

FILE COPY



NOT BY MIGHT, NOR
BY POWER, BUT BY MY
SPIRIT, SAITH THE LORD

THE PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

SPRINGFIELD, MO., JULY 29, 1944 NUMBER 1577

\$1.00 a year in U. S. A. Outside U. S. A., \$1.50. Single copy, 2 cents.
Printed in U. S. A.

Is Revival Possible Today?

George T. B. Davis

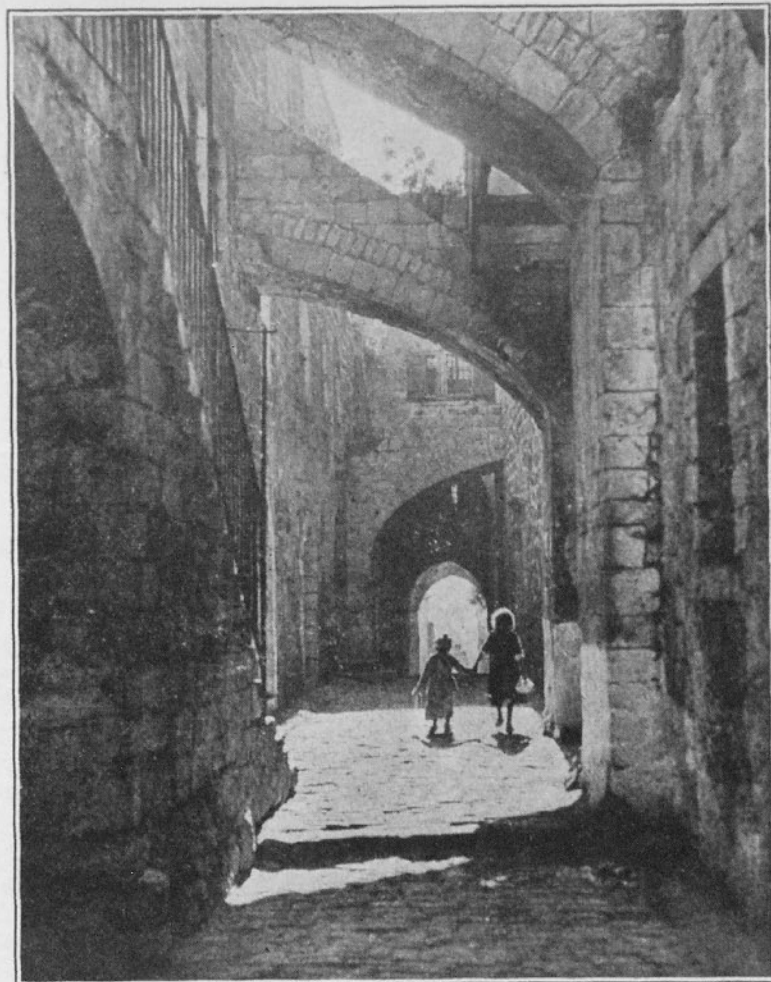
THE Word of God and the history of the Christian Church seem to indicate that there are five vital factors in every real revival. These are:

Earnest intercessory prayer,
A gracious outpouring of God's Spirit,
The salvation of many souls,
The quickening of Christians in the faith,
And great joy and gladness.

These five factors are clearly seen in the account of the first great revival in the Christian Church on the day of Pentecost. How cowardly were the apostles on the night that our Lord was betrayed in the Garden of Gethsemane; and how even Peter denied that he knew the Lord, and cursed and swore! Then after our Lord's ascension there was that ten days' prayer meeting. One hundred and twenty of the followers of Christ "continued with one accord in prayer and supplication."

After this intercessory prayer; there came the second vital factor in revival—the outpouring of the Holy Spirit. We are told that "suddenly there came a sound from heaven as of a rushing mighty wind . . . and they were all filled with the Holy Ghost." Then that same day Peter stood up with the eleven, and preached the gospel to the multitude with the boldness of a lion, and three thousand souls were born again into the kingdom in one day. In this we see the third and fourth factors—of many souls being born again, and of Christians being quickened in the faith. Finally in Acts 2:46, 47 we are told of the fifth factor, the joy and gladness that followed in the wake of revival:

"And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, praising God, and having favor with all the people. And the Lord added to the church daily such as should be saved."



The Road to Calvary

God said, "Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it." Jer. 5:1.

He foretold the coming of a man of whom He declared, "A man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land." Isa. 32:2.

"Pilate said unto them, Behold the man!" John 19:5.

"For there is one God, and one mediator between God and men, the man Christ Jesus, who gave Himself a ransom for all." 1 Tim. 2:5, 6.

Let us look briefly at some of the great revivals in the history of the Christian Church, and we shall see how these factors have ever been the sure sign and seal of spiritual awakenings.

In the days of Wesley and Whitefield the spiritual life of the people was at as low an ebb as it is today. But certain men dared to believe that God could send revival in spite of the widespread wickedness throughout the land. George Whitefield said: "Sometimes whole nights were spent in prayer." Regarding one of those nights of prayer, Wesley said: "About three in the morning as we were continuing instant in prayer, the power of God came mightily upon us, insomuch that many cried out for exceeding joy, and many fell to the ground."

Following the prayer, and following the outpouring of the Spirit of God, came revival. These and other men of God went up and down Great Britain and America preaching the gospel with mighty power, and a (Continued on Page Eight)

I Was a Prisoner of the Japanese

W. H.
Turner

For twenty-five years Brother Turner and his wife have labored as Pentecostal missionaries in China. We were happy to have a visit from them a short while ago. Brother Turner told us he had written a book telling of their twenty-two months in the hands of Japanese, and kindly gave us permission to make as many extracts from it as we wished. We are glad to share his story with our Evangel readers.

OUR first shock came when the Japanese began grabbing men from their homes in the dead of night, or routing them out of bed at 5 or 6 a. m. with only time to dress, shove them into a car, without any explanation to them or their loved ones, and rush them off to the "Bridge House," perhaps the most cruel and notorious military established prison in the Far East. Our men were generally informed that they were political prisoners, not that they had anything at all to do with politics. In many cases the men never knew why they were arrested at all—still do not know.

These arrests were made by the *gendarmarie*, the most feared, the toughest and most cruel Government organ in Asia. The *gendarmarie* fear neither the Army, Navy nor civil authorities. They are above, more powerful, and superior to all of them; subject only to the Japanese Government in Japan. They are the "Gestapo" of Asia.

Our men were taken to this place, often with nothing but the clothes they stood up in; were thrown into cages—note that—not cells, but CAGES, like wild beasts, with no bedding, fires, or anything except often a filthy pile of straw, if they were lucky. For a bed they had the floor, even if it may have been winter. These cages were made by two-by-fours, and were constructed to hold one, two, and so on up to eight men. There was just enough room for the men to lie down and barely high enough to stand upright. The only furniture in the cage was a commode bucket, which was taken out every day or so to empty and wash.

It was often the case that it would be days or even weeks before warm clothing and bedding could be gotten to the men—or the women. For food, they had a bowl of rice three times daily and a cup of poor tea without sugar or cream. In rare cases a spoonful of vegetables or half ounce of salt fish might be added to the diet. I have a friend who was kept in one of these cages for four long months, and never had anything but a bowl of rice three times daily. He nearly died, of course.

as about all the people did. When there were two or more men in the cage they were not permitted to talk to each other nor were they permitted to speak to anyone in the cage next to them.

These people had not been arrested in the usual way, charged, tried and placed here to serve their sentence. For the most part they hadn't the faintest idea why they were there. In some cases they were never asked a question, simply kept there for days, weeks or even months and let go with no explanation. But if the Japanese thought or suspected that a prisoner had information that would be of value to themselves they generally got it out of him or her before they let them go. And they had plenty of ways to make you talk.

I have a dear friend who was taken in by the *gendarmarie* and kept for seven months. For almost two of these seven months they tortured him day and night. They beat him with bamboos; they stuck pins under his nails; they burned him with matches, until he was a sore from head to feet. They chained him to a bedpost nights without extra clothing. They would grab him and throw him backward over their head with the jujitsu trick, leaving him to fall as he may. They kicked his shins; they knocked him down with their fists; they forced him to indignities which cannot be told here.

When all this failed to force a confession of things he never did, they held him over a table, pulled his head over the edge and poured quarts of hot salt water into him through his nose. When he was so full no more would go down they threw him on the floor and stamped it out of him with their boots! This is no fairy tale, but cold facts. This friend told me all this himself, and he is a dear Spirit-filled missionary.

The first men and women, therefore, who were interned were sent to this terrible place. Some of them did not come back. Many froze and will never fully recover; others had to have fingers or toes amputated. I know of at least one case, of a man who lost both feet. The people dragged into this place were heads of business firms, banks, educa-

tional institutions, mission heads and such like. Numbers of my friends were taken there, and being the head of a mission organization, I feared I was on the blacklist, so that I lived daily for months under that black dread and fear of being dragged off.

Working at my desk on a cold, dark day in the first week of February, my telephone rang. "American Association speaking. . . . Yes, this is 22229, Turner speaking." "You are asked to report at . . . Kiangsi road, Thursday, 10 a. m. for instructions for internment; is that clear?" "Yes, clear." "Thank you, good-by." So it had come at last!

Morning broke fair and cold. We were stirring at 5 a. m. Our cook prepared a good breakfast—his last for us! Our Chinese help just sat down and wept. Once we were out on the street we found hundreds of Americans already on their way to the club.

Passing into the club we were placed in numbered sections for transportation to camp. After about one and one-half hours wait we were called to embark on the bus. We were packed in like cattle, about twice as many as the capacity of the bus. We were off now to the concentration camp.

Outside the club the hundreds of Chinese gathered there gave the Japanese a demonstration of how much good their anti-American propaganda had done. Hundreds of these dear people waved and cried to us, with many tears, as our buses pulled out from the club. One of our precious young brothers and the treasurer of our Frenchtown church spotted us in the crush of one of the buses, and jumping on his wheel, accompanied us as far as he could keep up with us. He was the last of our dear people we saw.

The Chapei Concentration Camp was situated directly west of the city. It was here that our groaning bus ground to a noisy stop about 1 p. m., February 25, 1943, and disgorged its nerve-frayed, weary human burden. We were queued up and our suitcases collected, then we started through the guard-examiners. They took all our tools, axes, hatchets, butcher and bread knives, our electric equipment of every sort, even to electric razors, flashlights, irons, etc. Many other things were taken from us also. But our food, thank God, they did not touch, and this was what mattered the most.

Once those things were examined, we

were queued up again to file past a table to be given the number of our room assignment. Having gotten this, we got our bags once more and started to find the room. We found ours high on the third floor of the dormitory which we also spoke of as the East building. The room was a small, ordinary room, already occupied by a Russian woman, a naturalized American citizen, and her two noisy children. She also had just gotten in. I could not believe that even the Japanese could be so callous and unfeeling as to place five people to live in a room like that; there must be some mistake! But there was not. One man, two women, one ten-year-old boy and one six-year-old girl! And the size of the room must have been about twelve by twelve or less! And as to furniture? Well, there was not one single stick! Nothing!

The room had been repaired and shelves put on the walls, so the walls were clean. But the floor! Well, we had to use a shovel. It was simply unspeakable. Mrs. Turner just sat down on a suitcase and started crying. I took off my coat and rolled up my sleeves! Night was coming on and we had to have a place to sleep. We had to eat, or we thought we did, although we almost learned to do without it in the months that followed. Fortunately for us we had brought canvas cots along, being warned to do so. The people from Hankow who had arrived the night before brought no beds, having been told by the Japanese, beds would be furnished, but had to sleep on the cement floor without mattresses—in Shanghai in February—indeed no fun!

Breakfast at 8, we queued up. This consisted of a piece of bread and a cup of tea without sugar or cream. Lunch at 12—one or two small fried fish and rice, cup of tea as above. Supper at 5—soup made from cold fish with rice, tea as above. For three months or thereabouts, there was no variation in this diet except a few occasions when a stew for lunch was made of pork. Well, we queued up for the bread and tea. But had our breakfast from the suitcase as we had had supper the night before. We queued up for hot water; we queued up for supper—soup and tea. We queued up, we queued up, we queued up!

At first we got only bread and tea for breakfast. But after some time we persuaded the Japs to allow us to use the cracked wheat we had been allowed to bring in. Of course this wheat was alive with worms, but we organized a squad of old women and old men to de-worm and de-bug it. They could not get them all out but the rest were cooked

in the wheat porridge, and those that were whole we pushed to one side and ate right on. After all, what are a few worms, more or less? I have eaten hundreds! Of course we were not given cream or sugar, but the wheat was better than the dry bread and tea also without cream or sugar. I believe we would almost have died of starvation but for this wheat.

The camp had room for some four hundred. The Japs crammed in over one thousand. How did they do it? First by taking from us the dining rooms where a couple of hundred could eat at one sitting. These were used for bedrooms. Second, by overcrowding the



I will love Thee,
O Lord,
my strength

Ps. 18:1

room. The Japs knocked out the inside walls from the rooms, throwing four ordinary dormitory rooms into one big 18 x 44-foot room. In these rooms they crammed fourteen to eighteen people. Some larger rooms had twenty-five and thirty people.

Can you imagine "living, moving and having your being" in a space seven and one half by nine feet? Can you picture taking your wife and moving into this big room with a half dozen other men, their wives and children, with not one partition to protect you from the view of fifteen other people unless you could hang up a sheet or bedspread? Can you see yourself stand in this little space, with your suitcases about you, trying to figure out what to do? What would you do if there were not a stick of furnishing other than a shelf on the wall? Well, that was our state, only worse.

We were moved from our small room mentioned before to one of these large rooms. In the natural, the above mentioned things just about drove one mad. But our trust was in God. Add to this the fact that Mrs. Turner was ill, that we were not only the only Pentecostal missionaries in the room but the only missionaries; not only so, but the only Christians among the sixteen people in the room. All the others swore, used obscene language, smoked, played cards, and often made sport of missionaries

and their "cranky" ways. Add to this the fact that there was endless quarrelling and sometimes a fight among the sixteen people. Remember, you could not whisper without being heard—that we were always in each other's way, on each other's nerves and fed up looking at each other. Well, that was the way we lived for seven months.

We had our dear friends in camp. There was our friend, Mr. M—, the Oriental manager of a big ten-million-dollar company, who has been one of my best friends for eighteen years. He has lived in our home a year at a time and had come to be almost like one of the family.

Then there was Captain K—, one of the dearest friends and brothers it had ever been my joy to know. He is a high ranking sea captain, and, like Mr. M— mentioned above, is a true Pentecostal brother. These two men meant much to me in camp as well as to my wife.

Shortly after arriving a group of us formed a general committee to organize the religious work of the camp.

There was a Bible class each Sunday morning at 9:30. The Sunday school also at 9:30. Preaching and worship at 10:45 a.m. Bible classes again in the afternoon and vespers at 7 p.m. That was the Sunday program. There was also a midweek prayer meeting. While the services fell far short of our idea of worship and preaching, still some good was done and there was some good preaching and work. We all enjoyed vespers, for there was always very good singing and less talk. Led by one of the best missionaries, there was a mild revival among the young folks just before we left camp and this was fostered on the two ships.

Thus, our camp life went on from weeks to months. Sometimes our several special friends would get together and pool our food, make up something special and have a good feed and really stop that awful gnawing down in our vitals, but we could not do that often. When Mr. M— came into camp a month or so after we had come, he brought in cheese and a number of good things and Pastor Wang sent us a box of good foods. We all had a "feast" then. When we had a good thing we divided it among our little Pentecostal circle of seven—Mrs. Turner and I, the L—s, Mr. M—, Mr. K— and Miss C—.

When convenient we got together for prayer and song and for the Lord's supper. In all the terrific pressure of our sufferings of those days, Jesus was near to help and sustain us. The future look-

(Continued on Page Seven)

When Christ Returns

WHEN the Lord would take up Elijah to heaven by a whirlwind, there was a restlessness in his heart. The record of 2 Kings 2:1-11 shows that he wandered on restlessly from place to place, from Bethel to Jericho and on to Jordan. Through the Spirit of the Lord others knew of his impending translation—the sons of the prophets and Elisha had an intimation of it.

As Elijah wandered on from place to place, he felt he had no real abiding place on earth. He had the earnest of translation as Enoch had, who before his translation had witness borne to him—real assurance—that he pleased God.

Every obstacle had to go. Jordan had to be divided. He was constrained to go to the place where the whirlwind was waiting for him, and even the waters of Jordan rolled back before him. Likewise every obstacle to the translation of God's people, whether material or spiritual, has to be removed and will be removed.

When they crossed Jordan, then, and not till then, was Elijah himself to tell the secret of the Lord to Elisha. And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire and horse of fire and they parted them both asunder; and Elijah went up by a whirlwind into heaven.

The sons of the prophets watched from afar. But there were enemies watching as well. Death was about to lose one of its prey; and the chariot of fire not only separated Elisha but also cut off the enemy, Death. It was the blood on the lintel that separated the Destroyer from the children of Israel. Ex. 12:23. It was fire that kept back the enemy at this time. Both will be used again. Both are necessary, the precious blood of Christ and the flaming fire upon His enemies. 2 Thess. 1:8.

Elijah was, as it were, snatched from the power of the enemy. But Jesus Christ ascended quietly, majestically, with hands outstretched in benediction and blessing, and a cloud received Him. He was triumphant. He had met the enemy in the garden of Gethsemane, and the enemy fell back in the persons of the soldiers.

Satan essayed to conquer at Calvary, but the open grave spelt his defeat. So from the Mount of Olives, He whom God had raised from the dead arose in triumph and majesty. There was no haste.

With the calmness of the victor He entered into the presence of the Father, and while those men of Galilee stood gazing up into heaven, a message came from the unseen.

It was a parting message, an assurance to His disciples that though He had left them He would come again. The two messengers said, "This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven"—in calm, triumphant majesty. There will not be two messengers to herald His coming, but ten thousand times ten thousand.

Christ in His ascension is the fore-runner of a vast host that shall have a like triumphant entrance into the presence of the Father. As surely as His passage was triumphant and complete through the principalities and powers of darkness, so sure and equally certain will be the passage of those who constitute the body of Christ. He has promised, "I will come again, and receive you unto Myself; that where I am, there ye may be also." John 14:3.

The Good Shepherd will come forth to bring in His sheep. The wolf comes to steal and to kill and to destroy, but the Shepherd laid down His life in order that His sheep might have life, and that they might have it more abundantly. Do not fail to come to Jesus Christ Himself for life, and for life more abundant. Receive Christ Himself to be your life, for it is written, "He that hath the Son hath life." But it is also written, "He

that hath not the Son of God hath not life." 1 John 5:12. If you have not life, you can come to Him today, and as you put your trust in Him He will give you life and a more abundant life.

But there are many adversaries. Christ saw them when on earth. When wheat was sown tares were also sown, and He explained, "An enemy hath done this." He warned of the strong man's binding, of the birds of the air taking the seed, of the thorns choking the plants, of the cares of this life and the deceitfulness of riches hindering the fruitage. Be watchful, be prayerful, praying always, that ye may be accounted worthy to escape.

In the parable of the sower we see that though the birds of the air devoured some of the seed, that though through shallowness of soil and through choking thorns some seed did not come to fruitage, there was some seed that brought forth thirty, sixty, and a hundredfold, and this more than compensated for that which was lost. We see life in the thirtyfold fruitage, but life more abundant in the sixty and hundredfold. The Lord is not dissatisfied with the thirtyfold fruitage, but He is delighted with the sixty and hundredfold. Seek to be a hundredfold Christian.

What is the secret of the hundredfold fruitage? The soil is well watered. We need the constant watering of the Word. Eph. 5:26. We need the sunshine of the light of His countenance. His countenance is as the sun. We need the latter rain of the Spirit to ripen it. *Seek all and every means to have abundant fruit and therefore have abundant entrance.*

Can you imagine the amazement and consternation that some of the sons of the prophets must have felt when they realized that Elijah was taken and they were left? Christ warned us, "Then shall two be in the field; the one shall be taken, and the other left." Matt. 24:40. Have you ever realized the horror of the one left? Two shall be walking together; one shall be caught up with the sentence on his lips unfinished! The implements of work will be left behind but the user missing! A man going to his work might be conscious that he would not return home at night, or he might be quite unconscious of the fact, but he would not mind the exchange of the humble home for mansions in glory.

And the Master warns us, "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh." Matt. 24:44.

THE PENTECOSTAL EVANGEL

Editor

STANLEY HOWARD FRODSHAM

Associate Editors

CHAS. E. ROBINSON R. C. CUNNINGHAM

Missionary Editor

NOEL PERKIN

General Manager

J. Z. KAMERER

The Pentecostal Evangel is a weekly publication and is the official organ of the Assemblies of God in U. S. A.

Subscription Rates. \$1.00 per year in U. S. A. Canada, \$1.50; Great Britain and possessions, 7/6. Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS

General Superintendent

E. S. WILLIAMS

Assist. Superintendent

RALPH M. RIGGS

Secretary and Treas.

J. R. FLOWER

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under Act of March 4, 1879. Accepted for mailing at special rate provided Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

"My great business in life is to please God."—Hudson Taylor.

God's Challenge to the World

Commander Ronald G.
Studd, D.S.O.

POLITICALLY—WHAT THINK YE OF CHRIST?

THE political world is in a terrible state today. Men cry out on every hand seeking new orders and better things. They are certainly desperately dissatisfied with the world as it is.

The whole world picture is reminiscent of the woman in Mark 5 who had been sick for twelve years and "suffered many things of many physicians and spent all that she had and was nothing bettered, but rather grew worse"—until she touched Christ.

The world has been sick for many years, especially perhaps during the last hundred and fifty years, and during this time has turned to try many strange remedies. The world has suffered many things at the hands of many physicians. Revolutions have swept millions of people in many lands into eternity. Autocracy gave way to democracy. Socialism, Bolshevism, Facism, Nazism—all have been tried. In Britain we have seen money poured out on social services and schemes, and in the U. S. A. we have watched sympathetically the New Deal, etc. But at the end of it all we find Utopia as far away as ever!

The League of Nations was started with such high hopes. Now like a bowed wall it has been crashed into a thousand pieces by the wild hurricane of men's evil desires and uncontrolled nationalism.

But through it all one startling fact stands out for seeing eyes to see. In all these experiments the Lord Jesus Christ has been given no place and treated as if of no account. It sounds incredible, but there is a Maker and Creator of the Universe who has laid down for man's guidance certain unalterable laws which are the laws of human happiness and well-being: but man insists on breaking every law of His and snapping his fingers at the Law Giver, and seeks to believe that he knows better than Jesus Christ the way to peace and prosperity. Yet as a result today we see the whole world in political chaos!

Men cry out in distress and demand a new order, a new regime; but if you ask what place Jesus Christ is to have in the new order, men look at you as though you were crazy! No, man politically has learned nothing by two world wars and fifty years of backsliding; he still refuses to face the facts. He clings to

his own way. It has brought infinite misery to millions; death, starvation, destruction, fear and want. That is the crop we are reaping from political materialism and nationalism, and from refusing to take Jesus seriously.

Politically, we behave like a pagan country. Drink, immorality and license, dishonesty and selfishness abound on every hand. Yet man remains self-centered—struggling, trying pathetically to pretend that things are getting better, when it is patent to many that the complete disintegration of civilization will inevitably take place unless there is a change of heart. Politically we are rushing toward racial suicide and a reversion to the laws of the jungle.

Politically: What think ye of Christ? Nothing at all! He is not practical in politics!—that is the real answer of the world today. But we are living in a fool's paradise if we think that we can put things right without Christ. No new order can work without Him, any more than the League of Nations experiment, or any of these other experiments have worked. Are we never going to learn this simple fundamental lesson?

Today, under the stress of war, men are waking slowly to a realization that all is not well. In Britain there has been a move towards including some form of Christian teaching in our schools. But while there is a desire for some form of religious education to counter present-day tendencies of juvenile crime and moral license, yet there is no desire apparently to go to the root of the whole matter and restore the Lord Jesus to His proper place. Men are not prepared yet to accept the Book as our infallible guide or to install the Lord Jesus upon the throne of the political world. There is still little sign of a real change of heart, when man will be ready to confess that politically it is impossible to run the world without the Lord Jesus Christ.

No new order can really run satisfactorily until men look at things from a new angle, with a new spirit; that must be the basis of a new political order. So long as men remain materialistic and selfish, so long the nations will seek to grab out of the world pool at the expense of others. We shall all continue to be getters and not givers until we give Jesus Christ His lawful place of authority. He it was who taught us: "It is more blessed to give than to receive"; He it was who gave us the two great fundamental political laws governing the well-being of every community:

"Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy strength and with all thy mind.

"Thou shalt love thy neighbor as thyself."

What think ye of Christ politically?

The world without Christ is politically bankrupt. The world politically is sternly opposed to Christ. That is the fundamental cause of our distress. Is it not time we change our views about Christ and politics?

On thinking it over, what answer shall we give politically to the question: "What think ye of Christ?"

The Way of the Wind

So many questions lie ahead. . . . A great comforting concerning them came this morning in the chapter in Job (Job 28) about "the way of wisdom and the place thereof." The next verses tell how God finds the way for the wind and the waters and the lightning. It came with a blessed power what those ways are. The way for the wind is in the region of the greatest emptiness. The way for the water is to the place of the greatest depth. The way for the lightning is along the line of the greatest weakness. "If any man lack." There is God's condition for his inflow of the spiritual understanding.—Lilias Trotter.

A Sanctified Life

Consecration means letting Jesus Christ own the whole of you. Holiness means serving Christ in the little things; and remember that in all the year you will see only one day, and that will be called "today." The ladder to Heaven is climbed, not by a leap, but round by round.—T. L. Cuyler.

SPECIAL NOTICE

When notifying us of your change of address please state your OLD address as well as your NEW address. Also give us the name of the publications to which you have subscribed. Please PRINT your name plainly.

The Gospel Publishing House

The Burden of a Prophet

Zelma

Argue

THE burden which Habakkuk the prophet did see . . . I will work a work in your days which ye will not believe though it be told you." Hab. 1:1, 5.

Where are God's prophets today? From far and near come cries against the situation of established ecclesiasticism. But should not we of Pentecost listen, too? Cries one burdened heart:

"The ministry is decadent. The glow of the pulpit has been replaced by flickering candles. The thundering of the prophet has dwindled into a mimeographed order of service, attended by ever-lessening numbers of saints, and no sinners at all.

"What has become of the torch? Where is the lifted standard? In what church is there a John the Baptist crying, 'Repent ye, for the kingdom of heaven is at hand?' Where are the Simon Peters with the fires of Pentecost burning white hot in their hearts, standing in the out of doors, as did John Wesley, and pleading with men to accept the Redeemer as the Saviour and Lord? The priest is functioning, but the prophet is sitting in his cave. The vestments fit the clergyman to perfection, but his message inspires no one to leap to his feet and cry out, 'What must I do to be saved?' Never once, from the day when the cross was lifted, has the organized leadership of the big, rich, cultured church set the stubble on fire. We believe that the mighty revival is coming. We have heard the sound in the mulberries."

What are the earmarks of God's prophets? How do we recognize them? How do they differ from the ordinary priestly ministry? Looking back at the prophets of old, we find some clues.

First of all *a prophet has a burden*. It is a burden which becomes so heavy, so real, so full of travail, that at length the prophet cries out, for he can no longer forbear. Hear such instructions as these—"The burden which Habakkuk the propet did see"; "the burden of Babylon, which Isaiah did see."

Now do we retain this burden today? Beyond all question the Pentecostal movement began with a ministry of a prophetic character, men of God thrust out like the fishermen of old, like the herdsman who did not desire to go of his own volition. But upon such men the burden came. To deliver it was sometimes so bitter that, like Jeremiah,

it seemed heavier than could be borne. With travail and anguish within him and persecution and misunderstanding without, Jeremiah declared, "I heard the defaming of many. . . . All my familiars watched for my halting" (that is, all my acquaintances watched for me to fail). . . . "The Word of the Lord was made a reproach unto me, and a derision daily. . . . Then I said, I will not make mention of Him nor speak any more in His name." Jer. 20:8-10. But Jeremiah could not contain. Cost what it would, he found he must deliver the Lord's message.

The great weight of a real prophetic burden was known also to Moses who shrank from it crying, "If Thy presence go with us, carry us not up hence." God comforted him saying, "My presence shall go with thee, and I will give thee rest." Carrying the load of this burden for his people when they sinned, Moses besought the Lord in an agony almost unequalled (perhaps only surpassed by Gethsemane), "Yet now, if Thou wilt forgive their sin—If not, blot me, I pray Thee, out of thy book." Ex. 32:32; 33:14, 15. That unfinished sentence speaks more than any words. Moses drank deeply of the cup of a prophet's burden.

The great apostle Paul experienced this same burden, for in writing to the Romans, he said, "I have great heaviness and continual sorrow of heart. For I could wish myself accursed from Christ for my brethren."

Greater, however, than Habakkuk, greater than Jeremiah, or Moses, or Amos, or Paul, as a prophet, was Christ Himself. The ultimate depths of a prophet's burden, Jesus Himself not only tasted but drank to the full. All the suffering, humiliation, ignominy, and shame that Christ endured while on the way to the Cross failed to wring a tear from His eye; yet, so great was the burden which the Great Prophet bore for the people who, in rejecting His message, were sealing their own doom, that it caused Him to shed not silent tears but tears accompanied by outbroken crying—the *only* time in His life, so far as we know that the Son of God ever cried out loud.

The prophets of old had not only a burden, but ears to hear what the world did not hear. "The word of the Lord that came to Micah. . . . Hear, all ye people: hearken, O earth!" Micah heard although those about him did not. Micah

1:1, 2. "O, earth, earth, hear the Word of the Lord." Jer. 22:29. "Hear, O heavens, and give ear, O earth, for the Lord hath spoken." Isa. 1:2. These prophets heard and called others to hear also.

Again, the prophets had eyes that saw what those about them did not see. "As I was among the captives by the river of Chebar, the heavens were opened, and I saw visions of God." Ezek. 1:1. "I saw also the Lord," said Isaiah, "sitting upon a throne, high and lifted up, and His train filled the temple." Daniel, too, surrounded by spiritual blindness, had this prophetic vision, for he declared, "I saw in the night visions, and behold, one like the Son of man came with the clouds of heaven . . . and there was given Him dominion, and glory, and a kingdom . . . which is an everlasting kingdom." Dan. 7:13, 14. The prophet Zechariah beheld the candlestick all of gold, the seven lamps upon it, and the two olive trees by it, supplying the oil; then he heard those mighty words which to this day teach us the secret of spiritual power—"Not by might, nor by power, but by my Spirit, saith the Lord." Zech. 4:6.

The prophet Habakkuk saw things which cause him such grief that he wished he had not seen them, and reasoned with God thus: "Why dost thou show me iniquity, and cause me to behold grievance? For spoiling and violence are ever before me." Others could blithely close their eyes to the great wrongs around them, but God had caused Habakkuk's eyes to be opened so that he really saw, and in that seeing, suffered much.

Humbly we beseech God to look upon the dearth in the land, and graciously visit us. May He send us afresh a ministry thrust out by a burden from God that cannot stay nor forbear. Bob Jones, Sr., has this to say: "After a careful study of the conditions in our country, we are convinced that ecclesiasticism in its larger, broader sense, cannot possibly have a great spiritual revival. There is however, a marvelous movement on the part of individual Christians that is being used of God to bring about the revival for which many of us have been praying. . . . It is not a revival . . . in great mass movements. It is a revival brought about by the prayers and work of individual Christians, who believe in

the old-time religion, and who in their hearts are loyal to the Word of God, and to the Lord Jesus Christ.

"The writer for forty-five years has been in touch with the evangelistic situation here in America, and is definitely convinced that this is the day of golden opportunity for individual Christian leadership. More people are getting the gospel today over the radio, by circulation of tracts, and in other ways, than ever heard the gospel before in the history of the world. We are already in the midst of a revival! But remember, it is an individual revival, not ecclesiastical. In our recent campaign in Denver, the best personal workers we had were men in uniform. There are scattered throughout the world individual Christian soldiers who are witnessing for Jesus Christ. Many soldiers are being converted. All over our land people are being saved in the only way people can be saved—by simple faith in the Lord as their Saviour. . . . In spite of all the moral looseness, the sensuality, the juvenile crimes, and the bankruptcy of character in many parts of the world, God's work is still going on, and thousands are flocking to God like doves to the windows."

Confirming this, I have read somewhere that there are a thousand soldiers in the Eighth Army alone who are waiting for the war to end so that they may go into all the world in missionary and evangelistic work.

In addition to this, the writer's own father, who has been connected with the evangelistic ministry of the Pentecostal movement since its earliest days, has a similar viewpoint. Repeatedly he has remarked that he believes the revival is on, but not necessarily in the form which we have expected, nor according to the plans we have laid out for it to follow. Thousands of Christians, whose hearts are stirred as never before, are now witnessing to their loved ones and friends and bringing them individually to Christ.

Just what has all this individual witnessing for Christ on land on sea, in the air, and over the radio to do with the prophetic burden? Just this! "*The testimony of Jesus is the spirit of prophecy.*" Rev. 19:10. If our burdened hearts cause us to be constantly giving forth testimony to Christ as Lord and Saviour, it is a Scriptural evidence that the "*spirit of prophecy*" is still active in our midst!

Is this "*testimony of Jesus*" consistently emanating from your life and mine? Some time ago I was in La Mesa, California, with Pastor Fleming May. We were making a real effort to contact soldiers. One night a mother with two of

her sons in uniform attended the service. At the conclusion of the meeting she told me her home was in a suburb of Shreveport, La., and that she had come to California to visit her two boys who had enjoyed the privileges of a Christian home but had not accepted Christ as their Saviour. I asked them if they would kneel right where they were and seek the Lord. This they willingly did. I prayed with them, as did the pastor and one or two helpers. It was a touching sight to see the two arise and each in turn give testimony to the saving power of Christ.

Later, I had a letter from Sister Edith Mae Pennington, pastor in Shreveport, and later still, one from the mother herself who enclosed a snapshot of herself and her two boys, taken in California on the very day of which I have spoken. Both letters told me a story which has remained in my heart.

Last Christmas eve, on a snowy mountain top in Italy, among the Paratroopers, her boy William, whom I remember so well as he gave a confession to his faith in Christ, breathed his last on this earth and went to be with the Lord. His dear mother wrote of how hard it was to give him up, yet told also of the definite way in which God had visited her in the night, comforting and preparing her for the word which she was to receive, and showing her the many other mothers who were receiving similar word, and also in vision letting her see her boy, with his face radiant and his arms outstretched, coming toward her through the fire. Thus her heart was given peace and ours shared her joy. To God be the glory!

God grant that every one of us may be prophets indeed, like unto Christ, with an irrepressible burden, ears to hear God's voice, eyes to see the world's need, and tongues eager to give forth the testimony of Jesus!

Rest

Dr. Hugh Macmillan has written about a workman whom he saw in the city of Damascus making a necklace out of amber beads. He worked at each separate bead only a moment or two, then, laying one aside, he took up another. He did so because the amber beads became so charged with electricity by the friction of working them that they would fly to pieces unless allowed to rest. The circumstances of life are such today that our souls are likely to fly to pieces unless we find rest. But there is one who invites us, "Come unto Me . . . and I will give you rest." Take time to come and learn of Him, and "ye shall find rest for your souls."

I Was a Prisoner of the Japanese

(Continued From Page Three)

ed dark for us. We expected to stay in camp, perhaps two years or more, and we were going down physically rather fast. By that time I had lost fifty pounds and was often dizzy and my head spinning around. Daily I could tell I had less pep and energy. In such a time it is good to know God. However great our difficulty, I never once had the slightest doubt but that we had acted wisely in staying by our post and that we were in the will of God. That was a tremendous comfort to us. To realize that we were in God's will in all our decisions, to remain behind, sticking to our post when many thought we should get out, brought strength and courage. Now, writing as we sail up the South American coast between Rio de Janeiro and New York, with the suffering of those over two years behind us, I am just as certain as ever that we acted all the way through in the will of God. We counted the cost when we decided to stay on, that we were willing to be interned for the sake of our own work in China, though we sincerely hoped it would not come to that. When we were interned and felt in our own spirits and bodies the suffering it entailed, we did not accuse God foolishly and ask God why.

This book, "I Was a Prisoner of the Japanese," can be obtained from the Gospel Publishing House. Price, \$1.00. Also another excellent book by Brother Turner, "Christ, the Great Physician." This book also can be purchased for \$1.00.

Wise Words

No man is ready to live until he is ready to die.

A truth is no less a truth because we cannot explain it.

It takes but very little time to commit a sin, but it takes a long while to get rid of its consequences.

A child is never spoiled by a mother's love, yet many a child is spoiled by a mother's unwisdom.

A readiness to serve, a desire to serve, is ever the measure and the proof of true affection.

If a man has anything to do that he ought to do, he should do it, whether he can do it or not.

It is not more evidence of the truth of Christianity that men need, but more willingness to accept the evidence they have.—Henry Clay Trumbull.

The non-churchgoer will never be reached by the non-going church.

Attention C. A. Leaders



The June issue of the Christ's Ambassadors Herald is a special number. This splendid paper appears in red, white and blue colors which make a special appeal to our Servicemen.

Of this particular number we have prepared several thousand extra copies in order that you may distribute them to the soldier boys in your district. Copies of this issue have been sent to all Servicemen whose names appear on the Servicemen's directory of the Gospel Publishing House. This paper is a splendid means of advertising your C. A. Society. Place a copy in every home in your community. Order your bundle today and begin advertising your church and C. A. Society. **Special price, two dozen copies for \$1.00.**

GOSPEL PUBLISHING HOUSE, Springfield, Mo.

Is Revival Possible Today?

(Continued From Page One)

spiritual awakening followed that changed the history of Great Britain.

In the early days of the American republic, in 1800, infidelity, atheism, and agnosticism were so rampant that it seemed as if Christianity might be utterly overthrown. At this critical time, according to Mr. Beardsley in his "History of American Revivals," "Christians entered into a solemn covenant to spend a definite portion of their time in prayer for an outpouring of the Spirit of God for the salvation of men."

A great revival followed. Speaking of the results of the awakening Mr. Beardsley says: "All the Christian activities of the land throbbled with the pulsation of the new life. Infidelity became a vanishing force. *The religious character of the United States was assured for generations to come.*"

About the middle of the nineteenth century another great revival swept over America, under the leadership of Charles G. Finney. In speaking of his own prayer life Mr. Finney said: "Unless I had the spirit of prayer I could do nothing." Other men of that period were also mighty in intercessory prayer. It is said that during Finney's revival meetings in Rochester, N. Y., Abel Clary went to the city, not to attend the meetings, but to prevail in prayer. He usually remained in his room and prayed while Finney preached. It is stated that sometimes he literally rolled on the floor in an agony for souls. No wonder the fire fell from heaven. No wonder a great spiritual awakening swept over America, which Dr. Lyman Beecher declared to be "the greatest work of God, and the greatest revival of religion, that

the world has ever seen in so short a time."

In the revivals since the days of Finney, the same five factors have been present: intercessory prayer, the outpouring of God's Spirit, multitudes born again, Christians quickened in the faith, and great joy and gladness.

Now comes the very pertinent and vital question: *Is it possible to have revival today?*

The answer is very simple. The reply does not rest with God but with us. Has God lost His power? Is His arm shortened that He cannot work? Is His ear heavy that He cannot hear? No, the lack of revival today is not due in the least to God's unwillingness to send a great outpouring of the Holy Spirit. *It is due entirely to our lack of faith!* When we are willing to believe God and to *pray in faith* for revival, then the windows of heaven will be opened again just as truly as they were in days gone by.

We may, or we may not, see great revival meetings like those of previous generations. But today we have a new thing which is being mightily used of God. It is the broadcasting of the gospel over the radio. Its power and influence are utterly amazing. Literally millions, right in their own homes, are hearing the gospel proclaimed in its purity and power week by week. God is wondrously using this proclamation of the gospel over the air, and He will make it many times more effective in helping to bring revival if a great and increasing number of God's children will pray earnestly day by day for this radio ministry.

Let us look for a moment at one of the most significant and remarkable of all the miracles wrought by the prophet Elisha. Three kings, and their armies,

were marching against their foes through the desert of Edom. The armies were about to perish through lack of water. They called for Elisha. He came to them in the desert, and made this marvelous declaration: "Make this valley full of ditches. For thus saith the Lord, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water. . . . And this is but a light thing in the sight of the Lord: He will deliver the Moabites also into your hands." 2 Kings 3:16-18.

So today, if we will dig the ditches—prepare the way for revival—by intercessory prayer, we shall see streams of living water, flowing ere long through our dry and thirsty land; and we may witness one of the greatest spiritual awakenings in the history of the Christian Church. And notice carefully the last part of Elisha's statement: "And this is but a light thing in the sight of the Lord: He will deliver the Moabites also into your hand."

Our God is not only the God of revivals! He is also the God of battles! It is a small thing with Him to send a great spiritual awakening. He can also give us glorious military victory over our foes!

You will recall that when our nation was on the brink of destruction in 1800, many of God's children "*entered into a solemn covenant to spend a definite portion of their time in prayer.*" The result was that "the religious character of the United States was assured for generations to come."

So today a mighty volume of believing prayer on the part of hundreds of thousands of God's children can once more change the history of our land, and delay its judgment as in the case of Nineveh of old.

Here are ten suggestions for definite daily prayer for yourself, for revival, for victory for our arms, and for an earlier ending of the war:

1. Heavenly Father, send revival to my own heart this day, and fill me anew with Thy Spirit, and help me to pray in the power of Thy Spirit.
2. Forgive, I beseech Thee, my sins, and the sins of our nation, and turn us back to Thee, and send glorious revival to our land.
3. Pour out Thy Spirit upon my own pastor and church, and upon multitudes of other ministers and congregations in this and other lands.
4. Bless, I pray Thee, the millions of New Testaments given to the men and women in our armed forces. Through reading them may great multitudes be saved.

Victory Service Center

"Now that we've got our pass, what shall we do when we get to town?" is the question raised by thousands of servicemen.

Victory Service Center is the answer. That the lonely Saturday night G. I. of towns and cities near our army camps de-

sires to join in a "prayer-huddle" is proven by the adjoining picture taken during a typical Saturday night *invitation* at the Springfield Victory Service Center. Scores of wounded men from as many battlefields find Christ as their Saviour and food for their souls. These young veterans were "yesterday" on invasion coasts—one injured soldier, flown from the front, had participated in the Battle of Normandy in France only eleven days before. Today these weary warriors of 1944 are found to respond to the altar call as is here given by Director Harry Jaeger. A group of praying servicemen make a V-formation that is invincible. Tonight they kneel for salvation, tomorrow they lead their fellow-fighters in prayer at a battle-front foxhole or upon the high seas. These scenes in the Springfield Victory Service Center of soldiers lounging, reading, eating and being interviewed over the radio, are being re-enacted daily in this and many other service centers throughout the country. Pray with the workers and service center operators of the SERVICE-MEN'S DEPARTMENT that many more such centers shall be established.



5. Pour out Thy Spirit upon the chaplains and upon all those working for the salvation of the men and women in the service of our country.

6. May the pure gospel be kept on the air in spite of all opposition, and may increasing multitudes be born again through this God-given radio ministry.

7. May our President, and his associates, be God-fearing and God-honoring men, who will combat the evil forces in our land, and who will rule with righteousness and justice.

8. Give, I beseech Thee, great and glorious victories to our armed forces on land and sea and in the air, and grant an early and victorious ending of the war, and a just and righteous peace.

9. At the close of the war, may multitudes of consecrated missionaries be sent forth to the ends of the earth, to preach the gospel in the power of the Holy Spirit.

10. May the Lord wondrously bless this and other plans to enlist a mighty volume of intercessory prayer for revival for our land, and victory for our arms. . . . All this we ask in the name of our Lord Jesus Christ.

Many of those who are interceding for revival and victory day by day will doubtless wish to add other petitions and praise to their daily period of intercession.

In this hour of tremendous crisis in our nation, shall we not each determine to intercede more earnestly and fervently

These prayer suggestions have been put on an attractive bookmark prayer card, printed in two colors and gold, entitled "My Prayer Covenant." You may wish to send for a supply of these prayer cards to give to members of your church and Sunday School to encourage them to pray more earnestly for revival in your own church and throughout the land. By doing this you will be having a real and vital part in promoting prayer for revival and victory in this hour of crisis.

The prayer cards will be sent, post-paid, as follows: 10 for 25 cents; 50 for \$1.00; 100 for \$1.50; 500 for \$7.00; 1000 for \$12.00. Send all orders and remittances to: Revival Prayer Plan, Room 1302, 1505 Race Street, Philadelphia 2, Pa.

day by day for a great spiritual awakening for our land and for glorious victory for our arms.

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and I will heal their land." 2 Chron. 7:14.—*From the Sunday School Times, reprinted by permission.*

Fear and Power

Fear and power don't go together. Either you have the one or the other. You probably have seen the little old Dutch weather clock. It has a little arrangement where a man and woman come out but you never see them both out at once. When one is out, the other is in.—L. C. H.

If sanctification is impossible in this life then Paul's prayers become prayers for the dead.

You can always meet God on His terms.

F RWARD...

to the uttermost parts

Wanted: Workers!

Edna Wagenknecht, who has been in charge of the Women's Bible Training School in Hardoi, India until Marguerite Flint's recent return, has written a most inspiring letter of the moving of the Spirit of God upon His work in that place. The one burden of her letter is for workers, and still MORE workers!

Miss Wagenknecht writes: "Almost every week we are receiving new requests for more gospel workers. Two years ago a mission wrote to me, asking for a worker, but I had no one to send. Now the request has been made again! Surely, after two years, I must have someone to send to them! But there is still no worker available. Our best students have been taken for months and people are just waiting for them to finish their training.

"Thirty-nine of our students are now laboring for the Lord in Bihar, Bengal, United Provinces and on the Assam border. One of them is working in a section where there are a large number of Christians and she is having an opportunity to lead them on in Christ. She wrote just recently of this season's work when 61 took their stand for Christ.

"The picture is of a group of new converts now in training. God has done much for these who, a short time ago, were living in spiritual darkness. It is a real privilege to have a share in training them, and we are praying that they may soon be out witnessing to those who are still without Christ. The three young women to the left are converts from Hinduism and the three to the right from Mohammedanism. Their faces now shine with the joy of the Lord.

"The first in line heard the gospel message as the missionaries came to her village from time to time. When she, along with her little sister, came to the Lord, they were rejected by family and friends. They had to leave everything, but they found the joy and the peace for which they had been seeking. She has now completed her training in the school and is working in the mission where she found the Lord. She has been filled with the Spirit and has gone on with God since being here.

"The second one first heard of salvation in a mission hospital about three years ago, but had never had a definite experience in the

Lord nor an assurance of sins forgiven. Since she has been in the Bible School she has become a new creature in Christ Jesus. She was filled with the Spirit just a few weeks ago and is looking forward to finishing her Bible training so that she may be out ministering to needy souls. How she has learned to pray! We marvel as she weeps and agonizes before the Lord for souls.

"The third one is also from a village and is the only one of her family who has found Christ. Although she took her stand for Him in spite of much persecution, her faith was still weak and wavering when she came here. However, she now has the assurance of salvation and is seeking the Lord for the fulness of His Spirit. She is the only student in the school who has not yet received. This is her first year with us.

"Standing beside her is a dear girl who is also with us for her first year. She has been a Christian only a few years and was filled with the Spirit this past year. She is not very strong and we covet the prayers of God's people for her, that she may have strength to labor for Him.

"The fifth young woman has known the

Lord for about eight years. She also has been baptized in the Spirit and has a great burden for souls. The last is a young widow with two little children. She had heard about the Lord before her husband's death, but was not then free to make her choice. Later she took her stand for Him and is now happy. A few weeks ago she was filled with the Spirit. She has a keen mind and is learning to read and write. No doubt she will one day make a splendid Christian worker, if Jesus tarries. Her eyes are very weak and this hinders her in her studies. Pray that the Lord will strengthen them.

"A few weeks ago the Lord poured out His Spirit in our midst and seven were filled. Among them was our Assamese girl. She later wrote to her missionary and told her how hungry she had been for this experience and added, 'If He had not met me, I would need to come back to Assam empty handed, but He has equipped me for His service and I am so happy!'

"Daily the gospel message is being taken to the villages around about Hardoi and there are many hungry hearts. More gospel portions are being sold than ever before and we are praying that the written Word may speak to the hearts of many. The door is still open. May He keep us faithful in 'occupying' until He comes."



The "All" in Challenge

Kenneth G. Short

This article appeared in the "Missionary Challenge" (first quarter, 1944). There was such a response from those who were stirred by its message, that we are reprinting it for the benefit of our Evangel readers.

There is one thing you cannot do for missions. That is, to get rid of your responsibility. Whoever you are, wherever you may be, if you name the name of Christ you are a debtor. Your pastor may not preach it, your Sunday School teacher may not teach it, but God's Word plainly declares it—every Christian man and woman has a tremendous responsibility before God.

Somebody has said that we are merely "playing at missions." But the great commission of God is a dangerous thing with which to play. The year 1944 presents an overwhelming, challenging need—it is the challenge of a stirred heart. Nor is a stirred heart, in itself, sufficient. One can be stirred over the fact that his next door neighbor is starving, but if he does nothing about it, the stirring has availed nothing. In the same manner one can be stirred over the fact that a war-crazed world is in need of the gospel of Christ, but except he do something about it, how can he be so foolish as to imagine that the Lord will wink at his indifference?

"But I cannot feel any interest in missions," exclaimed an impatient religious young lady. "No, dear," replied her aunt, "you can hardly expect to. It is just like getting interest in a bank; you have to put in something first. The more you put in—time, money or prayer—the more the interest grows."

But some people ARE becoming stirred. An evangelist recently poured out his heart in a letter, a portion of which reads as follows: "Much as we thank God for what has been accomplished by our Assemblies of God in missionary effort, I sincerely feel that we have not yet done what we really could do, if only we had the vision we ought to have! I have been doing a little private figuring with the small amount of information I have on hand and am STIRRED with the opportunities and the responsibilities of our movement in this regard.

"In a recent issue of the 'Pentecostal Evangel' I read that the Assemblies of God has a total membership of 226,705. I am humbled to discover, if I am not in error, that our missionary giving in the past has been only a trifle over one cent a day for each member. If our constituency could be induced to contribute an average of but ONE CENT PER MEAL, we could almost triple our present missionary giving with a total of \$2,482,419.75. With a genuine spirit of sacrifice upon the part of the people, I feel that it is easily within our possibilities of contributing an average of even fifty cents a week. This would produce an annual total of \$5,894,330.00. And here I may be-

come entirely fantastic. Someone has estimated that the present war will cost the world something like \$1,000,000,000,000.00. Yes—one trillion dollars! The population of the world is roughly in the neighborhood of two billion. This would put every person in the world in debt to the amount of \$500.00 FOR WAR! If we Pentecostal people really wanted to preach the gospel to every creature and would invest \$500.00 per member, we would have the staggering total of \$113,352,500.00 FOR MISSIONS!"

Well, thank God for an evangelist who is taking time out to do a little "private figuring." And by the way, what do you think of his figures? He is perfectly correct in his discovery that our missionary giving in the past has been only slightly more than one red penny a day for each member. Most people don't like to be bothered with figures, but you'd perhaps be interested to know that in the fiscal year ending July 31, 1943 our total missionary giving amounted to \$1,021,940.00. That includes home missions, foreign missions, amounts reported given directly to missionaries, amounts given for office expense in the missions department—everything! That averages just \$4.50 per member for the entire year, or a little over eight cents a week. The previous year our people averaged five cents a week. It would appear, therefore, that in view of the extreme need of this present emergency and the unparalleled prosperity that is flooding our country, our people have been moved to give three more of those red pennies each week for the evangelization of the whole world! Think it over!

How many of us would feel it to be completely beyond our means to send a letter to a loved one each day—if we but had the time to write the letter? And yet that three cent postage stamp each day from all of us would almost triple our present missionary giving. Think of it!

Now here is a real challenge. Did you ever notice the ALL in the word challenge? That's exactly what it means, and that's exactly what the Lord claims. He is looking for complete surrender and unreserved consecration. This is a "personal" salvation . . . "purse-and-all!" Will you stop just a moment to ask yourself the question, "How much have I been giving for the evangelization of the world? How much effort have I, personally, been putting forth for the fulfilling of the revealed purpose of God?" Brethren, we are laborers together with God. Let us work and sacrifice this year in the interests of Christ's kingdom as we have never worked or sacrificed before and thereby hasten the coming of our King.



Let it be the maximum that generosity can bestow, not the minimum that parsimony can spare.

2 Cor. 9:5,
Way's translation

MISSIONARY CONTRIBUTIONS

June, 1944

Alabama	\$ 1,045.09
Arizona	687.25
Arkansas	1,711.80
California	22,762.48
Colorado	1,981.08
Connecticut	756.93
Delaware	1,070.01
District of Columbia	608.42
Florida	1,081.34
Georgia	430.84
German Branch	433.31
Idaho	862.26
Illinois	6,418.67
Indiana	1,878.37
Iowa	1,417.65
Kansas	3,632.28
Kentucky	572.50
Louisiana	343.86
Maine	135.88
Maryland	743.37
Massachusetts	875.49
Michigan	7,304.19
Minnesota	3,741.79
Mississippi	302.39
Missouri	6,796.24
Montana	1,032.08
Nebraska	2,715.75
Nevada	96.41
New Hampshire	75.46
New Jersey	3,156.67
New Mexico	297.21
New York	5,457.28
North Carolina	310.26
North Dakota	1,026.99
Ohio	8,080.86
Oklahoma	3,491.44
Oregon	2,864.45
Pennsylvania	5,303.68
Rhode Island	235.38
South Carolina	119.51
South Dakota	1,080.67
Tennessee	490.69
Texas	9,014.24
Utah	67.96
Ukrainian Branch	11.00
Vermont	15.00
Virginia	1,852.66
Washington	7,588.07
West Virginia	395.02
Wisconsin	2,466.51
Wyoming	308.08
Alaska	60.96
Canada	365.37
Foreign	4.00
Legacies	7,588.75
Miscellaneous	2,319.27

Total Amount Reported	135,475.29
Home Missions Fund	25,431.92
Office Expense Fund	2,084.56
Literature Expense Fund	142.84
Given Direct to Missionaries	8,353.49
Given Direct for Home Missions	4,125.50 40,138.31

Amount Received for Foreign Missions.....95,336.98

Send all contributions to Noel Perkin, 336 West Pacific Street, Springfield, Missouri

GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of June, 1944.

Alcorn, George A., Toledo, Wash.
 Alcorn, James W., Doty, Wash.
 Allen, Halbert E., Byers, Tex.
 Allen, Marvin C., Mt. Pleasant, Tex.
 Anderson, Edgar R., Mineral Wells, Tex.
 Argue, Robert M., Pocatello, Idaho
 Aylor, Marion J., Dalton, N. Y.
 Babcock, Allen A., Electric City, Wash.
 Bailey, James H., Westerville, Nebr.
 Baker, Mark L., Mossyrock, Wash.
 Bayless, Jackson T., Talco, Tex.
 Beckwith, Arnold K., San Diego, Calif.
 Beebe, Carlyle G., Broken Bow, Nebr.
 Bowler, S. Elmo, Bell, Calif.
 Bristol, Hazel L., Burwell, Nebr.
 Brown, Mable C., Virginia, Ill.
 Buchwalter, Omar R., Ithaca, N. Y.
 Bull, Eugene C., Belfair, Wash.
 Butler, Carl S., Dumore, Pa.
 Cabral, Verna B., El Cajon, Calif.
 Canon, Leonard O., Goose Creek, Tex.
 Canterbury, Robert A., Syracuse, N. Y.
 Capener, Alvin E., Ilwaco, Wash.
 Clark, A. Lucille (Mrs. Geo. W.), Danville, Ill.
 Cochran, William R., Baldwin, Calif.
 Copenhaver, J. Wilber, Newcastle, Nebr.
 Cox, Helen, Virginia, Ill.
 Creamer, Lloyd G., Chicago, Ill.
 Dalton, Roy L., Seattle, Wash.
 Darling, Ernest W., Salisbury Center, N. Y.
 Dearing, John D., Harrisburg, Ill.
 Deyo, Rowe W., Dallas, Tex.
 Drake, James W. C., Silsbee, Tex.
 Dromgoole, Hubert E., Cuero, Tex.
 Earley, Helen M., Alton, Ill.
 Edwards, Elmer H., Mounds, Ill.
 Estes, Wilson G., Dallas, Tex.
 Evarrt, Charles D., Alvarado, Tex.
 Faust, Allan R., Los Olivos, Calif.
 Fish, Ollen W., Caldwell, Idaho
 Fisher, Albert R., Huntington Sta., L. I., N. Y.

Fletcher, George V., Wendell, Idaho
 Ford, Charles R., Ft. Worth, Tex.
 Fox, Howard L., Playa Del Rey, Calif.
 Fried, Meyer, Los Angeles, Calif.
 Fuller, Henry S., Conroe, Tex.
 Geesey, Emmitt E., Glenns Ferry, Idaho
 George, Everette G., Texas City, Tex.
 Gilbert, Roy G., Haxtun, Colo.
 Goodwin, Agnes M. (Mrs. Russell), Hudson Falls, N. Y.
 Graham, Catherine (Mrs. William S.), Luling, Tex.
 Grounds, Wilson A., Cleveland, Tex.
 Gray, Louise C. (Mrs.), Mach, Nebr.
 Gruick, Nick M., Milwaukee, Wis.
 Gundersen, Virginia (Mrs. Wm.), Elizabeth, N. J.
 Hagee, Bythel, Houston, Tex.
 Hanson, Arthur J., Graford, Tex.
 Harbaugh, Wayne M., Dallas, Tex.
 Harrison, Charles I., Haverstraw, N. Y.
 Helvey, R. Gerald, Dallas, Tex.
 Hillestad, Victor N., Camp Point, Ill.
 Hontz, Arthur R., Carbondale, Pa.
 Hubbard, Leeta M., Los Angeles, Calif.
 Hudson, Leonard L., Austin, Tex.
 Hudson, Raymond H., Ft. Worth, Tex.
 Hulme, James W., Jr., Pasadena, Calif.
 Hume, Laurence F., Los Angeles, Calif.
 Humphrey, Robert L., Bryan, Tex.
 Hunt, Earl T., Mojave, Calif.
 Ivey, Leroyce, Cleveland, Tex.
 Jackson, John C., Pasadena, Calif.
 Jones, Burnett V., Aransas Pass, Tex.
 Kellner, Olive M. (Mrs. John), Binghamton, N. Y.
 Killion, Vida J. (Mrs. Olen T.), Paris, Tex.
 King, Russell P., Melba, Idaho
 Kitchens, William D., Houston, Tex.
 Lancaster, Burton D., Inglewood, Calif.
 Lang, William I., Latah, Wash.
 Leonard, Herbert H., Waco, Tex.
 Lessten, Fred I., Lincoln, Nebr.
 Lewis, Calvin M., Mexia, Tex.
 Liddle, Cecil R., Ava, Ill.
 Loflin, Oscar M., Tulsa, Okla.
 Longstreth, D. Paul, Geneva, N. Y.
 Love, Norman G., Corona, L. I., N. Y.

Lovin, Leo, Lebam, Wash.
 Lukowski, Joseph P., New York, N. Y.
 McBride, Joyce N., San Diego, Calif.
 McMullen, Clifton U., Grand Saline, Tex.
 Maracle, Andrew C., Wyckoff, N. J.
 Marler, Paul H., Aurora, Nebr.
 Maruszczak, Samuel, Stamford, Conn.
 Mason, Florence L. (Mrs.), Brockport, N. Y.
 Mason, James S., Pasadena, Calif.
 May, F. Frank, Montesano, Wash.
 Metzgar, William D., Rusk, Tex.
 Miller, Robert E., Pasadena, Calif.
 Moore, Grover A., Yakima, Wash.
 Moore, Louis, Aloha, Wash.
 Murphy, Donald W., Springfield, Mo.
 Norcross, Reba E., Lakewood, N. J.
 Ordinario, Bonifacio, Seattle, Wash.
 Oren, Spurgeon, Los Angeles, Calif.
 Owen, Charley T., Nacogdoches, Tex.
 Papiernik, Francis J., Conshohocken, Pa.
 Paul, Robert A., Wallace, Nebr.
 Pearce, George F., Ft. Worth, Tex.
 Perks, Cecil J., Mt. Vernon, Wash.
 Perks, Mollie J. (Mrs. C. J.), Mt. Vernon, Wash.
 Personeus, Charles B., Ketchikan, Alaska
 Poplawsky, Edward, New York, N. Y. (Transferred)
 Ptashnik, Walter, Hamtramck, Mich.
 Rayborn, Sidney A., Alton, Ill. (Reinstated)
 Rogers, Oscar B., N. Hollywood, Calif.
 Sanders, Arlene M. (Mrs. V. Shannon) Denver, Colo.
 Schmid, Edwin C., New Castle, Pa.
 Shamp, Raymond O., Tenino, Wash.
 Shedd, Robert L., Lufkin, Tex.
 Shields, Herman T., Edinburg, Ill.
 Sickels, Grant E., Long Beach, Calif.
 Sisco, Eva T., N. Bergen, N. J.
 Smith, Alvin L., Center, Tex.
 Smith, Eugene M., Cheyenne, Wyo.
 Smith, Frederick D., E. Port Chester, Conn.
 Smith, Hubert G., Arp, Tex.
 Smith, Johnnie, Pixley, Calif.
 Smith, Mrs. Ruby D., Mt. Pleasant, Tex.
 Snook, E. Glenn, Lyle, Wash.
 Specter, Homer I., Pasadena, Calif.
 Stewart, Simeon R., Jr., Mesa, Colo.
 Thiemann, Herman W., Allen, Nebr.
 Thomas, Vere L., Bell, Calif.
 Thompson, Samuel H., Carthage, N. Y.
 Tinsman, John C., Waco, Tex.
 Townsend, Glenn C., El Dorado, Kans.
 Trani, Vincent J., San Pedro, Calif.
 Uttz, David F., Brady, Tex.
 Vanderploeg, Alpha R., Toledo, Ohio.
 Wagner, Paul L., Oxford, Nebr.
 Walden, Raymond E., Bremerton, Wash.
 Walker, Leo, Lometa, Tex.
 Watson, David A., Somerville, Tex.
 Waymire, Jack W., Arroyo Grande, Calif.
 Weidman, Virginia M. (Mrs. Paul R.), Mattoon, Ill.
 West, Ivan E., Hanson, Idaho
 Williams, Morris O., Merville, Iowa
 Wilson, Douglas, Thorp, Wash.
 Wixson, Otis U., Mukilteo, Wash.
 Woods, Ward F., Goldendale, Wash.
 Wright, Milus W., Alvin, Tex.
 Wright, Ralph E., Lufkin, Tex.

ATTENTION! C. B. I. ALUMNI

The Alumni Association is renewing the publication of Alumni Fellowship News in the month of October. It will be edited by J. Bashford Bishop, '36, instructor at Central Bible Institute. You will be given more details as soon as we have your proper address.

Our Alumni (C.B.I. and Bethel) includes the following:

1. Active Members—Graduates.
2. Honorary Members:
 - (1) Husbands and wives of active members.
 - (2) Those who have been on the staff for at least one year.
 - (3) Husbands and wives of staff members.
3. Associate Members—Those who have been regular students for at least one year (effective after graduation of their class).

The paper will be sent without charge to everyone who sends in his address. Please fill out the following blank, and mail at once to:

Miss May Garner, Secretary-Treasurer, C. B. I. Alumni Association,
 336 West Pacific Street
 Springfield, Missouri

Name (printed plainly)

R. F. D. or Street

City Zone State

The following names were removed from the General Council ministerial list during the month of June, 1944.

Calaway, Emery A., Wesson, Ark. (Deceased)
 Ellis, Caroline E., Oakland, Calif. (Deceased)
 Hoey, Elwood C., Puerto Rico (Withdrew)
 McPherson, William F., Oklahoma City, Okla. (Dropped)
 Miller, Richard M., Cottendale, Fla. (Deceased)
 Ownes, H. T., Rogers, Ark. (Withdrew)

Among the Assemblies

JACKSONVILLE, ARK.—The Lord is blessing. We have accepted the work here, and God is surely with us. Our crowds are increasing. All in the church are praying.—W. S. Pearle, Pastor.

CHELSEA, MASS.—We recently closed a very hopeful 3-week meeting with Evangelist R. L. Bartlett of Bristol, Tenn. Good interest was manifested in all the services, both among the general public and the saints. Our brother's ministry in the Word is sane, spiritual and along old-time Pentecostal lines. Some people were reclaimed and some saved.—C. C. Garrett, Pastor.

PERCY, ILL.—Just closed a glorious revival under the able ministry of Evangelist George Hayes of Houston, Texas. Night after night the message of our brother stirred us as never before. His ministry was a great blessing to the church. Since our coming to Percy the work has progressed, the Sunday School attendance has almost doubled, and souls have been saved.—R. D. Shaw, Pastor.

QUINCY, ILL.—We praise God for the well attended Illinois District Council which recently convened in Bethel Church. After the Council, Jean Benefiel was with us in a splendid 3-week revival. A number were saved, and the spiritual tone of the church was heightened by Miss Benefiel's ministry. The blessing of God has been on the people in a marvelous way since the close of the meeting.—Mr. and Mrs. F. R. Davidson, Co-pastors.

QUINCY, FLA.—June 18 we closed a 3-week revival with Mr. and Mrs. O. K. Stephenson as evangelists. Nearly every night messages in tongues and interpretation were given. Eight souls were saved, 2 received the Baptism in the Holy Ghost, and 4 were baptized in water. Several were healed. We were all refreshed, and the Sunday School attendance climbed to 102 the last Sunday of the meeting.—Thomas E. Gilbreath, Pastor, First Assembly of God.

MODESTO, CALIF.—We just closed a 19-day revival with Mr. and Mrs. Loyd Jeffrey from the Arizona District as the evangelists. We had a glorious time of fellowship. A number were saved, reclaimed, and filled with the Holy Ghost. Ten followed the Lord in water baptism. At the closing service several came forward seeking the Lord, and 4 received the Baptism in the Holy Ghost. You will find

a hearty welcome at the Airport Assembly of God.—Ernest Adams, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it all notices should reach us 18 days before that date.

DYERSBURG, TENN.—Aug. 9, for 3 weeks; Floyd E. Heady, Evangelist.—L. C. Ramsey, Pastor.

COLUMBUS, GA.—Linwood Assembly of God, July 19-Aug. 6; Etta McCaskill, Laurel, Miss., Evangelist.—J. A. White, Pastor.

TALOGA, OKLA.—Tent meeting; July 30, for 2 weeks or longer; R. H. DeLaney, Evangelist.—Marvin E. Hart, Pastor.

WICHITA FALLS, TEXAS—5th and Broad Assembly; July 18, for 2 or 3 weeks; John Bostrom, Pasadena, Calif., Evangelist.—E. B. Crump, Pastor.

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, 26th at State; mortgage-burning and homecoming services Aug. 6-7; Guy Phillips, Adolph Peterson, Fred Lohmann, and District Superintendent W. R. Williamson, special speakers.—A. A. Anderson, Pastor.

MICHIGAN STATE CAMP MEETING

GRASS LAKE, MICH.—Fa-Ho-Lo Park, July 22-Aug 6; Wm. E. Long and A. G. Ward, main speakers. For further information or reservations write E. D. Cooley, Treasurer, 92 N. West St., Hillsdale, Mich.—Arden Ragsdale, Secretary.

SOUTHERN CALIFORNIA CAMP MEETING
 The annual Camp Meeting of the Southern California District will convene at Pacific Palisades Camp Grounds, near Santa Monica, Aug. 2-11; C. Morse Ward and Leland Keys, special speakers.—F. C. Woodworth, District Superintendent, 1429 Paloma St., Pasadena, Calif.

RETURNING FROM AFRICA

Evangelist L. Wesley Jaeger, who for the past five years has ministered in South Africa and Rhodesia, is now returning home because of the critical illness of his mother. Brother Jaeger will be available for meetings. Pastors may contact him at 454 Miller Ave., South San Francisco, Calif.

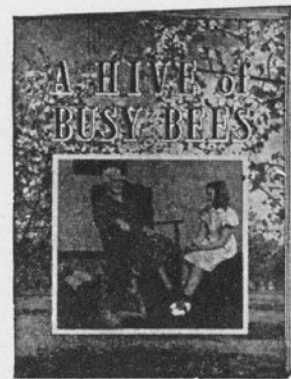
WISCONSIN DISTRICT COUNCIL AND CAMP MEETING

The eleventh annual District Council and Camp Meeting will be held at Camp Byron, near Fond du Lac, Wis., July 26-Aug. 6. District Council sessions open July 27. Special speakers at Camp Meeting: Robert Cummings, D. P. Holloway, and H. B. Garlock.—D. M. Carlson, Secretary.

DECATUR, TEXAS—Old-fashioned Pentecostal Camp Meeting, Reunion Grounds, two miles south of Decatur, July 28-Aug. 6. A. C. Bates will speak twice daily. Afternoons open to visiting ministers. Plenty of camping space some private camps available. Bring your bedding.—J. T. Horner, V. C. Sparks, and W. F. Mercer, Camp Meeting Committee.—W. F. Mercer, Box 103, Alvord, Texas.

WEST TEXAS DISTRICT CAMP MEETING

West Texas District Camp Meeting, City Park, Big Spring, Texas, Aug. 8-18. Loren B. Staats, morning and evening speaker; visiting ministers will speak in the afternoon. W.M.C. and C.A. services to be arranged. For hotel and tourist camp reserva-



The Story Hour Series

BEDTIME STORIES

Have you a little book-worm in your home? Here is a brand new addition to the "Story Hour" series. Eleven interesting tales; each with an implied moral. Contains 43 actual photographs, taken especially to illustrate the stories.

A HIVE OF BUSY BEES

Grandmother knew of some very interesting "Be's" and entertained Don and Joyce many evenings with "Be" stories. This is a very fascinating and helpful book in character building and contains beautiful lifelike pictures in colors.

HAPPY HOUR TALES

These stories deal with little problems of everyday life—not doctrines. Nine stories which build and mold sterling character. The book contains 38 actual photographs taken to fit the action and characters of the stories, also two beautiful colored photographs.

FIRESIDE TALES

In this book are stories of little children—at home, visiting or at school. Each story is told in such a way that the child can see for himself the results of wrong tempers and bad habits. The stories are not "preachy," but every one contains definite character-building qualities. There are fifteen stories in this 64-page book. The seventy-three illustrations of lively children are in black and bright red, or black and bright green. Full-page reproductions in colors of "The Age of Innocence" and "The Boy With the Torn Hat."

Price 35c each; \$3.00 per dozen.

GOSPEL PUBLISHING HOUSE, Springfield, Missouri



tions write Homer M. Sheats, Box 68, Big Spring, Texas.—H. Paul Holdridge, District Superintendent.

CENTRAL DISTRICT YOUTH CONFERENCE
The 2nd annual Central District Youth Conference, Lakeland Beach Park, Big Prairie, Ohio, Aug. 8-18. Alice R. Flower, evening speaker, and teacher. Others of the faculty: G. F. Lewis, E. E. Bond and Mrs. A. Newton Chase. Well balanced program. For information write L. G. Lyon, Secretary-Treasurer, 123 Jefferson Ave., Evansville 13, Ind.

LAS CRUCES, N. MEX.—State C. A. Convention, Church Auditorium, July 31-Aug. 2, Edward Robison, Texas C. A. President, main speaker. Friends from other Districts welcome. For further information write Pastor J. O. Yates, General Delivery, Las Cruces, N. Mex., or L. Payne Pitts, District C. A. President, Box 878, Tucumcari, N. Mex.

ALABAMA DISTRICT CAMP MEETING
NEW BROCKTON, ALA.—Alabama District Camp Meeting, July 26-Aug. 6. Ralph M. Riggs, day speaker; James E. Hamill, night speaker, assisted by his wife, famous pianist and singer. Three services daily. Rooms for rent. Meals served in cafeteria style. For reservations write C. W. Davis, Camp Meeting Secretary, Box 4, Kinston, Ala.—Marvin L. Smith, District Superintendent.

POTOMAC DISTRICT CAMP MEETING
FALLING WATERS, W. VA.—Potomac Park Camp, July 23-Aug. 13. John Wright Follette will minister during first week. Allan A. Swift, Bible teacher, last two weeks. J. T. Johnstone of Canada, camp evangelist.

Those desiring reservation should contact T. Burton Pierce, Glencoe, Md., as soon as possible.—O. L. Harrup, District Secretary.

KANSAS CAMP MEETINGS
Attica-Sharon, July 20-30; Woodston-Alton, Aug. 3-13. T. J. Jones of England, Bible teacher in charge of 10:00 a. m. services; U. S. Grant, Bartlesville, Okla., evangelist. Brother and Sister H. B. Garlock and Brother and Sister Paul Weidman will represent Missions. For information write Paul C. Samuelson, District Secretary, 1512 S. Main St., Wichita 11, Kansas.—V. G. Greisen, District Superintendent.

CENTRAL NEW YORK CAMP MEETING
Fifth annual Central New York Camp Meeting, under auspices of Central New York Section of New York-New Jersey District, Sidney Institute Grove, Sidney, N. Y., Aug. 2-13. Ralph M. Jeffrey, Hagerstown, Md., main speaker. Fellowship day, Aug. 3; Young People's rally, Aug. 5; Missionary rally, Aug. 6. For information and reservations write Robert T. McGlasson, 23 Port Watson St., Cortland, N. Y.

LIVING WATERS CAMP
Living waters Camp Meeting, between Cherry Tree and Cookport, on Penna. Route 843, 22 miles north east of Indiana, Pa., July 28-Aug. 13; Evening speakers: Wallace S. Bragg of Philadelphia, July 28-Aug. 5; General Superintendent Ernest S. Williams, Aug. 6-13. F. D. Drake, Buffalo, N. Y., morning Bible teacher. District Superintendent A. Newton Chase, afternoon speaker.—Chas. C. Eyer, Vice Chairman, R. D. 7, Penrod St., Oakland, Johnston, Pa.

APPALACHIAN DISTRICT CAMP MEETING
Appalachian District Camp Meeting, Mt. Hope, W. Va., Aug. 4-13; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists, main speakers. Other leading ministers and young people will take part. A large park, 60 x 90 ft. tabernacle with dining-room, dormitory and some cabins. Plenty of room for tents and parking. On Route 19-21. For further information write District Superintendent M. B. Hampton, 550 Hart Ave., N. E. Roanoke, Va., or W. P. Broyles, Route 1, Box 131, Mt. Hope, W. Va.

MARANATHA PARK CAMP MEETING
H. Earl Winburn, Toronto, Canada, and David H. McDowell, Elizabeth, N. J., will be night speakers at the annual Maranatha Park Camp, Green Lane, Pa., July 14-Aug. 13. George B. Griffin, Montreal, Canada, Bible teacher. The camp is sponsored by the Eastern and New York-New Jersey Districts with Byron D. Jones as Camp Committee Chairman. For information write: Maranatha Park, Box 113, Green Lane, Pa.—Thomas R. Brubaker, Secretary.

MISSISSIPPI DISTRICT COUNCIL
The 32nd annual session of the Mississippi District Council will convene at the Assembly of God, 607 N. Pascagoula St., Pascagoula, Miss., Aug. 8-10. Floyd E. Heady, St. Louis, Mo., Council speaker. Free sleeping rooms furnished by local church, for ministers and delegates. For further information write the host pastor, Kenneth Erwin, 607 N. Pascagoula St., Pascagoula, Miss.—Chas. S. Craighead, District Secretary-Treasurer.

ROCKY MOUNTAIN DISTRICT CAMP MEETING AND CHILDREN'S CAMP
The 27th Annual Camp Meeting will be held at the District Grounds, 5700 S. Broadway, Denver, Colo., Aug. 3-13. Arthur S. Arnold, main speaker. Services: 10:00, 2:30, 6:00, and 7:30. Missionary Day, Aug. 9. Brother and Sister H. B. Garlock speaking both morning and afternoon. C. A. Rally, Aug. 11; District President H. I. Maley in charge. Children's Camp Meeting, Aug. 6-13. Meals on grounds. Tents and cots for rent. Trailer parking space. For further information write G. A. Reed, Secretary, 737 Boss St., Longmont, Colo., or District Superintendent J. E. Austell, 5700 S. Broadway, Littleton, Colo.



ILLUSTRATED
BLACK-FACE TYPE

BIBLE

Outstanding Features

- King James Version
- *
- Self-pronouncing Black-face Type
- *
- Thin Bible Paper
- *
- Presentation Page
- *
- 8 full-page Color Plates, 20 other Illustrations
- *
- 13 Maps in Color
- *
- Bible Readers' Aids include Chronology, How to Study, Calendar for Daily Reading, etc.

THESE beautifully illustrated Bibles are ideal gifts for all ages. Their readable black-face type and convenient size as well as their many aids to study will make them more cherished with use. From the opening Presentation Page to the last colored map these Bibles present a quality appearance. Size 4 5/8" x 7 7/8", 1 1/4" thick.

SPECIMEN OF TYPE
PSALMS, 41-44. *Care of the*

519 **PSALM 41.**
1 *Care of the poor.* 4 *David's complaint.* 10 *He flees to God for help.*
To the chief Musician, A Psalm of David.
BLESSED is he that considereth the poor: the LORD will deliver him in time of trouble.
2 The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

Bible No. 107 Bound in Imitation Leather with overlapping covers, red edges..... **\$1.75**

Red Letter Edition

Bible No. 107RL Same as Bible No. 107 with the Words of Christ printed in red..... **\$2.00**

GOSPEL PUBLISHING HOUSE Springfield, Missouri

NEW MEXICO DISTRICT CAMP MEETING
The New Mexico District Annual Camp Meeting will be held at Camp Ground, Mountainair, N. Mex., on U. S. Highway 60, Aug. 18-27. Clyde C. Goree, camp speaker. Three services daily, besides early morning prayer service. Cabins and rooms available in town adjacent to camp ground at reasonable rates. Plenty of wood and water for camping, for those who bring their own equipment. Altitude of Camp ground over 6,000 feet.
For further information write H. M. Fulfer, District Superintendent, Box 353, Mountainair; or Earl G. Vanzant, Pastor, Box 145, Mountainair, N. Mex.—B. H. Caudle, District Secretary.

MISCELLANEOUS NOTICES

NEW ADDRESS—Route 1, Box 32, Wasco, Calif. "After pastoring the church in Bell Gardens for 3 1/2 years, I have resigned and have been called to Wasco."—T. C. Gameson.
NEW ADDRESS—112 S. Winnetka St., Dallas 11, Texas. "After pastoring the Prayer League Tabernacle, Lewiston, Idaho, for the past two years, we have resigned to re-enter the evangelistic field."—Evangelist and Mrs. Hillard G. Griffin.

WANTED—Used Bibles, Testaments, and good books for free distribution in new locality.—H. M. Fowler, Midway Route, Finley, Tenn.

NOTICE—Servicemen stationed at Sheppard Field will find a welcome at the Fifth and Broad Assembly, Wichita Falls, Texas.—E. B. Crump, Pastor.

NOTICE—We shall be glad to hear from those having boys at Camp Campbell, between Clarksville, Tenn., and Hopkinsville, Ky. We believe ours is the nearest church with a pastor.—Thomas G. Skoog, Pastor, 754 S. Seminary, Madisonville, Ky. Phone 1009-J.

OPEN FOR CALLS
Pastoral

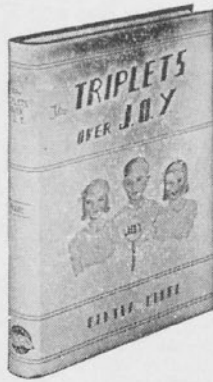
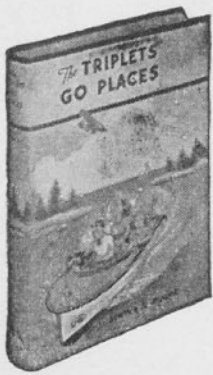
C. E. Leib, 302 Elm St., Pawnee, Okla.

Evangelistic or Pastoral

J. T. Davis, Flint, Texas—"Ordained. Ten years in the ministry. Married, one child. Thoroughly Pentecostal in ministry. References."
Inez Lasley, 1800 W. 18th St., North Little Rock, Ark.—"Have had a number of years' experience in evangelistic and pastoral work. I sing as well as minister the Word."

Character Building Books

For Teen-age Boys and Girls



THE TRIPLETS GO PLACES, by Bertha B. Moore. Victory gardens and war savings bonds bring this newest story of the Three Baers up-to-date. The Triplets raise their own fruits and vegetables which they sell in their roadside produce stand.

A big storm puts the Triplets out of business by destroying their roadside stand, but they get their chance to do something worth while by helping with the harvesting on their grandfather's farm. **Price 60c.**

THE TRIPLETS OVER J. O. Y., by Bertha B. Moore. Another happy, rollicking tale of the Baer children, full of light-hearted fun and activity. Read how they came to broadcast over Radio Station J. O. Y.; had their pictures published in the daily paper, and took on a new "junior partner" as the Baer family gained another member. How our young friends entertained their summer visitors adds to the fun of the story. **Price 60c.**

THE TRIPLETS GO SOUTH, by Bertha B. Moore. The Baer youngsters invite their friends to take a trip to Florida with them to spend Easter with their Aunt.

It was a busy week with packing for the trip, the long drive down into Florida, the overnight stay at the cabin; and what sights they saw along the way and in St. Augustine. The trip back was fun too, but what a surprise awaited them when they returned home. **Price 60c.**

KEN BAILS OUT, by Basil Miller. When young Ken Murray and his pilot friend, Ray, were forced to bail out of blazing plan high above the Sierra mountains, they did not realize that even greater adventures lay before them as they sought for Potato-Creek Johnny, missing in the deserted High Sierras.

Ken's faith in God holds him steady as he loses his way in the mountains, and faces an angry pack of wolves. **Price 60c.**



KEN CAPTURES A FOREIGN AGENT, by Basil Miller. Listen, young fellow—did you ever daydream of capturing a nest of foreign spies? Your friend, Ken Murray had just such experience as that. He was able by the help of God to round up a whole company of Japanese agents. You will be thrilled as you read of the breathtaking and hazardous experiences this courageous young lad had as he aided the United States Government. **Price 60c.**

WINKY LOST IN THE ROCKIES, by Ken Anderson. You'll like Winky Wilcox. He's a boy about your age. Winky's real name is Warren, but people call him Winky because his eyes wink and twinkle when he gets an idea all his own.

While visiting his Grandfather's ranch, Winky and his pals had a picnic on beautiful Snowcap Summit in the Rockies. But an exciting something happened to Winky which he never forgot—something which seemed terrible at first but taught him that he could not run away from God—even in the Rockies. **Price 60c.**

PATTY LOU'S POT OF GOLD, by Basil Miller. Patty Lou and her friend Rene come to live in her sea-captain father's great home in Hollywood. In the midst of a reckless movie-making community Patty Lou lets her light shine for her Saviour and is able to lead many of her young Hollywood friends to Him. This entire tale is packed with surprise and action. There is never a dull moment. **Price 60c.**

THE TRIPLETS IN BUSINESS, by Bertha B. Moore. Mix three jolly youngsters, a new house, a candy stand, two new friends, somebody who needs help, and plenty of excitement—and you have a story that boys and girls will enjoy. Especially when the three youngsters are the Baer triplets, because Iona, Iva and Teddy Baer are lively and delightful playmates. There's never a dull moment when they are around, and when they go into business, things really begin to happen. This story provides wholesome entertainment for boys and girls up to 14 years. **Price 60c.**

JEHOVAH'S MAN, by Edwin T. Randall. The story of a fictionalized account of the happenings in the Kingdom of Israel at the time of the prophet Amos, who warned of the judgment of God on the social evils of his day. The problems then were very much what they are in our day. A thrilling story of decidedly present-day significance. (For Boys). **Price 30c.**

THE SUGAR CREEK GANG, by Paul Hutchens. It would be hard to find an adventure story more packed with thrills than this story of Bill Collins and his pals, Dragon-fly, Poetry, Little Jim and Circus. It was no wonder that Bill called that week the most exciting one of his life. The boys found a mysterious map hidden in a hollow tree; they discovered where the treasure was buried; and they caught—but you'll want to read the story yourself to find out.

Every boy will enjoy reading this story. He will never forget it, and it will do him a world of good. **Price 60c.**

FURTHER ADVENTURES OF THE SUGAR CREEK GANG, by Paul Hutchens. Those who have read of the earlier adventures of the Sugar Creek Gang won't want to miss this third book in the series; and those who haven't will want to get acquainted with these boys right away, for the Sugar Creek Gang have a way of running into exciting experiences. And they always find a way to meet their unexpected problems; for six bright minds can think farther than one alone. And, besides, when they are in difficulty they do not hesitate to ask for the guidance of their heavenly Father who knows all things. **Price 60c.**

GOSPEL PUBLISHING HOUSE,
Springfield, Missouri



THE SUGAR CREEK GANG IN CHICAGO, by Paul Hutchens. Chicago is an exciting place to the boys—the rushing traffic, the tall buildings, and the thousands of people hurrying here and there. They visit the stockyards, the aquarium, the Moody Bible Institute, and many other places of interest. Barry Boyland, the guide sees to it that the Gang has plenty to remember and talk about when they go back home and gather on the bank of their Sugar Creek. **Price 60c.**

THE SUGAR CREEK GANG IN SCHOOL, by Paul Hutchens. "Mary's Little Lamb" had nothing on Poetry's little lamb Jerry, for Jerry went to school too. Bill Collins tells the story about Poetry's lamb, who not only went to school, but also played the part of a prearranged "ghost" one night when the Gang slept in a cave near a "haunted" cemetery. However, another "ghost" appears, which Poetry and Bill hadn't planned—but Bill Collins will tell you all about it. **Price 60c.**

PATTY LOU OF THE GOLDEN WEST, by Basil Miller. When 14-year-old Patty Lou, popular daughter of a seafaring ship-captain, accepted Christ as her own Saviour, her love of fun, adventure and a good time did not change. Rather, all her energies were diverted into different channels. Adventure, thrills and excitement crowded upon her, yet at all times she realized that she was serving Christ and He was her constant Friend and Guide. **Price 60c.**

SUGAR CREEK GANG GOES CAMPING by Paul Hutchens. What could be more temptingly welcome to a boy than a camping trip to the north woods with the Sugar Creek Gang?

The big blue lake and the spacious green forest provide ideal background for more thrilling adventures of this merry bunch of boys. They meet real Indians and catch big fish. Also you will want to know about the new member of the Gang. **Price 60c.**



The PASSING and the PERMANENT

THE GENERAL'S HABIT

General Douglas MacArthur says: "Never a night goes by, be I ever so tired, but I read the Word of God before I go to bed."

REVIVAL IN HUNGARY

A letter from Switzerland, quoted in *Redemption Tidings* gives the welcome news from the leader of the Pentecostal work in Budapest that "there are signs of revival in our midst."

CHINA'S INVITATION

As unofficial ambassador of Generalissimo Chiang Kai-shek, Bishop Chen Wen-yuan has invited United States Protestant churches to send missionaries to postwar China, "not as guests, but as comrades in the gigantic spiritual and material reconstruction that the nation will face." Speaking at a recent New York meeting, he said: "China certainly needs more military equipment, . . . but she also needs a new dynamic—the power of God."

"GIVE CHRISTIANITY A TRIAL"

Coming as it does from an avowed agnostic philosopher, the following comment from George Bernard Shaw is very interesting: "Why not give Christianity a trial? The question seems a hopeless one after 2,000 year of resolute adherence to the cry of 'Not this man, but Barabbas.' Yet it is beginning to look as if Barabbas was a failure, in spite of his strong right hand, his victories, his empires, his millions of money, and his moralities and churches and political institutions. . . . The moneyed, respectable, capable world has been steadily anti-Christian and Barabbasque since the Crucifixion, and the specific doctrine of Jesus has not in all that time been put into political or general social practice."

JEWS STILL SUFFER

In a recent issue of a religious journal this paragraph appeared: "Had we not become so accustomed to Hitler's systematic attempts to exterminate the Jews, recent reports from Geneva would seem utterly incredible. As it is, we have reason to fear that the latest sickening tale of horror is only too true. Germany, Austria, and Czechoslovakia have been cleared of almost their whole Jewish populations, numbering over 1,000,000 before the war, and the survivors are being rapidly liquidated. A similar process is being applied to the Jews in other countries under Axis control. The Geneva correspondent states that recently 24,000 Jewish men, women and children in Riga were mowed down with machine guns. . . . Even Jewish children have been executed by the thousands and elderly people murdered wholesale. In Bialystok, the authorities herded 1,500 Jews into the great synagogue and burned them alive. All the pogroms experienced by the Jews of former generations have been far exceeded by massacres perpetrated by Adolf Hitler."

A DEADLY WEAPON

The new robot planes are killing an average of one Britisher per plane. As the robot planes cost only about \$2,000 each and require no pilots, the Germans have found one of the cheapest means of indiscriminate killing yet discovered in modern warfare. The worst feature of the matter is the tremendous possibilities of developing larger and longer-range robot bombs in the future.

FUTURE WARS

There are realists in Great Britain who do not expect this war to end war. Instead, they are planning against future wars even before the present war is won. According to *Revelation*, the former cabinet minister and present member of parliament, Leslie Hore-Belisha, has announced that Britain is buying large acreage in those seaports that are overhung by cliffs in order to build greater naval yards underground. In case of war and bombings, even battleships will be able to sail or be towed for repair into docks out of the reach of bombs.

GIANTS IN THOSE DAYS

The Bible says, "There were giants in the earth in those days." Genesis 6:4. Most anthropologists, however, have pictured primitive man as a little fellow somewhere between an ape and a monkey in size. "But last week," says *Time* (July 3), "evidence was offered to prove Genesis correct. A Java geologist (Dr. R. von Koenigswald) had dug up jawbones of prehistoric men bigger than the largest known apes." The discovery is hailed as the most important in anthropology in fifty years. This same scientist has found three fossil teeth in China six times as big as a modern man's molars, which are "definitely human." It is now admitted that "gigantism and massiveness may have been a general or at least a widespread character of early mankind."

"SOMETHING ABOUT A SOLDIER"

By Paul Hutchens

The farm, where there were smooth furrows behind his tractor and Jean waiting at the end of the row, had been replaced by the Reception Center with its I. Q. Questionnaires and inoculations. Joe Jenkins' life had been a study in contrasts the last few weeks! But the change from farm to army, he found, was not as great as that from sin to salvation.

You will find that a capable writer can tell you in thirty pages that which will be profitable and interesting—"something about a soldier." Price 15c.

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

IN JAP PRISON CAMPS

American soldiers in Jap prison camps in the Philippines eagerly read the New Testament, according to Lt.-Col. Wm. E. Dyes, one of the three officers who escaped. In his book, *Death March of Bataan*, he says: "A few Testaments had been smuggled into the (prison) camp and the Red Cross had sent in a few. During the entire time I was in Japanese prisons I never saw an idle Bible. In the daylight hours those little volumes were being read constantly. . . . A lot of us embraced religion. We prayed, but did it silently. I asked for help and strength and for forgiveness when I felt I had transgressed or had shirked my duty as a Christian."

WHO GETS THE CANS?

Under this title, an exchange tells of two reports that were made recently. The first was from the Salvage Committee of the War Production Board, containing the figures for the national "tin can" drive in 1943. Through the patriotic efforts of citizens all over the country, approximately 500 million pounds of waste metal was collected which, according to the report, "meant reclamation of tin and copper precipitation" of around two and a quarter billion individual cans.

The other report, however, was much less encouraging. It appeared in the Chicago "Daily News" of March 9, and read as follows: "Nearly as many beer cans are to be made this year as in the last prewar year. . . . Painted an olive drab, around a billion cans will be used for overseas shipment because they resist breakage better than bottles." So now we know who gets the cans. The breweries get them. Not for civilians, however, but for our soldier boys, many of whom would much rather have a soft drink or some good cold water—like the lad who wrote his mother from the South Pacific, saying, "There's plenty of cold beer to be had, but not a drop of cold water." God bless America!

SOUNDING AN ALARM!

The Truth About Juvenile Delinquency is the title of an eye-opening booklet by Dan Gilbert (price 35c, Gospel Publishing House, Springfield, Mo.) in which the following statements appear:

"There are twice as many girls in jail today in New York as there were at any previous time on record."

"In one Illinois city with a high school population of 4,000 more than 1,000 girls are reported to have social diseases; another 500 are expectant mothers."

"This is what happened since Pearl Harbor: Teen-age girls lured into vice and immorality—1,100,000 (including an estimated half million under 16 years of age)."

"Teen-age girls afflicted with social disease: 300,000."

"Teen-age girls subjected to abortions: 150,000."

"Teen-age girls with illegitimate offspring: 75,000."

The booklet sounds an alarm. It shows that more must be done for our teen-age youth—and done now! There is a battle to be fought on the home front. Time lost means souls lost!