

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



The Pentecostal Evangel

 THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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LATIN AMERICA AND THE EVANGELICAL CHURCH

H. C. BALL

WHEN President Hoover initiated the Good Neighbor policy and in person visited many Latin-American countries, a great forward step was taken for lasting good will and understanding among the Americas.

Some time ago the Roman Catholic hierarchy decided that it was time to curtail the growth and development of Evangelical missions in Latin America. This is an admission of the efficacy of Protestant missionary work, something that hitherto the hierarchy had pretended more or less to ignore.

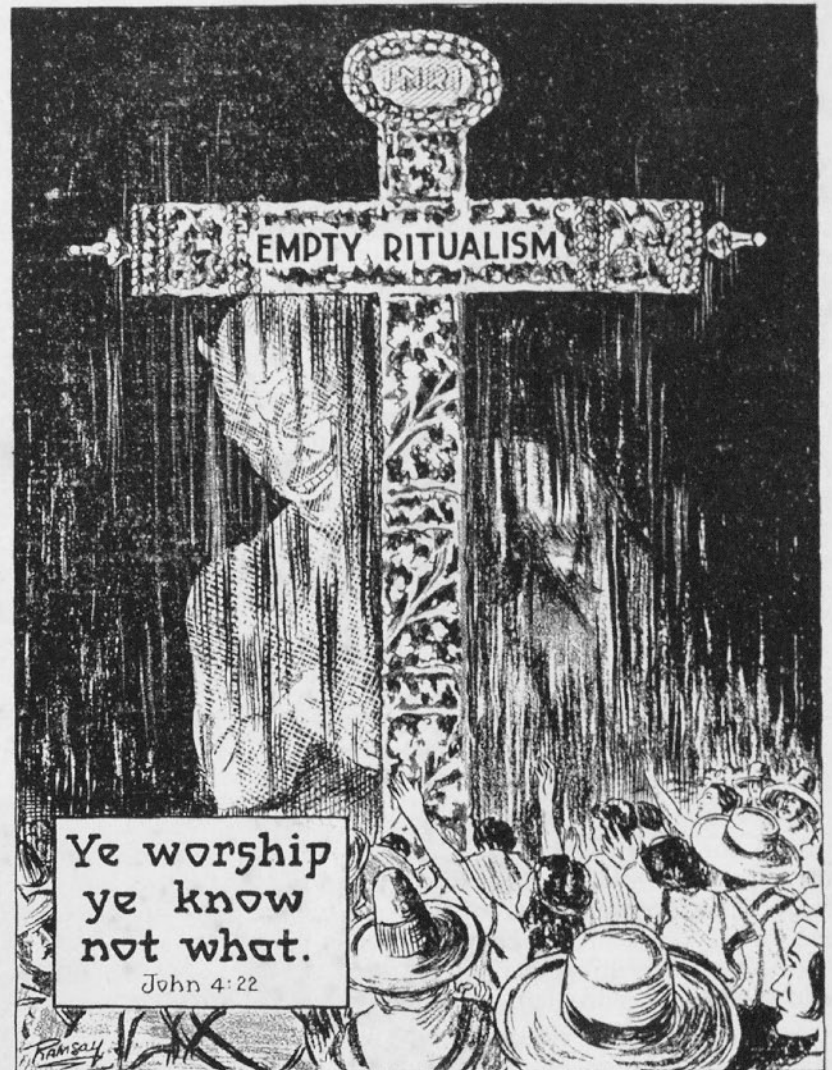
Protestant missions have been carried on energetically for over a century in some Latin-American lands. Their history has been one of constant growth and progress in spite of terrific opposition, apparently insurmountable obstacles and, in many countries, the unmasked hatred of the Roman priesthood.

The following excerpts taken from a recent issue of *Our Sunday Visitor*, a Roman Catholic weekly, reveal the profound resentment of this church against our activities in South America: "Let there be no mistake about it. Protestant 'missionary' activities in South America are dangerous to our national defense. . . . Consider the following points:

1. South American countries are predominantly Catholic—Christian in the truest sense of the word. . . . 3. Converting 'Catholics' to Christianity in South America, or anywhere else, is as disgustingly ignorant as it is historically and intellectually dishonest. 4. Protestant 'missionary' activity in South America justly arouses suspicion in our minds, since South America does not need them. 5. The South Americans . . . resent being referred to as pagans and idol worshippers. 6. The presence of these Protestant missionaries . . . is nothing short of an insult to the Catholics in the United States who profess the same faith in the same church. . . . There is but one thing to do about Protestant missionary activity in South America—the right thing: *Put a stop to it at once!*"

We have omitted some of their points, but let us examine those we have mentioned.

Point 1. "South American countries are predominantly Catholic," is refuted by an article by Alfredo Malatesta, in the *Catholic Digest* of February 1944, page 10, in which he states (dealing with Peru), "As we have unfortunately very few priests (only one for every 10,000 Catholics), there are many of the poorer districts in the mountains of Peru



There is no redemption through a Christless cross, nor from a crossless Christ. But, thank God, there is full, free and complete salvation through believing the gospel of Jesus Christ, the Son of God, upon whom at Calvary, Jehovah laid the iniquity of us all. Isa. 53:6.

that have to live without a permanent parish priest, . . . having to go without . . . a priest for a period of several years."

The largest unexplored region on the inhabited earth is in Brazil, and in this region as well as in the known parts of Brazil, Peru, Colombia, and Bolivia there are Indian tribes
(Continued on Page Eight)

GOD'S DELIVERANCES IN MODERN EGYPT

Philip A. Crouch

WHEN I was getting ready to leave for Egypt, seven years ago, friends remarked that I was going to a dangerous part of the world. We have seen dangers. But we have also seen the same God who brought about the deliverance of Israel in Egypt in the days of Pharaoh, bring about the deliverance of Egypt from that modern Pharaoh and hater of Israel, Adolph Hitler, and from his ally, Benito Mussolini.

I recall back in 1940-41 when General Wavell and his forces drove back the invading armies. Then for a while the reinforced enemy armies were able to roll back the British forces. This was before America entered the war. On a two-hour notice, all American civilians were given instructions to leave the country. I received a telephone communication from the United States headquarters to be at the airport within two hours. We were to be evacuated to Eritrea. We were there five months. On our way to the airport an American major said, "Alexandria is under fire and military authorities consider it lost. Tonight the Suez Canal goes under siege. It seems to me that this war is hopelessly lost."

Hearing such a statement from a military expert, we felt that Egypt was gone.

The Egyptian Christian people kept calm, for they were assured that through it all the Lord would protect them. As the tenseness of the situation relaxed a bit, they held conferences, the executive committee met, and the work continued as formerly.

Soon after America entered the war, aircraft carriers were brought to the shores of Africa, and they flew squadrons right into Cairo. With this air strength they were able to disrupt the German lines and so give a breathing spell until superior armed strength was brought from America. The whole story of the overthrow of Rommel's army and its retreat from Egypt is now history.

Sister Lillian Trasher refused to leave her large orphanage family in Assiout. God has not failed to honor her simple faith, and during these years of war her work has been greatly built up. Despite increasing prices of foodstuff and other supplies,

the Lord has graciously supplied her every need. Sister Trasher said to me three months ago, when I visited the orphanage, that today they are in better circumstances than they have ever been before in the history of the orphanage. They have been able to make improvements that they have desired for years.

They have been able to construct their own bakery. The bakery bill is the largest single bill at the orphanage, and they are now able to bake all their own bread. By this means they have been able to save \$400 a month. This saving is sufficient to pay the entire staff of the orphanage who receive a salary.

About a year and a half ago Sister Trasher came to Cairo and tried to buy some automobile tires. There is a great shortage of automobile tires in Egypt. An ordinary tire will cost \$200 on the black market. It was almost impossible to get a government permit to buy one at the normal price. Sister Trasher has many friends in the government, and although she contacted them she was unable to secure the necessary permit. She was staying in our house at the time, and she said, "The Lord knows how much I need that automobile. He will supply."

The very next morning a man came



Philip and Hazel Crouch, just returned from Egypt



This is a photo of a stamp that was taken from the pocket of a German prisoner—the stamp Hitler and his hosts expected to use in Egypt after they had

conquered that country. It will be noticed that there is no price marked on the stamp. This doubtless was to be determined after the conquest—the conquest that God overruled.

The emblem of palm and swastika suggests the victory Hitler expected. But God has a way of frustrating the best laid schemes of both ancient and modern Hamans. We will reserve our palms until the exultant shout goes forth, "The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever." Rev. 11:15.

to the orphanage and said, "I don't need my automobile. I am going to tear it apart and sell the parts, but I am going to give you the tires." One could go on and relate incidents like that about the way God has provided for this orphanage work.

A few years back a doctor became interested in the orphanage. He made visits to Assiout from time to time, and gave donations. His wife died in childbirth, and he was impressed by the pitiful plight his motherless child was in. As a result he took an added interest in the orphanage. He came down to Assiout one day and said, Miss Trasher, I should like to make a baby specialist out of you." And so he instructed Miss Trasher and the older girls as only an experienced doctor could in the welfare of small babies.

Sister Trasher has been able to build up a dairy. She got hold of a calf or two from the American Presbyterian Mission, where they have been raising Jersey cattle. She has been building up her stock until now she has enough cows to supply the entire orphanage with good, rich milk, a thing impossible to get in many parts of Egypt. This is of course very fine for the orphanage work.

Another new addition is a slaughtering pen. To get enough meat for the orphanage and to buy it in pieces after the slaughter of the animal, has been quite a problem. Now, as

often as funds permit, she is able to buy a steer and slaughter it and give meat to all in the orphanage—about a thousand people.

The American Army's Office of War Information sent a photographer to the Assiout Orphanage to take some photographs in connection with a propaganda campaign to show the Arabic-speaking people the nature of the social, educational and philanthropic organizations of the Americans. This photographer said to Miss Trasher, "I should like to get one or two pictures." She said, "Come, I will show you the whole place, and you can take what you want." He took twelve pictures before he was through. He said to her, "This is by far the most interesting and best institution I have seen in the Middle East, and I have taken pictures of nearly all of them."

For the first time in years the orphanage budget of last year showed a cash balance of a few hundred dollars.

When I went to the orphanage the first time, several years ago, I thought what a tremendous burden Sister Trasher must carry. I expected to see someone burdened down with the care and responsibility of the work. I was so surprised when I saw her, for she certainly is not an object of pity. She just bubbles over with the joy of the Lord in her work. She is busy from sunrise to sunset. Early in the morning she is at her desk writing to people, taking care of her correspondence and business. She does all the cutting of clothes for her children, and the girls do the sewing. She is in a round of activity from daylight to dusk. And all the time she is overflowing with joy.

A Y.M.C.A. secretary visited the orphanage and told me that he thought it was the most marvelous place he had ever been in. In Egypt social workers notice the pinched faces of the little children as they run about town. The children are filled with fear for no one treats them with kindness or with decency. This Y.M.C.A. secretary said, "I go to the orphanage and see a cross section of children of the same type and of like parentage, and I see in their faces something entirely different. They have come in contact with someone who loves them, and that fact seems to have transformed their lives."

It is the love of Christ that constrains Sister Trasher. From time to time there have been gracious seasons of awakening among the children, times of glorious revival, the Spirit being outpoured upon them.

We now have in our Pentecostal church in Egypt around thirty native pastors and evangelists. These workers

are under the direction of an executive committee of natives. There are four members on this committee. I was on the committee when I was there, and

now Sister Trasher serves in my place. The numerical strength of the church in Egypt is approximately four thousand.

WHAT IS YOUR GREATEST NEED TODAY?

Wm. E. Pickthorn

THIS question was asked recently by a national organization whose business is the sampling of public opinion. The answer given by the majority of women was, "silk or nylon hose." Men answered, "new tires for my car."

Here is a question which strikes at the heart. Without any qualification it wants to know about you—what do you need. In the whole catalog of things which pertain to time and to eternity what is the most important to you?

The heart of America is revealed in the answer. In a world torn by war, in a country whose men die on the battlefields of that war, the hearts of the people cry for silk hose and rubber! It is true that people often say the least about the things which are nearest their hearts. Yet it seems that there would have been an overwhelming number of mothers and fathers, wives and sweethearts who would have answered, "For my son, my husband, my friend to come back home." Instead—silk, nylon and rubber.

Spiritual needs were implied by the question. Yet fewer than ten per cent of the people who were interviewed expressed any need of spiritual things. Very few spoke of God, of faith or of courage for spiritual conquest. America, in a time of crisis could think only of material things.

The very answers to this question reveal a need. First, there is an urgent need for a right sense of values. What are tires in comparison to the lives of men? Too many people are selfishly looking to their own interests: for big salaries, for things which they can get for themselves; little realizing that the real need of the day is for men who will spend themselves for others.

What are the material things of time in comparison to the spiritual values of eternity? People grovel for tires and hose when they could be reaching for the crown of glory. "For what shall it profit a man if he gain the whole world and lose his own soul?"

There is a need of spiritual vision. People, like the church of Laodicea, say, "We are rich and increased with goods, and have need of nothing." God answers, "And knowest not that thou art wretched

and miserable, and poor, and blind, and naked: I counsel thee to . . . anoint thine eyes with eyesalve that thou mayest see." There is a need of seeing this world as God sees it.

Vision isn't enough. There is a need of self-sacrificing Christian service. Our government has pointed to the lands ravaged by the madness of the dictators and has summoned ten millions of our youth to service. God points to the greater battle and, to the Christian, says, "Go ye." Go to your friends and neighbors. Go to the wayfarer of the streets and byways. Go to the maimed, the halt and the blind. Go to the community without God. Go to South America, China, Africa and the islands of the sea. In the spiritual conflict take up the Sword of the Word and go.

Aside from those who go there is need of other forms of Christian service. The command is, "Pray ye therefore the Lord of harvest that He would send forth laborers into His harvest." There is need to pray, and as you pray, also to give.

The hope of the world is in the return of Jesus, but the return of our Lord awaits your response to service, for "the gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

*"The Master's coming draweth near
The Son of man will soon appear,
His kingdom is at hand;
But ere that glorious day can be,
The gospel of the kingdom we
Must preach in every land,
Must preach in every land!"*

These are tremendous days. World-shaking events point to that Great event of the age. On some day just like today Jesus will come. The nearness of His coming speaks of a need. Christ Himself said, "Be ye also ready." Silk hose are appropriate for the society of this world, but more important is the garment which the Bride will wear at His coming. Tires will take men to earthly destinations, but only the rapturous pull of the Holy Spirit will transport men to the wedding in the skies.

"Wherefore be ye also ready." This is your greatest need. It is the greatest need for all men today.

PAUL'S CAUSE FOR THANKSGIVING

PAUL wrote to the church at Corinth, "I thank my God, I speak with tongues more than ye all." 1 Cor. 14:18.

From the context we can learn that there was much speaking in tongues in the church at Corinth, but the inspired apostle made the declaration, "I thank my God, I speak with tongues more than ye all."

We are so far removed in time from the early Corinthian church that we cannot easily visualize conditions there; and we are so far removed from the condition of the early Christian church, that that which they experienced seems foreign to us.

The Corinthian church came behind in no gift, and they spoke in tongues. The gift of tongues was quite common, but of the vast number of Corinthians who spoke in tongues there was none who outdid Paul. The gift of tongues was so universal that the Corinthians were crowding one another in the meetings in the exercise of the gift. So Paul had to write to regulate the gift.

But some say, "What about the Ephesian church? They did not speak in tongues. This gift is not mentioned in the epistle written to them." Did they practice healing in the Ephesian church? We find no mention of it in the epistle to the Ephesians, but we know that Paul practiced healing wherever he went, and special miracles were wrought in Ephesus. See Acts 19:11. It was in Ephesus that Paul laid hands on the twelve men, and they spoke in tongues and prophesied when the Spirit came upon them. It is an impossible thing to have twelve newly baptized, Spirit-filled men in one community without the message spreading.

Paul was satisfied with the spiritual condition of the Ephesian church. He had no fault to find with their use of the gifts, hence they are not mentioned in his epistle. The same thing applies to other churches to which he wrote. There were some things to be corrected in other churches, but it was not necessary for him to write to them concerning the gifts of the Spirit.

The speaking in other tongues, which was the prerogative of everyone in the newborn church on the day of Pentecost, was an example for all subsequent branches of the church. The speaking in other tongues was of such inestimable value to Paul that he would have rested content if any other church had been behind the Corinthian. And if the Cor-

inthians had not been treading upon one another in the exercise of the gifts, Paul doubtless would not have written the 14th chapter of 1 Corinthians. And then the twentieth century Christians would be absolutely certain that the Corinthian Christians never spoke in tongues, because Paul made no reference to it.

The epistle to the Hebrews, that wonderful letter to the Hebrew Christians, had very little reference to the coming of the Lord, and yet the Hebrew Christians believed in it, for Peter and Paul preached it and the other writers refer to it. The fact that there is no reference to the doctrine or experience in an epistle does not justify the inference that the doctrine was not taught or believed in, nor that the experience was not manifested or enjoyed by the people to whom it was written.

In the Acts of the Apostles we read that they "went everywhere preaching the Word." Acts 8:4; 13:6, 7; 13:26. Just a simple statement, the Word. It was preaching the gospel. What is the gospel? It is elaborated especially in the epistle to the Romans. The record does not say they went there preaching justification by faith, repentance, baptism, turning from idols. That is inferred. It simply states that they preached the Word.

And so reference to the Spirit in the epistles is given to people who had the Pentecostal experience. Paul did not say to the Ephesians, "Be baptized in the Spirit," but he wanted them to learn

a lesson from drunkards who on every occasion took time to imbibe. Therefore he counsels them, "You can drink deeply, you can imbibe, you can be filled with the Spirit. You who have been immersed in the Spirit, keep on imbibing. Be filled with the Spirit." Paul would never have asked them to turn on the tap if he had known the tap had not already been connected with the divine reservoir.

If you have been baptized in the Spirit, you have a right to expect a continuous infilling.

Paul wrote to the saints at Corinth, "I would that ye all spake with tongues. . . . I thank my God, I speak with tongues more than ye all." 1 Cor. 14:5, 18. Today we are hearing the echo of that speaking. Some misconstrue the exercise and misunderstand it, and even criticize those who recognize in the echo that they too can have the original voice, the same voice, the voice of the Spirit speaking through them that spoke through Paul and through the Corinthians.

Some saints in the last days are simple enough to believe that God is restoring that which Satan took away when the church degenerated into formalism and deadness. Psalm 69:4.

Joyful Giving

God gave willingly. He did more—He gave joyfully. Even in giving His beloved Son to die for us we are told that "it pleased the Lord to bruise Him." The gifts that count most are those which cost us most. Moody used to say regarding giving, "Give until you feel it, and then keep on giving until you don't feel it." And a wise old German once said, "I likes to give villingly; when I gives villingly it enjoys me so much I give again."

Where Burdens Fall

There was Christian glad and light-some, and said, with a merry heart, "He hath given me rest by His sorrow, and life by His death." Then he stood still a while to look and wonder; for it was very surprising to him, that the sight of the cross should thus ease him of his burden.—John Bunyan in *The Pilgrim's Progress*.

The Power of the Spirit

Buried seeds will grow, but buried talents will not!

It is plain that God sees it best for us frequently to walk in a thorny path.—John Wesley.

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GOD'S CHALLENGE TO THE WORLD

Commander Ronald G.
Studd, D.S.O.

II. Religiously—What Think Ye of Christ?

IN the last article we saw, as a background to the question, what God thinks of Jesus Christ, and as we ponder that, the more important and insistent becomes the question, What does man think of Jesus Christ? What do I think of Him?

Certainly he touches every sphere of life, though sometimes we are tempted to think that He only touches Sunday morning church? But we have seen Him as Lord of the universe according to God's Word; and since He must have some place in all man's activities and in each sphere of life, the question comes to us, What think ye of Christ? It is impossible to cover the whole sphere of human activity, but there are three great divisions which must be touched upon:

- (a) The religious
- (b) The political
- (c) The personal

Let us then seek to answer the question as applied to each of our three headings.

What does the religious world think of Jesus Christ today? If we go back fifty years, or perhaps a little further, we shall find that our parents and grandparents would have declared unhesitatingly that the Lord Jesus Christ was and is the Son of God, divine in authority, of miraculous conception, who died upon the Cross of Calvary for the sin of the world. They would have had no doubt that He made atonement for sin, that He was the One who "unlocked the gate of heaven and let us in."

If we go back further still, we shall find that the religious leaders of His day, the chief priests and scribes, were the chief critics of Jesus Christ. They envied Him. They did not acknowledge His authority. Even though proofs abounded on every hand of His divine and superhuman wisdom and healing power, yet they refused to give Him His lawful place of authority. As I read the story afresh in my Bible, I sometimes wonder whether that picture is not terribly up to date today.

The Church's estimate of Jesus Christ has gone down in the most startling way in recent days. Today men challenge His deity and authority; they do not believe this and that; they have stripped Him of His glory and mystic power, and left Him emasculated and, illogically, as just a teacher of ethics.

But such a picture is clearly false; it is impossible to read the claims that Jesus Christ made for Himself without either giving Him His full position of authority or else rejecting Him as one who either knew nothing or else was a clever fraud.

Other branches of the Church would have us believe that the Church controls Jesus Christ, that the priest in his sacramental office can give bits of Him to the faithful, and that only by such acts does man qualify for participation in heavenly gifts and blessings. These ideas long ago invaded and possessed the Church of Rome. Her history has always been of an autocratic papal authority, ruling her world through such practices. With them the Lord Jesus Christ has never occupied the position of authority; He has never been the great central figure. Today we see a movement towards uniting the Protestant and Roman Catholic churches, but only on the basis of a unified, all-powerful Church—not on the basis of a united band of blood-bought servants of Jesus Christ.

The result of it all is seen in empty churches and powerless pulpits. Christ's own promise was: "I, if I be lifted up, will draw all men unto Me." Today it is staggering to listen to sermon after sermon in all sorts of churches and all sects and shades of churchmanship, and to notice that scarcely ever is the Lord Jesus Christ referred to. The Church is in danger of becoming a little closed circle shut up to itself, making little or no impact on the life of the nation, because it has no vital message to give to the hungry multitudes.

When the Lord Jesus Christ is exalted as Lord and Saviour, then we find that the Church is alive, and that people come to hear. Modern theology strives to do away with the need of a Saviour; it seeks to abolish heaven and hell; it seldom looks beyond the last

step out of this life, and then wonders why men do not think it important to go to church.

To me increasingly comes the conviction that the real test of any religion or movement is, *does it exalt the Lord Jesus Christ?* Let that be used as a yardstick and some quite startling conclusions will be arrived at. God's religion knows nothing save the Lord Jesus Christ as the great central Figure around which all worship centers, before whose throne we bow, at whose cross we obtain pardon and peace. How does your church stand up to the test? Is it Christocentric? Is it Christ exalting? I was greatly struck recently by a sentence in a letter your Editor sent me across the water. He told of so many pieces of "Christ-exalting literature" going out. That set me thinking afresh along these lines. What answer shall the Church give to the question, "What think ye of Christ?"

No answer less than: "My Lord and my God, the Saviour of sinners," can be of any avail. Anything less is anti-Christian and a menace to the well-being of the Church and its members.

Why is it that we have got into this perilous state? Why do we think and preach so little of Jesus? Partly because man is suffering from a badly swollen head because of all his inventions of the past hundred years, and so thinks of himself as the supreme factor in life. Partly, also, I believe, because we have lost our belief in the work of the Holy Spirit and our absolute need of His indwelling. Men talk either as though this were not an essential part of Christian experience or else as though it were some rare thing reserved for a few specially gifted preachers!

But Scripture is emphatic in pointing out the fact that the Holy Spirit is the essential secret of holy living. We call ourselves Christians, followers of Jesus Christ. If we are His followers, it means we seek to walk as He walked, to be as like Him as possible. The secret dynamic power of His life was that He was filled with the Holy Spirit, a fact recorded in all four Gospels, and also in Acts 10.

He also in His last instructions to His disciples told them to wait till they received the Holy Spirit, adding, Ye shall receive power and ye shall be My

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SPECIAL NOTICE

Due to war conditions we are discontinuing the printing of names in gold on Bibles and other items. The Gospel Publishing House, Springfield, Missouri.

WHAT SACRIFICE WOULD YOU MAKE TO SAVE AMERICA?

Evangelist Louise Nankivell

THE Spirit had been constraining me to much prayer until my soul was burdened for America. Then one day there came a voice, almost audible it seemed, "What sacrifice would you make to save America?"

I began to think of Jesus. Oh, the sacrifice He made to save the world, to save America! As a swiftly moving panorama it passed before me—leaving the glory of heaven, living in poverty, misunderstanding, rejection, and suffering ending in death!

Jesus, the eternal Son of God, made the greatest sacrifice that has ever been made, a sacrifice such as no mortal could ever make. "Once in the end of the world (age) hath He appeared to put away sin by the sacrifice of Himself." What sacrifice would I make for Him?

Of course you and I cannot save America. Only Christ can do that; but we can have a part in that work. Jesus said, "As the Father hath sent me, even so send I you." Are we doing *all* we can in praying, working, sacrificing for America's salvation?

In these war days we are having the opportunity of learning a little more intimately the meaning of the word sacrifice. Our boys are giving up comfortable homes, the common pursuits of life, friends, loved ones; leaving all that life holds dear to build a defense of flesh and blood against the enemy; some to know suffering, agony, gaping wounds, hours of torture lying upon open fields; some to lay down life itself. For what? To save America for democracy, to protect our priceless liberties, to insure the four freedoms, to preserve the American way of living. For what? To save that humble little cottage nestled in the valley, the skyscraper in the big city, our schools, our churches. To save what? The civilization represented by the night club, the dance hall, the sensual movie, the tavern. There are some things in America worth dying for, but others are not worth preserving.

America needs saving, but there is something singularly more important than saving America for democracy, and that is saving America for Christ. America needs saving not alone from the issues of war, but from something infinitely more alarming—from the sin

which is blighting and damning the souls of men.

And when we see the price our armed forces are paying for an earthly cause, should it not make us Christian soldiers blush with shame at our lack of sacrifice for the Name of Jesus Christ? What a challenge to the Christian army of America to render such intensity of devotion to our Lord and Saviour that we shall go forth a conquering host to make ourselves felt as a mighty force for righteousness against the onslaughts of the enemy. If it is mandatory that we give everything in total war to save America, how much more imperative is it that we give all in the effort to win America for Christ.

It is sad how apathetic we have become in our love of ease, our spiritual laziness, our lethargy. We have a cause worth fighting for, a cause worth dying for. But! even though America wins the battle for the cause of democracy, we shall lose immeasurably if we fail to win the battle on the spiritual front.

There is not a home in America which has not been affected in some way by the war. Giving up loved ones! Laying aside many luxuries, conveniences, usual habits of life! Rationing! Taxation! Civilians asked to become donors to the blood bank, thus giving life blood to save others. There must be an adequate supply of blood, for the wounded cannot wait.

Neither can those wounded by sin wait. Yet many times we have let them wait—and die! These wounded need the only blood that alone can cleanse and heal the wounds that sin has made.

We have been told that the war would cost us in blood and sweat and tears. And this is just what it is costing. But as the war continues it will cost more and more in this very same currency. What are we Christian soldiers pouring into the battle to free the souls of men? Our American forces are giving the maximum service for Uncle Sam. Shall we give less for Jesus Christ? Let us pour our souls, our bodies, our prayers, praises, supplications, intercessions, into the spiritual warfare in an all-out effort against the aggressor.

See Jesus in the Garden of Gethsemane. "Gethsemane" means "oil press." It was a place where they crushed the

olives and extracted the oil. It became the place where Jesus was crushed so that the sweet fresh oil of His soul might flow with healing to every needy heart. The hour is late. The world sleeps. Christ's friends sleep. His disciples sleep. But His enemies do not! They are wide awake. And here, alone in the night, Jesus prays. The weight of man's sin is settling upon Him. Soon He is to accept the full wages of that sin which is death. As this realization grows upon Him, He becomes more importunate in His praying. Upon His face, prostrate upon the damp ground, in agony of spirit He pours out the depths of His anguished soul unto the Father. He offered up prayers "with strong crying and tears." Heb. 5:7. "And being in an agony He prayed more earnestly: and His sweat was as it were great drops of blood falling down to the ground." Luke 22:44.

There are cases known to medical science where, overburdened with grief, men have shed bloody tears and exuded blood instead of sweat from the entire body. This strange phenomenon is said to be caused by a derangement of the nervous system in such a manner that particles of blood are forced out of their natural course into the sweat glands, emptying out through the pores of the body. So it was with Christ. The sorrow and agony that cost Jesus blood and sweat and tears that night was not ordinary. It was agony of soul, intense, deep, heavy, and crushing; agony because of the sin of all mankind laid upon Him, agony so great that the sweat that poured from His body was not the natural sweat which runs down the face of a man. His sweat was as it were great drops of blood falling down to the ground.

We sometimes sing "I'll go with Him through the garden," but will we do it? Do we know what we are singing? "Through"—the garden! Have we found the secret place in the garden of prayer? How far have we entered into His agony of prayer, His anguish for the souls of men?

We think of the godless condition of our country but how little we have been overwhelmed by it. How much heart anguish has there been over son, daughter, or friend outside of Christ? Why are we not more stirred to prayer, to action?

We read of mighty men of the past, Brainerd, Praying Hyde, and others who wrestled by the hour in prayer, agonizing for souls. It is just such continuous pleading before God that is needed.

Jesus taught us that men ought *always* to pray and not to faint. The hard-

hearted judge settled the widow's case, "lest by her continual coming she weary me." And shall God not avenge His own elect who "cry unto Him day and night?" The Scripture speaks of "praying always with all prayer and supplication in the Spirit." It tells us to "continue in prayer and watch in the same with thanksgiving," to "pray without ceasing."

In Acts One and Two we read of one hundred and twenty disciples of Jesus who met together in an upper room in Jerusalem. And for ten entire days they gave themselves to prayer. The result? The outpouring of the Spirit! The great revival of Pentecost! Three thousand souls converted in a day! Saved ones added to the church daily! Mighty miracles of bodily healing! How we should like to see such scenes repeated!

We want God to save souls. We want to witness mighty miracles of healing. We want to see world-sweeping revival. We want America to be shaken for God. But are we willing to pay the cost in self-denial, time, energy, continual prayer?

Can we not have the sacrifice for Christ that is expected of our men for the government? They give their time, their talents, their experience, their abilities, their possibilities, their bodies—life itself. They live under rigid discipline. They work under marching orders. There is no reason why we Christians should not do as much for our Lord.

Our Lord does not conscript for service, but He is lovingly entreating us, "I beseech you therefore brethren by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Rom. 12:1. Your bodies! A living sacrifice! The body with all its members and powers, eyes and ears, mouth and tongue, hands and feet! Given to Him to be used at His command! This is nothing more than we should expect to do. It is only our reasonable service.

Just recently I heard a patriotic song over the radio on a religious program, and the words were to the effect, "I hear America calling, I will give to her my all." These are noble sentiments and we love our dear America, but incomparably dearer to our hearts is the blessed Lord Jesus, who poured out His lifeblood for the salvation of the world, for the salvation of America. Can we not say to the glory of the Master, "I hear my Saviour calling; I will give to Him my all?"

I am still thinking about that question,

what would I sacrifice for the salvation of America? And I am answering, "Lord, as Thy Spirit enables me, I will

render any sacrifice you call upon me to make, anything, everything, no matter what the cost."

AN ASSASSIN'S CONVERSION

Colporteur Hattouni

ON my way to a village situated among high mountains, I had to go by a solitary road through a large forest. In the middle of the way I suddenly saw a man, who stood behind a rock, holding a big knife in his hand, and shouting to me that I should surrender.

I had to put my books on the ground; and when I lifted up my hands, the man approached me with the intention of robbing or killing me. Looking at him, I said: "Why do you do this, my friend? Do you want money? Take it, here it is! Do you want to kill me? I do not mind if I die in these splendid surroundings, as I have a peaceful conscience, and am sure to be received into the eternal places, where the Lord will give me the crown of life! But oh! how I pity you! In what a wretched state you will be; your conscience whipping you, and also the government following you. Above all, you will be cast into the furnace of eternal fire of hell!"

While I spoke to him smilingly, my eyes fixed upon him, he was still holding his knife with a threat in his eyes. When I finished my talk, hand and knife dropped to his side, and for more than two minutes he looked at me without saying a word. Then showing me his knife, he said: "This dagger has pierced nine breasts; but you are the first person that I ever saw standing before death with a smile on his face. There must be a secret to this, what is it?"

I took this opportunity to open my book satchel and show him the Bible, saying to him: "The secret is in this book; the mystery is in it and the power also." I opened to the eleventh chapter of John and read it to him while he sat on a rock by my side. After a little talk on the reading, I knelt down and prayed earnestly for him; when I finished my prayer, I saw tears in his eyes. He then began to confess the sins of his life. "For twenty-seven years," he said, "I have been leading a lawless life, from the day I killed a young man in my home town, as a result of a quarrel. In consequence, I had to leave my country and to spend my life here, robbing the passers-by, and hiding myself when I was followed. And as I already told you, this dagger has pierced nine breasts. Can God forgive me all these sins?"

"Yes, certainly, if you repent," I answered.

The man, after a moment of silence, continued: "I must leave you now. I would like to buy your Bible, but I do not have the money. Will you accept this dagger in exchange for it?" "Yes," I replied, "I will take the knife as a sign of your repentance." Saying that, I offered him four Syrian pounds—about two dollars (which was all that I carried with me, as there is a possibility of being robbed at any time in those distant villages). He refused to touch the money; and as I urged him again, he said: "No, I prefer to go without money, and to trust the God who spoke to me through you and saved me." He took my name and the address of the Bible Society, and added: "I am an Alouite. I beg you not to say anything about this event before I leave this district." He shook my hand and wanted to kiss it, but I refused, and in a short time he disappeared in the forest.—*Bible Society Record.*

Wisdom of Worship

"There was silence in heaven about the space of half an hour." Even there, this, the ultimate act of adoration, was only for about half an hour. Metaphor? Poetry? Be it so, it taught us this: never forget that the human should not be drawn out like a piece of elastic and held so for too long at a stretch. The only exception is when a special outpouring of the Spirit sweeps like a wind through a community. Then clocks cease to matter and hours pass like minutes.—*Amy Carmichael.*

Wooden Indians

"Aunt Sophie," a converted scrub woman who said she was "called to scrub and preach," was made fun of by someone who said she was seen talking about Christ even to a wooden Indian in front of a cigar store. Sophie replied: "Perhaps I did. My eyesight is not good. But talking to a wooden Indian about Christ is not so bad as being a wooden Christian and never talking to anybody about the Lord Jesus."

Which Was Right?

Rudyard Kipling said . . .

"East is east and west is west
And ne'er the twain shall meet."

John Oxenham said . . .

"In Christ now meet both east and west,
In Him meet south and north.
All Christly souls are one in Him
Throughout the whole wide world."

According to . . .

The National Youth Conference

Oxenham was right, for here each year young people from North and South, East and West, meet. Most important of all, they meet God. Won't you come too?

DATES: AUGUST 22-31 AGES: 15-35 COST: \$15.00

For further information, write

National Youth Conference, 336 West Pacific St., Springfield, Mo.

Latin America and the Evangelical Church

(Continued From Page One)

never touched by either Catholic or Protestant missionaries. An author, also a priest, in a book recently published in Chile, states that the faithful Catholics of that country do not number over nine per cent of the population.

Let us consider the assertion that these countries are "Christian in the truest sense of the word." The Hon. Matias Romero, once Mexican Ambassador to the United States (quoted by Dr. Brown in *Latin America*, page 53) states that the Indians do not know much about their new religion, but keep to their idols with the images which the Spanish invaders brought.

Headed by Carlos Basauri, a committee appointed to examine and study the educational, economic and religious condition of the Indian for the Mexican Government, reported that the Indian of present-day Mexico is fully as superstitious and idolatrous as he was centuries ago. Protestant churches are putting forth an earnest endeavor to reach the Indians of all Latin America.

Point 3. "That it is as disgustingly ignorant as it is historically and intellectually dishonest to convert Catholics to Christianity in South America." The Catholics attempt through their "missions" in the United States to convert

Protestants to the Roman church. If a man leaves the Protestant ranks for the Roman Catholic, we acknowledge that to be his privilege. The Constitution of the United States gives absolute liberty to every one of us to worship God according to the dictates of his own conscience.

Ever since the days of the Reformation the Protestants have had a real and vital message. Paul did not feel that he was insulting the Jews by offering them the gospel of Christ. Surely we do not insult the Roman Catholics of any land when we invite them to listen to our message, the same gospel that Paul preached. They can accept or reject. If they reject we do not threaten them.

Point 4. "South America does not need them" (the Protestant missionaries). We could refute this statement with an imposing array of testimonials from government officials and from other leading men, not only of South America, but of other Latin-American lands. In the Dominican Republic, upon the occasion of an official visit of the Roman Archbishop to the President, presenting a plea that Protestant missionaries be driven from the Republic in the interest of "solidarity," I was told that the President replied in the following words: "If all my people were Evangelical I should not need the large bodyguard I now have."

Dr. George P. Howard, an American

missionary leader, made a three months' tour of South America and interviewed hundreds of prominent people — university presidents, chairmen of chambers of commerce, cabinet officials, lawyers, editors and former presidents of various Latin-American countries. He returned with a mass of signed testimony to the effect that South America is "desperately in need of Evangelical Christianity," and that "exclusion of Protestantism is unjustified, ecclesiastical arrogance."

According to this testimony, Protestant missionaries, far from being an obstacle to good neighborliness, are a benefit and a blessing. Every person interviewed paid tribute to the moral and spiritual impact of Protestant missions. In fact, there is enough dynamite in the testimony Dr. Howard brought back to completely shatter Catholic claims. It also makes clear that in the vast area below the Rio Grande, containing more than 125 millions of people, there is an unparalleled opportunity for vital Evangelical Christianity.

Point 5. "South Americans . . . represent being referred to as pagans and idol worshippers." The unevangelized and uncivilized Indians of Latin America are surely as pagan as a people could be anywhere. Apart from the Indians, the veneration or worship, consisting of burning candles, kneeling before, praying to and kissing of, images and pictures and statues of many saints, known and unknown in the United States, surely constitutes "idol worship." God's Word declares: "Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: *thou shalt not bow down thyself unto them.*" Deut. 5:8, 9.

Point 6. "Who profess the same faith in the same Church." It is difficult for American Roman Catholics as well as American Protestants to comprehend the vast difference between American Romanism and Romanism in many other lands. There is, however, a striking contrast. American Romanism has been tempered and greatly benefited by American Protestantism. Just as a "lone store" in a "one man village" is benefited when another store enters the town and competition starts, so religion is benefited by legitimate competition. God have mercy on the world if and when "one church" is in power. Not until the coming of the Lord Himself could such a church exist without bigotry.

Dr. Mackay of Peru writes of a distinguished Catholic thinker expressing himself in reference to Catholicism as he found it in South America: "Oh,

please do not think of that as Catholicism." He also tells of a member of the French priesthood with whom he had lunch in Mexico City saying, "In my judgment what Latin-American Catholicism needs most is the presence of a strong Protestant movement."

The Evangelical cause has made such rapid strides in Mexico, El Salvador, Central America, Puerto Rico in the West Indies, Brazil and Chile in South America, that these countries augur well to become Protestant strongholds in our own generation. The emphasis laid upon the necessity of "religious unity" (one church only) as essential to "political unity" in Latin America is refuted by the example of the United States. In this great land we dwell together in satisfactory harmony in spite of various branches of Catholicism and many Protestant denominations.

Mr. Malatesta's declaration in *Catholic Digest*: "Anything tending to break our religious unity is an attempt against our nationalism," is a strange statement for anyone to make. "Religion" and "Nationalism" are two separate and distinct things, and should be kept separate. That religion can abuse its mission in the world is seen in the fact that not long ago the Roman church owned 85 per cent of all real estate in Mexico.

Mr. John White, in the *Catholic Digest* of March 1944, page 3, refers to the long, bitter struggle of Latin-American countries in freeing themselves from the political yoke of the Roman church and speaks of "the long conflict between Church and State in many parts of South America, which has made the priesthood unattractive as a career. Consequently, in most of the South American nations the Church has had to depend largely on missionary priests sent out from Spain to supplement the inadequate number of native vocations."

In many of the South and Central American lands the Conservatives are doing their utmost to oust the Liberals. The Roman church invariably upholds the Conservatives, while the Liberals welcome Evangelicals. Why? Because the Liberals know that Evangelical Christianity fosters democracy and is a vital force for good everywhere. They also know from centuries of experience that the Roman church caters to the large landowners, the clique that has held the great majority down, who are totalitarian and fascist-minded.

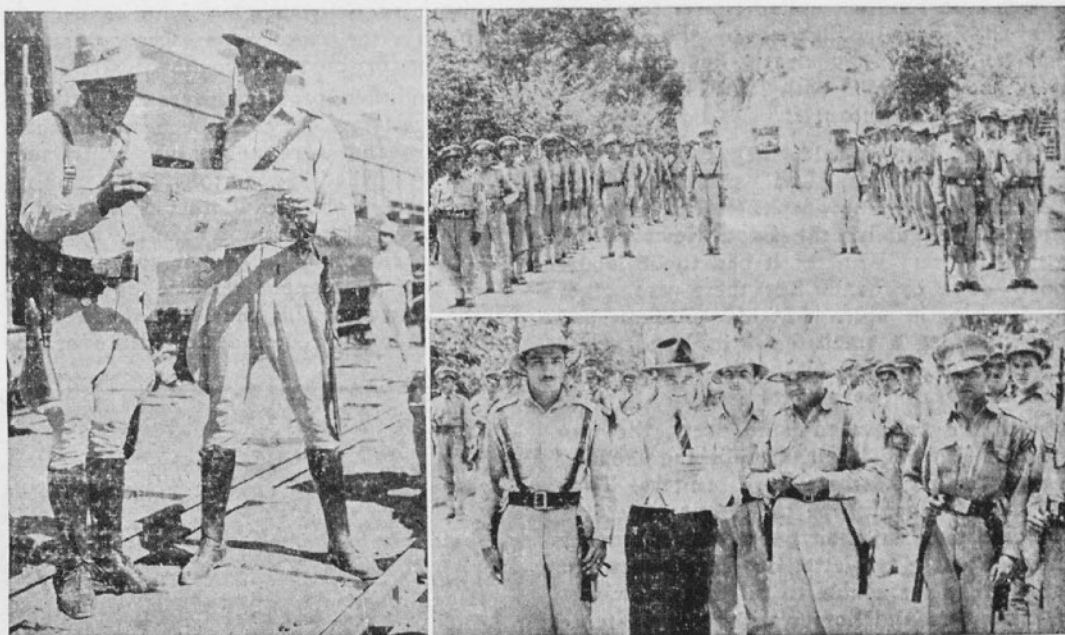
We take this paragraph from *The Protestant Voice*, dated June 9, 1944: Atlanta, Ga. (Special).—Adding its voice to a long list of protests sounded by Protestant church bodies in recent months, the Southern Baptist Conven-

tion views "with deepest regret and growing alarm" the "persistent campaign of the official circles of the Roman Catholic Church in the United States to rid Latin America of Protestant missionaries." Placing themselves unanimously on record, Southern Baptist delegates, at their annual session here, held that the issue involves the fundamental ideal of complete religious freedom.

Yet in spite of the attack on Protestant work, their resolution reasserted the Southern Baptists' historic position to defend the full religious rights of their Catholic neighbors in the U. S. "where they nominally constitute about fifteen per cent of the total population, and to defend the religious rights of all minorities everywhere."

"On the other hand," continues the resolution, "we likewise insist that these same God-given rights be granted where we constitute a minority, as in Latin America."

Today is the day of opportunity in the Americas. Great Evangelical congregations exist; hundreds more are coming into their own. Thousands of little services are being held in unknown, "out of the way" places that will soon develop into churches where man and women will feel the quickening of the Holy Spirit and shake off their sins and evil habits to serve the living God. For the first time in their lives they read the Holy Scriptures in their own tongue and pray to God in the Name of the one Mediator, Jesus Christ. Hallelujah!



REVEILLE AND A REVOLUTION!

DELBERT GRANT

REVEILLE stopped an army in El Salvador on the Pan-American Highway in the heat of a noonday tropical sun. A company of Salvadorian soldiers with their captain halted ten minutes on a bridge to receive copies of *Reveille* and Testaments printed in the Spanish language as provided by the Assemblies of God. Through the medium of interpretation by our missionary, Earl Wilkie, in El Salvador we were able to convey salvation greetings to these Latin American troops from their friends to the north. When presenting the Scriptures and "*Toque de Diana*," as *Reveille* is called in Spanish, we told them these were but a token of servicemen's publications and Bibles, sponsored by the Servicemen's Department, which would soon be flowing by the thousands over the borders into Central and South America.

Everything was peaceful that hot, humid day in San Salvador, the Capital City, and soon all the inhabitants would be taking the customary *siesta*. Yet a tenseness, portending

something about to happen, seemed strangely in the air. Guards had been increased at every road leading out of the city and everyone was questioned who passed the sentinels. Along the narrow-gauge railroads bare-footed infantrymen, clad in blue denim, watched every tunnel and bridge across the country to the Guatemala border. Several soldiers kept vigil where ammunition was stored in hills along the tracks. Each of these *Guardia Nacional* members, whether along the railroads or highways or guarding the traffic on the street corners, received enthusiastically a copy of "*Toque de Diana*."

The directing general of the army spoke in these words regarding *Reveille* with its Latin American cartoons, "I am pleased that these papers are going to our men. I have read '*Toque de Diana*' and it is just what the boys need." At the moment he spoke, five Salvadorian planes, representing the entire air force of that tiny Republic, circled overhead. Aptly

(Continued on Page Thirteen)

FGLOBE RWARD...

to the uttermost parts

Pioneer Printing in Peru

It was in 1928 that Mr. and Mrs. Arthur S. Erickson left the United States for Peru. They had been challenged by the need of that land. They had clearly heard the call. They had responded with "Here am I, Lord, send me—and meant it.

Arriving on the field, they found Arthur Erickson's brother, Lief, printing gospel literature on a mimeograph. He had been determined to publish the Good News of the gospel, if every word of it had to be laboriously done by hand. But there was other good news in store for him—Arthur had brought along a small 6 x 9 in. hand printing press as part of his outfit! The days of the mimeograph were over!

With the antiquated hand press, the two brothers opened their "publishing house," though neither of them were printers! They had barely enough type to set one page at a time and they cut their paper with a butcher knife. It was a red-letter day for them when at last they were able to fill the saddlebags of the mules and horses with gospel literature to be taken through the Andes Mountains.

The blessing of the Lord rested upon their efforts from the beginning. However, since they had no funds with which to purchase machinery, they moved to Trujillo, Peru in 1929 and began the task of building wooden presses. This added equipment, crude as it was, enabled them to put out a steadily increasing amount of literature. The next improvement was the conversion of their hand press to a foot press by putting on a wooden balance wheel with a pedal attached. Along with the additional and improved equipment came a demand for their printing which greatly exceeded their capacity.

In 1935 the need of a linotype machine was felt, so they went to prayer. At the same time, the Lord was apparently working toward this end on other hearts. Hugh Jeter, now doing missionary work in Cuba, wrote an article concerning the publishing house in Trujillo and it was published in the "Evangel." There was an immediate response from more than two hundred contributors enabling the Missions Department in Springfield to send \$1,250.00 for the purchase of machinery. With that amount, they were able to not only buy a used linotype, but purchased a Chandler & Price power printing press as

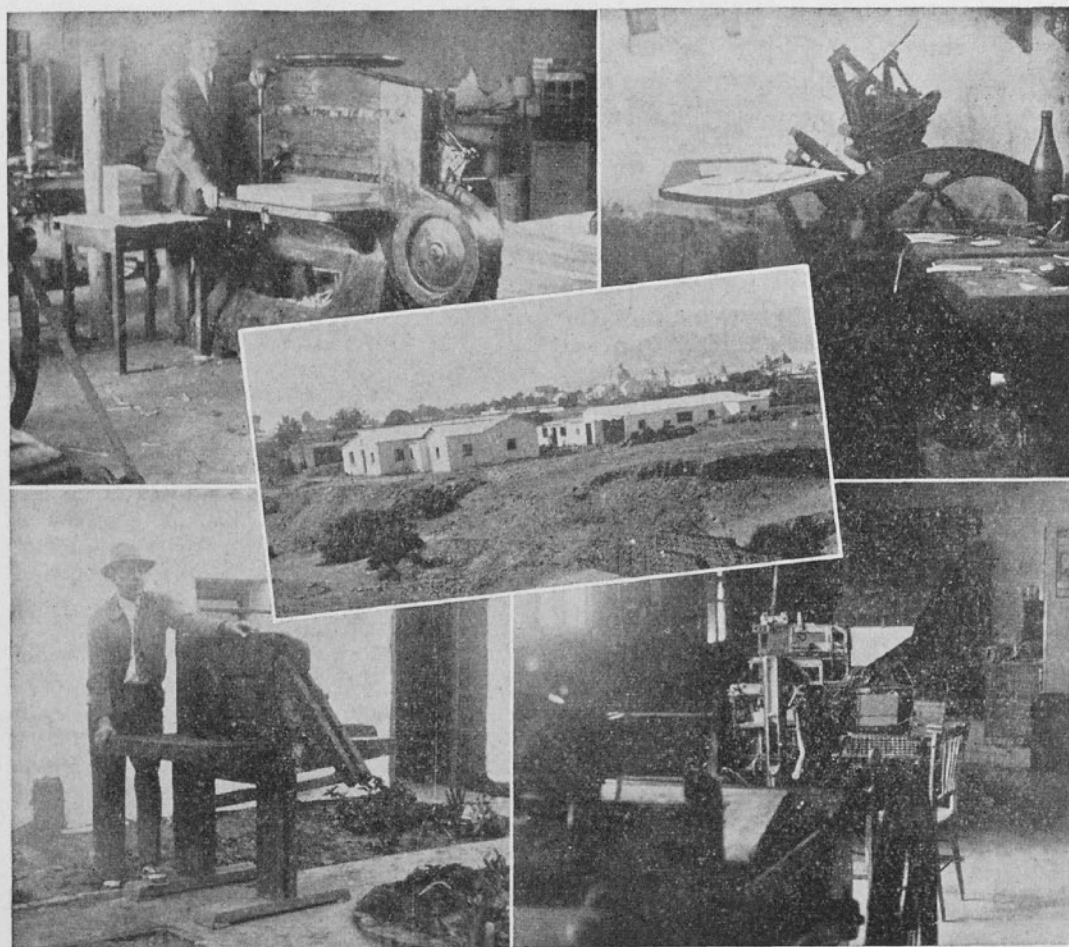
well. One can readily imagine that after so many years of struggling with inadequate machinery, the missionaries were overjoyed at having this modern equipment.

Still another problem presented itself a short time later. They had been moved again and again and were never sure when they would be called upon to move and re-establish themselves in another poor location. The need of publishing house buildings where there would be proper room and assurance of permanent tenance became apparent. It was at this time that the work in Peru was organized and the future of the

publishing house with the need of new buildings was discussed. It was decided that immediate steps should be taken to put the printing in its own buildings in the city of Trujillo. The Committee on the field recommended that this outlay of money be made and in 1942 money was received from the brethren in Springfield for the construction of the necessary buildings. The days came in January, 1943, when they moved into their new building and for the first time in 14 years had a shop that was large enough and electric motors to run the machinery.

A large paper cutter was needed. Since such equipment is very expensive, factory made blades were purchased and the brethren in Peru built a large machine out of reinforced concrete right in the shops of Trujillo.

Such is the history of a publishing plant



Center: The Gospel Publishing Buildings in Trujillo, Peru. Upper right: The original hand press with which the work was initiated in 1928. Lower right: The present linotype and power press. Lower left: one of the original wooden paper cutters. Upper left: The new paper cutter.

that is dedicated to the printing of the gospel message. At this very moment the presses are whirring away at top speed and yet the demand for literature is greater than can be met. Brother and Sister Richard Palmer who have recently received missionary appointment to Peru will soon be on their way to Trujillo with new multilith equipment. Let us earnestly pray that as the printed word flows out from this publishing house in Peru, many shall read and be saved.



A Christian Mother

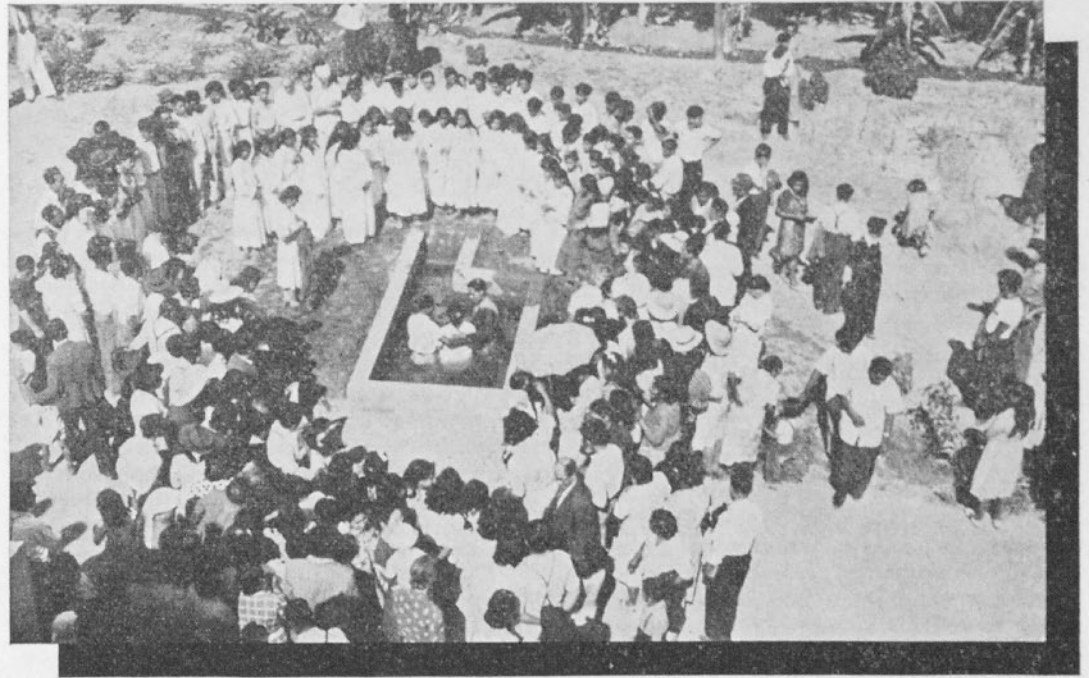
in Africa

A women's convention was held in Kenya Colony, British East Africa, and more than two hundred attended—each with a baby or two. One of the speakers was Njambu, a Kikuyu Christian. *Sunday School Times* relates:

Njambu began her message by reading Ephesians 6, insisting that the weapons of war were meant for women as well as men. The breastplate of righteousness was to be held out in front to cover the babe clinging to his mother's breast; the shield of faith to protect the little one strapped to her shoulders, or the toddler trudging along at her side. O Christian mothers! Stop letting your children be taken captive by evil spirits! Put on the armor of God! Ask Him to guard them. He will!"

Her father had beaten her when she accepted Christ. Her husband threatened to kill her and force her children to go through the devilish ceremonies and mutilations of the witch doctors. She fled with her children. "I put two on my back with a bag of cooked sweet potatoes, because no mother wants her children to go hungry on a journey. I took the third child by the hand. "It was a terrible journey." Later she appealed to the white officer of the district.

"All my father's family and my owner's family were on one side. On the other side I stood alone—with my Christ. They told how I had been bought with twenty goats, two fat cows, and three barrels of beer. I told how I had been bought with the precious blood of Jesus Christ and belonged to Him. I was set free. Since then Christ has supplied every need. Do you hear? *Every* need! Then I slept on sacks; now I have blankets. Then we were naked; now we have clothes. Then my children were sickly and frightened and hungry; now they are happy and healthy. They are going to school and read to me God's Word. Then I never handled a cent; now I handle shillings. How do I get them? The Lord showed me how! I dig clay and make pots and sell them in the market. We grow all the food we eat. My husband came with two shillings one day and gave them to his little boy. The child gave them back, telling him that we needed nothing. Pray for that sinful man; and all you who are unequally joined to unbelievers, hold on to Jesus Christ. He can soften the hardest heart."



62 Baptized

P. Henry Hall of Lima, Peru, has just sent us this photograph of their most recent baptismal service which took place on February 21. The service took place on the grounds of the Bible Institute, where two native brethren baptized 62 converts in a concrete tank made especially for this pur-

pose. These candidates come from various assemblies in and around Lima including Barranco, Miraflores, Santa Beatric, Miramar, Callao, and from the Lima churches of Azcona, Rimac and Puente del Ejercito. There were about 400 people present at this beautiful service.



With the Lord

It was with great sadness that a telegram was received by the Missions Department on June 29 from Edward Wegner, our missionary in Sogamoso, Colombia, stating: "Adah promoted."

Adah Wegner was called of God for missionary service in 1909 and ministered faithfully and tirelessly for 28 years in Latin America. She labored for 16 years in Venezuela and for the past 12 years she has been a zealous worker in Colombia.

Brother and Sister Wegner have been courageous and fearless in preaching Christ. Pioneering in Sogamoso eleven years ago, they met with terrific opposition from the Roman Catholic Church. Before long, however, they had completely won the confidence of both the people and the business men. As a monument to their faithfulness there now stands in Sogamoso a fine Bible Institute for the training of the native ministry.

From the very beginning Sister Wegner has been a great inspiration to the work. Though not strong in body, she has been a woman of vision that has not held dear her own life or strength. Every recent letter has contained encouraging news of the new pioneer effort that they have been putting forth in the Plains country. The last letter received from her by the Missions Department was written May 8 and reads in part:

"Dear Edward is forging ahead in the new field and is so happy. I wish you could see him as he goes forth, and especially as he returns. It is real pioneer work. He comes home with his body covered with insect bites. Sleeping quarters, food, etc. are so difficult to obtain, but he is giving the gospel to many and there is great interest. We have been offered a lot in a town about a day's journey from Pajarito (by mule) if we will build soon. Edward went this last trip and met the officials of the town. He is to begin work on the lot sometime next December. This town is right in the Plains and very hot and full of malaria—but they must be reached somehow. We believe we are preparing the way for other workers. This pioneer work must be done!"

Sister Wegner is right—this pioneer work **MUST** be done. She has laid down her own life in accomplishing it, but there is much land to be possessed and much work yet to be done. What a fitting tribute it would be to this life that was spent for God, if a number of consecrated young men and women would offer their lives and their service to carry on this great work of the Lord.

Our hearts go out in sympathy to Brother Wegner at this time and we are sure that the prayers of God's people will sustain him in this hour of sorrow.

Send all contributions to Noel Perkin, 336 West Pacific Street, Springfield, Missouri

Our Sons in Service

Hundreds of letters daily leave the Servicemen's Department, addressed to members of the armed forces at home and abroad. From every corner of the world come hundreds of replies, each day's mail bringing new problems, requests for prayer and spiritual needs.

Every man listed in our Servicemen's Directory receives a letter from this department each month. There is no distance too great, no remote overseas base that cannot be reached. Regardless of where your serviceman may be, if his name is in the directory he will hear from us regularly. Besides, there is a personal answer to every personal letter received from the boys. The problems presented in their letters are innumerable. Some ask prayer for wives and families in need of salvation. Others, themselves unsaved, write requesting that we direct them to the Lord. Every need is carefully considered, with prayer, and replies are made as we ask God for wisdom to understand each case.

The following are a few of the many hundreds of letters being received from men in the service.

APO 230, New York, New York—"I am sorry that I can't accept your offer of tracts, as I am not living a Christian life now and wouldn't be worthy of giving them out. A person has to be worthy of such a great charge. My wife sent in my name and address as she is a good Christian.

"I am not happy and never will be until I come back to the Lord. I desire the prayers of all praying people, not so much for my safe return as for my soul. The main thing is that I be prepared to meet God."—Pfc. G.T.S.

APO 230, New York, New York—"Just received a letter from you with a REVEILLE, and I was really proud to hear from you. I am over in England, unsaved. I know everyone is praying for me back home, but for some reason I am not saved. I love God and desire the prayers of all praying Christians. I have a desire to be saved, but for some reason I have not let Jesus into my heart because of some habits. All my soldier friends in this outfit are sinners, and it is hard for a person to live a Christian life; I know it is not impossible with God. I come from a Christian home in Montgomery, Alabama. Remember me in your prayers."—Pvt. M.L.W.

Inyokern, California—"I am not a Christian and am at a base where there is no chaplain. All of the sailors here are sinners, and it gets pretty tough. My wife is Pentecostal and I am proud of her. Please pray that I will find the Lord. Thank you for the copy of REVEILLE; I will pass it on."—S.F.I-c J.E.S.

Fort Leonard Wood, Missouri—"I received your letter and was glad to get the papers. I enjoy reading the gospel. Four boys have already read the letter and paper you sent me. Would you please let me have

a few copies to distribute to the fellows, also send a copy to a friend of mine in Africa. I am not saved; pray for me."—Pvt. P. G.

Army Air Base, Greensboro, N. C.—"Pray for me. The Lord has helped me a lot and some day I want to be one of His children. I have a little boy five years old. My wife has divorced me. I haven't seen the boy but four times. I don't know what caused it all. I wish you would pray that I may be able to get my boy. My wife is married again and spends all her time in beer taverns. It seems that she doesn't care for the boy at all. Pray that the Lord will be with me; I am going overseas from here." Pfc. O. T.

Nichols General Hospital, Louisville, Kentucky—"I want to thank you for your kind letters and the papers you have sent, and thank you for praying for me. Please continue to pray, for I know I need the help of the Lord. I am not a Christian, although I was brought up in a Christian home. Two of my brothers and one sister and myself are out in sin; pray for them, too. Our dear father has already gone to heaven, and I want to meet him there. I have never lived for the Lord, but I know it is a great life. I would like to get saved and do my part to win souls for Him. Remember me every time you go to the Lord in prayer, that He will save my soul, that I may work for Him."—Sgt. W. K.

APO 511, New York, New York—"Last fall when I came over here to England, I had the privilege to speak in church and also to teach in the children's Sunday School. There were twenty-three in my class. I have been their teacher ever since. Now we have fifty-five children on our roll. Many of the children are bringing their parents with them, which doubles the entire classes. Pray that my class will still grow in number and in spirit."—Cpl. J. J. P.

Army Air Field, Ardmore, Oklahoma—"I am a soldier from Arkansas. I drifted along in a backslidden condition until I had gone as long as I could; then I gave my heart to the Lord one day on the steps of one of our buildings. When this war is over I mean to go back to my job in Malvern, but the picture show is going to have one less attendant, and the church is going to have one more besides my family there in the services. I am longing for that time to come soon. Pray that the Lord will keep me. I must be ready when He comes."—Sgt. J. W. M.

Somewhere in England—"I have had a great desire to attend C.B.I. for some time and would like to when I am free from the army. In the meantime, I will prepare myself. I understand you have some kind of correspondence course that I could study even now.

"Recently, we moved to a small town. Six miles away was a little Assembly of God church. I went to this church and four American soldiers with me. They knew little, if anything, of the Baptism in the Holy Spirit, but here they saw the light of this wonderful blessing. Three of the boys were filled with the Holy Spirit when attending a convention led by Brother Smith Wigglesworth. One of our number accepted Christ as His Saviour recently."—Pfc. C. S. S.

U. S. S. LaSalle, c/o Fleet Post Office, San Francisco, California—"A gang of us sailors are getting together several times a week, having Bible studies and prayer meetings. On Sunday night we are going to have an evangelistic service. There were twenty of us there tonight. We don't have enough songs books to go around; four of us sang from one book. Pray for us as we are putting our full trust in the Lord and trying not only to strengthen ourselves but to get others to God. They have a show on board ship every night, but we have found something more pleasing than the show."—S1/c J. T. W.

Outstanding Books By G. Campbell Morgan

THE GOSPEL ACCORDING TO MARK, Price	\$3.00
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LIVING MESSAGES OF THE BOOKS OF THE BIBLE; VOL. 2, from Matthew to Revelation, Price	2.50
THE ANSWERS OF JESUS TO JOB, Price.....	1.25

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

Camp Chaffee, Arkansas—"Words can't express my appreciation for the letter received some days ago. Since I last wrote, I have been moved to Arkansas, much nearer Springfield. Too, since I last wrote you, I have given my heart to the Lord. He has saved me, and what a difference it makes! I owe Him so much. I mean to make the landing sure. Please send me some tracts that I might read them for more encouragement and give them to others, that someone might profit through them. Pray for me, as I need it so much. Hoping to keep in contact with you . . ."—Pvt. C. M.

The results of this ministry among servicemen are most encouraging, as we learn of the many who are finding Christ in the same manner as Pvt. C. M. It is the desire and purpose of the Servicemen's Department to contact every man from the family circles of our Assemblies of God homes. It can be done only through your co-operation. First, you must send us their names and addresses. Write in and request information cards which will be provided free of charge. Then notify us promptly of any change of address. Our work can be carried on only as we have your prayers and financial support. Every effort is dependent entirely upon freewill offerings. Will you help to make this ministry possible?

SERVICEMEN'S DEPARTMENT
Gospel Publishing House, Springfield, Mo.

REVEILLE and a REVOLUTION
(Continued From Page Nine)
did the general speak of the needs of his men

for shortly afterward those same planes dropped bombs almost on the spot where the captain and his company of men paused to receive *Reveille*.

San Salvador was soon a besieged city and the scene of a bloody revolution, but *Reveille* had reached the soldiers involved before the conflict. Newspapers reported the casualties at three thousand. The soldiers in these scenes composed the presidential bodyguard and are pictured near the governmental bastion protecting the national palace and residence—soldiers who were in the center of the severest fighting. Undoubtedly many of them were wounded or killed. We are thankful that it was our privilege to reach them even if in just the nick of time.

A letter just received from Guatemala, written by Brother and Sister Wilkie, reports on the internal war, as follows: "Despite two revolutions during the last two months, the Lord has been blessing in Salvador. We were in the first revolution when many were killed. . . . In the Capital City one and a half blocks were burned and demolished, due to one bomb explosion. You will recall the big white house that was being built on the corner (partly visible on right side of top picture), only one half block from our house. A bomb fell and destroyed it. Our home was riddled with bullets.

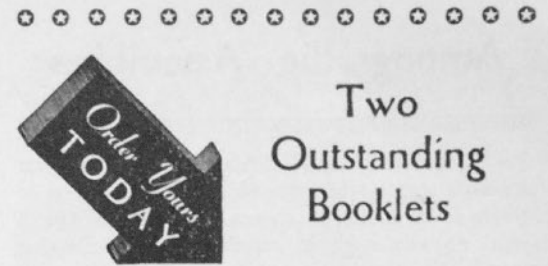
"The large fort by our house was the center of the revolution, so it wasn't far away. In the providence of God, we were in Santa Ana at our headquarters at the time. There was lots of firing there, too, but not as much as in the Capital City.

"We were just ending our annual conference and were with Mr. and Mrs. Melvin Hodges. The brethren were held up for three days and couldn't get to their homes. The firing lasted over the week end in Santa Ana. One did not feel too comfortable with the shooting all around our dwelling, but the Lord protected us and kept us through it, bless His Name!"

The Wilkies and other missionaries have just been sent a large shipment of Spanish *Reveille*. Surely after this bloodshed they will be appreciated by the soldiers more than ever. Your prayers and support are solicited to enable the Servicemen's Department to continue publishing the *Reveille*, both in English and Spanish.

RUSSIAN EYES ON PALESTINE

Of great prophetic significance is the comment of Elishu Ben-Horin in the April issue of *Harper's Magazine*: "The Zionists and the Zionist supporters are up in arms against Britain's colonial policy, and the way is open to the Russians." While British-Zionist relations have steadily deteriorated, the Soviet has been wooing the Jews and has permitted Zionism to become active again in Russia. "Britain is not likely to become involved in a major conflict with Russia over Poland or Yugoslavia or any other Continental country. If these two powers do clash in the future, the Middle East will be directly or indirectly the bone of contention. Back in 1892, when old Russia wanted to stake a claim in the Middle East, Lord Curzon spoke out in unmistakable language: 'It can only be prosecuted in the teeth of international morality, in defiance of civilized opinion, and with the ultimate certainty of a war with this country that would ring from pole to pole.' Today, as in 1892,



REMEMBER PEARL HARBOR
By Sam Morris

A stirring, startling, heart-piercing message on the liquor question by this great radio preacher. **Price 15c.**

ROADS TO RENO
By U. E. Harding

An unveiling of the divorce racket and its sure results upon future generations. A few chapter titles are: The Family Breakdown, Why Marriages Go Wrong, Morals in the Modern Manner, Special Delivery Divorces, How to Build a Successful Marriage. **Price 35c.**

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

without the Middle East there is no British Empire."

God's Challenge to the World
(Continued From Page Five)

witnesses when the Holy Ghost is come upon you.

Let us note, too, that the essential work of the Holy Spirit in our hearts is to make us witnesses of Jesus Christ. Sometimes we forget this and seek the Holy Spirit to give us power to be something important, to exalt ourselves. It is a subtle temptation, and many good people have been caught that way. But the Holy Spirit comes to speak to us of Jesus, to exalt Him and to make us witnesses of Him to a Christ-rejecting world.

The test of how much a believer is Spirit-filled is not how great is he, or what great emotional moments he has, but how much is he taken up with his Lord. Does he love Him and exalt Him and delight to witness for Him in all sorts of circles and circumstances? If so, you know, the Holy Spirit has sway in his heart. Until our churches turn back to the divine dynamic they will never be able to give a satisfactory answer to the challenge of—

"What think ye of Christ?"

Bear your cross, and it will bear you. Seek an inward, not an outward change. —John Wesley.

Just Received



Shipment of 1945

SCRIPTURE TEXT CALENDARS

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100 Calendars	\$18.00	\$30.00	\$12.00
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Springfield, Missouri

Among the Assemblies

SPLENDORA, TEXAS—We have just closed a successful revival in the assembly of which J. H. Lucas is Pastor. We had 11 saved. Good crowds were in attendance. The Baptist church dismissed their services one night and church and pastor attended the revival.—Evangelist and Mrs. J. W. Drush, 1023 Arlington, Houston 8, Texas.

GARDENDALE, ALA.—Our assembly recently closed a very successful revival, in which 5 came to the altar for salvation, 2 received the Baptism in the Holy Spirit, and one sister was healed by the power of God. The church was edified by the preaching of Evangelist Melvin Turner of Atlanta, Ga. We had the largest crowds since accepting the pastorate here in Gardendale.—Jack Fowler, Pastor.

MACOMB, MO.—The Macomb church, the pastor, and I are rejoicing in a glorious 4½-week revival which God has just given us. Twenty-seven prayed through to old-time salvation, 7 received the Baptism in the Holy Ghost, and 15 followed the Lord in water baptism. God met us in a precious way even at the baptismal service. As we started to leave for home, one was wonderfully saved; and while the people rejoiced, we again went down into the water and buried another one with Christ in baptism.—Mary Frances Wester, Evangelist, 1821 N. Taylor, Springfield, Mo.

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it all notices should reach us 18 days before that date.

ANTON, TEXAS—July 16—; Pearl Jones, Evangelist.—Verne W. Singer, Pastor, 2616 Avenue K, Lubbock, Texas.

DENVER, COLO.—22nd and California Sts., July 9-30; Evangelist and Mrs. Charles Blair.—D. L. Cooper and Milton Newman, Copastors.

EAST ST. LOUIS, ILL.—26th and State Sts.; meetings in progress until June 18; Evangelist and Mrs. Philip A. Megna and daughter Faith.—A. A. Anderson, Pastor.

MARSHALL, MICH.—719 E. Mansion St.; June 7, for 2 weeks or longer; N. H. Rhodes, Box 526, Greenville, Miss., Evangelist.—Mrs. R. E. Wright, Pastor.

WISCONSIN DISTRICT COUNCIL AND CAMP MEETING

The eleventh annual District Council and Camp Meeting will be held at Camp Byron, near Fond du Lac, Wis., July 26-Aug. 6. District Council sessions open July 27. Special speakers at Camp Meeting: Robert Cummings, D. P. Holloway, and H. B. Garlock.—D. M. Carlson, Secretary.

NEW ENGLAND DISTRICT CAMP MEETING
FRAMINGHAM CENTER, MASS.—New England Camp Meeting, July 16-30. Speakers: W. I. Evans of Central Bible Institute, and B. E. Mahan of Washington, D. C. Missionary day, July 23; Young People's day, July 22. For reservations and information write Camp Committee, 7 Auburn St., Framingham Center, Mass.

WEST TEXAS DISTRICT CAMP MEETING

West Texas District Camp Meeting, City Park, Big Spring, Texas, Aug. 8-18. Loren B. Staats, morning and evening speaker; visiting ministers will speak in the afternoon. W.M.C. and C.A. services to be arranged. For hotel and tourist camp reservations write Homer M. Sheats, Box 68, Big Spring, Texas.—H. Paul Holdridge, District Superintendent.

MICHIGAN STATE CAMP MEETING

GRASS LAKE, MICH.—Fa-Ho-Lo Park, July 22-Aug. 6; Wm. E. Long and A. G. Ward, main speakers. For further information or reservations write

E. D. Cooley, Treasurer, 92 N. West St., Hillsdale, Mich.—Arden Ragsdale, Secretary.

SOUTH DAKOTA DISTRICT CAMP MEETING

South Dakota District Camp Meeting, District Camp Grounds, Rapid City, S. Dak., July 30-30. C. M. Ward and party, main speakers; Christian Hild, C. A. speaker. For cabin reservations and further information write P. T. Emmett, District Superintendent, P. O. Box 1, Aberdeen, S. Dak.

OKLAHOMA CAMP MEETING

Oklahoma Camp Meeting, District Camp Grounds, 4-1/2 miles north of Capitol Building, Oklahoma City, July 18-27. A. N. Trotter, Melrose, Mass., morning and evening speaker. Afternoon services in charge of District C.A.'s. Children's church, 7:45 p. m. For further information write F. C. Cornell, District Superintendent, or V. H. Ray, District Secretary, P. O. Box 1341, Oklahoma City 1, Okla.

KANSAS CAMP MEETINGS

Attica-Sharon, July 20-30; Woodston-Alton, Aug. 3-13. T. J. Jones of England, Bible teacher in charge of 10:00 a. m. services; U. S. Grant, Bartlesville, Okla., evangelist. Brother and Sister H. B. Garlock and Brother and Sister Paul Weidman will represent Missions. For information write Paul C. Samuelson, District Secretary, 1512 S. Main St., Wichita 11, Kansas.—V. G. Greisan, District Superintendent.

ALABAMA DISTRICT CAMP MEETING

NEW BROCKTON, ALA.—Alabama District Camp Meeting, July 26-Aug. 6. Ralph M. Riggs, day speaker; James E. Hamill, night speaker, assisted by his wife, famous pianist and singer. Three services daily. Rooms for rent. Meals served in cafeteria style. For reservations write C. W. Davis, Camp Meeting Secretary, Box 4, Kinston, Ala.—Marvin L. Smith, District Superintendent.

MARANATHA PARK CAMP MEETING

H. Earl Winburn, Toronto, Canada, and David H. McDowell, Elizabeth, N. J., will be night speakers at the annual Maranatha Park Camp, Green Lane, Pa., July 14-Aug. 13. George B. Griffin, Montreal, Canada, Bible teacher. The camp is sponsored by the Eastern and New York-New Jersey Districts with Byron D. Jones as Camp Committee Chairman. For information write: Maranatha Park, Box 113, Green Lane, Pa.—Thomas R. Brubaker, Secretary.

LIVING WATERS CAMP

Living waters Camp Meeting, between Cherry Tree and Cookport, on Penna. Route 843, 22 miles north east of Indiana, Pa., July 28-Aug. 13; Evening speakers: Wallace S. Bragg of Philadelphia, July 28-Aug. 5; General Superintendent Ernest S. Williams, Aug. 6-13. F. D. Drake, Buffalo, N. Y., morning Bible teacher. District Superintendent A. Newton Chase, afternoon speaker.—Chas. C. Eyster, Vice Chairman, R. D. 7, Penrod St., Oakland, Johnston, Pa.

TENNESSEE DISTRICT COUNCIL

The place of meeting of the Tennessee District Council has changed from 23 S. Manassas St., Memphis, to 11th and Bosobel Sts., Nashville; J. B. McIntosh, Pastor. The Council will convene July 25-27. David Burris, Superintendent of Arkansas District, main speaker. All those applying for ministerial recognition can meet the Board of Presbyters.—W. T. Garner, District Secretary.

HAMMONDSVILLE, OHIO—Good Samaritan Farm Camp Meeting, July 20-30. Fred Neubauer, Saginaw, Mich., evening speaker. Allan A. Swift, Green Lane, Pa., Bible teacher beginning July 25. Some cottages and tents for rent. Cafeteria on grounds. Ministers and families one-fourth off. July 30, Missionary Day. Can arrange to meet those coming by train to Salineville or by bus to Amsterdam, Ohio. Those coming by car, watch for sign at Bergholz and Hammondsville. For information write Mrs. Floyd McCausland, Matron, Hammondsville, Ohio.

APPALACHIAN DISTRICT CAMP MEETING

Appalachian District Camp Meeting, Mt. Hope, W. Va., Aug. 4-13; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists, main speakers. Other leading ministers and young people will take part. A large park, 60 x 90 ft. tabernacle, with dining-room, dormitory and some cabins. Plenty of room for tents and parking. On Route 19-21. For further information write District Superintendent M. B. Hampton, 550 Hart Ave., N. E., Roanoke, Va., or W. P. Broyles, Route 1, Box 131, Mt. Hope, W. Va.

ROCKY MOUNTAIN DISTRICT CAMP MEETING AND CHILDREN'S CAMP

The 27th Annual Camp Meeting will be held at the District Grounds, 5700 S. Broadway, Denver, Colo., Aug. 3-13. Arthur S. Arnold, main speaker. Services: 10:00, 2:30, 6:00, and 7:30. Missionary Day, Aug. 9. Brother and Sister H. B. Garlock speaking both morning and afternoon. C. A. Rally, Aug. 11; District President H. I. Maley in charge. Children's Camp Meeting, Aug. 6-13. Meals on grounds. Tents and cots for rent. Trailer parking space. For further information write G. A. Reed, Secretary, 737 Boss St., Longmont, Colo., or District Superintendent J. E. Austell, 5700 S. Broadway, Littleton, Colo.

DECATUR, TEXAS—Old-fashioned Pentecostal Camp Meeting, Reunion Grounds, two miles south of Decatur, July 28-Aug. 6. A. C. Bates will speak twice daily. Afternoons open to visiting ministers. Plenty of camping space some private camps available. Bring your bedding.—J. T. Horner, V. C. Sparks, and W. F. Mercer, Camp Meeting Committee.—W. F. Mercer, Box 103, Alvord, Texas.

NEW MEXICO DISTRICT CAMP MEETING

The New Mexico District Annual Camp Meeting will be held at Camp Ground, Mountainair, N. Mex., on U. S. Highway 60, Aug. 18-27. Clyde C. Goree, camp speaker. Three services daily, besides early morning prayer service. Cabins and rooms available in town adjacent to camp ground at reasonable rates. Plenty of wood and water for camping, for those who bring their own equipment. Altitude of Camp ground over 6,000 feet.

For further information write H. M. Fulfer, District Superintendent, Box 353, Mountainair; or Earl G. Vanzant, Pastor, Box 145, Mountainair, N. Mex.—B. H. Caudle, District Secretary.

POTOMAC DISTRICT COUNCIL AND CAMP MEETING

FALLING WATERS, W. VA.—Potomac District Council, July 18-21. Annual C. A. Convention, July 22. Potomac Park Camp, July 23-Aug. 13. John Wright Follette will minister during Council and first week of camp. Allan A. Swift, Bible teacher, last two weeks of camp. J. T. Johnstone of Canada, camp evangelist.

Those requesting recognition during the Council, and all wanting renewals, must have their blanks in the hands of the Secretary 30 days before Council begins.

Those desiring reservation for either Council or Camp should contact T. Burton Pierce, Glencoe, Md., as soon as possible.—O. L. Harrup, District Secretary.

LOUISIANA DISTRICT COUNCIL

The eighth annual session of the Louisiana District Council, Bastrop, La., July 25-27. Rooms furnished to ministers and delegates as far as possible. A one-dollar registration fee charged each registrant. This will entitle them to a meal ticket good for two meals daily for the three days of the Council session.

E. S. Williams, General Superintendent, will be speaking each evening except Monday. C. A. Rally, under direction of Margaret Miller, C. A. President, Monday, 8:00 p. m.; S. C. Scott, Oklahoma District C. A. President, will speak.

All ministers applying for credentials must meet the Credentials Committee of the Council, otherwise their application will not be considered. For further information write B. W. Flanagan, Host Pastor, P. O. Box 508, Bastrop, La.—W. S. Ramby, District Secretary-Treasurer.

OPEN FOR CALLS

Evangelistic

Joshua F. Miller, 3020 N. W. 28th St., Oklahoma City, Okla.—“Twenty years in evangelistic and pastoral ministry. I travel alone.”

L. S. Vowell, General Delivery, House, N. Mex.—“The Vowell Evangelistic Party are open for calls in New Mexico.”

David Kinney, 1602 Missouri, Joplin, Mo.—“My wife and I sing and play guitar and preach the old-fashioned gospel.”

Evangelistic or Pastoral

Wm. R. Porter, General Delivery, Fayetteville, Ark.—“I have resigned the pastorate of the First Assembly of God in Fayetteville, of which I was pastor seven years, and will be open for calls after September 1.”

MISCELLANEOUS NOTICES

NEW ADDRESS—Box 41, Harlingen, Texas, “I have resigned the pastorate of the 18th and Pine Assembly in Waco, Texas.”—Hardie G. Weathers.

WANTED—Large electric fan for use in downtown gospel center. Write Alma Ware Crosby, P. O. Box 3264, Beaumont, Texas.

NEW ADDRESS—1028 Fourteenth Ave., Laurel, Miss. “After pastoring the assembly at 15th Ave. and 10th St. for three years and eight months, I have resigned to return to the evangelistic field.”—Evangelist Etta L. McCaskill.

NOTICE—If those having loved ones at Camp Pendleton or the Boat Basin at Oceanside will write me, giving name and address of their loved ones, I shall be glad to contact them.—Pastor Paul B. Franklin, P. O. Box 254, Carlsbad, Calif.

NOTICE—An assembly in an eastern city would like to get in touch with a man, married or single, to take charge of the musical program of the church and radio, and assist in young people's activities. If interested, address Pentecostal Evangel, 336 West Pacific St., Springfield, Mo.

NOTICE—If you have loved ones stationed at Laughlin Field, Del Rio, Texas, let us know, and we shall be glad to contact them. We have a Pentecostal work here, the First Assembly of God, 216 E. Broadway.—Pastor H. E. Silvius, Box 506, Del Rio, Texas.

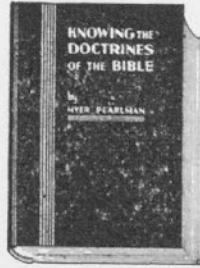
Outstanding

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*Seeing the
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This book is so interesting and the deeper truths mentioned in it are so clearly stated that it will grip the reader's attention. Every Christian, especially teachers and ministerial students, should read this book. Hand a copy to new converts and urge them to study it in conjunction with their Bible reading. Thus acquiring a clearer knowledge of the Word. **Price 50c**



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Doctrines
of the Bible*

For some time the need has been felt for a book of doctrine written from our viewpoint and indorsed by the General Council of the Assemblies of God. This book was written to meet this need. It contains an exposition and interpretation of the fundamental doctrines of the Bible, arranged in topical order, accompanied by copious Scripture references. **Price \$1.50.**



*The Life
and Teachings
of Christ*

The life of our Lord has been much written about, but the revised edition of "The Life and Teachings of Christ" has proved to be one of the most popular works on this subject. Within its pages you will find a penetrating study of the life and ministry of the Saviour, which will help you to appreciate more fully the sufferings of our Lord. **Price 50c.**



*Studying
the
Pupil*

This book has been prepared to help teachers understand the needs and characteristics of their pupils from Beginner age to adulthood. This knowledge is indispensable to a successful ministry of Bible teaching. Parents, who desire to cope understandingly and intelligently with the problems of child rearing, will profit by the study of this book. **Price 50c.**



*The
Synagogue of
the Nazarenes*

Every Christian will want a copy of this 64-page book for personal use, for it will help him to appreciate more fully his position in Christ and the church. It is an understanding Christian message to Jews. Reading it will touch the heart of your Jewish friend and help him to accept Christ. **Price 25c, five copies \$1.00.**



*Successful
Sunday School
Teaching*

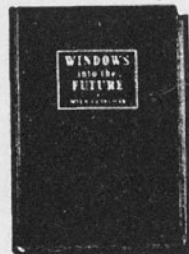
Thousands of teachers and Christian workers have purchased a copy of this splendid book and there continues to be a steady demand for it. A public school educator states that this book contains the clearest and best methods of teaching he has studied. That it definitely meets a need of the Sunday School teacher is happily agreed by all. **Price 50c.**

Through the Bible, Book by Book, Part One. Contains Old Testament Law and History as recorded in each book from Genesis to Esther.

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*Windows Into
the Future*

This new book is a practical and devotional commentary on the Revelation, attractively bound, in a beautiful cloth cover with the title printed in gold. The author seeks to apply his comments to life and conduct, and to answer the question: "What is the Revelation's message for today?" **Price \$1.00.**

WHERE IS THE KING OF ISRAEL?

This booklet is an exposition of the messiahship of Jesus addressed particularly to the Jews but instructive to all Bible students. **Price 10c.**

WHY WE BELIEVE THE BIBLE IS GOD'S BOOK

This booklet gives a simple practical defense of the Scripture as the inspired Word of God. **Price 10c.**

The PASSING and the PERMANENT

BOMBS AND BRIMSTONE

An East Africa paper says that one of the signs of the last days is "the intensive bombing of big cities; 'as it was in the days of Lot'—it rained fire and brimstone from heaven and destroyed them all—even thus shall it be in the day when the Son of man is revealed."

"BELIEVE NOT EVERY SPIRIT"

A man named Virgil Smith, of Georgia, is reported to have foretold, and accurately, the date when the last war closed. However, he foretold also that this present war would close on Easter Sunday, 1944. He said that a spirit told him both dates in dreams.

THE "LIQUOR SHORTAGE"

There is said to be a liquor shortage. Actually, however, there would be no appreciable liquor shortage if the demand were only normal, declared Thomas W. Balfe, vice president of the National Distillers Corporation. "The plain simple truth is that the market demand has increased about 250 per cent," he exclaimed.

THE QUAKERS AND PACIFISM

Declining interest in pacifism among Quakers was reported recently by Harold J. Chance of the American Friends Service Committee, following a three-month tour of Quaker meetings in various parts of the country. This trend, he asserted, is due to the fact that "the spiritual life, out of which pacifism grows, is no longer present in sufficient depth to produce pacifism."

GETTING MORE, GIVING LESS

In 1928, with a national income of \$77,200,000,000, gifts to church-related charities reached \$532,000,000; in 1943, with a national income of \$150,000,000,000, the amount given for similar purposes dropped to \$364,000,000, or slightly more than two dollars per person, says Jacob Simpson Paton in *The Christian Advocate*.

In other words, Americans are giving only one third as much in proportion to income as they were giving fifteen years ago.

TWO INDIAN SOLDIERS

Two Indian boys brought up in a mission school in India joined the Army and in due course were stationed overseas. They wrote home to tell how they fared, and among other news paid tribute to what the Bible meant to them in a distant land. One, who was with the Eighth Army when it captured Tobruk for the first time, wrote: "I used to carry my New Testament with me always, and when we were taking shelter during a fierce bombardment I would take it out and read it, and was no longer afraid." The other, who belonged to a troop of paratroopers, wrote to his mother saying: "When I have to jump I just say, 'The Lord is the strength of my life: of whom shall I be afraid?'"

WORLD'S HIGHEST BUILDING

According to the London *Daily Sketch*, a British architect has won Stalin's prize of \$6,000 for a design of a Soviet palace to be built in Moscow, costing \$75,000,000, covering 30 acres, and to be the highest building in the world. It is significant that the passion for building in the end time, which will culminate in the rebuilding of Babylon, already centers in Rosh.

A TRUE SENSE OF VALUES

Dr. T. Z. Koo, a brilliant Chinese Christian, tells of lying on his back in a field near Chungking, looking up into a night sky, as the Japanese bombers flew overhead. He was asking himself of what value was his money, his friends, his university degrees, if the bomb hit him. He concluded that under such circumstances, that which was most important was his relationship to God. This dramatic experience brought him a true sense of values.

RACIAL EQUALITY

Evidently the Red Cross believes that "all men are created equal," as far as their blood is concerned. *Prophecy Monthly* states that persons at Elmhurst College (Ill.) are in receipt of a letter signed by Capt. Lawrence A. Drolett of the army medical corps saying: "I have personally administered blood plasma . . . and have given it to all races of men in our armed forces. I have also studied and witnessed the processing of this blood in the United States and can verify that there is absolutely no segregation of Negro and white blood in either the processing or administration of human plasma."

The Bible clearly states that God "hath made of one blood all nations of men for to dwell on all the face of the earth." Acts 17:26. The Red Cross then has good authority indeed for putting Negro and white blood in a common bank.

SHINING SHIELD

By Ken Anderson

It will not be hard to become acquainted with Private William J. Ankney and Nancy Benson, his "girl." They will remind you of Jim and Mary or Bob and Jane.

You will see Bill's ship pushing toward North Africa; tensely you will watch the fighting at Tunisia. Bill's loneliness and heroism will not leave you the same. You will admire Chaplain Dobson; be puzzled by Art Stock; smile at "Tank." You will not forget the mysterious nine words in Bill's Testament.

"Shining Shield" is a war story which you will enjoy. Price \$1.25.

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

PROTESTANT MISSIONS ENCOURAGED

General de Gaulle and the National French Committee sent Captain Marcel Brun to bring an official and spiritual message to the Presbyterian Mission in Cameroun, West Africa. "He was a most delightful guest," writes A. D. Good in the *Drum Call*. "While here, he gained an insight into the problems and difficulties of work in a Roman Catholic country. Here, where everything French was allied in the native mind with Roman Catholicism, was a man sent by the highest authorities of the Free French Government, speaking with the authority of a Frenchman in the inner circles of De Gaulle politics, yet an outstanding Protestant, and sent by the Government to study Protestant missions. A weekday afternoon meeting of 1,700 persons opened his eyes to the scope of the mission work. He probably received the greatest thrill at an evangelistic outpost, where a group of half-naked boys and girls in a mud and thatch school-house sang Handel's Hallelujah Chorus."

ALASKAN ENTERTAINMENT

Soldiers in Alaska seeking entertainment found quite a different type of entertainment at a missionary's home. A missionary in Alaska says: "Our Spruce Island Mission is on the route of many a blue- or khaki-clad visitor, and one night a young soldier came to the door looking for a musical instrument. Off on leave, his group had come to find entertainment in the village dance hall, and they needed an instrument. We told him the violin had never been used in a dance hall, and as we talked we got better acquainted, and the violin was put back in its place. Then the whole group came in and filled up our living room; some went to the basement to help mission boys make ice cream. The captain popped corn in the kitchen. Others told bedtime stories to the tots ready for bed. Then one slipped quietly over to the organ and presently there was heard, not jazz nor war ditties, but the lovely old hymns of the church, favorites which the men carried in their hearts from the home town. I thanked God for this happy time."

SERGEANT YORK'S TESTIMONY

Sergeant York will go down in history as possibly the greatest hero of two world wars. Sergeant York will be remembered as the soldier who disarmed and brought in, single-handed, one hundred fifty-three German prisoners in the First World War. It is recorded in the Scriptures as a miracle when Peter caught one hundred fifty-three fish in a net. For one man to capture, disarm, and bring in one hundred fifty-three Germans in a net—well, what would you call that? Listen to this testimony from the lips of Sergeant Alvin York:

"I used to drink liquor, drank it for ten years, drank it until I broke the hearts of those that loved me and prayed for me. And then one night in 1914 I knelt at the altar in a little mountain Methodist church in East Tennessee, and confessed and repented of my sins. I arose from that altar a new man in Christ Jesus, and I broke with liquor forever.

"Since my conversion there are three things that I have never done: I have never taken a drink of liquor; I have never smoked a cigarette; I have never sworn an oath."