



NOT BY MIGHT, NOR
BY POWER, BUT BY MY
SPIRIT, SAITH THE LORD

THE PENTECOSTAL EVANGEL

THEY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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D Day And H Hour

"But of that (D) day and (H) hour knoweth no man. . . ."

LESTER SUMRALL

Extra!
Invasion!

It was six a. m. in Detroit, the newsboys were running through the streets screaming, their excited voices straining their vocal cords to the breaking point as they reiterated two words: "Extra! Invasion!"

My nervous system tingled. The most momentous moment of modern military history had arrived. Millions of superbly trained and powerfully armed men, with tens of millions of anxious civilians, had nervously waited for weeks for the fateful communique from the Allied Commander in Chief that D Day and H hour in Europe were a reality. The most gigantic preparations for battle that had ever been known were completed; logistics had assembled the most tremendous array of fighting material known in military history; the most portentous invasion of any land by any army had been planned minutely, and now was being daringly executed. The Axis leaders had tried to make themselves believe that D Day would never come; the Russian leaders were impatient because it did not come when they most desired. However, it came.

D Day and H Hour came just after dawn on June 6th, 1944. The world trembled; the earth shook. Mothers bitterly wept! Wives hid their faces in anguish of soul! Children, whose fathers and brothers were invading Europe, looked strangely matured. Kings and presidents solemnly bowed their heads and led their nations in prayer to God. The very destiny of civilization was again being weighed in the bloody balances of monstrous war—would it be found wanting?

The voices of the newsboys grew soft as they ran further down the street screaming, "Extra! Invasion!" Now the fearful impact of the invasion fell upon my soul; with thousands of others around the world I knelt and prayed for the thousands of souls in a death struggle on the field of battle.

THE LAST D DAY

The greatest D Day of all history is impending—the day when the Lord Jesus Christ, as Commander in Chief of the



Armies of Heaven, shall ride forth in excellent majesty leading the invincible forces of God under the ensign of King of kings and Lord of lords. On this D Day the heavenly forces shall invade the earth, going "forth conquering and to conquer."

The final D Day of history will be similar in many respects to the D Day of World War II. The Allied Armies ventured to invade Europe (1) to conquer dictatorship and (2) to liberate the oppressed. The D Day of Christ is to the same effect: the arch-dictator, known to Christians as the Antichrist, with all his satellites of evil, will be forever conquered, crushed, consumed; and the redeemed of Christ shall be forever liberated from the evil hands of diabolic oppressors.

D Day in Europe was a *surprise*; it was a closely guarded military secret. God's D Day is heaven's greatest secret. Jesus Christ explained: "But of *that* day and hour knoweth no man. . . ." However, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man." Christ admonished. Further, He declared of this supreme D Day, . . . "Be ye also ready: for in such an hour as ye think not the Son of man cometh." His alert code for us reads: "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares."

D Day in Europe initiated one of the bloodiest catastrophes of human warfare; yet, in the D Day of God Almighty blood shall flow to the bridles of a horse for the amazing distance of 176 miles and 640 yards—making it the most sanguinary day of history. Rev. 14:20.

D Day in Europe was vengeance upon the bloody despots who had murdered the innocent indiscriminately. God's D Day will be the day of supreme vengeance for the blood of the martyrs who have suffered untold agonies at the unmerciful hands of wicked, anti-Christian persons. The day of full justice will come for all. (See page Seven)

Divine Reality in Bible Study

NIELS P. THOMSEN, BEFORE NORTHEAST OHIO MINISTERS' INSTITUTE

STUDY to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. 2 Tim. 2:15.

First, study. Study the Bible. It is not uncommon to find ministers who neglect to study their Bible, so that ignorance concerning the things of which it speaks is appalling in many of the churches.

When there was a danger of the apostles becoming involved in "serving tables," they immediately had a committee appointed to take care of those matters. They had a more important work to do. They must give themselves to the Word and to prayer. The expression, "give themselves" suggests that this angle of the work would receive their undivided attention.

Secondly, your study should not be with a carnal intellectualism. Even though you are endowed with ever so keen a mind, and with the finest training that scholarship can produce, these advantages cannot lead you into the desired haven of spiritual knowledge and Scriptural truth. "The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are *spiritually discerned*." 1 Cor. 2:14.

Thirdly, study with the Spirit's anointing and guidance. Do not go into the study alone; be sure that the divine Teacher, the Holy Spirit, is with you, in you, and upon you. This cannot be emphasized too greatly. Pentecostal preacher, how often do you depend upon the notes from Bible School and seminary, the books you have just read, the notes you used in that service miles away, and even the technique you used in that meeting when you saw the glory come down, instead of letting the Spirit of God lead you in the preparation for the present service, for whatever He may desire.

Note this second scripture: "*Now we have received, not the spirit of the world, but the Spirit which is of God: that we might know the things that are freely given to us of God.*" 1 Cor. 2:12.

In this verse we have the solemn declaration by God, that the purpose of His gift to us of the Holy Spirit, and of our receiving Him, is to the end that we might *know* the things that God has freely given to us. We cannot know

without His guidance. "The things of God knoweth no man but the Spirit of God." 1 Cor. 2:11. The only man who knows them is the man to whom the Spirit reveals them. 1 Cor. 2:10.

This places upon us the necessity not only of receiving an experience, but also of daily walking and living in the Spirit and continuously waiting upon Him for His revelation to our hearts. For how can we tell others what has not been revealed to us? If we needed this infilling and guidance twenty-five years ago, we need it as much and more today. 2 Cor. 3:5 is still true of God's ministers: "Not that we are sufficient of ourselves to think anything as of ourselves; but *our sufficiency is of God.*"

"The world by wisdom knew not God." 1 Cor. 1:21. Our worldly and human brilliance will only tend towards pride and self-exaltation, and will prove an utter failure in understanding God. Our dependence upon old forms and stale thoughts of the yester years will prove insipid and flat, having no pungency and leaving no impression on the heart. There must be a call back to a

dependence upon the Holy Spirit to lead us into truth.

Please note the provision of our Lord for His ministers: "Howbeit when He, the Spirit of Truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will show you things to come." John 16:13.

When He is come He will guide into all truth. This indicates that He cannot do it before He comes. Let Him come, invite Him to come; and when He comes, sit at His feet and learn from Him words of gracious truth that fall from His lips. When we read, "He shall not speak of Himself," it means that He shall not speak out from Himself. (The Greek preposition is "ek.") The words which He shall speak will have a source apart from Himself. "Whatsoever He shall hear, that shall He speak."

Here we have, in the Holy Spirit, a type of the kind of ministers Christ would be pleased to bless—those who do not speak out from themselves, those whose words have a source apart from themselves. They do not produce messages spun together from their own ideas. It is not, "I think," "I believe," "It seems to me," etc., but rather, "Thus saith the Lord," "The Holy Spirit witnesseth," or "Thus it is written."

Note the great verse found in John 14:26: "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." "He shall teach you." What a comfort this brings to us. God has provided for us. And what a Teacher He has sent! And what marvelous instruction this Teacher gives! Are you taking a regular course? Do not ever quit school; keep coming back for more.

Christ sent this divine Teacher that He might communicate to us the knowledge of the things that God in His mercy has provided for us.

Let me take you back to Acts 1:8, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." The purpose of the Spirit in

Sufficiency

O Wonder-worker, who didst stoop to bless

A stricken widow in her sore distress,
Filling with deep, new joy that desolate home—

I, too, would come,
Bringing in prayer to Thee
This little pot of oil Thou gavest me.
Touch it, O Lord.

And I, according to Thy Word,
Will take the pot, and freely pour and pour
Thy healing oil in saddened hearts and sore;
And ever find there is enough—and more.

—M. H. Rowe.

coming upon the disciples is that they receive power; and their receiving of this power will eventuate in their witnessing of their risen Lord.

In 1 Cor. 2:12 we are told that the result of the coming of the Comforter is that we may *know* what God has freely given us. The verse in Acts says that we shall receive power. Once we know what we have in God, and what He has freely given, and to what we are heirs in Christ, we shall be so filled with joy and enthusiasm on account of the revelation and vision granted to us, that an inward compulsion will make us tell the story of His love and grace, far and wide. Only His instruction, and complete yielding to His guidance, can make us worthy witnesses of Him.

How many of us actually believe the words of Jesus, "Without Me ye can do nothing"? I shall be frank to confess that in searching my heart on various occasions, and trying to be perfectly honest with myself and my God, I find that what I believe and what I practice is: "I cannot do as well without Him; it would be done much better were He in complete control: I can do something, but if He will help me, I can do it better." Then I have had to ask God to forgive me; for that is not what I read. I read, "I can do nothing." That is exceedingly deflating. It certainly punctures our little balloon of pride and self-sufficiency.

Fourth, we must study with prayer, more prayer, much prayer. Our whole attitude during study should be one of prayer. It is not possible to maintain a fulness of the Spirit if we do not pray.

I do not mean merely the uttering of a few words. I refer to a real entering into communion with God, an opening of the channel of communication, where you are no longer on the outside, but are now in the audience chamber of the High Priest. Where you not only talk to Him, but hear Him talk to you.

He must teach us, or we be forever ignorant; and He must fill us, or we be forever empty. The channel He will use to come to us is the channel we open through prayer. God drew near to Cornelius and spoke to him while he prayed. Peter received his great revelation concerning the unity of Jew and Gentile in the dispensation of grace, while he was in prayer. You also, ministers of the risen Saviour, will receive your great revelation while you are in prayer.

Finally, to make Bible study a divine reality, we should study not only with a view to know the Bible intellectually, but also to put it into practice in our lives. The knowing to do, and not do-

ing, will bring its serious penalty to our work. A practice that is inconsistent with our preaching, will neutralize our influence and will merit the taunt, "Physician, heal thyself."

The laborer should be first to partake of the fruits. We should not study to be

able to preach well to others, unless we also study to live well before others. Let us not only be orthodox in our words, but also in our deeds. Heterodoxy in our deeds will make vain all the orthodoxy of our words. May God make us able students of His infallible Word.

"Seeketh Not Her Own"

MARY LOWE DICKINSON

IN LIFE it takes discipline before the human heart accepts and enjoys being quietly set aside. A conqueror subdues outward things—one has to be "more than conqueror" to overcome the foes within.

Injustice, undeserved condemnation, unmerited abuse, misconception of our motives, calling our good evil, this is to human nature the hardest thing in life to bear. Yet, hard as it is, few souls escape it. To be misinterpreted, misunderstood, is the common and not the exceptional lot.

To have the things in which we meant right counted wrong; to have wrong motives, harsh judgments, evil meanings read into the story of our daily life when we are striving to live it without any of these things—this stings and smarts, and, what is worse, disheartens. To some souls, sensitive and silent, it becomes an intolerable weight that keeps their heads bowed until they do not see the sun.

The power to conquer any hurt comes through yielding to it. It is a yoke, if once we bow the head to take it, which gives a mighty power to draw our load. The soul that simply takes and bears undeserved hardness, or disgrace without retaliation, gathers untold strength. In no other experience is growth so vigorous, in no other is so manifest the power of silence.

But to secure the best results acceptance of the yolk must be very real. There must be no parade of cheek turning, no hysterical posing that calls the world to behold how bravely we endure. The yielding that has victory in it is simple, sincere, absolute. It wastes no time in explanations, no strength in self-vindication. It busies itself with being right; with getting right if it has been wrong; but it drops forever all question of what others will think right. Its struggle will be for character; it leaves God to take care of the reputation. It strives to be; it refuses to concern itself with what it is thought to be.

Once in this place, great freedom and peace possess the spirit. Even outward things cease to harass. Harsh judgments soften, and enemies lose their power, if for no other reason, because it is useless

to throw virus upon the rock, or to waste spiteful feeling upon those whose indifference is absolute and real.

To secure this peace we have, therefore, only to make sure that whatever is hard to bear is undeserved. This is not so easy. Half the time we shall discover that we do deserve all we get and more, and ought to be thankful for leniency, instead of angry at criticism. Strange revelations would come to many of us if we went deeply into the question of our own desert.

But once having let the line go to the depths, and finding all the slime and soil that underlie the fair surface of our lives, it remains only to cleanse them of every evil thing till we know them to be pure and sweet.

Explanation and defiance may spring unbidden from heart to lips; yet victory does not lie that way. It does lie along the line that "suffereth long and is kind, that is not puffed up," and, above all, "that seeketh not her own."

"Seeketh not her own!" There is much that is really our own, for which we must not be too eager. There is the right to be respected, perhaps to be admired, the gratitude of others, the credit for good work, the claim to love; these are in a measure every soul's own. We have won them by struggle of brain, or hand, and by discipline of heart; we have lost them through no fault of ours. Must we let them go? Yes, utterly and forever; because the struggle for their return means long, hard conflict; the yielding means swift sure victory. It may be in justice all your own; but ours is to be the spirit that "seeketh not her own."

What God means us to keep will come and needs no seeking; and all that is worth keeping is ours, and cannot be taken from us any more than the soul can be robbed by thieves of God and Heaven.

Safety

Some one has said, "The quickest way to get on your feet is to get on your knees." Perhaps one may add that the best way to stay on our feet is to stay on our knees.—*Sunday School Times*.

All Things For Good

THERE is one thing every child of God can be assured of—all things are working together for his good. Rom. 8:28. At times it does not seem as though they are. We may not always recognize it to be so. But if we could see the end from the beginning, we would be fully assured that everything the Lord brings into our lives is working together for our good.

There were many carnal men plotting against Daniel. They wanted to overthrow him. But his life was clean. He was faithful. They knew that there was only one line on which they could set a snare for him. He was faithful to the king, but he was also faithful to his God. Three times a day he offered his thanksgiving and made his petitions to the God of Israel.

Daniel's enemies got together and plotted his destruction. They persuaded the king to make a decree that no one could pray to anyone but himself for a certain period. This was contrary to the law of God; and so Daniel, not fearing the wrath of the king nor the wrath of his enemies, remained loyal and faithful and true to God and continued to pray to Him three times a day.

His enemies were gleeful. They could now overthrow him, and they petitioned King Darius for his destruction. The king saw through their envy and their malice, and would have liked to save Daniel, but could not reverse his own decree.

Daniel was thrown into a den of lions. But that night the king could not sleep, he was troubled. He knew that he had done the wrong thing. But he need not have been troubled. Daniel wasn't. Daniel believed in his God, and he knew that even this persecution would work out for the glory of God and for his personal benefit.

In the morning the troubled king came to the untroubled prophet and inquired whether his God had preserved him. And Daniel was able to testify that the God of Israel, the God to whom he was true, the God to whom he prayed and gave thanks, had preserved him from evil.

Those who trust their God will always find that He is faithful in preserving them. They can be assured that no evil will happen to the righteous. Prov. 12:21, R.V. There will be testings,

persecutions, but all these things will work together for the good of the persecuted, the tried, and the tested one, and for the glory of his God. Many are the afflictions of the righteous—we can expect many—but we can be assured of this—the Lord delivereth him out of them all. Psalm 34:19.

The eyes of the king were opened and he saw that these wicked men who had made a wicked plot against an innocent man, were altogether unworthy to be his counselors; and the fate that they had prepared for Daniel was the fate that he decided should be theirs. The men who caused Daniel to be thrown into the den of lions were themselves thrown into that den, and were destroyed by the very lions that they meant should destroy Daniel.

Do not fail to watch and pray as did Daniel, and you will have no need to fear the things that shall befall you.

If you could only take a long look ahead, you would see that those who try to ensnare you will be ensnared with the snare that they seek to lay for your feet. They will fall into the very pit they have digged for you.

Keep humble and lowly and do not exult at the destruction of your enemies. But magnify and glorify the Lord who is a God of deliverances, a God of justice, a God who works all things together for good to those who love and trust Him.—S. H. F.

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Hide Thyself

"Hide thyself by the brook Cherith."
1 Kings 17:3.

God's servants must be taught the value of the hidden life. The man who is to take a high place before his fellows must take a low place before his God. We must not be surprised if sometimes our Father says, "There, child, thou hast had enough of this hurry, and publicity, and excitement; get thee hence, and hide thyself by the brook."

Every saintly soul that would wield great power with men must win it in some hidden Cherith. The acquisition of spiritual power is impossible unless we can hide ourselves from men and from ourselves in some deep gorge where we may absorb the power of the eternal God; as vegetation through long ages absorbed these qualities of sunshine, which it now gives back through burning coal.

Bishop Andrews had his Cherith in which he spent five hours every day in prayer and devotion. John Welsh had it, who thought the day ill spent which did not witness eight or ten hours of closest communion. David Brainerd had it in the woods of North America. Christmas Evans had it in his long and lonely journeys amid the hills of Wales.

Or, passing back to the blessed age from which we date the centuries: Patmos, the seclusion of the Roman prisons, the Arabian desert, the hills and vales of Palestine, are forever memorable as the Cheriths of those who have made our modern world. Our Lord found His Cherith at Nazareth, and in the wilderness of Judea; amid the olives of Bethany, and the solitude of Gadara. None of us, therefore, can dispense with some Cherith where the sounds of human voices are exchanged for the waters of quietness which are fed from the throne; and where we may taste the sweets and imbibe the power of a life hidden with Christ.

"Tribulation Worketh Patience"

"We glory in tribulations also" (Romans 5:2), knowing that God will turn them to good account. Troubles exercise us in patience and give us experience of God's love so that we are not ashamed. A young man who found himself very impatient once asked Robert Chapman to pray for him that he might learn patience. He was rather surprised when Mr. Chapman prayed that the Lord would send him tribulation, and he expostulated. Dear old Mr. Chapman replied, "But it is tribulation that worketh patience."—George Goodman.

The Curtain Was Lifted

An address of appreciation given by Mrs. Myer Pearlman at the dedication of the Myer Pearlman Memorial Library at Central Bible Institute

LAST spring when my husband's health broke you were all so loyal and so faithful both in your fervent prayers and also in your loving remembrances for him. Ever since that time there has been within my heart a desire to express, in some little way, the deep appreciation that was in his heart, as well as in mine. So tonight I want to say, "Thank you," for him. He was greatly touched by all your kindness.

Now, at the kind invitation of the Senior Class, I am happy to tell you just a little about the wonderful way the Lord helped him through those trying days.

In thinking of Mr. Pearlman's hour of testing I cannot help thinking of the character of Job. Job, by the way, was one of his favorite characters and he loved to speak about him. And, although I never heard him myself, yet I know that he used a little black curtain to illustrate the time of Job's severe testing—when he was, as it were, behind the black curtain. And in his own case he was permitted to be tested behind the black curtain of utter hopelessness and despair. But, it was only for a season! And during that time there were several occasions on which the black curtain was entirely lifted.

The first occasion was while we were in the little town of Branson, Mo., where he had gone for a few weeks' rest. Since his death I found in his Bible a slip of paper on which he had written those words spoken concerning Jesus in His hour of trial, "Being in an agony, He prayed more earnestly." And as his own agony of soul increased, we were driven to pray more and more earnestly. So on this particular afternoon we knelt to pray once more. I soon realized that he was really touching God, and I slipped into the next room and left him alone. I heard him pleading over and over the mercy and the promises of God. And soon he began speaking in an unknown tongue. (He rarely spoke in tongues unless deeply moved by joy or sorrow), but it just rolled out, and he became filled with joy, and began to worship and praise the Lord—finally singing that beautiful chorus (which was the last he ever sang) "Hiding in Thee, hiding in Thee; Thou blest Rock of Ages, I'm hiding in Thee." He then came to me, and with face shining, said, "Irene, I'm healed!" He continued to

feel perfectly well the rest of the day—even played ball with our little boy, Donald. The little fellow was so delighted to see his daddy happy again, and expressed his pleasure by saying, "I feel a happy in my heart." But the next morning he was again behind the black curtain.

The second time the curtain lifted was on the morning that we left Branson to return to Springfield. As the young men from C. B. I., who were to take us home, drove into the yard, Brother Warner, the kind pastor, who was sitting by Mr. Pearlman's bedside, said to him, "Brother Pearlman, when I had my nervous breakdown the devil told me that I was lost." He looked at Brother Warner in surprise, and said, "He did?" And immediately the joy of the Lord filled his heart and he began to worship and praise the Lord. Just at this moment the boys entered the room, and he sat up in bed, and with hands lifted, it seemed as though he was preaching a sermon in an unknown tongue. Our hearts were touched, as we had never seen him so moved upon by the power of the Holy Spirit. He then dressed and returned to Springfield, perfectly well. But the next day he was behind the black curtain once more.

The night before he passed away, the black curtain was again lifted, in the hospital at Little Rock, Ark. The young man who was assigned to care for him that night was a member of the Pentecostal Assembly in Little Rock. (How very thoughtful and kind of the Lord to so arrange!) Mr. Pearlman had been unable to pray for weeks—he felt too utterly hopeless. But this young man heard him praying and committing himself to God, after which he again spoke in tongues for some time, and became very happy. His communion with the Lord was again restored—and the black curtain was lifted forever!

The next afternoon when Brother Campbell, the faithful pastor, visited him he smiled, and gave him his hand—everything was all right—and within an hour he was in heaven, in the presence of his Lord, whom he loved, and whom he served.

The morning we left Springfield to go to Branson he picked up the little outline that he had used in teaching his last Sunday School class, and he said

to me, "My last point was, God will never let you down!" That same morning I found on the dining room table a promise that someone had evidently dropped from a promise box. On it were these words from 2 Kings 20:5. "I have heard thy prayer, I have seen thy tears: behold, I will heal thee." And God *did* heal him. He healed him so completely that he can never be sick again!

You were all very dear to his heart. In fact, the last letter he ever wrote was to a boy who had attended C. B. I., whom he thought he had unintentionally hurt. And I know that his heart would be touched if he knew that this senior class had felt to dedicate this lovely library as a memorial to his memory—and perhaps he *does* know.

The Broken Reed

There is something far worse than failure, far worse than calamity, and all that can be described as the "broken reed" condition. It is the stubborn determination not to start again, even with Him.

Your loneliness, your weariness, your helplessness, your hopelessness, your sense of having shamed your yesterdays and mortgaged all your tomorrows are inward echoes of His gracious invitation. Your calamity is His opportunity, and He has long been waiting for it.

Picture again the clump of crushed reeds by the pool, withered by frost, down trodden and desolate. Then comes the springtime and with it new life. So Christ comes to the broken and desolate in spirit. He renews from within, giving us a new heart, a new hope, a new being.

When they put Him to death, they did many things that were significant beyond their understanding—and none more significant than this. They put a reed in His hand, broken off from some clump growing near by. It symbolized for all time the place which the broken reed holds, close to His heart.—John Stuart Holden.

Methods

On one occasion a critical college student, who was made uncomfortable by personal appeals, said to Charles Alexander: "I believe in leading men to accept Jesus Christ but I don't like your method very well."

"Neither do I like my method very well," replied the singer. "How do you do it?"

Confused, the student honestly replied: "Well—well—I do not know that I do it at all."

"Then," said Alexander, "I like the way I do it better than the way you don't do it."

A Dream That Came True

J. NARVER GORTNER

YOUR old men shall dream dreams." Joel 2:28; Acts 2:17. It was a prophecy of the last days, and had particular reference to the outpouring of the Spirit. It has had, is having, and will have, its fulfilment. There are those who would have us believe that it should be regarded as having no reference whatsoever to the church age, but as being related solely and distinctively to that millennial age which is yet to come. But it would seem that the authority of the inspired Peter who said, concerning the outpouring of the Spirit at the beginning of the church age, "This is that which was spoken by the prophet Joel," ought to place the matter beyond the range of question or controversy.

We are ready to concede that the passage as a whole will have its full and final fulfilment in the gracious outpouring of the Spirit in that glorious age which is yet to come, and to the coming of which mankind almost everywhere is looking forward. But the prophecy, like many other prophecies of the inspired Word, must be regarded as having been designed to have a twofold fulfilment. It has been fulfilled, and is being fulfilled, during this church age, and will have its full and final fulfilment after the church age shall have come to an end, and the golden age which is to follow shall have been ushered in by the coming of the Lord and the setting up of "the tabernacle of David which is fallen down." Acts 15:16.

Solomon said that "a dream cometh through the multitude of business" (Ec. 5:3), and this is undoubtedly true of the ordinary dream of which it can be said that it has no particular meaning, but certainly is not true of those dreams that come as a result or accompaniment of the outpouring of the Spirit of God. These are undoubtedly dreams with a message. They are not to be magnified above the Word of God, or even placed upon a level with it, but they are not to be despised. "The prophet that hath a dream, let him tell a dream, and he that hath My word, let him speak My word faithfully." Jer. 23:28.

It was about three weeks before the historic invasion of western Europe was launched by the allied armies. I awoke in the morning, and said to my wife, "Something of a momentous nature is going to take place June the fifth. May-

be it will be the invasion." She wanted to know what made me think so. I told her that I had just dreamed that I saw a calendar on the wall, and an invisible hand had torn away page after page until June the fifth was reached, and then the tearing ceased, and I looked in my dream at that date until an indelible impression was made upon my brain. The impression was there to stay. And in my imagination I have been able to see it ever since, as I saw it in my dream:

JUNE 5

I was fully convinced, as I awoke, that something of a momentous nature was to take place on that date. I think I should have known that the invasion was to take place, as the invasion was the most momentous immediately impending world event on the calendar. I *thought* it would be the invasion, but it was suggested to me that *maybe* the Lord was going to come that day, or *maybe* I was going to die.

I waited almost impatiently for the fifth of June to come. And when the day dawned I tuned in to get the morning news. It was no more extraordinary than the news had been on several previous days. I tuned in a number of times during the day, and it appeared that the day was just going to be another ordinary day, if the days of the past few weeks can in any sense of the word be called ordinary.

Evening came, and I listened to President Roosevelt's broadcast to the nation from Washington, and noted the fact that he stated that the allied armies were poised to strike. I did not know what I learned later, namely, that even then the invasion had begun. The nation did not know it. The President told us, just before he led the nation in prayer over the radio, the next evening, that the invasion was beginning the evening before while he was speaking from Washington.

I was exceptionally weary that evening, and went to bed early. The next morning I tuned in to get the morning news and found that the invasion had begun, and that the broadcasting stations had been busy all through the night telling the people of the momentous event that had already become history. I hurried to the foot of the stairs, and said to my wife who had not yet come down, "My

dream has come true!" She wanted to know what I meant. "The invasion is on," I said, "and it came as God tried to tell me it would come, on the fifth of June." It seems likely that history will tell us that the invasion was launched the sixth of June, but if it was the sixth *there* where the invasion began in Europe it was the fifth *here* in America. And God knew that I was in America, not in Europe.

Sister Henrietta Tieleman, one of our missionaries to China, who is now in this country, has been staying for several months in our home, and attending the University of California, studying the Chinese language under Chinese instructors, and I remarked at the breakfast table, "If God wanted to tell me that the invasion was going to take place June the fifth, why did He not cause me to see: 'INVASION JUNE 5,' instead of just 'JUNE 5'?" and Sister Tieleman said, "Because it was a military secret."

God has various ways of impressing truth upon our minds. And some things by this dream and its fulfilment have been very indelibly impressed upon me.

One of the things that has been emphasized is that God knows what is going to take place before it takes place. He can see into the future as clearly as, and far more clearly than, we can see into the past. He knows every event that will take place next week, next month, next year, or a decade or a century hence. All things that have come to pass God *has* foreseen, and all things that *will* come to pass He foresees. "Such knowledge is too wonderful for me; it is high, I cannot attain unto it." Psalm 139:6.

We were told that only a few people in the world knew when the invasion would take place. And *they* did not know. They knew when it was scheduled to take place, but they did not know that something would not happen to prevent its taking place at the time the military leaders had laid their plans to launch it. But God knew, not only when the military leaders had planned to launch it, but just when it would be launched. His knowledge of what would be done, and the exact time when it would be done, was much more accurate than was the knowledge of the men who had made the plans. Our God is not like the dumb idols that are worshipped by heathen hearts; He is the source of all wisdom, and the fountain of all knowledge. How humble it makes me feel in His presence when I realize that this is true! Only God is great!

Another truth that has been emphasized by this experience is the truth that

fulfilled prophecy is the best interpretation of prophecy. The prophets did not fully understand their own utterances. When they thought they understood they were sometimes puzzled by the fact that other prophetic utterances seemed to be contrary to them. For instance, they sometimes prophesied of a suffering Christ and sometimes of a triumphant Christ. And sometimes of a suffering and triumphant Christ in the same sentence. That they were somewhat puzzled by their own prophecies seems to be implied by what Peter says in 1 Peter 1:10, 11.

Many of our Lord's prophecies were not understood by those to whom they were uttered. But they were understood by the disciples after they had been fulfilled; and the disciples perhaps wondered how they could have failed to grasp their meaning at the time they were uttered. Jesus told the disciples that He would rise from the dead. But after He had died they gave up all hope. And even after the report that He had risen was brought to them they were unbelieving; and they continued to be unbelieving until their senses were convinced by "infallible proofs."

No person can carefully read the Gospels and not see that the fulfilment of those prophecies concerning the Messiah that were fulfilled when He was here in the flesh were the best interpretations of the prophecies themselves. Many prophecies concerning Messiah await fulfilment. Each will be fulfilled in due time. These prophecies have been variously interpreted. All the interpreters cannot be right. Perhaps no interpreter is right in every particular. After the prophecies shall have been fulfilled all will be clear. We shall then fully understand. "Now we see through a glass darkly, but then face to face: now I know in part; but then shall I know even as also I am known." 1 Cor. 13:12.

It seems clear to me now that the revelation God was making through my dream was that the invasion would be launched June the fifth. But why should God make this revelation in the way in which it was made? Why did He not tell me in such a way that there could have been no question concerning the matter? Apparently it was not His intention that I should fully understand beforehand. It was not necessary that I know. It must be that the dream was given in order that the truths impressed upon my mind might be thereby impressed upon it.

God speaks in various ways. He speaks through nature, as well as through the Word. He speaks through the dispensations of His providence, through

bitter experiences, as well as through those deep experiences that delight the soul. He speaks through our friends, and sometimes through our enemies. I believe that out of every experience of life, if we will but listen, we can get a message from God. Happy indeed are we if we are ever listening for His voice, and our ears are ever in tune with heaven, so that through our daily experiences we can learn those lessons that God would teach us!

"Gather . . . That Nothing Be Lost"

Zelma Argue

SALVAGING campaigns are the order for the day.

Salvaging scrap metal.

Salvaging scrap fats and oils.

Salvaging discarded silk and nylon hosiery.

Salvaging tin cans after using.

Immense wealth, it has been found, lies in what can easily be wasted. That is one of the great lessons that this war has been revealing to us. And one of our very old, honest, substantial proverbs is simply, "Waste not, want not."

We are told that it was Calvin Coolidge who made the terse remark that the rock upon which Vermont stability was built, was simply this:

"Eat It Up. Wear It Out. Make It Do!"

Long ago Jesus brought out the value, after His great creative miracle in feeding the thousands, of retrieving the leftover bits. Though He was both Creator and Multiplier, yet He it was who said,

"Gather up the fragments that remain, that nothing be lost."

A chance conversation with a Bible School student who has just graduated this summer, caused me to think that a great salvaging campaign could be put under way, to further the usefulness of all our really valuable gospel literature. This student told me that he had recently been doing some outside work where our good literature was passed on freely to outsiders, both servicemen and civilians. Strangers had come to look at regular intervals for the students to come and distribute this literature, and would definitely state what was wished, as "Gospel Gleaners."

At Sunday School, all who received a paper were requested, after reading it, to return it in good shape, that it might thus do double duty. Paper is being rationed to both secular and devotional periodicals, and each piece of good gospel literature, carefully, prayerfully, and interestingly prepared, thus merits double consideration.

The Reader's Digest is seeing something of this, and has under way an ef-

fort along this line, mentioning now on the back cover that a copy, *passed on to someone else*, either serviceman, shut-in, or someone else who would otherwise be denied its pleasure, gives both *double pleasure*, as well as fulfilling a *double duty*.

Reading is becoming more and more a national pastime, especially with gas rationing making former pleasures often unavailable. The Gospel Publishing House, in using actually tons of paper, is putting out great quantities of choice literature, behind which there is careful thought, and many prayers. Each Sunday School could start its own salvaging campaign, reclaiming this valuable Christian material, and seeing that it is all passed on to best possible use, going into literature boxes in the railway and bus stations, when there is such an increase in travel, or being placed in hospitals, or mailed on to servicemen, who receive it eagerly. Sincere prayer, coupled with such efforts, will result in streams of blessing, and God can direct where they may go to profit, comfort, and advantage.

D Day and H Hour

(Continued From Page One)

The Allies D Day in Europe revealed powerful secret weapons of warfare. In God's D Day new weapons will be employed, never dreamed of before by mortal man that will render the enemy absolutely helpless. Hailstones weighing a hundred pounds each will be hurled from the skies upon an ungodly society, wrecking and demolishing cities and towns. God will turn the seas, rivers and fountains into blood, making it infinitely worse than the Germans drinking salty water in the North African desert. The world which rejected the blood of the lamb of God will be covered with putrid blood. Then from the bottomless pit shall be released scorpions which shall sting men and torment them as they have never been tormented; no medical aid can remove the pain and even death will be impossible. Added to this, cosmic forces will release their fury upon man and "the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground," with the world's greatest earthquake. Ezek. 38:20. One can see that the feeble instruments of war created by man will be of no avail when the climaxing battle between evil and good is consummated.

Friend, may I sincerely admonish you to "seek ye the Lord while he may be found, call upon Him while He is near." Now is the time to forsake the evil ways of sin and be on God's side at the final D DAY AND H HOUR.

God's Hand in a Life

BY SHAHEEDA

"Concerning the work of my hands command ye me." Isaiah 45:11.

"Is anything too hard for the Lord?" Genesis 18:14.

THE summer of 1921 found me in Palestine, waiting at Jerusalem for the permission of the Mandated British Government to reach my former mission field—Turkestan, Russia, Central Asia—via India, Baluchistan and Persia. Mahatma Ghandi had lately once more disturbed the peace of India. All traveling parties had been countermanded, and all White-Russian Refugees, which had after the war and Russian Revolution of 1917 settled in India in great numbers, had been transported to other safe places. Being a Russian citizen I had all the same applied for a permit, had referred the authorities to Dr. L. M. Zwemer and Mr. A. T. Upson at Cairo for references, and trusted the Lord for success once this should be the appointed way for me, and meanwhile enjoyed my stay at the Holy City.

One day a young man, hardly out of his teens, accosted me in the street; he introduced himself as a Jew from Russian Poland, having escaped to Palestine. He asked me to be his interpreter at the U.S.A. Consulate where he meant to apply for a permit to enter the States, having an invitation from his sister over there and all necessary papers in perfect order. Of course, I gladly accompanied him to the Consulate and presented his case. The Consul promised to give his attention to his demand and bade him come back in a week or two. Meanwhile I took him under my wing and showed him over all the sacred places in and around Jerusalem. He appeared to have had a good High School education in a Russian Government town and he astonished me by his detailed knowledge of our Christian teaching. Thus it was a real joy to give him the truly evangelical meaning of the places, particularly bound up with our Lord; we went to Gethsemane, walked down to Bethlehem, and it was my aim and prayer to make the boy—Joseph was his name—to grasp with heart and head that Jesus Christ was indeed the Messiah. In due time we went to the U. S. Consulate, but were deeply disappointed. It appeared that since the Big War the United States had done its best to fix a quota for the immigrants of the different European coun-

tries. Thus, for any Russian the States were closed. Joseph, being a Pole, might have been one of the 48 immigrants allowed by the quota to Poland but, alas, the whole number had already been accepted for the year ahead. The Consul took a fatherly interest in the young man and advised him to go to Athens where a Polish consul was located and from there to apply once more for 1923.

This advice we followed and Joseph was to sail at once for Greece. As he did not feel free to use the money which his sister had sent him for his trip overseas, I gave him, as to a son, what he needed. He promised to write and I let him go with the hope that our stay together at Jerusalem might not have been without fruit. He wrote from Athens that the Consul had taken charge of him and would provide him with work guaranteeing his expenses. With grateful words he went over the time spent together and sent me a small gift, a bulky parcel of copies of a Russian Revolutionary paper "*The Wheel*," published in Paris by a well-known emigrant from Russia—Bourtseff.

I had heard about this paper, its bitter and contemptuous spirit, and had no desire to read it. I just looked through it, noticed only the last page of every copy, which was wholly given over to "Ads" by Russian emigrants, giving their momentary place of refuge and appealing to friends and relatives for news and help. I did not know of anyone who might concern me personally, so I tore up the whole bunch, thanked Joseph, but asked him not to spend any more money on further copies of "*The Wheel*." But the Lord God meant it differently with "*The Wheel*" and myself.

During the several months I had already spent waiting at Jerusalem, over in Europe at Belgrade in Servia, a man, Colonel Nicolas Laborsky, had thought of me and brought my name and person urgently before the Lord. He was my oldest brother's nephew by marriage and being an orphan by his mother, had found his home with my brother and his wife—Nicolas' aunt. There I had more than once met him—first the little cadet boy, then the young officer preparing at his uncle's estate for the examinations for the Military Academy; the last time he brought his beautiful young bride into our home and family. Compar-

atively young yet he had advanced in charge; then I lost sight of him altogether, till we met at Belgrade in 1937. Now, in 1921 he found himself a refugee in Servia where a great number of Russian higher military officers had been obliged to flee. Three years of desperate fighting against the Soviet armies by the Tsarist faithful forces, many executions, defeat, exile and now hopeless internment in Servia!

Colonel Laborsky knew no one in Europe—(Russia was not Europe) to whom he could appeal. Finding himself in such desperate destitution that his only clothes were a battered uniform of some British soldier, and with the town so overfilled with fugitives like himself, that hardly the dry bread could somehow be earned, what was he to do? To whom could he appeal? To God. And that was what he did. He was a cultured man of noble birth, but thank God, with the simple confident trust in God, the instinctive assurance that He was merciful and could be appealed to, which is a precious characteristic of the Russian soul; this goes together with submissiveness, willingness to bear a cross—a pathetic heritage of a thousand years of serfdom, ignorance, tyranny—for peasant and noble alike.

In Belgrade the Paris paper "*The Wheel*" must have been well known and its last page of "Ads" used by more than one. Colonel Laborsky decided to use the same—as the only means of sending an "SOS" to someone who might know him in this, to him, strange Europe. He knew only one person of his uncle's family who *might* be at this time outside that great prison of Soviet Russia, and that was I. He knew something about my life and wanderings as a "free lance" missionary and decided to try and reach me by the medium of "*The Wheel*." He prayed definitely that God would make it happen that its pages come under my eyes and I come to his help. He could *not* write to anyone of his own family in Russia; it would mean trouble and danger for them if he, a marked man, a Tsarist high officer, would contact them. So then there was only *this one woman* whom he asked God to bring in contact with him! The last 5 franc piece he sent to Paris and had an "ad" inserted asking "anyone who knew him to write to him at Belgrade, and then he waited for "the God of mercy" to make this possible.

What could God do in this case? He knew that He had appointed my way to lie away from Europe, from any possible chance of setting eyes on Laborsky's "Ad" and honoring that believing soul's

faith. So He, the great "Planner" planned to bring "The Wheel" and just *this very one copy* of it, to me, to Jerusalem. He needed instruments; He made Joseph meet me; He made the boy be sent to Greece, a country where evidently "The Wheel" could be bought; a number of copies reached me, but the one that was needed was not among them, so Joseph had to send another parcel. The needed one *was* there this time.

Now came *my* turn to be led to do the right thing! When I received the second parcel from Joseph I decided to tear it up without even opening it. But I was stopped—I felt I owed it to the boy to give at least one glance at some *one* page before I destroyed them all. At which page should I look? Ah! at the "Ads" page! Let me see whether my dear well-wisher Lady E. D.—might not be in Europe—in need—alone? And so God had me where He needed me, when my eyes rested on the "Ads" following name after name. Suddenly I cried out "Oh, Oh! This is Kolya's name! and he is in need at Belgrade! Oh, thank God! What if I had torn up this page!

I did not know, of course, what had preceded this "Ad"—the Colonel's definitely charging the Lord with *making me read it* and come to his help. I thought it to be wonderful "happening" only. I wrote at once to Belgrade in the most affectionate and encouraging way, gave him my two married sisters' addresses in French Switzerland, and informed them about the Colonel's plight. In due time I received his letter, in which he told me *how* all this matter had "happened"—planned and performed by "the God who heareth prayer" and he added that henceforth and forever his trust in Him was anchored.

Now, 23 years later, when Yugoslavia fights on the Allies' side for its very existence, the Colonel is certainly one of the leading military men over there, or—as God willeth—he may already have found his eternal rest after having shared in the fight for right and freedom. His family has had no news from him for three years.

Dear Reader! Will you ask: "What is the message of your little story? It seems quite a usual occurrence in these war times; why did you share it then with us?" I do it because it honors the Lord God when we are given grace to seek for, to find and proclaim His Greatness in the (seeming) smallness of the experiences, the so-called "happenings" of our human life. Life would indeed be small, flat, futile and unredeemable if we continued to remain blind to the mysterious ways and leadings and won-

ders that underlie the visible, everyday occurrences of our lives, and thereby ignore the eternal values which make out their worth. Could I, who see revealed in this small story the living God's hand and heart, be silent about it? No,

friends! Let us listen to the Psalmist when he tells us that "Whoso is wise and will *observe* these things, even they shall *understand* the lovingkindness of the Lord." Psalm 107:43.—*The Evangelical Christian.*



Pictured above are four Assembly of God Chaplains who attended the Servicemen's Department Conference in Springfield. Left to right, Chaplain D. F. Lehmann, Indiantown Gap Military Reservation, Harry A. Jaeger, Director of Servicemen's Department, Chaplain Joseph L. Gerhart, Camp Roberts, California, Chaplain E. M. Brengle, Camp Maxie, Texas, Chaplain L. F. McGown, Texas State Guard and liaison officer for the Servicemen's Department.

Our Pastors in Uniform

The Assemblies of God now have fourteen chaplains. The three latest appointments are Chaplain Frank W. Smith, of Tulare, California, Chaplain Jack Oty Lucas, of Los Angeles, California and Chaplain James Wm. Hulme Jr., of Pasadena, California. These men have not yet been assigned to Chaplain's School but within the last few days received their appointments from the Office of Chief of Chaplains in Washington, D. C.

Cod has given our chaplains favor with government officials even though many of them have been in the service a reasonably short time. Six have been promoted to the rank of Captain.

Each of our chaplains has had an outstanding ministry and has been blessed of the Lord to the salvation of many souls. Many of them are conducting special evangelistic services in their camps. Others are having Pentecostal meetings on certain week nights, attended by Assembly of God men and men from other Pentecostal denominations. In all cases full liberty has been given to preach the gospel of Jesus Christ in its saving power.

Chaplain Don F. Lehmann has reported by long distance telephone that he will probably be transferred in the very near future. Public

announcement will be made as soon as possible. He reported also that on Sunday night at a special meeting for Assembly of God boys, there were eighteen men who attended and were served communion. On the Wednesday night preceding, fourteen men attended a special Pentecostal service.

Chaplain Lehmann has met with such remarkable favor in his division that he has been given a special headquarters assignment as a result of which his ministry with the 95th Infantry Division is much broader than when he was previously assigned to a regiment.

Our two chaplains now overseas are R. Stanley Berg and Ferrell E. Evans. We have not had communication from Brother Berg since the June 6 invasion but his last letter informed us that he was on the shores of England with invasion forces, waiting for the zero hour. Probably at this very moment, he is ministering to those who are carrying on the conquest of the continent. Let us pray for the hand of God upon Brother Berg that he may have a special anointing of the Holy Spirit and that he will be protected in any hour of danger.

Several others of our chaplains are preparing to go overseas in the very near future.

(Continued on Page Thirteen)

FORWARD...

to the uttermost parts

Ten Weeks in Central America

C. E. BUTTERFIELD

Recently one of our pastors of the Northwest District, Pastor C. E. Butterfield of Everett, Washington, made a trip to Central America to investigate at first hand the spiritual need of that land. He has returned with a heart that is stirred for missions and has kindly sent the following brief description of his journeys. What a glorious thing it would be if all of our pastors could go to the very ends of the earth, viewing with their own eyes the tremendous needs and possibilities existing everywhere. It would revolutionize the missionary praying and giving in our assemblies. Brother Butterfield writes:

"The warm breath of the tropics fanned our faces as we stepped from our plane on a late afternoon in February. We had just dropped from above the fleecy white clouds over Guatemala and here we were in a strange but beautiful land.

"This day was to be the beginning of a never-to-be-forgotten trip through the Central American countries visiting the mission fields and missionaries of the Assemblies of God. Never before had the missionary spirit gripped our hearts as now that we gazed for the first time into the dark faces of a sin-darkened race of people, where the rituals of Catholicism had obscured the face of the Son of God for centuries.

"The Assembly of God mission is located on the outskirts of beautiful Guatemala City. Here, on Sunday evening, we brought greetings to the native Christians. What a joyous response among these people, with a request to return their love to the Christians in America. We met Sisters Franklin and Harer, as well as the Hollingsworths. Brothers Franklin and Harer were out on a trip and we did not get to meet them.

"In a few days our plane circled over the small landing field of San Salvador, which is nestled in the mountains, and we were in a new country—Salvador! Here we had many wonderful experiences. We met all of the missionaries of this small country, including the Hodges, Wilkies, Finkenbinders and the Smiths. Brother Wilkie became our guide and Brother Finkenbinder our interpreter. So we started a trek which took us over the length and breadth of Salvador.

"We visited their cities and their villages; we preached in their primitive churches and out-of-doors; we slept in their mud huts

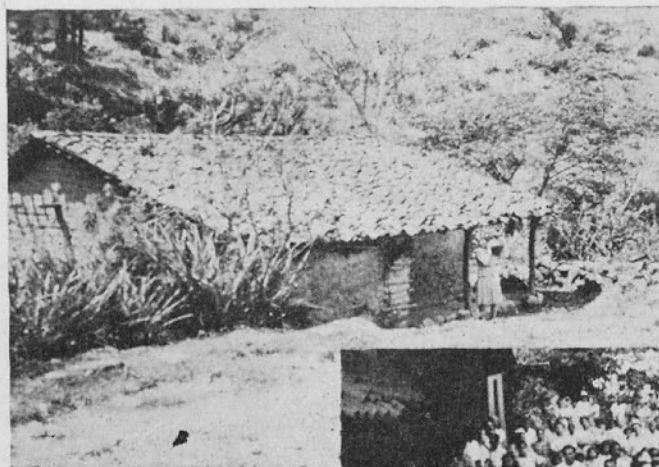
and ate their native foods. In one place we were stoned by a mob led by the Catholic priest—but best of all we saw souls come to Christ all along the way. In one place over forty men knelt on the ground and prayed for salvation! How ready these people are to receive the gospel message, and how slow we are to bring it to them!

"We continued our trip by plane to Costa Rica, visiting the Perraults at San Jose and also the Grovers. These are the only two full gospel missionaries in this nation! The streets of San Jose are filled with children who have never heard the good news yet. What a challenge to our young people!

"Our next happy experience was in Nicaragua, where we attended the Nicaraguan Assembly of God Convention held at Leon. Here we met Brother and Sister Ralph Williams, superintendent of our work in

Central America, as well as Brother and Sister Kensinger, superintendent of the Nicaraguan work, the Mungers of Matagalpa and Brother Hodges who was visiting from Salvador. We had the privilege of speaking several times in this convention and enjoying the fellowship of the missionaries and the native brethren. What a difference between our conventions here at home and theirs!—but it is the same God who is Father of us all. We learned to love these people of Central America, and we shall always have a place in our hearts for them. Let us pray together for the work of God in these needy countries.

"After ten weeks of travel we are home again to our good people in Everett. There is no land so fair as our own native land, but an occasional tear falls down our cheeks as we think of these people whom God permitted us to see and know and love!"



● One of the homes in which the Butterfields stayed in Central America. Mrs Butterfield is standing in front with a water jug on her shoulder.

● A part of the crowd who attended the Nicaraguan Assembly of God Convention in Leon. Brother and Sister Butterfield are standing in the front row to the right.



The Gospel in Nyasaland

Mrs. Ragnar E. Udd

Today we have a new home in North Nyasa! As I am writing, the drums are beating near by. The weird sound of many voices wailing and shouting tell us that another soul has passed into eternity without Christ. This is the challenge that stirs our hearts daily.

Sometime ago we spent two weeks in Kenya village where Chief Kameme has for a long time been asking the Assemblies of God for schools not only for his own village, but for those of his people as well. He has set aside a plot of ground already for a missionary. Two of our native workers, Benjamin and Edward, have erected a little church just three miles from Chief Kameme's village. What a privilege it was for us to dedicate this new place of worship to the Lord—a new lighthouse in this dark land. It was during these two weeks in the bush of North Nyasa that we found a splendid site for a new mission in the well-populated hill country.

A few months later, after necessary business transactions had been completed, found us on a full two-days' trek from the nearest motor road, climbing our way over the hills to the new location. Quite a procession we were—our little family with about 85 porters following the winding path to the little spot in the hills. On that same spot there is today a temporary church erected and dedicated to the service of the Lord. We have made some progress with the language and are anxiously looking forward to the day when we shall have mastered it so that we may personally reach the natives and the many children in the hills around us.

We are happy to say that Mr. Udd has just returned from another trek to visit Chief Kameme in Kenya village, where they made plans for the building of a school. Though only a few days could be spent there at this time, one promising young man gave his heart to God. Other contacts were made, the fruits of which we expect to see in coming days. There are nine converts awaiting baptism in that vicinity.

We earnestly entreat our friends at home to pray much for the new efforts that are being put forth to spread the gospel in North Nyasa.



When we depend upon organizations, we get what organization can do; when we depend upon education, we get what education can do; when we depend upon man we get what man can do; but when we depend upon prayer, we get what God can do.—Dr. A. C. Dixon.



Picture at left shows the native cook preparing breakfast for the Udds while on trek. He came to them a heathen, but is now a happy and trustworthy Christian. In the circle are Benjamin and Edward, the two native workers who erected the new church near Chief Kameme's village. Below is a portion of those who attended the dedication service. Mrs. Udd and her daughter are standing at left center.

Ivory Coast

An encouraging word comes from Murray Brown of the Ivory Coast, West Africa. Brother Brown recently wrote: "The Lord is continuing to bless the work in Yako. A man who has been backslidden for five years recently came back to God. Two young men have been converted and are now learning to read. The Sunday School enrollment has reached 174 now—an addition of 20 over our last report. During a season of special teaching some time ago, 11 more were baptized in water. This month we are expecting a number of students from the school at Kouabri to return to Yako to carry on the work of the Lord. Pray that God will definitely direct us in wisely placing them in the neediest sections. There are a number of villages that have been desiring teachers."



Washing Machine Needed

The Assembly of God Bible Institute in Peru, South America is urgently in need of an electric washing machine. Missionaries who will soon be going to Peru could include one with their freight. Anyone having such a machine in good condition, please contact the Missions Department at once.

H. C. Ball,
Secretary for Latin America.

The Missionary Infant-ry

Name: Stephen Gibson
Born: May 31, 1944
Place: Mexico City

Parents: Mr. and Mrs. Philip Gibson
Brother and Sister Gibson are now in Mexico City where they are studying the language preparatory to their missionary efforts in Latin America. Their present address is: Paseo de la Reforma No. 10, Mexico, D. F., Mexico. Congratulations!

Name: Donald Edward Short
Born: June 7, 1944
Place: Springfield, Missouri

Parents: Mr. and Mrs. Kenneth Short
Brother and Sister Short are at present working at headquarters in Springfield, Missouri where Brother Short is editing our new missionary publication, the "Missionary Challenge," as well as the missionary pages of the "Pentecostal Evangel." They are expecting to return to their field of Borneo as soon as war conditions permit.

Safe Arrival

A cable has been received announcing the safe arrival of four of our missionaries to their fields in Africa. These include Mary Martin and Lois Shelton in Liberia, and Mr. and Mrs. George G. Hemminger of Sierra Leone. The cable reads: "Four arrived. More workers desperately needed."

Among the Assemblies

A SUCCESSFUL UNITED PENTECOSTAL RALLY IN WASHINGTON, D. C.

The United Rally of the Pentecostal Churches in the Nation's Capital was a success. It was the first meeting of this kind held in the United States to our knowledge. This rally was sponsored by the Full Gospel churches of the Washington district and the Metropolitan area, the Assemblies of God, the Pentecostal Holiness Church, and the Church of God. We are glad for the co-operation and fellowship of all these churches. If churches all over the country could enjoy the full fellowship of all these brethren from other Pentecostal churches, I am sure that God would be pleased. I do not believe that there is a split or the slightest coolness or jealousy among any of these brethren of the Pentecostal faiths. After all, we are striving to enter in at the strait and narrow gate, and if we continue the good fellowship and co-operation, we shall enter.

We hope and pray that God may see fit to make this affair an annual one. Pray that God will help us to give out the gospel at your Nation's Capital.

A full week of services was held at all the Pentecostal churches, Assemblies of God, Pentecostal Holiness, and Church of God, every night, and was climaxed by a Pentecostal feast, the uniting of all the Full Gospel churches on Sunday afternoon and night at Continental Hall, the people filling the house. Brother Synan, of the Pentecostal Holiness Church, brought a stirring message in the afternoon; and Brother Ralph M. Riggs, Assistant General Superintendent of the Assemblies of God, brought a soul-stirring message at the evening service, when God came down in a marvelous way, making it a Holy

STOKE OF BRIER HILL

By Zenobia Bird

The story takes the reader down into the Kentucky Mountains. Stokely MacDevitt, a heroic and likable young mountaineer, is the chief character. Stokely plans to make a lovely young mountain lass, Marjorie Worth, his bride. But there had been a feud between the Worths and the MacDevitts for a hundred years, and no MacDevitt could ever marry a Worth. But all is changed when a young missionary and his wife moved into the hills with the story of the Cross. You will enjoy Stoke of Brier Hill. **Price \$1.25.**

GOSPEL PUBLISHING HOUSE

Springfield, Missouri



Left to right, front: Harry V. Schaeffer, Pastor, Bethel Pentecostal Tabernacle, Washington, D. C.; Ralph M. Riggs, Springfield, Mo.; B. E. Mahan, Pastor, Full Gospel Tabernacle, Washington, D. C.; A. F. Graves, Pastor, Norfolk, Va., and J. H. Walker, General Overseer, Church of God, Cleveland, Tenn.

Ghost service. A message in tongues was given and the interpretation was given by a godly young lady who works with the young people.—Homer Brooks, Bethel Tabernacle, Washington, D. C.

EASTERN DISTRICT COUNCIL

The 28th annual session of the Eastern District Council met in the Camp Curtain Memorial Methodist Church, Harrisburg, Pa., May 16-18. Each business meeting was preceded by a devotional service at which various speakers brought short messages from the Word. These services were enjoyed by all. The revised constitution and bylaws were adopted. This in itself was a major piece of work but we were able to finish it in good time. We feel that God blessed this Council session. Very encouraging reports came to us from the Home Missions Departments of the various sections. New churches have been opened during the past year and from all appearances many more will be opened this year.—F. F. Reidenbach, Secretary, Eastern District.

SOUTHERN IDAHO DISTRICT COUNCIL

The second annual Southern Idaho District Council convened at Jerome, Idaho, May 10-11, all sessions being held in the First Presbyterian Church. From the first service God's presence was in evidence.

The convention speakers were: Atwood Foster, Superintendent Oregon District; H. Ivan Ryan of Lebanon, Ore.; and Anna Tomasek, Missionary to India. It was a real privilege to have these speakers with us, and their messages were an inspiration to the convention.

The incumbent executive officers of the District were re-elected, as follows: W. F.

Morton of Boise, Superintendent; Homer M. Doyle, Secretary; John E. Shaw of Weiser, Treasurer. The District was redivided into four sections, and the following Presbyters were elected: Section 1, H. H. Snider of Payette; Section 2, J. O. Ekstedt of Boise; Section 3, E. R. Radford of Twin Falls; Section 4, J. F. Green of Idaho Falls. O. C. Arneson of Gooding was re-elected General Presbyter, with the Secretary becoming a General Presbyter by virtue of office.

The convention closed with an ordination service, in which 6 brethren were ordained to the ministry. It was a blessed and melting time as the Presbytery laid hands on them and prayed God's anointing on their lives and ministries.—Homer M. Doyle, District Secretary.

UKRAINIAN BRANCH COUNCIL

The Council session of the Ukrainian Branch of the Assemblies of God convened, May 24-27, at the Ukrainian Pentecostal Church, New York, N. Y., where B. E. Hutzaluk is pastor. God was definitely in the midst of His people, leading the conference both in the devotional and the business periods.

In view of our adopting a new constitution for the Ukrainian Branch, a long session was expected, but the Lord wonderfully helped, and the constitution was no problem at all. The following officers were elected: Joseph J. Matolina, Superintendent; Fred Smolchuck, Secretary; Stephen A. Mostowy, Treasurer; Bartholomew E. Hutzaluk, Simon J. Matweyiw, Nicholas Bobeck and William Jan-kow, Presbyters.

Throughout the Council the sentiment was strong that we must work while it is yet day, for the night cometh when no man can work. More must be done in our part of the vineyard (among the Ukrainian people), so that Christ's kingdom shall be advanced. The Ukrainian Branch voted to publish more gospel literature for the Ukrainian-speaking people, and to put forth an effort for its distribution among the unsaved.

Nicholas Nickoloff and Gustave Kinderman, Chairman and Secretary of the European Advisory Committee, spoke during the Council; their ministry was a blessing. On the last day

"SOMETHING ABOUT A SOLDIER"

By Paul Hutchens

The farm, where there were smooth furrows behind his tractor and Jean waiting at the end of the row, had been replaced by the Reception Center with its I. Q. Questionnaires and inoculations. Joe Jenkins' life had been a study in contrasts the last few weeks! But the change from farm to army, he found, was not as great as that from sin to salvation.

You will find that a capable writer can tell you in thirty pages that which will be profitable and interesting—"something about a soldier." **Price 15c.**

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

of the Council an ordination service was held, and the presence of the Lord was certainly upon this concluding service. All rejoiced in the marvelous working of our God.—Fred Smolchuck, Secretary, 59 Cooper Square, New York 3, N. Y.

WASHINGTON, D. C.—A most profitable series of meetings with Evangelist and Mrs. James E. Hamill has just been concluded at Calvary Gospel Church. We had the best attendance and interest we have ever had. Many came to the Lord for salvation. The last evening there were 10 at the altar seeking the Lord. Our own people worked faithfully for these services and brought their friends. More new people were contacted than at any previous meeting. The great mass meeting on Pentecost Sunday in Continental Hall, with Ralph M. Riggs as speaker, was a fitting introduction to our own services and no doubt contributed largely to their success. While here, Brother Hamill spoke at a prayer service held by a group of Christian congressmen. Each week they meet for a prayer meeting, and many of them testify of God's saving grace.

It was our great joy to burn notes of indebtedness totaling \$4,445.60. All of this was paid during the past year, in addition to our regular monthly payments on our first mortgage.

Five weeks of meetings with Evangelist Virgil Jackson at Easter time brought a real revival to our own membership, and many were revived at that time.—W. Lloyd Shirer, Pastor.

NORTH CAROLINA DISTRICT COUNCIL

The convention for the organization of the North Carolina District Council met at Winston-Salem, June 7. The constitution and by-laws were adopted. Officers were elected. God gave us a glorious time together in this first state-wide conclave. A program for Home Missions was begun and \$1,200 was pledged the first day. There was a splendid spirit of co-operation and desire for progress on the part of all present. We felt in the center of God's will. Truly all was done with God's sanction upon it. Officers elected were: John F. Slye, District Superintendent; F. Wildon Colbaugh, Secretary-Treasurer; Loren D. Doss, General Presbyter; David B. Lawrence, J. Edward Garns, James Portor, Verne B. MacKinney, Roy Mullins, District Presbyters. The District Camp Meeting will be at Windsor, N. C., Aug. 27-Sept. 10; W. F. Duncan, speaker.—F. Wildon Colbaugh, District Secretary-Treasurer.

OUR PASTORS IN UNIFORM
(Continued From Page Nine)

Let us all pray that the hand of the Lord will be especially upon them as they leave for combat duty.

The Servicemen's Department is supplying these chaplains with communion sets. Recently the Christ's Ambassadors of Texas offered to pay for communion sets for each of the three Texas chaplains.

The Woman's Missionary Council of Texas is furnishing three short wave radios for these

Read their messages in the July

CHRIST'S AMBASSADORS HERALD

The two young people pictured here represented the 1944 graduating class of Central Bible Institute at the recent Commencement exercises. Their stirring messages are given in the July issue of the C. A. HERALD.



Annabelle F. Dorman, Appleton, Wis.



Harold C. McKinney, Jr., Pittsburgh, Pa.

July is "United Action Month" among the C. A.'s. This issue therefore follows the theme of United Action in Soul Winning. Pictures of group activity are shown, together with accounts of what various C. A. groups are doing and testimonies as to what these activities are accomplishing. For example, there is the soldier in Italy who was saved from death through the Testament some C. A.'s gave him; and there was the boy at a sanatorium who is so happy in Jesus since some C. A.'s held a gospel service there.

Every young person who reads this paper will receive blessing from it—serviceman or civilian, preacher or layman. Every young people's group will find it worth while to get a bundle each month.

Price 5c a copy, 60c a year, 2 years for \$1.00

THE GOSPEL PUBLISHING HOUSE — SPRINGFIELD, MISSOURI

same three chaplains, through the Servicemen's Department.

Chaplain Kenneth McConchie informs us that the California District Council has provided him with \$65.00 to start a denominational Chaplain's Fund. Through the assistance of the Servicemen's Department, this fund will be enlarged so that Chaplain McConchie will be able to purchase such equipment and materials as may be necessary. The fund is to be used at the discretion of Chaplain McConchie for any expenses necessary in connection with Assemblies of God denominational services. He recommends that this be done in the case of all of our Assemblies of God chaplains.

There are many needs confronting our chaplains that are not met by the War Department

or the Chaplain's Fund. We want to stand behind them in every way possible, supplying them with all the literature and equipment necessary that their ministry might be most effective to the salvation of souls.

If you wish to have a part in meeting the needs of our chaplains or in assisting in the ministry among servicemen, send your contributions to:

SERVICEMEN'S DEPARTMENT

Gospel Publishing House, Springfield, Missouri

I would not give much for a man's Christianity if he is saved himself and is not willing to try and save others.—D. L. Moody.

REGISTER OF ATTENDANCE-OFFERINGS	
ATTENDANCE GOAL	175
AVERAGE ATTENDANCE	162
ATTENDANCE TODAY	168
OFFERING GOAL	1225
AVERAGE OFFERING	1160
OFFERING TODAY	1205

NEW IMPROVED REGISTER BOARD

One of the most attractive boards ever placed on the market, and at such a low price that it is within reach of every Sunday School.

Made of beautiful grained plywood, stained in dark oak with black panel parting strips. A complete board consists of this very durable and attractive board with ornamental designed top and bottom plus six sets of slides and figures made from heavy yellow card board stock printed in black ink. Sixe 18x27¼ inches. Price, Complete Register Board equipped with six sets of slides and six sets of figures, \$3.00. Set of slides and figures alone 50c.

GOSPEL PUBLISHING HOUSE Springfield, Mo.

OUR CONFERENCE SPEAKER



Robert W. Cummings

Born in India of Missionary parents, well-educated, experienced in many lines of Christian ministry, possessor of a deep experience with God, powerful in his presentation of gospel truths, Brother Cummings will undoubtedly have a blessed ministry as Evening Speaker at the Fifth Annual National Youth Conference.

Dates: August 22-31

Cost: \$15.00

Ages: 15-35

For full information write:

National Youth Conference 336 W. Pacific St., Springfield, Missouri

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it all notices should reach us 18 days before that date.

COFFEYVILLE, KANSAS—Bible Conference, July 10-23; Wm. B. McCafferty of Southwestern Bible Institute, main speaker.—C. H. Asher, Pastor.

MADISONVILLE, KY.—Tent Revival; June 27, for 3 weeks; Evangelist and Mrs. Charles Schaeffer, London, Ky.—Thomas G. Skoog, Pastor.

DALLAS, TEXAS—Park and Richardson Sts., June 25—; Bird Campbell, Okmulgee, Okla., Evangelist.—H. E. Bowley, Pastor.

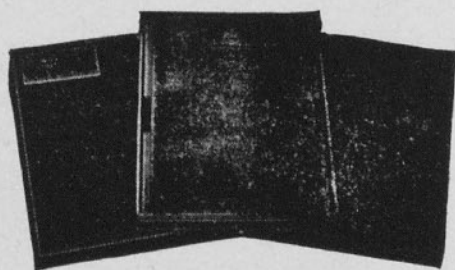
OHIO STATE CHILDREN'S CAMPS
BIG PRAIRIE, OHIO—Lakeland Beach Park, Girls' Camp July 9-16. Boys' Camp July 16-23. For further information or reservations write Roy H. Wead, Secretary, 328 W. 6th St., Muncie, Ind.

MICHIGAN STATE CAMP MEETING
GRASS LAKE, MICH.—Fa-Ho-Lo Park, July 22-Aug. 6; Wm. E. Long and A. G. Ward, main speakers. For further information or reservations write E. D. Cooley, Treasurer, 92 N. West St., Hillsdale, Mich.—Arden Ragsdale, Secretary.

HOUSTON, TEXAS—2310 Keene St., July 2-16; Hugh Cadwalder, Evangelist.—J. C. Miner, Pastor.

ILLINOIS DISTRICT CAMP MEETING
Fourteenth annual Illinois District Camp Meeting, Old Salem Chautauqua Grounds, Petersburg, Ill., July 14-23. Wesley R. Steelberg, camp evangelist; Allan A. Swift, Bible teacher. Great Missionary rally under direction of Noel Perkin, Missionary Secretary, July 23. For further information write W. E. Wood, Box 505, Peoria, Ill.—W. R. Williamson, District Superintendent.

SCRIPTURE STATIONERY FOR SERVICE MEN



Here it is—fine writing paper, beautifully printed, beautifully boxed—good looking Scripture Stationery for our men and boys! Boxed for the Army, Navy, Army Air Corps. Place your order now. Send as gifts from your Church or Sunday School. **45 sheets—25 envelopes—50 cents.**

When ordering please state whether you want Army, Navy, or Army Air Corps stationery.

NEW ENGLAND DISTRICT CAMP MEETING
FRAMINGHAM CENTER, MASS.—New England Camp Meeting, July 16-30. Speakers: W. I. Evans of Central Bible Institute, and B. E. Mahan of Washington, D. C. Missionary day, July 23; Young People's day, July 22. For reservations and information write Camp Committee, 7 Auburn St., Framingham Center, Mass.

ALABAMA DISTRICT CAMP MEETING
NEW BROCKTON, ALA.—Alabama District Camp Meeting, July 26-Aug. 6. Ralph M. Riggs, day speaker; James E. Hamill, night speaker, assisted by his wife, famous pianist and singer. Three services daily. Rooms for rent. Meals served in cafeteria style. For reservations write C. W. Davis, Camp Meeting Secretary, Box 4, Kinston, Ala.—Marvin L. Smith, District Superintendent.

SOUTHERN IDAHO GOSPEL CONVENTIONS
A series of Sectional Gospel Conventions under the auspices of the Southern Idaho District Council will be held in the following places: Payette, July 3-4; Boise, July 5-7; Buhl, July 10-11; Blackfoot, July 12-14. Evangelist George Hayes of Texas, main speaker. Other speakers will include District Superintendent W. F. Morton, visiting and local ministers.—Homer M. Doyle, District Secretary.

MARANATHA PARK CAMP MEETING
H. Earl Winburn, Toronto, Canada, and David H. McDowell, Elizabeth, N. J., will be night speakers at the annual Maranatha Park Camp, Green Lane, Pa., July 14-Aug. 13. George B. Griffin, Montreal, Canada, Bible teacher. The camp is sponsored by the Eastern and New York-New Jersey District, with Byron D. Jones as Camp Committee Chairman. For information write: Maranatha Park, Box 113, Green Lane, Pa.—Thomas R. Brubaker, Secretary.

HAMMONDSVILLE, OHIO—Good Samaritan Farm Camp Meeting, July 20-30. Fred Neubauer, Saginaw, Mich., evening speaker. Allan A. Swift, Green Lane, Pa., Bible teacher beginning July 25. Some cottages

OUTSTANDING BOOKS

THE SUBSTITUTE GUEST

Grace Livingston Hill



You will enjoy this story as one of the very best that America's beloved author has ever written. It is full of beauty and interest as you go with a number of young people at Christmas time, through happiness, sorrow, trial and triumph and see how God not only gave "the substitute guest" an old-

fashioned Christmas which he had secretly longed for, but a new life, and a new love and happiness. **Price \$1.00.**

CONQUEST AFTER BATTLE

By Dan Gilbert

The theme of this graphically written book centers about the attack on God's Word and the faith-destroying teachings of liberal, modernistic, materialistic and atheistic professors. Not only is it captivatingly written, with a fast-moving plot, but it also has a vital message for today. Dr. Gilbert knows and understands the tragic situation existing in the God-defying colleges and universities of our land. This volume comes as a challenge to these schools of "learning" and at the same time brings home a vital message to the student and parent. **Price \$1.50.**

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Springfield, Missouri

Full Gospel Books

THE MINISTRY-GIFTS OF CHRIST, by **Donald Gee**. A study of the varied types of ministries which are given by Christ "for the perfecting of the saints."

HEALING FROM HEAVEN, by **Lilian B. Yeomans, M.D.** This book contains the personal testimony of the author plus eleven chapters which include a discussion of practically every phase of the subject of Healing.

THE SET OF THE SAIL, by **Alice Reynolds Flower**. A selection of twilight chats. "The Set of the Sail" and other related messages all bear on effective service for God.

OF WHOM THE WORLD IS NOT WORTHY, by **Mollie Baird**. Stories of Christian converts and workers of the mission fields of North India.

PICTURES OF PENTECOST IN THE OLD TESTAMENT, by **Alice E. Luce**. This splendid book contains twenty-eight interesting chapters dealing with the subject of the Holy Spirit.

THE LIFE OF FAITH, by **Mrs. C. Nuzum**. A wonderful, spiritual book by an author whose theme is not theory, but the actual experience of living by faith and enjoying God's promises.

GOD LIVES, by **Jessie C. Burgess**. A book of actual experiences of the author. The earnest seeker may find herein the way to meet such problems as indecision, pride, quick temper, trouble makers, etc.

50c Each

GOD'S WONDERFUL BOOK, by **Frank M. Boyd**. An interesting and fascinating pursuit of the ancestry and lineage of our Bible.

PENTECOST EXAMINED, by **Elmer C. Miller**. This book is a compilation of a number of letters, written without prejudice by a Baptist lawyer to his pastor.

HE IS JUST THE SAME TODAY, compiled by **Mr. and Mrs. P. D. Smith**. By the reading of this splendid book many honest skeptics will be convinced of the reality of a personal God and of the truth of His written word.

STRAWS TELL, by **Alice Reynolds Flower**. Here is a group of Heart Chats which are the result of actual heart contacts with young people in every circumstance of life.

THE MINISTER, by **Mae Eleanor Frey**. "The Minister" is a story that will grip you from the first to the last. It is thoroughly Pentecostal.

JESUS IS VICTOR, by **Stanley H. Frodsham**. A biography of Sister Alice M. Frodsham, whose life was so wholly yielded to God that it is an inspiration to all who read it.

GOD AND HIS BIBLE, by **Chas. Elmo Robinson**. This unique book proves without a shadow of a doubt that there is a personal God and that the Bible was written by Him.

A TWOFOLD PICTURE OF GOD, by **A. G. and C. M. Ward**. Outstanding messages that will bring joy to every Christian. Chapter Five should be read and reread by the wife of every minister.

A SUCCESSFUL PASTOR, by **Ralph M. Riggs**. A most helpful book for Ministers of the Gospel, especially those doing pastoral work.

50c Each

"CONCERNING SPIRITUAL GIFTS," by **Donald Gee**. This book meets the need of clear, sane, Scriptural teaching on the subject of the gifts of the Spirit.

HANDBOOK FOR LEADERS OF MISSIONARY MEETINGS. A book containing twelve complete suggestive Missionary Services. This book was prepared to help those who are in charge of Missionary meetings.

PERSONAL WORKER'S COURSE, by **Helen Atkinson**. A study in personal work; also an unveiling of false doctrines with helps in dealing with them.

AGES AND DISPENSATIONS, by **Frank M. Boyd**. A study of God's dealings with man in the seven dispensations, in preparation for His kingdom.

A SUCCESSFUL SUNDAY SCHOOL, by **Ralph M. Riggs**. The inner workings and methods of an efficiently operated Sunday School, more particularly applicable to the larger Schools.

PRAYING TO CHANGE THINGS, by **Chas. E. Robinson**. This is a textbook, teaching clear, understandable, Scriptural lessons, which have been proved to be workable.

FAITH'S CONQUESTS AND OTHER MESSAGES, by **W. E. Moody**. A book that will inspire faith and be real food for the soul. Seventeen chapters full to overflowing of the good things of God.

GOSPEL PUBLISHING HOUSE, Springfield Missouri

and tents for rent. Cafeteria on grounds. Ministers and families one-fourth off. July 30, Missionary Day. Can arrange to meet those coming by train to Salineville or by bus to Amsterdam, Ohio. Those coming by car, watch for sign at Bergholz and Hammondsville. For information write Mrs. Floyd McCausland, Matron, Hammondsville, Ohio.

ARKANSAS DISTRICT CAMP MEETING
Using the facilities made available for so many years for the Interstate Camp Meeting, the Arkansas District Council will hold its Camp Meeting at Eureka Springs, Ark., July 6-16. T. J. Jones of London, England, main speaker. Other speakers will include F. D. Davis, Superintendent Texas District; F. C. Cornell, Superintendent Oklahoma District; David Burris, Superintendent Arkansas District; and Mrs. Agnes Stokes, S. S. and C. A. President Arkansas District. For information write David Burris, Box 436, Hot Springs, Ark., or Lee F. Stokes, Box 423, Eureka Springs, Ark.—Carl W. Barnes, Secretary, Arkansas District Council.

POTOMAC DISTRICT COUNCIL AND CAMP MEETING
FALLING WATERS, W. VA.—Potomac District Council, July 18-21. Annual C. A. Convention, July 22. Potomac Park Camp, July 23-Aug. 13. John Wright Follette will minister during Council and first week of camp. Allan A. Swift, Bible teacher, last two weeks of camp. J. T. Johnstone of Canada, camp evangelist.

Those requesting recognition during the Council, and all wanting renewals, must have their blanks in the hands of the Secretary 30 days before Council begins. Those desiring reservation for either Council or

Camp should contact T. Burton Pierce, Glencoe, Md., as soon as possible.—O. L. Harrup, District Secretary.

MONTANA DISTRICT COUNCIL AND YELLOWSTONE BIBLE CAMP
LIVINGSTON, MONT.—Montana District Council and Yellowstone Bible Camp, July 10-19. Speakers: Wm. E. Long and Ralph M. Riggs. Missionary Representatives: Mr. and Mrs. H. B. Garlock. Sunday School Representative M. L. Grable will be with us July 14-16. Presbyters' meeting July 11. District Council, July 12-13. Meals on grounds. Tents and cots for rent. Trailer parking free. Rooms available in city at reasonable rates. For further information address: Leonard Palmer, District Superintendent, 1026 Third Ave. S., Great Falls, Mont.

LOUISIANA DISTRICT COUNCIL
The eighth annual session of the Louisiana District Council, Bastrop, La., July 25-27. Rooms furnished to ministers and delegates as far as possible. A one-dollar registration fee charged each registrant. This will entitle him to a meal ticket good for two meals daily for the three days of the Council session. E. S. Williams, General Superintendent, will be speaking each evening except Monday. C. A. Rally, under direction of Margaret Miller, C. A. President, Monday, 8:00 p. m.; S. C. Scott, Oklahoma District C. A. President, will speak.

All ministers applying for credentials must meet the Credentials Committee of the Council, otherwise their application will not be considered. For further information write B. W. Flanagan, Host Pastor, P. O. Box 508, Bastrop, La.—W. S. Ramby, District Secretary-Treasurer.

OPEN FOR CALLS

Evangelistic

James W. Meeks, 1613 Northcutt Court, Huntington, W. Va.

Evangelistic or Pioneer Work

Vera Stephens, 2656 W. Maypole Ave., Chicago 12, Ill.—"Colored. Graduate of Great Lakes Bible Institute. Special children's worker; licensed by Illinois District Council. Those interested in evangelization among my people or in any other line, contact Great Lakes Bible Institute, P. O. Box 188, Zion, Ill."

MISCELLANEOUS NOTICES

NOTICE—We are expecting to resign the pastorate here in the near future. We started the work in January, 1943. Three in the family; wife plays when necessary. In fellowship with General Council.—H. V. Foley, Box 342, Brunswick, Mo.

BROADCAST, "La Bonne Nouvelle," Station CHLT, 1260 K., Sherbrooke, Que., Mondays, 7:15 p. m. Please advise friends in Northern Vermont, New Hampshire and Maine.—E. L. Lessegues, Berea French Bible Institute, 1750 Gouin Blvd. E., Montreal, Que.

FOR SALE—I have a gospel tent, 110 x 50 ft., complete, including blocks, all ropes, poles and steel axles for anchor stakes. Tent in good condition, may be seen at Pentecostal Church, Altamont, Mo. Anyone wishing to write may address Dewey C. Helms, P. O. Box 134, Altamont, Mo. My price is \$450.00, wiring included.—I. W. Mendenhall, General Delivery, Altamont, Mo.

The PASSING and the PERMANENT

WHEN HITLER TOLD THE TRUTH

Said a recent newspaper editorial: "Hitler declared that the Swastika and the Cross could not live in the same world. For once he was right. Which of the two will survive is now apparent as never before."

GIVING THANKS

The parents and friends of many American boys in England must have been thankful when General Bradley announced that only 3,283 Americans had been killed and 12,600 wounded during the first eleven days of the European invasion. This number is far less than had been expected. Surely God has answered prayer.

"LET GOD ARISE"

It is reassuring to know that the Commander of all Allied Ground Forces in the invasion of Europe is General Sir Bernard L. Montgomery, a man of the Bible, of prayer, and of outspoken Christian faith. Said General Montgomery: "The special glory of the whole endeavor must be a surge of the whole people's finest qualities, worthy of the prayer, 'Let God arise, let His enemies be scattered.' Psalm 68:1."

EIGHTH ARMY CHAPLAINS

A Canadian soldier in Italy has written home to his pastor, saying: "I am attached to the Eighth Army, and am proud of it. We have six or seven chaplains in the Eighth Army whom I have already heard, and without exception every one of them is an out-and-out evangelical, who never speaks without preaching the gospel of the saving grace of God through faith in the blood of Christ."

THE CASSINO SECRET TUNNEL

Why were the Germans able to defend the monastery at Cassino for so long, causing the death of so many American soldiers? The answer, says the *Converted Catholic Magazine*, is in the fact that the Germans had been secretly using a mile-and-a-half tunnel from the monastery to the amphitheater for months as was belatedly and sorrowfully discovered by the Allied Military Command in Italy. And yet, Catholics had demanded that the monastery be spared.

THE OPIUM MENACE

Most of the world's opium does not come from Japan and the Far East, according to Congressman Walter H. Judd of Minnesota. He says: "The countries which are now producing the largest amounts of opium are mostly in the Middle and Near East. Iran is the greatest producer. As many as 50 to 75 per cent of the gendarmes and police force in Iran are addicts. Both raw and prepared opium can be bought readily. This constitutes an acute menace to us and to our allies." Dr. Judd wants our government to urge these countries to curb the growth of opium poppies. There are many American servicemen in Iran and the Near East.

THE BIBLE IN THE SCHOOL

When the children return to the rural schools of Missouri this autumn, a large percentage of them will find a brand new Gideon Bible in their school room. The man responsible for this good work is Brother M. L. Grable, Superintendent of our Sunday School Department at the Gospel Publishing House. Brother Grable is Bible Secretary of the Missouri Gideons. He has placed 4,000 Gideon Bibles in rural schools this summer at the request of the teachers and superintendents.

POPULAR POLYGAMY

The country was shocked recently by the exposure of a small group of unabashed polygamists in Utah who call themselves "Fundamentalists." But Dan Gilbert points out that "millions of Americans have deserted monogamy for a somewhat modified form of polygamy. After all, there are two kinds of polygamy: simultaneous and successive. The simultaneous kind may survive only in Utah; but the successive kind is very popular in Hollywood, Washington, and the nation generally." The former kind has many wives, all at one time; the latter kind has many wives, one at a time.

DO JEWS CONTROL THE PRESS?

There are 916 daily newspapers in American cities having populations over 15,000. Only 33 of these 916 (or 3½ per cent) are at least partially Jewish controlled. By circulation Jewish controlled dailies approximate nearly 2,250,000 or under 5 per cent of the total.

The Associated Press is a mutual news agency with over 1,300 newspapers in membership with not a single Jew on its board. The equivalent is true of the United Press. International News Service is Hearst-owned and entirely Gentile. There are only 4 Jewish controlled newspaper chains and they have a combined circulation of 1,368,816. Compare this with the three largest Gentile chains which alone total 9,626,773 circulation. (See January, 1943, International Yearbook number of *Editor and Publisher*.)

FIVE THOUSAND YEARS OLD

"There is no new thing under the sun," said the preacher (Eccl. 1:9), and excavations carried out by Sir John Marshall and his colleagues in India confirm this. They describe the towns of Mohenjo-daro and Harappa, in Northwest India—towns which flourished 3,000 years before Christ came. "At frequent intervals along the streets were public dustbins which, from their condition, were emptied at frequent intervals. The houses must have been marvels of comfort and sanitation. The bathrooms were brick-lined and sloped to one side so that the water could run off easily. Special cavities for fuel ran under the kitchens, and serving hatches connected the kitchens with the dining rooms. Children were well catered to, for toys of every kind have been discovered, from rattles to marbles, from mechanical toys to whistles."

WORLD-WIDE PEACE

A Christian going through the Palace of Peace at the Hague states: As I walked through the Palace of Peace I saw the room furnished by Japan, taking the labor of twelve hundred men four years and a half to make the tapestry on the walls. The room furnished by China is almost as fine. As I walked round and looked at this magnificent building, which has in it the treasures and handicraft of every nation on earth, I said: "Will this bring peace? Can tapestry bring peace? Can fine printings bring peace? Can marble from Italy and carpets from Turkey bring peace?" As I was meditating along that line, I came upon the statue of the Lord Jesus in the midst of it all; a reproduction of the statue between Argentina and Chile, known as 'The Christ of Peace.' They erected it on the borderland between the two republics, that they might be reminded that Christ was the Prince of peace. And as I looked into His loving, blessed face, and saw the cross He held in His hand, I said to myself: "Here is the power that can bring peace, if men will but enthrone Him in their hearts. If the nations will bow down to Him in worship, if all the counselors and kings and rulers of each are mastered by Him, there will be peace: but not till then."

ON THE FIRING LINE!

"Buzzbomb," or "Robot raider," or whatever its name, is no longer a secret. Adolph Hitler's long-expected new "secret weapon"—the pilotless plane (rocket bomb) is forming a threatening firing line on the coast of France since the Invasion. Yet there is a more formidable firing line being established at the battle-front with prayer, intercession, testimony and Christian living.

Our fighting men who recently received the 18,000 encouraging letters from the Servicemen's Department are rushing back replies which tell of souls saved, of lives reconsecrated, and backsliders restored. Others ask prayer and further help that they may find God. Many potential evangelists at large request prayer that they will become spiritual minutemen for Christ.

Responds Sgt. Milton H. Nuamann, "Your literature and your prayers will help me get back on the firing line for the Lord. Be sure and send me your next edition of REVEILLE."

Sgt. Nuamann and his many thousand buddies on the seventy-three battlefields of the world will receive monthly letters, REVEILLE and other literature—because faithful loved ones at home filled out form cards providing information for our Servicemen's Directory.

There are still thousands of names missing from our directory files—men from the Assemblies of God home circles, others who have had contact with our churches. Are your relatives or friends among the missing ones? If so, write immediately to the Servicemen's Department for information cards; fill them out carefully and return without delay. By acting at once you will be in time for our next general mailing.

If you have sent in a directory card, be sure to notify us whenever there is a change of address. Do not make out a new card, just send a letter or postcard stating both the old and new addresses.

SERVICEMEN'S DEPARTMENT
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