

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



The PENTECOSTAL EVANGEL

 THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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Triumphs Through Prayer

W. F. P. Burton +

THAT little clearing up among the rocks above Kiombe village was a sacred place to Mudishi. Nobody will know until the books are opened at the Judgment Seat of Christ, and the rewards are meted out, how many hours and days of laboring in prayer Mudishi passed up there, alone with God. He brought each village, each church, each evangelist and elder, each believer to the throne of grace. We missionaries most certainly benefited tremendously from his intercession for us. Up among those rocks he pleaded for the careless and indifferent, prayed for the restoration of the backsliders, upheld the hands of his fellow workers, sought guidance and received his messages.

That was the spot where he had originally been filled with the Spirit, and he went back again and again to be refilled, returning to his work with new vision and inspiration.

On one occasion he became extremely cast down by the low spiritual condition of five young men in his Kiombe church. They became cold, left the fellowship of the believers, and went back to live among the unsaved. Then they got into open, flagrant sin. Of course, this pleased the heathen immensely, and they flung it in Mudishi's face that his converts were living in drunkenness and adultery.

Mudishi had warned them, and pleaded with them in vain. He knew of no other remedy than prayer. Climbing up among the rocks to his Bethel, he wept and prayed for those young men, taking no account of time. He spent two days and two nights there, without food or drink, until he knew that he had the answer to his prayer. Then he came down, his face lit by a great confidence. Some of the other believers, in pity for him, asked "What's the good of fasting, and getting soaked with dew up there? Will not God answer prayer just as well in the safety and comfort of the chapel?" Mudishi had no answer. He only knew that God had called him up there, and that prayer



From an etching by Wm. F. P. Burton

had prevailed. Within a few days all those five young men came back to the meeting, and to God, very much ashamed and penitent, asking for forgiveness and restoration.

It seems a very great step down when one turns from churches to chickens, but the same God who cares for the rolling spheres in the immensity of space is the God who cares for the sparrows. Thus it is not wonderful that when a visitor asked Mudishi how he achieved such success with his poultry, he simply answered, "By prayer!" He prayed over the eggs as he put them under the hen, and over the chickens as they came out of the shell. Thus God kept the snakes and hawks away. As an afterthought he added: "A tenth of all goes to God's work. I once had six fowls, when my brother sent me four more. God whispered, 'Give Me one out of your ten,' so I sold the biggest and gave the proceeds to God's work. I never had better success than with those fowls. When I put twelve eggs under a hen I got twelve chicks, and all grew up. How those fowls laid!

"On another occasion I needed a coat and my fowls had reached twenty. God

(Continued on Page Eight)

* In 1915 William Burton and James Salter journeyed to a section of the Belgian Congo, then unevangelized. God wonderfully blessed their labors. Today on this field there are 600 Spirit-filled native evangelists, and some 32 white missionaries preaching the full gospel in hundreds of towns and villages in a very large section of the Congo. This story is about one of these native evangelists.

Recently Brother Burton had a fall and evidently sustained very serious internal injuries. He went to South Africa and we have just received a cable from Brother Salter: "Burton discharged Johannesburg hospital, incurable cancer. Please pray." Let us unite in prayer for this precious missionary.

God's Cultivated Field

Ernest S. Williams

CHRISTIANS are likened unto soil under cultivation. 1 Cor. 3:9. As soon as cultivation ceases weeds and wild vegetation take the ground. As soon as Christians cease cultivating the soil of their hearts they too begin to bring forth that which does not glorify God.

Are not the Corinthian believers a fair example of this? Spiritually they came behind in no gift. They were enriched in all utterance and in all knowledge. Manifestation of spiritual blessing was clearly evident. But with it they failed to cultivate the inward grace which makes spiritual manifestations beautiful.

God is looking for spiritual manifestations. No doubt He would be happy to see the gifts of the Spirit shown forth through those who are the members of Christ's body. But God appreciates things in proper balance. He is not satisfied with manifestations without the consecrated inward life accompanying the same.

When weeds and briars are allowed to grow in the place of Christian character, the works of God may be expected to leave. They may not disappear immediately. God is longsuffering. He gives us opportunity to develop character as long as He can. How reluctant God is about withdrawing the presence of the Spirit is shown in the departing of the glory from the ancient temple in Zion. As the glory began its departure Ezekiel saw it longingly resting first on the threshold, as much as to say, "Will you not invite me back? Will you not amend your ways?" Not until it was conscious of full rejection did it take its departure and pass from view over the Mount of Olives.

If we have done wrong and grieved the Spirit we ought not to take it for granted that it is to continue to do so because the Spirit does not depart from us. We ought to appreciate His remaining as a part of the kindness of God, His desire to remain with us and help us.

As God's cultivated field we need to see God's interest in us. He sends the sunshine and the rain. And what are these? They well represent light and darkness, blessings and trials. All these things are essential. We need the times of light when our way is perfectly clear, when our spirits are buoyed high in blessing and hope. We need also the times of darkness when we cannot see the way which we take, when perplexities arise and we have to walk by faith. At such times feelings may be all against us, doubts may arise, and Satan may tempt

us sorely. It is in the times of darkness that the soul should rise with that of the saintly Job and say, "But He knoweth the way that I take, when He hath tried me I shall come forth as gold." Darkness establishes the roots, light brings forth the branches. Both are essential to healthy growth.

In the cultivated soil God sows the seed and quickens the same. He may use Paul to plant and Apollos to water, but it is God who brings forth the increase. The Christian minister has his place, but that place must lead the people to God. In an Eastern city was a church where for many years an untiring conscientious minister drilled his hearers in Biblical truth. Then he died. He was followed by a godly spiritual man who said that, although the people had been so thoroughly schooled in Scriptural doctrine, they had not been taught to put the same into practice. Intellectually they were fed, spiritually they were not brought near to God.

Let all ministers be warned. We must bring the people to God. Unless we do so we have failed. It is a sorrow to find churches where altar services are no more, or where the believers gather for only a moment of waiting on God. The seed sown by the minister must be quickened by the Spirit if it is to bring forth fruit.

What an example of bringing others to God is Moses. He lived so near to God that the glory descended on him when he went to the tabernacle to pray. As the glory on him was seen it inspired the whole camp and they worshiped every man at his tent door. If ministers and Christian workers would carry more of the glory within themselves there would no doubt be more glory manifest among the people of the Lord. We must have God to quicken the seed.

It is a refreshing delight when God quickens. It is not always so pleasant when He digs about us. Yet this is essential. When the fig tree brought forth no fruit the owner said, "Cut it down, why cumbereth it the ground?" The husbandman interceded in its behalf saying, "Leave it alone this year that I may dig about it and dung it." We need the diggings of the Holy Spirit.

To draw our lesson from another figure, we need the chastening of the Lord. Our infirmities and every warped condition in us need to be seen in all their wretchedness. The soil about our roots



In due season
we shall reap,
if we faint not

Gal. 6:9

needs breaking up lest our experience become encrusted, hard, and stereotyped.

How many go to church from week to week without receiving fresh touches from God. How many go through the form of private devotion without experiencing renewed communion with God. Revivals are times of "breaking up the fallow ground," but are evangelists required monthly to keep the church alive? Is it not rather a sign of unbroken soil when special efforts have to be made every little while? The church with well-broken soil is a constantly revival church.

Diggings from God go deeper still. Daily He goes to the root of some unbrokenness. He may chastise us over and over again in some point if such is necessary until He has made us pliable, taking out every un-Christlike quality that was attached to us at that point. It may pain us. He may leave us to suffer through circumstance or person, but if we bow before Him and seek His will it will do us no harm. It will wound our feelings, but feelings are to be conquered. It will yield the peaceable fruit of righteousness, and fruit of righteousness is more to be desired than pleasant feelings. You see, God all the time has His eye on fruit.

And with this process of digging there is also the process of pruning. While God digs about our roots He also takes away the branches that are unfruitful and sometimes shortens those upon which fruit has been borne. During the process we may not be conscious that such is making us better bearers of fruit. We may even feel as if our fruitfulness is being impaired. It was so with Paul. Richly had he been blessed with abundant revelations. How gratifying that had been. But it must lead to checks lest it lead to disaster.

Through the abundance of revelations Paul was bordering on becoming proud, "exalted above measure." To safeguard him against this, pruning must take place. A thorn in the flesh was given him. It hindered his greatest service, so he thought, and he earnestly besought the Lord that it might be taken away. Then God kindly spoke to him saying, "My

grace is sufficient for thee, for my strength is made perfect in weakness."

Paul was becoming strong. A little self-assertiveness was entering the chastened ministry of this able warrior. The thorn was the means of pruning the waste wood from the tree of this man's holy life. When Paul saw that the pruning was essential for his good and for his better service, he submitted with rejoicing. The thorn was still there. Its pricking irritation was not removed. But he learned how to make it a means of bringing his yielded heart nearer to God. Now instead of glorying over many revelations He gloried in "infirmities, in reproaches, in necessities, in persecutions, in distresses," for "when he was weak then was he strong." Instead of finding strength in himself, now he was finding his strength in God. What a difference!

The chastened soul needs not only to be digged and pruned. It needs fertilization as well. God chastens and chops off that which is superfluous. He invigorates by supplying the rich and life-imparting qualities of the Holy Spirit. When Moses became chastened he was brought before the burning bush. When Jacob sank out of self-confidence he triumphed over the angel at the brook Jabbok. When Paul sank into submission he found the "power of Christ resting upon him." As you and I sink into God in broken self-surrender we arise in the power of the Spirit "more than conquerors through Christ who loves us." It is the stubborn, the stiff necked, the unyielding that miss the blessing of fruit bearing which God so much desires. The yielded life finds in Christ its all sufficiency.

God is looking for fruit. When God chose Israel to be His vineyard He "made a winepress therein: and He looked that it should bring forth grapes." When He saved us and called us with a holy calling He made preparation for fruitfulness from us also. May we become not "a waste, howling wilderness," not soil which might have been fruitful had it been properly tilled, but may we be made God's cultivated field, with thorns and briars removed and the fruit of the Spirit developed in their place.

Three Views of Life

In the parable of the Good Samaritan we find expressed three different views of material possessions, their acquisition and use.

The thief's philosophy, "What is yours is mine; I will take it."

The philosophy of the priest and the Levite: "What is mine is mine; I will keep it."

The philosophy of the Good Samaritan: "What is mine is yours; I will share it."—Charles R. Brown.

Salvation Through the Blood

THE Word of God is full of the power and efficacy of the blood of the Son of God. The power of the blood of Christ is exhaustless. There is complete redemption through the precious blood of Christ. 1 Peter 1:18, 19. We are redeemed by the blood, and kept eternally redeemed by that blood!

The theme of the blood is endless, for it is the constant song in heaven, where the redeemed declare, "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing. For Thou wast slain, and hast redeemed us to God by Thy blood out of every kindred, and tongue, and people, and nation." Rev. 5:12, 9.

We are saved through the laying down of the life of the Son of God. Life laid down gave life to the lifeless, and the quickened ones are saved eternally through the power of the precious blood of the One who laid down His life, and they are brought by the Holy Spirit into perfect oneness with Him who through the eternal Spirit offered Himself unto God. The Holy Spirit applies the shed blood of the Lamb of God.

John the Baptist saw the Lamb of God, but he did not see the blood. The prophets of old prophesied of the Lamb that was to be slain. Isaiah saw Him as a sheep led to the slaughter. He did not see the blood, but he was saved by virtue of it. These who had faith in the efficacy of the Lamb of God of whom they prophesied, are praising today in Paradise by virtue of the blood of that

Sacrifice. They looked forward to the antitype, while we look back to Calvary. We and they are united around the Lamb that was slain.

The blood is discounted by many today, yes, even by many who profess to be Christian. Why? Because they have not a personal, vital interest in it. Who magnify the blood the most today? Those who see its value. In the book of Revelation we see the hosts in heaven sing about the blood; because of its value and power they have been brought there.

But God will have the blood honored, magnified, extolled, not in the remote future, but *now, in time*. Why? Because of its eternal value. Recognize the prominence given to it in the Word of God. Peter, John, and Paul set forth the value of the blood in their writings, because they were Spirit-inspired and because they had been redeemed by it.

Let us remember, there is no salvation apart from the blood of Christ.

No blood—no redemption.

No blood—no song.

No blood—no life.

Satan himself entered into Judas to bring about the betrayal of Christ. Then he moved the priests and the people to demand His crucifixion. That was his master stroke. But he saw his mistake after the resurrection, and for nineteen hundred years he has tried to undo his mistake. How? By endeavoring to explain away, to nullify the power and efficacy of the blood that flowed on Calvary.

The children of Israel were commanded to cover with dust the blood spilt in hunting. Ever since Calvary, Satan has been throwing dust into the eyes of those who should be saved. But there is enough eyesalve to nullify all the devil's dust, and enable men to see what God sees in the blood of the only begotten Son of God.

You do not need a chemical examination to understand the nature of the component parts of the blood of the Lamb of God in order to be saved, any more than a drowning man needs to know where was grown the hemp of the rope that is thrown to save him from drowning. God says that the blood of Jesus Christ is precious, more precious than gold or silver. Rest on God's estimate of the blood, then you will have the rest of God for the rest of your life.

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The Scriptural Speaking With Tongues

T. J. Jones

FIRST, let me say what tongues is not. It is not the knowledge of language; this is acquired by powers of intellect and diligent study and is not supernatural. Speaking in tongues is not talking differently after you are saved. We expect this to happen as a proof of a man's conversion. What is it? It is a supernatural utterance in an unintelligible tongue produced by a sudden inflow of the Spirit, inspired utterance, something beyond the natural.

The first reason why I believe in speaking in tongues is, because the Baptism in the Holy Spirit in each outstanding case in the Acts of the Apostles was signalized by the speaking with tongues. There are four instances where people received the Baptism in the Holy Spirit in the Acts of the Apostles. Three out of the four specifically state that they did speak with tongues and the fourth infers that they did.

Acts 2:4 is the first one. "They were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them words to utter." They did not preach—Peter did that; they ejaculated the praises of God in languages that they had never learned. This was the point of overflow. They were filled and began to speak in tongues as the Spirit gave them utterance.

Acts 10:46 is the next. Peter was an exclusive Jew and only by a special revelation did he deign to mix with the Gentiles. He went to the house of Cornelius in Caesarea and God interrupted his sermon by an inflow of the Spirit and behold the company to whom he spoke were saved and filled with the Spirit while they listened to him. This was a convincing sign to the six Jews that accompanied Peter that the Gentiles had received the same experience that they had on the day of Pentecost. The word "for" is the proof that tongues convinced the Jews that the unclean Gentiles had received the same Baptism as they had themselves.

We jump now to Acts 19:6. Here was a company of believers imperfectly instructed, brought to a knowledge of Christ through the preaching of Apollos who himself was more perfectly instructed in the way of the Lord by Aquila and Priscilla. When Paul came to Ephesus and found that these believers did not know of the Holy Spirit he straightway instructed them, baptized them in the name of the Lord Jesus, laid hands on

them, and they spake in tongues and prophesied. There was apparently no need for tongues, but here again was the sign that those believers had received the Holy Spirit.

We go back now to Acts 8:14. The Samaritans had received Philip's message of salvation and had been baptized in water and the Scripture definitely says, "Only as yet he was fallen upon none of them" (that is the Holy Spirit, in his operation of the Baptism had not fallen upon them); so here we find believers who had been baptized in water and yet the Holy Spirit had never fallen upon them.

The Apostles immediately laid hands upon them and the Spirit came on them much to the consternation of wicked Simon who, when he saw this manifestation of the Spirit, proffered them money, but was rebuked by Peter. The evidence there was convincing enough to sly old Simon. "He saw." I wonder, if Simon were to walk into some of our churches today, how much he would give for what he sees—remember you must see and hear this. I have purposely summarized these four instances. How anyone can say he has received the Holy Spirit Baptism according to the Word of God unless he has spoken in other tongues completely baffles me.

My second reason why I believe in speaking in tongues is, because it is one of the nine gifts of the Spirit chosen of God for the full equipment of the church and set therein by God. 1 Cor. 12:10, 28 declares that God has set tongues in the church equally with teachers. There are miraculous distributions of the Spirit's miraculous gifts. If God has set them in the church who are we to set them out. We must bow to the sovereign authority of God in this matter.

My third reason why I believe in

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Manager

speaking in tongues is, because we cannot be a New Testament assembly in experience without the gift of tongues and the other gifts in operation. The pattern is the New Testament, not what you think, or what I think. In apostolic days Paul could say that in every city the Spirit witnessed through groups of Spirit-filled believers.

My fourth reason why I believe in speaking in tongues is, because there is no scripture in the whole of the New Testament to say that tongues or any of the gifts have been withdrawn or ceased. I know that many people bring up 1 Corinthians 13, to show that the gifts will cease, the time will come when they will be no longer required. Why will they cease? Because when the perfected state has arrived, then the imperfect state will give place. When a building is being constructed they use scaffolding, but immediately upon the completion of the building the scaffolding is removed. May I say that the gifts of the Spirit have been experienced only to aid the church. When we arrive at home we shall not need the gifts of healing help. There will be no sickness; tongues will not be required; we shall all speak one tongue. Give me solid Scripture proof before you say that the gifts have ceased, as well as the Baptism. So long as you preach the gospel you must lay hands on the sick and expect miraculous gifts.

My fifth reason why I believe in speaking in tongues is, because by God's authority and by personal experience, it is edifying, 1 Cor. 14:4. Here a scripture distinctly tells us that the speaker in tongues edifies himself. Every person who has spoken in tongues by the Holy Spirit will bear witness to this. The speaker in tongues will not know what he is saying; intellectually the understanding is unfruitful; but in the Spirit he speaks mysteries to God—secrets to God. What does the man know about this who has never been filled with the Spirit and spoken with tongues? He cannot expound this scripture. This again I say is from personal experiences based on the authority of the Scripture. Speaking in tongues is to worship God in the language of the Spirit. 1 Cor. 12:2. This is a private use for tongues, worshiping God, magnifying Him in spirit-given words.

My sixth reason why I believe in speaking in tongues is, because it is a convincing sign to unbelievers. 1 Cor.

14:22. There are special times when God undertakes to speak to some person present in his own language by the Spirit falling on a person and that person speaking out in the language known to the unbeliever. On the day of Pentecost the speaking with tongues was a sign to those present, when they heard illiterate Galileans speaking in the language that the Galileans had never learned.

My seventh reason why I believe in speaking in tongues is, because the great Apostle Paul spoke in tongues more than all. 1 Cor. 14:18. The mighty, illustrious apostle who was brilliantly educated and intellectual, babbled away in tongues by the Holy Spirit. I do not mind being classified with the apostle Paul in this respect.

There are other things that could be dealt with such as the abuse of tongues, the regulation of tongues, etc., all of which can be handled in a Scriptural way, but this is not the time to speak of these. Have you received the Holy Ghost according to the Scripture as in the Acts of the Apostles? If not, what hinders your being filled with the Holy Ghost?

Evolution of a Sin

Sin is a debt, a burden, a thief, a sickness, a leprosy, a plague, a poison, a serpent, a sting. Everything that man hates sin is. It is the sexton that digs his grave. It is the murderer that destroys his life. It is the fair siren, who, seated by the deadly pool, smiles to deceive, sings to lure, kisses to betray, and flings her arm round our neck to leap with us into perdition. Sin startles a man—that is the first step. Then it becomes pleasing; then it becomes easy; then frequent; then delightful; then habitual; then confirmed; then the man is impenitent, then obstinate, then resolves never to repent, and then is lost eternally.

God's Word

We must make a great difference between God's Word and the word of man. A man's word is a little sound that flies into the air and soon vanishes; but the Word of God is greater than heaven and earth, yea, greater than death and hell, for it forms part of the power of God, and endures everlastingly. We should therefore diligently study God's Word, and know and assuredly believe that God Himself speaks to us.—Luther.

We shall search the Scriptures in vain for any command to *attempt* to do anything. God's commands are always: "Do this!" If the command is from God, our only course is to obey.—Hudson Taylor.

To Those Who Suffer

If you are a great sufferer please do not read this until you have taken time to get alone with God; then prayerfully consider it in the light of His Word, and allow the Holy Spirit to drive the message of this testimony into your heart.

Are you passing through difficult circumstances over which you have no control? If so, there is a way out, and that way is *up*.

God giveth power to the faint, and to the Christian He says: "Fear not, for I have redeemed (purchased) thee, I have called thee by thy name; thou art mine. When thou passest through the waters I will be with thee; and through the rivers they shall not overthrow thee: when thou walkest through the fire thou shall not be burned." Isa. 43:1, 2.

The deep water through which I was passing was an illness because of which I could not retain food on my stomach. The mental perplexity of not being able to live my testimony was truly, to me the furnace of affliction. I was prayed for several times but steadily grew worse. Several times in my suffering I almost gave up to go to a doctor; but this scripture would come to me: "Many are the afflictions of the righteous but the Lord delivereth him out of them all." Psalm 34:19. Then I would wait upon God to deliver. Finally after months of suffering the Holy Spirit brought this scripture to my mind, "The meek will He guide in judgment: the meek will He teach His way." Psalm 25:9. My prayer was: "Lord, I don't know why I cannot reach the hem of Thy garment. As nearly as I know I have confessed all of my sins, and they have been washed away by the blood of Jesus. (Rev. 1:5.) So my judgment tells me to go to a physician."

We decided on a St. Joseph physician rated high both for honesty and ability. After a thorough examination he said I was anemic, with low blood pressure,

and ordered X rays. I had lost eighteen pounds. My diet was raw eggs with milk, strained soup and fruit juices. He ordered us back in a week. When we went back he said: "You have a pyloric ulcer, perhaps several callous ulcers. That closes the stomach and prevents the food from passing on, and therefore it comes up. There is no medicine in the world that will touch your case. We shall have to resort to surgery. You will be three days without food or water, as a new exit will have to be made from the stomach, and a portion of the small intestines will have to be removed."

I knew I should never be able to go through that. I had already starved for two months. I said, "I do not intend to have the operation." He said: "Well, you want to live, don't you? and you have to have nourishment, and you can't get it in this condition."

This was Saturday evening. Strengthened by some medicine he gave me I went to church the next morning. My friends insisted that I be prayed for after the service. They took me by the arm and led me to the altar. When our pastor, J. Lon Hale prayed and touched me with the anointing oil (James 5:14-18), holy fire surged through my being, and I fell at His feet as one dead. The sisters knelt around me and prayed, while I drank from the fountain of living water, low at the feet of Jesus, as those nail-pierced hands performed my operation. I left that altar, January 31, 1943, healed. We went back to the doctor the following week. He said, "Why, you look much better." After making an examination he exclaimed, "You are a marvelous patient. You are much better than I thought it possible for you to be." I told him the Lord had given me my operation. He said, "Maybe so."

It has been a year since then. I eat everything; work hard, feel fine and have just given the second pint of blood to the Red Cross.—Mrs. O. E. Stoner, 711 Green Street, St. Joseph 44, Missouri.

LOST IN ACTION!

These are sad words often appearing in print. It is an unfortunate situation to be out of communication with the world. Unfortunately the Publishing House has lost contact with 2,350 Schools and approximately 18,700 workers.

2,350 Secretaries have failed to report their Schools for 1944. Thus our annual report will be most incomplete. Moreover, information valuable to all Sunday School workers will never reach those whose Secretaries fail to send us their annual report. Ask us for a 1944 Report Form. See that YOUR School is reported before September 5.

The Secret of Success

Someone asked Francis of Assisi how he could accomplish so much. "This may be why," he said. "The Lord looked down from heaven and said, 'Where can I find the weakest, littlest, meanest man on earth?' Then He saw me and said, 'I've found him. I will work through him; he won't be proud of it. He'll see I am only using him because of his insignificance.'"

Fathers and Mothers—read this. The greatest need of America is Christian homes. Without Christian homes our efforts will end in failure.

Is Christ in Your Home?

Lee Krupnick

BY faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith." Heb. 11:7.

We have reached an hour of spiritual need such as the world has not seen for ages—possibly not since the times of the flood. It was then that Noah "prepared an ark to the saving of his house." Noah believed God and acted upon the divine instruction. It was a time of terrible sin and moral decadence—such a condition of apostasy from God, and plunging into wicked pleasures, that the Holy Scripture declared: "It repented the Lord that He had made man on the earth, and it grieved Him at His heart." Gen. 6:6. All this wickedness was the outworking of the natural mind of man in rebellion against the law and truth of God. This degeneracy had finally reached the intolerable condition in which "every imagination of the thoughts of his heart was only evil continually." Gen. 6:5. Then heaven intervened, and the deluge washed the world.

In such a time, in such a crisis, Noah saved his family. How? He heard God's word, and believed it. He acted upon it. He sacrificed time, energy, everything, to build the ark. But it was worth it. He saved his family. His life was a grand success, and his name is among the heroes of faith in the eleventh chapter of Hebrews.

We have come to a crisis hour for the Christian home. Always in war time the strain on home ties is strong. Thousands of family circles are broken by the absence of husbands and fathers. Also, millions of people have found themselves possessed with more money than ever before during their lives. The speed and pressure is terrific, and the home is in danger as never before. It is time to call on all Christians for a new dedication of the home life. No nation can prosper when the family life becomes degenerate. History proves this again and again. As water can rise no higher than its source, so the life of a nation can rise no higher than its source; and the source of its life is in its homes. The home was founded by God in the very beginning of the world, and to our first parents was given the command to "be fruitful, and multiply, and replenish the earth." Gen. 1:28.

When our Lord and Saviour came to earth, He entered human nature through a family and was the obedient child and youth in a godly family relationship, until in His perfect manhood He reached the age of thirty-three years. What an example to the youth of today! Obedience is a lost art to millions, and it is one of the foundations of family happiness, and of all happiness. We may well ask, Is my home a place where Christ would be welcome? Would I feel at ease if the Master should step in unannounced this afternoon, or tonight? In other words, Is it a Christian home?

How about the children? Have you done your part to lead them, by example and by teaching, in Christian faith? The father should be the religious head of the home, under Christ. Now, father, are you a representative of God? If your boy follows your example, will he be what you want him to be? Will he be the kind of man the country needs? Will he be a man of faith and courage? Has your boy ever heard you pray? Do you read the Word of God to your family? Judges all over the land lay the blame for crime among boys and girls upon the lack of home training. Could the blame be upon too much home training of the wrong kind? Can a home where God's Word and prayer are neglected prepare young men and women to meet the issues before the world today? Father, what about it? Is Christ the head of your home? Are you building an ark of safety, by faith and prayer, for your family? If not, isn't it about time to begin?

One of the great preachers of our generation held a meeting one night in a Western city and urged upon the Christian people there that they beware of the fatal sin of neglecting the family altar. The next day as he was going down town, a boy of fourteen or fifteen passed him and said, "O sir, I wish you had been at our house last night!" He asked, "Why?" "Oh, something happened, sir. I wish you had been there. I found out something I never knew before." And then the boy began to cry.

The minister stepped aside with the boy into the entrance of a vacant store, and asked again, "What was it, my boy?" "Oh, I wish you had been there, sir, for—for—father prayed! And I found out something—something." "What was it?" "Oh, I found out I was a sinner.

Father came home from the meeting and called us all into the room, and told me to get the Bible. I did, and he opened it and started to read, and then he started to cry and couldn't read any more. And he told mother he had been a poor husband and she said he hadn't, and then he asked us children to forgive him for not helping us live right, as a Christian father should; and for not reading the Bible to us and praying with us. And he said he was going to be a better father, and he asked mother to pray for him. And—and—I found out I was a sinner. Oh, sir, I wish you had been there!" With a few kind words the minister pointed the boy to Christ, and the next week a united family worshiped God.

Father, you are the best man that boy knows. Do not blast his faith in you. You owe it to him, to God, to your family, and to your country to keep faith with your boy. When father leads the way to heaven, it means everything in the world. Father, you can never pass the responsibility off on mother, the school, or the church.

One day we shall have to answer the question: "Where is the flock that was given thee, thy beautiful flock?" Jer. 13:20. This is an hour of decision for us all. Will you make the right decision, with the blessing of Christ, and say, "As for me and my house, we will serve the Lord"? Joshua 24:15.

Mother, are you doing all you can to fight back the waves of paganism and sin that threaten our homes today? The questions of the hour are not, "What's the matter with the church? What's the matter with the schools? What's the matter with the Government?" The question of greatest importance to our country is, "What's the matter with our families?"

Of the seven thousand babies born each day in our land, how many will be welcomed into a real home? There are millions of mothers who gladly sacrifice everything for their children. But, mothers, are you neglecting the supreme thing? These children of ours get the three R's of education; but there is one R few have at home or anywhere now—Repentance toward God. And if the foundations of faith in God are not laid in the home, it is doubtful if they will ever be laid, for it is true in experience as it is in Scripture—"Train up a child in the way he should go: and when he is old, he will not depart from it." Prov. 22:6. The best time to get people into the kingdom of God is when they are young.

Mother, are you working at this, or are you too busy? With father you share the Bible command concerning the children: "Bring them up in the nurture and admonition of the Lord." Eph. 6:4. Thousands of children are now practically

parentless, because so many mothers are working. But we must not neglect the work God has given us to do as parents. Do not expect the judge to teach your child obedience; *you* must teach him if he ever learns it. The earliest years are the most important. How is it with your family, your husband, and your children? "Is it well with thee? is it well with thy husband? is it well with the child?" 2 Kings 4:26.

I think of one home where the father never carried his share of the responsibility for training the children. He was against Christian living; yet the loving Christian example and prayer life of the mother held a whole flock of children for Christ, and they have all gone forth to start Christian homes of their own. Great is the reward of that mother now, and it will be greater still when the Master says, "Well done."

We need Christ in our family, so that every member of the circle may be saved. Think of the blessing that came to that home in Philippi of old, when the jailer and all that were in his house believed and were baptized. We need Christ for the whole family, so that the service of God and right may be made easier for everyone.

Children need the help of Christ in learning obedience and love for parents. Husbands need the help of Christ in these days for purity and faithfulness. Wives need His encouragement to constancy and kindness. We need Christ in our family for the peace and tranquility of the home.

What a difference when father, mother, and all the children are Christians! Drinking, fighting, quarreling—all the confusion gone. Peace and love in their place. Come to Christ in faith, and He will help you settle all family troubles. We need Christ in our family when sorrow comes. There is no comfort then in the world—no comfort in sin—no comfort in unbelief—no comfort anywhere, but in Christ.

Friend, America needs Christian homes, homes where husband and wife are true to God. May we all find the blessing of Christ in building an ark of safety for the saving of our loved ones. And, at last, may the gates of heaven close about us, with all the children in.

Beware of Self-Indulgence

The one who would have God's power must lead a life of self-denial. There are many things which are not sinful in the ordinary understanding of the word sin, but which hinder spiritually and rob men of power. I do not believe that any man can lead a luxurious life, over-indulge his natural appetites, indulge extensively in dainties, and enjoy the fulness of God's power. The gratification of the flesh and

the fulness of the Spirit do not go hand in hand. "The flesh lusteth against the Spirit, and the Spirit against the flesh: and these two are contrary the one to the other." Gal. 5:17. Paul wrote, "I keep under my body, and bring it into subjection." 1 Cor. 9:27; Eph. 5:18.

We live in a day when the temptation to the indulgence of the flesh is very great. Luxuries are common. Piety and prosperity seldom go hand in hand, and in many a case the prosperity that piety and power have brought has been the ruin of the man to whom it has come. Not a

few ministers of power have become popular and in demand. With the increasing popularity has come an increase of pay and of the comforts of life. Luxurious living and "costly apparel" have come in, and the power of the Spirit has gone out. It would not be difficult to cite specific instances of this sad truth. If we would know the continuance of the Spirit's power, we need to be on guard to lead lives of simplicity, free from indulgence and surfeiting, ever ready to "endure hardness, as a good soldier of Jesus Christ." 2 Tim. 2:3.—R. A. Torrey.



"A DOUBLE FOR OUR SON"

"P. S. If this is not our boy and you know who he is, please send me his name and address. I would like to write him. He is certainly a *double for our son*."

So closes a recent letter received in the Servicemen's Department daily mail. One of the millions of anxious mothers of America inquires regarding the name of the soldier pictured on page twelve of the May 13 issue of the Pentecostal Evangel.

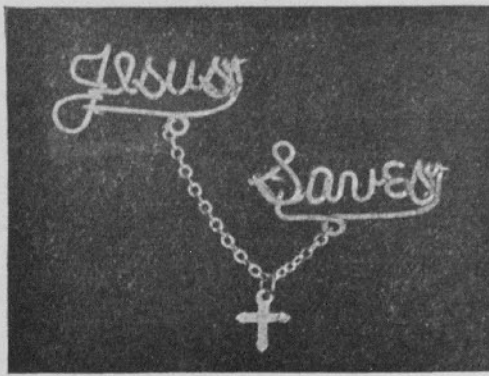
"We are almost sure this boy is our son, Pfc. Bill Singleterry who was in the South Pacific the last we heard. His name and address was sent in for your servicemen's directory file at which time an interest in your prayers for him was requested. We are thanking God for the literature your department is sending our son. God bless you abundantly in your good work. Enclosed please find an offering to help the cause."

Today there are truly twelve million *doubles* for your son in service. That buddy, marching wearily along by the side of your boy, needs your help too.

This mother found a great attraction in the

supposed picture of her son. A picture of the loved one in service proves the best substitute in time of war. Photographs of the men in uniform that sit on the table or on the mantle over the fireplace in the millions of homes over the land play a great part in American home-front morale. As well, pictures of the folks at home will have a profound effect on the success of the Second Front—picture tucked in some soldier's pocket or placed protectingly in the 1944 Doughboy's tin helmet, as he splashed ashore from a landing barge on the French Channel Coast in this World War II Invasion!

Pastor E. K. Ramsey of the South Side Assembly of God Church in Springfield, Missouri, and a group of his members are shown in the accompanying picture. The nineteen field representatives of the Servicemen's Department are urging the churches to have a servicemen's service with the pictures of the boys arranged on a table at the altar. Praying for our fighting men with their portraits seen by the congregation has proved a great blessing and incentive to intercede for them more earnestly.



**JESUS SAVES CROSS
AND CHAIN PIN**

To see this new 12-karat gold pin with the words "Jesus Saves" is to love it. The photograph shows the actual size of the pin with its beautiful gold cross loosely swung on a closely-knit small-link gold chain of admirable wearing qualities. **Limited 3 to a customer.**

Price \$1.25 Each
20% Jewelry tax included

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

Triumphs Through Prayer
(Continued From Page One)

said, 'Can you not spare me two of them?' I replied 'No, Lord. I must sell them all to get a coat.' But they were never sold, for snakes and hawks took every one. I said, 'Lord, forgive me. I thank You for teaching me this lesson.' Since then God always gets a tenth, and more if He wants them."

Whenever we visited Kiombe, Mudishi came out miles along the forest path to welcome us, accompanied by a group of believers. As soon as we met he lifted his hat, fell on his knees, thanked God for bringing us in safety, and asked that we might be a blessing, and receive a blessing in our own souls, during our stay among them.

Similarly, when we left Kiombe, a crowd would accompany us with hymns to pass between the hills. There the whole company would fall on their knees, thanking God for our coming, praying for our protection, and asking that we might be made as big a blessing in the villages ahead.

In days gone past the necromancers had found a fruitful field among the credulous heathen of Kiombe. On the arrival of Mudishi, however, their trade had steadily declined. Thus they started a campaign of most infamous lies about him. To the chief they accused him of disloyalty. To the Government officials they declared that Mudishi had discouraged them from paying tax. They even went behind his back to his own wife, endeavoring to awaken her jealousy by saying he was unfaithful to her. However, she told them: "I know that you are liars,

and every day I ask God to keep my husband, so I know that he is in safe custody." In the same way every calumny was proved false. Mudishi bore these accusations with wonderful meekness and patience, but eventually he was stung to action by an attempt of the necromancers to entice the little children away from his school.

"Has God no terrors?" he cried. Then, going into the center of the village street, and calling the headman and village elders to witness it, he declared, "Not one more necromancer shall consult the spirits of the dead in this village while I live."

From that day a strange fear fell on these rascally sorcerers. They would not even go down the road through Kiombe, but would sneak past the village along little bypaths through the gardens. They knew where the source of Mudishi's strength lay, and would shake their fists and spears up at the crags where he held communion with his God, snarling, "If only we could stop his climbing that hill, we could regain our influence in Kiombe. That is where our work is being thwarted."

One necromancer, more bold than the rest, actually dared to shout defiance at Mudishi's prediction. He entered the village, beat his drum to gather the crowd, set out his apparatus, and made preparation to commence a spirit consultation. Then suddenly he commenced to tremble. His eyes bulged out, and heavy perspiration burst from all over his body. The godless people encouraged him to commence his seance. Those under conviction, and still not converted, would have been delighted to see Mudishi's prediction fail. Already they were rejoicing at his apparent defeat. The necromancer, however, was now shaking from head to foot. He was apparently exceedingly ill, and thoroughly scared.

"Go on!" shouted the crowd. "Let us hear what the spirits have to say. We want none of this Jesus business."

Slowly the consulter with spirits rose to his feet and declared "I haven't the courage to consult the spirits. God's fear is in this place." Then, turning from the crowd, he fled, staggering shakily from the village, so frightened that his feet could hardly carry him.

Mudishi had two ways of praying. At times he would "pray with the understanding," and at other times he would pray in tongues, his understanding being unfruitful. 1 Cor. 14:14, 15. At such times, when he found it difficult to express all the great yearnings and affections of his heart, the Holy Spirit would plead and pray through him with groanings which could not be articulated in mere human speech. Rom. 8:26.

Prayer was the ground of his boldness for God. On one occasion the Chief, desperate to obtain some young men who could write and calculate, was so anxious

to have all the children in his villages attend the schools, that he threatened to punish the parents of any child who was absent. It was a foolish measure, and only brought resentment.

At Kahese four fathers scolded their children for going to school. "Nobody pays you for going to school," they said. "What good do you get of sitting before white sheets and shouting 'A,' or 'BE,' or 'TU'? Go and catch some birds for supper."

This came to the chief's ears. He had the parents brought and laid down before him, giving each four lashes for the number of days that the children had been absent. "Next time that the children are absent from school," he declared, "I will let the matter run on for ten days, and then give each of you ten lashes."

The parents went back to their village furious, and vowed that next time Mudishi came to supervise the work they would get both him and the local evangelist and would thrash them in the village street.

Of course, this came to his ears, and his wife begged him not to go. However, he said "If I enter the village with prayer they will not hurt me. We must pray for those who would use us spitefully."

On his next visit to Kahese much prayer went up for his safety. A great crowd had gathered to see him get his beating. He took advantage of their presence to give a simple gospel talk. At the end six people came forward for salvation. Among those who repented and turned to God were the four fathers who had said they would thrash him. Thus he was not only saved a beating, but, by God's grace, he saved the would-be beaters, and there are no more loyal Christians in Kahese than those four men.

It is peculiar how habits are formed, and examples imitated quite unconsciously. Mr. Taylor had a deep bass voice, and by habit he prayed on its lowest notes. The young believers all seemed to think that that was the correct praying voice, and for a time Mudishi had prayed in a manner which was ludicrously like that of his white missionary. Gradually, however, he dropped it and adopted a very simple, conversational style. On one occasion, in Bible School at Mwanza, there was a lesson which he found it difficult to master. He was in the midst of reciting it when he stopped suddenly, and as though he were speaking to the lad sitting at the desk beside him, he said, "Father, You know how hard this is for me to memorize. Just help me please." Then he continued his recitation. There was nothing "put on" or superficial about it. Often in later years, when we tramped the forests for days in company, in single file along the narrow paths, I would hear him chatting to God in the same conversational familiarity with which he would have talked to an elderly father.

The PASSING and the PERMANENT

CASUALTIES AMONG CHAPLAINS

The casualty figures of American chaplains now read, 65 killed, one missing, and 38 prisoners of war. This is the highest casualty rate in the services, outside the bomber commands.

A GRAVEN IMAGE

A huge statue of Christ is to be raised on El Picacho mountain, Honduras, states *S. S. Times*. On the base will be carved the Apostles' Creed, the Lord's Prayer, the Beatitudes, and the Decalogue. We wonder whether the Second Commandment will be omitted!

"G. I. SUNDAY"

The Japanese have a habit of staging Sunday air raids on some of the isolated stations in the South Pacific, hoping to catch the men off guard. Chaplains are meeting the situation by holding religious services on other days of the week. The day on which services are held for a given unit is called, "G. I. Sunday."

ASSEMBLIES IN NORMANDY

Some of the largest Assemblies of God in France are located in Normandy, *Redemption Tidings* reminds us. These include Rouen, Havre, Frileuse, Honfleur, Elboeuf, Liseux, etc. Special prayer is asked at this time for Brother and Sister Nicolle, Brother and Sister Gallice, and all other pastors and believers in the invaded area.

SOUTH AFRICA WANTS BIBLES

In spite of a decline in church attendance in South Africa, there is reported to be a heartening "Back to the Bible" movement. Demands for the Scriptures are about twice the supply. The Bible is placed fifth on the list of import priorities—first after military requirements. Distribution among men in service is said to account for only a part of the large increase in distribution.

GOOD COUNSEL FOR YOUTH

The Alcoholic Board of Control of Edgecomb County, N. C., which banned liquor displays in stores operated by the board, has ordered posted in their place pictures of General Robert E. Lee together with his statement, directed to youth: "My experience through life has convinced me that while moderation and temperance in all things are commendable and beneficial, abstinence from spirituous liquors is the best safeguard to morals and health."

GOD AND THE WEATHER

The scourge of war has not yet been lifted. After two months of fighting in Normandy and the loss of many thousands of precious lives only a tiny fragment of France has been liberated, and much of the blame is put on the weather. Exceptional, almost freak, weather conditions have hampered Allied ground, sea and air forces. May it not be that God is waiting for more heartfelt repentance on the part of our people, so that with our prayers for victory we shall offer up to heaven a genuine return to the paths of righteousness?

SHRINKING SEAS

No longer does the ocean seem a formidable barrier between America and Europe. According to *Time*, Allied aircraft have flown the Atlantic 15,000 times delivering bombers to Britain, ferrying men and supplies to the battle fronts, and bringing back war casualties. The shrinking of the seas makes easily accessible many points which, before the war, seemed distant and remote, and challenges us to a greatly expanded postwar missionary program. No point on earth is more than sixty flying hours from your own home town!

SHAMEFUL WASTE OF PAPER

"Instead of being repressed, lewdness and sensuality are being encouraged," said Bishop James C. Baker of the Southern California-Arizona Methodist Conference, in criticizing the press. "It is one of the scandals of our times that when the government is talking about saving newsprint, tons of vitally needed paper are used by the panderers of lust to display sensational immorality like that in the trial of a certain movie actor." He strongly deplored the evil effect such publicity has upon juvenile delinquency.

HIGH PRICES IN CHINA

A worker in Free China writes: "It was necessary for me to go to Pingtang. We walked ten hours on mountain trails, but saved one thousand dollars! Tuhshan prices are very high now. We bought a box of matches for \$6.00—ten cents a strike! Eggs sell at \$7.00 each, spinach \$30.00 a pound, celery \$25.00 a pound, vegetable oil \$50.00 a pound, lard \$80.00, pork \$60.00, and so on. All these are native products. This week things have gone up sixty per cent beyond last week. But we have nothing to murmur about, for the Lord has wonderfully supplied our needs. We have given two months' supply of rice free, and salt is \$10.00 a pound cheaper to us by special permission. The Lord is good!"

THE PASTOR'S HELPMATE

By Douglas S. McDaniel

As honest as sunshine and as clear and warming, this is a lovely, practical, and valuable book. Presenting the peculiar and particular obligations, requirements, responsibilities and glories of being a pastor's wife, Mrs. McDaniel has written engagingly, sympathetically, philosophically with common sense, tact, and insight. And in so doing she has spoken not only to and for the pastor's wife, but to and for all wives. This is a book you mustn't miss. Price \$1.00.

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"PERILOUS TIMES"

Within two weeks, in July, more than 600 persons died as the result of major accidents. Heading the list was the naval ammunition depot explosion at Port Chicago, Calif., killing 350. Other accidents included: the circus fire at Hartford, Conn., 163 dead; the train wreck near Flagstaff, Ariz., 4 dead; the fire in a mine near Bellaire, Ohio, 66 dead; the troop train wreck at Jellico, Tenn., 33 dead; the amusement park fire in Denver, Colo., 6 dead. How significant are the words of the Scriptures, "In the last days perilous times shall come." 2 Tim. 3:1.

PENTECOST IN SCOTLAND

The hall in Aberdeen, Scotland, was filled to capacity during special Pentecostal meetings held there at Whitsuntide (Pentecost) by W. A. Troup, and according to *Redemption Tidings*, a "breath of revival was in the air." Brother Troup worked in Egypt for many years in connection with the Church of Scotland, and received the Baptism in the Holy Spirit. Now he has come home to his native land fired with holy zeal to bring others into a like Pentecostal experience. Sister Radford of Jerusalem spoke of enjoying wonderful fellowship with Brother Troup in Palestine before he returned to Scotland.

GOD'S HAND IN WAR

The hand of God in history is to be seen once more in the present war, in a press dispatch revealing one reason for the rout of the Germans on the Russian front. Hitler had expected frozen terrain for the February fighting, and he sent heavy Tiger tanks and self-propelled heavy artillery into the conflict. Hard rains and mild weather bogged down all this equipment. Hitler then ordered his armies to hold their positions because all precedent indicated that the thaw was only temporary. Instead it got worse, the German troops were thrown into confusion, and the retreat followed.

God may not favor the Russian cause more than the German but He still rules in the affairs of mankind, and a Russian triumph may suit His ultimate purpose in working out His end-time plan.

THE END OF HITLER

Hitler had a narrow escape from death when a bomb exploded recently. It is reported that German war lords made this attempt to end Hitler's life. Many are wishing the attempt had been successful! They think that the death of Hitler would practically solve everything! But as Will H. Houghton has said, "the end of Hitler doesn't mean the end of the spirit of Hitler. Hitler is the symbol of an age. . . . It is plain silly to place all the blame for Hitler upon Hitler. The German people voted him into being. He is the expression, visible and vocal, of the Germany of our day." Perhaps the war lords think that Hitler's usefulness is past and therefore they would like to be rid of him, but killing Hitler would not help the world very much. The trend is toward totalitarianism, on every hand. National dictators are preparing the way for a world dictator. "And it all presents fine evidence of how self-deceived humanity is, that with all of its discussion of freedom it is desperately hunting for someone to whom it might surrender control."

FORWARD... *to the uttermost parts*

COMING, COMING, YES, THEY ARE!



Mr. and Mrs. Earl J. Hance

Since the appeal was made for 500 new missionaries to carry the gospel to the unreached portions of the earth, there has been an encouraging stir in the hearts of Pentecostal people. Already about 60 men and women have been granted appointment and commissioned to this new missionary army. Some of them are already on their fields of labor. Others are at this very moment flying through the clouds or sailing over the seas to herald the good news that Jesus saves! At the present, there are 15 missionaries who are either en route to the fields of their calling, or who have newly arrived.



Betty Hall



Cledith Cox

Mr. and Mrs. Earl J. Hance, with their two children, are now on their way to Nigeria where they will probably be teaching in the Bible School. The Hances formerly pastored the Glad Tidings Assembly in Springfield, Missouri and were granted missionary appointment to Nigeria in February, 1944. Word has been received of their safe arrival in Lisbon, Portugal, on their journey to Nigeria.



Mr. and Mrs. Clarence D. Goudie

Mr. and Mrs. Clarence D. Goudie also received appointment to Nigeria in February, 1944. Brother Goudie graduated from Central Bible Institute in 1932 and pastored a work in Wisconsin for several years. Word will no doubt be forthcoming in the near future concerning their safe arrival.



Mr. and Mrs. Charles E. Greenaway



Mr. and Mrs. Kenneth L. Godbey left for Nigeria in April. They were called upon to make the sacrifice of leaving their son Keith at home, until permission is granted for him to join his parents in Africa. Word has been received from the Godbeyes, presumably from the Congo, stating that they are well.



Mr. and Mrs. Kenneth L. Godbey

Cledith Cox and Betty Hall are now on their way to Nigeria by plane. Sister Cox graduated from Central Bible Institute in 1939 and Sister Hall in 1942. Sister Hall took the special missionary training course in C.B.I. last fall and both of these fine young ladies are looking forward to a fruitful ministry in the Dark Continent.



Mr. and Mrs. Paul C. Wright



Mr. and Mrs. Charles E. Greenaway were granted appointment to the Ivory Coast in

February, 1944. They left by plane and no word of their arrival has yet been received.

Mr. and Mrs. Paul C. Wright were granted appointment to Sierra Leone in January, 1944 and have already reached their field after an eventful and weary journey by plane, sea and hammock! Sister Wright is having a happy reunion with her father, John Kennedy, who is also doing missionary work in Sierra Leone. Sister Wright wrote: "We were so glad to see the folks again. They are both very tired and have been working ever so hard. Sunday morning we went to church with them and what a service! Paul and I were both so full, that we could hardly talk. They were so glad to see us and so surprised that Daddy has a "piccin" as large as I. After the service, Dad talked to a native woman who wanted to give up her idols. This woman was sick and had been to the witch doctor, but had no results. It was wonderful to see her pour out her heart to God asking Him to forgive her sins. Sunday night the folks had the service for the servicemen and they seemed to feel right at home." Brother and Sister Wright both graduated from Central Bible



Mr. and Mrs. George G. Hemminger

Institute in 1943 and will no doubt find, together with other duties, a great field of labor among the British soldiers.

Mr. and Mrs. George G. Hemminger have arrived in Sierra Leone. Brother Hemminger has already labored for 12 years among the Temne tribe, and Sister Hemminger for eight years. They were granted appointment under the Assemblies of God in November, 1943.

Trella Hall has arrived in Colombia, South



Trella Hall

America and is teaching in the Bible School. She graduated from Central Bible Institute in 1939 and later worked in the school office. She was granted appointment to Colombia in March, 1944 and is now filling a very needy place in that field.

All of these new missionaries stand much in need of our earnest prayers. Pray that God may help them in the study of languages and give them a gracious harvest of souls wherever they go.



A VILLAGE FIGHT WAS ON

Martha Schoonmaker

It was almost nine-thirty that night! The full tropical moon shone brightly, lighting up the fields, the tall toddy palms and the bamboo grove where our tents were pitched. We were all ready to start for the Chamar village with our lanterns, chairs and felt-o-graph. Suddenly the silence was pierced by screaming and confusion!

The noise seemed to be coming from a distance—from the very direction of the village where we were about to hold our service. What could have happened? Hastening our steps, we breathed a prayer, "Oh God, don't let the devil hinder Thy work in any way; help us this night to give forth Thy Word!"

As we drew closer, the noise grew louder. When we reached the outskirts of the village, the din was so great that we could hardly hear our own voices. We hurried to the other end of the village and there, under the large Peepal tree where we had ministered for the past few nights, a wild scene met our eyes.

A village fight was on! Men, women and children were running in every direction, contending with one another in their screaming. The smell of toddy (liquor made from the toddy palm) was so strong that it made our heads dizzy. Most of the men were drunk. Some were naked, except for small loin cloths. In their uplifted hands were their loties; or poles, ready to fight. They

warned us to get out of the way as there would be bloodshed that night.

What were we to do? Should we leave and let the devil be victor? Was there to be no gospel service that night? No, we would not be defeated! We would go ahead with our meeting in the name of the Lord!

Dividing our forces, we went into the midst of that frenzied mob. We tried our best to quiet them, but we were not very successful. Then we began singing, "Bolo jai, jai, qudrat abhi hai, lohu men, lohu men." They were the words to that wonderful song, "There is wonder-working power in the blood of the Lamb!"

Over and over again we sang it, claiming the blood over the people, over the village, and over us—His messengers. As we sang, the noise subsided and all began to quiet down. We got the people to sit down and then began our meeting. God had given us the victory!

That night we wrestled not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. In Saran District, Bihar, North India there are 600,000 of these poor, despised, low-caste Chamars. After much prayer brother Paul, sister Ruth and I felt the Lord would have us concentrate our efforts on this group of people. Many of their leaders have come to us, asking us to go to

their villages and teach their people the way of salvation.

In the Shabad District, across the river from the Saran District, many Chamars are accepting Christ. Though they are being severely persecuted by the high-caste Hindus, they are being baptized. In one village alone, 150 have been baptized in water.

The challenge that comes to us is this challenge of an open door of service among these people. A few months ago in Patna, the capital of Bihar, the Hindu Mahasabha, one of India's large political parties, held their annual meeting. One of the items discussed was "The Menace of Missionary Activity in Rural Areas Among the Low Caste." They decided to do all in their power to hinder and to send their representatives to counteract any Christian work. However, we are not afraid, for we are confident that the Holy Spirit is working among these people and "if God be for us, who can be against us?"

In South India there are thousands of Christians and 90 per cent of these have come from rural areas and the greater part of them are from among the low-caste peoples. God delights to "raise up the poor out of the dust, and lift up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory."

Three weeks ago, Mr. and Mrs. Hillary, Gwen—their daughter—and I landed in the United States. We were fortunate in being able to travel on a regular warship and, not counting the four days at one stopover, we were only 27 days on the way. We wish to thank all of our friends in India and in the States for their prayers on our behalf. We covet your prayers that we may be used of Him in the homeland while here on furlough.

Send all contributions to Noel Perkin, 336 West Pacific Street, Springfield, Missouri

The Lord's Healing

GOD REPLACES INTERNAL ORGANS!

AFTER graduating from high school in Waukegan, Ill., our youngest son, Paul Henry, joined his father and me in New Jersey in our evangelistic work. In the fall of 1939, while visiting some friends in New Jersey, he was shown a beautiful horse, which he immediately wanted to ride. He was warned not to try it, as the horse was what they called "wild" in Texas. However, he thought he could ride any horse, so mounted it. But the horse threw him over his head, and he landed on his face. Then the angry animal tramped him on his back, weakening the back muscles. Paul succeeded in raising his head and calling "Jesus!" He also turned his head, and the front hoof landed where his head had been! The horse almost killed him!

After this he entered the Eastern Bible Institute. Before Christmas my husband was called three different times to go to the school to pray for Paul, and prayer was answered. He was able to finish the second year of school. Then, during his last summer vacation and while engaged in tent work with Pastor Dych, then at Waynesboro, Pa., my husband was called again. Upon arrival there he found Paul flat on his back, suffering greatly, unable to lift his head. It looked as if he were dying. Again God answered prayer. Somewhat later we received another call, a night letter, and again my husband went, taking our two daughters, Esther and Elizabeth, with him. We left Esther to nurse her brother. Then he went to a doctor and had an X ray taken. This picture we have in our possession. It reveals a complete collapse of all the organs beginning with the stomach downward—tumbled down in a heap! *Again God* answered prayer, and after a time Paul was brought home. This was in 1941.

In the fall of '41 we took Paul with us to

attend the General Council in Minneapolis. Among about a thousand anointed for healing he was also anointed with oil "in the name of the Lord." After supper he said to me, "Mother, I must go right to bed and rest." I said, "Go, son. Go to sleep and God will operate on you." In the morning his voice was back in full strength. He finished his course in Bible school and graduated. Afterward he went, with his bride, to Washington, D. C., where he assisted Pastor Ben Mahan in singing, choir work, broadcasting, etc. There Doctor Miller, physician and preacher, examined him and said, "Paul, your organs were lifted at Minneapolis, but the stomach won't stay in place as it lacks a layer of fat to support it. This is missing."

Later, on his way to Texas, they visited us for a few days. He went one day to his bed and lay on his stomach. I went also, laid my hands on him, and prayed. Then I said, "Paul, God can put a layer of fat there, and the Bible says, 'He will make fat your bones.'" In Texas a chiropractor asked to examine him, and then said, "Well, Paul, I have this to say: you do not have one organ out of place. They are *all in place, and to stay!*"

You who read this will understand that we are praising God!—Mrs. William A. Coxe, Sr., Windber, Pa.

HEALED OF TUBERCULOSIS

About four years ago I took sick. Thinking it was malaria I took so-called malaria remedies but they made me much worse. When the attacks became very severe I would call for prayer and get relief, but not healed. Finally I decided to trust my case wholly to the Lord. I ceased taking medicine and did not go to a doctor. Living in the country I greatly felt the need for Christian fellowship. Hearing of a fellowship meeting to be held in Bossier City, Louisiana, I decided to drag myself out of bed and go to the meeting. Before the morning service I went to the altar and prayed through to a new touch of fire on my soul. Then I had Edith Mae Pennington to

anoint and pray for me. I was instantly healed and began putting on flesh until I had gained twenty-eight pounds. I desired to have something to strengthen my testimony so I went and had a doctor examine me with X rays. He found scars on my lungs, but marveled at my splendid physical condition. He also gave me the T. B. test but found no single symptom of tuberculosis. God had done a perfect job.—Elouise Tate, 1026½ Marshall Street, Shreveport, Louisiana.

VARIOUS HEALINGS

In the spring of 1926 I was going down fast with kidney trouble and kidney stones; but being warned by a neighbor, instead of going to the hospital I went to be prayed for. I knew the moment I was prayed for that something had been done in me. In 1942 I was X-rayed for stomach trouble; the doctor inquired if I had not been healed of kidney stones. So I knew I had been healed in 1926. That X ray showed a cancer and the doctor wanted to operate, but prayer was offered and I have gained weight and strength since then and have had no operation. In 1929 I fell and broke some of my ribs. As I pressed on them I could hear the broken ends snapping together. I managed to get to the house where the family and friends prayed for me. The ribs did not rub together any more and the next day I was able to go back to work. In this year 1944 I have been healed of a water hernia which the doctor said would not get well without his help. God heals us old people, but it wouldn't do for Him to make us young all over again.—Edwin Johnson, Box 286, Monroe, Washington.

A BRACE OF HEALINGS

In 1936 I was intending to go to the hospital for an operation. Arrangements had all been made. Then an evangelist, Brother Black, told me I could be healed by God. He said, "If you decide to trust the Lord instead of going to the hospital call me and I will come and pray for you." I decided to do it and called him. He came and I was instantly healed. I have been well ever since.

At a tent meeting in stepping off the porch I broke my ankle. The doctor came to put a cast on it. He said a bone was broken and a ligament torn loose. After he was gone Brother Black came and prayed for me and I was instantly healed. I sent for the doctor to come and take off the cast, but he did not come for several hours.

While waiting for him I walked all about on the foot in a cast. He took it off and told me to keep off of the foot. The next day he came by to see how I was and when he saw me walking in the yard without limping or feeling pain he just drove off shaking his head. It was healed.—Mrs. Olin Hake, Route 2, Jefferson, Wisconsin.

Let us not hinder the divine blessing by our prayerlessness, or limit it by our coldness and lack of faith. Let us launch out into the deep sea of prayer and let down our nets that they may be filled with the richest things God has to give.—J. R. Miller.

Hard experiences are generally followed by a call to higher service.

Please . . .

Do Not Come to the National Youth Conference

WITHOUT sending in your \$1.00 room reservation fee. Indications are that we shall have the **LARGEST CONFERENCE YET**. Already we have exceeded last year's pre-conference enrollment.

FIRST COME, FIRST SERVED! Two people are usually placed in a room, and you may choose your own roommate. It will be necessary to place LATE COMERS in special dormitory rooms, containing a number of beds.

DATES: August 22-31

COST: \$15.00.

AGES: 15-35.

Write to

National Youth Conference, 336 West Pacific Street, Springfield, Missouri

Among the Assemblies

SIOUX FALLS, S. DAK.—At a recent meeting with Evangelist Anna B. Lock of Illinois, several were saved and quite a few received the Baptism in the Holy Spirit. It was a great meeting and one long to be remembered.—Arthur F. Berg, Pastor.

McKINNEY, TEXAS—We have just closed a wonderful 3-week revival with Ruby Barrow of Dalhart as the evangelist. Six received the Pentecostal Baptism and several were saved or reclaimed. Our entire church felt the blessed results of God's visitation.

QUINCY, CALIF.—Mrs. Sylvia Hutchinson from Arkansas closed a very successful revival here, in which 28 were saved, and 8 received the Baptism in the Holy Ghost. We broke the Sunday School record the second Sunday of the revival.—Melville M. York, Pastor.

WAVERLY, MO.—The "Star of Hope" assembly recently closed a 3-week revival with Evangelist Warren LaRose. Three were at the altar for salvation, and the church was wonderfully revived and given new courage to press on. Sister LaRose was in charge of the children's church each evening, and God really blessed.—Frank M. Miller, Pastor.

HOUSTON, TEXAS—We have just closed a very good revival at the Central Assembly of God. About 25 were saved and 14 received the Baptism in the Holy Ghost. Brother and Sister Hugh Cadwalder of Waxahachie were the evangelists. The church was edified and greatly blessed by their ministry. They could stay only two weeks but promised to return for another meeting.—J. C. Miner, Pastor.

BLYTHEVILLE, ARK.—We have just closed a 3-week revival at the First Assembly of God, with Evangelist Fern Huffstutler of St. Louis, Mo. Several souls found the Lord, and the church was greatly blessed by Sister Huffstutler's soul-inspiring messages in sermon and song. In our Sunday School contest, enough money was raised to paint the interior of the church and refinish the seats and floors. H. E. Simms is our pastor.—Mary H. Hopkins, Church Reporter.

NIAGARA FALLS, N. Y.—The Revival Center Tabernacle has witnessed one of its greatest outpourings of the Holy Spirit in its history. Anna B. Lock was our evangelist. God blessed her ministry in our midst. Twenty-six received the Baptism in the Holy Spirit, and a number were saved or reclaimed. Niagara Falls has for many years been very backward regarding the message of Pentecost, but recently there has been a great awakening, for which we give God the glory. We have ministered here now five years, our Sunday School has increased 200 per cent, and our church attendance has for many months increased. We believe we shall have to enlarge our borders.

We recently redecorated the interior of the tabernacle, and paid off the mortgage.—R. E. LeMon, Pastor.

DENISON, TEXAS—We have closed one of the best revivals ever held in the First Assembly of God, conducted by Evangelist and Mrs. Lee Krupnick. Every night for three weeks we had the main auditorium full. We are unable to estimate how many new people came each night. Several hundred "first night-

ers" came who had never before attended our church. We believe that this revival has been more solid, more beneficial, and will do our church more good for weeks and months to come than any other that has ever been held in this church. Several people gave their hearts to the Lord, and many outstanding cases of healing took place, some of them actually miraculous. Our people have been strengthened and built up in the Lord through the ministry of our evangelists.—Boyd Jones, Pastor.

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each of the fifteen double-size sheets. Included with the portfolio is one of the beautiful six-color, 4x5 prints of Sallman's **Head of Christ**.

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This attractive and convenient portfolio contains 36 pieces of scriptural stationery in addition to a 4x5 colored print of Sallman's "Christ at Heart's Door." There are 24 linen finish sheets size 6½x10½ and 12 envelopes to match.

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in brown ink on the sheets. The portfolio is of sturdy, tinted cover stock with "hand-pasted" colored picture of Sallman's "Christ at Heart's Door" adorning it. Handy for travelers. Price 35 cents

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GOSPEL PUBLISHING HOUSE

Springfield, Missouri

MILLER, MO.—May 14, we began a 3-weeks revival with Evangelist and Mrs. Warren La Rose. The Lord made their ministry a blessing to the saints. Eight were saved and one received the Baptism in the Holy Ghost. The congregation was stirred each night by the anointed ministry of Brother La Rose.—Mrs. W. L. Baugh, Secretary.

PUEBLO, COLO.—We have recently come to the close of a very fine revival with Evangelist and Mrs. Chas. E. Blair in charge. Our Lord blessed the efforts of these workers with a goodly number saved and some receiving their Baptism. The attendance was above average and we shall long remember these special meetings as a time when God favored us with a great visitation of His mighty presence.—R. A. McClure, Pastor.

PONCA CITY, OKLA.—After pastoring the church here for the past 33 months, I have accepted a call to the church at Pratt, Kansas. While at Ponca City, the Sunday School attendance for the last six months averaged 12% above last year, and the record was broken during our stay. There were more than 75 conversions, many were filled with the Spirit, and there were numerous healings. Two of these were outstanding: a child was healed of infantile paralysis and a man of sugar diabetes.—W. H. Shumway, Pastor, P. O. Box 296, Pratt, Kansas.

COLUMBIA, TENN.—We came here the last Sunday in October, 1943, and found a small group that loved the Lord. The Sunday School attendance was down in the thirties. We encouraged the saints, telling them that our God would stand by us if we pulled together, and He has. We have seen about 50 saved or reclaimed, a goodly number have received the Baptism in the Holy Spirit, and one young lady has been healed of tuberculosis. We praise God for Brother Wells of the Mississippi District, Brother White, our sectional presbyter, and Brother Sluder. These brethren played a great part in the harvest. Our Sunday School attendance has increased. During our last revival with Brothe Sluder the Sunday School attendance reached 108; it is holding the gain after the evangelist has gone.—T. J. Lemons, Pastor.

CANYONVILLE, ORE.—A precious revival was recently enjoyed at the Canyonville Bible Academy, with Evangelists Jennie O'Brien of San Francisco, Calif., and Hiram Brooks, Sr., of Springfield, Mo., doing the preaching. Many wonderful services of prayer and consecration brought an outpouring of the Holy Spirit and blessing to our fine group of young people and the faculty as well.

We are constructing a spacious new dormitory, to accommodate approximately 60 more students, and plan to have it ready for occupancy at the opening of the fall term, Sept. 5. The school has recently come into possession of a fine set of electric shop tools and equipment, also a de luxe 50-watt sound system for use in the school and on the campus. We have a consecrated, capable faculty and a student body made up of fine Christian young people. Rates are moderate and new applications are welcomed.—Robert Shaffer, Secretary.

SAN DIEGO, Calif.—A 5-week "double-header" revival has just been closed at the Five Points Assembly of God, 1926 Moore St. It has been, by far, the most outstanding revival in the history of this assembly. The first three weeks we had with us Evangelist John C. Potteet of Tulsa, Okla. In these meetings the prayer foundation was laid for the entire revival. The saints all were revived, our Sunday School attendance reached an all-time high, and about 10 came to the altar to be

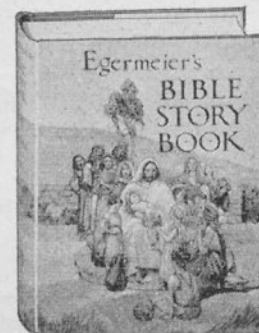
saved or reclaimed. Several of these were definite conversions. The last two weeks, Evangelist Ralph Marshall of Palm City, Calif., was with us, and the harvest from the 3-week sowing was reaped. Five were gloriously baptized with the Holy Ghost and fire, all coming through to a definite speaking in other languages; 2 long-time backsliders were refilled, 7 were definitely saved, 2 backsliders were reclaimed, and several were remarkably healed. July 2, at Bonita Bay, we baptized 5 in water.

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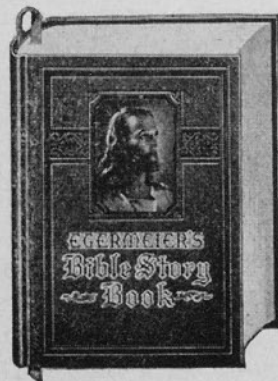
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GOSPEL PUBLISHING HOUSE

Springfield, Missouri

We are all convinced that the days of old-time revivals are not over, when we see deft workers who have to get up at 5 or 6 a. m., staying, with no concern for the time, until well after midnight, night after night, witnessing and enjoying the manifestation and blessing of the Holy Spirit.—Arnold K. Beckwith, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it all notices should reach us 18 days before that date.

LA PORTE, TEXAS—Revival in progress; Worth Williams, Evangelist.—W. W. Wright, Pastor.

HARVEY, ILL.—Aug. 6-13; Harvey McAlister, Evangelist. Aug. 15-27, Loren D. Doss, Charlotte, N. C., Speaker.—W. J. Sawyers, Pastor.

LE MARS, IOWA—Tent Meeting, Aug. 13-Sept. 3; Evangelist and Mrs. Clarence Bell and daughter.—Vinton E. Huffey, Pastor.

PORTLAND, ORE.—S. E. 12th Ave. and Taylor St., Aug. 6—; Arthur M. Otteson, Minneapolis, Minn., Evangelist and Gospel Singer.—C. W. Ahalt, Pastor.

AUGUSTA, GA.—Olive Road Assembly of God, Aug. 9—; Etta McCaskill, Evangelist.—Mable F. Sanders, Church Secretary.

YORK, PA.—Mortgage Burning Services, 474 S. Pershing Ave., Aug. 19-20; District Superintendent A. Newton Chase, special speaker. Neighboring assemblies invited.—A. D. Skymmer, Pastor.

JOPLIN, MO.—Deeper Life Convention, Perkins and Schifferdecker Aves., Aug. 13-18; Robert Cummings of Central Bible Institute, Teacher.—Tolbert S. Farris, Pastor.

NEOSHO, MO.—Fellowship Meeting, Joplin Section, Aug. 14. Services 2:30 and 7:45. A great C. A. service with Percy Ford bringing evening message. Fred Grimsley is pastor.—Gerald Hager, Secretary-Treasurer.

GALENA, KANSAS—C. A. Rally, Aug. 11. George Hanley, Sectional Presbyter, in charge of morning and afternoon services; Ralph Harris, National C. A. Secretary, evening speaker. Basket dinner served at noon.—Raymond Campbell, Sectional Secretary, Independence, Kansas.

KANSAS YOUTH CAMP

Kansas Youth Camp, August 21-25; Camp Jerry Jones, 3 miles northeast of Hutchinson. Class periods, evangelistic services, recreation. Tents, cots and meals furnished. Capable teachers and supervisors. Russell Rexroat, night evangelist. For information write C. A. Brown, Camp Director, 800 E. 8th St., Newton, Kansas.

NEBRASKA CAMP MEETING

Nebraska District Camp Meeting, District Camp Grounds, one mile west of Lexington on Highway 30, Aug. 11-20. Wm. E. Long, Bakersfield, Calif., camp speaker. Prayer 7:00 a. m., other services: 10:00 a. m., 2:30 and 8:00 p. m. Children's church, Young People's meeting 7:00 p. m.—A. M. Alber, District Superintendent, 831 N. Kansas Ave., Hastings, Nebr.

ARIZONA CAMP MEETING

Arizona District Camp Meeting, Prescott (the mile-high city in the pines), Arizona, Aug. 18-27. T. J. Jones, morning and evening speaker. All tents, dormitories and cabins furnished with beds and mattresses; bring your own bedding and toilet articles. For full information as to accommodations and reservations write N. D. Davidson, 1225 E. Fillmore St., Phoenix, Arizona.—Charles L. Elmes, District Secretary.

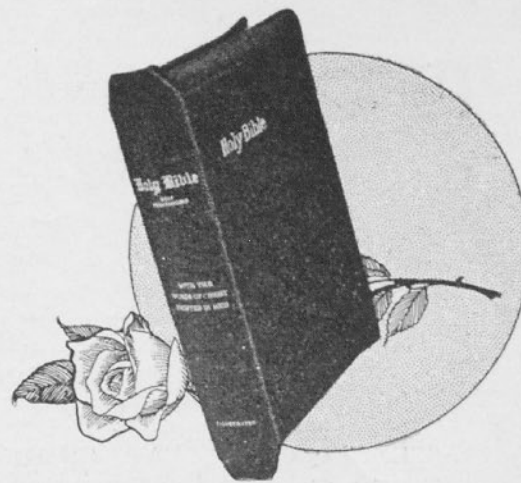
WEST TEXAS DISTRICT CAMP MEETING

West Texas District Camp Meeting, City Park, Big Spring, Texas, Aug. 8-18. Loren B. Staats, morning and evening speaker; visiting ministers will speak in the afternoon. W.M.C. and C.A. services to be arranged. For hotel and tourist camp reservations write Homer M. Sheats, Box 68, Big Spring, Texas.—H. Paul Holdridge, District Superintendent.

CENTRAL DISTRICT YOUTH CONFERENCE

The 2nd annual Central District Youth Conference, Lakeland Beach Park, Big Prairie, Ohio, Aug. 8-18. Alice R. Flower, evening speaker, and teacher. Others of the faculty: G. F. Lewis, E. E. Bond and Mrs. A. Newton Chase. Well balanced program. For information write L. G. Lyon, Secretary-Treasurer, 123 Jefferson Ave., Evansville 13, Ind.

LEWISTOWN, PA.—Eastern District Youth Conference, Sept. 4-5. Speakers: District Superintendent A. N. Chase, Byron Jones, Wallace Bragg, Chas. R. Shuss and James Van Meter. Services all day, starting 10:00 a. m. Bible classes with timely subjects for young people. For over-night entertainment write Pastor E. S. Odenhoff, 431 Logan St., Lewistown, Pa.—A. D. Skymmer, District C. A. President.



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SPECIMEN OF TYPE

re-nd 1 a rn eir ed, ap- y- ild pt,	A. D. 26. CHAP. 3. Mal. 3, 1 Mark 1, 4 Lu. 3, 2 John 1, 28 Josh. 14, 10 Dan. 2, 44 ch. 4, 17 ch. 10, 7 Isa. 40, 3 Lu. 3, 4 Lu. 1, 76	CHAPTER 3. 1 John preacheth; his office, 5 and baptism. 7 he rebuketh the Pharisees. 13 Christ baptized by John in Jordan. IN those days came John the Baptist, preaching in the wilderness of Judæa, 2 And saying, Repent ye: for the kingdom of heaven is at hand. 3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the
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WITH RED LETTER

THUMB INDEX 75 CENTS EXTRA

GOSPEL PUBLISHING HOUSE Springfield, Mo.

UNION BEACH, N. J.—Pentecostal Chapel, Aug. 6-20; Beatrice Wells and Ruth Stewart, Singing Evangelists.—Herbert G. Wood, Pastor.

WESTERN NEW YORK CAMP MEETING
Western New York Pentecostal Camp Meeting, Silver Lake Institute (Methodist grounds), Silver Lake, N. Y., 65 miles east of Buffalo, Aug. 26-Sept. 4. Speakers: A. G. Ward, Wesley Steelberg, Kenneth Haystead. Missionary service, Aug. 27, 2:30 p. m. Junior Bible School for boys and girls between ages 12 to 17. For further information write Gordon R. Bender, 234 Genesee St., Lockport, N. Y.

NEW MEXICO DISTRICT CAMP MEETING
The New Mexico District Annual Camp Meeting will be held at Camp Ground Mountainair, N. Mex., on U. S. Highway 60, Aug. 18-27. Clyde C. Goree, camp speaker. Three services daily, besides early morning prayer services. Cabins and rooms available in town adjacent to camp ground at reasonable rates. Plenty of wood and water for camping for those who bring their own equipment. Altitude of Camp ground over 6,000 feet.
For further information write H. M. Fulfer, District Superintendent, Box 353, Mountainair; or Earl G. Vanzant, Pastor, Box 145, Mountainair, N. Mex.—B. H. Caudle, District Secretary.

MAYVILLE, WIS.—Tent Revival; Aug. 10, for 2 weeks or longer; R. S. Peterson of Kenosha, Evangelist.—Edwin G. Ziemann, Pastor.

ARANSAS PASS, TEXAS—Aug. 15, for 2 weeks; Lee Krupnick, Evangelist.—Elmer W. Pickel, Pastor.
EUREKA SPRINGS, ARK.—Aug. 6-20; J. C. McCuskey, Oklahoma City, Okla., Evangelist.—Lee F. Stokes, Pastor.

MISCELLANEOUS NOTICES

NEW ADDRESS—P. O. Box 296, Pratt, Kansas. "After pastoring the church at Ponca City, Okla., for the past 33 months, I have accepted a call to the church here."—V. H. Shumway.

NEW ADDRESS—P. O. Box 147, Mattoon, Ill. "I have accepted the pastorate here."—A. L. Todd.

OPEN FOR CALLS Evangelistic

J. B. Woolums, Spring Road and M St., Carlisle, Pa.—"After pastoring the First Assembly of God in Johnson City, Tenn., for over two years, and serving as C. A. President and Sectional Presbyter for the Tennessee District, I have resigned to re-enter the evangelistic field. Have conducted meetings in over 30 States. Wife plays saxophone and piano."

Our Sons in Service

FROM A FOXHOLE IN FRANCE

June 19, 1944

Dear People of the Servicemen's Department:

I received your letter and must say was very glad. It does make all the difference in the world to know that friends back home are praying for me. I know that your praying is doing good for I have had a few close calls myself, but I have asked God several times to take care of me, and He has so far.

At the present time I am fighting in France. I have been to the front lines where people are dead and dying all the time and, of course, I don't know when my time will come, and I'm very sorry to say I don't know God as I should. I believe in Him and I pray the best I know how, but I have not been baptized. If you can tell me how to know Christ better so I can work for Him, please tell me.

Please excuse this writing as I am in a fox-hole right now trying to answer your letter. Please answer soon and give me all the points on how to know Christ better. May God bless every one of you and put another star in your crown for writing to me. I enjoy REVEILLE very much.

Yours truly,
Pfc. J. T. R.

A. C. A. IN ITALY

July 1, 1944
Italy

Dear Brethren:

With pleasure I give answer to your most wonderful letter, where also I found enclosed a copy of the REVEILLE. You have no idea how much I enjoyed reading through your different articles printed on it. It made me feel close to home, at the same time giving me more courage to stand by my faith. It was sure very kind and grand of whoever submitted my name to your department. I surely appreciate it. My only desire now is to continue to hear from you, and also to receive your literature more often.

Maybe you would like to know from what part of the States I hail from. My home is in Santa Ana, California, and I sure hope to be back there soon. Have been overseas for almost a year, and now more than ever have I learned to appreciate the value of God's nearness and everlasting protection. While home I was president of our young people's Ambassadors. Also served for a semester as secretary for the Ambassadors of the Southern California Conference. Please continue to pray for me, so that I will always be able to make the same statement Paul makes in Romans 1:16. May God bless your wonderful work.

Pfc. G.N.C.

KEEP PRAYING!

Said President Roosevelt: "Many people have urged that I call the nation into a single day of special prayer. But because the road is long and the desire is great, I ask that our people devote themselves in *continuance* of prayer. As we rise to each new day, and again when each day is spent, let words of prayer be on our lips."

King George VI likewise has called upon his subjects to offer up "earnest and continuous and widespread prayer throughout the present crisis of the liberation of Europe."

"At this historic moment surely not one of us is too busy, too young or too old to play his part in the nation-wide, perchance world-wide vigil of prayer as the great crusade sets forth," the King said in an Empire broadcast.

ASSEMBLIES IN GREAT BRITAIN

American and Canadian servicemen in Great Britain who desire to locate Assemblies of God in that country should write to John Carter, Secretary of the Assemblies of God in Great Britain, whose address is 6 Marsh Road, Luton, Bedfordshire, England, for a printed list of assemblies. Enclose 4d. to meet the cost of this pamphlet.

DID YOU?

These, and 20,000 other servicemen have been contacted BECAUSE SOMEONE SENT THEIR NAMES TO THE SERVICEMEN'S DEPARTMENT. If your man is not listed in our directory, be sure to fill out an information card at once. A supply of these cards may be obtained from the Servicemen's Department—just drop a line, indicating the number of cards you need.

Friends who have already turned in names for the directory are again urged to notify us immediately in case of change of address.

SERVICEMEN'S DEPARTMENT

Gospel Publishing House,
Springfield, Missouri



A new issue of our servicemen's bulletin is just off the press. Within the next few weeks REVEILLE 11, one and a half million strong, will be making a gospel invasion upon the men of our armed forces throughout the world. The increase of a million over the quantity printed on the last edition means a proportionate advance in cost. With this issue, also, due to wartime rise in price of paper and printing, the publication expense has increased to 90c a hundred, or \$8.00 a thousand.

REVEILLE is not a subscription paper, but each serviceman listed in our Directory receives a copy of every issue. Quantities are available to chaplains and servicemen free of charge. Civilian orders are filled at cost.

The actual cost of REVEILLE to the Department is \$1,100.00 a week—but it means that millions of men are reading the gospel message; numbers are being won to God, and our own boys strengthened in the faith. Your offerings are making possible this great ministry to the armed forces. We're counting on your continued co-operation. It's REVEILLE TIME—pray that it will be SALVATION TIME for thousands of uniformed men all over the world.

SERVICEMEN'S DEPARTMENT

Gospel Publishing House, Springfield, Missouri