



NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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A GREAT BIBLE TEACHER PROMOTED



The Man With a Future

Myer Pearlman

WHEN at sea and the boat is rocking some people get seasick. Those who know, testify that the experience is most distressing. One moment you think you are going to die, and the next moment you are afraid you will not! When the world is shaking with

wars and upheavals there is danger that we get spiritually seasick. I have seen advertisements recommending remedies for physical seasickness. Permit me to suggest a remedy for the sick feeling that we get when reading war news. The prescription is found in Psalm 46.

"God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah. There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacle of the most High. God is in the midst of her; she shall not be moved: God shall help her, and that right early. The nations raged, the kingdoms were moved: He uttered His voice, the earth melted. The Lord of hosts is with us; the God of Jacob is our refuge. Selah. Come, behold the works of the Lord, what desolations He hath made in the earth. He maketh wars to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the chariot in the fire. Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth. The Lord of hosts is with us; the God of Jacob is our refuge. Selah."

When the world is shaking with the thunder of war and threats of political upheavals, people begin to brood over the future, and sometimes become pessimistic. A young man said to a preacher, "I see no future for us young people. Why should a young man work hard to get an education when he has to go to war and be killed? I see no future for democracy with all its corruption. I see no future for the human race. I see no future for the Church. Who takes the Church seriously?" There are many like this young man. A Jew—representative of many—said, "I see no future for the Jewish people."

You have heard about astrology, the false science that claims to forecast the future from the stars. Recently the *London Journal of Astrology* ceased publication. Why? They said the future was "too uncertain"! But, thank God, we know of a future for a world that has no future!

Long, long ago, two men were brooding over the future. One had built the greatest and most glorious empire on the earth. But he was a little worried in spite of his prosperity; he was wondering whether it would last. He thought, "I am only a man; I will have to die. I have done a magnificent job, but—has it a future?" He brooded and brooded, and then came a dream. He saw a great image; the head was of gold, the breast and arms of silver, the thighs of brass, and the legs of iron, and the feet part iron and part clay. It was man-made, and its dazzling (Continued on Page Eight)

Proving God in Borneo

KENNETH G. SHORT

THE island empire called the Dutch East Indies is a veritable world of some 4,000 islands stretching out for 3,000 miles along the equator. It comprises some of the largest islands in the world, and some of the smallest.

Naturally one of the first questions is, "To just what extent has the Dutch East Indies been evangelized?" The answer depends largely on the definition given to the word "evangelization." If the alarming spread of Mohammedanism, the determined efforts of the Roman Catholics, and the German Lutheran modernistic system of schools and hospitals can truly be called evangelism, then the larger islands and some of the important cities may be considered as having, in a measure, been evangelized. But if the Bible definition of preaching the gospel of salvation and teaching the life of separation and holiness be given, then it may truthfully be said that very little has been done as yet.

The actual known population is more than sixty and one-half million people; but who can tell how many eternity-bound souls live, for instance, on vast New Guinea—the second largest island in the world? Or in the island districts of Borneo—the third largest island in the world? Or on the many other islands that are all unknown and unexplored? Perhaps the true number would be more nearly 100,000,000.

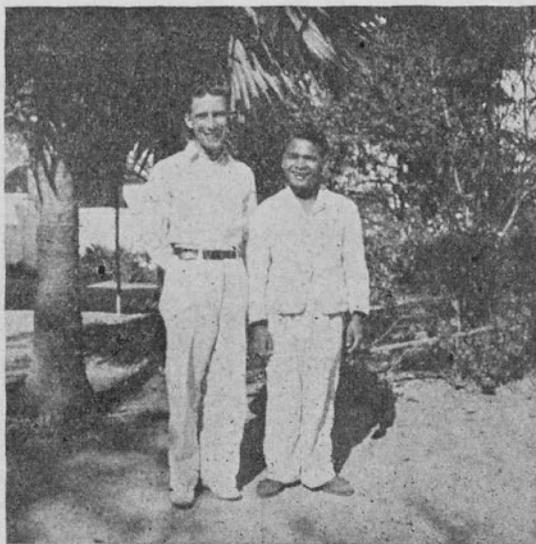
Java is but one-half the size of the State of Washington. Washington claims a million and a half people, but tiny Java is swollen with upwards of 42,000,000 souls! It is the most densely populated portion of the whole world.

Practically all missionary work that bore the label, "Christian" was carried on by two groups, the Roman Catholics and the Protestants. But the word "Protestant" must be qualified, as it included mainly the German Lutheran and several Dutch societies, all of them definitely modernistic. The work of the "Protestant" group has consisted almost entirely of secular schools and medical work. No ministry of the vital gospel was undertaken. In fact, it is highly doubtful that the so-called "missionaries" themselves had anything even to approximate a born-again experience. At the outbreak of hostilities between Germany and Holland, every German Lutheran missionary in the Indies was immediately interned. It was soon discovered that many of these "missionaries" were in reality Nazi spies working for the overthrow of the government. The head of

the entire spy ring for the whole archipelago had his headquarters and secret radio set up in the Lutheran mission station in Bandjermasin, Borneo. All this came under the heading of "missionary work"; so one can readily understand how little has been accomplished for Christ through *their* efforts.

For the past fourteen years the Christian and Missionary Alliance has been doing a commendable work in some parts of the Indies. They began their work on the East and West coasts of Borneo where they have reported considerable success. Shortly before the war they opened works in several new fields. Mr. Jaffray, who was in charge of the work, together with a number of his workers, failed to escape and is now interned somewhere in Japanese camps.

Our labors have been restricted mostly to the Island of Borneo, but I feel that our experiences there are typical of the experiences that would confront a missionary pioneering a work in most of the other islands. In June, 1936, I first planted my feet on the soil of Borneo, or perhaps I should say in the mud of Borneo, in the town of Bandjermasin on the Southern coast. It meant a great deal to my own life and ministry to find myself cast absolutely alone on God, until I could sing more sincerely, "'Tis true, oh yes 'tis true! God's wonderful promise is true!" His promise to me in those days was, "Faithful is He that calleth you, who also will do *it*!" The word *it*, I noticed, is in italics, signifying that it isn't actually there in the Greek. It is a blank, and I took it as a blank



Kenneth Short together with a native worker, a Dyak.

check, signed by the Lord, promising His faithful presence and help in every circumstance. He knew that I needed some kind of check. I sailed without knowing a thing about the land to which I was going, without a single cent of support promised to me. But the Lord dropped this blank check out of *First Thessalonians*, and I picked it up. It had good cash value in the Indies, for I can never remember of being in need once while on the field.

After a few months of ministry in Bandjermasin, my heart became deeply stirred for the unreached tribes of the inland jungles. The more I prayed, the more I longed to reach them. First, a motor boat had to be produced. Inland Borneo has no roads, paths, or trails connecting the villages. Travel can only be accomplished by boat on the many rivers that flow in all directions in the inland regions. After six sweltering months the motor boat was completed, but the question arose—where to go? I prayed earnestly over a map of Borneo. To the north, exactly in the heart of the Island, lay the great Siang country. There was not, and still is not, a single witness for Christ in that entire region. To the east it was the same. To the west it was again the same. Where to go?

After months of traveling, witnessing, and spying out the land, the Lord finally led me to the village of Poelang Pisau. The first problem was to win the confidence of the people, but I found that not difficult. The Dyaks are a most hospitable people, as are the natives of most of the islands of the Indies. They felt it an honor to receive me into their little huts, and I certainly felt it a God-given privilege to sit on the floor in their family circle to give a testimony for Christ.

Several months passed by. God had been working in glorious ways. I had found it possible to witness to nearly every heathen person in that village. But something was lacking. There needed somehow to be a demonstration of the power of God to awaken these darkened hearts to the reality of the power of God. One day it happened!

A little girl who had become totally blind in our village was brought to the station, prayed for, and the Lord saw fit to stretch forth His hand in healing power. The force of it shook the whole village. Saridjan, the little girl's brother, gave his heart to God because of it, and not only Saridjan, but his whole family and all the relatives living under the same roof. Oh, it was wonderful! It was really our first fruits in that place. As I sat on the floor telling them about the Lord, the Dyak mother sat beside me, her face radiant as she shouted in Dyak, "Hear the Word! Hear the Word!" Later they were all baptized in the muddy waters of the Kahajan River. But that wasn't the end of the story. When those

natives receive Christ into their hearts, they also receive a vision—a vision for their own people. "Why not tell every village about Jesus? Why plant rice any longer—I have an uncle down the river and he needs to know about Christ! I have a grandmother up the river; let us tell her!" The most contagious bug in Borneo, and the whole Indies for that matter, is the "Go-itis" bug, when Christ comes into the heart. Saridjan became a very faithful, sweet-spirited worker, and while we are here in America—unable to return to them—Saridjan is standing in the gap and holding the fort till reinforcements appear on the scene.

We had some very definite plans in mind concerning the work of a Bible School which were cut short by the war. It is a wonderful thing to have young native men who are really born again and on fire for God, but that is not enough. Certainly there is no denial of the fact that the greatest need and qualification of any worker, whether in America or abroad, is a spiritual life and a deep consecration. But it is our experience that that is not in itself always sufficient. We have had the experience on a number of occasions of having spiritual workers find themselves in some mighty unhappy situations. They had a genuine consecration, they meant well, but they had no real foundation upon which to work that would give them the necessary wisdom to be leaders and shepherds to their own people.

We feel that often a zeal without knowledge is more destructive than constructive, especially in the matter of native men stirred to minister to their own people. So we very definitely felt the need of a Bible School. Our plan was to erect a thatched building exactly after the pattern to which they are accustomed. They would eat their native food, live a normal Dyak life while in training. During the time outside of the classroom, these young men would be given work to do around the station which would help pay for their food. On week ends it had been our plan to take these students to different villages—one village a week. We would first have a general mass meeting for the entire village, ministering to such a large group by aid of a public address system mounted on the motor boat. Immediately following, the students would enter every hut in the village, two by two, leaving a personal word of testimony and a printed portion of God's Word.

Our problem is not one of trying to get native people to permit us to erect a meeting place. Every village would be overjoyed to have one, and many of them are constantly asking for one. When any village would prove this desire by erecting an inexpensive chapel themselves and promising to take care of the material needs of a native worker, we would

then place a capable graduate of the school in charge of the work in that particular village. This is the plan that we expect to follow not only in Borneo, but all over the Dutch East Indies, should the Lord tarry and open the door again.

There is a most promising future in the work amongst the Chinese, most of them Cantonese. Great numbers of them have swarmed to the Indies for many years. They have generally settled in the coast towns and cities of the more important islands and become merchants. Perhaps the greatest success thus far in missionary work throughout the entire land has been among these people.

In the station of Bandjermasin, Borneo, one day a group of Chinese ladies were slowly making their way toward the mission, bearing a crippled woman in their arms. They came to the doorway and one of them asked the question, "Does Jesus live here?" I thought surely I must have misunderstood, but when they repeated the question I told them that in this place we made people acquainted with Jesus. They had heard that a man by the name of Jesus lived in Bandjermasin and that he could heal people without medicine, so they had brought their crippled friend.

We brought them inside and told them more about the Lord and urged them to accept Him as their Saviour. We then gathered about and began to pray, sitting around in a circle on the floor as is the custom. Soon the power of God began to course through the body of the crippled woman and she shook from head to foot, hands upraised, and face turned toward heaven. Her friends became quite upset, fearing that she was about to faint. Their anxious eyes met my own and I assured them that their friend was in good hands.

After a while I felt prompted to help the woman to her feet. She promptly arose, took a step, then another, and another—walking the full length of the building and back again unaided. How her friends rejoiced! They insisted that we come to their village in a remote section of Borneo that we had never visited, and promised that they would have the whole village out to hear about this wonderful Jesus. But so busy were we in the Bandjermasin work that we never did get to visit their little village. One day I saw a crowd coming toward the mission. At the doorway a Chinese woman extended her hand and smiled. It was the crippled woman whom the Lord had so graciously touched. She said, "We have waited and waited for you to come to us. Since you haven't come to our village, we are bringing our village to you." Oh, what an opportunity there is among the Chinese of the Dutch East Indies.

There is one page of Dutch East Indian history that brings heaviness and

deep sorrow to our hearts: it is a page that has been written into the history of many another mission field but could have been avoided had only God's people moved in God's way at God's appointed time. Over twenty years ago, two Dutch families left Holland to preach the Pentecostal message in the Indies. They first landed on the little Island of Bali, but soon found that this is the one island of the entire archipelago that is held closed by the Dutch Government to Christian missionary work. So the missionaries moved on to near-by Java. In a short time God began to work in a most remarkable way among the Chinese and half-caste people. Revival fires began to burn. Souls were being saved by the score until the thing was getting completely beyond the missionary families themselves. It wasn't only the poor who were turning to Christ, but the rich and the prominent as well. One of these was an official of the Dutch Shell Oil Company, a half-caste man who had received his education in Holland and was in a short time to receive a very substantial retirement pension for life. When he came into contact with this glorious moving of the Holy Spirit, however, he gave his heart to God, immediately terminated his secular work, pushed aside his pension, and began to give his entire time as a witness for Christ. Small Pentecostal churches began to spring up all over Java. Let it be clear in every mind that this was a purely native work. In order to preach the gospel, the government made them form a society, and a half-caste Christian man of great capability was placed at the head.

But there were two difficulties. For one thing, there was no real organization. They were called an organization, and had a name and an acting superintendent simply to satisfy government requirements. But each native preacher was a law unto himself. When flesh and fanaticism began to manifest itself, there was no authority to discipline nor even so much as to check it. But of even worse consequence than lack of organization was a total lack of any Scriptural foundation for teaching on the part of the workers. All that these zealous brethren had, for the most part, was a testimony and a shout. This left a wide open door for the enemy who was none too pleased with the revival that was in progress. In through that open door came a veritable flood of false doctrines. When some of these young workers that were so desperately in need of Bible teaching found that they needed more than a personal testimony to lead others to the Lord, they began to depend on visions. And if no vision was forthcoming, they proceeded to produce one.

How our hearts go out to these brethren! We know very little of what

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The Power of God for the Work of God

N the 10th chapter of Luke we read that the Lord anointed seventy disciples and sent them two by two to preach the gospel and to heal the sick. They returned with joy, saying, "Lord, even the devils (demons) are subject unto us through thy name." And He said to them, "I beheld Satan as lightning fall from heaven." It was because of His wonderful empowering that this overthrow of Satan was brought about. He said to them, "Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you."

If nearly 2000 years ago He gave this power to the disciples that brought about the downfall of Satan, cannot He give a fresh endowment with power from on high to give complete victory over the devil in our day? He commissioned the twelve and the seventy and He can give a fresh commission and a fresh endowment to seventy times seven today!

He chooses His disciples according to the need of the work. When the seventy returned, they did not have to report a single failure. Why not? Because they had been commissioned and empowered by Jesus Christ Himself.

He Himself could have brought about the overthrow of Satan, but He chose to do it through His disciples. Christ has not changed His plans today. He says to us as He did to the seventy, "I give you authority over all the power of the enemy." When the pressure gets greater from the enemy, God has yet more power to come forth to bring about the enemy's overthrow. If need be, He can give an earthquake to free Paul and Silas, and not only that but to save a hardened jailor. He can open the Red Sea as easily as He can open a jail.

Read the Gospels and the Acts and you will see what multitudes of miracles were forthcoming. Read the Revelation and you will see the many miracles that are yet to come. Dare we limit Him who wrought miracles in days of old, and who will bring about mighty miracles in days to come, and say that He cannot work in a supernatural manner in this our day?

The Father has given all authority unto the Son. Christ said, "Thinkest thou that I cannot now pray to my Father, and He shall presently give me more than twelve legions of angels?" Contrast Peter and his sword and Christ and his twelve legions of angels! How futile is the natural, the human, the puny sword, to fight the battles of the Almighty God! Peter had to be taught the frailty of the

human arm. Peter and his sword were going to conquer for Jesus Christ, but Peter himself was conquered by a servant maid.

Jesus Christ has all authority and all power in heaven and earth and has legions of angels at His command. Peter learned his lesson, and the Holy Ghost coming through and speaking through Peter on the day of Pentecost slew 3,000. The natural Peter conquered by a servant maid! The inspired Peter conquering 3,000 souls! Peter received that authority and power from Him who said, "I give you power over all the power of the enemy."

Do you believe that Jesus Christ is the same yesterday, today and forever? Has He twelve legions of angels at His command today? If He said the word "Go," to these legions, there would be a mighty overthrow of all the powers of darkness. He says to us, "Concerning the work of My hands, command ye Me." Isaiah 45:11. The reserves of the Son's forces await the disposal of the commanding disciples. Note the words, "The work of My hands"—not yours; but He lets you command.

The Lord fashioned man in the first place and saved him in the second place, but in His infinite condescension He says to man, in substance, "I will allow you to command Me in things pertaining to the work of My hands." Paul asked the question, "Shall the thing formed say to him that formed it, Why hast thou made me thus?" He questions impertinence like that, but He allows the redeemed to command Him. Why? Because He is so deeply concerned in their work of bringing salvation to others. In the matter of making His salvation known to the ends of the earth, He allows intimacy and familiarity. It is the privilege of the redeemed to be co-workers together with Him.

In Mark 16 we hear the Master giving marching orders to those who believed on Him. He sent them forth to preach the gospel to every creature and we read: "And they went forth, and preached everywhere, the Lord working with them, and confirming the Word with signs following." Mark 16:20.

Christ joined together the preaching of the Word and the signs; and what God has joined together let no man separate. Man has been separating. He takes the former and leaves the latter. The disciples preached the Word, and the signs followed. They did the first and God did the second. But man has failed to look for signs, and God has ceased to give. But it was not so in the beginning.

Has the gospel changed? Has the message changed? Then why should the method change? The Master explains, "While man slept, his enemy came and sowed tares among the wheat." Matt. 13:25. The enemy wants to stifle the preaching of the Word by robbing it of its power.

Read the prophecy of Joel and its call for the saints to pray and to pray and to pray. Pray for the fulfillment of this Word, "I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm." Pray for the overthrow of the enemy signified by these devastating things. Pray that the gospel may go forth in its original purity and power and that today Spirit-filled disciples shall go forth everywhere preaching the gospel, the Lord working with them and confirming the Word as of old with signs following.

The Sheep Before the Shearers

Mrs. Soltau tells the story that many years ago she was staying on a large ranch in Tasmania at the time of sheep shearing. One lovely summer morning, drawn by the sound of bleatings, she found her way to the shearing shed. The outer part was full of sheep all bleating as if in great distress. "I passed on into the further division where a skilled shear-er was rapidly removing the whole, beautiful white fleece from sheep after sheep, and I stood watching while he finished his work on one sheep, and let it out by a door to the field, while an assistant brought in another bleating pitifully. To my surprise its bleating and struggling ceased as the shear-er laid his hand upon its head. It lay silent and passive, while he turned it from side to side to do his work quickly and easily. Tears were in my eyes and Isaiah's words came to my mind with great force, and I repeated softly to myself, 'He was oppressed, and he was afflicted, yet he opened not his mouth: . . . and as a sheep before her shearers is dumb, so he openeth not his mouth.'" "He answered nothing."

To learn of God we must be *with* Him

THE PENTECOSTAL EVANGEL

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Training for Future Service

LILIAS TROTTER, MISSIONARY TO ALGIERS, N. AFRICA

WHAT is the meaning of some of the baffling experiences of life? We are being trained to be kings! Why should we be faithful in the little things here in this life? In order that we may be ready to reign with Christ in the millennial age. Just now we are training for royalty.

In the parables of the talents and pounds we see a twofold purpose—to give the servants something to do for their Lord, and to train them for their future work when the kingdom should have come. The first aspect is familiar enough; the second has been to me, in a very vivid sense, a new revealing of that wonderful day. The King knew when He went away that when the kingdom was His, He would need “rulers,” and all unknowing of what was coming of it, His servants got their training, and thus they were ready for rulership when He came back.

“They lived and reigned with Christ a thousand years.” Rev. 20:4. This was to me vague and intangible, but it has become very real, for it will all be indeed *real*, that reign! Here down on this very earth of ours, with its mountains and deserts, and woods and clouds and flowers, just as they are today, and the same races of men with all their nations and tongues to be won to one King. Think of it! The glory of seeing Him have His glory at last; the unspeakable joy of bringing sheaf after sheaf to lay at His feet, where now the seed only yields a few straggling blades. Think of the lands, where we have toiled on—some of us—with so little fruit to be seen, springing up with the sudden golden glory of harvest.

The seed cast on the waters in journeyings oft, found after many days! Desert lands that we had left with a heartbreak for the dear souls who might only have that one hearing blossoming as the rose! Think of the places our hearts have yearned over beyond that, but where the door has never opened. Would it not be like the Lord whom we are learning to know, to let us go just there when His kingdom comes, with resurrection bodies that will not flag or fail in any climate, with the Lord's power triumphing gloriously instead of the weary fight, with a thousand years to do the work instead of these poor ten, or twenty, or thirty, that we feel so sadly short, when we look around and see that all we can do barely touches the fringe of what is left undone.

Think of the *fellowship* of the work—the lonely scattered workers now, with little of the communion of saints here below. Think of working alongside all the lovely saints of all ages and nations, to say nothing of the goodly fellowship of the apostles and the martyrs. And think of all authority being on the side of Jesus!

Now take your eyes off this wonderful vista, down again to the browns and greys of “this present world.” Has not a light come on some of its mysteries? What if He sends out some of His servants to heathen lands just to die in a year or two? Do we not judge the matter as if it were really bounded by the low, narrow horizon of this life? They have done



“Reveille” No. 8 Now Ready

With the printing of the new “Reveille” No. 8 the total number of copies will have reached the 4,000,000 mark. Pray much for this new edition that God will make it a blessing to the men in the service. Quantity orders will be filled at a cost of 85 cents a hundred or \$7.50 a thousand.

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HOME MISSIONS DEPARTMENT,
336 West Pacific St.,
Springfield, Mo.

their bit of training and are ready for their work, that is all. And those whose whole heart is in the foreign field, but who through ill health or circumstances cannot go—never mind, you will be there someday, and the training is going on now. God's answers lose nothing by being kept into eternity. And you who feel powers beginning to fail, and sadness creeping over you at seeing the end of the blessedness of a life spent for Jesus, oh! let us lift up our eyes. We are coming to the end of our training, and we are going to see that “they that sow in tears shall reap in joy.” It may be that in the fellowship of tears with Him, you are having a training to make you able to bear the joy of that day.

But oh! to be faithful in the time that is! Infinite is gain carried over into eternity, and infinite is eternal loss. “Thy pound hath gained ten pounds.” “Take from him the pound, and give it to him that hath ten pounds.”

What is the multiple of fructifying power for the gifts and probations that God has given us? Not human toil and effort, not even the spirit of faithfulness, but the Holy Ghost, the Lord and Giver of life. Oh, to enter on the life eternal, with every fiber in character and brain and capacity “alive unto God” through Him. Only so can His pound gain ten pounds. But many of us are having a mixed life of the flesh and the Spirit—much that is gold and silver, and precious stones, and much that is wood, hay, stubble; and before His kingdom is set up on earth, the fire must “try every man's work of what sort it is.” God grant us to judge ourselves now, that we “be not judged of the Lord hereafter.”

Love Covers

It was said of the first Christians that they loved one another.

An artist was commissioned to paint a portrait of Alexander the Great, and he became greatly embarrassed thereby. Alexander was disfigured by a scar on his forehead which was the result of the powerful blow of an enemy. If the artist were to paint the scar he would hurt the pride of the great general. If he did not show the scar the portrait would not be true, and this his artistic pride could not bear. He found a way out, and painted the great king with his forehead resting on his hand. Thus the scar was covered by the hand.

Shall we not, also, with the hand of love cover the scars of our fellow-Christians? The Master has given us an example: “If I, then, your Lord and Master, have washed your feet, ye also ought to wash one another's feet.” John 13:14.

Those who love the Lord closest will live closest.

The first of three very important articles on practical Christian living in our homes.

Christ Should Rule Our Homes

R. E. STERNALL PEMBROKE, ONT.

WE who would have God bless our home must yield to the scepter in the Lord's hand, otherwise we cannot have the support or government of His shoulders. He desires to reign over us in order that He may help us; He would constrain us along certain lines that He might sustain us in our family life. "In all thy ways acknowledge (recognize) Him, and He shall direct (manage) thy paths." Prov. 4:6.

Sometime ago, following a wedding ceremony, the bride said to me in a concerned tone of voice, "Oh, say pastor, did I promise to obey my husband?" Evidently she had not been giving much thought to the subject of her duty to God in this new relationship. Perhaps she had thought that so long as they kept the marriage vow to be faithful to each other all would be well. And there are many others who are not aware of the fact that there is only one way to fulfill our duty to each other, and to find mutual success and lasting joy in life. What is the way? *God must continually come first in everything.* If we disregard the truth and will of God in any situation, it is sure to result in spiritual and temporal defeat. God's way for the home makes it delightfully easy for all the family.

One of the most glorious truths taught in the Bible is Christ's Headship of the church. But many do not fully realize the fact that the home is not in divine order or in its true glory unless He rules it also as the Head. For this reason, or it may be because of deliberate opposition to God, many fail to give Him His rightful place. We read, 1 Cor. 11:3, "The head of every man is Christ." The context clearly shows that He is speaking of the husband through whom the Lord is to be the Head of the entire home. It is God's purpose that a husband and father, with Christ, shall be in command.

The fact that man in his depraved condition acts independently of God is the reason for his failure and sin in every sphere of life. It has been ordained that man shall for God rule over other humans in the state, in the church, and also in the home. But the heart of man, being independent and self-centered, he tries to rule in his own strength, and also for his own selfish gain. The glory of man, not the glory of God, becomes his aim.

God has shown us in His Word that under such rulership failure and judgment are certain. Earthly rulers, both political and religious, have evoked the judgment of God by following such a course. For the same reason, many homes are cursed rather than blessed. Only Christ is the worthy and able Ruler of our homes. If a man does not fully yield to God, and live under the anointing of the Holy Spirit but remains self-confident, he is sure to fail in his position and will probably lead all of his family to perdition. When he tries to run things in his own strength, personal interests usually take the uppermost place in his life. When this occurs life becomes miserable for the whole household, and the family is left to drift on the billows of their own fallen nature without divine help.

He who is without reverence and feeling Godward is powerless in bringing others under divine protection. In a heart where there is no hatred of sin, Christ cannot dwell. We can know the able leadership and support of the Holy One in the home only to the extent that we make room for Him to dwell there by His sin-hating Spirit. God says, "I dwell in the high and holy place, with him also that is of a contrite and humble spirit." Isa. 57:15. Honest contrition, humbly acknowledging inability apart from Him, opens the door and invites Christ in. There is nothing that so hinders the Lord from dwelling in us and working for us in our homes, as does the disposition that looks lightly upon sin.

A Christlike husband and father will not only surrender to God himself, but he will, by the power of the Holy Spirit and through faith, take his household with him. As father he will hate disobedience and will hold a firm command, using the rod when necessary in order to make his children realize how sinful it is to disobey and commit wrong acts. But holiness he *must* have if the Holy One is to reign in his home.

Our Lord compares the union of husband and wife to that of Christ and His church. "Husbands love your wives, even as Christ also loved the church and gave Himself (to die) for it." Eph. 5:25. We can best understand what is required of a husband and wife by viewing the attitude of Christ to the church, and also the church's relationship toward Christ.

The bride gladly consents to the gracious winning power of Christ, for she

says, "Draw me, we will run after Thee." S. S. 1:4. She also states that love is the only power that rules her. "His banner (i. e. ruling power) over me was love." S. S. 2:4. Paul expresses the same sentiment when he says, "the love of Christ constraineth me." Just so in marriage. When a woman consents to give her hand in wedlock, she simply agrees to the continuation of the law of love which has won her to this crisis in her life. But she does not give herself over to be ruled by a law other than love.

If a husband is unrighteous in his attitude and relationship with others in the home, especially his wife; if he is domineering and lacking in love instead of being Christlike in government, it is evident that he is improperly related to his invisible Ruler, Christ. He is not allowing the constraining love of Christ to rule the home.

However, though a husband fails in his position, this presents no excuse for a saintly wife to fail her Lord by casting aside her charming ornament of a meek and quiet, winsome spirit. Though Christ does not rule His church with the lash of the law the bride recognizes His authority. So it is with the true wife. The Bible says, "I suffer not a woman to . . . usurp authority over the man." 1 Tim. 2:12.

Since man has been created to be the head of the wife, he has been adapted for this position. When in the face of this fact, a woman puts down her foot and firmly demands that she have her way in any matter, it naturally crosses the very fiber and make-up of her husband. (A Christlike man, however, will know how to meet such a condition in the spirit of the Master. Eph. 5:26.) A woman fails to find her strength or glory in such an attitude, because God has not intended her to fill such a position.

In 1 Peter 3:1 we read, "Your own husbands . . . may . . . be won by the conversation (the bridelike attitude) of the wife." The wife finds her strength in a meek and quiet spirit, which in the sight of God, is of great price. The holy women of old adorned themselves with this charming glory and power. To look lightly upon these matters and treat them as a joke, when God has spoken, is decidedly harmful to spiritual life.

As far as material life in the home is concerned, a wife as well as children should recognize the rightful authority of the husband and father, even though he be an unbeliever. 1 Peter 3:1. However, no earthly creature has the right to stand between the soul and God. In this, God must be first. A courteous husband will take his wife into confidence in regard to all important matters in the home. He will also give due consideration to her advice, for often the counsel of a saintly wife is golden.

Here, I feel it is necessary to sound a note of warning to spiritual leaders. A man called of God, must be led by the voice of God. The indifferent heart is liable to be guided by suggestions other than from God. When the wife of a pastor or church official fails to give her husband his rightful place as head of the home, she is usurping authority over him, and generally insists on running the church affairs as well. Some pastors have failed completely because the voice of their wives ruled the church rather than the voice of God. "A bishop (overseer) must be one that ruleth well his own house."

Only the Spirit of God can enable us to realize how very wrong it is for a woman to be out of her place in such matters, and thus to crowd Christ out of His rightful position of authority.

A man called of God, who submits to such a condition, disqualifies himself as a leader in the church, as well as in the home. 1 Tim. 3:4. Such a condition invites a curse instead of a blessing. And he who would be Godlike must smite sin wherever it be. True love will, if possible, tear from the breasts of his beloved, the viper of disobedience.

Not a few fathers and mothers greatly desire that Christ shall carry the burden of life, and assume the responsibilities in their home. Thank God, this is gloriously possible through the power of the Holy Spirit and entire co-operation with Christ. Jesus said, "He shall send you another Comforter, that He may abide with you." *Comforter* means, "one called alongside to help." Without the ever-abiding presence and help of the Holy Spirit, we are powerless in our homes in resisting the forces of evil pitted against us and our children. If we are to have this abiding help of the Holy One, we must reverence His presence and hate everything that is not in keeping with His will—the will of our invisible Ruler, Jesus Christ.

The Word of God

The Bible must be the invention either of good men or angels, bad men or devils, or of God. It could not be the invention of good men or angels, for they neither would nor could make a book and tell lies all the time they were writing it, saying, "Thus saith the Lord," when it was their own invention. It could not be the invention of bad men or devils, for they could not make a book that commands all duty, forbids all sin, and condemns their own souls to hell for all eternity. Therefore the Bible must be given by Divine inspiration.—John Wesley.

"The world's need of a new religion seems apparent to all of the great thinkers who haven't tried the old one."

Travel Restrictions to Affect General Council

We have not been advertising the General Council which is to be held in Springfield, Missouri, September 1-9, 1943, for two reasons:

1. Accommodations in Springfield for housing of delegates during these times are inadequate to care for a large convention. All available rooms at Central Bible Institute have been reserved weeks ago. Hotels and rooms in private homes are still available.

2. Transportation facilities are overcrowded now and will be taxed to the utmost during the time of the General Council.

The Office of War Information has issued a Bulletin under date of July 15, urging the cancellation of conventions and group meetings. This Bulletin, signed by Joseph B. Eastman, director of the ODT, contains this significant statement: "I know that provisions of the constitutions or by-laws of some organizations stipulate the holding of annual conventions, and that cancellation of the meeting may raise complications with regard to the tenure of officers and other matters. However, this is wartime. The emergency calls for emergency procedure. . . . Such obstacles can be surmounted where there is full appreciation of the pressing nature of the emergency and a real desire to co-operate."

It was the judgment of the majority of General Presbyters we should hold the General Council this year as usual. We have proceeded to plan for the entertainment of the General Council delegates in compliance with this decision. At the same time we have been conscious of the difficulties which will be facing those who are planning to bring their wives and families with them. We will do what we can to find rooms in private homes, hotels, rooming houses, tourist camps, etc., for them. Cabins in tourist camps may be available for many, but there is the problem of transportation to and from the camps to be considered. Bus service is not available to all tourist camps on the borders of the city.

Under the circumstances, we have been hoping that only those who are really needed attempt to come to the General Council this year, ministers and delegates in sufficient number to attend to the business which must be transacted; and that wives and children of ministers remain at home. We would spare them the hardships and inconveniences of wartime travel if at all possible.

We are expecting great blessing from the presence of the Lord during the days

which are before us, and we would not want to deprive anyone from sharing in this blessing. Nevertheless, we feel it to be our duty to show our loyalty by responding as far as possible to the appeal of the government during this time of war emergency.

J. Roswell Flower, General Secretary

Christ Within

The Holy Spirit came on the anniversary of the giving of the law, the day of Pentecost, thus suggesting to us that He would henceforth be to every believer the very substance of the law, and the power to perform it. This was the ancient covenant: "After those days . . . I will put my law in their inward parts, and write it in their hearts." This is how the Spirit sanctifies us; and how "the law of the Spirit in Christ Jesus" makes us "free from the law of sin and death." When He enters the life and controls it, the righteousness of the law is fulfilled in us, as we "walk, not after the flesh, but after the Spirit."

This also is a reason why Jesus Christ is represented as our righteousness, "who of God is made unto us . . . sanctification." He Himself enters and occupies our heart, and becomes in it the spirit of righteousness. All this was beautifully expressed and set forth in Exodus, by the second covenant of the law, accompanied by the gracious words of Moses (Ex. 34:6): "The Lord God, merciful and gracious, long-suffering, and abundant in goodness and truth"; and still more vividly by the fact that this law thus renewed was not left in the hands of the people, but enshrined in the ark, and thus kept and carried in their midst.

Now we know that the ark was a type of Christ. So the figure speaks to us of Jesus keeping for us the divine law, and then entering and abiding in us, and keeping it also in us, as our life and righteousness.—A. B. Simpson.

Believing God

Charles Alexander used to tell the story of an old colored man who was being twitted by his friends for his simple readiness to attempt anything he felt the Lord wanted him to do, in face of any obstacle. "Now, come, Uncle Mose," said one of them, "look at that solid brick wall. Do you mean to say if the Lord told you to jump right through it, you'd jump?" "Bress de Lawd, honey," said the old man, "if de Lawd told me to do it, I'd sho' jump, for I knows by de time I got thar there'd be a hole."

Prayer operates in many ways: it is sometimes a key to open a door immediately; sometimes a seed for whose visible growth we must wait.

The Man With a Future

(Continued From Page One)

brightness pictured the glory of man. He saw also a mountain—made by God. And from this he saw a small stone, cut out without hands (supernaturally), come hurtling down with ever increasing speed, until it smote the image upon its feet. The image was shattered and then scattered by the wind; but the little stone grew until it filled all the earth.

As you know, the man was Nebuchadnezzar, and the vision was God's answer to his question, "Is there a future for my empire?" God as much as said: "Nebuchadnezzar, there is no lasting future for your empire or any other. The future belongs to My kingdom and My people."

Think of the Jewish nation as a person thousands of years old. Speak to him and ask, "What do you think of conditions these days?" He will simply smile and say, "Don't you worry. It's nothing new. I have seen the rise and fall of many empires—Egypt, Assyria, Babylon, Persia, Greece, Rome. I have seen them come and go. During the last nineteen hundred years I have seen the map of Europe changed many times. But—I am still in business!" Let us take this long-range view, and remember, moreover, that God controls the rise and fall of world empires. That is one message of the book of Daniel.

There was another man brooding over the future. He was a young Hebrew, whose land had been blitzkrieged and his people made captives by Nebuchadnezzar, the invincible blitzkrieger and empire-builder. He himself was a captive and an exile. For him and for many other

young Hebrews it looked as if the bottom had dropped out of everything. "Is there any future for Israel?" he asked himself. "Is there a future for the religion of Jehovah?" One day in a vision, he was by the great ocean, where a violent wind was lashing the sea into fury (a picture of international upheavals). Out of this ocean he saw a procession of wild animals—a lion, a bear, a leopard; and finally a beast indescribable in its ferocity. Daniel, in distress, must have asked: "Lord, does the future belong to nations who practice violence and oppression? Does one have to be hard and cruel to succeed in this world? Does might make right? Does the future belong to the terrible beast that will make war against God and His people?"

In chapter 7, God as much as said, "Daniel, get your eyes off the wild beasts and look up." And Daniel looked, and instead of wild animals he saw the Son of man coming in the heavens. Cruel beasts and a compassionate Man—there is the contrast! God as much as said, "There is no future for those beasts, for nations that choose injustice and violence as their guiding spirit. Get your eyes on the Son of man in glory. The future belongs to Him." And the future does belong to our Lord Jesus Christ; it is in the hands of the Man of the pierced hands and pierced feet. "And He shall reign for ever and ever, and the kingdoms of this world shall become the kingdoms of our God and of His Christ. This is the faith that offers a future to a world that seems to have no future.

We shall not go into a detailed explanation of the ten toes, the horns, the little horn, etc. That is already familiar territory to most of us. We shall come directly to the practical purpose of the book of Daniel—which is to give us a picture of the kind of life that will survive any political change. Daniel was chosen to show forth the glory and permanence of a godly life against a background of transient and decaying empires. Though he had been violently torn from his national background, he purposed to hold fast to his God and to his religion. His companions probably said, "You cannot live a religious life in this heathen land. Be sensible. When you are in Babylon, do as the Babylonians do." Daniel replied, "No. When you are in Babylon, do as you ought to do." And Daniel purposed that he would not defile himself. He kept on praying and believing. "And Daniel continued. . . . So this Daniel prospered." Dan. 1:21; 6:28. When the Babylonian empire fell, and its place was taken by the Persians, he was still the same Daniel, walking and talking with God. And had he lived through the rise and fall of the Greek and Roman empires, would he have changed? No, he would still have been the same Daniel,

NOT DEATH

*It was not death for him—
Only a glad release
From earthly bonds,
That he might enter in
And know unveiled
The glory of his Christ.
His Christ—the true Messiah
For whose name he gave up all,
And in whose name he lived
From day to day.*

*How well he loved this Christ
His life has told us best.
Tender, sincere and gracious,
Like Nazarene of old
He humbly moved among us
In his round of service.
Nor will he ever cease
To live among us—
All his words, his deeds,
The man himself
Will never leave us.*

*No, he is not dead,
Only alive forevermore.
And we shall meet—
O glorious hope
Of resurrection power!
We shall meet together
In the cloudless morning
Of Eternal Day.*

—Alice R. Flower.

with the same religion, the same prayer life, and the same consecration. For his spiritual life moved in the sphere of a kingdom that is eternal.

At this time no one can predict with certainty the outcome of the present conflict. But let us suppose that the worst happens, and we have to witness with pain the breaking up of a world which we have long taken for granted, and the rise of a new world empire with which we feel no sympathy. Then listen to Daniel speaking to us today: "Let not your hearts be troubled. The map has changed and will change. But God is changeless. Let your light shine before victors and vanquished alike. Be loyal to God, for the future belongs to Him and to His people." Dan. 2:25; 4:8; 5:11; 6:22.

In the words of the apostle John, "The world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever."

Proving God in Borneo

(Continued From Page Three)

might happen by the time this war is ended. It is possible that some of these brethren are already in glory at the hands of a bitter enemy. The half-caste leader of the work informed us that he would be happy to welcome an Assembly of God work to the Indies and would do all

TO ONE OF GOD'S GRACIOUS NOBLEMEN—MYER PEARLMAN

*A Poem Read at the Funeral Service
Psalm 18:35.*

*"Thy gentleness hath made me great"—
Of him could words more true be said?
The secret of the hidden spring
That made so rich the life he led.
Such gentleness—gracious, sincere,
From humble heart indwelt by God;
The Word he knew, he loved, he taught
So plainly shewn in ways he trod.
Far-reaching fires of holy worth
From his true heart have taken flame;
Chosen like Paul—so grace revealed
Hath lifted high his Saviour's name.
"Great through Thy gentleness," O God—
Is this to us a challenge clear?
His task complete; his journey run—
Ours still to follow bravely here.
And could we greater honor show
Than by a fresh devotion true?
We yield ourselves, and ask from Thee
The same rich grace our brother knew.*

—Alice R. Flower.

in his power to assist us in obtaining the necessary Government permits.

So what is to be done? Are we to ignore them completely? No, we feel that we should step into the gap in sincere humility and earnestly beseech the Lord to help us become a real testimony and example to these brethren, lest they sink down in discouragement and a great work be lost to God and eternity.

After much consideration and prayer we are firmly convinced that the greatest need for the future of Christ's Kingdom as it is related to the Dutch East Indies is a properly organized Pentecostal work and a properly trained native ministry. It must be remembered that the natives of most of the islands are intelligent and capable. They have the confidence of their own people, are thoroughly acquainted with their customs, and are best equipped to minister the gospel to them. It would be our recommendation, therefore, that from the outset of this new work it be kept ever fresh in our minds that we are not attempting to establish an American church in the Dutch East Indies, but by the help of the Lord we are simply striving to help our East Indian brethren to lay a solid foundation upon which they themselves may build until the day that Jesus comes.

The first thing to be done at the termination of the war is to send preferably two representatives of the General Council to the Dutch East Indies to obtain from the government the necessary permit to begin missionary work as a new organization. In the meantime a suitable location for a general headquarters should be sought. This should be a building or group of buildings suitably situated to fulfill three distinct needs: first, a reception center for new missionaries where they may become acclimated and at the same time study the language; second, a missionary rest home for the periodic benefit of those who are laboring in especially difficult climates; third, headquarters for compiling, handling, and distributing literature that is so urgently needed. These headquarters would of necessity have to be located on the island of Java which is the commercial and governmental center for the entire Indies.

When the necessary government permit is forthcoming, the first missionary couples could be sent for. At least five couples would be needed in the beginning. By the time of their arrival a suitable place would already have been prepared to receive them and they could begin immediately on language study as well as actual ministry through the use of interpreters. As soon as a family is sufficiently capable of using the language, they could then be placed as pioneer workers on the island presenting the greatest immediate need.

Whenever there are sufficient young native converts of the right quality, it is recommended that a Bible School be organized regardless of how small its beginning may be. During this period of training, the students could be sent out in gospel teams for practical experience.

We feel very keenly that the peculiar conditions in the Indies make it necessary that there should be a Bible School work in each district, rather than one central school for all the islands. For one thing, it is a grave mistake to take converts out of their own setting and send them to a modern city to be dressed in European clothes and to eat foreign foods. The result is that when the worker returns to his jungle home, he is usually too proud to go back to his former normal life and too good to labor effectively among his own people. There should be a small training center on each island for the people of that particular district; the students should live in the type of building to which they have been accustomed all their lives, eat the same food to which they have always been accustomed, and be brought to a place of great burden for souls of their own tribes.

A most marvelous opportunity presents itself in the vast ministry of the printed page. Upwards of 60,000,000 people are known to live in the Indies, and yet not a thing has yet been done in any substantial way to place printed literature in their hands. A surprising percentage of the entire population is able to read the Malay language. The people love to read and will gladly accept anything that is placed in their hands, even Jehovah Witness propaganda. My heart yearns to place God's Word into these outstretched hands before the devil's emissaries place something there. We could literally deluge the Indies with good, sensible tracts and literature that are prepared especially to reach those special people, and I'm sure it would produce a rich harvest.

One other possibility for the rapid evangelization of the Indies, is the use of the seaplane. There is no other field in the world that would be more appropriate for such transportation. At present there is but one way to reach the interior regions of most of the islands—either by canoe or motor boat up the long, twisting rivers. Some of the rivers are a mile or so wide and would make excellent landing places. "But," somebody says, "what if you had to make a forced landing in the jungles?" The rivers are so numerous and so close together that one would always be within gliding distance of the smoothest landing field in the world, the water. How about the expense? If one considers that a hazardous trip that requires two weeks in a motor boat could be made in less than two hours in a seaplane, he can

readily understand that the small amount of expensive gasoline would cost no more than the enormous amount of fuel oil that is required for the boat. Then, too, must be considered the tremendous saving of time for the missionary. This that we are suggesting is not visionary; it has already been tested and tried. The Christian and Missionary Alliance were using a seaplane in their work in the Indies to the greatest advantage before the war. They have flown missionaries to the most inaccessible parts of East and West Borneo and to one place in New Guinea. Let us prayerfully consider every possible means of hastening this message to every kindred and every tribe.

"I am He that openeth, and no man shutteth; and shutteth, and no man openeth!" Our God is a door-opening God. If ever there was a wide-open door, it was that one that leads to the Dutch East Indies. It was opportunity spelled with a capital "O." When the door has been opened again, do not let us be guilty of sending "too little too late."

Implicit Obedience

There is one special point to which we desire to call the attention of Christian parents—a point of the utmost possible moment, yet too much neglected among us. It is the need of inculcating upon our children the duty of implicit obedience. This cannot be too strongly insisted upon, inasmuch as it not only affects the order and comfort of our households, but what is infinitely more important, it concerns the glory of God and the practical carrying out of His truth. "Children, obey your parents in the Lord; for this is right." And again, "Children, obey your parents *in all things*; for this is well pleasing unto the Lord." Eph. 6:1; Col. 3:20.

This is absolutely essential, and must be firmly insisted upon from the very outset. The child must be taught from his earliest moments. He must be trained to submit himself to divinely appointed authority, and that, as the apostle puts it, "in all things."—C. H. M.

Have Faith in God

He said to me: "Have faith, even as mustard seed.

My all sufficiency supplies thy every need."

Out of the night of doubt I reached a trembling hand—

He firmly grasped it, drew me up, caused me to stand.

Even a little faith will transform dark despair

And move a mountain peak of fret and care.

Confession of faults is not true when mixed with excuses.

The GOSPEL in FOREIGN LANDS

Life Never Becomes Monotonous Out Here

Mr. and Mrs. Emil Chastagner
Ivory Coast

Greetings from far off Africa—far now because the post no longer brings us close as it did in those years before the war. We miss the precious letters from home, but often during pressure and fiery trials we are assured that friends at home are praying for us. Praise God that even war cannot break our connections with heaven!

Life never becomes monotonous out here in the bush. Last month three lionesses fell into the pit dug for them, so the students had a real feast of meat, while we rejoiced that three more destroyers of life were gone. This makes six lions that we have caught in the ten months spent in Koubri. We often hear lions roaring during the night and they frequently come within a few feet of our house. It is not safe to step outside the house at night without a long spear and a lantern. Of late they have been very bold, appearing within sight even at noontime.

Our Bible School

shows good progress. This is the season for preparing the fields to plant the grain which will be food for the students during the coming year. They are out before daylight every morning and as soon as we have another rain they will be planting millet, cotton, rice, peanuts and beans. We purpose to make this school as nearly self-supporting as possible, so the women spin thread and the men weave the cloth and make the clothing. The men build and repair their own houses. The women prepare food for their families as well as for the single men and care for their vegetable gardens. Along with teaching them the Word, we are endeavoring to instruct our students on the lines of hygiene, building, and many practical subjects. In the evenings we give them a light and the men sit out on the verandah of our house to sew or study.

Each week groups of students go out into the surrounding villages to preach the gospel. One young man spends two afternoons a week teaching and encouraging believers who are not able to come here to services or who are too far out to come regularly. These Christians to whom he ministers often send messages of gratitude to us for sending them a teacher. With his wheel he can go long distances, conducting several classes in one day. He always returns with his face fairly shining to give a report of his services. We have great hopes for this young man whose love for souls is extraordinary. Since he has taken up this work, we see many new

faces in our regular services, even though we are so far from large towns.

The Need for Missionaries

here in Mossi land is very great, but we do praise God for the way the native ministers are carrying the load along with us. There are only four couples here to care for eight stations, which leaves four with no missionary supervision. However, it is our plan to put "indigenous principles" to work. We are going to have a capable African brother come to Koubri, and from here make trips to each of our four vacant stations in turn (also to outstations when necessary), supervising the work and bringing us reports. He can spend a few days here and there for teaching, and when necessary can meet local government officials, thereby keeping us in closer touch with the work as a whole than otherwise would be possible.

Once more we wish to thank all of you for your offerings which have made it possible for us to remain in Africa. We wish we were able to reach you with personal letters, but that is impossible. Pray for us, that we may be given the love, wisdom and strength to remain at our post. God has helped us wonderfully and the children are well and happy.

HAVE YOU A TRAILER IDLE? PUT IT TO WORK FOR MISSIONS

One of our Africa missionaries, A. E. Wilson, while at present held in the homeland due to the war, is looking ahead and preparing for the time when it will be possible to return to his former field in French West Africa. As a very necessary part of equipment for future missionary work in that country, he is desirous of obtaining a house trailer. He states that it must be in good condition, well insulated, also factory built, since a homemade trailer would not stand up under the constant shaking on African roads.

If anyone has a suitable trailer to offer, either as a donation, or for sale, we should be glad if you would get in touch with us. Kindly address correspondence to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

Shouldn't you like to have a "missionary trailer" working for you in Africa?

APPOINTED TO COLOMBIA

It is with pleasure that we announce the appointment of Minnie Madsen as the third member of our missionary personnel in Colombia, South America—a country which is one of the most recent to be listed among our Assemblies of God fields.

Miss Madsen has been engaged in missionary work since 1926, supported by Stone Church, Chicago, of which she is a member. For the first twelve years her field of ministry was in Venezuela. In 1938 she transferred to Colombia and was associated with Mr. and Mrs. Ed Wegner in the work at Sogamoso from that time until December, 1942 when she left the field for furlough. After a rest period in this country she expects to return to Sogamoso where her ministry will be mainly in connection with the newly opened Bible Institute, as well as in assisting with the day school.

Miss Madsen has always labored in sympathy with the Assemblies of God, although not under direct appointment. Those with whom she has been associated on the field speak highly of her work, and we are indeed happy to extend to her the right hand of welcome into our missionary fellowship.



IN THE BYWAYS OF NORTHERN PERU

Many have never even heard the Name
of Jesus

Jane Collins has been engaged in evangelistic work in the northern part of Peru, traveling by car and endeavoring to reach some of the out-of-the-way places with the gospel. One of the young lady graduates from the Peru Bible Institute has accompanied her on this trip, and God is blessing their ministry together.

The last report was received from Tumbes where they expected to spend about a month working in that town as well as in the surrounding area. "There are such open doors," writes Miss Collins. "The other day we went to hold services in one place where the children and young folk had never heard the Name of Jesus; nor did they know that God has a Son who died to save us. They had not even heard of Adam and Eve. After preaching and singing and explaining the way of salvation, we offered to sell portions of the Bible. They nearly stormed us, buying about 200 portions in just a few minutes. One man took ten, even though there were dupli-

cates, for without a doubt he wanted each of his children to have one. These are fine, wide-awake people whose children are in school, but they have never been told about the Saviour.

"The people here in Tumbes are begging us to go to different places that are in the same condition as this little town was, and by God's help we want to do so—not to visit them only once or twice, but to continue until the work is started in the homes of the people. Then we should like to have two of the Bible School boys come up and carry on. It would mean a considerable expense to bring them this far, pay for a hall here in Tumbes, and support them so that they can devote full time to the task of getting the gospel out to all these places. If anyone would be interested in helping, it would be money well placed for the kingdom of the Lord. There is a whole State here that is absolutely ripe for the gospel. We went over into Ecuador for an afternoon and had two services while there...in each service people wept to hear the gospel.

"We earnestly desire your prayers that God will save many, many souls and fill believers with His Spirit, and that our tires will hold up over these bad roads, for the car surely is needed to reach these out-of-the-way places."

REVIVAL CONTINUES IN COSTA RICA Lawrence L. Perrault

We are still enjoying a revival spirit in our chapel at San Jose, eight persons having been saved, as best we can tell, within the past week. We had a blessed service last Sunday night; the Lord helped in the message, although a very drunk young man insisted on talking aloud. Nevertheless, three came forward and surrendered to God. At the close I spoke to the young man who had caused such an interruption, asking him to return to the services when sober.

Monday night he came to the prayer meeting and really seemed to get hold of God, praying aloud, asking the Lord to forgive and cleanse him. Just as we went to prayer our attention was drawn to the back of the church where a man was kneeling, sobbing loudly. As I was already busy with the young man who was seeking God, I asked Brother Robert, our first convert, to go back and speak to the man, so he brought him to the altar. However, he seemed to fear that his loud crying would disturb us so returned to the back of the church and remained there until the close of the service, when he told us he must yield to God. We all went to prayer once more and finally the man declared that he felt God had answered, testifying to the real touch of God upon his soul.

It's So New to them All

All the new converts of the past few weeks—and there must be about fifteen or sixteen—seem very earnest; they certainly show the transforming power of God in their lives, especially several who were confirmed drunkards. Also the power of the

Holy Spirit has begun to come down on our prayer meetings as well as in the regular services. Since there are no older Christians for the new ones to watch, the whole thing being so new to them all, they hardly know what to make of the touch of the Holy Ghost upon them. Several have asked us why they feel like crying all the time, and just yesterday someone told us that one of the women was overcome by such a strange attack during the service that her breathing became altered and she felt she must cry aloud, so they took her home at once.

On Sunday morning the night watchman from the American Legation came to the service and liked it so well that he returned at night. When he saw how God was working he came back Monday, bringing two more with him, and when on Monday night two more souls found the Lord he was so enthused he hardly knew how to express his feelings but assured me he would bring all his family, which is a large one.

Word of our location and of God's working in our midst seems to be spreading all over the city, until we are having visitors in

every service from different parts of San Jose. More doubtless would come regularly but there are no buses anywhere near us at night so one must walk or get a taxi, the latter being beyond the reach of most of the people.

The Sunday School has just about doubled and we are hunting for a carpenter to make more seats and chairs. We hope soon to have our first baptismal service, since I am anxious to baptize those who have been waiting now for some months in order that we may organize the church and hold a communion service also.

A BABY BOY

"Would you like to hear some news from our home?" write Mr. and Mrs. Samuel J. Kamber. "The Lord has blessed us with a baby boy, born on May 7, named Victor S. Kamber." Brother and Sister Kamber, formerly missionaries to Iran, are at present located in Chicago, Illinois, where he has accepted employment temporarily until conditions make it possible for them to return to the field of their calling.

Latin American Bible Institute of Los Angeles, California

On the night of June 7, at a union meeting in the auditorium of the Free Methodist Church in Los Angeles, three students of the Latin American Bible Institute received their diplomas. These graduates are in the front row (center) in accompanying picture. The young lady fourth from left is the daughter of D. Bazan, Latin American District Superintendent. It is expected that next year's graduating class will be much larger, consisting of sixteen students.

Our institute in Los Angeles is housed in

a very attractive building, well equipped for Bible study, and enjoys a competent faculty.

Scattered over Latin America are ten Assemblies of God Bible Institutes, giving Bible instruction in the Spanish language to around 290 students. How can an accurate estimate ever be made of the value to God's kingdom of the Spirit-filled young men and women who go forth each year from these schools to preach the gospel in every corner of the vast Latin American territory?



Student body and faculty of the Institute. Center row (beginning second from left)—Jovita T. Bonilla, Alice E. Luce, Simon R. Franco, H. C. Ball, T. Burt Evans, Mr. and Mrs. Francisco Nevarez.

Send all contributions to Noel Perkin, 336 West Pacific Street, Springfield, Missouri

SUNDAY SCHOOL LESSON

Whole Bible Sunday School Course

The Brazen Serpent

Lesson for August 15. Lesson Text: Numbers 21:1-9; John 3:14-21.

The history of the journeying of Israel as recorded in the book of Numbers presents us with a striking and oft-repeated contrast, namely, Israel's inconsistency and ingratitude and God's unchanging faithfulness.

I. DISCOURAGEMENT.

"And the soul of the people was much discouraged because of the way." Israel was discouraged (1) **because of the hardness "of the way"**—they would welcome Canaan, but the way to it was weary indeed! Such is the attitude of some of us today! (2) **because the "way" did not seem to be leading toward Canaan but away from it** (see map of their journey). There are indeed times when it seems that we make no progress in the spiritual life, that our circumstances cannot possibly be working together for any good. (3) **because the circuitous route which they took was the result of the unkindness of their brethren** the Edomites who forced them to march around their land instead of through it. Even so, our difficulties often arise from the unkindness, opposition, and hostility of others. Yet such difficulties are no excuse for discouragement. For if we take the Christ-like attitude, we capitalize upon our difficulties and become, in truth, "more than conquerors through Him that loved us!"

II. DISCONTENT.

"And the people spake against God, and against Moses." One of the worst things about discouragement is that it is the open door through which the devil enters with a thousand evils. In this case it led to discontent, unjust criticism of Moses, and rebellion against circumstances which in reality, was unconscious blasphemy of God; to find fault with circumstances which come in the Christian life, is to slander God's character by implying that He is unreasonable, unwise, and unloving. Oh, that we might always give our Lover Lord the supreme joy of knowing that we trust Him! He doeth all things well! He cannot deny Himself! May we rest in this glorious reality, be circumstances what they may! 1 Thess. 5:16-18; Phil. 4:12, 13; 2 Tim. 2:13.

III. DOUBT.

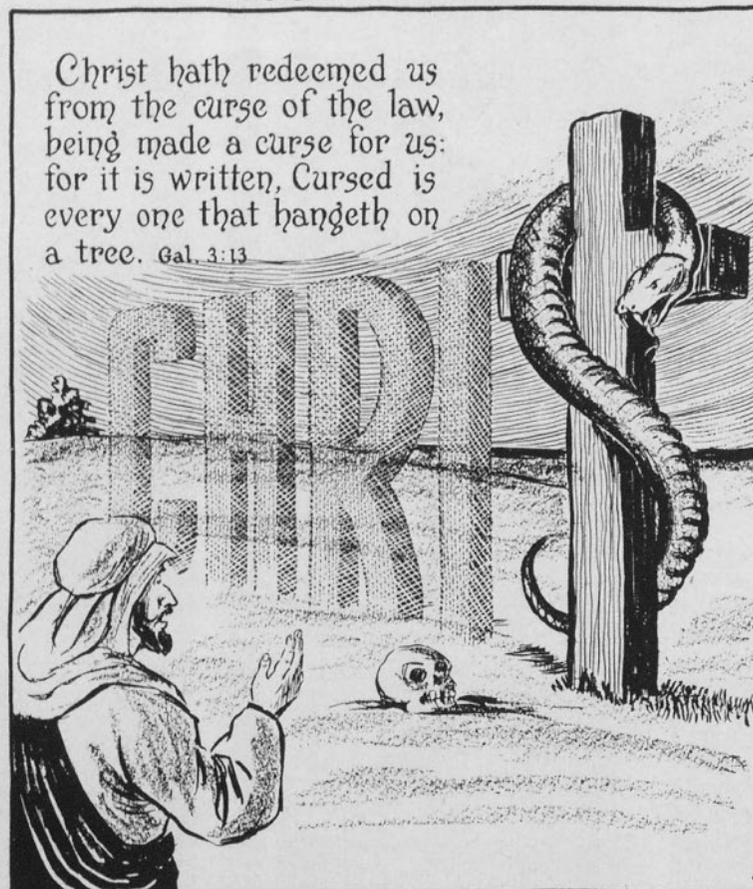
"Wherefore have ye brought us up out of Egypt to die in the wilderness?" Discouragement and discontent always distort

spiritual vision. Consequently, Israel suffered from "spiritual nearsightedness"—they only saw their immediate circumstances and could not look beyond and see God's all-sufficiency. Thus, doubt, unbelief, and suspicion set in. So it always is. As we center our attention upon Jesus and keep occupied with His Word, we are victorious over circumstances; while when we begin to consider our circumstances we become victims of them.

IV. CHASTISEMENT.

"And the Lord sent fiery serpents... and they bit the people; and much people of

LOOK AND LIVE



Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree. Gal. 3:13

Israel died." Bodily affliction and untimely death came to many in Israel because of their sin. It was thus in the Corinthian church. 1 Cor. 11:17-34. Many members became sick, and some died before their time because of wrong attitudes and acts. It is still so today. Criticism, resentment, an unforgiving spirit, jealousy, and many other un-Christlike attitudes, harbored in the hearts of God's children, are the cause of many illnesses, both of the minor and major sorts.

V. CONFESSION.

"Therefore, the people came to Moses, and said, We have sinned, for we have spoken against the Lord and against thee."

Pain and punishment have a way of making us face ourselves and see ourselves and our situations as they really are. How quickly suffering Israelites saw their folly and confessed it! This is God's merciful intention in chastisement. In His infinite love He does not wish us to continue uninterruptedly in a state which would bring us final condemnation, but desires that we come to repentance, which paves the way for Him to bring us only more closely to Himself than ever before.

VI. CURE.

"And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole: and... every one that is bitten, when he looketh upon it, shall live." **Observe the following facts concerning the brazen serpent:**

(1) **It is the only type in the Bible which Jesus definitely spoke of as being a type of His atoning death**—"As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up: that whosoever believeth in Him should not perish, but have eternal life." With what assurance, then, can we follow the example of Israel in looking to this blessed double Cure! In the midst of all human sin, sickness, and need, God lifts up His Son. If you, reader, are suffering, even though because of sin, do not despair! Look up and see, not God's wrath, but His Son Jesus who, as you gaze upon Him will meet your need and come into your life in a new way!

(2) **Why a repulsive looking brass serpent to typify our Lord?**

Because He who "thought it not robbery to be equal with God" was made in the likeness of sinful flesh, and He who knew no sin "was made to be sin for us." Phil. 2:5-8; 2 Cor. 5:21; Isa. 53:2.

(3) **The prayer of Moses for the people resulted in the revelation of the serpent, but that was not enough unless the suffering ones looked at the serpent.** So it is today. The prayers of others may help us in bringing us to Christ and to the light of His power to save, heal, and deliver; but we shall only be saved, healed, filled, and helped, as we definitely contact Him and look to Him, drinking in His power and life.

(4) **It is only while we look that we live.** This figure shows us our utter dependence upon Christ. The Israelites were not saved by struggling or trying, but simply by looking. Likewise our salvation, our victory, our healing only comes and is only maintained as we look and continue to look to the faithful One, the almighty One, the unchanging One, counting not upon our faith or faithfulness but upon His, not trying to "hold on to Him," but by resting fully upon Him and allowing Him to hold us, help us, sustain us, keep us! Thus, our life is made gloriously simple, becoming one long "looking unto Jesus, the Author and Finisher of our faith."—J. Bashford Bishop.

The PASSING and the PERMANENT

LINCOLN AND LIQUOR

Abraham Lincoln said: "This legalized liquor traffic carried on in the saloons and grogshops is the tragedy of civilization. Good citizenship demands and requires that what is right should not only be known, but be made prevalent; and that which is evil should not only be defeated, but destroyed. Alcohol has proved itself to be the greatest foe, the most blighting curse of our modern civilization, and this is why I am a practical prohibitionist."

"We must not be satisfied until the public sentiment of the State and the individual conscience shall be instructed to look upon the saloon keeper and the liquor seller as simply and only a privileged malefactor—a criminal."

WASHINGTON'S RIVER OF BOOZE

Bishop Edwin H. Hughes, of the Methodist Church, says that booze is flowing like a river in Washington. "Drinking and drunkenness in Washington are fearful," he said to a *Chicago Daily News* correspondent. "The consumption of alcoholic beverages, mainly hard liquor, is twice that per capita of any other city of America—even double that of Nevada, which is supposed to head the booze parade."

NO RELIGIOUS LIBERTY IN RUSSIA

D. M. Panton, writing in *Dawn*, states: "Few facts are more staggering than the complete silence of the Christian press, in all its branches, on the iniquitous alliance with Russia; no silence indeed, but an open approval, for military and political reasons. Professor G. P. Fedotov, formerly of the University of Petrograd, and now of Yale University, says: 'In Russia the nonexistence of Christ is a State dogma, and it is forbidden even to print Christ's name with a capital letter.'"

THE COST OF DRINK

"The estimated billion dollars," declares Arthur W. Todd of Northwestern University, "that the liquor traffic pays annually to the Federal, state, and local government out of its customers' pockets is but a drop in a hogshead as compared with what, because of liquor, is being doled out for relief funds, unemployment insurance, accident and sick benefits, hospitalization, care of mental and physical wrecks,—women as well as men,—and liquor-caused crime."

A JEWISH "FATHER DIVINE"

"In the last issue of the *Evangel* we printed an article by Brother Gortner concerning Moses Guibbory who announces that he is Jehovah. An article by Philip J. Cogan in *The Shepherd of Israel* reports that a company in this country has been brought into existence which is called "The Society of the Bible in the Hands of its Creators." It is announced that a certain American columnist and radio commentator is the head of this society, namely, Mr. Boake Carter. Mr. Cogan reports that Boake Carter was formerly a Catholic, then a Christian Scientist, then a British Israelite, and is now probably a "Guibboryist." Doubtless thousands will be attracted to this cult like moths to the flame of a candle.

CHRISTIANS IN PALESTINE

It is estimated that the native Christians in Palestine number today some ninety thousand. Many of these are doubtless only nominal ones.

DAYS OF DEGENERACY

The Bishop of Chelmsford complains of evil conditions in England, and what he writes of things there applies equally to America. He says, "The Christian Faith seems to be dying out. In the days of our grandparents there was a gravity, a solemnity, about religion which has completely vanished. This was due to the emphasis laid upon the sterner side of Christian teaching: the fear of God, the guilt of sin, the judgment of man by God and the consequent punishment or reward. In the public mind these facts are completely discarded. God has become a tolerant, easy-going Deity, who is certainly not 'extreme to mark what is amiss, but can always be relied upon to let everybody off in the long run' and if there is a heaven—of course, there is no truth whatever in *hell!*—we shall all muddle into it somehow."

TESTIMONY IN CAMP

According to *The Sunday School Times*, Mr. Watson Davis, business manager of the Africa Inland Mission, has been drafted. When his company was about to start for the front in Africa, he was asked to lead the entire company in prayer. This he did, and more than one soldier later expressed his gratitude. In an African barracks, when a trooper insisted that the Bible was full of contradictions, he challenged him for specific cases, handing him his own small copy. A young lad came to the help of the soldier and, after thumbing the leaves, he said, "This isn't a Bible."

"That's the trouble" returned Corporal Davis. "You don't know a Bible when you see one."

Since then Mr. Davis has spent hours opening up the Word to hungry comrades at their request, and even the original objector has taken to reading a borrowed Testament every night.

HAMAN AND HITLER

Writing concerning Adolf Hitler, the editor of *Our Hope* says: "The same power which whispered into the ear of Haman to exterminate the Jews, which guided Haman in his wicked schemes... is behind Hitler."

"Hitler, like Haman, declares that 'the Jews are our misfortune.' He has cruelly robbed them, killed them by the thousands, driven them half-starved and half-naked from country to country, and demands now from the enslaved peoples of his barbaric warfare that they fall in line with him and 'rid the world of the Jews.'"

"God knows all about Hitler as He knew about Haman. He permits Adolf Hitler to go all the length of his rope, till the hour comes when that rope encircles his neck. Exterminate the Jews? It is the hopeless task, the task inspired by Satan, the task which brings judgment and the curse. Haman found it out. And so will Hitler."

WRITE THE PEACE AT JERUSALEM!

William T. Ellis of Swartmore, Pa. says that "Where the peace conference is held will have a real effect upon what it will do. The Versailles Treaty would have been a different document had it not been a Paris product."

"There is but one world center which ideally meets the needs of the gathering that may give us a brave new world—Jerusalem, 'The City of Peace.' It is central to East and West; most of the people who will be affected by the treaty dwell east of Jerusalem. There would be a widespread spiritual appeal in the choice of this home."

"The tragic plight of the persecuted Jews would come in for adequate attention at a conference held in Jerusalem. The issue of Zionism—one of the most difficult of all the problems to be faced—could be considered in the light of the realities present under the eyes of the delegates."

"And the Bible's ideals of a Kingdom of Heaven on earth would brood over the thinking of the delegates."

A JEW REBUKED

Leon Tucker tells of traveling on a train in the West and of speaking to a Jewish man about the homeland. The Jew went on to say that he was perfectly satisfied here in the United States. His home was here, his business was here, his family had been born here. He wasn't interested in Jerusalem. Tucker said to him: "Stretch out your right hand, will you please?" The Jew stuck out his right hand and Tucker looked at it and then said: "Stick out your tongue, please."

The Jew said: "Are you trying to make a fool out of me?"

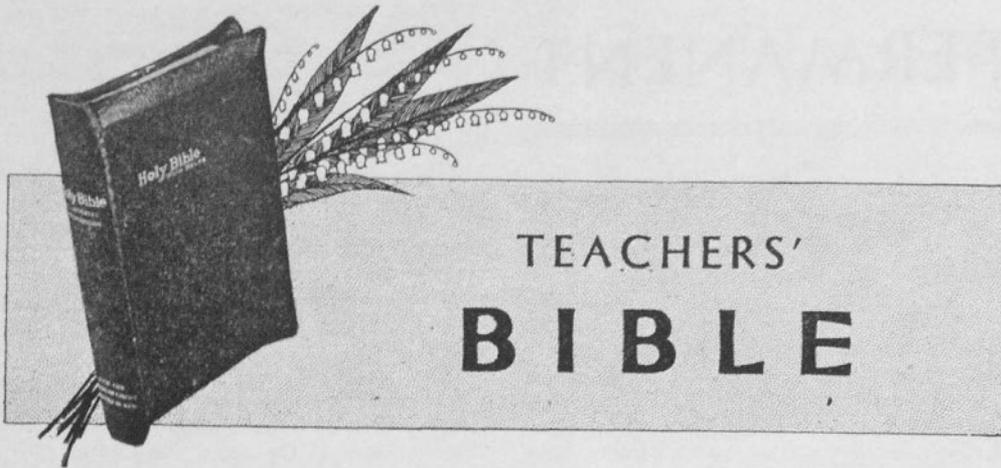
Tucker said: "No, but I would like to see your tongue." The Jew stuck out his tongue. Tucker looked at it, and quoted from Psalm 137:5, 6: "If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy."

That Jew bowed his head and, with tears on his cheek, said, "My God, I was never so rebuked in my life."

A POLISH MESSIAH

Philip J. Cogan, writing in *The Shepherd of Israel*, says: "One of the last of the false Messiahs was the rascal, Jacob Frank, a big ignoramus but a clever man, who drew to himself many Jews of Poland and other countries. When his Messianic claims made no headway, after a certain time, many of his converts showed discontent and began to shake him off. Thereupon he came out with the explanation that the reason for the delay in the redemption of Israel was that the people, according to the Gemara, must be all righteous or all guilty, and since there was no prospect that all men would become righteous, all should become guilty, therefore, the more sin one commits, the quicker salvation will arrive. Having announced such a doctrine, it is not difficult to imagine the practices that were carried on among his adherents!

"How strange it is that Jews, characterized by hardness of heart, are so ready to snatch up with great enthusiasm every falsehood concerning the coming of their Messiah. But when the true Messiah came—the true Redeemer of Israel according to the Law and the Prophets—Him our fathers mistakenly rejected."



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SPECIMEN OF TYPE		
2 PETER, 2, 3.	<i>Of false teachers.</i>	O.
day dawn, and the day star arise in your hearts:	A. D. 66.	13
20 Knowing this first, that no prophecy of the scripture is of any private interpretation.	6. 2 Cor. 4. 4.	un
21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.	7. Rev. 2. 28. 8. Rom. 12. 6. 9. 2 Tim. 3. 16. 10. 1 Pet. 1. 11. 11. 4 Or, at any time. 12. Sam. 23. 2. 13. Luke 1. 70. 14. Acts 1. 16.	it 1 Sp the wh 14 anc gui hav tice **
1158	CHAPTER 2.	

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The Lord's Healing

HEALED OF COMPLICATIONS

Prior to April 24, 1941, I had been ill for many years, having had ten abdominal operations and nine operations on my head for sinus. I was blind for two weeks from sinus. From 1927 I had never known a well day. We had spent all we had on physicians and I was nothing bettered but rather grew worse. Seven years I had taken digitalis until I was taking eighty drops a day. Many doctors said I could not live. I suffered so much pain, could not speak aloud for weeks at a time, and had to use a cane to keep from falling. I even prayed to die.

A neighbor called on me and invited me to the Assembly of God where I learned that God still heals. I again read the Scriptures and the promises and I knew that they are true now. Two days before my healing I had the assurance in my heart that if I went to the church to be anointed and prayed over I would be healed. I did not tell my husband, knowing he would be afraid for me, but I asked my eldest daughter to help me to the church. With her help and the use of the cane I went and was instantly healed. That is nearly twenty-two months ago. I left my cane at the church where it still is. I walked straight, not stooped like an old woman. The blueness left my lips and fingers at once. I have never taken another drop of digitalis nor high blood pressure tablets nor sleeping medicine, without which I never slept. I had to be

bolstered up with pillows before I was healed, but the night of my wonderful healing I slept all night. Next day I helped to move to another house, and on the day following that I was on my feet all day with no ill effects. I have never had a return of the trouble and have gained twenty pounds. I feel wonderfully well and strong. By His stripes I am healed.—Mrs. E. B. Wilson, Station A, Box 21, Auburn, Calif.

HEALED OF TUBERCULOSIS

I was sick with tuberculosis for eight years, and most of that time I was confined to my bed. I had five and six hemorrhages a day, at which times parts of my lungs would pass. I could barely speak above a whisper. May 9, 1942, when it looked as if I could not live any longer they got our pastor, Floyd L. Poag, and some of the church members to come and pray for me. God moved in on the scene and gloriously healed me. Since then I have gained thirty-five pounds, and I am in perfect health.—(Miss) Leoma Westfall, 517 North Beard, Ada, Oklahoma.

"THE SON"

O God, I love Thy Son: His mystery,
His life, the very glory of Thy heart,
Sweet trust and reverence of Thee impart;
His beauty has revealed Thy majesty;
His music, all of heaven's harmony;
His laws, another world, a counterpart
Wherein, dear God, man is, of Thee, a part;
He lingers long in love 'twixt Thee and me,
Through Him, I know in whom I live and
move
And have my being. God, I love Thy Son,
In Him, my spirit measures e'en Thy love;
And though His work in me seems just
begun,
In Him, I know my sweetest ecstasy;
In Him, my spirit joys as part of Thee.
—Peer

Reports From the Reapers

ALTOONA, PA.—On July 4 we closed a very profitable 3-week convention with Evangelist H. E. Hardt of Falling Waters, W. Va. The last week was outstanding with the power and presence of the Holy Spirit in real Pentecostal manifestation.—John R. Hardt, Pastor, First Pentecostal Church.

SIKESTON, MO.—Evangelist Floyd E. Heady was with us in a 3-week revival, and he gave us one of the best meetings we have had here. Eighteen were saved and 5 were filled with the Holy Ghost. Our Sunday School reached its highest record during this meeting. Brother Heady is an outstanding evangelist, one of the best I have heard. He is a man of much prayer.—Gayle Jackson, Pastor.

HARRISON, ARK.—On June 27 Evangelist Lee Krupnick of Tulsa, Okla., closed a revival here in which God blessed from the beginning. Some of the greatest crowds in the history of the church attended the services and enjoyed the anointed preaching of Brother Krupnick. Sister Krupnick also brought some powerful messages during the three weeks they were with us. The faith of God's people was greatly increased and sinners were convicted of sin as the Word went forth. Several came to the altar for salvation and found Jesus Christ real to their souls.—S. A. Mays, Supply Pastor.

SEARCY, ARK.—We have just closed a 4-week revival with Evangelists Ralph H. Marshall of Palm City, Calif., and E. J. Stone also of California. The Lord blessed in a wonderful way. About 18 were saved, 3 were baptized with the Holy Ghost according to Acts 2:4, 11 followed the Lord in water baptism, and 13 were added to the church. We had an all-day service June 20, with a large attendance, and the power of God came down in a great way. David Burris, our District Superintendent, delivered the morning message, and we had a wonderful time of visitation from God.—Arthur C. Tilley, Pastor.

TEXAS WOMAN'S MISSIONARY COUNCIL
 At our Dallas convention in June, the following officers were re-elected to serve for the ensuing year: Mrs. F. D. Davis, President; Mrs. J. C. Wilder, Vice President; and Mrs. E. B. Crump, Secretary-treasurer.

Ten sectional directors out of the fifteen were present. A large number of women from different churches also attended. Willa Short brought the message. The following is a report of what has been accomplished during the past year:

Evangels distributed 46,795; tracts 258,763; Bibles given 322; Testaments 1,334; gospels 3,227; story books 271. Sick calls made 25,514; hospital calls 7,683; prison services 128; jail services 679. Prayer meetings held 411. Meals given 4,813; garments 8,467; pairs of shoes 1,762. House-to-house calls 15,432. Quilts quilted 123; quilt tops made 67; quilts given 210. Sandwiches given 1,088; home missionary boxes 92; bouquets 3,115. Garments made for Red Cross 241; hours for Red Cross 489; Number of members of W. M. C. 1,926. Average attendance 943. Garments to pastors' families 1,573; suits to ministers 14.

Financial Report

Foreign Missionary offerings	\$2,739.28
Home Missionary offerings	3,809.93
Estimate of groceries in cash	3,049.81
Cash on local churches	3,187.22
Cash on local parsonages	3,124.86
Cash on flowers	1,171.32
Cash to Southwestern Bible School for dormitory furnishings	540.02
Cash on miscellaneous items	2,048.36
Total expended	\$19,670.81

—Mrs. E. B. Crump, Secretary-Treasurer.

Coming Meetings

YOUTH CONFERENCE

Central District Youth Conference, Lakeland Beach Park, Big Prairie, Ohio, Aug. 10-20. District Superintendent G. F. Lewis, Conference Director. Alice R. Flower, Evening Speaker. For information write J. E. Engelhardt, Secretary-Treasurer, Atlanta, Mich.

NORTH TEXAS CAMP MEETING

North Texas Camp Meetings, Denton, August 1-10. District Superintendent F. D. Davis, night speaker. Harold Miles in charge of music. Other ministers will take part. Bring tents and trailers. For details write R. E. Ford, Denton, Texas.

NEBRASKA DISTRICT CAMP MEETING

Annual Nebraska District Camp Meeting, Lexington, Neb., August 13-22. Ralph M. Riggs, Superintendent. Southern Missouri District, camp speaker. Camp located on Highway 30, one mile west of Lexington. All buses stop at camp grounds to receive and let off passengers.—A. M. Alber, District Superintendent.

ARIZONA CAMP MEETING

Fifth Arizona District Camp Meeting, Church Conference Grounds, Prescott, Ariz., Aug. 18-25. T. J. Jones will speak mornings on the Deeper Life and in the evenings bring the Evangelistic message. Other speakers as the Lord permits. For reservations write L. H. Hauff, Box 945, Buckeye, Ariz.—Charles L. Elmes, District Secretary.

KANSAS CAMP MEETING

Woodston-Alton Camp Meeting July 22—August 1; Attica-Sharon, August 5-15. Hugh Cadwalder of Waco, Texas, Evangelist. T. J. Jones, Dean Glad Tidings Bible Institute, Bible Teacher. C. A. service in afternoons. For reservations and information write Okra Gaddis, 509 N. Main St., Caldwell, Kansas.—V. G. Griesen, District Superintendent.

POTOMAC DISTRICT CAMP MEETING

Annual Pentecostal Camp Meeting of Potomac District, Potomac Park, W. Va., July 25—August 15. Special speakers: E. S. Williams, General Superintendent; W. I. Evans, Dean Central Bible Institute; W. F. Duncan, Evangelist.

For information and reservation of rooms, cabins or tents, write Pastor T. B. Pierce, Glencoe, Md.—E. F. M. Staudt, District Superintendent.

LIVING WATERS CAMP

Ninth Annual Pentecostal Camp Meeting for Western Pennsylvania Section of the Eastern District, Living Waters Camp, near Cherry Tree, Pa., July 30—Aug. 15. B. E. Mahan of Washington, D. C., night speaker. Allan A. Swift, Principal of Eastern Bible Institute, morning Bible teacher. In addition to these, Flem Van Meter, Wesley R. Steelberg, Zelma Argue, and other ministers and missionaries of the District will speak.—Chas. C. Eyer, Vice Chairman.

WESTERN NEW YORK CAMP MEETING

Twelfth Annual Western New York Pentecostal Camp Meeting, Silver Lake Institute (Methodist grounds), Silver Lake, N. Y., Aug. 28—Sept. 6. Speakers: Wesley R. Steelberg, Robert Cummings, Fred Marion, and H. E. Winburn, assisted by many of our local ministers. Junior Bible School for boys and girls ages of 12-17. Vacation Bible School for children under 12. For information write A. T. Smith, 327 Seneca Road, Hornell, N. Y.—G. R. Bender, Camp Chairman.



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SPECIMEN OF TYPE
PSALMS, 41-44. Care of the
519 PSALM 41.
 1 Care of the poor. 4 David's complaint. 10 He flees to God for help. To the chief Musician, A Psalm of David.
BLESSED is he that considereth the poor: the LORD will deliver him in time of trouble.
 2 The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.

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 24th Annual Pentecostal Camp Meeting, Maranatha Park, Green Lane, Pa., July 16—August 15. C. Stanley Cooke and Watson Argue, Evangelists. Allan A. Swift and William I. Evans, Bible Teachers. Flem Van Meter will minister at various times. Many pastors and evangelists from various fields of labor will be heard.

Reservations for cabins or tents booked in order received. Address Maranatha Park, P. O. Box 113, Green Lane, Pa. Additional information may be had by addressing W. A. Brown, 445 Main St., Pennsylvania, Pa. or B. D. Jones, 79 Mary St., Ashley, Pa.

APPALACHIAN DISTRICT CAMP MEETING

Appalachian District Camp Meeting, Pentecostal Park, Bristol, Va., Aug. 6-15. District-wide Ministers' Fellowship Meeting, night, August 5. A. C. Bates, of Ft. Worth, Texas, special speaker, speaking both morning and night. Evangelist and Mrs. Gene Martin, special Young People's workers and musicians. Special District C. A. Rally, all day, Aug. 13. Tents and rooms available. Make reservations early. Dining room on grounds. Meals reasonable. Bring ration books. For further information write M. B. Hampton, Superintendent, General Delivery, Roanoke, Va., or R. L. Bartlett, Chairman, Box 221, Bristol, Va. Phone 105-J.

NEW MEXICO DISTRICT CAMP MEETING
 Annual Camp Meeting, New Mexico District, on new camp ground in Mountainair, N. Mex., Aug. 13-22. Clyde C. Goree, camp evangelist. Other speakers in day services. Camp is situated 6,500 feet above sea level, an ideal place for a vacation. Wood and water provided for camping. Rooms and cabins available in town, adjacent to camp ground. For further information write H. M. Fuller, District Superintendent, Mountainair, N. Mex., or B. H. Caudle, District Secretary, Box 878, Tucumcari, N. Mex.—B. H. Caudle.

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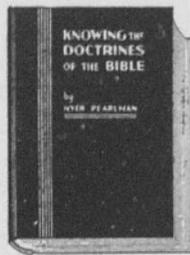
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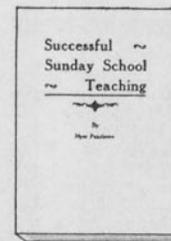
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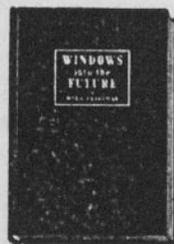
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