvelous truths to me, which constituted my sermon for that morning.

A few years later I came to know what the vision meant. For some time my wife and I had felt that God had something more for us. I drove a city bus and preached part time in a mission we had. One day God spoke to me as I was working, and told me to go into the room where we prayed, and He would speak to me. The Lord was speaking to my wife also, telling her the same thing. When I came in from work that evening, we went into the study and began praying. At first nothing happened. Then all at once the glory of God filled the room. God dropped oil on top of my head. It seemed to run down over my being and penetrate even my very bones. That oil was India. Then I knew where the cities and villages were that I had seen in the vision. At the same time my wife, who did not know about the experience I was going through, was having a similar experience and God was saying to her, "Come ye, come ye, over into India."

After prayer my wife acted a little strange, and I asked her if God had spoken to her. She then told me what had happened. Then I told her what had happened to me. We shouted for days. So real was the call of God that I started packing the next day for India. That was three years ago.

After pastoring a mission and a church, God has opened the door for us to go to North India.

Personal Evangelism

"We are all naturally like the snail. We carry our little world upon our back, and venture out of our shell only to pick up dainty morsels. God puts us in the midst of the unsaved that we may get out of ourselves. He might send His angels to fly in the midst of the heavens and proclaim the everlasting Gospel, but what would become of the believer? He would be a dwarf and a cripple. The reflex influence of evangelistic effort upon the Church itself is scarcely less important and valuable than the direct influence upon unsaved souls."—A. T. Pier-son.

If we lose the sense of the wonder of our commission we shall become like common traders in a common market, babbling about common wares.—A. G. Ward.

Holy Oil

SISTER EVA OF FRIEDENSHORDT

The anointing and guiding of the Spirit are very closely connected. The anointing of the Spirit is the quiet, inner light, the leading, guiding hand which guards the obedient child from wrong turnings and by-paths, and keeps it in the ways of truth.

The fullness of the Spirit is at certain times imparted with an overmastering power, manifest to us and to others. The anointing of the Spirit is often only fully realized when it is interrupted by some unfaithfulness in conduct, and the lack of it becomes painfully evident.

I might compare this imparting of the Spirit with the oiling of a machine. In all mechanisms automatic oilholders are fixed on the central parts of the machine, which every second uninterruptedly allow a drop of oil to sink into the bearings, from which, by the continual movement, it is carried to every separate part of the members of the machine. If the supply of oil runs out the responsible mechanic will soon notice it from the resulting noise. The separate parts begin to grate, a screeching and creaking demonstrate what is lacking, the wheels and cylinders get hot, and if the need is not supplied in time, there will ensue dis-

astrous breaking and damage to the whole machine.

There is a likeness between this and the anointing of the Spirit. Moment by moment, the one who is anointed by the Spirit, receives the needed portion of this Holy Oil, which is giving light and direction, prevents all unrest, and keeps the outer walk and inner life in harmony. But if, because of the inward separation from the Eternal Source of life, the anointing is interrupted, then immediately there is an inward darkening, and uncertainty, a groping and a seeking, a tormenting unrest, and if the injury is not quickly remedied and contact re-established, friction easily arises between the different members of the body of Christ. One becomes heated, irritated, angry; one angers, irritates and inflames others, and it comes finally to painful catastrophes, which do serious harm to the whole body.

The Savior says, "The Comforter dwelleth in you, and shall be in you." He comes not only as a rushing mighty wind and with fire, but He imparts Himself also as the anointing in the "still small voice," like Oil which flows drop by drop, bringing us unceasingly under the hallowing influence of the Holy Spirit.

said, "Go ye," and they started going. They said, "Have you heard the latest news? Jesus has saved my soul. Jesus has baptized me with the Holy Ghost. He has healed my body. And it is for you, and you, and you. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. He has told us to go, and we are going." And they kept on going.

The same message and the same method are for us today. God has not changed. Thank God, we have the same message and we can use the same method.

Some time ago, in Kansas City, Kansas, where it was my privilege to pastor, I became burdened for the city. I felt that our one church was inadequate for a city of that size, and that we should reach more people with the Pentecostal message. We had a fine church—former pastors had worked hard—but I felt we should let more people know that we were in town. We organized a group of witnesses, who gathered together on Sunday afternoons for prayer and instruction. Then we went out seventy strong, knocking on doors and inviting people out to "the best Sunday

school and church in the world." We sent to the Gospel Publishing House for literature for distribution. People came who had not darkened a church door for twenty years, were gloriously saved, and God gave us a great ingathering of souls. It was my secret ambition to have a thousand in Sunday school. I suppose that other pastors have similar ambitions. I remember that Brother George Bowie said to me one time, "Every man has his number. Some pastors are satisfied to minister to a dozen people all their lives; others are satisfied to preach to perhaps fifty people. Other people must have more." Vision must precede action. Without a vision we may grow content to remain in a little selfish realm. God expects us to attempt things for Him. God gave us the desire of our hearts, and we got the thousand more than once. Then we felt we should establish other centers, and "fill Jerusalem" with our doctrine. Our assistant Sunday School superintendent received a call to preach, and later on the Sunday School superintendent felt the call of God to the ministry, and we turned them loose. Through the goodness of God, our church was able to establish in the city and near-by towns a new Sunday School and church each year for some seven years, while we were there. This good church in Springfield and others have done the same and more. If we can become enthusiastic we can do a great deal for God. I remember one man in our town who became enthusiastic about getting people out to Sunday School. We did not have a Sunday School bus, but he was personally responsible one Sunday morning for 127 people, who came as a result of his invitation. This shows what the apostolic method will do. We checked up last Easter Sunday to see what had been accomplished, and found that over 2,500 had attended the Sunday Schools in these churches that had been opened, including ours. Everybody went at it, and God honored the effort.

We had a mason working for us in Africa, who sat in every morning and night as we had devotions and heard the Word of God. Finally the light of the gospel penetrated his darkened heart and he gave his heart to God. He went home. After a few days his wife came and said, "What have you done to my husband? He does not beat me or get drunk any more. What have you done?" We explained the way of salvation and she came seeking what her husband had received, and God saved her. She later took a journey back to her tribespeople and told all she knew about the Lord Jesus Christ. And after her return she witnessed constantly to those about her. In a few months she went to be with the Lord, and her last words were a testimony of God's wonderful salvation. Then

The Apostolic Message, Method and Might

(Continued From Page One)

There is a great deal there. I feel that we have not begun to comprehend the fullness and the depth of the message; but we know something about it, and we thank God for what we do know, for what we have seen, and our hearts have felt.

Next we are going to ask them, "What was your method? How did you go about getting this message abroad? You had a few preachers and a few missionaries, whom you turned loose, and they ministered to a few people here and there—is that the way you got the job done?" No, they were all commissioned to go. And go they did. They went everywhere preaching the gospel. It says, "And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following." Mark 16:20. "And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ." Acts 5:42. They were all witnesses. They took the words of the Lord literally when He

her husband began to talk to another native by the name of Abudu. He came and knelt down at the altar and gave his heart to God. At the next service I looked out and saw Abudu coming, and behind him a long line of people, fifteen of them. When we asked for those who wanted to accept the Lord Jesus to come to the altar, the leader came up and all his tribespeople got up and marched to the altar, knelt down, and began to pray and ask God to save their souls. Abudu had had a real experience and he wanted his tribespeople to have the same experience, and every one of them was gloriously saved.

Brother Edward Tchic, who was gloriously saved and came into the light of Pentecost, went on a vacation. He wrote me and said, "Brother Garlock, you will be glad to know that during my two weeks' vacation 90 souls accepted the Lord Jesus Christ as their personal Savior." Our African Christians are all witnesses.

I believe we are responsible to God for the evangelization of the millions in darkness in our generation. We cannot help what the church did in the last generation, or in the generation before that, but we are responsible for the spreading of this glorious gospel to the ends of the earth in our generation. It is not an accident that God has poured out His Spirit in the last days and baptized people with the Holy Ghost and fire. God has called us out and filled us with the Spirit, not to hide our light under a bushel, but to put it out where the world can see it. We have the best thing this side of heaven.

Then I would ask these Bible witnesses, "How did you get on so well? What was your might?" Let us look up the writings of the apostle Paul and see what he said. In 1 Cor. 2:4 we read: "My speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power." In other words, "I did not go forth in my own strength, nor depend on my own might; but my might was in the power of the Holy Ghost."

Jesus said: "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe," and He went on and enumerated the signs that should accompany the preaching of the Word. Mark 16:15-17. And then we read: "And they went forth, and preached everywhere, the Lord working with them, and confirming the word with signs following." Mark 16:20. So their might was in the power of the Holy Ghost, and our might is in the same power. We are powerless without the

touch of God and without the Spirit of God.

Look at Peter on the day of Pentecost. Before that time, he stuttered and stammered before a little maid, and denied his Lord; but after receiving the Baptism in the Holy Ghost he stood up and preached under the anointing of the Holy Spirit, and three thousand souls were converted in one day. Then when the lame man was healed at the Beautiful Gate, some five thousand more men were added to the church. So the Word of God grew, and the name of Jesus was magnified.

I remember when Mark 16:15-20 first became very real to me. We were laboring in Africa and up to that time had had very little visible results, but we were filled with zeal and enthusiasm. I was preaching about Elijah on

Tomorrow Never Comes

for the impulse we receive today and then put off until tomorrow oftentimes is lost forever. We do not want this to happen to that impulse which grew out of your spirit of compassion for our older ministers. Their need has been laid before you frequently so that we are all conscious of it. The plan for the care of our older ministers is so simple that it need not be a burden to any of us. All we need is to be sure that everyone has a part in the offering on the day appointed.

Sunday, November 26

is the nearest Sunday to Thanksgiving Day. It is the one day in the fall of the year when this need is brought to the attention of all our people. Do not hesitate to give even though it be a small portion. All the small gifts put together will become the large amount that is needed to care for our older ministers for the next three months. Send your offering designated for the Ministers' Benevolence Fund to J. R. Flower, Treas., 336 West Pacific Street, Springfield, Missouri.

Mount Carmel. They had at one end of the village a large fetish, which was cared for by the witch doctor. He made small fetishes and jujus for the villagers. One fetish was to cause the rice to grow, another was to cause war to stay away from their tribe, another was to cause them to have health, and so on. He made a great deal of money off these poor people, as Demetrius the silversmith made money off the inhabitants of Ephesus in Paul's day. Near the other side of the village, located on a hill, was our mission station. I waxed bold in my preaching and

called on the people to choose between the God of Elijah and their sacred fetish. I pointed out that it seemed inconsistent for them to have a great fetish at one end of the village and a mission station at the other. I suggested that if they persisted in fetish worship then we should go to another tribe where they were calling for the gospel. When I had finished speaking, I said to the chief, "Is there any question you would like to ask?" He got up and said, "Yes. We are interested in what you say, but we have not seen any fire come down from heaven. You told us that Jesus cleansed the lepers and opened the eyes of the blind. We have not seen anything like that take place around here. Our witch doctors have power and we have faith in fetishes." I really believe that some of the witch doctors are in league with the devil, because you can feel the power of darkness and almost cut it with a knife at times. He said, "We will be glad to serve your God when we see a manifestation of his power."

We went back to the mission station feeling whipped. I realized that in my enthusiasm I had talked out of turn! I got down to pray, and I looked for some comfort from the Scriptures. I opened to the 16th chapter of Mark and began to read: "Go ye into all the world, and preach the gospel to every creature. . . . And these signs shall follow them that believe." I said, "Lord, there is Your promise. If these signs are not to follow a missionary, whom are they to follow?" We fasted and prayed and sought the Lord. We became desperately in earnest. Then we called a time of fasting and prayer on the mission station; and as we began to pray, God began to work. It was not long until native Christians who had become cold and indifferent came and confessed their sins and backsliding and sought the Lord. Many made restitution and returned articles they had stolen. They returned a great deal of my outfit that I had lost!

And then God began to baptize people in the Holy Ghost, and after one or two had received the Baptism of course others received. God blessed us in a wonderful way.

One day the chief's son, who was blind in one eye and almost blind in the other—he had cataracts on his eyes—was gloriously saved. He was in school, and he came forward and asked if we would pray for him that he might be healed. We felt that the time was ripe. I said, "Why do you want to be healed?" He replied, "So that I may preach the gospel to the rest of my people." I said, "All right, I think you are ready." We anointed him with oil and began to pray, and we had not prayed very long until he threw up his hands and said, "I can see!" The cataracts were removed from

his eyes, and he ran into town as fast as he could go, to tell the chief and the townspeople what the Lord had done for him.

Then one evening we heard the natives of the village wail as they do when one is dying. When you hear the heathen wail, that hopeless wail, you realize that someone is going into eternity without God. We asked them whom they were wailing for. They told us that a certain woman who had been sick a long time with leprosy and other diseases was finally passing away. We went into town to offer a word of condolence to the man because his wife had passed away. We saw that they had thrown her body out on the dunghill, and as we looked we noticed that the body quivered a bit. I said, "You are not going to bury her until you are sure she is dead!" He said, "By the time we get her to the burying ground she will be dead." It looked like it, all right, because she had been almost dead for so long. As I looked on, it seemed that the Spirit of God said to me, "This is your opportunity. You pray for that woman and I will heal her." I said to the husband, "Are you satisfied there is no power on earth that can heal your wife?" He laughed me to scorn. He said, "Don't you see we are taking her to the burying ground?" I called to the chief, "Are you satisfied there is no power on earth that can raise this woman up?" He said, "We are satisfied." I said, "If God will raise this woman up, will you destroy your fetishes and serve Him?" He said, "We certainly will."

We prayed. We had not been called, and so we did not anoint with oil, but we laid on hands. As we prayed, I confess I did not have very much faith in myself. I prayed something like this: "Lord, You have heard the heathen rage. They have asked for a demonstration of the power of God. Lord, Your cause is at stake. Will You not be merciful? We do not come in our own faith. We come in the faith of the Son of God." We rebuked death, disease and the devil.

As we began to pray, the power of God struck that frail body, as it lay out there on the dung heap, and it began to shake. The natives ran away in every direction, being very superstitious. It was not long until that woman was sitting up, and then standing up. We said, "Give her something to eat." She went into her hut, had a night's rest, and God performed a miracle in her body.

I was called away to another mission station the same night and did not return until perhaps a week later. I was smitten down with fever and for a few days lay at the point of death myself, but as soon as I was able to be about I called and inquired about the woman. Her husband said, "She has gone to the

Vital Questions!

HAVE YOU A SPIRITUAL PROGRAM FOR YOUR YOUNG PEOPLE OF HIGH-SCHOOL AGE?

DO YOU KNOW THAT THE HI-C.A. BRIGADE WILL HELP TO DEVELOP THEM INTO STURDY, EFFICIENT CHRISTIANS?

HAVE YOU HEARD ABOUT THE NEW ACHIEVEMENT PLAN WHICH WILL ENCOURAGE THE HI-C.A.'S TO DEVELOP SPIRITUALLY?

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The HI-C.A. Handbook, pictured here, gives complete information about the Brigade and the Achievement Plan, and contains the first course in the Plan. Price 15c a copy, one dozen for a dollar.

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"Representing Christ in High School"

bush." I said, "I am talking about the woman you were going to bury that day. You are a heathen man and I suppose you have several wives; I am talking about the woman the whole town was wailing over as dead." He said, "That's the woman I am talking about." I asked, "How did she get well?" He pointed towards heaven and said, "God healed her." A little later she came from the field with a great load of wood on her head and on top of that was a big bunch of bananas. I greeted her and said, "Are you the woman that they were going to bury that day?" She said, "Yes." "How did you get well," I asked. She looked up and pointed towards heaven and said, "God healed me." The Lord had given her new skin and put flesh on her bones. I was so delighted, I went over to the center of the village and began to beat the drum to call the people to assemble. The people came running from every direction. We used sometimes to intercede or act as go-between for them and the government, and so they came running together, inquiring the nature of the palaver. I said, "It is God's palaver." After all the villagers had come together, I asked, "Do you folks know this woman here?" They said, "Yes." "What do you know about her?" They answered, "It is the woman who died." I said, "How did she get well? Who raised her up?" And they all lifted up their voices and said, "God healed her." I said, "Then let us praise the Lord and give Him glory!" And every voice was raised in praise to God for that wonderful manifestation of His mighty power.

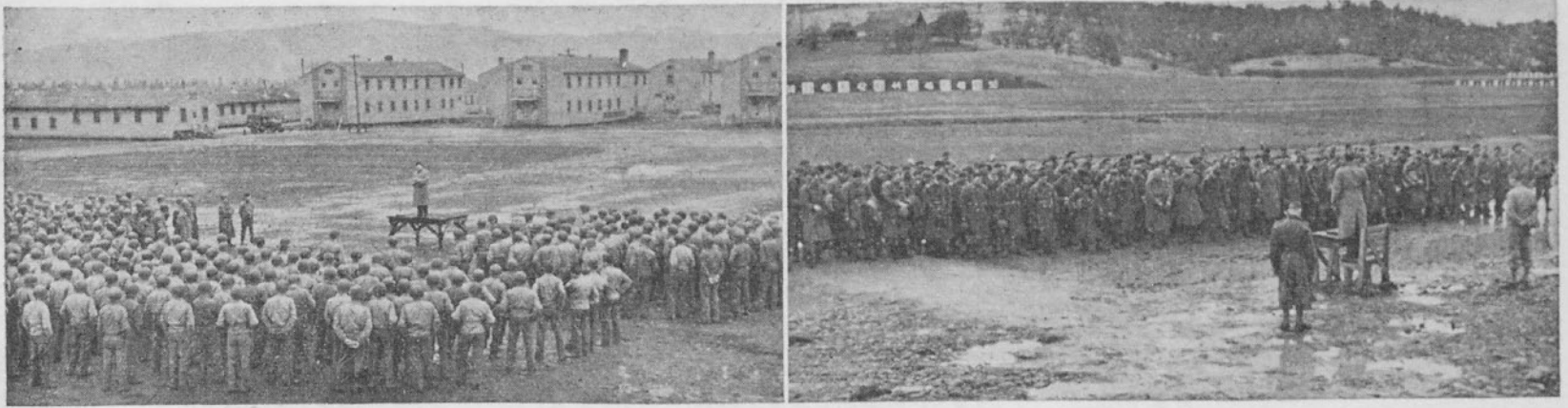
We returned to our mission station, and the next morning the chief and his elders came to see us. They said, "White man, we don't need the fetish any more. We want you to come down and destroy it." We went down a few days later, and destroyed their fetish. As it was burning some of the old people came to the chief and said, "Don't destroy our fetish; we will all die." But he said, "If our god is stronger than the white man's God, let him fight for himself." One thing was quite amusing. There was a jar of honey on either side of the image where the bees had taken refuge. The fire dispersed the bees so our Christian boys began to eat the honey as they sang, "Oh taste and see that the Lord is good; oh, it tastes like honey in the rock." The natives said, "It is the devil's honey; it will kill you." They said, "We have asked God to sanctify the honey, so it won't do us any harm."

When the townspeople saw what happened to their large tribal fetish, they came and brought their personal fetishes and jujus into the center of the village, and we had a beautiful bonfire, burning the fetishes. God gave us a most glorious revival.

Thank God for the apostolic message, method and might!

"I want to get hold of every penny I possibly can, honestly, and put it in the nail-scarred hand."—A lover of the Lamb.

When we cease to bleed, we cease to bless.



Chaplain Joseph L. Gerhart, one of whose letters to the Servicemen's Department is quoted below, leading men of an Engineer Combat Group in prayer for revival and victory.

Hard But Glorious

When nearly 12,000,000 American men took up arms against the enemy, they gave up more than we at home can ever realize. Family, job, security—those are such over-used words that to most of us they are completely trite and meaningless. How can we understand the wordless longing in the hearts of weary, suffering men thousands of miles away from home? We can't. But there is something we can do to help them bear it. We can give our prayers and our wholehearted support to those who are in by far the most strategic position to sustain them—the United States chaplains.

The church is a vital part of American life, a vital part of HOME, and while many of our fighting men are perhaps far from devout, yet they realize more than ever their need of spiritual help. Providentially, the church is one institution of HOME that has refused to be left behind. Where the men go, the church goes—in the form of some eight thousand chaplains. True, this is a pitifully small number considering the size of our forces, but they are doing a magnificent job in every part of the world.

Naturally, but regrettably, not all the chaplains are as close to God as they should be, for they are simply a cross-section of the ministers of the country, and some have very little spiritual help to offer. One soldier, in writing to the Servicemen's Department, described his chaplain's services, "As dry as punk!"

This makes the task even greater for the many zealous, earnest chaplains who are a real inspiration to their men. We believe that among these are our twenty Assemblies of God chaplains, six of them overseas, from whom we regularly receive reports of God's great work in the hearts and lives of sinners as well as believers.

We quote a letter from Chaplain Joseph L. Gerhart, one of our own chaplains now in the Pacific area.

"I am glad to report God's blessings. This past month many have found Christ as their Savior and many Christians have been encouraged and strengthened.

"Recently on one of the islands I found a band of real born-again servicemen, about fifty

in number, who meet several times each week for worship, prayer, and Bible study—as unusual a group as one will find anywhere. Many of the boys are from Assembly churches. They have been co-operating with their local chaplain but went even further and are having their own services. It was my great joy to take some of my men and join this group in worship on several occasions. It was a thrill to me as I preached under old-time power and they seemed so glad for a full gospel chaplain. (In this kind of work one misses the inspiration of Spirit-filled people to preach to. This is one reason why we need your prayers so much.) I was so pleased with the activities of this group that I wrote letters to their pastors telling them of what I found. Please pray for this fine group of soldiers that God will continue to bless them and increase their number.

"I first found out about them through their chaplain who had heard of me and called me, saying that he thought I could minister to them better than he could. I'm glad that other chaplains see the difference in Spirit-filled people. This chaplain said that he could not quite understand the group and that he was mystified at their zeal. I explained that I understood perfectly!

"Back to this ship—I have no full gospel men on board. I find it a bit difficult to start from scratch and explain the plan of salvation, for so many are resting in a false sense of security. By the grace of God, however, I have tried to show them that they have absolutely nothing unless they are born again. Lots of them carry Testaments but don't read them. They are the type who believe about God but not in Him. Conviction is growing and several have really come through. Thank God.

"Yesterday morning one of the navy men suddenly became ill and the doctor pronounced it appendicitis. He said that an immediate operation would be necessary so we borrowed some equipment from a near-by ship and began getting things ready. These ships are not set up for cases like this so every thing had to be make-shift. The job was to be done on a dining room table. As yesterday was the roughest day we have had at sea this added to the peril. Also, the doctor had not had an operation for

a couple of years. In every respect it looked like a hopeless case.

"This lad, who had been attending my services faithfully, is a member of a church which does not preach divine healing, so I had to be very careful. I went to him, read several Scriptures, and then we prayed that God would heal his body.

"The boy began to improve immediately. The doctor came in after a while and said that he thought the operation would not be necessary. This boy was on his feet today.

"There are so many things I could tell you about, but it is getting late and the ship is rocking so I can hardly write.

"This isn't an easy job. There is much that is hard out here, harder than we anticipated. At times it seems more than the fellows can take, especially when we realize that this may go on for several years. We all stand in need of your prayers. YOU PRAY!"

Thank God for men like Chaplain Gerhart, and for the hard—but glorious work they are doing!

The Servicemen's Department is supplying our chaplains with needed equipment not provided by any other source. We have sent them public address systems, short wave radios, Bibles and Testaments, foreign language literature (French and German), and communion sets—to name but a few items—in a determined effort to see that they have access to every possible means of winning and strengthening men for Christ. To any chaplain anywhere—and we already have more than twenty-two hundred in our files—we send REVEILLE in whatever quantity he requests. This is all made possible only through the gifts of interested people—people like you.

We are sure you feel with us the urgent necessity of sparing no effort—for the reward is great! *We must not let them down!* Will you help?

And remember what Chaplain Gerhart said at the close of his letter—"You pray!"

BELIEVE FIRST

Some people try to climb up to faith on the shoulders of feeling. God's way is to believe His word first and accept the fact of your redemption in Christ. You will then rejoice in believing. God's order is fact—faith—feeling.—Archibald G. Brown.

Silence is the best answer to slander.



From the British West Indies

Evangelist Leroy Sanders and his wife have for a number of months been ministering to the churches in the Bahamas and some of the other islands of the West Indies. We take the following excerpt from a letter written in August.

"... Perhaps Brother Jeter has written you ere this and spoken of our visit to Cuba. It was, I feel, a very profitable and fruitful trip. Every moment was crammed with activity. During the two weeks and a half that we were there we spoke in several of the assemblies on the Island and were able to get a grand over-all view of the work. Brother Jeter was very appreciative of our ministry and dropped everything else to be with us for the entire period. Quite a number found the Lord from night to night. I believe, including the few nights we ministered in Miami Assembly, that around sixty were saved and fifteen filled with God's Holy Spirit. Praise the Lord!

"One of the happiest experiences of the trip was ours in Cienfuegos, where several were gloriously saved and baptized. Brother and Sister Stokes opened the work there only a few months ago, I understand. God has signally blessed in the raising up of the church. They have a splendidly located and equipped building to which God has added a lovely congregation of people.

"However, no one had received the Baptism in the Spirit in Cienfuegos. Their one prayer had been, 'Lord, send the old-time

power, the Pentecostal power.' God had not forgotten His promise, 'Blessed are they that do hunger and thirst after righteousness, for they shall be filled.' On the first night of the meeting two of the fine sisters of the church were filled to overflowing. The same night a local Baptist preacher was so moved upon that he thought he too had been baptized. We persuaded him that God had more in store for him. The next night he received the 'more.' He spoke in other tongues and declared to all those present the power of the Holy Ghost. He pleaded that he might be received into our number and work with us, after he had really proved himself, for he felt he could never be content in any other church after such an experience. We stayed over there an extra night, having to cancel another meeting to do so; but it was of the Lord, for the fire continued to fall and still others were saved and baptized. Brother Jeter had mentioned to me as we entered the city that Cienfuegos meant, "one hundred fires." I suggested to him then that the name might prove to be prophetic, and that they might easily claim by faith one hundred hearts in that city in which the Pentecostal fire would burn brightly. There are great possibilities in Cienfuegos.

"Also I was greatly impressed with the work in Chinatown in Havana. We enjoyed speaking over there on a Sunday night, through a Chinese interpreter. I see a great

future for that work. As for Havana Main Assembly, they are pushing right ahead and broke the S. S. record while we were there. Their activities are definitely limited until they can secure a building in which to worship.

"If Cuba is at all typical of Latin America as a whole, there is an unlimited field for evangelism. It is virgin territory. Surely God will raise up someone to fill the gap."

Brother and Sister Sanders plan to return to the United States and re-enter the evangelistic field shortly after the New Year.

Safe Arrivals

Helen Waggoner. A short while ago we received a cablegram from Sister Waggoner containing the single word "Arrived." This means that our sister has rejoined her husband on their field of labor in Uska Bazaar, United Provinces, India. Due to a lack of space we have not been able to publish this news before. May God bless our brother and sister as they continue to minister to the people of India.

Elizabeth Grace Olson. Mr. and Mrs. Lawrence N. Olson of Lavras, Brazil, have announced the arrival of a daughter, Elizabeth Grace, September 28, 1944. Congratulations to

Have You Sent Your Christmas Missionary Offering?

Many who would like to send Christmas packages to the missionaries are finding it impractical this year because of wartime mail conditions. Letter mail, even by air, is uncertain and delayed. But there is a sure way in which you CAN remember the missionaries at this season—by giving generously to the CHRISTMAS MISSIONARY FUND.

One of our Latin-American missionaries testified: "When I received the extra Christmas offering last December, I felt that the Lord would have me set it aside for a special purpose. The money has been used only to pay for trips to a near-by town and to a plantation to carry the gospel. I am grateful to report that through these means eleven souls have been won for Christ. Seven of these converts were baptized in Ararquara the first Sunday in August."

That is the fruit of but one Christmas offering. Multiply it many times over, and you will be convinced that the "Christmas Fund" is really a worth-while investment.

Remember that our missionaries are in greater need this year than ever before. Let us give with unprecedented sacrifice. Send your offering without delay! It is but a short time until these gifts must be sent on the happy errand of brightening Christmas Day for our missionaries. Your gift will be divided among them 100 per cent!

Send all offerings, either from assemblies or individuals, to the Missions Department, 336 West Pacific Street, Springfield, Missouri, designated for "Christmas Offering Fund."

the parents and a hearty welcome to Elizabeth Grace!

Word has been received during the past week that the following missionaries have arrived in the United States. We give their addresses so that friends may communicate with them. Mr. and Mrs. O. S. Boyer, 226 Pennsylvania Ave., Louisville 6, Kentucky. This is the Boyers' first furlough in eight years. Mr. and Mrs. Harvey L. Smith, Noxapater, Mississippi. We regret that Brother Smith's health has been such that it has necessitated his return to the States. Let us pray that the Lord will strengthen our brother's body. Vera Swarztrauber, 2318 Elisha Ave., Zion, Illinois. Sister Swarztrauber has spent nine years on the field since her last furlough. She has just returned from Palestine.

May God bless and strengthen these tired warriors and grant that in His will they may have a speedy return to the fields of their calling.



Indian Foregleamings

"I just got back from a convention held in Cawnpore and I must say it was one of the most encouraging conventions I have been in for some time." So writes Norman Moffat of Ajmer, North India. In continuing he says:

"It just seemed as if the harvest were ripe in that field. For in the first few days many were saved and twenty-seven were baptized in water. The first one to receive the Holy Spirit was a young Hindu convert who had recently accepted Christ in some meetings held at Lucknow. He had been a Brahman 'pujari' (one who looks after the temple), and how he was made to rejoice as the Spirit of God overshadowed him and he was filled with the Spirit and spoke in other tongues for perhaps several hours.

"The spiritual tide rose as the meetings progressed, and one night it seemed that the floodgates of heaven opened and people were prostrated under the power of God throughout the tent. As on the day of Pentecost, people began to gather to see what was going on. Needless to say, others were saved when they saw the mighty power of God being manifested. Later, in trying to secure an accurate count of the number who had received the Spirit during those days of blessing we found it impossible.

"Though the convention was supposed to last for only eight days the meetings went on for two and a half weeks. Many were disappointed that they stopped then, for people of every walk of life were stirred, and many were on the verge of taking their stand for God.

"Thank God that in these days of the Latter Rain we have been able to see God working in India. May India have her part in the great outpouring that God has promised before Christ's return!"

Assiout Orphanage

Lillian Trasher's orphanage in Assiout Egypt, is rapidly expanding. There are a thousand eager little hearts looking forward to a happy Christmas. Will you help make it possible? The following letter from Sister Trasher gives an idea of the problems connected with such a great work.

"I wish that I were able to give you some idea of my little babies and what they mean to me. Somehow, I feel that nothing in the whole orphanage is so important as trying to give these new-born babies a proper start, and nothing else is quite so hard. They come to us ill and thin, and so have a very poor beginning. My last baby, who just came in, came with a high fever, dirty and neglected. I asked the father how the mother had died. He answered, 'Typhoid fever and tuberculosis.' So you see what we have to combat.

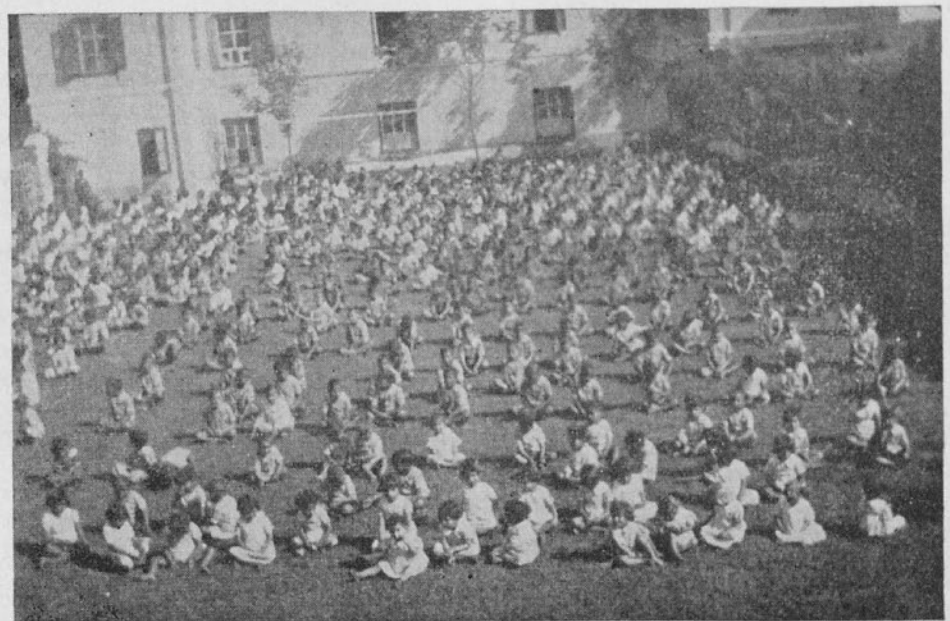
"We are doing everything we can to give them a chance to live. Milk is one of the most important things we have to consider. We secure fresh milk every three hours so that all feeds will be absolutely fresh. I have thirteen of these very young infants who require constant attention. I keep them in my house so as to be near them at all times. Older orphanage girls take turns at night duty. Each set of three girls comes on duty every two weeks. As the babies' room is so near mine I see them, off and on day and night.

"As soon as they are able to eat, they are sent to the "second size" babies' room, or as we say, 'Our last year's babies.' These babies are able to stand and are just learning

to walk. We have twelve of them, and sixteen of the size following. There are seventeen of those known as the 'big babies.' After them come the 'little girls and boys.' Of course the babies of the widows are not included in these numbers as each mother keeps her own baby with her.

"Since writing that last paragraph three little new-born babies have arrived, one a little girl just twenty days old and twin baby boys fifteen days old. Their mothers have just died. The baby girl's mother never even saw her baby. She died just before the child was born. The mother of the twins lived about ten days after they were born. It was a sad sight to see the poor fathers weeping over their children as they kissed them good-by. They were so thankful to have a home to which they could take them. I surely was happy to give these poor little darlings a good warm bath and a bottle of milk and a nice clean bed. As I write this they are all sound asleep—their first day in the Orphanage has passed. May God help me to raise them.

"We have a very full life here. Last Sunday we had a wedding. One of our girls married the son of one of our widows. Yesterday we had a very sad funeral as one of our sixteen-year-old girls died of typhoid fever. There is a lot of sickness in Assiout this summer, so frequently we have someone ill. However, we have very few deaths among the older children. The infants are the ones that cause us concern. Pray for me that I may be able to raise these who have been entrusted to my care."



● Some of Sister Trasher's children enjoying the morning sunshine in the Assiout Orphanage playground.

Send all contributions to Noel Perkin, 336 West Pacific Street, Springfield, Missouri

"MY TALENT ISN'T MINE"

Robert Harkness, one of the best-known hymn writers living today, was attending a social in California. He was asked to play some hymns, and did so. Later he was asked to play for a girl while she danced. There was a painful pause, then Mr. Harkness stood and said to the chairman and all the people: "My talent isn't mine; it is God's. I can't use the Lord's talent to play for a dance."

You cannot fight the Lord's foes and be loved by them.—Amy Carmichael.

Among the Assemblies

PORTERVILLE, CALIF.—We have just closed a successful 3-week revival with Evangelists Nola Stout and Norma Elliott of Ava, Mo. Many were saved, filled and refilled. Every service was well attended.—George Branch, Pastor.

SPARKMAN, ARK. and WAYCROSS, GA.—We resigned the pastorate in Sparkman, Ark., where God had blessed in a great way for nearly a year, and moved to Waycross, Ga., to take over the pastorate here. We have a nice church 36x50 ft., with new pews. We need your prayers and welcome any Assemblies of God people who come this way.—A. V. Hendrick, Pastor, 403 Sweat St.

HILLSBORO, TEXAS—We closed a mighty revival with the Christian-Jewish evangelist, Lee Krupnick, and Mrs. Krupnick of Tulsa, Okla. By far the largest crowds that ever entered this church, in my stay here, came night after night. We endeavored to give Brother Krupnick the offerings, and each night he would return the money to the church. Sunday night we gave Brother Krupnick \$100, and he returned the entire amount to us for use in painting the church.

The ministry of Brother and Sister Krupnick has meant much to our assembly, and their messages will live long in the hearts of our people.—G. L. Johnson, Pastor, Faith Temple.

CALICO ROCK, ARK.—When we came here the first of July we found a fine group of people. A 2-week revival was conducted the last of August, J. C. Markins of Leachville, evangelist. One was saved and good seed was sown. September 24 we began another revival with Evangelist J. W. Langston of 912½ E. 6th St., Tulsa, Okla. During the three weeks he was here, 27 were saved, 2 received the Baptism in the Holy Spirit according to Acts 2:4, and 11 were baptized in water. The church was temporarily set in order with 16 members. We have a fine group of C.A.'s, and the children's meetings conducted by Sister Hastings of this place were fine. Brother Langston has recently received the Holy Ghost Baptism. He was formerly an ordained Baptist minister.—Sallie Jones, Pastor.

CORPUS CHRISTI, TEXAS—It was in June, 1938, when we first saw the city of Corpus Christi, and almost immediately there fell upon us a pressing desire to build another

Assemblies of God work. After preaching in the open-air for more than 5 weeks, we secured a tent for continuing our efforts through the winter. On April 3, 1939, the foundation was poured for our building, and on May 29 the church was dedicated by District Superintendent F. D. Davis and Raymond T. Richey.

Now after more than 6 years of ministry at the Hillcrest Assembly, we are returning to

the evangelistic field. In August the church elected its new pastor, Maurice Evans, un-animously.—Harrold H. Spurgeon.

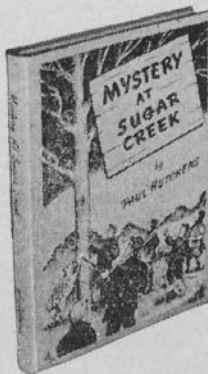
CUMBERLAND, MD.—We just closed a campaign with Evangelist and Mrs. Harvey McAlister. We praise God for definite results and for the healings experienced in our midst. Deep interest was manifested in the messages

*Books
By
Paul Hutchens*
60c each



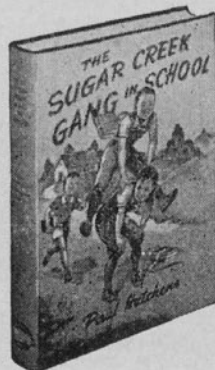
THE SUGAR CREEK GANG

A rollicking boy story that any real, wide-awake boy will like, full of action and excitement, and all about the adventures and experiences of real, live boys.



MYSTERY AT SUGAR CREEK

A coon hunt, a party at Old Man Paddler's cabin and a fugitive from justice all add to the mystery and adventure of this story.



THE SUGAR CREEK GANG IN SCHOOL

In adventure and play, and now in school these six boys still have plenty of fun and excitement. You will enjoy going to school with the Sugar Creek Gang.

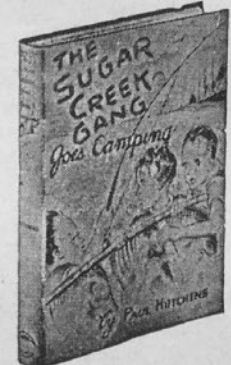
WE KILLED A BEAR

Here is a story that will keep any boy curled up in his chair; for the members of the Sugar Creek Gang are real boys who find plenty of excitement.



THE SUGAR CREEK GANG GOES CAMPING

What could be more temptingly welcome to a boy than a camping trip in the north woods with the Sugar Creek Gang where they meet real Indians and catch big fish.



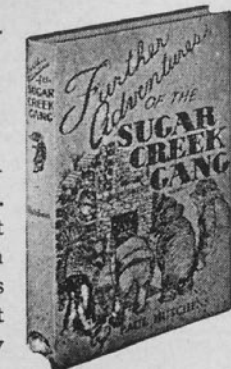
THE SUGAR CREEK GANG IN CHICAGO

Chicago is an exciting place to the boys—the rushing traffic, the tall buildings, and the thousands of people hurrying here and there. They visit many places of interest.



FURTHER ADVENTURES OF THE SUGAR CREEK GANG

Every boy will enjoy reading this story. He will never forget it, and it will do him a world of good. Girls who like excitement will enjoy the story too.



Gospel Publishing House,

Springfield, Missouri

on prophecy and divine healing brought by Brother McAlister.

Sister McAlister's ministry in the Word was a blessing to all, and her ministry in music was much appreciated.

The attendance was good throughout these revival services and we shall welcome a return visit from the evangelists.—J. L. Stewart, Pastor, North Cumberland Assembly.

FLIN FLON, MANITOBA—We have just closed a campaign with Evangelist Mae Eleanor Frey. This is a mining town, population 9,000, in the Northland of Canada, and we are not always able to secure the services of evangelists. We were delighted to have Sister Frey here, and her coming among us has been a great blessing. We had a good, steady congregation for the three weeks she was here. Souls

were saved, backsliders reclaimed, and saints baptized in the Holy Ghost; and all were greatly refreshed.

The last Sunday of the campaign our Sunday School went over the top with an attendance of 120. Among those saved during the campaign were a number of our Sunday School scholars.—Pastor and Mrs. K. H. Comber.

SALT LAKE CITY, UTAH—We are praising the Lord for the 3-week revival held here by Evangelist Thelma Dotta. The meeting was the best attended in the history of the church. The Lord visited us in a wonderful way. A number knelt at the altar for salvation, and 10 received the Baptism. We had some outstanding conversions. One lady who had been a teacher in the Mormon church, had traveled abroad, and speaks five languages, was wonderfully saved and filled with the Holy Ghost. Her husband is a high priest in the Mormon church and his grandfather was one of the twelve apostles (of the Mormons).

We are grateful for the many prayers that have ascended for Utah, and pray that they may continue, that much will be accomplished here for the Lord.—Leona Bryant, Secretary, Salt Lake City Assembly of God.

DECATUR, TEXAS—The assembly in the western part of the city called us to the pastorate the early part of September, and we accepted. September 13, we started a revival which was conducted by Evangelist Archie Foster of Richmond, Calif. The power of God was manifested in a wonderful way. Fourteen were born into the kingdom of God, and several received the Baptism in the Holy Spirit. The church is being blessed with an outpouring of the latter rain. Ten followed the Lord in water baptism. The revival spirit is still in our midst, and the church is moving forward for God. Brother Foster preaches the gospel in the old-fashioned way.

All Council ministers passing this way are welcome to stop over with us. Our meetings are on Wednesday night, Sunday morning and Sunday night.—Mr. and Mrs. Ray Averitt.

ALABAMA DISTRICT COUNCIL

The 34th annual Convention and 30th annual Council of the Alabama District convened October 9-11 in the City Auditorium in Montgomery, Ala.

The Roster Committee registered the largest delegation ever to attend an Alabama District Council. Aaron Wilson of Kansas City, Mo., was our principal speaker. Sermons were also delivered by the following District Superintendents: H. S. Bush, South Florida District; S. W. Noles, Georgia District; and Marvin L. Smith, Alabama District.

Marvin L. Smith was re-elected on the nominating ballot to serve his seventh year as District Superintendent. D. H. Browne was elected Assistant District Superintendent, General Presbyter and Home Missions Secretary. Howard P. Trawick, Slocomb, Ala., was elected as full-time District Secretary-Treasurer and Home Missions treasurer. J. C. Thames was elected General and District Presbyter. Other District Presbyters are A. T. Hickman, W. P. Hughes, J. W. Goodwin, James Ballard and James Standifer.

Mrs. Marvin L. Smith was re-elected State

THE THREE BAERS



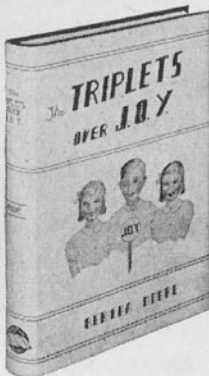
A gay story about three of the jolliest triplets you ever saw! How they were named and how they grew up is a story of excitement and good fun.

Books By

Bertha Moore

60c each

THE TRIPLETS OVER J. O. Y.



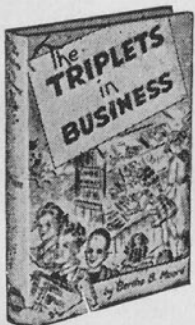
Another happy tale full of light hearted fun and activity. Read how they broadcast over radio station J. O. Y.; and had their pictures published in the daily paper.

THE TRIPLETS GO PLACES



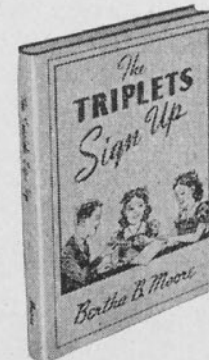
Victory gardens and war savings bonds bring this story up-to-date. The Triplets raise their own fruit and vegetables which they sell in their roadside produce stand.

THE TRIPLETS IN BUSINESS



Mix three jolly youngsters, a new house, a candy stand, two new friends, somebody who needs help and plenty of excitement—and you have a story that boys and girls will enjoy.

THE TRIPLETS SIGN UP



With everyone else signing up for something, the triplets write up an agreement of their own and sign it when their parents make a day nursery at their home.

THE TRIPLETS GO SOUTH



The Baer children invite their friends to take a trip to Florida with them to spend an Easter vacation. Why not go south with the Three Baers?

THE BAERS' CHRISTMAS

Another Baer story filled with adventure and excitement. A kidnaping, a Christmas party, and the best of all—the true Christmas story! A delightful gift book.

AT THE LITTLE WHITE CABIN

By Marian Schoolland

Little Jack and his two pals, Bessie and Bonnie, have a lot of fun seeing God's handiwork in nature, using Grandpa Cook's garden as a hunting ground. Price 60c.

Was It You?

In appreciation of a letter and copy of REVEILLE he had received, a soldier in France recently wrote the Servicemen's Department, "I would like to know who sent you my name and address, as I want to send them a word of thanks."

Was it you? If it was, you'll be hearing from him soon, for we were able to give him the information he wanted; if it wasn't, it *could* have been.

We are sure you know some serviceman who would like to hear from us. How about letting us know about him?

Address correspondence to:
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President of the Woman's Missionary Council. James Flowers is State C. A. President.

Mr. and Mrs. Grover Langston, pastors in Montgomery, and their fine congregation did an unusually fine job in entertaining the Council. It was one of the best District Councils we have ever had in the State of Alabama.—Howard P. Trawick, District Secretary.

CHICAGO, ILL.—When God sends a Holy Ghost revival from heaven, no one knows what is going to take place at the next meeting. This has been experienced the last weeks in our church. Each service was different, and yet it was the same Word and the same Spirit. Sister Anna B. Lock has been used in a most wonderful way as the visible instrument in God's hand to revive His people evening after evening. The power of God has been mightily released in the church, and the prayer room has been found too small. People have hardly dared to go home without meeting with God

first in the prayer room. There has been a large number baptized in the Holy Ghost. The most wonderful healing power has been manifested, and God has been praised and glorified as the meetings have kept on toward midnight. It is easy for sinners to get right with God when the Spirit is upon God's people and His power is unhindered.—S. Paul Carlyss, Pastor, Beulah Temple.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it, all notices should reach us 18 days before that date.

LUFKIN, TEXAS—Nov. 5—; The Lummer Music Makers.—R. E. Wright, Pastor.

PARAGOULD, ARK.—Revival in progress; Evangelist and Mrs. Billy Keen.—J. S. McMahan, Pastor.

MULBERRY, FLA.—Nov. 12—; Olive Burns, Ft. Worth, Texas, Evangelist.—Winnie E. Wood, Pastor.

PAONIA, COLO.—Nov. 5—; A. A. Allen, Evangelist.—J. L. Huff, Pastor.

ST. CLOUD, MINN.—Meetings in progress; Carl O. Swanson of Pillager, Evangelist.—Fred R. Gottwald, Pastor.

WINNIPEG, CANADA—Evangelist Ted Ness of Minneapolis will conduct services at Calvary Temple Nov. 10—Dec. 3 while the pastor is engaged in a union campaign in Oakland, Calif.—Watson Argue, Pastor.

WILLOUGHBY, OHIO—November 14—; Evangelist and Mrs. Delbert Bucher, California, Mo.—Seth R. Balmer, Pastor.

PASADENA, CALIF.—1147 Cordova St., Oct. 29—Nov. 12; Evangelist and Mrs. Bird H. Campbell.—Claude Weaver, Pastor.

DENVER, COLO.—9th and Acoma St; Nov. 7, for 3 weeks; John H. Bostrom, Pasadena, Calif., Evangelist.—D. L. Cooper, Pastor.

ST. LOUIS, MO.—Palm at Jefferson, Oct. 17—Nov. 5; John H. Bostrom Pasadena, Calif., Evangelist.—Henry Hoar, Pastor.

LODI, CALIF.—Walnut at Washington, Oct. 31—; Hans F. Bretschneider, Chicago, Ill., Evangelist.—Stanley P. McPherson, Pastor.


SUPERIOR, WIS.—Oct. 31, for 2 weeks or longer; Evangelist and Mrs. Elwin Argue, Winnipeg, Canada.—Wesley R. Hurst, Pastor.

CHICAGO, ILL.—77th and Evans Ave., Nov. 1—; Percy and Dorothy King, Evangelists.—S. Paul Carlyss, Pastor.

GOSHEN, IND.—Revival in progress; Otto J. Klink, speaker.—Joseph and Helen Dunets, Pastors, 107 Mill St.

OMAHA, NEBR.—19th and Cass Sts., Nov. 12-26; Evangelist and Mrs. R. S. Peterson of Wisconsin.—L. E. King, Pastor.

* * * * *



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REMEMBER PEARL HARBOR By Sam Morris

A stirring, startling, heart-piercing message on the liquor question by this great radio preacher. **Price 15c.**

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ROADS TO RENO By U. E. Harding

An unveiling of the divorce racket and its sure results upon future generations. A few chapter titles are: The Family Breakdown, Why Marriages Go Wrong, Morals in the Modern Manner, Special Delivery Divorces, How to Build a Successful Marriage. **Price 35c.**

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LONGMONT, COLO.—8th and Bross Sts., Nov. 5—; Mary Alice Bridges, Phoenix, Arizona, Evangelist.—Glenn A. Reed, Pastor.

ST. HELENA, CALIF.—Nov. 14—; Evangelist and Mrs. Harrold H. Spurgeon, Corpus Christi, Texas.—Richard Fulmer, Pastor.

EDINA, MO.—Nov. 26—Dec. 17; Mathan Musical Evangelists, Minneapolis, Minn. Don Moore is pastor.—By Evangelists.

DALLAS, TEXAS—Bethel Temple, Nov. 5-26; Evangelist and Mrs. James E. Hamill.—Albert Ott, Pastor.

MIDLAND, TEXAS—Sectional Convention - Rally, Nov. 13-14; first service, rally, Monday night. Neighboring ministers invited to attend. Paul Coxie is host pastor.—V. W. Marcontell, Presbyter.

FT. RILEY, KANSAS—Fourth Army Chapel, 7th and F Sts., Camp Funston, Oct. 29—Nov. 12; Evangelist Christian Hild will speak each night.—Grant A. Wacker, Chaplain.

PORT ARTHUR, TEXAS—First Assembly of God, Nov. 28 - Dec. 17; Lee Krupnick, Christian - Jewish Evangelist, and Mrs. Krupnick, Tulsa, Okla.—H. W. Barnett, Pastor.

AKRON, OHIO—North Howard and York Sts.; Nov. 12, for 3 weeks; Hattie Hammond, Evangelist.—Flem Van Meter, Pastor.

PHOENIX, ARIZ.—11th and Garfield, Oct. 31—Nov. 19; Evangelist and Mrs. Don Mallough, Seattle, Wash.—N. D. Davidson, Pastor.

(Near) PUTNAM, OKLA.—Fellowship Meeting, Rosland Church, Nov. 14, J. S. Murrell of Alva, morning speaker. Mr. and Mrs. Clarence Brotzman are the pastors.—W. C. Crowder, Sectional Secretary.

SOUTHERN IDAHO CONFERENCES
One-day Sectional Conferences, Southern Idaho District: Jerome, Nov. 10; Nampa, Nov. 13; Payette, Nov. 15. Ralph M. Riggs, speaker.—Homer M. Doyle, District Secretary.

LUFKIN, TEXAS—Old-time Bible Conference and Deeper Life Meeting, Lufkin and Tyler Sections combined, Nov. 21-23. First service, 7:30 p. m.; then 3 services daily. District Superintendent F. D. Davis in charge.—R. L. Bennett, Presbyter Lufkin Section.

WASHINGTON, D. C.—Thanksgiving Convention sponsored by C.A.'s, Calvary Gospel Church, 3213 Q St., N. W., Nov. 19—Dec. 3; Evangelist and Mrs. I. B. Woolums, speakers.—Mr. and Mrs. W. Lloyd Shirer, Pastors.

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MORNING

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BEAUMONT, TEXAS—Homecoming and Mortgage Burning, First Assembly of God, Nov. 12. Services 10:30, 2:30, and 7:30. Dinner on grounds. Lee Krupnick and others will speak.—B. L. Greene, Pastor.

NEW YORK, N. Y.—37th annual Convention, Glad Tidings Tabernacle, 325-329 W. 33rd St., Nov. 14-Dec. 3; George B. Griffin, Montreal, Canada, Evangelist. Missionary day, Nov. 26; special services, Thanksgiving day, 3 and 7:30 p. m. Young People's Rally, Dec. 2, 7:30 p. m.—Robert A. Brown, Pastor.

SAN ANGELO, TEXAS—Prayer and Bible Conference, 1002 N. Oakes St., Nov. 7-9. Opening service 7:30 p. m. Special speakers include: F. D. Davis, A. C. Bates, and District C. A. President Edward Robison. Out-of-district brethren invited to cooperate.—Troy R. Frazier, Presbyter, San Angelo Sec.

WILMINGTON, DEL.—Southeast Sectional C. A. Rally, Pentecostal Church of Delaware, 23rd and Pine Sts., Nov. 11. Services 2:00 and 7:00; James Van Meter, main speaker, J. E. Jenkins is pastor. For information write Anthony Macinacci, Sectional President, 100 W. 3rd Ave., Conshohocken, Pa.—J. E. Jenkins.

FILIPINO BRANCH COUNCIL

The 7th annual convention of the Filipino Branch of the General Council will convene in the Upper Room Pentecostal Mission, Fourth and San Antonio Sts., San Jose, Calif., Nov. 20-24. W. T. Gaston, main speaker. Three services daily, all in the English language.—E. C. Lagmay, President, 201 S. Fourth St., San Jose, Calif.

FAYETTEVILLE, ARK.—Ozark Sectional C. A. Rally and S. S. Conference, White Chapel Assembly 220 S. College, Nov. 20-22; Ralph Harris, National C. A. Secretary, speaker at C. A. Rally, Monday night. Mrs. Agnes Stokes, State C. A. and S. S. worker in charge of S. S. Conference, Nov. 21-22. Rooms furnished to pastors and S. S. workers as far as possible.—C. E. Turner, Pastor, 413 S. School St.

KANSAS DISTRICT COUNCIL

The Kansas District Council will convene at First Assembly of God, Lincoln and S. Main, Wichita, Kansas, Nov. 13-16, Ernest S. Williams, guest speaker. Each church is urged to pay the expenses of its pastor and one delegate.—Paul C. Samuelson, Secretary-Treasurer, 1512 S. Main St., Wichita 11, Kansas.

WEST CENTRAL DISTRICT

The annual Fellowship Meeting and Fall Convention of the West Central District will be held in Trenton, Mo., Nov. 14-16. Those desiring license or ordination can meet the Credentials Committee at that time. Entertainment as usual.—Roy E. Scott, District Superintendent; Chas. E. Long, District Secretary.

HARTFORD, CONN.—Southern New England Sunday School Convention, Gospel Tabernacle, Warren Terrace and West Beacon St., West Hartford, Nov. 10-11. Services: Friday, 7:30 p. m.; Saturday, 10:00, 2:30, and 7:30. Guest speakers: Norman T. Spong, Paul Kaufman, Mrs. M. L. Ball, Mrs. Glenn Emberson. Lodging for Friday evening for those who write.—J. Robert Ashcroft, Host Pastor, 16 Lockwood Terrace, West Hartford. Telephone 322008.

WEST TEXAS DISTRICT FALL CONVENTIONS

North Plains, Amarillo, Nov. 1-2; West Central Plains, Slaton, Nov. 6-7; South Plains, Seagraves, Nov. 8-9; Pecos, Midland, Nov. 13-14. Each convention will begin the night of the first mentioned date. Those desiring consideration for ministerial recognition may appear before committee at convention. Homer M. Sheats, District Superintendent, 3006 34th St., Lubbock, Texas.—H. Paul Holdridge, Secretary-Treasurer.

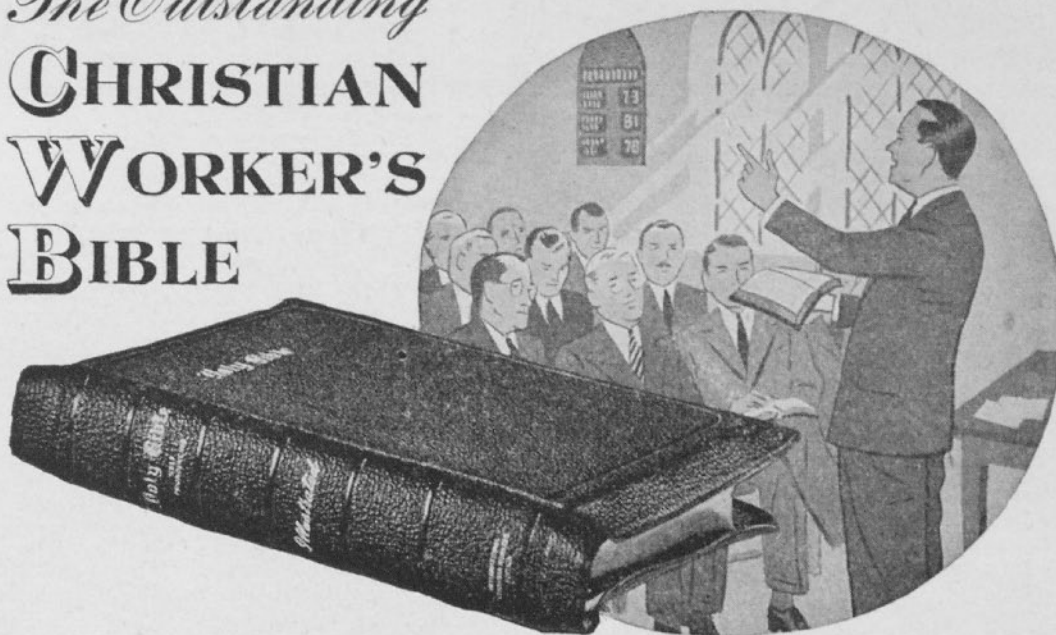
GREAT FALLS, MONT.—First annual Montana C. A. Convention, Assembly of God, 213 Ninth St. N., Nov. 23-25. Opening rally, evening, Nov. 22. Services daily, 10:30, 2:30 and 8:00. Russell Rexroat, Chappell, Nebr., main evening speaker. Officials of Montana District and C. A.'s will be speaking at other scheduled services. For further information write Eugene A. Born, Box 1281, Cut Bank, Mont., or Evan H. Davis, 1500 Fifth Ave. N., Great Falls, Mont.—Eugene A. Born, C. A. President.

GEORGIA DISTRICT C. A. AND S. S. CONVENTION

Second annual C. A. and S. S. Convention, Comer Auditorium, Columbus, Ga., Nov. 29-Dec. 1. Three great C. A. rally evening services. General Superintendent Ernest S. Williams, guest speaker. Friday services given over to S. S. work. Marcus L. Grable in charge. Rooms furnished to all visitors, as far as possible. For further information write John W. Hurston, Secretary-Treasurer, P. O. Box 1101, Columbus, Ga.

ST. LOUIS, MO.—Annual Thanksgiving Convention, Southern Missouri District C. A.'s, St. Louis House, 2345 Lafayette, Nov. 22-23. First service Wednesday night. Services Thursday: morn'g. Ralph Harris, National C. A. Secretary, speaker; afternoon. Loren Wooten, District C. A. President, speaker; evening, Earl Winburn, Toronto, Canada, speaker. Thanksgiving dinner served by St. Louis churches. Rooms free to those attending convention. For further information write Loren Wooten, 1809 N. Douglas, Springfield, Mo., or James Cockman, 3252 Henrietta, St. Louis 4, Mo.—Loren Wooten.

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Central theme of the Bible is **SALVATION**—the restoration of man to the image of God, lost through sin.

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TYPE SPECIMEN

of the LORD.

9 ¶ These are the generations of Nō'ah: Nō'ah was a just man and perfect in his generations, and Nō'ah walked with God.

10 And Nō'ah begat three sons, Shēm, Hām, and Jā'pheth.

11 The earth also was corrupt before God, and the earth was filled with

4 ch. 19, 19
Ex. 33, 12
Lu. 1, 30
Acts 7, 46
4 Or, upright.
j Ps. 14, 2
Ps. 33, 13
k Ezek. 7, 2
Amos 8, 2
1 Pet. 4, 7

CHAPTER 7.

F. 12. 1-4

1 Nō'ah, with his family, and the living creatures, enter into the ark. 17 The beginning, increase, and continuance of the flood. 21 All flesh destroyed.

AND the LORD said unto Nō'ah, Come thou and all thy house into the ark: for thee have I seen righteous before me in this generation.

2 Of every clean beast thou shalt

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Springfield, Missouri

MISCELLANEOUS NOTICES

NEW ADDRESS—510 S. Spring St., Tyler, Texas.—Harrold H. Spurgeon.

WANTED—Used Bibles, books, picture rolls, tracts, etc., for use in the Lord's work.—Mrs. H. W. Woods, R. F. D. 1, Gorman, Texas.

WANT TO BUY—Slide lantern for use in gospel work. Write Rebecca Hamilton, 1431 N. Elm St., Centralia, Ill.

NEW ADDRESS—406 McAuley St., Oakland 9, Calif. "We have accepted the pastorate of the First Pentecostal Church, 598 31st St., Oakland."—C. F. Ferguson.

OPEN FOR CALLS

Evangelistic

C. M. Carlson, 331 Arch St., Sunbury, Pa.—"Having resigned our pastorate at Wellsboro, Pa., we enter the evangelistic field."

Evangelistic or Pastoral

Loyd Jeffrey, Box 361, Tolleson, Ariz. "Would appreciate a card or a letter from friends."

B. V. Jones, Box 598, Denison, Texas—"We have resigned the pastorate at Aransas Pass, Texas. Wife plays piano and accordion; we sing together and both preach."

The PASSING and the PERMANENT

MISSIONARIES IN THE PHILIPPINES

According to the Foreign Missions Conference, there are 528 Protestant missionaries interned in the Philippines, including nine of our Assembly of God missionaries. Let us pray they may be kept safe as the invasion of the Islands progresses and that they soon may be free again.

WAR'S LEFTOVERS

It is estimated that when the war is over there will be \$103,000,000,000 worth of leftovers. In other words, more than a third of our war spending will prove to have been superfluous. Many of our planes, tanks, and other weapons will be scrapped and thrown into the furnace. It reminds us of that great fire that shall consume the weapons of Gog when God's judgment falls. Ezekiel 39:9, 10. The people will be seven years burning them all!

RELIGIOUS FREEDOM IN ROME

Conquest of Rome by American forces brought religious freedom to the Jews. According to *Jewish Missionary Magazine*, the poverty-stricken, looted Jews had been forbidden by the Germans to keep open their synagogue because they were unable to pay the tribute demanded by the Nazis for that privilege. For the first time in nine months the doors of worship were reopened. The sacred Torah, the brass-bound candelabra, and the precious altar ornaments were recovered from their hiding places, and the Jews gave fervent thanks for the deliverance of the Italian capital.

THE CRIME RECORD

Every 3½ minutes, night and day, a check is forged in the United States. Every 22 seconds a major crime is committed. There are nearly five million in the army of the lawless. Out of every six marriages, one ends in divorce. America spends \$628,000,000 annually on commercial vice. Half of her people never attended a church service during 1943. The nation is running away from God; our only hope is to lift up our voices in warning to men and in prayer to God, trusting Him to enable us to snatch at least a few from the eternal fires to which they are plunging.

THE AGE OF SPEED

The postwar period will be unprecedented as the age of speed. A member of the British Parliament is quoted as saying: "The world's ship-building capacity today is sufficient to build in one year a mercantile marine of as great a tonnage as the whole mercantile marine of the whole world in prewar days." Another British authority said: "Britain could turn out enough planes in three days to last all the world's commercial airlines for five years." America's capacity for making planes is even greater. Think what an increase in travel this will mean! As never before, the words of divine prophecy will be fulfilled, that "many shall run to and fro" in "the time of the end." Daniel 12:4.

CHURCHES ON FIRE

There were 2,800 church fires in the United States during 1942 (the latest year for which figures are available), resulting in a total loss of \$5,100,000. Some of these fires attracted larger crowds than had ever attended the church before! That is one way to draw the people. A better way is to get the fire of the Holy Ghost burning in the church. As someone has said, "Just get on fire for God, and the world will come to see you burn." Oh, for more churches on fire with that holy fire!

GENERAL MacARTHUR RETURNS

"I will return," said General MacArthur in 1942, when forced to leave the Philippines. For 29 long months the Filipinos comforted one another with this promise, and now the General has kept his word. "I have returned," he said. "By the grace of Almighty God, our force stands again on Philippine soil." The Captain of our Salvation has given a similar promise. "I will come again," He said, before He left the earth. One day, perhaps much sooner than we expect, He will indeed return. All creation will be set free when He comes. Yet a little while, and He that shall come will come, and will not tarry. When hearts grow impatient, groaning for the redemption of an ever-worsening world, let us comfort one another with these words, "Behold, I come quickly." He will keep His promises.

A CHRISTIAN ATHLETE

"Gil" Dodds, holder of the indoor mile track record and adjudged the outstanding amateur athlete of 1943, was invited to go to Sweden during this past summer to race against Gunder Haegg and Arne Anderson, great Swedish runners. He turned down the invitation, however, choosing to spend the summer in an evangelistic tour of the U. S. His unusual testimony opened many doors normally closed to the gospel. He ran in many exhibition races, the price in each case being merely an opportunity to speak. What a thrill it must have been to hear him testify for Christ before the crowds at army camps, naval bases, colleges, youth rallies, and even a county fair. He testified before upwards of 50,000 people, talking a total of 158 times in almost four months of "running a mile for Christ." Hundreds accepted the Lord through his testimony, it is reported, and thousands of Christian young people were inspired to live "all out" for Christ by the example of this young man who has consecrated his life to the preaching of the gospel.

TAX-FREE HOMES

The Indiana State Board of Tax Commissioners has ruled that ministers in that state owning their homes will no longer be required to pay taxes on them, because such homes are frequently used for church meetings and activities.

VENGEANCE BOMBS

Hitler's first vengeance weapon (V-1) was the robot bomb, launched from a platform. His

second (V-2) is the long-range rocket fired from a carrier plane, and its destructive power is equally terrible. These inventions of hate and horror have marked a new height in "man's inhumanity to man." However, in days to come these rockets may be converted into more worthy uses. Within this generation they will be used to carry mail and express at the rate of 120 miles a minute, says a Westinghouse official. Perhaps rockets will yet help to spread the gospel.

MONTGOMERY AND CHURCHILL

In the midst of the North African campaign General Montgomery was asked to explain for the benefit of his soldiers how he kept so fit for his duties. He replied, "I do not smoke, I do not drink, I go to bed at ten o'clock except when duty forbids and I am one hundred per cent fit."

Immediately thereafter Prime Minister Churchill said, for the benefit of those same soldiers, "I smoke, I drink, I never sleep, and I am two hundred per cent fit." Not long afterward he was down with pneumonia. In time he was up again, but within a few months he was making a fight for his life and the Allied world was holding its breath lest he should not survive. He did, but *International News Service* reports that his doctors have forbidden all use of either tobacco or rum.

A BUSINESSMAN'S FAITH

Here are the concluding words of a financial report of the president of R. G. Le Tourneau, Inc.:

"For any measure of success that has come to me and to our company I give God all the glory, and look to Him for wisdom and guidance in the future. I believe that just as it requires mechanical power to operate the big earth-moving machines we build, so it requires the power of the gospel to operate men's lives properly. I believe that faith in the old-fashioned gospel of Christ makes better mechanics, better accountants, better salesmen, and better executives. On many occasions during the past year I have accepted invitations to speak in churches and radio studios, proclaiming the gospel of Christ: 'for it is the power of God unto salvation to everyone that believeth.' Rom. 1:16. In simple language I have tried to tell how God has been leading us constantly, and how He can be trusted for our temporal needs as well as for our soul's eternal welfare. At the same time I have sought to make plain God's simple plan of salvation through accepting the Lord Jesus Christ as one's personal Savior.

"In submitting this my annual report, may I quote a favorite verse of Scripture which I have proven in my own life: 'Seek ye first the Kingdom of God, and his righteousness, and all these things (food and raiment) shall be added unto you' (Matt. 6:33).

"R. G. Le Tourneau, President"

TENT WANTED

Rev. David Ibarra, Presbyter of the South Texas Conference of the Latin-American Branch, needs a tent for campaigns he plans to hold all over this section. Anyone having a tent to give or sell at a reduced rate, please communicate with Rev. H. C. Ball, c/o World Missions Department, Springfield, Missouri.