

NOT BY MIGHT, NOR
BY POWER, BUT BY MY
SPIRIT, SAITH THE LORD

The
PENTECOSTAL
Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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Victory

THE greatest weapon is prayer, persistent private prayer in the home and constant united prayer in the assemblies.

We are in divine order when we cry to God, "Scatter Thou the people that delight in war." Psalm 68:30.

We are praying in the will of God when we make petition for the world's rulers, and that a just peace may be established, "that we may lead a quiet and peaceable life in all godliness and honesty." 1 Tim. 2:2.

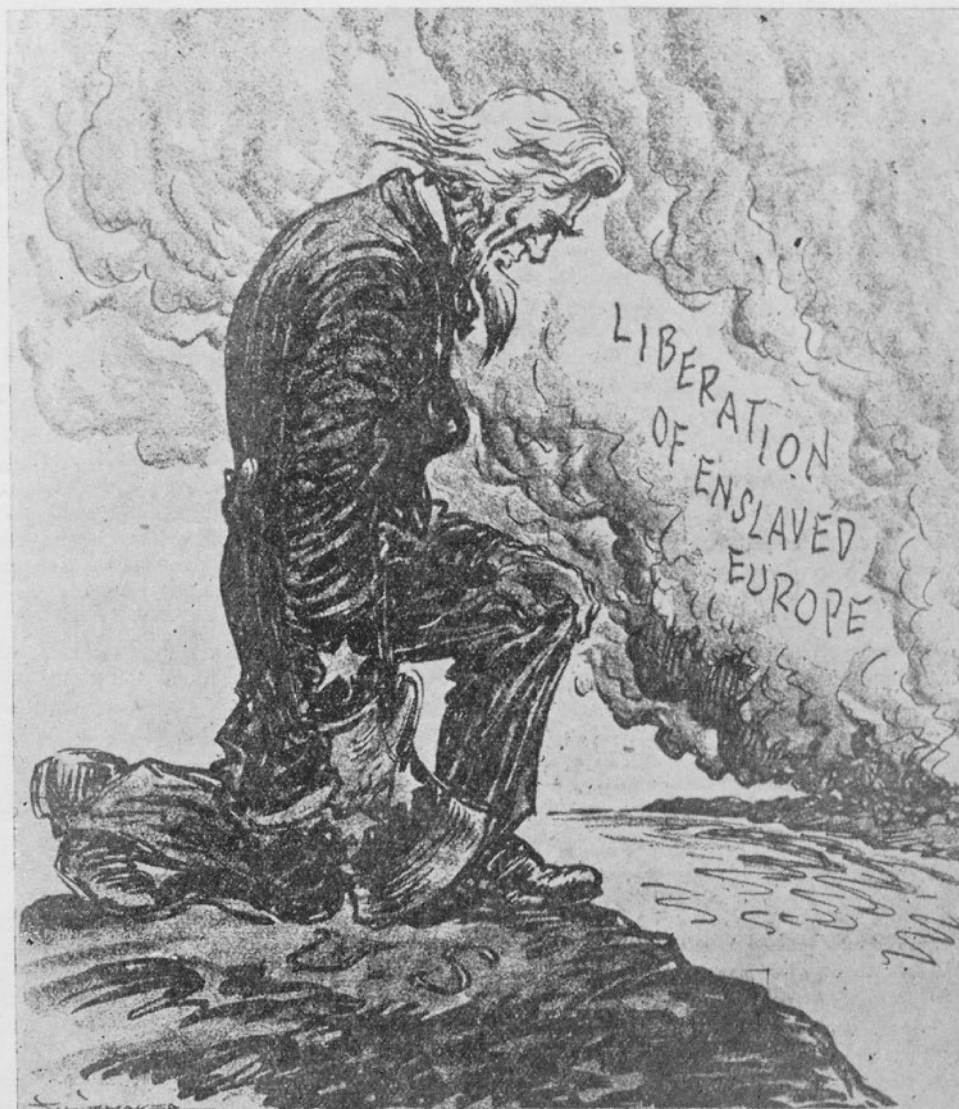
We pray according to the mind of the Lord when we ask for world-wide revival, for He "will have all men to be saved, and to come unto the knowledge of the truth." 1 Tim. 2:4.

Pray that speedily this terrible war may end and "this gospel of the kingdom shall be preached in all the world for a witness unto all nations." Matt. 24:14.

Pray for the awakening of a sleepy church. Says Rowland Bingham, for fifty years at the head of the Sudan Interior Mission—a field that fifty years ago was the largest totally unevangelized area in the world: "More than 90 per cent of the world's population now have the Scriptures in their tongue, and God has furnished us with access to the nations; so the Church, if it would waken anew, could send the whole gospel to the whole world readily in ten years. Given all the men and women who are needed, we could easily reach every unreached area of the world with the old, old story of Jesus and His love. Today is the day for us to finish His work."

Pray that we as a fellowship may not fail in our part of the great task of world evangelization—sending out 500 new missionaries very shortly, training and equipping 5,000 native evangelists, raising up of 50,000 intercessors to back this attack on Satan's strongholds, and sending out 500,000,000 pieces of gospel literature to the ends of the earth.

GOD BE WITH US



Vaughn Shoemaker in Chicago Daily News, printed by permission.

"Watchman, What of the Night?"

WE read in Isaiah 21:11, 12: "The burden Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night? The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come."

Seir (the world) is calling to the watchman! The unsaved wanting to know what is going to happen! "Watchman, you are supposed to know what is coming; tell us about it." As an inspired watchman, the prophet had the true order—"the morning cometh, and also the night." Notice the order—first the morning of translation, then the night of tribulation.

The world questions, "Watchman, what of the night—the condition we are in? It is night; can you throw light on our night at Seir?" The watchman might well say, "You have Moses and the prophets." He could add, "You have the Gospels and the Epistles and the Book of Revelation." But the world says it has no time to read the Word of God.

The watchman has a higher calling than merely to satisfy the world's curiosity. He has a message for the children of God, "Watch, for ye know not what hour *your* Lord cometh." There is need for a watchman for God's people as well as for the world, for many of God's children are slumbering in the night.

It is these watchmen who will send forth the announcement, "Behold, the Bridegroom cometh!" The prophet Habakkuk was a watchman. He said, "I will stand upon my watch, and set me upon the tower, and will watch to see what He will say unto me." Hab. 2:1. There is need of watchmen today who will say, "I will set me upon the tower, and will watch to see what He will say," for men who are in touch with heaven, scanning the horizon from an elevated tower. Men of the world will say, "You are higher than the rest of us; what can you see?" The Watchman replies, "I see what you don't see—the morning cometh." It is in the night that he cries this. But the watchman sees, beyond the coming morning, the dark night that is coming to the world, a night of gross darkness which shall cover the people.

The alert watchman, besides giving information, gives an invitation. It is, "Return! come!" The watchman is a Spirit-filled one, and the Spirit-filled one uses the language of the Spirit in the Old and New Testaments, "Return, come!" David cried, "Return, O Lord, deliver my soul." Psalm 6:4. And Moses cried, "Return, O Lord, how long?" Psalm 90:13. This Old Testament, Spirit-indicted invitation in Isaiah is the same as the Spirit's invitation in Revelation. The Spirit says, "Come!" and the watching bride says, "Come!" It is an invitation to all that were athirst to come and take of the water of life freely; but it was also a word spoken in response to the word of Christ, "Surely I come quickly." "Even so, come, Lord Jesus." Rev. 22:20.

Christ told a parable of ten virgins, five wise and five foolish, who were waiting for the bridegroom. But "while the bridegroom tarried, they all slumbered and slept. And at midnight

there was a cry made, Behold, the bridegroom cometh; go ye out to meet him." Matt. 25:1-13. The worldling asks the watchman, "What of the night?" and he is simply told, "The morning cometh, and also the night." But to the believer, prepared or unprepared, wise or foolish, the watchman's message is, "Behold, the Bridegroom cometh!"

There were watchers in Israel, and Seir made inquiry of Israel. The church today is asked and is expected to give the right answer; but some even in the church are giving the answer, "My Lord delayeth His coming." Some of these can be put in the same category as those who say, "Lord, Lord, we have done mighty things in Thy name." But He will answer, "I never knew you." The trouble is heart estrangement!

At the midnight hour the cry was made, "Behold, the bridegroom cometh!" This cry was made to the slumbering virgins. They awoke startled. Christ warns us, "Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of

the whole earth. *Watch* ye therefore, and *pray* always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21:34-36.

General acceptance of a doctrine does not of a necessity mean participation in the first-fruits of the doctrine. There are slumbering saints and warning saints. The warning saints have preference over the slumberers, for they are not surprised. Therefore Christ says, "Watch and pray, that ye may escape," that you may not be caught in the snare. It is necessary to be filled with the Spirit, to walk in the Spirit, to live in the Spirit, and to be prepared for the warnings of the Spirit—for warnings from the Spirit to yourself, and from you to the slumberers.

Note the words of the watchman, "If you will enquire, enquire ye." The jailer at Philippi awoke at the midnight hour. Something terrible was happening in the jail. But there were two watchmen who had been spending the night in prayer and in song. The jailer came to them trembling, and fell down before them. And he made inquiry, "Sirs, what must I do to be saved?" And the watchman said, "Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." Acts 16:30, 31.

If you will enquire the way of salvation, enquire ye. You will find salvation in Christ, and through faith in Him there can be salvation for you and for your whole household.

Life or Death?

HEZEKIAH lay sick, but cried to God, "I am oppressed; undertake for me." Isaiah 38:14. God heard his prayer, and to Hezekiah was given length of days.

He was given a sign—the shadow on the dial went back ten degrees. 2 Kings 20:8-11. He who spoke the word of health to the king spoke the word of power to the sun, and the sun moved back in its course. The speaking of the word of life to the sick one was no more to Him than the speaking of the word to His creation, and causing the sun, in its mighty movements, to go back contrary to the course of Nature. To Him who is almighty one was as simple as the other.

In the days of Hezekiah there came down upon the children of Judah the hosts of Assyrians to despoil them. But Hezekiah cried to God. He who had spoken the word of life to Hezekiah spoke the word of death to the Assyrians. They lay down to sleep, but in the morning there were thousands of corpses on the ground, for God had spoken death to the hosts of those who came to destroy His people. 2 Kings 19:35.

Jehovah says, "I am the Lord, I change not." Mal. 3:6. Today He has all power. Is it too much to ask Him to heal one that is in need? Oh, no. He delights to hear the cry of His saints. He delights to work in them His healing power.

And He who speaks His word of life and health to His children still knows how to speak the word of power to sun and moon and stars. "The heavens shall tremble: the sun and

the moon shall be dark, and the stars shall withdraw their shining; and the Lord shall utter His voice before His army: for His camp is very great: for He is strong and executeth His word: for the day of the Lord is great and very terrible; and who can abide it?" Joel 2:10, 11.

And He still has power to bring judgment on the enemies of His people. We shall yet see a repetition of that which came to the hosts of the Assyrians. The Lord will send out an invitation to His birds to come to a great feast. Rev. 19:17. There shall be a word of judgment and death spoken to those who are persistently going their own way, and who desire in their hearts to curse those He has not cursed. God will destroy those who would destroy His people.

Personal healing to the humble cry of the needy, but tremendous destruction to those who have evil in their hearts against those whom God purposes to bless!

Have faith in Him who declared, "I am come that they might have life, and that they might have it more abundantly." John 10:10. He bids you come and partake of the water of life, the living stream from the glory coming from Him who is the smitten Rock. But to all who reject His mercy, to His enemies, He will speak the word of judgment and of eternal death: "Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels." Matt. 25:41. Thus will He speak death to those who will not have His word of life. —S. H. F.

The Weapon of Prayer

D. M. PANTON

THE Foundation of Prayer. The promises are colossal, and as sure as God Himself. Plead His own Word, and how shall God say nay? (1) *Answers can be evoked by two.* "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father." Matt. 18:19. (2) *Answers are as wide as the will of God.* "If we ask anything according to His will, He heareth us; and if we know that He hear us whatsoever we ask, we know that we have the petitions that we desired of Him." 1 John 5:14, 15. (3) *Answers are only limited by faith.* "All things are possible to him that believeth." Mark 9:23. God is the sole manufacturer of opportunities, the only rescuer of the lost; the One alone inexhaustibly wealthy; the solitary occupant, in all the universe, of a throne of grace—not a standing reservoir, but a flowing river of blessing, "rich unto all that call." Rom. 10:12. Therefore pray. "Shall He that planted the ear not hear?"

The Power of Prayer. It is a Person! "Whatsoever ye shall ask in My name, that will I do." "If ye shall ask anything in My name, that will I do." John 14:13, 14. Prayer that reaches God through Christ reaches Him as from Christ. "All power is given unto Me in heaven and in earth. Go ye therefore" (Matt. 28:18), and therefore come and ask. "Nothing shall be impossible to you." Matt. 17:20. What a trumpet blast from the lips of the Son of God! Daniel's prayer was not finished (Dan. 9:21) before the angel touched him from the throne. O Beloved, pray!

The Preparation for Prayer. "Prepare your prayers," said Mr. Spurgeon, "by preparing yourselves." 1 John 3:22. We carry into the assembly the atmosphere we have made at home; we betray our lives when we open our mouths. Therefore, come from the throne of grace, ere you go to the throne of grace. Pray with holy hands, or God refuses His ear. Psalm 66:18. Pray without wrath, for God is silenced by injury to a brother. Mark 11:25. Haunt the prayer meeting. Be much with God, and God will be much with you.

The Form of Prayer. (1) *Pray briefly.* Eccl. 5:2. One stone flung hard is better than a handful of loose gravel. (2) *Pray humbly.* Luke 18:13. "Pride," says McCheyne, "is Satan's wedge for splitting prayer meetings to pieces." (3) *Pray pointedly.* Phil. 4:6. Every prayer should be full of pointed phrases and definite petitions. (4) *Pray Scripturally.* Luke 11:1. To pray in the words of the Scripture is a safe way to pray according to the will of God. Take pains to avoid a self-made form. Prayers cease to leave the earth when they get caught in ruts. (5) *Pray believingly and gratefully.* James 1:6, 7. Faith and thankfulness (1 Thess 5:17, 18) are the wings of prayer, which lift it readily to the throne. (6) *Pray together.* 1 Cor. 14:16. If the prayer of a

righteous man avails much, shall not the prayer of a righteous host avail more? The work of a church is done at the throne: all other work is mere detail. "Apart from Me ye can do nothing." John 15:5. (7) *Pray intensely.* Deut. 4:29. It has been said that Satan can build walls around us, but no roof overhead; and we may add that lethargy builds a ceiling to its own prayers. The whole man ought to become one burning prayer.

The Heart in Prayer. "Let us lift up our heart with our hands unto God." Lam. 3:41. As a doctor will lay his ear against the heart to judge its beating, so does God; He inclines His ear, not to the lips but to the heart. Matt. 15:8. Keep praying throughout the meeting. Forget all others; cultivate a deep consciousness of the presence of God. Importance is of the essence of prevailing prayer: never stop praying. Luke 18:1-7. At dawn, with David; at noon, with Daniel; at midnight, with Silas; in sorrow, as Hannah; in sickness, as Job; in joy, as in Christ; in childhood, like Samuel; in youth, like Timothy; in manhood, like Paul; in hoar hairs, like Simeon; in dying, like Stephen. "As the hart panteth after the water brooks, so panteth my soul after Thee, O God." Psalm 42:1. "At night my heart was so full, I could only pour it out in awful silence."—Whitefield.

The Objects of Prayer. Praise is a short cut to the heart of God. Be large-hearted in your prayers: praying for all men (1 Tim. 2:1), for all saints (Eph. 6:18), for the unity of all believers (John 17:21), for things which God desires to give. Rom. 8:32. Pray for Israel (Rom. 10:1), for the Gentiles (Luke 10:2), for rulers (1 Tim. 2:2), for ministers (Eph. 6:19), for conversions (1 Tim. 2:1, 4), for personal enemies. Luke 6:28. Pray at once for pardon after known sin. 1 John 1:9. Pray for the recovery of sick disciples. James 5:16. Covet the miraculous gifts. 1 Cor. 12:31. Pray for world-wide revival. Joel 2:28-32. Pray for the return of Christ. Rev. 22:20. Pray that you may be accounted worthy. Luke 21:36. Pray that the Spirit may show you for what to pray. Rom. 8:26. "With all prayer and supplication in the Spirit and watching thereunto with all perseverance and supplication for all saints." Eph. 6:18. It is always safe to pray for others: none is too poor to give this gift, and none is so wealthy that he can give a richer.

The Fruits of Prayer. We must get answers,

PAPER RATIONED

We regret that owing to strict Government paper regulations, the *Evangel* has to be again reduced to an 8-page issue. We are afraid that during the next three months every third issue will have to be an 8-page one. An excellent religious exchange is now only issued once every two weeks instead of weekly, but we hope to keep the *Evangel* going weekly.

"If My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

2 Chron. 7:14.



for the silence of God is one of the dreadful things of the world. Gen. 32:26. Prayer is a field which is thrice reaped. (1) *It sanctifies the suppliant.* As God saves by a Lamb, so He preserves by a city; (Rom. 10:13) and "praying will either make a man leave off sinning, or else sinning will make a man leave off praying." (2) *It enriches the suppliant.* Our Lord wants us to overflow with joy because of answers received. "Ask, and ye shall receive, that your joy may be made full." John 16:24. R. V. (3) *It will glorify the suppliant.* "Pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly." Matt. 6:6. Therefore pray more.

WHICH?

There are two ways of beginning the day—with prayer, or without it. You begin the day in one of these two ways. Which?

There are two ways of spending the Lord's day—idly or devotionally. You spend the Lord's day in one of these two ways. Which?

There are two classes of people in the world—the righteous and the wicked. You belong to one of these two classes. Which?

There are two great rulers in the universe—God and Satan. You are serving under one of these two great rulers. Which?

There are two roads which lead through time to eternity—the broad and the narrow road. You are walking in one of these two roads. Which?

There are two deaths which people die—some "die in the Lord"; others "die in their sins." You will die one of these two deaths. Which?

There are two places to which people go—heaven and hell. You will go to one of these places. Which?

Ponder these questions! Pray over them! May the issue be your salvation from "the wrath to come."

THE WAY OUT

According to Andrew Johnson, philosophy says, "Think your way out." Repeal says, "Drink your way out." The New Deal says, "Spend your way out." Politics says, "Legislate your way out." Science says, "Invent your way out." Industry says, "Work your way out." Communism says, "Strike your way out." Townsendism says, "Pension your way out." Fascism says, "Bluff your way out." Militarism says, "Fight your way out." But Jesus says, "I am the Way' out."

Filled With the Spirit

PAUL, writing to the saints at Ephesus, says: "Wherefore be ye not unwise, but understanding what the will of the Lord is." Eph. 5:17. The will of God is many-sided, but here is one specific aspect of His will: "Do not overindulge in wine—a thing in which excess is so easy—but drink deeply of God's Spirit." Verse 18, Weymouth's translation.

The saints were not called to drunkenness, to the hilarious songs of the world, to revelings, to noisy laughter, to all things that follow being drunk with wine. Instead of this, they were to be filled with the Spirit.

Take stock of how worldly men act. They sit down and drink and drink and drink, and frequently as a result of their drinking you find them singing and shouting, and after this frequently entering into an uproar and fighting.

That is not God's will. God wants something entirely opposite. Not the excess of the earthly, but the excess of the heavenly. The child of God must not be drunk with wine, but be filled with the Spirit. He should sit down with the deliberate intention of drinking deeply of the Spirit, knowing that it is God's will that he should be filled. The blood of Calvary's Lamb has paid for all that you can take.

Wine drinkers have an actual, physical, conscious infilling. They deliberately drink, and the wine they imbibe works. God wants a like deliberate taking of His Spirit, a conscious drinking. Or it may be the unconscious taking by faith, the faith that obtains, and then the Spirit will work within. How does He work? Not in loud worldly song, but the Spirit's operation will be manifested in "speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord." Eph. 5:19. You can have just as happy a time as the worldling, a happier, but it will be "unto the Lord," as you sing psalms and hymns and make melody in your heart to Him.

Have you not seen it? Who sing like the Spirit-filled people? Have you heard the singing in the Spirit, the melodious songs of the heavenly choir unto the Lord?

The filling of the Spirit does not always result as many Christians think it ought to. We look at the marvelous signs and wonders, the boldness of speaking, the souls won through the miraculous infilling of the Spirit. That is one aspect of the Spirit's work. But there is also the singing of psalms and melodies, heart songs going out to the Lord. There is an infilling of the Spirit for *service*, there is also an infilling of the spirit for *devotion*. Let us seek an understanding of what the will of the Lord is, and not be woefully ignorant of the manifold operations of the Holy Spirit.

The infilling of the Holy Spirit does not always necessitate three thousand souls being converted. If it were so, where would the building up of the converts come in? There is joy in heaven over *one* sinner converted. God wants to joy over and in His people. The angels have joy. The Lord also wants to have joy Himself. It is written, "He will rejoice

over thee with joy. . . . He will joy over thee with singing." Zeph. 3:17.

"Be filled with the Spirit." What for? To receive the enabling to "sing unto the Lord," to "cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee." Isa. 12:6. To be filled with the Spirit that you may make heartfelt melody unto the Lord.

In the following verse we have further revelation of the will of God concerning us, and another result of being filled with the Spirit. For this infilling enables us to be "giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ." Verse 20. Through the infilling of the Spirit you will be enabled to fulfill the words in 1 Thess. 5:18, "In every thing give thanks: for this is the will of God in Christ Jesus concerning you."

The next verse gives another aspect of the

The Call to Self-Denial

HOWARD CARTER

IN the superabundant blessing which the Lord is pouring out upon this Pentecostal Movement, in the rejoicings and holy pleasure which come from serving the Lord in the Spirit, in the very manifestation of the presence of God in the midst, we may easily overlook the fact that the Christian life is a call to self-denial. "If any man will come after Me, let him deny himself." We are following the Lord. Since that glad day when we heard His voice and accepted His sacrifice upon the Cross for our sins, we have been found in the place of prayer and discipleship.

But have we really followed Him? He has given us the conditions of discipleship. He has set the example of self-denial. The principle of self-denial found its fullest expression in His life. He denied Himself the pleasure of choosing His own course and setting His own ideals. He avoided a vain popularity and maintained a rigid, almost austere, poverty. He ever set aside self-seeking in His ambition to meet the needs of those about Him. In Him self-denial was exemplified indeed.

In this wonderful wave of Holy Ghost power, this greatest of all divine visitations of the Spirit, this Pentecostal Movement which has become world wide within so short a time, there is little said about self-denial. We are losing the vision of the Lord in the abundance of His gifts. Are we delighting in the blessings until we lose sight of the Blessor?

There are some who preach denial from the pulpit, and press the application upon the people, hoping to profit thereby. Among such are hypocrites, whose judgment is sealed. Others are sincere but simple saints, preaching the thorny path, but not treading it. They have

will of God, another result of being filled with the Spirit. "Submitting yourselves one to another in the fear of God." Verse 21. No saint can be so under the power of the Spirit that he is above correction, above submission, beyond the control and submission of the Holy Spirit. If the Holy Spirit wants to reveal something to another, He will restrain His operation on the first so the second may give forth. 1 Cor. 14:30. No individual who is speaking has a monopoly of the Spirit. The one who refuses to submit is in danger of losing what he has. He is in danger of trying to monopolize the Spirit. If you can monopolize the wind, then you can monopolize the Spirit. The sooner we learn that it is just as possible to control the Holy Spirit as it is to control the wind, the better for us, for the assembly, and for the whole church of God.

"Submitting yourselves one to another!" Peter writes, "Ye younger, submit yourselves unto the elder, Yea, all of you be subject one to another and be clothed with humility: for God resisteth the proud, and giveth grace to the humble." 1 Peter 5:5. Christ submitted to be bound, and to be crucified. He submitted to His Father's will. Do not be above your Lord.

not a vestige of evidence of self-denial about them. They have every personal need supplied; they have drunk deeply at the fount of natural pleasure; they have secured a sufficient personal income—enough in certain instances to make the ungodly envious; they have luxurious homes, and all that heart could wish! And they follow the One who said "deny self."

But it must be voluntary! Self-denial cannot be forced upon another. Who among us, favored with this heavenly outpouring of the Spirit, will hear the sweet echo of the Eternal Voice, and deny himself, following the footsteps of the Son of God?

GOLDEN WEDDING ANNIVERSARY

Brother and Sister Calvin M. Riggs announce that they will be celebrating their golden wedding anniversary on Saturday, June 24. Both were filled with the Holy Spirit in the year 1911, and both were at the first General Council at Hot Springs, Ark., in 1914. On account of age and infirmity, they no longer assume the duties of pastoral or evangelistic ministry, but Brother Riggs does preach occasionally as opportunity is afforded. Their old friends may wish to send them a word of greeting. Address: Calvin M. Riggs, Box 191, Ardmore, Okla.

GUARD YOUR SPIRIT

The Word says, "Take heed to your spirit." Mal. 2:15. Men lose more in ten minutes than they can gain in a year in the assembly. Always keep in the place of gentleness and love with one another.—Smith Wigglesworth.

The highest service demands the greatest sacrifice, but it secures the fullest blessing.

"But They Will Not Wait"

A TRUE STORY BY AMY CARMICHAEL, DOHNAVUR, INDIA

HER name was Kannammal. She attended a mission school in a certain South Indian city, for temple children (whose lives become unspeakably immoral in the so-called sacred temples) must learn to read and write as a foundation for the after-education in base poetry and story.

Little by little Kannammal began to understand what was in store for her. The children with whom she played told her; she did not understand at first, but gradually the knowledge broke upon her. The little girls spoke with joy about the fine jewels and clothing they would be given on the day they were married to the god. There are fifty servants of the gods in connection with the temple to which Kannammal was to be given, so the life was well known to the children destined to "continue the succession." It attracted them, trained as they were to look forward to it as something desirable and natural.

But it did not attract Kannammal, and she entreated the old woman who had brought her up to be allowed to refuse it. Sometimes the missionary visited in the house, and she herself heard the child pleading to be released from temple service. "I do not want to be married to the god. Why need I be married to an idol and lead that shameful life?" But her pleadings fell upon deaf ears. "What is the use of speaking about it?" said the old woman. "It is for this I have taken the trouble to bring you up."

Sometimes Kannammal was able to go and see her missionary friends, and she asked them to take her away. They told her it was against the law for them to do anything till she was sixteen. "*But they will not wait till I am sixteen,*" was the child's reply.

At last Kannammal took the law into her own hands. She went to the missionaries' house, saying she had run away from home and would not return. "Please let me stay," she said. They let her stay, but knew they had no power to defend her. No offence had been committed against the Penal Code. The law cannot act till an offence has been committed.

Next day a crowd came with a police-constable. There was the usual clamor and fierce excitement. The child was hurried away.

"I often went to the house after that," writes the missionary, "but I always found the door shut, and was told by the neighbors that there was nobody at home." The little girl, who had dared so much and failed, was never seen again by any of her friends.

But they heard how the prince of darkness triumphed. Kannammal was dedicated to the gods, forced through the ceremony, helpless in their hands. With all her child strength she resisted their purpose, refused to go the temple to worship, and clinging still with faith they could not shake, prayed to the true God, and abhorred the gilded sin. But a day came upon which there was only one way of escape. She had been dressed in silks and jewels ready for the sacrifice. All the details were

arranged. She saw only one way out. Running to her room, she tore off the silken things and the ornaments, ran back to the old woman, flung them at her feet—"There is what belongs to you!"—ran out before she could be stopped, and sprang into the courtyard well. They dragged her up, but they could do no more; Kannammal was dead.

Friends, comrades in this unequal strife, will you not pray as you have not prayed be-

fore? Take this story, told in quiet words, but burning with shame and wrong. Think over it. Let it enter into you till you see that child as if you had seen her in the flesh, as if she were your own. Then pray, we entreat you, for the children in their need. Pray that those who are searching for them may be able to find them and save them. Pray that they may be saved with no mere nominal salvation, but delivered from the power of evil both for time and for Eternity. And pray that we may not relax, but go on and prove the Lord Himself our Arm every morning, our salvation also in the times of trouble inseparable from a work which has ranged against it principalities and powers and all the tremendous influences dominant in a land which is very dark. But what are these things to the Lord our God?

Problems of the Serviceman

CLARENCE P. SMALES, CHAPLAIN, U. S. ARMY

THE serviceman has many problems. Let us consider a few of them, and how the churches can help to solve them.

A soldier has his financial problems. The pay of the average soldier is not as large as that of a civilian. However, when you consider that the soldier gets his living quarters, meals and clothing furnished by the government the pay is not so bad. The soldier also receives free medical and dental care. By practicing thrift he can save some money out of his pay.

The soldiers' living quarters are different. We had our own rooms at home. In the army we live in barracks, row after row of beds. There is no privacy. We share and we share alike. At many camps the soldier who is married has the privilege of living with his family off the post. "Be it ever so humble, there is no place like home." I would not advise a soldier to take his wife to every camp with him as housing is quite a problem in many places.

The problem of loneliness affects us all. Regardless of how strong or how weak we may be, we do get lonely for our own homes. There are time in spare moments when we get so lonesome we feel like we could die. Even in a camp where there are hundreds or thousands of men we do get lonesome spells. There is that longing for companionship that we all face. Many times in going into a city, a soldier feels that there is no place to go. Thank God we are establishing Victory Service Centers to take care of this problem.

The matrimonial problem is a big one that confronts many soldiers. Away from home he meets a girl and falls in love with her. He wants to get married. What is he to do. Hasty marriages are to be discouraged. Many a soldier has been badly disappointed by hasty marriages. Unfaithfulness on the part of the husband or wife confronts many a soldier. Let us be faithful to our marriage vows.

There is the problem of adjusting ourselves to military life. Instead of giving orders, we take them. We belong to Uncle Sam. Twenty-four hours a day we are in the service of our country. But Uncle Sam says to serve him

first, our personal ambitions are to be considered last. There is a daily schedule to follow. Many times we do not like this, but as good soldiers we take it on the chin. We were more or less our own boss at home. In the Army we are just one of many.

The religious problem confronts many soldiers. Where can I pray? When can I pray? When can I read the Bible? In spite of all our schedules, we must "take time to be holy, speak oft to thy Lord." Many times necessary Sunday work keeps us from going to church. This problem is remedied by the government as far as possible. We like to visit civilian churches. Many times we can look all over the church page of the daily paper and not find a church of our denomination listed. It pays to advertise! Consult the church directory (obtainable at the Gospel Publishing House, Springfield, Missouri) and advise the serviceman or woman where to find the nearest church.

The chaplains can be reached most any hour for consultations and prayer by the soldiers. I have found many times in going through the hospital wards that there are men and women who do stand in the need of prayer, and invite the chaplains to come in.

Let us consider what the civilian churches can do to help our men and women in the armed forces. First of all, they can pray. Our men and women need much prayer. Temptations are so great on every hand, that if the churches do not help us to pray we shall fall by the wayside.

Just the privilege of being invited to a civilian home now and then will help solve the problem of loneliness. We are not interested so much in a big meal as we are fellowship. It is a real privilege to be in a civilian home now and then. We all enjoy this very much.

The church can also supply singers for the chaplain. We all need more good singers.

Send the names of the servicemen and women from your assembly to the Servicemen's Department, Gospel Publishing House, Spring-

(Continued on Page Eight)

FORWARD...

to the uttermost parts

"Will You Take This Child?"

The Assemblies of God Girls' School and Orphanage in Bihar, India, is being signally blessed of God in these critical days. "There is much to encourage our hearts in the work," writes Grace L. Walther. "The school is growing by leaps and bounds. We have well over a hundred this year!

"Again and again the request has come, 'Will you take this child?' One of our missionaries near the United States Military Camp recently wrote about a little child that had been abandoned by its father, simply because it was a girl. This little bundle of neglected humanity wandered about with its mother begging for food, until the mother was found dead of starvation near a railway station.

"The little girl was not far from death herself. One foot was badly infected. At last she was picked up and taken to the military camp. Although it was not a military duty, our big-hearted Americans did what

they could for the child. The rotten toes were amputated and the child nursed back to health—but then what? The missionaries, of course! 'Will you take this child?' We would—and we did.

"Another child was picked up begging and was brought to the criminal settlement. For a number of days the child was kept in jail, while a vain effort was made to locate any relatives. She was then sent back to the settlement by the police, and the request came to us, 'Will you take this child?'

"Another was brought to our door. The mother had been dead a month and the father had died many months previously. A poor woman of the gypsy tribe had kept the child for the month, but found she could no longer keep the little three-year-old in these hard times. The woman's explanation ended with, 'I have told her I cannot keep her longer, and she says she will go where I take her and stay with whom I leave her. So will you take this child?'

"The unkempt girl solemnly agreed to live with us, and was content to be led off and stripped of the filthy rag she was wearing. The tangled mass of matted hair—alive with lice—was cut off and she was given a bath in lysol. Though so young, these children respond amazingly soon. Three days after this bit of a girl was brought to us, she laughed for the first time. She soon joined with the others in the prayer time, her little head bent over her hands, while she peeked every now and then to see how long she should keep her eyes closed in prayer. And so we grow! Our hearts get all tangled up with these little ones we love so much!

"We have again been able to get a large supply of the unhulled rice and we believe we will be able to stock a year's supply for the orphanage, which will be a great saving not only in money but in the anxiety of trying to obtain supplies for so large a family. With all the shortage and rationing, it has been marvelous how the Lord has helped us to get all we need. We feel it is a direct answer to the prayers of faithful friends at home. We expect to put in four thousand pounds of this rice and have storage bins made for it."

And so the question comes again and again

to these missionary friends, "Will you take this child?" Why not ask that question of your own heart, Christian friend? Will YOU take this child? There are hundreds of thousands of needy ones in all of our various mission fields. The needs are great and the opportunities are abundant. Send in a special missionary offering this month, and every month, to help us push forward—to the uttermost parts!

Pennies For Missionaries

The Tabernacle of God Church in Oakland, one of our Assemblies of God churches, is enthusiastic in their missionary giving—especially in the Sunday School. Their superintendent, William Finch, recently wrote to the Missions Department:

"Pennies are insignificant and small in themselves, but many pennies make dollars, and dollars put missionaries on the field, and missionaries on the field give the gospel to those who have never heard.

"That's the way the boys and girls of our Sunday School feel about it. Our missionary offering is taken the first Sunday of each month during the Sunday School hour, and the boys and girls always have a large part in giving to missions. This service begins with a Penny March in which all the children, starting with the Cradle Roll, march up to the front and put the pennies they have saved for the past month into a glass fish bowl. This Penny March is one of the most enthusiastic events of our entire Sunday School month. The children eagerly look forward to Missionary Sunday so that they can take part.

"In the past eleven months we have received a total of \$138.65 in pennies alone. This makes an average of \$13.51 monthly from the boys and girls in a school that has an average attendance of only 75. Interest has increased until last Missionary Sunday \$22.72 came in through the Penny March. These figures do not include the missionary giving of the adults; it simply shows what enthusiastic children can do toward the extension of Christ's kingdom."

"There is but one international problem, and that is to get the gospel to every man, woman and child in every nation."—Gladstone, three times Prime Minister of Great Britain.



Send all contributions to Noel Perkin, 336 West Pacific Street, Springfield, Missouri

Coming Meetings

Due to the fact that the Evangel is made up 16 days before the date which appears upon it all notices should reach us 18 days before that date.

COLORADO SPRINGS, COLO.—June 11-July 1; Evangelist and Mrs. Charles Blair.—Oral J. Burns, Pastor.

SAN DIEGO, CALIF.—Five Points Assembly; June 18, for 2 weeks or longer; R. H. Marshall, Evangelist.—By Evangelist.

FT. WORTH, TEXAS—1326 S. Jennings Ave.; June 11, for 2 weeks; Floyd Jones, Ripley, Tenn., Evangelist.—C. N. Rice, Pastor.

KNOXVILLE, TENN.—Scott Street Assembly, June 18—; George Hays, Houston, Texas, Evangelist.—R. L. Wilkerson, Pastor.

ELSINORE, CALIF.—Meeting in progress; Evangelist and Mrs. B. J. Keen, Denison, Texas.—Clarence E. Goad, Pastor.

WYOMING CAMP MEETING

Rocky Mountain District Sectional Camp Meeting, Gillette, Wyo., July 2-9. Evangelist A. W. Smith, special speaker. Earl Harper, local pastor.—J. E. Austell, District Superintendent.

MISSION CITY, B. C., CANADA—British Columbia Conference and Camp Meeting, July 2-16. J. D. Saunders, main speaker. Kindly make reservations early.—Pastor C. R. Cobb, Box 265, Mission City, B. C.

OREGON CAMP MEETING

Annual Oregon District Camp Meeting, Bethel Gospel Park, 9 miles north of Salem, June 27-July 9. A. N. Trotter, main speaker. Fine 100 x 120 ft. tabernacle being built.—Atwood Foster, Superintendent.

OKLAHOMA S. S. CONFERENCES

McAlester, June 21; Ada, June 22; Chickasha, June 23; Woodward, June 26; Enid, June 27; Hominy, June 29. M. L. Grable, Springfield, Mo., in charge; Wm. E. Pickthorn and S. J. Scott helping.—S. J. Scott.

WEST FLORIDA CAMP MEETING

West Florida District Camp Meeting, Marianna Camp Grounds, Marianna, Fla., July 2-9; Marvin Smith, special speaker. Day and evening services. Everyone invited.—R. F. Hudson, District Superintendent.

OVERLAND PARK, KANSAS—Annual Homecoming and all-day Fellowship Meeting, July 4. C. A. Brown, morning speaker; Victor G. Greisen, afternoon speaker; Silas Rexroat of Newton, evening speaker. Basket dinner at noon. P. D. Pittman in charge.—Floyd L. Dennis, Pastor.

ALABAMA DISTRICT CAMP MEETING

NEW BROCKTON, ALA.—Alabama District Camp Meeting, July 26-Aug. 6. Ralph M. Riggs, day speaker; Charles O. Neece, night speaker. Three services daily. Rooms for rent. Meals served in cafeteria style. For reservations write C. W. Davis, Camp Meeting Secretary, Box 4, Kinston, Ala.—Marvin L. Smith, District Superintendent.

DECATUR, TEXAS—Old-fashioned Pentecostal Camp Meeting, Reunion Grounds, two miles south of Decatur, July 28-Aug. 6. A. C. Bates will speak twice daily. Afternoons open to visiting ministers. Plenty of camping space, some private camps available. Bring your bedding.—J. T. Horner, V. C. Sparks, and W. F. Mercer, Camp Meeting Committee.—W. F. Mercer, Box 103, Alvord, Texas.

OHIO STATE CAMP MEETING AND CHILDREN'S CAMPS

BIG PRAIRIE, OHIO—Lakeland Beach Park. Camp Meeting, June 24-July 9; Wm. E. Long and A. G. Ward, main speakers. Ohio State Presbyters' meeting, June 28; Girls' Camp, July 9-16. Boys' Camp, July 16-23. For further information or reservations write Roy H. Wead, Secretary, 328 W. 6th St., Muncie, Ind.

SOUTHERN MISSOURI DISTRICT COUNCIL AND CAMP MEETING

The Southern Missouri District Council and Camp Meeting will be held at the District Camp Grounds, Lake of the Ozarks, near Eldon, Mo., July 4-14. Robert Cummings and A. C. Bates, special speakers. For room reservation and further information address Southern Missouri District Office, 424 Woodruff Bldg., Springfield, Mo.

MARANATHA PARK CAMP MEETING

H. Earl Winburn, Toronto, Canada, and David H. McDowell, Elizabeth, N. J., will be night speakers at the annual Maranatha Park Camp, Green Lane, Pa., July 14-Aug. 13. George B. Griffin, Montreal, Canada, Bible teacher. The camp is sponsored by the Eastern and New York-New Jersey District, with Byron D. Jones as Camp Committee Chairman. For information write: Maranatha Park, Box 113, Green Lane, Pa.—Thomas R. Brubaker, Secretary.

MERIDEN, CONN.—Connecticut C. A. Convention, Trinity Methodist Church, W. Main and Cooke Sts., July 3-4. Speakers: Evangelist Paul Kaufman, Chaplain Don Lehmann, Melville Hatcher, Secretary of Evangelism, N.A.E., and others. For accommodation write Glen Emborsen, Host Pastor, 38 Newton St., Meriden, Conn.—John A. Lindvall.

KENTUCKY DISTRICT CAMP MEETING AND COUNCIL

Kentucky District Camp Meeting, Peniel Bible Institute, Stanton, Ky., June 14-23. General Superintendent Ernest S. Williams and William Long, special speakers. Tenth Annual District Council, June 20-23.

Those desiring reservations write James Hartshorn, 214 Mulberry St., Carlisle, Ky.—Carl E. Schmidt, District Secretary-Treasurer.

OKLAHOMA CAMP MEETING

MIAMI, OKLA.—Camp Meeting sponsored by the Assemblies of God in the mining area Kansas, Oklahoma, and Missouri, as a community co-operation, June 15-25. F. C. Cornell, Superintendent Oklahoma District, main speaker. Accommodations for those coming from a distance. Bring musical instruments. For further information address J. L. Whitaker, President, 1702 Lincoln, Baxter Springs, Kansas; or W. L. Farmer, Secretary, Box 717, Commerce, Okla.

HAMMONDSVILLE, OHIO—Good Samaritan Farm Camp Meeting, July 20-30. Fred Neubauer, Saginaw, Mich., evening speaker. Allan A. Swift, Green Lane, Pa., Bible teacher, beginning July 25. Some cottages and tents for rent. Cafeteria on grounds. Ministers and families one-fourth off. July 30, Missionary Day. Can arrange to meet those coming by train to Salineville or by bus to Amsterdam, Ohio. Those coming by car, watch for sign at Bergholz and Hammondsville. For information write Mrs. Floyd McCausland, Matron, Hammondsville, Ohio.

NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING

The North Dakota District Council and Camp Meeting will be held at Lakewood Park, near Devils Lake, June 22-July 4. The Council sessions open June 22, 10:00 a. m. Usual business to be transacted. T. J. Jones, of Glad Tidings Bible Institute, and John Hall, of Southern California Bible College, special speakers. All necessary facilities on camp ground.—Herman G. Johnson, District Superintendent, 723 First Ave. N., Jamestown, N. Dak.

MONTANA DISTRICT COUNCIL AND YELLOWSTONE BIBLE CAMP

LIVINGSTON, MONT.—Montana District Council and Yellowstone Bible Camp, July 10-19. Speakers: Wm. E. Long and Ralph M. Riggs. Missionary Representatives: Mr. and Mrs. H. B. Garlock. Sunday School Representatives M. L. Grable will be with us July 14-16. Presbyters' meeting July 11. District Council, July 12-13. Meals on grounds. Tents and cots for rent. Trailer parking free. Rooms available in city at reasonable rates. For further information address: Leonard Palmer, District Superintendent, 1026 Third Ave. S., Great Falls, Mont.

ARKANSAS DISTRICT CAMP MEETING

Using the facilities made available for so many years for the Interstate Camp Meeting, the Arkansas District Council will hold its Camp Meeting at Eureka Springs, Ark., July 6-16. T. J. Jones of London, England, main speaker. Other speakers will include F. D. Davis, Superintendent Texas District; F. C. Cornell, Superintendent Oklahoma District; David Burris, Superintendent Arkansas District; and Mrs. Agnes Stokes, S. S. and C. A. President Arkansas District. For information write David Burris, Box 436, Hot Springs, Ark., or Lee F. Stokes, Box 423, Eureka Springs, Ark.—Carl W. Barnes, Secretary, Arkansas District Council.

POTOMAC DISTRICT COUNCIL AND CAMP MEETING

FALLING WATERS, W. VA.—Potomac District Council, July 18-21. Annual C. A. Convention, July 22. Potomac Park Camp, July 23-Aug. 13. John Wright Follette will minister during Council and first week of camp. Allan A. Swift, Bible teacher, last two weeks of camp. J. T. Johnstone of Canada, camp evangelist.

Those who are requesting recognition during the Council, and all wanting renewals, must have their blanks in the hands of the Secretary 30 days before Council begins.

Those desiring reservation for either Council or Camp should contact T. Burton Pierce, Glencoe, Md., as soon as possible.—O. L. Harrup, District Secretary.

MISSIONARY CONTRIBUTIONS

May, 1944	
Alabama	\$ 1,309.48
Arizona	799.37
Arkansas	2,407.63
California	21,476.50
Colorado	2,287.97
Connecticut	745.65

Reveille Arithmetic

"YOU WILL BE HAPPY TO KNOW THAT JUST LAST WEEK A MAN WAS SAVED THROUGH READING REVELLE..."

The above postscript to a letter from Hospital Chaplain B.W.B., somewhere in the Pacific, caused a shout in the Servicemen's Department this week. Another one to add to the multitude of boys who have found Christ through the little red, white and blue messenger. We heard of one copy that resulted in the salvation of four soldiers. Another overseas was read by a thousand men.

Hypothesis

1 REVELLE resulted in 4 souls saved.
1 REVELLE preached 1,000 gospel sermons.

1,300,000 copies Number 10 cost \$10,000.

Problem

If 1,500,000 copies of Number 11 are printed, which will cost \$12,000, how many men will be reached for God?

God will do His part—

the rest depends on us.

Remember to pray for and support the

SERVICEMEN'S DEPARTMENT
Gospel Publishing House
Springfield, Missouri

Delaware	925.19
District of Columbia	1,080.60
Florida	1,710.71
Georgia	574.89
German Branch	935.15
Idaho	1,009.37
Illinois	6,611.52
Indiana	2,279.61
Iowa	1,198.89
Kansas	3,193.41
Kentucky	323.64
Louisiana	356.09
Maine	215.57
Maryland	436.23
Massachusetts	777.95
Michigan	5,731.58
Minnesota	8,577.63
Mississippi	364.21
Missouri	8,258.49
Montana	1,110.03
Nebraska	4,033.06
Nevada	152.50
New Hampshire	44.65
New Jersey	2,887.28
New Mexico	491.79
New York	4,175.67
North Carolina	273.94
North Dakota	1,854.42
Ohio	7,296.19
Oklahoma	3,447.27
Oregon	3,898.35
Pennsylvania	6,967.41
Rhode Island	89.22
South Carolina	202.10
South Dakota	1,168.02
Tennessee	421.98
Texas	9,908.66
Ukrainian Branch	80.14
Utah	102.97
Vermont	50.70
Virginia	945.34
Washington	9,017.42
West Virginia	145.24
Wisconsin	1,977.70
Wyoming	171.65
Alaska	99.55
Canada	282.74
Foreign	1,385.33
Miscellaneous	349.81

Total Amount Reported	136,618.46
Home Missions Fund	21,340.33
Office Expense Fund	2,284.98
Literature Expense Fund	183.39
Given Direct for Home Missions	4,553.27
Given Direct to Missionaries	8,530.77
Amount Received for Foreign Missions	99,725.72

The PASSING and the PERMANENT

A SOLEMN HOUR

Word of the dawn of D-Day brought a solemn hush over the wards of O'Reilly General Hospital in Springfield, Mo., where so many of the patients are veterans who have been wounded in action in World War II. They know how many boys will be killed or maimed for life in the gigantic invasion which has been launched. It ought to solemnize the hearts of all Americans and send every one to his knees in earnest prayer. God save our boys!

"VICTORY GIRLS"

An exchange states: "A year ago 75 per cent of venereal infection in the U. S. Army could be traced to prostitutes. Today 80 per cent comes from ordinary girls in their teens." These so-called "Victory Girls" include those of high-school age who are easy pick-ups on the streets of our cities and who think they are doing the patriotic thing when they give their virtue to a boy in uniform. God save our girls!

THE FALL OF ROME

On Sunday evening, June 4, the fall of Rome was announced. "American forces have captured the city of Rome," the announcement read. And in the announcement it seemed we could hear the echo of a cry that may not be so far in the distance: "Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication." Rev. 14:8. When that cry sounds, however, it will mark the total destruction of a great and wicked city, whereas Rome has escaped great harm in the present conquest.

BLESSING IN BRITAIN

Donald Gee writes: "We had a glorious Easter Pentecostal Convention at Preston. Smith Wigglesworth presided under a rich anointing of the Spirit. He is 85 this year and has followed the Lord Jesus since he was eight. There were 65 baptized with the Holy Spirit. Seven hundred sat down to the Lord's table on Good Friday morning, in spite of travel restrictions and other exceptional difficulties. The cash offering for foreign missions laid on the Bible was 573 pounds (about \$2,865)."

TURKEY'S ROLE

The role of Turkey in this war has been hard to understand. The Allies have done their best to draw Turkey into the war on their side, but without success. Turkey remains neutral. Why is this? Recent dispatches from Ankara may disclose the answer. They disclose that thousands of Jewish refugees have been allowed to pass through Turkey to various places of safety, and particularly to Palestine. This nation not only has facilitated their transit, but in many cases is said to have helped these unfortunate people by providing food and temporary shelter. Turkey is the only remaining gateway through which persecuted Israel can escape from southeastern Europe. Perhaps God has kept Turkey neutral for this purpose.

"ALLAH IS FILLING HELL"

A North African missionary writes in *World Dominion*: "A Koranic text, often quoted these days, runs thus: 'I (Allah) have created heaven and hell and I will fill them both.' Now the average Moslem in North Africa sees this war as an instrument in Allah's hands to fill hell. This text is not shouted from the house-top, but I hear it quoted often enough to the accompaniment of a delicious smile."

THE GENERAL'S ADVICE

General John J. Pershing said: "Banish the entire liquor industry from the United States; close every saloon and brewery; suppress drinking by severe punishment to the drinker; and, if necessary, death to the seller, or maker, or both, as traitors—and the nation will suddenly find itself amazed at its efficiency and startled at the increase in its labor supply. I shall not go slow on prohibition, for I know what is the greatest foe of my men—greater than the bullets of the enemy."

YOUTH NEEDS CHRIST

Says J. Edgar Hoover, Director of the F. B. I.: "If more American homes were cognizant of the leading role which Sunday Schools, young people's meetings and similar groups have to our youth, we should not now be confronted with the rising tide of juvenile delinquency. Homes where the parents are working in partnership with God and where the children are given the benefit of proper religious education can do much to combat this trend before it becomes an insurmountable obstacle."

NO FREEDOM IN SPAIN

Freedom fled when Franco came to power. The U. S. State Department says concerning the Concordat between Spain and the Vatican: "The accord of June 6, 1941, with the Holy See, reaffirmed four articles of the Concordat of 1851, as follows: (1) The Roman Catholic and Apostolic religion, to the exclusion of any other, continues to be the sole religion of the Spanish nation, and is always to be maintained. (2) Instruction in all schools shall conform in all respects to the doctrines of the Roman Catholic religion." Where Rome has power there is absolute intolerance.

THE DEBT OF AMERICANS

Coulson Shepherd writes in *The Message to Israel*: "When the Spanish Inquisition was at its height, Ferdinand and Isabella signed the decree permitting Columbus to set sail for America. Little did they know that it was two Jews who financed that expedition, nor that in other ways it was Jewish genius that made the discovery of our fair land possible. Jewish capital saved the day for Washington and Lincoln. Jewish youth were above their quota in World War I. Twenty-eight hundred made the supreme sacrifice. In the present global war Jewish men in uniform are far above their quota, and many are distinguishing themselves in every theater of war."

A SUPERHUMAN TASK

Says the Archbishop of Canterbury: "We are called to the hardest of all tasks: to fight without hatred, to resist without bitterness, and in the end, if God grant so, to triumph without vindictiveness."

"LET US ALL PRAY"

Said Gen. Dwight D. Eisenhower, commander in chief of the invasion armies, in a last-minute order of the day: "You are about to embark on a great crusade. The eyes of the world are upon you and the hopes and prayers of all liberty-loving peoples go with you. . . . Let us all beseech the blessing of Almighty God upon this great and noble undertaking."

ITALY—MAY 27, 1944

Servicemen's Department
Gospel Publishing House
Springfield, Mo.

Dear Brethren,

At a street meeting held each Sunday in this large city in Italy many Italian people attend. The service is held by American and British soldiers and sailors (C. A. group) and conducted by an American chaplain and a British Scripture reader. The Italian Protestant Christians also preach to their people at the same meeting. This is an opportunity that has been denied the Italian Christians for at least a good number of years. Now because of the Stars and Stripes flying overhead they greatly enjoy this privilege.

I am writing this requesting that you send a large packet of Italian tracts on salvation, and Gospels if you have them. What few the Italian Christians have are joyfully received by the people. These people show a great hunger for the Word of God. If two thousand were sent they could be easily distributed.

Our Lord is opening many doors here now and the ground work is being laid for future missionary work. Much prayer is needed as well as the printed Word as this is one of Satan's chief strongholds as one can easily see.

If at all possible please send the material requested. May the Lord richly bless you.

Sincerely,

Pfc. H. W. S.

PROBLEMS OF THE SERVICEMAN

(Continued From Page Five)

field, Missouri. The Department will write personal letters to all those whose names they have on file. Victory Service Centers will provide places to go. Help establish one in your community.

Write good newsy letters. Do not write bad news, as we hear too much of that as it is. Write cheerful letters, telling all about the services of the church and so forth. One of our chaplains at our conference in Springfield told about thirty-five men from our churches in his group, only three of whom received regular letters from their churches at home, and one of his men was the son of one of our pastors. Whatever you do, be sure to write.

By praying, writing, supporting the work of the Servicemen's Department, and by inviting the soldiers in your homes, you can go a long way in helping to solve the problems of the men and women in our armed forces.