

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



The PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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My Journey to the Unknown Sanctuary

Myer Pearlman

Myer Pearlman is with Christ. He entered the presence of the King at 4:30 p. m. on July 13. And as old John Bunyan put it, "Then the heavenly host gave a great shout, saying, 'Blessed are they that are called to the marriage supper of the Lamb.' There came also at this time several of the King's trumpeters, clothed in white and shining raiment, who, with melodious voices and loud, made even the heavens echo with their sound. These trumpeters saluted the pilgrim with ten thousand welcomes; and this they did with shouting and sound of trumpet."

We are giving our readers Brother Pearlman's own testimony, just as he gave it on more than one occasion. In it he speaks of his Bible School work, but modestly makes no mention of his work of writing. But he will be known most by the work of his able pen. He has written many books.

For many years he has written the copy for the Adult Sunday School quarterly (which now has a circulation of 160,000) and also most of the copy for the Adult Teacher's Quarterly, which goes out to nearly 35,000. He prepared most of the copy for the 1944 quarterlies before his recent physical breakdown. For the past two years he has greatly enjoyed editing "Reveille," our paper for servicemen, and what a remarkable ministry this has been.

THE JEWISH national anthem is written in the minor key. All Jewish music has that minor strain, so expressive of sadness, disappointment and sorrow. But I rejoice that the music this side of the cross is written in the major key. Christ has made such a difference.

My life was once pitched in the minor key—sadness and disappointment predominated. The Master pitched my life

Those of us who have labored with our precious brother in the editorial department of the Gospel Publishing House will always remember him because of his invariable graciousness and patience.

A similar tribute is paid to him by his coworkers on the faculty of Central Bible Institute. He was graduated from that institution in 1925 as a member of the first class ever graduated there, and joined the faculty in the fall of that year. He has left an indelible impression on the lives of hundreds of students who have gone through the school, not only by his unique teaching ministry but also by his godly life. Brother Pearlman greatly loved the school and has been president of the C. B. I. Alumni Association from its formation.

It was toward the close of the school term that Brother Pearlman's health showed signs of breaking. Believing that there were indications of a nervous breakdown, the brethren told him to stop teaching immediately, and take a good long vacation. It was hoped that this would bring about a quick recovery. But although he rested, streptococcus infection and other troubles developed. Two weeks ago he rallied, but some days later new complications developed which proved fatal.

Much prayer was made for our brother, and some fasted and prayed. But the Master, who never makes mistakes, has

in a new key, and gave me a new song of rejoicing, for where Jesus is there is joy. Many ask, "How is it that you, a Jew, are a Christian? What influence turned your steps from the synagogue toward the church of Jesus Christ?" I shall do my best to straighten out these interrogation points and turn them into exclamation marks.

I was speaking to a Jewish merchant. In his mind was the question, "Why are

called His ambassador home. And in the midst of our very heavy loss we say with Job, "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." Job 1:21. We sorrow not as they that have no hope. We believe that when our Lover Lord returns He will bring our precious brother Myer Pearlman with Him. "Weeping may endure for a night, but joy cometh in the morning." Good night, Myer, we'll see you in the morning!

Do not forget to pray for Sister Pearlman and also for the three children, that God will be especially gracious to them.

you a Christian?" So I told him the story of that noted Rabbi who hated Christianity, Rabbi Saul of Tarsus, who considered the Christian message blasphemy, and who engaged in an anti-Christian campaign, determined to exterminate Christianity and save his people from the inroads of what he believed to be a heresy. So he went to the priests and elders, asking for papers that he might arrest any

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Is This Jew the Antichrist?

J. NARVER GORTNER

"Many shall come in My name, saying, I am Christ; and shall deceive many." Matt. 24:5.

"I am come in My Father's name, and ye receive Me not: if another shall come in his own name, him ye will receive." John 5:43.

"Let no man deceive you by any means: for that day shall not come" (the day of Christ that the Thessalonian Christians thought had already *arrived*, or, *had come*, as the word rendered "is at hand" in the preceding verse means), "except there come a falling away first, and that man of sin be revealed, the son of perdition; who opposeth and exalteth himself above all that is called God, or that is worshiped; so that he as God sitteth in the temple of God, showing himself that he is God." 2 Thess. 2:3, 4.

THERE was placed in my hands recently a massive volume of nearly two thousand pages, issued in April of this year (1943), the work of a Jerusalem Jew, Moses Guibbory, who makes the astounding and blasphemous claim that he is none other than Jehovah, the promised "Seed of the Woman" of Gen. 3:15, and that all the Messianic prophecies of the Old Testament Scriptures have already been fulfilled, or, are about to be fulfilled, in him. This book would be utterly unworthy of notice were it not for these facts:

1. It has been highly commended by a prominent news commentator, and this fact, which has brought it to the notice of thousands of people, has given it an apparent importance that otherwise it seems likely it could never have had in this country. Before I had seen the book several people asked me what my opinion of it was, and one of my students thought he ought to buy it in order that he might have a better understanding of the secrets of the Bible.

2. Its appearance is an outstanding sign of the trend of the times in which we live; in fact a most significant sign that we are very near the end of the age.

3. Many people do little real thinking for themselves, and seem ready to swallow almost anything that is offered to them, not making any inquiry or investigation whatsoever as to whether what is being offered them is food or poison. Such people need to be forewarned, for to be forewarned is to be forearmed; at least it gives people the opportunity to forearm themselves.

The book in question professes to re-

veal the secrets of the Bible. The claim is made that the Bible is a sealed book, that God purposely sealed it at the time it was written in order that Satan, and those associated with him, in the war against Jehovah, might be foiled. Again and again the author quotes the words, "The secrets belong unto Jehovah our God, but the revealed (matters) belong unto us and to our children forever, to do all the words of this Law." Deut. 29:29. This, and other quotations which will follow in this article, are his own renderings of the Hebrew text. And this the reader will understand accounts for the fact that they often differ radically from the rendering of both the Authorized or Revised Versions. Some of his renderings are good, but some of the passages which he has translated have been rendered in such a way as to alter materially their original meaning. Of course, assuming that he is Jehovah, he doubtless felt that he had a right to make whatever changes in the text he saw fit to make.

The assertion is made that God had a body, a physical body, such as man has. An attempt is made to prove this by quoting Gen. 1:27, "And God created the Adam in His image, in the image of God created He him; male and female created He them." And from this same passage he attempts to prove that God is both Male and Female; so he speaks of "God the Male" and "God the Female." He makes the astounding announcement that Eve, whom he calls Chavvah, this being her Hebrew name, "was not the first wife of the Adam, but the second; thus also the Adam was not the first husband of Chavvah, but the second. That is to say, Chavvah, too, was married to an Ish before She was brought to the Adam by the God *Yinnoin* in order to be his wife. And Her first husband, in the estimation of this Adam, was not he, the Adam himself, but an *Ish*, as is understood from the words: 'Zoth shall be called *Isha*, because from an *Ish* was She taken,' Gen. 2:23."

It will be observed that the pronouns "She" and "Her" in this quotation begin with capital letters. There is a reason for this, for the author asserts that this Chavvah, or, Eve, was none other than the Female God, or the wife of the Male God, before she was brought to Adam to be his wife.

This is the astounding story: God at the beginning existed as Male and Female. These Two constituted One in the

same sense in which a man and his wife are one. God, in other words, had a wife, and He begat children. That this was true the writer attempts to prove by quoting Gen. 6:1, 2, 4. These verses are also used to show that the offspring of God had bodies like human bodies, since they were capable of mating with human beings. Satan was God's first-born son, and he "declared his war against his parents, God the Male and the Female, between the third and fourth days of the creation of the world."

God created Adam "male and female" on the sixth day; Adam and his wife were both created at the same time, and Satan, God's rebellious son, stole Adam's wife. She ran off with the rebellious son of God! And so God, in order to thwart the purposes of Satan, and ultimately bring all his plans to naught, took His own wife, God the Female, and brought her to Adam. So Eve, before she became the wife of Adam, according to this amazing fiction, was the wife of God.

After she had become the wife of Adam, she deliberately planned to lead Satan into a trap. It was not the woman who was deceived by Satan, it was Satan who was entrapped by the woman! When the serpent confronted Eve in the Garden he confronted his own mother, and when she confronted the serpent she was face to face with her own son! And it is affirmed that after God the Female became the wife of Adam, God the Male merged Himself in God the Female, abandoning the Body which up until that time He had had. All this foolishness the writer sets forth for the purpose of explaining how it happened that God began, as he says, to interchange, away back at the beginning of human history. The process of interchanging has been going on ever since. There is no record that Eve ever died; so we are told that *she did not die*.

At the time of the flood God entered into Noah, and Noah became Jehovah. After that time God interchanged again and again. Terah was Jehovah, Abraham was Jehovah, Isaac was Jehovah, and on down to Moses. Great emphasis is laid upon the assertion that Moses was Jehovah. Every one of the prophets was Jehovah. And, as there was a First, there will be a Last. Jehovah is quoted as saying, "I am the First and I am the Last," indicating that "His inner essence which passes from one to another as it is, in all its details and particulars," will be the same when in evidence in the last Jehovah as it was when in evidence in the first Jehovah.

And the writer of the book affirms that he, Moses Guibbory, is "God Jehovah the Last." Here are his words: "Through this Book the author appears the first time and declares Himself, with respect to Himself, and with respect to His es-

sence (with respect to His desire and His future acts), openly before the whole world as God Jehovah the Last, Creator of the heavens and the earth, beside whom there is none else, neither in heaven nor on earth, who comes at the command of Jehovah of Hosts the God of Israel, who hath sent Him to redeem His people Israel out of their last exile so as to be unto them for a God in the land of the fathers, after He will gather them at the appointed time from all the lands and from among all the nations where they may be, and to bring them to the land of the fathers after the Day of Jehovah the great and the terrible, whereon He will cause righteousness and justice to abide on the face of the globe."

This appearance, we are informed, is his first appearance. He now appears that all the people may have the opportunity to receive him, and to share in the benefits that are to accrue to those who recognize him as God, and bow down to him. When he shall make his second appearance it will be to make war with the nations and to destroy them that he may reign over the whole earth. He asserts that he is "the stone cut out without hands," which will smite the image upon the feet that are part of iron and part of clay. He says that "the immediate result of the first appearance of this 'Stone,' God Jehovah the Last (by the writing of a Book), will be that both the house of Israel and the house of Judah, as well as the inhabitants of Jerusalem, will, for the most part, not receive Him, but they will continue to act in oppression and robbery, in violence and fornication; only the poor of His people and the meek among the children of Adam will receive Him at His first appearance."

But he will appear the second time, "executing judgment on the house of Israel," and "He will likewise render recompense to all the other nations; . . . and later, He will also annihilate the land of Babylon, the land of the Chaldeans, where it is now situated" (and elsewhere in his book he explains that this is Rome, the capital of Christendom), "and Asshur with his confederates; Egypt, Cush, Put, Lud, Meshech, Thubal, and the peoples of the land of the covenant, etc., in the Land of Israel, when they will come up to wage war therein with God Jehovah the Last and with His Anointed Ones, by darkening over them all the lights of the heavens, that is, when God Jehovah the Last will create a new heaven and a new earth, destroying the old during His battle with Asshur and his confederates."

The audacious and blasphemous author summons "those who will not know how to fulfill everything that is written in the Law of Moses to go up to the place where I, Jehovah, have chosen since antiquity, unto Jerusalem, and there confront Me, Moses God Jehovah the Last, or My

Angel Michael, the High Priest, Checham Baruch ben Samuel Mizrachi, Rabbi of the Kurdistan Jewish Congregation in Jerusalem, whom I, Moses, God Jah Jehovah the Last, the author of this Book, anointed as High Priest forever on the fourteenth day of the Fifth, which is the month Av, in the year 5692 at My dwelling."

And, accompanying this summons, is a transcript of the official document recording the anointing of the said "High Priest," in which it is stated that after his anointing and the anointing of David Horowitz as "Prince over the house of Israel and Judah," David Horowitz stood before him who had anointed him, Moses Guibbory, the author of the book, and said, "Blessed art Thou, O Jehovah, God of Abraham, God of Isaac, and God of our holy forefathers. Behold, we herewith bend our knee and prostrate ourselves before Thee, I and all the servants of Jehovah present, before God the living King." And then it is recorded that "David bent down on his knees and prostrated himself before Jehovah, and the seven persons together with him bent down and prostrated themselves before Jehovah, until the Prophet said to them, 'Rise in peace, live, and attain in worthiness to behold with rejoicing the hopeful future.'"

Here, it appears, we see an outstanding sign of the final fulfilment of 2 Thess. 2:4 when the Antichrist shall "oppose and exalt himself above all that is called God, or that is worshiped; so that he as God sitteth in the temple of God, showing himself that he is God."

Is this Jew of Jerusalem the Antichrist? Of one thing we can be certain, and that is that he is a pronounced enemy of Christ, and of all who believe in Christ. He asserts that Christianity is "the most accursed of religions, the most disreputable of faiths," and that "Jesus could not have been received by the Jews, for he presented himself as a bastard." We are informed in the New Testament that when our Lord was here in the flesh He was charged six times with "having a devil."

This Jewish writer repeats the charge, affirming that Jesus was Satan in human form, and that it is indeed true that the brazen serpent in the wilderness symbolized Jesus; that the brazen serpent was intended to represent Satan in the Israelites, and so, as that serpent was lifted up on a pole, it was necessary that Jesus, the Satan, be lifted up on the cross. He recognizes Isaiah, the fifty-third chapter, as prophetic of Jesus, and interprets it, as well as translates it, in his own way. He says, also, that Jesus is prophesied of in Psalm 22. He translates verses 29-32 thus, "All they that eat the fat of the earth shall bow themselves down: before him shall bend the knee all they that go

down to the dust; but his life was not resurrected; he shall be spoken of as Adonai to a generation. They shall come and shall declare his righteousness unto a newly-born people, that he made."

At the same time he asserts that verses 27, 28 relate to Jehovah, and "show that only in the Latter Days 'shall all the ends of the earth remember and return' to the true Jehovah," meaning thereby that in these days, characterized by him as "the Latter Days," will the ends of the earth return from serving Jesus, whom he characterizes as "the idol of Christendom," and serve him, Moses Guibbory, whom he blasphemously declares is "God Jehovah the Last."

The statement is made concerning Christianity that "this religion will be utterly destroyed because a lie constitutes its foundation," and concerning Jesus he says, "He was not of Jewish seed, but specifically of the seed of Amalek, of that very seed against whom Jehovah has been waging war from antiquity unto this very day," and he calls Him, "the cursed of all accursed."

As I type these lines I find my heart revolting against a record of the blasphemy. But we must know of what wickedness man is capable, and God in His Word has told us what will take place in the last days, "Evil men and seducers (impostors, R. V.) shall wax worse and worse, deceiving, and being deceived." And these are *the last days*. Antichrist is about to appear. Whether this Jew is the Antichrist or not remains to be seen. But whether he is *the* Antichrist or not, there can be no question about the fact that he is antichrist. John wrote, "Little children, it is the last time (the word rendered *time* means *hour*, and is so rendered in the R. V.): and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time," or, "the last hour."

Let us not forget that the New Testament was written particularly for this church age, and that some passages are more applicable to the closing days of the age than they were to the beginning; and it would seem that this passage must have been written particularly for these days in which we live.

Would that we might realize that "it is the last hour." That which we do we must do quickly. There is no time to be lost. This is not an "hour" for the saints to allow themselves to become sluggish, to become careless, to settle down upon their lees; this is an "hour" for every man and woman among us to be wide awake, to be alert; to be, not simply on the defensive, but on the offensive.

The devil knows that he has but a short time. He is doing his best, or *his worst*. Let us gird ourselves anew, and, under the leadership of the great Captain
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The Need of Spiritual Gifts

THE Lord Jesus told His disciples of times coming when they should take no thought how or what they should speak, but it should be given them in that hour what they should speak. He said to them, "For it is not ye that speak, but the Spirit of your Father which speaketh in you." Matt. 10:20. This is a definite promise that the Holy Ghost would speak through those who are filled with and controlled by the Holy Spirit.

Why is there so little Holy Ghost speaking today? Because He has so little chance. There is much wind, much earthquake, and much fire; but the Lord is not in the wind, the earthquake, or the fire. There is much that is not the still small voice of the Spirit. The Holy Ghost does not always speak when a large crowd is assembled. One of the sublimest revelations ever given was made by the Lord Jesus at Sychar's well to one woman.

Bear in mind these words, "It is not ye that speak, but the Spirit of your Father which speaketh in you." In Acts 4:8 we read, "Then Peter, filled with the Holy Ghost, said unto them," and then follows what the Spirit said through him. The impetuous Peter was willing to wait before he spoke in order that he might be filled with the Spirit. So the Holy Spirit wants to speak through the children of God today. It is written, "If any man speak, let them speak as the oracles of God." 1 Peter 4:11.

The written Word is finished, but the ministry of the Holy Ghost is never finished. God seeks channels. A dammed up river is contrary to nature. The water will seek an outlet. And the Holy Ghost is just as longingly desirous of manifesting Himself through holy channels.

How can you be a channel? By being holy, by being prayerful, by being yielded, by being meek and quiet in spirit, by having no preconceived ideas. We read that Baruch wrote just as Jeremiah dictated to him. Jer. 36:4. He was the instrument and Jeremiah was the channel. God wants both today, instruments and channels.

The Holy Ghost works in a variety of ways. To one is given by the Spirit one gift; to another, another gift; and you have the nine diversities, but all are the operations of the Spirit. The Holy Ghost is active, resistless, but unable to find full vent for His operations.

The inspired apostle wrote: "Concerning spiritual gifts, brethren, I would not have you ignorant," and God would not have us ignorant concerning the manifestations of the Spirit which He will liberally give for our profiting. Can you

imagine a child refusing the gifts of its parents and trying to be independent? The church has been very independent. The result has been that its poverty has been lamentable, and yet, what riches God has for His people! The Word definitely says, "Covet earnestly the best gifts."

If men sought as earnestly for the gifts of the Spirit as they do for salvation, these would not be denied them. The church has been impotent because there has been spiritual stagnation and strangulation of the operation and flow of the Holy Ghost.

After enumerating the nine gifts, the inspired apostle says, "But all these worketh that one and the selfsame Spirit, dividing to every man severally as He will." God is a cheerful giver. He gives all things for us richly to enjoy. Then why are the gifts of the Spirit not manifested? Because they have been so long in abeyance, that down in the heart of men there is a solid unbelief that the gifts of the Spirit can ever be realized.

When Jesus healed the blind man, when such a thing had not been heard of since the world began, some of the Pharisees did not believe that the man had ever been blind. They tried to prove that the man never was blind. John 9:18. They did not suppose it possible that a blind man should see. Still this one could see. Christ overcame all opposition.

And so the Pharisees of today say that since the days of the early church there has been no such thing as a spiritual gift in manifestation. When they do see healings and miracles wrought, they explain them away and will not give God the glory. Unbelief in the church today regarding the gifts of the Spirit is as great as it was in the time of the Phari-

sees when they denied the miracle of the blind man's receiving his sight.

If the inauguration of the church demanded the gifts of the Spirit, how much more does the termination of this dispensation demand these manifestations of the Spirit, to make up for this terrible period of lapse? The divine mission of the gospel needs to be attested by the supernatural as much at the end as at the commencement of this dispensation.

If a child is taught to read, what a sorry thing it is that an old man should be illiterate! There are many illiterates in the church of God today; they cannot read the Scriptures aright. They are deficient in spiritual education, deficient in spiritual gifts; yet the church is definitely bidden, "Covet earnestly the best gifts." 1 Cor. 12:31. This word is not merely for the individual, but is an expressed desire that the whole church covet earnestly the gifts of the Spirit.

Paul, under the power of the Spirit, wrote: "Concerning spiritual gifts, brethren, I would not have you ignorant." God is emphasizing this today, and He would not have us ignorant. But there are some leaders of the church today who would have us ignorant. Why? Because they themselves are ignorant of the gifts, and decry any that are aroused from their indifference and are coveting the best gifts. And they seek to put a cloak over all and magnify love—a sentimentality! And they think that answers to and covers up all the spiritual teaching of 1 Corinthians 12, 13 and 14. Alas, they are going about to establish their own ignorance. Blind leaders of the blind! Both going into the ditch!

But God has not called us to blindness nor to ignorance. He offers us a high calling, a high experience, a profound experimental knowledge of the wondrous and various operations of the Spirit of God. Remember that the Spirit of God is not partial or limited, either as to time, place or occupation.

Is This Jew the Antichrist?

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of our salvation, let us move forward. Jehovah is not in Jerusalem in the person of this Jew, Moses Guibbory, but He is in His holy heaven, and in the hearts of Spirit-baptized people. Let us let Him reign, not only in heaven, on the throne of the universe, but in our hearts to which He has come to dwell in the person of the blessed Holy Spirit. Then, through us, He will be able to accomplish His purposes in these last days, and when the moment for our descending Lord to take His saints unto Himself shall come, we shall be found ready, and waiting, and we shall "have confidence, and not be ashamed before Him at His coming." 1 John 2:28.

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The Pride of Ambition

JOSEPH WANNENMACHER

"In honor preferring one another."
Rom. 12:10.

"Put not forth thyself in the presence of the king. . . . For better it is that it be said unto thee, Come up hither; than that thou shouldst be put lower in the presence of the prince whom thine eyes have seen." Prov. 25:6, 7.

IN the parable of the ambitious guest (Luke 14:7-11), the Lord Jesus remarked how the guests chose out the chief rooms. But He said, "When thou art bidden, go and sit down in the lowest room." Notice, He wants us to choose, not the middle place, not even the lowest place but one; but, said He "Go and sit down in the lowest room."

If you presume to compare yourself with anyone by preferring yourself, does not pride still swell in your bosom? After the Master has commanded you to be humble, should you not implicitly obey?

Abraham said, "Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes." Gen. 18:27.

Thomas Kempis, commenting on this scripture, writes: "If I repute myself greater than this (dust), behold Thou standest against me. . . . But where self is wholly denied, its kingdom is destroyed. I stand astonished when I consider that the heavens are not pure in Thy sight (Job 15:15), and I, dust as I am, how can I presume?" Christ said, "Whosoever exalteth himself shall be abased." They whose works seemed praiseworthy have fallen to the very lowest; and those that did eat the bread of angels I have seen become so degenerated that they delighted with the husks of swine.

Oh, how humbly and lowly ought I to think of myself; of how little worth, whatever good I may seem to have done!

Oh, how profoundly I ought to abase myself under Thy unfathomable judgment, O Lord, where I find myself to be nothing else but nothing, and altogether nothing!

Where, then, is there any place for glorying? Where any confidence conceived of my own virtue? All vainglory is swallowed up in the depth of Thy judgments over me.

Yet it is true that pride performs many works which are apparently good. Love feeds the needy and pride feeds the needy; but Love does it that God may be praised, while pride does it that she herself may be praised. Love clothes the naked, so does pride.

Then the ambitious make believe that they are last, and sit down in the lowest place, but it is in order that they may be called upon to go up higher. Pride is in the race with love in all the good works she wishes to do, and does in fact perform, and runs neck and neck with her, as it were. Therefore, watch.

The great saints of the ages fled from honors, and took more pains to escape them than the ambitious do to secure the highest honors. As Teresa of Avila states, "By the sole desire of any honor, the honor that comes from God is lost."

Madam Chantal said, "They who esteem themselves most deserving of office are the most unworthy of it, because they lack humility which is the best disposition for the fulfillment of any office."

One of the great examples of the virtue of humility, Francis of Assisi, firmly and sincerely believed himself to be the most wicked of men. This persuasion so possessed his mind that no one was ever able to disabuse him of it. The reason he gave for it was this: "That if the least of mankind had received from God all those signal graces which had been bestowed upon him, such an one would have made far better use of them, and certainly would not have requited them with such base ingratitude."

The apostle Paul, who was caught up to the third heaven, and who, after having heard the innermost secrets of the Lord, which are not lawful for a man to utter, regarded himself as the least of the apostles, even unworthy of the name of an apostle, and to be, as it were, a mere nothing. 2 Cor. 12:11. "Less than the least of all saints." Eph. 3:8. He learned from his Master; for when Jesus the Lord perceived that they would come and take Him by force, to make Him a king, He departed again unto a mountain Himself alone. Thus we need to go alone with Jesus, that we may also learn of Him.

Lastly, the great saints have all held dignities, praises and honors in abhorrence. Are you more illuminated or holier than they? Let the study of the knowledge of yourself, the fleeing from honors, and the love of humiliations, be your weapons, and of these you should never divest yourself, nay, not even for a single moment.

You may feel that this is going too far, in the lesson of humility, but see the lesson in the story of the Pharisee and the Publican. Why did the Pharisee not

go down to his house justified? Because of his self-esteem and trust in his own righteousness. But look at the Publican, who would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, "God be propitiated (in Greek) unto me a sinner."

That man in his humility became conscious that our sins render us so abominable and odious to a holy God, that He can not so much as receive our prayers or admit our repentance till the Son of God had made Himself man, and had become a suffering advocate and the propitiation for our whole race.

Then can we, in this state, pretend to high thoughts of ourselves? Shall we who are not worthy so much as to ask pardon for our sins, without the mediation and intercession of the Son of God presume to take delight in our own worth?

Did He make Himself of reputation? Be saved from your pharisaical holiness, from wrong opinions of your own works and good deeds, and from a multitude of errors, the most dangerous to your soul, all of which arise from the *something* that you take to yourselves to be either in nature or grace.

Do you know, that all honor paid by the world is the business of the devil? It is, for the enemy traffics for hell, when he infects the soul with the desire of esteem; because by thus laying aside humility, the soul runs great risk of plunging into every vice.

Let us, therefore, tremble, when we feel arising within us an ambition to appear in public, and to be esteemed of the world. And when the world pays us some tribute of honor, let us beware of taking complacency in it, as it might prove the cause of utter ruin.

The honor of a soul that loves God should be to excel all others in humility, according to the counsel of Paul. "In lowliness of mind let each esteem other better than themselves." Phil. 2:3.

Whoever, therefore, would make progress in the love of Jesus Christ, must absolutely give a deathblow to the love of self.

A Plea for Unity

The keeper of an insane asylum was asked, "Are you not afraid that these people will unite sometime and hurt you and the other attendants?" He replied, "No! Crazy people never unite on anything."

Perhaps that may be a good way to judge a lot of people that usually keep things in a divided mess.

Let every one who longs for the blessing of the Spirit take these four little words as steps:—I must be filled, I may be filled, I would be filled, I shall be filled.—Andrew Murray.

The Making of a Chinese Evangelist

HOWARD C. OSGOOD, MISSIONARY TO CHINA

A PRECIOUS doctor from the China Inland Mission was speaking to me one day, and he said, "By the way, Brother Osgood, I met a most charming young man while I was over in the east helping in the Medical Corps of the Army; and although this young man is not in the Chinese Army he is certainly in the Army of the Lord; and by the way, he is a Pentecostal brother just like you." I said, "Is that so? Do tell me about him." He said, "I do not have to tell about him only, but you will be seeing him one of these days, because he is coming over here to Yunnan at my invitation."

So it was not long until I got to see Brother David Nyien, a young man of about twenty-two summers. He stands taller than I. His eyes light up as he speaks, not only with the love of God but with the native humor with which God blessed him when he was born.

It has always been a delight to know David. It became my privilege about a year or so after David came to Yunnan, to have him for a coworker in our American Pentecostal work in Kunming. I never regretted for a moment his coming to be with us, but I did regret the day when he had to leave us to undertake training in Bible School in Hongkong.

He sat down one day to tell me his story. He said, "The missionaries have always been good to me. When I was just a boy of twelve they took me in over there in Shanghai." "Mother Lawler"—he said, "I always call her mother—she surely has been like a mother to me; she gave me my schooling in the mission school. And in return, when just a young boy, I was to wait on table and learn to do different tasks about the house. Mother Lawler's prayers have certainly followed me. I grew to young manhood at her side. Later I left her to take up secular work, and many times have I felt myself drifting away from God, but I felt the pull of Mother Lawler's prayers and was drawn back into the fold."

He told me also how he had received the precious Baptism in the Holy Ghost, and what a wonderful thing it had been in his life. And how, finally, because of the Spirit's pull in his heart, he had determined to give up the excellent opportunities which were coming to him in the banking world, and join himself to the Christian forces that were laboring for souls in China. It was shortly after he had made this decision that he met the

doctor from the China Inland Mission and through his invitation came to Yunnan.

David threw himself wholeheartedly into the work with us in Kunming. He was a great lover of souls. There was never a young man anywhere but what appealed to him as a possible recruit for Jesus Christ. He would come to me and ask for the privilege of entertaining some young man over night in his room, and you could hear him praying with this young man. At other times he was borrowing my bicycle to go to look for some young man he had met and made an appointment with. It was not long before our chapel on Tonsikai was filled with earnest and brilliant young men from many walks of life. They were drawn not only by the claims of the gospel but they were charmed also by this consecrated young man whose face was always alight with the joy of service.

So we labored together. David would suggest, "Don't you think we could train some of these young men to be ushers now? or personal workers to stand at the door downstairs and invite the people to come up? Don't you think so-and-so is ready to help us as a worker at the altar?" I have always found his suggestion adequate and wise. So there grew up around this lad an earnest group of young men, many of whom would come on Thursday nights to our residence for a time of tarrying for the Baptism in the Holy Ghost.

David loves singing. Again and again he would suggest a new chorus that he had learned in the old days in Shanghai, and the choruses were always found full of vigor and Christian sunshine, and our Christians loved to learn them.

But David was not content. David wanted Bible School training. He said to me one day, "Pastor, I feel I am putting the cart before the horse. I am working and preaching here when I do not know how to do it at all. And I want to go to Bible School."

It was most difficult for me to think of sparing him at my place, and it was very difficult to find an adequate Bible School for David, but it was finally agreed that he should go to Bible School in Hongkong, and Brother Wagner undertook his support. David did very well in Hongkong except for the fact that his body was not strong. He certainly loved his studies and his letters were full of joy at the prospect of becoming a thoroughly equipped workman, and he

often said to me, "When I finish, Brother Osgood, I expect to come back to Yunnan."

And those who are acquainted with China will understand the sacrifice that this young man was making when he said that he felt the call of God to come to Yunnan—for most people there know the backwardness of our province compared to the eastern provinces of China, and it is a real sacrifice when these young people from the east determine to give their lives in Christian service to those in the west who extend none too hearty a welcome. But thank God for his sacrifice. I rejoiced with Brother Wagner in the thought of the joy when David would be coming back to us.

Then we got a letter from him saying that he had finally been taken to Queen Mary's Hospital in Hongkong and would we please pray for his speedy recovery. Hardly had this letter arrived until we heard of the Japanese offensive on Hongkong and we wondered how David might be faring. But, alas, our letters inquiring for him came back saying, "route closed." The money we were sending for his support was also returned in the letters. We could only pray and say, "Lord, take care of our dear brother. Heal his sickness, and provide for his need."

It was months later when we got our first inkling of David's safety through a fellow student who had made his escape from Hongkong into Kwanghse in Free China. We rejoiced at this news and were further rejoiced when a few days later a letter came from David himself in which he said that he was happy in Hongkong. He told us something about the condition of the missionaries who had been caught there. So we praised the Lord and wondered how we could get word back to him for his letter had taken a long time to come.

I wrote a letter which I am sure he never received, for within a week or so from the time the first letter came, we had a second letter saying that he also had made his escape and that he was sure it was the Lord who had healed his sickness, because he had not been able to receive treatment at the hospital, and since leaving he had had to come over the most difficult roads, eat the most impossible food under the most trying circumstances, and through it all his health had been marvelous. And so he said, "I am sure the Lord means to take care of me and to bring me safely through to you there in Yunnan."

We sent him some money to help him along his way and were waiting for further word, when events made it necessary for us ourselves to leave to come back to America. So we sent him word which we hope he has received, wishing him godspeed and telling him that our prayers would follow him; and advised

that on account of the danger now in Yunnan perhaps he had better remain in the province of Kuei Chow where he is, until he can get the Lord's leading.

Pray for this young man and pray that he may find just God's field of service in these wonderful days of opportunity when so many foreign missionaries are compelled to return to the homeland, but when native Christians are welcome everywhere as they carry the message of eternal life in Christ.

My Journey to the Unknown Sanctuary

(Continued From Page One)

Jew who professed the Name of Christ. But one day something took place, and instead of arresting and persecuting the Christians, behold, he was preaching that Jesus was the Son of God. Then I asked this Jew, "How do you explain that?" "Well," said he, "he must have had a change of heart." I said, "My friend, you know more about Christianity than some modern preachers do. And that is why I am a Christian; I am a follower of Paul the Apostle who said, 'Follow me as I follow Christ.'"

For the first six years after Jesus had left this earth, the church was entirely Jewish, every member was a Jew, either by birth or by conversion. Then, Christians were Jews and Jews were Christians. During that time the gospel was not preached to the Gentiles, for as yet the Jewish Christians had not lifted up their eyes to behold the fields beyond. It was so difficult to contact the Gentiles from whom they had been separated so long and it required a special revelation to convince these Jews that the Gentiles should have the gospel preached to them. So Peter preached to the house of Cornelius and the first Gentiles entered the church.

Now the Jewish section of the church has practically disappeared and the church is predominately Gentile so that when a Jew becomes a Christian it is considered a miracle of God's grace, which indeed it is. But really, it should be the most natural thing in the world for a Jew to become a Christian. Did not our Bible come through the Jewish nation? In speaking to a Jew I said, "What better Messiah can we look for than Jesus who has influenced millions of all ages! whose personality stands supreme above all the children of men! He belongs to us so why should we not accept Him?"

Now to the story of my conversion which I shall relate under the illustration of a journey. I shall entitle it, "My Journey to the Unknown Sanctuary." A few years ago a French Catholic became a convert to Judaism, a very rare thing these days. After his conversion he

wrote a book giving it the above title. On one side of the cover was a picture of the Roman Church and on the other side a picture of the synagogue. That man went backward, but I feel sure I have gone forward and I shall describe my journey from the Jewish synagogue to the church of Jesus Christ.

The journey begins in spiritual darkness. I first saw the light of day in Edinburgh, Scotland. (You may wonder how Jews can make a living in Scotland. I don't know, but they do it.) I remained in Scotland for a few years and learned to love the country. Then I went to England and became a patriotic Englishman. Yet down deep in my soul I knew I was neither Scotch nor English, but Jewish by race. Many Jews have the idea that when a Jew becomes a Christian he becomes a Gentile and wants nothing more to do with his nation. But I explain to them that Christianity is a spiritual brotherhood composed of people of all nations and races. I am Jewish by race, Scotch by birth, English by upbringing, American by citizenship, and a Christian from conviction.

If you should go to Birmingham, England, and ask for the Jewish quarter you would be directed to a street called Singer's Hill, at the summit of which stands the Great Synagogue. Adjoining that synagogue was the Birmingham Hebrew School, where I received my common school training. There I learned the three R's, Jewish religion, Old Testament scriptures and the Hebrew language. I was taught that while I was to be a patriotic Englishman I was also a Jew, a member of *the* nation, and that I was different from other people, because I belonged to the chosen people.

However, that superiority complex is by no means confined to the Jewish nation. I think nearly every nation has it and that it is one of the chief causes of war; one nation thinks itself superior to every other nation. At any rate, in that school there was inspired within me that Jewish pride of nationality. I do not have it any more. God forbid that I should glory save in the Cross of our Lord and Saviour, Jesus Christ. I remember passing meat markets and inwardly thanking God that I did not eat unclean meat.

I remember so well an old teacher who was a German Jew, very orthodox and zealous for the law. As I think of him now I can quite understand what the Pharisees must have looked like in the time of Christ. Every now and then he would glare at the boys who didn't attend the synagogue and make us feel that we were unsanctified rascals. These are some of the memories of the old Hebrew School. I learned many good lessons there; I was taught the Bible and about God. I was also taught the thirteen

articles of the Jewish creed, one of which is, "I believe with a perfect faith in the coming of the Messiah and though He tarry I will wait daily for His coming." How dim that hope has become to them! Now when they want to say that a thing will never come they say, "When the Messiah comes." Hope is almost dead. But I rejoice that He is a reality and that I know He has come.

In that school I absorbed prejudice against Christianity. We boys would make jokes about the Name of Jesus and sing insulting songs. We did not know who Jesus was or what He had done; we did not know the beauty of His personality. If anyone had asked me, "Boy, what do you have against Jesus?" I could have had no explanation, for my attitude towards Him was not based upon any knowledge but upon hearsay. Christianity was a hated religion. One reason was spiritual blindness. My eyes were closed to the truth. I did not know Him and I was prejudiced against Him.

But there was another reason. Israel Zangwill, a noted Jewish leader, said, "If the church in Europe had acted Christ-like there would not have been one Jew left there." That is a tremendous statement from a Jew. It means that if the church of Jesus Christ had always manifested the spirit of Christ the Jews would have been won and absorbed into the church. How shall we commend Christ to the Jew? By showing a spirit of sympathy, kindness and understanding. That is the wedge by which we may make an opening into the heart of the Jewish people who through hundreds of years have been the victims of discrimination and abuse.

I dare say that a large number of Jews owe their conversion to some Christian who showed the spirit of Jesus till they were able to see the real Christ. I thought, as most Jews do, that everyone brought up in a Christian land is a Christian but I know now that there is a difference between a Gentile and a Christian. I try to explain to the Jew that a Christian is one who walks in the Spirit of Jesus Christ and guides his life according to the principles of the gospel, that it is not the Christian who persecutes the Jew; that the commandment of Christ is to love all men and if a person is a true Christian he will love all nations and he will love the people of the Old Testament. But often, as I explain this, I am embarrassed when they say, "How is it that there are so few Christians?" Then I tell them that I belong to a people in whose midst we have no anti-Semitism. Alas, I have reason to fear that this spirit of anti-Semitism is trying to find an opening in our ranks. Let us resist it.

In our Bible class we studied the Old Testament history so we would go to a second-hand store and buy a King James

Version of the Bible. To our surprise we discovered that these Christians had had the audacity to add a new book to our Bible, a strange, outlandish Book, called "The New Testament of our Lord and Saviour, Jesus Christ." There were such queer names as Saint Matthew and Saint John and Revelation. We had no use for it so we would carefully open the book and tear out that part. If you had examined the Bibles in that school you would have seen an ugly, jagged gap where the New Testament should have been. But if you examine my Bible today you will find the New Testament right in its place. That happened in the days of darkness when I did not understand the real gospel.

At the age of fourteen I would go to the Public Square and listen to men speak against the Bible, with the result that I lost my faith in the old Book. However, I did retain my faith in the one true God and the validity of the law of Moses. When I was seventeen I came to the United States and in Cincinnati, Ohio, there occurred something which, as I look back to it, makes me realize that the Light of the world was guiding and drawing as I was journeying through darkness on my way to the unknown sanctuary.

In those days I did not understand, but as I stand on the mountain peak and look back I can see the hand of God leading me. Traveling through darkness to the unknown sanctuary I was walking down Fourth Street in Cincinnati and passed a church—to me, an unknown sanctuary. I stopped to look at the sign board and read these words, "Church open. Come inside. Rest and pray." For a brief moment there swept over my soul a desire to enter that church and pray to the God who was worshipped in that strange place. There came into my heart a hunger and thirst for the living God. But I passed on without entering. However, as I look back I love to think that the Spirit of God even then was beginning to deal with me. A few years ago I revisited Cincinnati, and had a longing to see that church again, so I went to the place and there was that same sign. I entered and silently thanked God that He had led me all the way into light, life and peace.

I enlisted in the army and while in camp something else occurred which caused me to believe that God was leading me on, though I knew it not then. A colporteur was distributing New Testaments. They were beautifully bound in leather. Since I always had been a lover of books I said within myself, "I would like that New Testament," so I went to the man and asked for one. He said, "All right," and handing me the Book he also gave me a card and asked me to sign it. As far as I remember the card read, "I hereby accept the Lord

Jesus Christ as my personal Saviour and I promise to read a chapter from the New Testament every day." Well, I was not quite prepared for that but I wanted the book so I signed the card and thus became a "nominal" Christian. Now as I look back I often ask myself, whether, like Caiaphas, I prophesied without realizing what I was doing and whether the Lord looked down at my signature and said, "Some day, in reality and truth he will accept Me as his personal Saviour." The war over, I returned to my home and on arriving, my father handed me a letter. It was from that Bible Society and it was to the effect that his son had accepted Jesus Christ as his personal Saviour. Now you may wonder what happened then. Fortunately for me, my father could neither read nor write and I do not remember what explanation I gave but whatever I said, it was not the truth.

Time went on and I went to San Francisco where again there took place an awakening. I would look up to the heavenly bodies and wonder, Who made all this? Groping for light I began to read religious books and attend services. I remember attending a Russellite service and when I came out some men were distributing tracts advertising an organization that actually worshipped devils. So I visited that place out of curiosity but I am glad I did not stay with them. Now I can see that God was leading and drawing me, and just as a flower in a dark cellar will turn its head towards a ray of light so I turned towards God and reality.

One evening while walking down the street I was attracted by a group of people gathered outside of a hall. I stopped and heard the sound of music from within; lively strains they were. Looking at the sign I read, "Pentecostal Mission." That was a queer name to me; I had never heard of it before. The announcements mentioned Divine Healing services and that too was strange to me. I did not go in that night but on another evening I passed the place again and stood outside that strange hall—my unknown sanctuary.

There was the same crowd and as the door would open the sound of lively music could be heard. Finally I plucked up courage and entered. I took a seat and began to look on. The singing impressed me; it was so joyous and lively. They were singing that song, "There's Honey in the Rock," written by Elder F. A. Graves. Little did I think then that I would marry his daughter later. Then they came to the time of prayer and the leader invited them to make their requests and said that the "saints" would all pray for them. "Saints"? Did we have saints today? I thought saints were people who stood on pedestals and looked pious, and that they were all dead. I thought, "This is a queer lot to be sure."

When they prayed in unison it all seemed strange and amusing to me. I understand it all better now.

From that night on I attended every night, week after week and month after month, drawn by a strange attraction which I could not shake off. One night I determined to go to a show but on my way there I turned back and went to the Pentecostal mission. There was something in the very atmosphere that appealed to me and then, too, the testimonies attracted me. People would stand and tell how Jesus had broken the fetters of sin, how He had given them peace and joy which they had never found in the world; how He baptized them in the Holy Ghost. I began to prick up my ears and take notice. Paul said that the Jews seek after a sign. That mission was full of signs!

The speaking in other languages interested me most, for I was a student of languages. One time Brother Craig was baptizing some people in the baptistry and suddenly his eyes closed and he gave an exhortation in another language. To me it conveyed the impression of the supernatural, of a power beyond this world. Under the preaching of the gospel I began to see the real Jesus; not a Jesus misrepresented by prejudice and tradition, but a real Jesus as He is portrayed in the New Testament. I saw Him, desired Him, and longed for His salvation.

The people of the mission had noticed that I was of the Jewish race and they spoke to me in a very kindly way. No doubt they were praying for me and one night, while in bed, I was overwhelmed with a sense and consciousness of guilt, feeling I was a terrible sinner and that naught awaited me but the flames of hell. It was a real conviction for sin. Had I been able to put into words the longing of my heart it would have been expressed in the words of that beautiful hymn,

*"Lead kindly light, amid the encircling
gloom,
Lead thou me on.
The night is dark, and I am far from
home.
Lead thou me on."*

The kindly light was indeed leading me on step by step to the unknown sanctuary. I remember how I began to pray. The light within me was beginning to reach out, my eyes were trying to open and I saw glimmers of the light. My first prayer was not in the name of Jesus but in the name of Abraham, Isaac and Jacob. Nevertheless, it was the beginning of a spiritual awakening.

A little later on I heard a brother testify of how God had delivered him from the cigarette habit. I had tried to break off the habit but could not in my own strength. I was not yet a Christian but

down on my knees I went and in true simplicity I asked God to deliver me, and from that moment to this I have never had a craving for tobacco.

Then came that evening in my experience which I shall never forget. I reached the place where I fully believed that Jesus was the Christ. I am sure most of you know that it means a great deal for a Jew to accept Jesus Christ. It might mean to be cut off from one's family; it would mean being cut off from Israel. Many a young Jew has been disowned by his family and for some an actual funeral has been held. When I did become a Christian my mother was at first very bitter. She pleaded with me, "Please come back and be a Jewish boy again." She thought I had become a Gentile. But she is friendly now, and I am welcome at home any time.

But to return to that particular evening; I went to the mission. At the close of the sermon I made my way toward the door. When I reached the doorway I stood there listening to the closing chorus. I was not worked up emotionally nor was I expecting anything to happen, nor was I praying. As I stood there, I remembered I felt some strange influence come over me, indescribable but very pleasant. I quivered a little, then turned and went out, feeling very happy. That sweet presence was with me. As I went to bed there was a new consciousness of Christ's reality. I saw no one and heard no audible voice but something seemed to tell me that I had the joy of heaven. And that was the turning point in my life; I became a new creature in Christ Jesus. My journey was ended; I had reached the unknown sanctuary, now no longer unknown to me. That was the time I began my new life. A week later, when in the prayer room of the mission, Brother Craig said to the evangelist, "I have the witness that this young man was saved a week ago," which was true. So that is the story of how I traveled through darkness into light.

I was told that there was another experience for me—the Baptism with the Holy Spirit, so I sought this experience. While down in San Jose, in an ordinary prayer meeting, the Lord Jesus Christ baptized me. As I was kneeling there, praying, the Lord shifted the gears of my soul and lifted me into the spiritual realm and I began to speak a language which I had never learned, just as my countrymen did on the Day of Pentecost, when Peter replied, "This is that which Joel the prophet spoke of, saying, It shall come to pass in the last days that I will pour out of my Spirit upon all flesh and your sons and your daughters shall prophesy." It lifted me into a higher realm and gave me a sense of the nearness of God. Oft in times of discouragement

and depression the utterance comes again and I feel my soul strengthened and lifted because "He that speaketh in an unknown tongue edifieth himself."

Later I went to the Bible School in Springfield, Mo., and graduated. One day Brother Boyd said to me, "How would you like to teach?" I entered the door of opportunity, and surely blessed is the man who has found his work. The Lord saved me, baptized me and called me to His work, and what more can any human being want?

I am still journeying on and the kindly light is still guiding. "Brethren, I count not myself to have apprehended, but this one thing I do, . . . I press toward the mark for the prize of the high calling of God in Christ Jesus."

Temptation

F. B. Meyer

Temptation will be an experience of our life to the end. God allows us to be tempted that we may step up; the devil tempts us that we may step down. God allows us to be tempted that, by and through the temptation, we may get a new apprehension of Christ; the devil tempts us that we may deteriorate and degenerate, and become corrupt.

It is not necessary to sin when we are tempted. Temptation in itself is not sin. Every time a man is tempted, God knows that there is some new grace in Christ awaiting him; and the very pressure of the temptation upon the man's soul is, so to speak, to force him to apprehend

and receive into his soul a new virtue, a new grace in the man Christ Jesus.


In temptation, of course, we may resist, and get the blessing of those who are saved from the power of it; but God means us to be more than conquerors. When we are tempted to irritability, it is not merely that we should resist the temptation to be irritable, but it is that we should turn at once to Jesus Christ, and receive from Him a new Baptism of His Spirit of meekness and gentleness. When we are tempted to jealousy, it is not simply that we should shut the door against the temptation and keep it shut, but that we should turn to Jesus Christ for a new inflow of His perfect love.

"God is faithful, who will not suffer you to be tempted above that ye are able."

"A Gate of Heaven"

Most churches think their members are gathered into one, simply to take care of and build up each other. They know not that God rules the world by the prayers of His saints; that prayer is the power by which Satan is conquered; that by prayer the Church on earth has disposal of the powers of the heavenly world.

They do not remember that Jesus has, by His promise, consecrated every assembly in His Name to be a gate of Heaven, where His presence is to be felt, and His power experienced in the Father fulfilling their desires.—Andrew Murray.



My Offering

"Upon the first day of the week let every one of you lay by him in store, as God hath prospered him." 1 Cor. 16:2.

Tithe _____ Offering _____ Missions _____

Date _____ Name _____

"Bring ye all the tithes into the storehouse." Mal. 3:10



It is possible that our Government may demand an accurate check on contributions paid into the Church from individuals claiming exemptions on their income tax.

Many churches are using the offering envelopes pictured above as a means of obtaining such a record. Envelopes may be purchased at the following prices: 35c for 100, \$1.50 for 500, and \$2.50 for 1000.

Note: We do not make the statement that the Government demands such a record as mentioned above to be kept. We only state that it is possible that the Government may ask for such a record in the future.

The GOSPEL in FOREIGN LANDS

Preparing for Advance in Peru

A letter just received from Herbert Felton, Superintendent of our mission in Peru, deals in the main with business matters, but there is a note of victory and encouragement throughout, not only in the present progress of the work, but in the outlining of plans for its future development.

Building operations at the Peru Bible Institute in Trujillo are advancing. "While it is a bad time to build as far as expense and facilities are concerned," comments Brother Felton, "it is the time, nevertheless, to be preparing for advances, so that we may not lose the opportunities after the war is over.

"In the 1943 graduating class of the Institute there were thirteen different assemblies represented from many parts of Peru. One of the graduates was nearly sixty years old (fifth from front in accompanying picture). The young lady in the front in this picture was a commencement speaker. Her father went to be with the Lord just a few hours before the exercises began, but she faithfully gave her message.

Future Leaders?

"We do praise the Lord for the good help we are getting from the Bible School graduates in all our work. My heart rejoices to see the growth in them, and through them the growth of the work in general. In the Lima district we have a Pentecostal ministerial organization which is giving training to the new workers in organization and in working together. It will be of real benefit in the developing of future leaders for the carrying on of our work."

Across the Andes

Last month Mr. and Mrs. Felton visited Huancayo for a short series of Bible studies and evangelistic meetings, as well as a conference with the workers. "In order to reach Huancayo," writes Brother Felton, "we had to cross the high Andes, and all of us suffered with mountain sickness going over the top at an altitude of nearly 16,000 feet. The night of our arrival we were unable to do anything but rest; however, the next evening we began teaching and holding evangelistic services, continuing every night until our return.

"We are glad to report that the work is going forward under the direction of Mr. and Mrs. John Doan who are ably assisted by three of our Bible School graduates. Progress at the outstations is very encouraging, and we trust the efforts of these workers will continue to prosper until the whole valley of Huancayo is dotted with outstations of people filled with the Spirit.

"On Sunday evening at Huancayo four were baptized in the icy waters from the snowy peaks of the Andes. The same evening I had the privilege of dedicating the baby of my first convert in Peru (saved in 1932)."

Mr. and Mrs. Doan also write in appreciation of Brother Felton's visit which proved a real encouragement to the church at Huancayo. They report that a number have been converted during June and ask special prayer that these may go on to know the Lord in a real way.

A Dying Race

Mrs. Doan describes a recent trip made to the jungle: "We had the privilege of telling two women the gospel story, the first time they had ever heard of Jesus. One was an old, old withered sick jungle Indian. My husband and I rode and walked hours to find her, but she was so eager. When I paused for breath, she would ask, 'Y? Y?' (And? And?), wanting to know what was next, and at intervals she would interrupt me with, 'Oh, Senora, we know NOTHING of these things,' this in the most plaintive tone.

"The woman was literally skin and bones, shaking from head to foot with what I suppose was palsy. Now and then she would jerk her head back and wrinkle her forehead in an effort to open her age-dimmed eyes so as to see us just a bit better. I looked at the wee reed hut and thought of the swamp in which it was situated with its millions of mosquitoes, of the nightly torrential rains, of these small straw mats with no covers here in the open, on the wet ground—and I wondered how this poor soul had reached old age. True, they are a dying race. A missionary friend of ours who is working in the interior from Puerto Victoria says that he doubts very much if they number ten thousand. A few have touched the outside world enough to speak Spanish, but they retain their primitive way of living. Please pray earnestly that God will send the light to the Indians of Peru."

Funds Needed for Leper Work

At this time there is a very definite financial need in connection with the leper work in Uska Bazar, North India, conducted by our missionary, Harry Waggoner. Living costs have advanced out of all proportion in recent months. For instance, rice which a year ago sold for 9 and 10 rupees per bag (80 pounds) is now 50 and 60 rupees a bag. Thus the problem of caring for the needs of our family of lepers and orphans in Uska Bazar has become acute. Brother Waggoner, weary in body after years on the field without furlough, is denying himself, partaking of the native food in order that the people may not suffer.

He has not appealed for help, but we feel there are those who, if aware of the need, would gladly do something to relieve the situation and lighten our brother's load. Contributions toward this work may be sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, designated "leper work, in care of Harry Waggoner."



Left: Class of '43, Peru Bible Institute. Right: Fruit of our Bible School—representatives of five former graduating classes.

Cuba Superintendent Reports

Hugh P. Jeter, Cuba Field Superintendent, gives a little review of the work for the benefit of the many friends who, by their prayers, letters and offerings, have shown an interest in this field.

"We are happy to greet you from Cuba," he writes, "and tell something of God's faithfulness.

Palma Soriano

"It was our privilege to visit Oriente Province, in the eastern end of the island, for the dedication of the new church at Palma Soriano where Mr. and Mrs. Einar Peterson are laboring. The dedication service was all we had hoped it to be. Praise the Lord! The building was packed, and at the close of the meeting some twenty-five or more came forward for prayer, seeking salvation. The next night about fifty brethren came from Santiago in a truck for the fellowship meeting.

Guantanamo

"From Palma Soriano we went to Grantanamo to visit Mr. and Mrs. Henry Mock and the new work they are opening with the aid of one of our student workers. Brother Mock has had a very hard trial with an infected leg which has almost incapacitated him for about three months. He is better now but still needs prayer. The Lord is blessing despite handicaps, and they report an attendance of eighty in Sunday School, with even more in the evening service.

Santiago de Cuba

"After two or three days in Guantanamo we went to Santiago de Cuba for a week's campaign which we believe was for His glory. Good interest was shown throughout the meetings in spite of rainy weather, and a number of people sought salvation. The work in Santiago shows progress and we are glad to report that the Lord is moving. Pray for that most needy city! We were able to rent a house for Sister Jansen who came from Puerto Rico to Cuba with a burden to start an orphanage. The people of Santiago have shown themselves very sympathetic toward such an institution.

Cienfuegos

"Recently we held a ten-day meeting at Cienfuegos, in the Province of Santa Clara, where Mr. and Mrs. Louie W. Stokes are pioneering a work for God. The Lord blessed in the services, and we feel there are fine prospects for a church in that city.

Havana

"Here in Havana there is a good spirit in the meetings. We wish you could have been with us for the Easter sunrise service when the Lord met us in a precious way. That night one of our believers testified to her joy and gratefulness that the Lord had permitted her to attend the sunrise service. After

ironing all night, finishing at 5:15 a. m., she said, "Well, I can't go to bed now," so she sat down in a chair and asked the Lord to awaken her in time for the service. She awoke at 5:55 a. m. and was able to be present with us on time at 6:00.

"Another sister testified one Sunday night that she had prayed earnestly the day before, asking the Lord in some way to provide the ten-cent carfare so her son who is not very strong could attend Sunday School. She herself could and did walk the distance of more than forty blocks to and from church, after having worked practically all night long. God heard her prayer and provided the ten cents so her son could attend Sunday School. The poverty of so many of our people is really very touching, but their deep love for God and His work is even more so., Praise His name! And just to think that this same sister used to be a spiritualist medium, but now is filled with the HOLY Spirit! Hallelujah!

Changes in the Work

"May Kelty is now in charge of the work

North China Missionaries Interned

Word has reached us that the following missionaries have been interned by the Japanese, probably in Tsingtao, North China: Mr. and Mrs. Fred Baltau, Mr. and Mrs. Harold Hansen, Mr. and Mrs. Thomas Hindle, and Mr. and Mrs. George Slager. This includes all our North China missionaries with the exception of Anna Ziese and Mr. and Mrs. Martin Kvamme who still have their freedom and are able to continue ministry, though with some restrictions.

The above news came to us in a letter from Harold Hansen dated March 24. "Since last we wrote to you great changes have taken place," he says. "We as a family, together with Fred Baltau and family, Mr. and Mrs. Thomas Hindle and son George, and at least two thousand others, will all be moved to another place in China until the present trouble is over. Mr. and Mrs. George Slager are there already, so there will be plenty of company as well as spiritual fellowship.

"The Chinese church is going ahead and from now on will be able to do Christian work on a larger plan. Naturally at this time certain liberties are withheld which retard progress to some extent; nevertheless, the workers everywhere are proving their calling by sticking to their post even when they are lacking in material needs. They need the prayers of the saints everywhere.

in San Francisco. Victoria Schott and Ruth Melching have taken the little work in Loteria as their special charge and are to be commended for their progress in the language. Mr. and Mrs. Kenneth McIntyre are ministering to our own soldiers every Sunday at one of the bases here. Interest and attention are increasing; several have raised their hands for prayer. There is splendid interest in Diezmero where we have changed our meeting place to a much nicer and more suitable hall. I spoke there recently to a full house.

"In closing, we wish to thank every one of you for YOUR PART in this great and needy work. May God bless and reward you with many souls from Cuba. We trust you will continue with us in prayer for a mighty outpouring of the Latter Rain."

REVIVING REVIVALS

Through the courtesy of Mr. Harold A. Fischer the author of a most interesting book giving an account of God's moving at different times and in diverse places, a number of copies of this book have been donated to the Missions Department to be sold and the proceeds used for missionary work.

Orders for this book "Reviving Revivals" may be sent to the Missions Department, 336 West Pacific Street, Springfield, Missouri. The price is 85 cents per copy.

"We as a family are well. All of us have been promised a balanced diet, with plenty of vegetables, so we will not worry. There will be classes for the children, thus their education will not stop, for which we praise the Lord.

"Brother Martin Kvamme still has liberty and will be in full charge as field representative of the Missions Department.

"I fear we shall not be able to correspond with you from now on, and we truly pray that peace will again rule the world in the near future. As time forbids, I must close. We leave for the station soon. The grace of our Lord Jesus Christ be with you and with all the household of faith."

We ask special prayer for these interned missionaries, that the Lord will give grace and strength whatever hardships they may be called on to face. We appreciate the brave spirit of Brother Hansen's letter, and his attitude of restfulness in the Lord in face of future uncertainty. It was encouraging, also, to know that our Chinese brethren are rising to their responsibility and proving their faithfulness in this hour of crisis. They, too, need our constant prayers, and then let us not forget our Brother Kvamme on whom now rests the full burden of supervising the work in North China.

SUNDAY SCHOOL LESSON

Whole Bible Sunday School Course

Finding Fault With Leaders

Lesson for August 1. Lesson Text:
Numbers, chapters 12, 16, 17.

From the sad history of Israel's murmurings, failures, and wanderings, as recorded in the Book of Numbers, two incidents have been chosen for our present lesson—the criticism of Moses by Miriam and Aaron, and the organized rebellion against Moses' leadership by Korah and his party.

Paul, in speaking of this history, said, "Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things... are written for our admonition." 1 Cor. 10:6, 10-12. Let us, therefore, take heed how we hear!

I. CRITICISM AGAINST MOSES.

1. The fault finding of Miriam and Aaron. "And Miriam and Aaron spake against Moses." Observe—(1) **The occasion of the criticism.** "Because of the Ethiopian woman whom he had married." Moses indeed had married a Cushite but he was under no restraint by the Law so long as he did not marry a daughter of the Canaanites. Ex. 34:16. And there is nothing to prove that his wife was not a believer in the Lord. (2) **The attempted justification for the criticism.** "Hath the Lord indeed spoken only by Moses? hath he not spoken by us also?" Miriam and Aaron felt they had a right to criticize Moses because they believed that they were on a level with him spiritually. (3) **The real reason for the criticism.** It is easy to see! Miriam and Aaron, with an exaggerated sense of their own importance, were envious of Moses and his position! Unfair criticism is nearly always due either to over-estimation of self or to envy or jealousy. Those who accomplish the most for God are often criticized more than others because smaller souls are jealous of them and envy them their success!

2. The intervention of God. "And the Lord heard it." Let us remember this when tempted to criticize God's servants! If Moses has done wrong God will deal with him; but it is not our place to take matters into our own hands. **May the Lord never hear us speaking against those who are dear to God's own heart!**

3. The meekness of Moses. "Now the man Moses was very meek, above all the men which were upon the face of the earth." This parenthetical insertion was made by the Holy Spirit for a reason—to point out

God's estimation of the man who was criticized. Moses' brother and sister accused him of being proud and ambitious; God said he was the meekest man alive. We are not in a position to judge our brethren, because our knowledge is limited. We cannot see the heart. What we may label as conceit and overconfidence in another, may really be an attempt to cover up an inferiority complex!

4. The judgment upon the offenders. "And the anger of the Lord was kindled against them... and behold, Miriam (since she was the leader in the criticism) became leprous." Moses, in accord with God's will, refused to

"SPIRITUAL" HALITOSIS



fight for himself, so God defends him! See Ex. 14:14; Rom. 12:19. To criticize is no light thing! Judgment for such sin may not be as sudden today as it was upon Miriam, but unless repented of it is just as inevitable! Many people are sick and unhealed today because they harbor a critical attitude. Many wonder why they suffer such criticism from others. They are simply reaping for forgotten words of criticism which they themselves sowed long ago!

5. The repentance of the offenders. "Lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned." Moses and Miriam confessed their sin, admitted its folly, and humbly asked mercy

and help from Moses—that, at least, is to their credit. Let present day offenders be as wise! Restoration of spiritual liberty, joy and power, and of physical health is very often conditioned upon confession of such sin and like humiliation. James 5:14-16.

6. The intercession of Moses. "And Moses cried unto the Lord, saying, Heal her now, O God." Big-hearted Moses! He lived the Sermon on the Mount 1500 years before it was preached. He breathed the Spirit of His Master and prayed for those who had spoken bitterly against him. See Matt. 5:44; 6:15. No minister, however eloquent his sermons, and no layman, however influential in the church, has learned the first principles of practical Christianity, who does not freely forgive those who have wronged him! A man who lives in the presence of God is able to rise far above all criticism and evil speaking. It is enough for him to know he pleases His Lord!

II. OPEN REBELLION AGAINST MOSES.

The story in Numbers 16 is typical of what, sad to say, has happened in not a few of our churches today. It is the story of a "split movement" in the Old Testament church due to selfish ambition and carnal pride, a story of corrupt politics in the name of true religion.

1. The leader of the "split." Korah, a Levite. **2. His supporters**—250 men "famous in the congregation," that is, men who had some public prominence and thirsted carnally for more. "Birds of a feather flock together." Carnal ambition can always find a following. **3. His slogan**—"A new deal for Israel." **4. His platform.** (1) Equality and fraternity!—"All the congregation are holy." He was right, in a sense, but ignored the fact that God has set leaders in the church. 1 Cor. 12:12, 25-31; Rom. 12:4; Eph. 4:11-13. (2) Down with dictatorship! "Ye take too much upon you." Korah claimed that Moses assumed too much authority. (3) No more mismanagement!—See 16:13, 14. Korah accused Moses of having bungled the job of leading Israel. **5. His real motive.** "Seek ye the priesthood also?" asked Moses. Korah professed to have Israel's welfare in view; in reality

he wanted to be the leader of Israel himself! "Korahs" are plentiful today who reveal their secret desire for places of prominence by criticizing and undermining those who now occupy them! **6. His defeat.** God vindicated His own appointed leaders; unprecedented judgment came upon Korah and his household, upon his 250 chief supporters; and upon 14,700 of the common people who foolishly persisted in siding with Korah even though God had judged him.—J. Bashford Bishop.

By bearing the pangs of soul travail, the child of God can save others from bearing the pangs of hell.

GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of June, 1943.

Adams, William R., Throckmorton, Texas
 Baeten, Clara, Chicago, Illinois (Reinstated)
 Baker, Luther G., Suquamish, Washington
 Bishop, Richard W., Seattle, Washington
 Butterfield, Oscar D., Waleria, California
 Caddell, Robert G., Seadrift, Texas
 Clement, John J., Seattle, Washington
 Conner, Homer A., San Augustine, Texas
 Christie, Florence V., Los Angeles, California
 Creighton, Calie J., Banning, California
 Daniels, Daniel, Montebello, California
 Danielson, Orville L., Granger, Washington
 Devin, Ralph M., Seattle, Washington
 Dikes, Woodrow B., Karnes City, Texas
 Eldridge, Leslie C., Santa Barbara, California
 Endersby, Opal C., Amarillo, Texas (Reinstated)
 Fields, Homer, Pe Ell, Washington
 Foredyce, Marvin E., Prosser, Washington
 Francis, Ralph C., Dallas, Texas
 Friesen, John, Bucopa, Washington
 Georgeoff, William, Los Angeles, California
 Glandon, Arvin W., Seattle, Washington
 Goldsby, Edward D., Seattle, Washington
 Goodpasture, Leona F., Long Beach, California
 Graham, William S., Luling, Texas
 Hale, Everett G., St. John, Washington
 Harshaw Leonard L., San Antonio, Texas
 Hausvik, Haakon B., Los Angeles, California
 Heath, Ira L., Beaumont, California
 Helms, Dewey N., Hamlin, Texas
 Henson, Elroy Cleveland, Texas
 Hillis, Walter H., Everett, Washington
 Holcomb, K. C., Yellville, Arkansas
 Holland, James A., Waynesboro, Mississippi
 Jackson, Jess L., Dallas, Texas
 Jay, Ferdie C., Marblemount, Washington
 Johnson, Wilmer J., Cashmere, Washington
 Johnston, Wayne O., Walla Walla, Washington
 Kennedy, Franklin E., Whitney, Texas
 Kindall, John Thomas, Ewan, Washington
 King, Joe C., Dallas, Texas
 Lake, Clayton A., Houston, Texas
 Lock, Leonard D., Vader, Washington
 McClure, Wilbur L., Hoquiam, Washington
 McCorkle, Glenn G., Davenport, Washington
 McDowell, George B., Irving, Texas
 McMullen, Johnnie S., Willspoint, Texas
 Moomjean, Melvin V., South Pasadena, Calif.
 Morris, Lloyd T., Los Angeles, California
 Morse, Hubert E., Irving, Texas
 Myers, Tom B., Bakersfield, California
 Olson, Clarence G., Rice, Washington
 Owen, Elby L., Dallas, Texas
 Pack, Eston A., Dallas, Texas
 Paramore, Paul J., Carthage, Texas
 Park, Henry P., San Angelo, Texas
 Phillips, Ralph M., Centralia, Washington
 Pope, Elta B., Dallas, Texas
 Rattan, Irvin L., San Diego, California
 Sanford, William A., Sumas, Washington
 Schieman, Frank J., Atascadero, California
 Shonstrom, Edith M., Los Angeles, California
 Shields, Creston S., Monroe City, Texas
 Smith, Alton M., Long Beach, California
 Sparks, Virgil C., Boyd, Texas
 Stambaugh, Corbin B., Camden, Illinois (Reinstated)
 Stovall, John W., Hemet, California
 Sumrall, Willie E., Houston, Texas
 Tipton, Vernon E., Frisco, Texas
 Veidmark, Arvil L., Inglewood, California
 Walker, G. W., Austin, Texas
 Weddle, Stanley R., Naches, Washington

Welk, Ernest A., Mullan, Idaho
 Westlund, Melvin D., Lindsay, California
 Wilderman, Joseph, Seattle, Washington
 William, James P., Pixley, California
 Wise, Harry T., Hermosa Beach, California
 Yost, Marvin E., Poughkeepsie, New York

The following names were removed from the General Council Ministerial List during the month of June, 1943.

Slagel, Adam H., Madison, South Dakota (Deceased)
 Craig, Mary, San Francisco, Calif. (Deceased)

MISSIONARY PRAYER REQUESTS

Koudougou, Ivory Coast—I have lost eleven pounds lately due I think to my teeth. The Ouagadougou dentist claims he can do nothing for them, they must be X-rayed and this cannot be done here, but God is able. Please pray that Peggy Jo's ears may be completely healed. Her trouble is due to measles which she had three years ago. Pray that God will guard and keep the children as they go for eight months to the missionary school at Mamou, Guinea. God has miraculously opened every door here for the gospel during the last three months. Pray that we might have strength to take advantage of it. We praise the Lord for healing a woman who for years spent all she had trying to obtain healing from a terrible sore which had eaten into her nose.—Mrs. Harold S. Jones.

Nigeria, West Africa—The work continues to grow, but in the churches where there is no worker, things do not go as they should. Please pray definitely for native workers; we are desperately in need of them.—Rex Jackson.

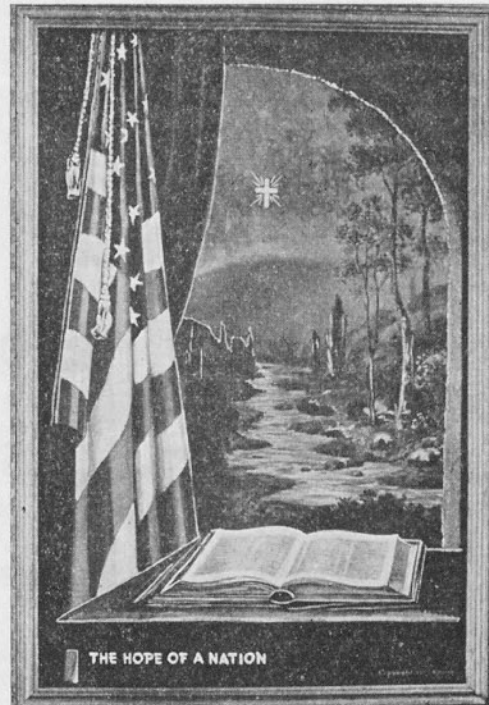
Saspmaco, Texas—Pray for an outpouring of the Holy Spirit in the school here. There is still quite a number who have not received the Baptism in the Holy Spirit.

Leon, Nicaragua—Pray for the believers on the Hondurian side of the border that God may pour out His Spirit upon them. We have formed one church at Arabia and will be able to establish another at Banquitos soon. Pray that the gospel shall continue to spread through that part of Honduras.—Mr. and Mrs. David Kensingler.

Chapra, Bihar, India—We have started weekly young people's meetings. Do pray that there may be a mighty outpouring of the Spirit in these services. Our young people face a new India and they need a vision from God of His purpose for them.—Ruth Schoonmaker.

Nanpara, India—Please pray for an Indian doctor who wants to know God's Word and has recently received a Bible. Also remember the sections along the border of Nepal which seldom have a chance to hear the gospel, and for the tract distribution.—Christian Beckdahl.

Jaffna, Ceylon—Please continue to pray that the Lord will provide so that we may be able to build a hall or church for worship. The Lord has been good and has sent in about half the amount needed. Pray for the young people here. There is much modernism and anti-Christian teaching in the mission schools and many have been influenced by that. Also pray that the gospel portions and tracts which have been distributed may bear fruit unto life eternal.—Rose M. Reineker.



The Hope Of a Nation

The Stars and Stripes, "Old Glory," is acclaimed the world's most beautiful flag. We hope that it shall never be replaced by another. That hope is based upon the unchanging Word of God, the cross and the unending stream of life.

This careless generation must learn to appreciate America and the Christian principles upon which she was founded; otherwise our servicemen will die in vain. Let us begin now to more fully appreciate the meaning of Christian democracy.

When Henry P. Crowell, President of the Quaker Oats Company, became possessor of his copy of the picture, "The Hope of a Nation," he made these remarks about the picture:

"It is greatly admired and surely is stimulating in its influence and direction of thought. We should all be loyal to the Flag, our Nation, and above all, to God, the only wise One, who is ever trying to induce men to come to Him for salvation and safety."

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Reports From the Reapers

KISSIMMEE, FLA.—Otto J. Klink of Miami just closed a 10 day meeting here. Brother Klink preached some wonderful, last-day, prophetic messages, which proved a blessing to us all.—Harry J. Cossey, Pastor.

CARTHAGE, MO.—We have just closed a very successful 19-day revival with Floyd E. Heady of St. Louis, Evangelist. Quite a few were saved or reclaimed. One night five prayed through and the presence of God filled the place. People were shouting and praising God all over the house. We feel that the outstanding and anointed ministry of

Brother Heady was a real blessing to the church. Many from other churches in town attended and enjoyed the preaching.—J. A. Rogers, Pastor.

Coming Meetings

YOUTH CONFERENCE

Central District Youth Conference, Lakeland Beach Park, Big Prairie, Ohio, Aug. 10—20. District Superintendent G. F. Lewis, Conference Director. Alice R. Flower, Evening Speaker. For information write J. E. Engelhardt, Secretary-Treasurer, Atlanta, Mich.

LIVING WATERS CAMP

Ninth Annual Pentecostal Camp Meeting for Western Pennsylvania Section of the Eastern District, Living Waters Camp, near Cherry Tree, Pa., July 30—Aug. 15. B. E. Mahan of Washington, D. C., night speaker. Allan A. Swift, Principal of Eastern Bible Institute, morning Bible teacher. In addition to these, Flem Van Meter, Wesley R. Steelberg, Zelma Argue, and other ministers and missionaries of the District will speak.—Chas. C. Eyler, Vice Chairman.

KNOXVILLE, TENN.—District C. A. Rally, afternoon, July 27. National C. A. Secretary Ralph W. Harris, of Springfield, Mo., speaker. This will also be the annual C. A. business meeting.—C. N. Rice, Tennessee C. A. President.

DYERSBURG, TENN.—West Tennessee C. A. Rally, afternoon and evening, August 3, with basket dinner following afternoon service. National Christ's Ambassador Secretary Ralph W. Harris, of Springfield, Mo., will bring the message of the afternoon for C. A. leaders especially, and will also speak at night.—C. N. Rice, Pastor.

SOUTH DAKOTA DISTRICT CAMP

Black Hills Camp and Bible Conference, Rapid City, S. Dak., June 23—August 1. Ward Evangelistic Party. For information write C. L. Conklin, Chairman office Committee, Box 758, Huron, S. Dak.—Arthur F. Berg, District Superintendent.

NORTH TEXAS CAMP MEETING

North Texas Camp Meetings, Denton, August 1-10. District Superintendent F. D. Davis, night speaker. Harold Miles in charge of music. Other ministers will take part. Bring tents and trailers. For details write R. E. Ford, Denton, Texas.

KANSAS CAMP MEETING

Woodston-Alton Camp Meeting July 22—August 1; Attica-Sharon, August 5-15. Hugh Cadwalder of Waco, Texas, Evangelist. T. J. Jones, Dean Glad Tidings Bible Institute, Bible Teacher. C. A. service in afternoons. For reservations and information write Okra Gaddis, 509 N. Main St., Caldwell, Kansas.—V. G. Griesen, District Superintendent.

POTOMAC DISTRICT CAMP MEETING

Annual Pentecostal Camp Meeting of Potomac District, Potomac Park, W. Va., July 25—August 15. Special speakers: E. S. Williams, General Superintendent; W. I. Evans, Dean Central Bible Institute; W. P. Duncan, Evangelist.

For information and reservation of rooms, cabins or tents, write Pastor T. B. Pierce, Glencoe, Md.—E. F. M. Staudt, District Superintendent.

ROCKY MOUNTAIN DISTRICT CAMP MEETING DENVER, COLO.—26th Annual Camp Meeting of the Rocky Mountain District, District Camp Grounds, 5700 S. Broadway, July 29—August 8. Arthur S. Arnold guest speaker.—J. E. Austell, District Superintendent, 5700 S. Broadway, Littleton, Colo.

NEBRASKA DISTRICT CAMP MEETING

Annual Nebraska District Camp Meeting, Lexington, Neb., August 13—22. Ralph M. Riggs, Superintendent Southern Missouri District, camp speaker. Camp located on Highway 30, one mile west of Lexington. All buses stop at camp grounds to receive and let off passengers.—A. M. Alber, District Superintendent.

TENNESSEE DISTRICT COUNCIL

The 18th Annual Session of the Tennessee District Council, Scott Street Assembly Knoxville, Tenn., July 27—29. George Hayes, principal speaker day and night services. Rooms free. Meals on free-will offering plan. R. L. Wilkerson, Host Pastor, 1515 Nadine St.,

John Wesley

The World His Parish

by BASIL MILLER

The Christian world today is indebted—much more than most of us realize—to the consecrated life and ministry of "The Father of Methodism," John Wesley. Dr. Basil Miller, America's foremost religious biographer, has given us a graphic, gripping presentation of the life, work and career of this marvelous character. This book is a dynamic, well written, easily-read account of one of God's truly great soul winners. It draws a word picture of a scene wherein God selects a man to do a great task, gives him the equipment with which to do it and sees him through to a victorious culmination. This life story of John Wesley is truly a dramatic portrayal, burning from cover to cover with spiritual truth. Price \$1.00.

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Knoxville—H. E. Waddle, District Superintendent; by J. B. McIntosh, Secretary-Treasurer.

CENTRAL NEW YORK CAMP MEETING Fourth Annual Central New York Camp Meeting, Sidney Institute Grove, Sidney, N. Y., July 28-Aug. 8, under auspices of Central New York Section of Eastern District Council. Ralph M. Jeffrey, Hagerstown Md., main speaker, Missionary Rally, Aug. 1, 2:30 p. m. Young People's Rally, Aug. 7, 2:30 p. m., Fellowship Day, Aug. 5.

For information and reservations, write to Robert T. McGlasson, 23 Port Watson St., Cortland, N. Y.

WEST CENTRAL DISTRICT CAMP MEETING The West Central District Camp Meeting, Storm Lake, Iowa, July 27-August 8. Dr. Charles S. Price will be speaking at 10:00 a. m. and 8:00 p. m., other speakers in the afternoons. The District C. A.'s will have twilight services each evening at 6:30. Five services each day. Cottages, cots and pads for rent. Meals served in fine cafeteria. For information write Roy E. Scott, District Superintendent, 1421 E. 12th St., Trenton, Mo., or Chas. E. Long, District Secretary-Treasurer, Box 246, Des Moines Iowa.

OKLAHOMA DISTRICT CAMP MEETING Oklahoma District Camp Meeting July 22-Aug. 1, in large new tabernacle erected on camp grounds, four miles north of State Capitol Building, Oklahoma City, Okla. Ralph M. Riggs, Superintendent Southern Missouri District will speak at morning and night services, The 2:30 p. m. services in charge of Christ's Ambassadors of the District. Children's services, in Children's tabernacle, 7:45 p. m., Mrs. Ruth Garvin Bishop in charge.—G. W. Hardcastle, District Superintendent; by V. H. Ray, District Secretary.

EASTERN DISTRICT CAMP MEETING 24th Annual Pentecostal Camp Meeting, Maranatha Park, Green Lane, Pa., July 16-August 15. C. Stanley Cooke and Watson Argue, Evangelists. Allan A. Swift and William I. Evans, Bible Teachers. Flem Van Meter will minister at various times. Many pastors and evangelists from various fields of labor will be heard.

Reservations for cabins or tents booked in order received. Address Maranatha Park, P. O. Box 113, Green Lane, Pa. Additional information may be had by Addressing W. A. Brown, 445 Main St., Pennsylvania, Pa. or B. D. Jones, 79 Mary St., Ashley, Pa.

APPALACHIAN DISTRICT CAMP MEETING Appalachian District Camp Meeting, Pentecostal Park, Bristol, Va., Aug. 6-15. District-wide Ministers' Fellowship Meeting, night, Aug. 5. A. C. Bates, of Ft. Worth, Texas, special speaker, speaking both morning and night. Evangelist and Mrs. Gene Martin, special Young People's workers and musicians. Special District C. A. Rally, all day, Aug. 13. Tents and rooms available. Make reservations early. Dining room on grounds. Meals reasonable. Bring ration books. For further information write M. B. Hampton, Superintendent, General Delivery, Roanoke, Va., or R. L. Bartlett, Chairman, Box 221, Bristol, Va. Phone 105-J.

OPEN FOR CALLS

Evangelistic

Hazelle Reed and Evelyn Bethurum, 1407 W. 4th St., Grand Island, Neb.—"We expect to continue on the field."

Pastoral

J. H. Aplin, 53 Chidester Ave., Mobile, Ala.—"After three years at Bratt, Fla., I have just resigned the pastorate. In fellowship with General Council. We are especially interested in Sunday School and Young People's work. Wife sings specials. Middle-aged couple. Reference, Alabama and West Florida Districts."

MISCELLANEOUS NOTICES

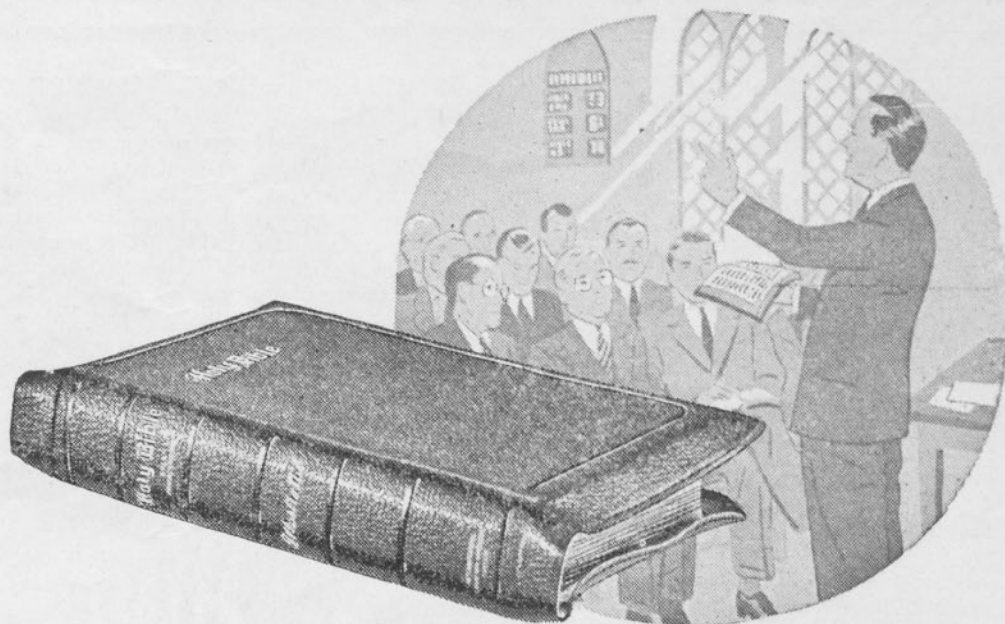
WANTED—Bibles, good books and tracts for free distribution in Arkansas. Please send postpaid.—E. McLain, Dardanelle, Ark.

Questionable Amusements

By Frederick P. Wood

This book deals with problems of the amusements of young people in wise and sympathetic fashion—attractively presenting the highest Christian standards and basing all conclusions on the Bible. It will help all who earnestly seek light regarding conduct and duty. The problem of knowing the difference between principle and prejudice is an acute one; yet in this book, the author has strived to face the question logically and sympathetically. Price 35c.

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NEW ADDRESS—147 S. Lexington Ave., White Plains, N. Y.—Wm. Van Dam.

NOTICE—Servicemen and war workers who have moved to Tampa, Fla., will be welcomed by the Bethel Temple Assembly of God, 2204 Highland Ave. at Park, Tampa.—Curtis W. Ringness, Pastor, Phone M52-124.

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The PASSING and the PERMANENT

CLOSED LAND OPENS

For many years Afghanistan has been a closed land to the gospel. The government of that country is now asking for European and American teachers. Pray for the right laborers to be thrust into this field.

VOLUNTEER JEWISH SOLDIERS

There is no conscription in Palestine, but 21,000 Jews have enlisted to join the British forces. Another 8,500 are in full-time local defense. Despite the generous attitude of the British toward the Arabs, very few have enlisted in the British service.

ENDURING PERSECUTION

Brother Douglas Scott, a British Assemblies of God missionary in the Belgian Congo, reports that their converts have gained a firm foundation in the Lord. Several of them have been fined by the authorities, and others beaten, because they have refused to work in the mines on the Lord's Day. But they stand true to their convictions.

UNTIL HE COMES

Hitler had plans for world empire, but all his idle dreams will come to naught. The Japs have similar schemes, but these will fail. Why? Because God will overthrow all their vain plans. He has declared in Ezekiel 21:27: "I will overturn, overturn, overturn, it: and it shall be no more, until He come whose right it is; and I will give it to Him."

MOSLEMS' FALSE CONCEPTION

"Moslems use many Christian terms, but the meanings are distorted," writes Ernest Gordon in *S. S. Times*. "Thus they look for the Lord's return and believe it near, but their conception of that return is grotesque. They think the Lord is coming again to earth in order to marry and have children and then to die and be buried alongside of Mohammed, where a grave is prepared and waiting for Him."

IMMORALITY IN BRITAIN

An article by Newman Watts in an English magazine, *Prophetic News*, gives a glimpse of Britain in war time:

British prisons are twice as full today as when the war began. Pilfering is on the increase everywhere.

Black-market activities persist at an alarming rate. Though food and merchandise are scarce, there is more money in circulation and it tends to excite extravagance of all kinds.

The British are smoking nearly 25% more than in 1938. They are spending seventeen billion dollars a year on tobacco. This amount would build 68,000 Spitfires or 34 capital ships.

Gambling continues. Football pools continue to enjoy surprising prosperity.

Juvenile crime is still a serious menace. Divorces and infidelity are common. Venereal disease claimed more victims in 1942 than bombs. Britain, like America, is in need of a great turning to God in confession, humiliation, and repentance.

PREPARING FOR ANTICHRIST

Prime Minister Winston Churchill has set forth what he believes must be the task of the United Nations after the war is won. He states that some day all nations will join together into being a Council of Europe and a Council of Asia. He states, "It is upon the creation of a Council of Europe that the first practical task will be centered."

May we not, as one result of the war, expect to see the creation of ten kingdoms and the coming of one as head of those kingdoms, described by Daniel as the "little horn," the outstanding characteristic of whom will be "a mouth speaking great things" (Daniel 7:8) which will deceive all nations?

IN A GERMAN PRISON CAMP

The Worldwide Evangelization Crusade records a testimony from a prisoner in a German camp:

"I want to tell you about the Lord's work out here. We started a church service every Sunday night, which the Lord greatly blessed, and we have attendance of over three hundred. Then I started a Bible class three nights per week, and again the Lord greatly blessed. We have over thirty come; out of that number twelve have come to the Lord. Then we have two men who say they are atheists, and try to create a disturbance in our meeting, but so far they have had more than they bargained for. Then we had a shortage of Bibles and hymn books and the Lord wonderfully answered; now we have enough to go around, and also a piano. Isn't He wonderful? What shall I bring to the Saviour? Gifts of the purest jewels, souls washed in the precious blood of the Lamb."

AN IMPOSSIBLE TASK

Paul Goebbels, the Nazi Minister of Propaganda, has stated in an article under his signature: "Germany must destroy the Jews and there can be no mercy. . . . The extinction of the Jewish race is of historic importance. It cannot be stopped. The day will come when the Jews all over the world will receive the same punishment which the Jews of Germany are now undergoing."

But the Nazis cannot exterminate Israel. The God of Abraham has said, "Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night. . . . If those ordinances depart from before Me, saith the Lord, then the seed of Israel also shall cease from being a nation before Me forever." Jeremiah 31:35, 36.

When the Nazi tyrants are destroyed, Israel will remain; and God has promised to be gracious to them. He declared, "I will forgive their iniquity, and I will remember their sin no more." Jeremiah 31:34.

ONLY ONE SACRIFICE FOR SIN!

The British Broadcasting Company broadcasts a five-minute religious talk each morning, and one week in April a Jesuit (Roman Catholic) priest was the speaker. One day he assured his listeners that men who give

their lives in battle are, for that very reason, received into heaven. To support this contention he quoted the words of Christ, "Greater love hath no man than this, that a man lay down his life for his friends," and he went on to suggest that mothers who lose their sons in battle may take their place with Mary at the foot of the Cross. The sacrifice of being killed while fighting for the "hearths and altars" of the country covers a lifetime of sin, the Jesuit declared!

Could anything be more un-Scriptural, more false, than this? As *The Life of Faith* comments: "This may bring comfort to many who are bereaved, but it is the comfort of a delusion, destined to tragic disillusionment hereafter. Its effects are tragic even now, in creating a false, sentimental conception of God and of eternity. It lulls into spiritual slumber many who might otherwise be stirred into concern regarding their eternal destiny."

Christ has once suffered for sins, the just for the unjust. There is no other sacrifice which God will accept for sin. Though a man give his life for the loftiest cause, it benefits him not unless his faith is placed in Him who died for the salvation of all. But, thank God, He is not far from any one of us, whether at home or at the battlefield, and we can call upon Him for mercy, for pardon, and for eternal salvation. For the promise is, "Whosoever shall call upon the name of the Lord shall be saved."

A PRODIGAL WORLD

William Allen White, the nationally-known newspaper man, says that "sin is only unneighborly conduct. . . . To be saved for 'a new heaven and a new earth' the diverse peoples of democratic civilization must think in new terms—new terms as citizens, new terms as nations, new terms as a modern, remade world, in a new day and time." Sounds simple, doesn't it? Just practice the Golden Rule and everything will be all right! That would do away with all sin! But would it? Is sin merely a violation of our duty to neighbors? Is not sin primarily a violation of our duty to God? There is much talk about the dignity of man, but there is too little talk about the dignity of God.

This is a prodigal world. It has turned its back on the Father in heaven and wasted its substance in riotous living. Today it labors with the pangs of spiritual famine within and the pains of retributive punishment without. Men need to come to themselves and say, "I will arise and return to my heavenly Father, and will say unto Him, Father, I have sinned against heaven, and before Thee." It isn't enough for a man to make peace with his neighbors, to confess his shortcomings to them and ask forgiveness for the sin of "unneighborly conduct." Men must return to God. They must confess that they have sinned, first of all, against Him. Only after receiving His forgiveness, and having their hearts washed from sin in the Blood of His Son, will men be able to be neighbors who can live together in love, unity and peace.

Sin is an offense against God, primarily. David knew this, and though he had sinned against Uriah, against Bathsheba, and against himself, he cried out to God, "Against Thee, Thee only, have I sinned, and done this evil in Thy sight. . . . Wash me, and I shall be whiter than snow." Psalm 51:4, 7.