



NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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Call to Remembrance the Former Days

Zelma Argue

"Call to remembrance the former days, in which ye were illuminated, ye endured a great fight. . . . Ye were made a gazing-stock. . . . Cast not away therefore your confidence. . . . Ye have need of patience. . . . For yet a little while and He that shall come will come. . . . If any man draw back, my soul shall have no pleasure in him. But we are not of them who draw back." Heb. 10: 32-39.

"We are made a spectacle (Greek, theater) unto the world, and to angels, and to men. We are fools for Christ's sake. . . . We are despised . . . and are the offscouring of all things unto this day." 1 Cor. 4:9-13.

GOD'S people are a people to be wondered at! They are a spectacle, as Paul said, to the world, and to angels, and to men.

Do you recall those old-time camp meeting scenes? Curious onlookers outside gazing on in wonder? Uplifted hands—some prostrate in the straw—sick brought in on cots! "Made a gazingstock" is another way the Scriptures put it.

As soon as we begin to "call to remembrance the former days," we recall how, after we were "illuminated," while enduring a great fight, we were made a gazingstock. Terms familiar to us all as we look back were: "despised," "offscouring," "fools for Christ's sake." It does our soul good to recall that these are Scriptural terms, and that we still are a spectacle unto the world—a gazingstock—still, "as a wonder unto many!" Psalm 71:7.

Right here, let me sound out a note of good cheer and of firm faith. It is a temptation, to which we might all easily yield, to call to remembrance the former days, after we were first illuminated, and when we certainly were made a gazingstock and spectacle to the world, and with a murmuring heart and discouraged attitude give out the impression that "the former days were better than these." Beloved, this kills faith, which unity and love will build.

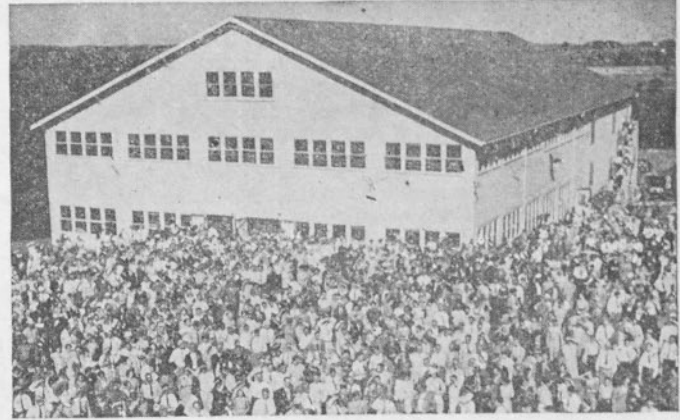
We are distinctly warned against this in God's Word. Why? There is no faith in it! No victory in it! No strengthening of the weak in it! How clear is this admonition, "Say not thou, What is the cause that the former days were better than these? For thou dost not enquire wisely concerning this." Eccles. 7:10.

Paul rallies so quickly when he sounds out God's own warning, "If any man draw back, My soul shall have no pleasure in him," to add the reassuring words, "But we are not of them that draw back!" He makes it clear we are "the offscouring . . . unto this day!" I believe it. We are unto this day a spectacle, and not of those that draw back!

Let us, however, most diligently enquire how to keep at white heat our first love! Let us realize that in being a spectacle, whether it be at a baptismal service in a river or creek, under a great area of windswept canvas in a tent, or standing in a group at a street service, just to be a gazing stock for the Lord is part of our mission. That in itself, forms a witness before our generation for God and for righteousness. Let us never forget such scenes are indelibly inscribed on hearts who may appear to be but careless onlookers. Sometimes, as with Saul who stood by at the stoning of Stephen, later they may have a part for God beyond our vision entirely.

Do we truly desire once more to see scenes for God which cannot be described? To hear again the solemn, searching harmonies of the "heavenly chorus"? To see the "slain of the Lord many"? To sense that stillness where one dares not speak, yet in which pungent conviction, and deepest awe rest down like a cloud from above? To share in the spiritual strength that comes from great unity in the spirit, great love and absence of all contentions? To see again the power of God most manifestly poured out?

Every truly Pentecostal soul regards with deepest esteem those moments when a myriad



of voices, though many, yet arise as one sound, as the commingled sound of many waters, and when many voices arise, blended in unplanned harmony and unity, and with sweeter melody than that achieved by the most careful drilling. Hearts long hardened melt inexplicably. A heavenly radiance emanates from every Christian face. A "weight of glory" rests upon the assemblage. Saints, let us exercise faith as in the days gone by!

God is willing to prove again that He is the same wonder-working God!

He is willing again to vouchsafe visible signs that the almighty Christ is with us! He is willing anew to walk among us, through the tabernacle and about the altar! He is willing to manifest His presence more and yet more among His children, with encouragements to be ready for His coming. He is able again to send the fear of the Lord upon the multitude: the younger men seeing visions, the older men dreaming dreams! Oh to exercise faith! Conviction accompanies the presence of the Holy Ghost. "When He is come, He will reprove."

Are we willing once again to go up "to the help of the Lord against the mighty"? Judges 5:23. Let it never be said of us, "Our brethren have discouraged our heart," when God is willing to say, "Fear not: neither be discouraged. . . .Ye shall not be afraid of the face of man: for the judgment is God's!" Judges 1:17, 21, 28, 29. "Then I said unto you, Dread not, neither be afraid of them!"

The time is very short!

This message has everywhere accompanied the outpouring of the Spirit. Now we clearly see it. Homes are disrupted. Sons called to the battle front, beyond our reach. Families moving to defense centers. Yet God has

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A Lost Soul

F. E. OLIVER

A minister told this story at a camp meeting in Georgia. "There were three boys in the old home," he said. "One became a lawyer, and I became a minister and the other a *prodigal*. During his life of sin he often admitted the need of a change of heart, but he put it off from time to time. At last he contracted a loathsome disease and returned to the old home to be taken care of by Father and Mother.

"Our home was on the border of the Okefenokee Swamp, in Southern Georgia. That swamp was a realism of all that was horrid to our boyish minds; the fogs rose latest in the morning and settled earliest in the evening around that dreadful place. We never thought of going to the old spring after dark, so fearful were we of the denizens of that swamp.

"Brother grew worse, and after several weeks of careful nursing he was weaker and the old folks were worn out with their long vigil, so they asked me to come and help in this hour of need. I arranged my work and was soon on the ground. I asked my brother to make his peace with God, but he replied, "Brother, if I should settle it now the boys would say I was scared into it. I'll settle it when I get well." I warned him, saying, 'Boast not thyself of tomorrow, for thou knowest not what a day may bring forth.'

"He admitted the danger, but would not yield. He grew weaker every day. After weeks of watching I was so weary that I felt I must take a much needed rest, and I threw myself down upon a cot and soon fell asleep. I do not know how long I slept; but I do know that I was seized by some strange nightmare and I endured the agonies of soul and spirit that no mind can conceive or describe.

"I seemed to see my brother's face evidence some fearful struggles that were going on within, and in the midst of his paroxysms his mouth opened and a miniature object emerged. It occurred to me that it was his soul. Strange thought, fearful picture! But it seemed to realize an immediate danger for it sprang to the floor and rushed across the room where the lightwood was piled in the corner, and hid beneath it.

My attention was then directed to the swamp, and I saw an object a little the undersize of a man, with the marks of damnation upon his face. His paraphernalia bespoke his hellish mission, and his face his fiendish intent. He came stealthily to the house, without any signs of fear, and at last reached out his hand for the outside doorknob to enter the house.

"The power of a vice seemed to hold me, for I tried to scream, to rise, to move, but I was powerless within the awful grasp of that dream. I looked, and that hellish monster stood in the room and looked at me. Seeming to realize my helplessness he walked straight to the bed and looked into the face of my brother. Evidently he realized that the spirit had tried to evade him, but he seemed to track it to the corner and under the lightwood, and began slowly to remove the pine knots in order that he might secure his prize.

"At last the tiny object sprang quickly from the lightwood and made a dash for liberty; but quick as a flash, the devil was upon it. I heard my brother's voice as clearly as I ever heard it, and I saw his arms wave frantically above his head as he shrieked: 'Lost! Lost!' But I saw the fiendish smile upon that demonical face as he cried out in horrid, rasping tones, 'Ha, ha, I have come for my own.'

"The cry of my brother seemed to freeze the blood in my veins. I tried to speak, to defend my brother, but I was doomed to see

A Chinese Farmer's Offering

A Chinese Christian who had to work his bit of land hard to get a living for himself and family went for a month to a short term Bible School held at one of the China Inland Mission stations. He had had no schooling in his youth, but after becoming a Christian had learned to read and sent his two daughters to school. The Holy Spirit taught him deeply of the things of God during those four weeks. For the first time he saw that his wife, his daughters, land and crops, even life itself were not his, but God's.

After wheat harvest he came to the city of Shenkiu and handed to Mr. C. H. Hillis fifty cents, saying: "I've just sold my wheat and received five dollars for it. This is my tithe for the evangelistic team." "But that means you have only \$4.50 to live on until your sweet potato crop is harvested!" "Yes, that's true, but this fifty cents belongs to my heavenly Father. I will not rob Him of that which is His."

A few weeks later he came in again and dropped 20 cents on my desk. "What is this?" I asked. "I've just sold my donkey for two dollars and this twenty cents is not mine but the Lord's. I want it to go into the country evangelistic work." I realized that I was watching the growth of a soul. The volunteer evangelistic team of the district spends two months or more each year in traveling from village to village with the message of life in Christ Jesus. The team called on this farmer to join them. "But I have not planted my wheat yet!" Even as he was making this excuse a Voice within seemed to say, "*Your wheat?*" Nay, your heavenly Father's wheat," and so he left his farm to join the band.

His days were filled with sowing the incorruptible Seed in hearts of needy souls and he was happy. Presently there were enough men in the team, so that he was allowed a few days to return home. His heart sank as he saw his neighbor's fields a lovely green with sprouted wheat; and he hadn't even planted his yet. As he planted, neighbors assured him he wouldn't have a good crop.

For some time there was no rain. The

that fearful vision to its end. The voice of my brother grew fainter as they neared the swamp, until it died away like a whisper, 'Lost.'

"I instantly awoke and sprang to my feet, but I was so weak that I had to support myself for a time. The room was dark, and I was covered with great cold beads of perspiration. Regaining my composure, I hastily threw some pine knots into the fireplace, and lighted a candle, and went to the bed to see what I could do for my brother. I looked into his face; the pallor of death was upon it; his mouth was open, and he was dead. Brethren, I believe that I saw the literal transaction of my brother's doom enacted!"

God has used the strongest language possible to describe the horrors of hell; and I am sure of this—that the price paid for our redemption means that hell is a fearful place.—*Upward.*

ground was so dry that his wheat seed seemed to lie dormant. The green fields around turned yellow and before the drought was over a third of them had withered and died. Then came refreshing rains; his wheat took root and sprang up. When harvest time came he had a beautiful field of waving golden wheat, whereas his neighbors complained bitterly of poor crops. Thus God honored His faithful servant.

There was no little church in the village then. Christians in and around wanted a place of worship. They prayed about it. At the semiannual gathering of the church leaders he humbly stood and told them of the need. All was quiet as they expected him to make a plea for money. Instead he said: "I haven't much but what I have is God's, so I want you to take the land necessary for the church building and I have a tree you can cut down and use for the rafters."

He only had a little over an acre, but he recognized that his land, his time, his tree, were not his but the Lord's. A true disciple!

HOW MUCH WOULD YOU DO FOR YOUR MASTER?

Replying to the question, "Why are the socialists in Milwaukee so successful?" Victor Berger, the leader of the party in that city, replied, "Because we put nine-tenths of our campaign funds into literature, and because we have three hundred men who are pledged to get up every Sunday morning at 5 o'clock for the purpose of placing socialistic literature, printed in various languages, into the Sunday morning newspapers found upon the front door steps."

Would it be possible to secure three hundred churchmen in any city in America to pledge themselves to arise every Sunday in the year at 5 o'clock for the purpose of placing Christian literature upon the door steps of the people living in their communities, because they felt that the message contained in Christianity was a more vital message than that contained in socialism?—Quoted in Onward.

Holy Ground

MOSES drew near to the burning bush and the Lord said to him, "Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground." Gen 3:5. But the children of God are on far holier ground today, for the Word of the Lord speaks of "Christ in you, the hope of glory"—not in a bush, but in you. Col. 1:27.

If Moses on this holy ground had to take off that which had been in contact with the defiled, cursed earth, how much more ought not we take off everything that brings us in contact with the world, the flesh, and the devil?

The Word of God says to the saints, "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." 1 Cor. 3:16, 17.

Remember this, the temple of God is holy—you are holy ground. God has declared, "I will dwell in them, and walk in them; and I will be their God, and they shall be My people. Wherefore come out from among them—from those that are evil—and be ye separate, saith the Lord." 2 Cor. 6:16, 17. How wonderful is this—God tabernacling in man, fellowshiping and having communion with him.

As Moses took his shoes off, he had a revelation of God. He had a realization that God was come down and was commissioning and fitting him to be a deliverer. And so Christ's indwelling us is an enabling for us to carry out His commission, "Go ye therefore, and teach all nations . . . teaching them to observe all things whatsoever I have commanded you." Matt. 28:19, 20. "Christ in you" is the motive power, the incentive, the active power of life.

Paul knew this secret. "Yet not I, but Christ liveth in me." Gal. 2:20. Oh, if we could realize that we in ourselves cannot fulfill the commission and that we will fail if we try in our own strength! Moses thought he could deliver Israel from their slavery. He had to learn how frail he was. He had to accept the defeat that he experienced when he tried to deliver Israel in his own strength. But at the burning bush he had a revelation from God, a divine commission. He had the assurance, "My presence shall go with thee," and the rest was assured.

Have you had a revelation of your own failures? Blessed are you, if you have. You are to be pitied if you have not. When you acknowledge your defeat, your failure, then the Lord can begin to work. He says, "It is not ye that speak, but the Spirit of your Father which speaketh in you." Matt. 10:20.

We all need to be recommissioned by being refilled, by having a fresh revelation of Christ the living One within the quickened temples.

When Christ was on the Transfiguration mountain with three of His disciples, a man brought his son to the remaining disciples in order that they might cast the demon out of him, but they could not. Why? Their Master was absent, and their faith was at zero during the absence of their Master. Be recommissioned. Believe the assurance, "Lo,

I am with you alway." He gives you authority over all the power of the enemy.

The "Christ in you" is sufficient for all the powers without. Take time to consider, to believe, and to recognize the life of Christ within, in preference to contemplating the powers of darkness outside that you have to combat. Christ declares, "All power is given unto Me in heaven and in earth." Matt. 28:18. That should be sufficient for every worker. The commission is to you. It stands true. It is enough.

God took pains to teach and to encourage

Is Healing in the Atonement?

ALICE E. LUCE

YES, surely! And here is a proof, the 28th chapter of Deuteronomy, the chapter of the curse. You will find every sickness that the devil ever invented is included in the curse of the law. The curse includes sickness. Could you have a more comprehensive discussion of all the sickness in the world? But now come to Galatians 3:13: "Christ hath redeemed us from the curse of the law being made a curse for us." Could anything be clearer? The curse was upon everyone who hung on a tree. Jesus hung on the tree, on Calvary's Cross, when He made His great atoning sacrifice. And then we read that He redeemed us from the curse, which includes all sickness. So you cannot find a single sickness that was not nailed to the cross with Jesus. Because of this, we can be free from sickness.

Another very strong verse to prove that the atonement includes our sicknesses as well as our sins is found in the 53rd of Isaiah, that wonderful picture of Calvary's Cross. Read the 3rd verse. I don't think there is any child of God that would not believe this refers to Calvary's Cross. "Surely He hath borne our griefs and carried our sorrows; yet we did esteem him stricken, smitten of God and afflicted. But He was wounded for our transgressions. He was bruised for our iniquities, the chastisement of our peace was upon Him; and with His stripes we are healed."

For many years I thought it meant that all my sins were forgiven. But it means healing also. With His stripes we are healed. The peace comes, my sins are forgiven. The health comes, my sicknesses are healed. If you turn to the 8th chapter of Matthew you will find the Holy Spirit's own comment on that verse. He healed all that were sick. That does not mean that He forgave them their sins. He healed their bodies. Why did He do it? That it might be fulfilled which was spoken by Isaiah the prophet saying "Himself took our infirmities and bare our sicknesses." There you have the explanation of "griefs and sorrows." Griefs and sorrows mean infirmities and sick-

Gideon. The Midianites were as grasshoppers in multitude, but Gideon realized his nothingness. God brought him step by step, encouraged him, was patient with him, instructed him, let him hear that wonderful dream, did what He could for him to urge him to go ahead, and the victory was certain.

You have more to entitle you to encouragement than Gideon had, for if you are truly yielded to God you are indwelt by the Spirit of the living God, you are redeemed by the blood of His Son, you have been commissioned, and the Captain of the Lord's host is within you. He is so patient with His recruits and with His soldiers.

Hold fast to the Word, and to the truth that Christ, the triumphant, the glorified, the conqueror, is within you, the hope of glory, the all-sufficient One, the El Shaddai, your all and in all.

nesses in the Hebrew text. Jesus bore our weariness. He took our tiredness.

Christ has redeemed us from the curse. We are often weak and sickly because we do not take enough of the Word. "He sent His word and healed them."

Our Lord Jesus Christ is just the same today as when He walked this earth and healed all that were oppressed of the devil.

KEPT BY GOD'S POWER

Gipsy Smith received a letter from a man who for three months had been under conviction of sin. He told of his double life, and of his great sins. He had now abandoned his sinful life, but it seemed that the very hell of it was still in his soul, and day or night he could not get rid of it. He asked, "Do you think there is any hope for me?"

Said the Gipsy: "I laid the letter down and looked out of the window. The snow was falling, and I watched it until I thought I heard a little snowflake say to the mountain, 'O mountain, I am only a little snowflake; I want a place to rest. If I fall, can you bear me?' Then I thought that old mountain groaned out of its eternal depths, and said, 'Little snowflake, I have my roots in God. Fall on me and see.' Then I penned my little parable to my friend a hundred miles away, and later a letter came in which he said, 'Thank God, I'm on the mountain, and the mountain bears!'"

D. L. Moody used to tell a story concerning a clock that was in his dining-room. It was given to him by a lady who was very much afraid that if she became a Christian she would not be able to keep on following the Lord. Mr. Moody said, "That clock takes one tick at a time. During a year the ticks total into millions, but a wise clock does not think of the millions, but of the next tick." The lady afterwards sent Mr. Moody the clock as a present for the lesson she had learnt. "Moment by moment, I'm kept in His love."

In the garden Peter slept because his faith was weak—in the prison he slept because his faith was strong.

Coming Judgments and Strange Phenomena

THE Lord said, "Shall I hide from Abraham that thing which I do?" Gen. 18:17. Abraham was the only man living at that time to whom God could reveal Himself. He could tell His secrets to Abraham, because Abraham was a man of faith.

Lot was the one most interested concerning the impending destruction of Sodom, but he was not in God's secret. Why not? Because he lived on a lower plane. He had pitched his tent toward Sodom and later had gone to dwell in that evil city. But to the self-sacrificing Abraham, the man of faith, was given God's secret revelation.

"Shall I hide from Abraham?" God is always in hiding, but He invites those who are of faith to dwell in "the secret place of the Most High." He wants to reveal His secrets to His own, especially concerning things that will shortly come to pass upon the earth.

He gave the revelation to Abraham concerning the destruction of Sodom and concerning His willingness to spare the city if but ten righteous were found therein. God took Abraham into His confidence concerning these things. The result was, Abraham interceded. Sodom was not saved through his intercession—but Lot was.

Don't let up on your intercession for your loved ones. In response to Abraham's intercession there was a special visitation of angels to rescue backslidden Lot. There was a coming forth of the supernatural to deliver a man who lived on a natural plane, and this was brought about by Abraham's intercession.

Abraham was not sent to his nephew. If he had been, Lot would probably have invited him into his house and have sought to provide a permanent home for him. God sent His angels who could not be contaminated by such an offer.

Christ said, "As it was in the days of Lot . . . even thus shall it be in the day when the Son of man is revealed." Luke 17:28-30. Angels were sent to Sodom and they were insulted. God has in the last days sent an outpouring of the Holy Spirit, and men have sought to decry, belittle and destroy this revelation. The speaking in tongues was a strange thing to them, and men have rejected and refused and stopped their ears against God's last-day message.

It is written in Isa. 28:11, 12 and 1 Cor. 14:21, "With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear Me, saith the Lord." But God has declared, "The Lord shall rise up as in mount Perazim, He shall be wroth as in the valley of Gibeon, that He may do His work, His strange work; and bring to pass His act, His strange act." Isa. 28:21. Turn back to 2 Sam. 5:20 and Joshua 10:10-12, and you will see that at Perazim and Gibeon God acted in a supernatural way. He planned deliverance for those that were His, but judgment on His enemies.

God acted in a strange way when He sent His angels to Sodom. That visitation did not

save Sodom, but the angels were the means of saving Lot and his children. But Lot's wife was caught halfway. She looked back longingly to Sodom. She was on the edge of the cloud of destruction—a few yards too near Sodom. And the Master warns us, "Remember Lot's wife." Luke 17:32.

God calls us to absolute separation from this present evil world and says to us, "Come out from among them, and be ye separate . . . and touch not the unclean thing." 2 Cor. 6:17. Don't touch the unclean even with your foot, or even with your eye. Close your ears and your eyes to all the lures of the world, the flesh and the devil.

Abraham did not at first recognize these messengers on their way to Sodom. But he was given a special revelation of God's plan. And the Word bids us, Forget not to entertain strangers—angels. Be willing to entertain the strange phenomenon that comes from God, the strange manifestation of the Spirit, which is given to every man to profit withal. 1 Cor. 12:7. Recognize the "strange thing" He is about to do. Strangers, yet angels! God declares that He is going to do a strange work, a strange act, an act that will bring both judgment to His enemies and victory to those that are His. Isa. 28:21.

The Word says, "Be courteous." 1 Peter 3:8. Abraham was courteous and hospitable. Be courteous and hospitable to heavenly visitations, to visitations of the Holy Spirit in the form of His gifts. Expect the supernatural, even as they did in the early church and pray for supernatural manifestations, for healings, for signs and for wonders, that will bring blessing to many but confusion to the enemies of the Lord. Acts 4:23-31.

Tom's Transfiguration

A TRUE STORY BY AMY YEOMANS

I WAS night Superintendent of nurses in one of Chicago's great hospitals. It was midnight and I was seated at my desk deep in work, when the telephone rang and a nurse said, "Superintendent, can you come to Tom, he says he is dying and must see you."

I sighed as I said good-by to my desk and took an elevator which shot me up to Tom's ward. Poor friendless wayward lad! Death was written on his face, pale with abject terror. "Nurse, I am dying and I am afraid. I don't know what to do, can't you help me?" I could not, and my face told him so.

"Then send for a minister, I am terrified."

"No Tom, I cannot. I have had the ministers, and you insulted them all by your bad words. I could not get them at this hour if I tried."

"Well, can't you help me?"

I was just going to say "No," but I had not the heart as I looked into those staring eyes

and that livid countenance. Just then I noticed a Bible which someone had left on Tom's table. Hastily grasping it I opened at random. (It was a little known book to me at that time.)

I said, "I will give you some words Jesus spoke. I have seen people in this hospital die happy because they said Jesus was their way home to heaven. This is what He says: "Let not your heart be troubled; ye believe in God, believe also in Me. In my Father's house are many mansions. . . . I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also. . . . Jesus saith unto him, I am the way, the truth and the life."

As I read, very distinctly and slowly, Tom's eyes were fixed upon me. He drank in every word. When I ceased his eyes closed and the lines of terror on his face relaxed. I hastily returned to my desk.

About two hours later I had my second S. O. S. from Tom. The nurse called, "Tom's dying but he says he can't go until he tells you something." I found him sitting up straight, something he had not done for months. He was so changed that I would never have recognized him. His face was transfigured, a blaze of glory. His eyes were shining as though they beheld the King in His beauty. When he saw me he cried in a voice of triumph, "Nurse I am saved. I could not die until I told you." Then his eyes closed, and he lay back peacefully on his pillow—dead.

Jesus is the Way, and Tom had found Him. His "transfiguration" and dying testimony helped me to find Jesus. I pray that this true story may bring many to Christ. Have you found mercy and grace at Calvary? Do you know how to hold the Cross of Christ before dying eyes? If not, lose no time for we know not what a day will bring forth. There may be just a step between you and death. "It is appointed unto men once to die, but after this the judgment." Heb 9:27

THE PENTECOSTAL EVANGEL

Editor
STANLEY HOWARD FRODSHAM

Associate Editors
MYER PEARLMAN **CHAS. E. ROBINSON**
Missionary Editor *General Manager*

NOEL PERKIN **J. Z. KAMERER**

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Spoiled Christians

E. F. M. STAUDT

CAN a Christian be spoiled? Yes! The clay was marred in the hands of the potter. Jer. 18:3. It did not respond to His touch. There may have been grit in it, or it may have been too hard or too soft to mould. It is a sad spectacle to see so many marred, spoiled Christians today.

The Galatians were spoiled by going back under law, being circumcised, observing the Jewish holy days. Gal. 3:1-3; 5:4, 7. They fell from grace and Christ did not profit them. We fall into the same error when we try to add our own works to the finished work of Calvary. We stand in grace alone by faith. The blood of Christ alone can save and justify the sinner before God.

The Colossians were spoiled by false philosophy, an ultramysticism and vain deceit. Col. 2:18-23. We have the modern counterpart in Modernism, Christian Science, Theosophy and superstition of various kinds. Oh, how many good people have been spoiled by these false systems!

The Ephesian Church was spoiled by lack of love. Rev. 2:4, 5. It was orthodox and zealous, but lacked the great essential, without which all else is of no avail. How many individuals and assemblies have been spoiled in the same way. Loveless saints, loveless assemblies. They become cold, heartless and cruel toward each other and thus hinder not only their own growth but also that of the whole body.

Hymenaeus and Philetus (2 Tim. 2:17) were spoiled by the false doctrine, teaching that the resurrection is past already. The error of Postmillennialism and the method of "spiritualizing" other great truths of the gospel has done much to unsettle the people. "If the plain sense makes good sense seek no other sense" is a safe method in Bible interpretation. Does it matter what a man believes, if his character is good? We believe a man will be no better than his creed, if he really believes what he professes. What you take into your mind is as important as the food you eat. Many are poisoned mentally and it is well-nigh impossible to correct and restore them. False doctrine eats like a cancer in the soul.

Spoiled by spiritual pride. 1 Tim. 3:6. The exaltation to church office of an unstable person will inflate him with spiritual pride and a sense of self-importance. This is the sin that caused the downfall of Satan and many have fallen into it since. Some are proud of spiritual gifts, not realizing they have nothing that they have not received; some of their Christian experience, a remarkable conversion, some great blessing. Some are even proud of their ignorance, have got beyond Bible study, or taking counsel from pastors and older Christians, and fall an easy prey to the devil.

Burned by false fire. Lev. 10. Nadab and Abihu offered strange fire before the Lord and perished in the sanctuary. Emotional excitement is not power but mere fleshly effervescence, and people born and bred in this atmosphere rarely ever rise any higher or go any deeper in God. True worship is "in spirit and in

truth," and God ever seeketh such to worship Him. What kind of fire do we offer?

Contentious people. Phil. 1:15, 16; 1 Tim. 4:4-6. Some people will stir up strife and contention in an assembly if they are not the "queen bee" or the "king fish" and make it miserable for everybody. If they had no special part, "it was no meeting"; everything and everybody is wrong. The fact is, they are wrong themselves, have a contentious spirit, and will not be harnessed or directed by those who are over them in the Lord. A letter of dismissal may be the best cure for such, for these roots of bitterness defile many. Heb. 12:15.

Worldly Christians. "Demas hath forsaken me, having loved this present world." 2 Tim. 4:10. "If any man love the world, the love of the Father is not in him." 1 John 2:15. This Delilah has shorn the locks of spiritual power from a great many, who are not willing to bear the cross, forsake all and follow Him. "A man's power over the world is measured by his distance from it." The love of gold, pleasure and fame has caused the fall of many once spiritual believers. We have to choose between the temporal and eternal, which shall it be?

Is there any cure for spoiled Christians? Return to the simplicity of the gospel. 2 Cor. 11:3. The gospel is the purest reason, the greatest consolation, the sublimest hope, the most effective power in the world today. "He made it again another vessel, as seemed good to the potter to make it."

CALL TO REMEMBRANCE THE FORMER DAYS

(Continued From Page One)

plans that are both great and glorious. May God open our eyes to see it. May we hear again Elisha's cry, "Open his eyes that he may see!" God has not changed, and will not change in His dealings with mankind, as long as this dispensation lasts. He is still faithful and true. He has lost none of His power. If we meet the same conditions, He who has not lost any of His love for mankind, will do as much for us as He has ever done for anyone. "The same, yesterday, today and forever!" He is omnipotent! Immutability is His Word!

If we have tears to shed, let us shed them now! Not one intercessory tear is lost sight of, but they all are kept in God's bottle. "Go through the midst of the city; set a mark upon the foreheads of the men that sigh and that cry." Ezekiel 9:4.

God desires "truth in the inward parts." Psalm 51:6. Enoch, "before his translation, had this testimony, that he pleased God!" God still is willing to speak through visions, through signs and wonders, as He foretold would accompany the latter rain. But we must be diligent to search our hearts, that God may find "truth in the inward parts!" Then hindrances will be removed, and the Shekinah can hover once more upon the tabernacle, with

sons and daughters prophesying, by the out-poured Spirit.

Let us realize that God wants to do a mighty work in these closing days. In order to see His glory manifested, we must be strong in faith, giving glory to God. We must endeavor to gather and draw God's people together in "one spirit" in unity and love, and preach the Word in the power of the Holy Ghost. Then God will reveal Himself in a mighty way.

"Brethren, be not children in understanding; howbeit in malice be ye children, but in understanding be men." 1 Cor. 14:20. God has been sifting us, and calling us to take the precious from the vile. We must shun like a viper all that is not sound in righteousness. Then I believe that the work of God will anew reach far and near. Fires will be kindled. The secrets in the hearts of men will be brought to light, and falling upon their faces, they will confess that Christ is Lord, to the glory of God the Father.

So let us blow the trumpet, come out of any discord or strife, be controlled by the mighty power and love of God, and endeavor to see eye to eye for the glory of God.

In calling to remembrance the former days, sometimes I seem to see a cloud of the faithful, now gone on before, their true and unwavering warfare finished, as they seem to look this way. Can we also give a good account of our warfare, as they did of theirs?

"Wherefore seeing we also are compassed about with so great a cloud of witnesses" (note that this scripture comes immediately after the enumeration of the faithful in the great gallery of those who believe God, Hebrews 11), "let us lay aside every weight, and the sin which doth so easily beset us, and let us run . . . looking unto Jesus, the author and finisher of our faith!" Heb. 12:1.

THE JEW—A PARADOX

A salesman and a Jew were sitting in a Pullman car talking with a group of men. The salesman, speaking of world religions, compared Buddhism to a tulip, Mohammedanism to a lily, Catholicism to a rose, Protestantism to a sunflower, and Judaism to a thorn bush. The Jew sat quietly until the laughter had died, and then said: "You may crush the tulip in your hand, you may stamp the lily beneath your feet, you may sit on the rose, but you can't sit on the thorn bush without hurting yourself." That fact has been very evident for the past four thousand years.

The undying paradox of the Jew is summed up by a Rabbi who addressed Ferdinand and Isabella: "You may try to curse us, but you cannot, for there is a blessing on us; and when you would bless us you will find that you cannot, for there is a curse upon us."

There is one thing we can do, however. We can "pray for the peace of Jerusalem." We can give them the gospel. They certainly have as much right to it as we have.

CAMP FOR BOYS

The Southern Missouri District is sponsoring a special camp for boys between the ages of 12 and 15. Other districts might well follow.

WHY?

Why an eight-page paper? Our paper stock is rationed. Sixteen pages again next week though.

Bad Debts

A Hindrance to God's Work

A. G. WARD

A proverb has it: "Debt is the worst kind of poverty." In this respect we would like to quote the words of Bulwer Lytton, who said: "Debt is to a man what a serpent is to the bird; its eye fascinates, its breath poisons, its coil crushes both sinews and bone; its jaw is the pitiless grave."

We are sure from observation and from the testimony of history that the influences of bad debts on the debtor is a very devastating one. We fear for Christian workers who attempt to carry on and at the same time ignore their honest obligations. They have left ajar a door that the enemy cannot help but enter. Such men as Moody and Spurgeon as well as Wesley spoke about this matter in very clear and decisive language. They continually warned their preachers against mounting up debts which would eventually overwhelm them.

We do recognize that occasions arise where the debtor finds himself or herself unable to meet their obligations as they had originally planned to meet them. Here the only Christian-like attitude is an honest endeavor to assist such an unfortunate debtor over such difficulties by extending their credit and adjusting their payments to meet these unforeseen circumstances. On the other hand, the debtor should make as equally an honest endeavor to meet their obligations by regular payments, no matter how small those payments may become. But when people boldly and deliberately ignore their debts we are sure this action becomes displeasing to God.

It is a sad condition when either a professing Christian, Christian worker, or an assembly gets to a place where business firms must insist that all business be done on a strictly cash basis. A reputation for bad debts is a hard thing to get rid of.

Reader, if you are in this class of those who have failed to acknowledge an honest obligation for some time now, take a real practical step in building yourself up spiritually by acknowledging such debts today and making some concrete effort to meet them.

Speaking in a Known Tongue

The following incident which happened before the war started, is told by a minister in the *Elim Evangel*:

Having suddenly been called away from the place of my ministry, I was walking along the promenade of a seaside town.

I had bought a paper, and seeing a seat with room for one more, I sat down and opened the paper. A voice beside me addressed me in such imperfect English that I could not understand, but on asking understood it to be an enquiry about the rumors of war. I looked at the paper and answered, "No, no news this morning."

Speaking of the persecution of the Jews, I remarked that God had a peculiar care for them since He had called them in Abraham.

Then turning to my companion, a closer observation caused me to remark, "I believe you are a son of Abraham." He assented. I then felt a great wave of love and longing come over my spirit to speak of the Christ whom I love, but felt crippled by his obvious inability to understand English well.

I looked away over the sea with an unutterable longing to uplift Jesus. As I looked I became unconscious of everything but Himself, and in the Spirit saw Him coming through the clouds attended by many angelic beings. He appeared as the King of kings. I immediately found myself under the power of the Holy Spirit worshipping Him in heavenly language.

The vision faded. I turned to look at my companion, and across his face, which looked entranced, was portrayed wonder, joy, hope, and understanding! I turned to my companion with joy and said, "You understand?" He said, "Yes, you speak about Him, you love Him, you say He wonderful; He come; He King; everybody see, everybody bow, you say what we say in synagogue, 'Messiah come.'"

I said to him, "You understand all." He replied, "Not quite all, but you say all that and more. You get book; my language yours; you find what you say. Bless you."

Thus God, who knows the needs of all men, has still His Pentecost.

I left him, praying for his eyes and heart to be opened to the Messiah, who has come, and is coming again.

YOUR CHILDREN'S READING

A child brought up on the frequent, thorough, continuous story of the whole Bible, is more likely than any other child to be free from the vices that are sapping the mental, moral, and physical strength of our boys and girls and young men and women. But the child who is brought up on infidel literature and conversation is the easiest prey there is to the seducer. The next easiest is the one who through neglect of the Bible is left in ignorance of the pitfalls of life.—R. A. Torrey.

Coming Meetings

YOUTH CONFERENCE

Central District Youth Conference, Lakeland Beach Park, Big Prairie, Ohio, Aug. 10-20. District Superintendent G. F. Lewis, Conference Director. Alice R. Flower, Evening Speaker. For further information write J. E. Engelhardt, Secretary-Treasurer, Atlanta, Mich.

SOUTH DAKOTA DISTRICT CAMP

Black Hills Camp and Bible Conference, Rapid City, S. Dak., June 23-August 1. Ward Evangelistic Party. For information write C. L. Conklin, Chairman Office Committee, Box 758, Huron, S. Dak.—Arthur F. Berg, District Superintendent.

NORTH TEXAS CAMP MEETING

North Texas Camp Meeting, Denton, August 1-10. District Superintendent F. D. Davis, night speaker. Harold Miles in charge of music. Other ministers will take part. Bring tents and trailers. For further details write R. E. Ford, Denton, Texas.

ROCKY MOUNTAIN DISTRICT CAMP MEETING DENVER, COLO.—26th Annual Camp Meeting of the Rocky Mountain District, District Camp Grounds, 5700 S. Broadway, July 29-August 8. Arthur S. Arnold guest speaker.—J. E. Austell, District Superintendent, 5700 S. Broadway, Littleton, Colo.

NEBRASKA DISTRICT CAMP MEETING

Annual Nebraska District Camp Meeting, Lexington, Neb., August 13-22. Ralph M. Riggs, Superintendent Southern Missouri District, camp speaker. Camp located on Highway 30, one mile west of Lexington. All buses stop at camp grounds to receive and let off passengers.—A. M. Alber, District Superintendent.

KANSAS CAMP MEETING

Woodston-Alton Camp Meeting July 22-August 1; Attica-Sharon, August 5-15. Hugh Cadwalder of Waco, Texas, Evangelist. T. J. Jones, Dean Glad Tidings Bible Institute, Bible Teacher. C. A. service in afternoons. For reservations and information write Okra Gaddis, 509 N. Main St., Caldwell, Kansas.—V. G. Griesen, District Superintendent.

YELLOWSTONE CAMP MEETING

The Yellowstone Camp Meeting Armory Building, Livingston, Montana. (Gateway to the Yellowstone Park), July 12-22. T. J. Jones, Bible Teacher, and Robert R. Morrison, Hutchinson, Kans., Evangelist. Three services daily. Special services for children. Meals on grounds. For information write: Leonard Palmer, District Superintendent, 1026 3rd Ave. S., Great Falls, Montana.—Leonard Palmer, District Superintendent.

TENNESSEE DISTRICT COUNCIL

The 18th Annual Session of the Tennessee District Council Scott Street Assembly, Knoxville, Tenn., July 27-29. George Hayes, principal speaker day and night services. Rooms free. Meals on free-will offering plan. All applicants desiring ministerial recognition should meet the District Board at the Scott Street Assembly, July 26, 7:30 p. m. For information write R. L. Wilkerson, Host Pastor, 1515 Nadine St., Knoxville—H. E. Waddle, District Superintendent; by J. B. McIntosh, Secretary-Treasurer.

WEST CENTRAL DISTRICT CAMP MEETING

The West Central District Camp Meeting Storm Lake, Iowa, July 27-August 8. Dr. Charles S. Price will be speaking at 10:00 a. m. and 8:00 p. m., other speakers in the afternoons. The District C. A.'s will have twilight services each evening at 6:30. Five services each day. Cottages, cots and pads for rent. Meals served in fine cafeteria. For information write Roy E. Scott, District Superintendent, 1421 E. 12th St., Trenton, Mo., or Chas. E. Long, District Secretary-Treasurer, Box 246, Des Moines, Iowa.

CENTRAL NEW YORK CAMP MEETING

Fourth Annual Central New York Camp Meeting, Sidney Institute Grove, Sidney, N. Y., July 28-Aug. 8, under auspices of Central New York Section of Eastern District Council. Ralph M. Jeffrey, Hagerstown, Md., main speaker. Missionary Rally, Aug. 1, 2:30 p. m. Young People's Rally, Aug. 7, 2:30 p. m. Fellowship Day, Aug. 5.

For information and reservations, write to Robert T. McGlasson, 23 Port Watson St., Cortland, N. Y.

ILLINOIS DISTRICT CAMP MEETING

The 13th Annual Illinois District Camp Meeting, Old Salem Chautauqua Grounds, Petersburg, Ill., July 16-25. H. E. Winburn, pastor Evangel Temple, Toronto, Canada, camp evangelist, and Glenn Horst, formerly of Southwest China, morning speaker. Special services for children. Services for ministers only. A great missionary rally, afternoon, July 25. Noel Perkin, Missionary Secretary, in charge. Write Walter Smith, 105 C. M. R., Peoria, Ill., for particulars.—W. R. Williamson, District Superintendent.

POTOMAC DISTRICT COUNCIL AND CAMP MEETING

Annual Pentecostal Camp Meeting of Potomac District, Potomac Park, W. Va., July 25-August 15. Special speakers: E. S. Williams, General Superintendent; W. I. Evans, Dean Central Bible Institute; W. F. Duncan, Evangelist. Annual District Council, July 20-22. C. A. Convention, July 22-24.

For information and reservation of rooms, cabins or tents, write Pastor T. B. Pierce, Glencoe, Md.—E. F. M. Staudt, District Superintendent.

OKLAHOMA DISTRICT CAMP MEETING

Oklahoma District Camp Meeting July 22-Aug. 1, in large new tabernacle erected on camp grounds, four miles north of State Capitol Building, Oklahoma City, Okla. Ralph M. Riggs, Superintendent Southern Missouri District, will speak at morning and night services. The 2:30 p. m. services in charge of the Christ's Ambassadors of the District. Children's services, in Children's tabernacle, 7:45 p. m., Mrs. Ruth Garvin Bishop in charge.—G. W. Hardcastle, District Superintendent; by V. H. Ray, District Secretary.

EASTERN DISTRICT CAMP MEETING

24th Annual Pentecostal Camp Meeting, Maranatha Park, Green Lane, Pa., July 16-August 15. C. Stanley Cooke and Watson Argue, Evangelists. Allan A. Swift and William I. Evans, Bible Teachers. Flem Van Meter will minister at various times. Many pastors and evangelists from various fields of labor will be heard.

Reservations for cabins or tents booked in order received. Address Maranatha Park, P. O. Box 113, Green Lane, Pa. Additional information may be had by Addressing W. A. Brown, 445 Main St., Pennsylvania, Pa., or B. D. Jones, 79 Mary St., Ashley Pa.

APPALACHIAN DISTRICT CAMP MEETING

Appalachian District Camp Meeting, Pentecostal Park, Bristol, Va., Aug. 6-15. District-wide Ministers' Fellowship Meeting, night, Aug. 5. A. C. Bates, of Ft. Worth, Texas, special speaker, speaking both morning and night. Evangelist and Mrs. Gene Martin, special Young People's workers and musicians. Special District C. A. Rally, all day, Aug. 13. Tents and rooms available. Make reservations early. Dining room on grounds. Meals reasonable. Bring ration book. For further information write M. B. Hampton, Superintendent, General Delivery, Roanoke, Va., or R. L. Bartlett, Chairman, Box 221, Bristol, Va. Phone 105-J.

The GOSPEL in FOREIGN LANDS

Hardoi Bible Training School

After several months without news of our Bible Training School at Hardoi, North India, we were glad to receive an encouraging report from Edna Wagenknecht. The letter had been delayed three months en route and was written some weeks before graduation. "At present there are twenty-one enrolled," she stated, "all going on with the Lord. The second and third year students are active in evangelistic work as they have opportunity to go out to the surrounding villages and homes. God is using them; some have a very good message to give; others are still a bit shy and reticent, but we know in time they will lose that. We pray that all our girls will prove real witnesses for the Lord, wherever their future ministry may lie—that because of their lives, the Indian church will become stronger. May He give us wisdom to prepare them for the days that are ahead, all so uncertain now.

"The girls had a garden out in their compound this year, and that in addition to our large garden gave us enough vegetables for all for over two months. It was a great

saving, especially since living costs are so high. Prices on foodstuffs have just about doubled, but we do thank the Lord that He has supplied our every need. Besides the saving in money, the garden did much for the girls physically. The exercise of weeding and drawing water each day, although not too welcome at first, gave them an appetite, while the fresh vegetables proved a healthful addition to their diet. As a result when I weighed them, they either had gained or were the same weight, but none had lost."

Miss Wagenknecht is grateful for added missionary personnel which has relieved some of the strain and has made possible advance in the work. Lydia Vaux, Edna Hudson and Trudys Lawrence are all located in Hardoi, assisting in the Bible School as well as in village evangelism, Sunday Schools and other phases of the work. "I do appreciate this help very much," Miss Wagenknecht writes, "and we are very happy together.

"In our village evangelism, we are working within a radius of nine miles. Three days

a week we have a 'tonga' come to take one group to the farther villages. The nearer villages also are visited daily, and several days a week one group continues ministry in the zenana homes. Thus far this season thirty-six villages have been visited, about fifty meetings were held in these, and close to thirteen hundred people heard the gospel message. We pray that much seed may have fallen on good ground. During the same period of time four hundred and more visits have been made to the zenana homes where over a thousand heard the message.

"Response has been good. People seem eager to hear, and some are near the kingdom. Surely the time of harvest soon must come for India!"

FROM FAR-OFF FIJI

Mr. and Mrs. A. M. Heetebry tell of special meetings in Suva during the Easter season: "We met at the mission each night from Monday to Thursday for special services and prayer. The response was even better than we expected, and all enjoyed these services so much. During the week, a girl fourteen years of age had a beautiful dream of an angel coming to her, telling her in the Fijian tongue that she should mind her ways to be prepared for the coming of the Lord.

On Good Friday a morning service was held at 9:30 which was one of the best attended meetings we have had for a long time. It was encouraging to see the faces of some of our people who have moved into the country and cannot often be with us.

On Easter Sunday our meetings both in English and Fijian were very blessed. The curfew for all under seventeen years was lifted that night, so it was our joy to have the children in church once more—and my, weren't they happy to be out Easter night until nine o'clock! On the way home it did seem strange to see children on the streets with their parents. It is about a year or so since they have been allowed out.

On Sunday we now have two services and a Sunday School in English, and one service and a Sunday School in Fijian. Most of our outstation work had to be discontinued for the duration.

May God bless you, dear ones. We want to thank you for your offerings and loving support for the Lord's work here in this remote corner of His vineyard. We appreciate it more than words can express. Please keep on praying that God will send another revival to this place.



Edna Wagenknecht with group of girls at Hardoi Bible Training School. Five provinces of India are represented, besides Assam and Nepal. Already some of these young women will have returned home. Pray that as the seed which has been sown in their hearts is thus scattered throughout the country, it may bear much fruit to the furtherance of God's cause in that dark land.

Send all contributions to Noel Perkin, 336 West Pacific Street, Springfield, Missouri

The PASSING and the PERMANENT

A QUESTION

The *Upper Room* makes this statement: "We sing 'Faith of Our Fathers' and remember our parents' religious devotion. Can our children honestly say that? Will they have to alter the lines, 'Faith of Our Grandfathers, Living Faith?'"

STARS IN SERVICE FLAGS

"Churches are putting stars in their service flags for many young men who were seldom if ever in church during prewar days," says *The Moravian*. "The service flag is a revelation of the church's potential strength but a reminder of its real weakness."

NO ROOM FOR REFUGEES

Mural Vance, who escaped from Singapore just before the fall of that city, says: "The boat on which we escaped had one large room piled high with alcoholic beverages, in spite of the fact that many refugees had to be left behind to the mercy of the enemy for lack of transportation."

APPRECIATING THE BIBLE

Sergeant John Bartek, who with Captain Eddie Rickenbacker and six others was adrift in a raft on the Pacific for 21 days, recently gave his testimony at a California Christian Endeavor Union. He deplored that so many people were neglecting their Bibles these days and said, "Let some of these folks spend 21 days on a raft at sea and they will really believe and appreciate the privilege we have of worshipping God."

EVANGELIZING THE WORLD

Dr. A. T. Pierson pointed out that in 1835, in Hamburg, seven men in a shoemaker's shop resolved to attempt in person to spread the Good News. Within twenty years they had organized 50 churches, gathered 10,000 converts, scattered half a million Bibles and eight million pages of tracts, and preached the gospel to 50,000,000 people. At that rate 250 disciples could reach the whole population of the globe in thirty years!

NAZI TREATMENT OF JEWS

The Associated Press tells us of the mass expulsion of 120,000 Jews from Amsterdam in Holland. This was described as "a final round-up of Jews for shipment to Poland in cattle cars, which was carried out amid demonstrations of sympathy by Dutch Christians which infuriated the Nazis.

"Even the oldest persons were sent away, often when it was obvious they could not survive the journey, made in cattle cars, with the openings nailed down and under horrible conditions of overcrowding and lack of sanitation.

"According to underground Dutch newspapers, Jews in some cases were executed in gas chambers instead of being deported to Poland."

How true is that prophetic word which Moses foretold of Israel's judgment! "Thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life." Deut. 28:66.

APOSTASY

A neighborhood paper in a Philadelphia suburb recently published a two-column, eight-inch advertisement, "Church Entertainment. Loads of Fun for All. Two hours of fast-moving, breath-taking entertainment." Further in the advertisement were the phrases, "Comedy, Mystery, Gay Nineties, Beautiful Girls, Handsome Men." Down at the bottom—"Prizes. Ten-pound ham. Two pounds of candy. Dancing until midnight."

Where the gospel goes out, anything can go in!

OPIUM IN THE PHILIPPINES

As soon as the United States took over the Philippines, the sale of smoking opium was forbidden by the Government. Now, says *Young People's Weekly*, the use of opium is being encouraged, even enforced, by the Japanese. They have set up hundreds of opium dens, even in the smallest Philippine towns, with a barter system whereby any commodity can be exchanged for opium. Thus body and soul suffer damage alike. Let us pray that the Islands may soon be free again, for the sake of the souls of the Filipinos.

CHRISTIANS IN JAPAN

"I am sure that there are those loyal Japanese churchmen who are doing their best to sustain and maintain their faith in God even now," said Joseph Clark Grew, former American ambassador to Japan, recently. "I need not remind you that it was not the Christians of Japan who brought on this terrible war, but the military leaders who profess faith only in themselves and their military schemes. I hope and pray that most of the Christian churches of Japan are open even now, and the latest available reports from church leaders there indicate this is the case. . . . When the war is over and the military clique no longer is in power, it is my conviction that a great opportunity will again be offered the churches."

KEEP PRAYING FOR RUSSIA

According to *Time* there is further indication that the Soviet Government has tempered its previous animosity towards religion. The President of the U. S. S. R., Mikhail Kalinin, has written as follows in *The Agitators' Guidebook*, which is the organ of Moscow's Communist Party:

"We are often told that among our soldiers, especially those of older age, there are believers who wear crosses and recite prayers, whom the younger people ridicule. We must remember that we do not persecute anyone for religion. We believe that religion is a misleading institution and struggle against it by education. But since religion still grips considerable sections of the population . . . we cannot combat it by ridicule. Of course, if some young people find it amusing, that is not so terrible. But we must not allow it to develop into mockery."

Keep praying for Russia and her people. The Christians need our prayers, whether the Government is antireligious or not.

FAITHFUL IN PRAYER

In Germany itself, from 50 to 100 persons have gathered every night for the last five years in the church of Pastor Martin Niemoeller, now a prisoner of the Nazis, to pray for him, according to the *Religious Digest*.

BEFORE THE FALL OF TUNIS

During the occupation of Tunis by Axis forces, Jewish men, women and children had been fined huge sums of money, states *Jewish Missionary Magazine*. The Tunis Kehillah at one time had to pay a collective fine of twenty million francs. The Nazis had also destroyed the Jewish cemeteries in Tunis and Bizerte, and used the tombstones for fortifications. Needless to say, the Jews welcomed the arrival of the victorious Allies.

WAR WORKERS

In *Christian Victory* we read: "Money isn't the only thing being depreciated in this hectic, jitterbug age. Our home life, as a nation, is being sadly depreciated. Home does not mean any more what it did in grandmother's day. Near a New Jersey war plant investigators found 28 locked cars with children in them. As the mothers had opportunity, they would rush out and see if 'baby doll' needed anything! God made mothers to nurse and nurture babies and children—not to work in war plants. Is it necessary to rob babies of their rights in order to win the war? God is not pleased with that. O for a return of the old-fashioned, God-directed home, where the Bible is read and followed!"

One has wisely written, "It is our conviction, the greatest patriotic contribution to the war effort of a young mother is to stay home and take care of her children."

ZIONISM'S HOPE

During the last war Great Britain owed an unspeakable debt to a Jewish chemist, Dr. Chaim Weizmann. He asked for no remuneration, but for consideration of Jewry after the war. Balfour promised him, "As soon as the guns stop firing, you shall have your Jerusalem." Shortly after that there came forth the famous Balfour Declaration, promising Palestine as a homeland for world Jewry.

But the Arabs have been greatly troubled at the vast influx of Jews into Palestine since the last war. They have raised such a howl that the British Government has compromised, and by an infamous "White Paper" the immigration of Jews to Palestine has been greatly limited.

Weizmann is today the head of the world Zionist movement, and he has emphatically stated: "We will not be diverted from our last and greatest hope. We do not accept the 'White Paper'; we never shall accept it as the last word of British statesmanship or the last answer of the civilized world. Either we shall build up Palestine or we shall go under. And because I believe in the eternity of Israel I believe that in spite of what is passing over our heads we shall yet be given the privilege of creating in Palestine a free Jewish Commonwealth at peace with itself, its neighbors and the world."

But, alas, Israel is not seeking the aid of the Shepherd of Israel, and without the Shepherd who loved them enough to die for them, the lost sheep of the house of Israel will be a prey for the wolves.