

NOT BY MIGHT, NOR  
BY POWER, BUT BY MY  
SPIRIT, SAITH THE LORD

# The PENTECOSTAL Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

PUBLISHED WEEKLY BY THE GOSPEL PUBLISHING HOUSE  
SPRINGFIELD, MO., JAN. 9, 1943. NUMBER 1496

\$1.00 a year in U. S. A. Single copy, 2 cents. Printed in U. S. A.

## The Enemies Within

J. ROSWELL FLOWER

THE people of America are beginning to recognize that the enemies within our borders can be as deadly as the enemies we are fighting across the seas. War casualties occur right here in America and the Army hospitals are filling up with the victims of lust and dissipation. Gene Tunney has reminded us that the A. E. F. of 1917 suffered 100,000 more casualties from venereal disease than from enemy bullets. It would be interesting to learn the extent of casualties from the same cause during the present war.

Uncle Sam wants his soldiers to be tough. There is an unfortunate tendency to believe that toughness consists in profanity, drinking and looseness in morals. The profanity of soldiers is published freely in newspapers and magazines without a trace of a blush of shame. It is expected of the tough soldier that he will use tough language, and the newspapers go as far as they can in giving publicity to their utterances.

Everyone knows that battles cannot be won by dissipated soldiers. Yet few restraints have been placed upon our men in the services. It will be a happy day when the soldier is sold with the principles of athletic training, for the athlete must discipline himself in all matters of self indulgence if he is to excel in his calling. If self-discipline is required of the athlete, how much more should it be required of the defenders of our country.

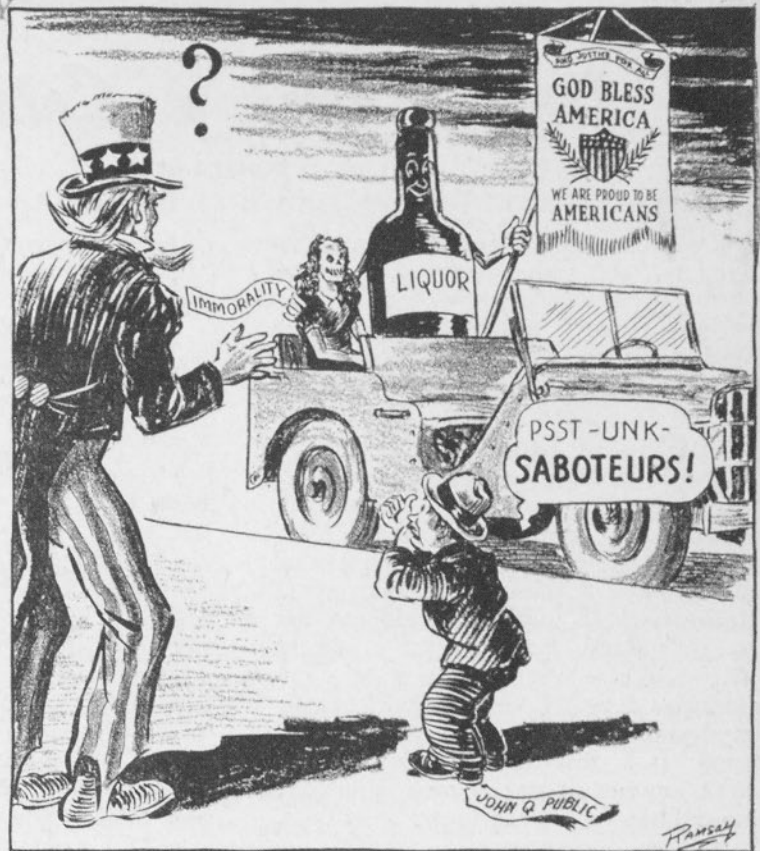
But the men in the services are not to be blamed entirely. They are the victims of the general moral laxity which is sweeping over the world. Statistics show there is an alarming increase in the use of intoxicating liquors in America. A news item in the *St. Louis Globe Democrat*, under date of December 12 reported that "the management of the Los Angeles Coliseum reported today, with some irritation, that last week's football crowd of 20,000 left 4740 empty liquor bottles behind." The management

lamented that there is still a law against drinking in public places and the police ought to do something about it. But the police will not, and no doubt cannot do much of anything about it.

The high officers of the forces we are sending abroad are concerned and are now trying to protect their men. They awoke to the fact that a huge percentage of shipping needed for food and war supplies was being diverted to liquor. The local paper in Anchorage, Alaska, under date of June 8, published in headlines that nine hundred tons of liquor had been shipped into Anchorage (a city of 5000 population) during the two previous months (April and May). This is a matter of record and cannot be denied. At the same time, shipments of food and other necessary supplies were inadequate, and the food on hand would not have outlasted a siege of three months. Joe E. Brown, the comedian, made himself locally famous by describing Anchorage as the "biggest saloon" he had ever seen.

High army officers have since issued orders to restrict the shipment of liquor into these military zones, with the result that Alaska, once known as the wettest territory of the United States, is on the verge of drying up. The story of the drying up of Alaska has recently been released to the press. The issue in this territory was not a moral one, but one of expediency. But it will work for the welfare of the men in the armed services just the same.

There has been a persistent rumor that the Japanese knew when to strike at Pearl Harbor, that they struck when they were sure the men of the armed forces would be sleeping off the effects of the dissipation of the night before. We have never, to our knowledge, heard this rumor denied. It is a matter of record that the warnings of an approaching enemy went unheeded and the destruction of the U. S. fleet in Pearl Harbor followed.



It is not an act of disloyalty to America to warn of the enemies which are within. It is the duty of every citizen to do all in his power to expose all enemies and to make every effort to overcome them. Christians of America should awake to the dangers all about us and should pray and labor not only for the four freedoms announced by our president, freedom of speech, freedom of religion, freedom from want and freedom from fear, but also freedom from godlessness, immorality, intemperance and every other evil.

### When God Pays Back

Paul writes to the saints: "Dearly beloved, avenge not yourselves, but rather give place unto wrath (the wrath of God, R. V. margin): for it is written, Vengeance is Mine; I will repay, saith the Lord." Rom. 12:19.

Paul is really quoting here from Deut. 32:35, where God says, "To Me belongeth vengeance, and recompense." The word "vengeance" here does not mean revenge but rather "to do justice to." And "recompense" means "to pay back." Thus the way in which God "does justice to" those who do wrong is by "paying back," and the two ideas constitute the doctrine of retribution.

This law is safe only in the hands of God, for He only knows all the facts, and His compensation is free from any element of vindictiveness. There is nothing more certain than the law of retribution. Sometimes it operates in this life, as in the case of Haman; but always in the next life. Rev. 20:12. Every evil-doer will get his desert at last. The Judge of all the earth will do right. There will be no miscarriage of justice.

"Walk before Me and be thou perfect!" These words mean literally, Set thyself to walk in My presence as if conscious of My inspection and solicitous of My approval.

We should live so that our secret hours could bear inspection.—Bishop Moule.

# A Vow Marks a Crisis Hour

DONALD GEE

**W**E have in the first chapter of Samuel the sweet story of a mother's prayer and a mother's consecration. It begins with a woman in great trouble because another woman was getting all the blessings and she wasn't getting any. I call this "sanctified jealousy."

Elkanah had two wives, Hannah and Peninnah. In the providence of God, Peninnah had beautiful children, and poor Hannah had none, and to make matters worse, the other woman in the home provoked her sore. I think if I should give Peninnah a name today I should call her a "goad." Every time she had a new baby she would take it and dangle it before poor Hannah's eyes, "Look, Hannah! Look at its beautiful hair, its pretty lips and its nose! It is just like its father. Hannah, don't you wish it was yours? You haven't any children."

Poor Hannah drank her cup of sorrow to the dregs and she became desperate. She prayed and prayed, O Lord, give me a son! If I do not have a child I feel life isn't worth the living. It is becoming intolerable." Hannah was driven to pray for a blessing because of blessings given to someone else. Can you see the application of it? There are times when we become so sluggish; these hearts of ours become so slothful in getting to God that it seems as if the only way our Father in His love for us can provoke us to pray and to seek His blessings is to place someone else in front of our eyes and bless him until we get provoked into what I call *holy jealousy*. I hear someone say, "Why is God blessing my wife so much?" Brother, perhaps God is blessing her to make you hungry. I hope He blesses you more. But another is saying, "Why is my sister having such a wonderful time in this meeting? I do not seem to be getting anything." Perhaps God is blessing your sister for you to become stirred up and seek God more fervently.

I remember many years ago when my wife and I were pressing on into blessing; it was just about the time we were married. It seemed for a season as if she were getting it all and I was getting nothing, and didn't I get jealous! She went to the meetings and became so filled with the Spirit she would sing for joy and I was as dry and empty as could be. When we walked home after the meeting I was not in a very good humor. I was real jealous of her, and it was the very first time that God used to stir me up to prayer. If any of you doubt that this is the divine method by which God sometimes works I want to remind you of a dispensational truth in the 11th chapter of Romans, where God works with His own people to bring them into the fulness of blessing. Verse 11, "I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy." This is one of the divine methods God uses. I hope God will so stir us up that when we see

other people getting blessed we will say, "Lord, I cannot be left out. I must have the fulness too."

Then I thank God for His own Word that He is no respecter of persons. God hasn't any favorites. Do not tell me that He has. Has somebody else received healing? God is just as ready to heal you. Has some one else received the Baptism in the Holy Spirit? He is just as willing to baptize you. He blesses people in your presence to stir you up to greater intensity of purpose. He stirred up Hannah to pray, and mark you, we have to pray as Hannah prayed in order to receive. Notice in verse 10, that she was in "bitterness of soul." She prayed to the Lord and wept sore. Have you ever been so hungry for God that you prayed in bitterness of soul until the God of Abraham, Isaac and Jacob came forth and blessed you richly? Hannah "wept sore." I want to ask a question of every one of us, including myself, How many times have we shed tears when we were praying because we were so hungry for Him? Wonderful are the tears that come in prayer! Have you ever made a little place wet with your tears as you prayed and cried to God? Have you ever "prayed and wept sore?" Oh God, give us the blessed tears as keys to open the treasures of heaven!

Then you will notice that Hannah's prayer was deep in her heart. It says in verse 13 she spoke in her heart but only her lips moved. But Eli thought she was drunken. She was so full she had not words to express herself. She was so hungry her words failed. Sometimes some of us can pray in the unknown tongue because our English is not sufficient to put the longing of our hearts into words, and sometimes we are speechless, and, like Hannah of old, we cannot find words to express the deep longing of our hearts. But God is a God who reads the hearts of men and He is looking at every hungry soul. If there is a lump in your throat He knows the deep heart hunger.

Notice in verse 12 that she continued praying and the literal Hebrew would be, she *multiplied* prayer. Have you ever multiplied prayer? You pray and pray, and the prayer gets bigger and bigger. You pray on Tuesday and you do not get all you want. On Wednesday you multiply prayer, and on Thursday, Friday and Saturday you pray some more. Oh blessed heavenly arithmetic! May the Lord teach us how to do it. Some of us seem to apply subtraction to our praying, but God help us to apply multiplication.

Last of all she said to the priest who so grievously misunderstood her, "I have poured out my soul before the Lord." The picture before me is a very simple one, just taking a jug of water and turning it upside down and pouring it all out. Have you ever done that with your heart? Have you ever poured out your soul and said, "Lord, that is all I can do." Brother, sister, you cannot pour out your souls in two minutes.

It takes time to pour out one's soul. Some people question why we have tarrying services. I believe that in them God teaches us how to pour out our souls, and if we do. I am sure the God who answered Hannah's prayer will answer ours also.

In verse 11 is Hannah's wonderful vow: "And she vowed a vow, and said, O Lord of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a manchild, then will I give him unto the Lord all the days of his life." God was waiting for that, and when she said that, God said, "You shall have it."

I believe the Holy Spirit through that living Word is putting His divine finger on the sore thing that is blocking God's blessing in some of our hearts here. We have wanted blessing for ourselves. It is possible to want the Baptism in the Holy Ghost simply to be happy, or to have power to be a successful evangelist or preacher and get a name for yourself. It is possible for you to desire and covet spiritual gifts for your own glory and satisfaction, and perhaps this is why the prayer of your heart has not yet been satisfied, but if, by the grace of our Lord, we come to the place where we say, "Not for my glory but for Thine," I believe God will answer prayer. Purity of motive is what God wants, and such a vow as Hannah's is often a turning point in a whole life. May God help you to vow: "If Thou wilt give me the Baptism in the Holy Spirit it shall be put upon the altar for Thee and Thy service forever."

Never approach the subject of consecration as though it were a hard duty to which you have to screw yourself up. Oh, no. It is a reasonable service. It is a privilege to consecrate, a joy. Some of us have a way of consecrating our lives every morning because it is a luxury. I know what I am talking about. I have tasted daily the joy of kneeling at the feet of the Saviour who bought me and anointed me with His Spirit, and given myself to Him.

If you will read the second chapter of Samuel you will see that the Holy Ghost came on Hannah and she began to sing and prophesy in the Spirit. Some people have an idea that when Hannah brought little Samuel to the Lord it nearly broke her heart to leave him there. No, it wasn't that way, and I do not like that note being struck even in missionary services. If God has called you, I do not believe you have a sad heart. The holy Ghost came on Hannah and she had an experience she never had before. She sang in the Spirit. Have you ever prophesied? Perhaps your first taste of that glorious gift will come when you bring some Samuel to God's altar. I want to encourage some who are fearful and think if you consecrate something to God you won't have anything left. Some of you are saying, "That career of mine!" "That ambition of mine!" "I feel God is calling me, but if I consecrate all to God what shall I have left?"

Cheer up, I will show you what happened to Hannah. The Lord isn't that sort of a Master. If you look into chapter 2 you will read that the Lord visited Hannah and she had three sons and two daughters. She

gave the Lord the first one and He said, "Now then, Hannah, here are five for you to keep." That is just like the Lord. You tremble to give Him one, but He will give you five in its place. Do you think after you have consecrated your little to God that He will be indebted to you? There is no one who has given up houses, or brethren, father or mother, or children or lands, for His sake and the gospel but shall receive an hundredfold. Hallelujah! And if you still tremble on the brink I want to remind you that if Hannah had not consecrated Samuel to the Lord she would have died a barren woman, no children at all. May God help us to bring our Samuels to Him!

In this time in the history of Israel there was no prophet. It says that in those days the Word of the Lord was rare, scarce; there was no open vision, no prophet of the Lord by whom God could speak to His people, and Israel was hungry to hear the living word again. Poor Israel was living on a memory of what God had done, and that is what many people are doing today. They are living on memories of Moody and Finney and Wesley, but we have the same living God today. The people of Israel had no prophet, but there was a God in heaven who wanted to speak to His people. He wanted a mouthpiece, a channel, a prophet. Now look how beautifully the two come together. Here was a woman of Mount Ephraim who is wanting a son, and here is God Almighty up in heaven who wants a prophet. Think of it! And the golden moment comes when this woman says, "Oh God, if You will give me a son I will give him to You," and God says, "There is my prophet." God said to Hannah, "You shall have your son," and Hannah said to God, "You shall have your prophet." If you will give God that which He is longing for, it may be your privilege to give to America a Samuel. It is one thing to be a preacher but oh for messengers! When a man has a message from God he never lacks a congregation. May God help us to lay our Samuels on the altar and I believe God will send the fire.

We read when the priest Eli said, "Go in peace; and the God of Israel grant thy petition," that the woman went her way and believed, and her countenance was no more sad. That is faith. God had given her a promise and yet it would be many months before the fulfillment of that promise would lie nestled in her arms, but directly she received the promise "she did eat and her countenance was no more sad." I love that little touch, "She did eat." Evidently the sorrow and bitterness and the longing of her soul had been so intense they had taken away her appetite. That night when Hannah went back from the house of God you should have seen the supper she ate. And when she asked for the second helping I can imagine Peninnah saying, "What has happened to Hannah?" and I can hear her say, with a guilty smile, "Pass the potatoes, Peninnah." God puts those little touches in His precious Word on purpose. I think they are put there to make the stories human. Hannah believed God and began to eat. May God help us to have the faith of Hannah and believe His promises.

## Building Up Yourself

ERNEST S. WILLIAMS AT CENTRAL BIBLE INSTITUTE

THE world is in dark perplexity. Many, even some who name the name of Christ, do not know whither they are going. The church and its responsibility are proclaimed, but Jesus is left in the background. One of the great mistakes of present-day Christianity is that the Church has been substituted for our Lord and Saviour. People think they are saved by joining the church and working for the same, while the Church which the Lord wants His people to be united with is the Church of the Firstborn whose names are written in heaven, and of which Jesus is the head. Believers are needed who can be a light shining in the midst of present darkness.

How excellent was the spirit shown by Jude. See his approach to the children of God—"But ye, beloved." That is the spirit of Christ. Satan would have us show a different spirit. He is not so much concerned whether we be religious or not. There are religions in the world which are distinctly the religions of Satan. He is worshiped and God is put in the background. There may be a great difference between having religion and having a knowledge of our Lord and Saviour. Our need is a spirit that is exemplified by Jude. "But ye, beloved."

Paul had such a spirit. "Ye are in our hearts to die and live with you." 2 Cor. 7:3. In his love he writes, "Though the more abundantly I love you, the less I be loved." 2 Cor. 12:15. When he wrote to the Roman believers he wrote not as a dictator, but as a fellow servant, a companion in tribulation, and one who desires only their best interests—"I beseech you, therefore, brethren." The minister may beseech; the people must make their own personal choice which will lead to their favor or disfavor with the Lord.

Jude exhorted the believers with a purpose, "But ye, beloved, building up yourselves on your most holy faith." Some may

say, "I don't think I have much faith." Satan may tell you you have none. We are all conscious of lack. We look to ourselves, trying to see our faith. In doing this, are we not looking to our self-life for faith? It is never found there. The source of our faith is Christ; His person, His Word, His Blood, His fidelity. No other foundation can any man lay than that is laid, which is Jesus Christ. Christian believers have a sure foundation. We must turn our attention away from ourselves, to Christ the object of faith. We believe in Christ. May we believe deep down in our hearts as well as intellectually.

Finding that we do have faith, we are in position to build ourselves up thereon. Only on faith can we build. This building up means we are to develop in Christian character and in godliness, to become more and more conformed to the image of our Lord and Saviour. Character is not developed in a moment. Christian maturity is not gained the moment one first believes. It is as we continue to put our trust in Jesus in yieldedness of life, that we become established in grace and in growth.

At Washington, D. C. there is the Smithsonian Institute. There is found the plane, "The Spirit of St. Louis," in which Colonel Lindberg flew from the U. S. A. to France. What a contrast it is to the planes now being flown. Is it strange that no one conceived in his mind, when the airplane was first invented, the full development such as we have in airplanes at the present time? No, progress does not come that way. As we live for God there is progress. Like the inventor, we see from time to time where we may do better, improving over the past. When we have accepted Christ and consecrated to do His will, we are to continue to believe, in fair weather and foul, whether perplexities come or not. If we put our confidence in our feelings, we shall faint. Feelings will disappoint. But if we are established in Christ, we can sing, "On Christ the solid Rock I stand, All other ground is sinking sand." He will keep and develop us according to His will.

We never reach the place which we should in God until we forget all about ourselves. That is a wonderful place to be in. It is well to forget ourselves as much as possible. But, after all, we are interesting personalities, especially to ourselves. We have a mind, a character, talents, and a destiny. The Lord calls for all that is within us. If the Lord tells us to take a step forward, let us take that step forward, for we are building up ourselves on our most holy faith. There are times when we are conscious that we fall short; but even if we do, we may look away to Him. The foundation is all right anyhow, and if the foundation is firm the Lord will help us to build.

Nothing can contradict Calvary. Whatever our circumstances may say, the Cross with louder voice declares, *God is Love.*"



### Peace Is Coming

For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be. But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Psalm 37:10, 11

# Victory Over Sin

The servant of Elisha was in great alarm. The Syrian hosts were round about the city of Dothan. But Elisha, the man of God, had not a fear. He prayed that the servant's eyes might be anointed and opened to see the mighty hosts of the Lord, so that he might really believe that "they that are with us are more than they that be with them." His prayer was answered.

Elisha prayed again, and the Syrian hosts were blinded. A blinded army is one that need not be feared. In the days of Lot those who came around by his door to cause trouble were blinded by the angels. Pray, and God will make your spiritual enemies blind. Prayer and praise will always bring us victory over all our spiritual enemies.

The need today is for anointed and opened eyes to see the great salvation God has provided in His Son. We need anointed and opened ears to hear the words of the eternal gospel of the Son of God.

On the arrival of that Babe at Bethlehem, the angel hosts proclaimed the glad tidings: "Glory to God in the highest, and on earth peace." The One who was just born was to bring peace, but at what a cost! Peace through the blood of the Cross! Oh for anointed and opened eyes to see the preciousness and power of the blood of the Cross that has purchased peace! Oh for anointed and opened ears to hear the words of Him who went to Calvary saying, "My peace I give unto you." After He had been to the cross His thrice repeated message was, "Peace be unto you," (John 20:19) "Peace be unto you," (John 20:21). "Peace be unto you," (John 20:26). Perfect peace had been provided by the Prince of peace, even at the cost of His own life blood!

The word came to Joseph: "And she (Mary) shall bring forth a Son, and thou shalt call His name JESUS: for He shall save His people from their sins." Matt. 1:21. Open your heart to receive the truth. Open your eyes to see in Christ a complete Saviour. Open your ears to hear the message God sent through His messenger Gabriel, "He shall save His people from their sins." Gabriel did not lie, and He who gave Gabriel the message cannot lie. Accept the statement, "He shall save His people from their sins."

He sends word through the apostle, "Sin shall not have dominion over you." Rom. 6:14. Let Christ come in and take the place where sin once reigned. Let Him have complete dominion, and He will keep you according to the promise, "in righteousness and holiness all the days of your life."

John gave praise to Him who had provided so great a salvation, saying, "Unto Him that loveth us, and washed us from our sins in His own blood (that cleansing blood that speaks of complete deliverance from sin) and made us a kingdom of priests unto God, His Father; to Him be glory and dominion for ever and ever."

Rev. 1:5, 6, R. V. Praise Him for perfect cleansing, perfect peace, and perfect victory over sin and Satan and all his hosts through the blood of God's spotless Lamb.—S. H. F.

## The Blessed Hope of Christ's Coming

Enoch's faith was not given him to improve the world, but to walk with God.

How much is involved in these three words—"walked with God!" What separation and self-denial! What holiness and moral purity! What grace and gentleness! What humility and tenderness! And yet what zeal and energy! What patience and long-suffering! And yet what faithfulness and uncompromising decision!

It has been remarked that "the cross and the coming of the Lord form the termini of the Church's existence," and these termini are prefigured in the sacrifice of Abel and the translation of Enoch. The Church knows her entire justification through the death and resurrection of Christ, and she waits for the day when He shall come and receive her to Himself. She, "through the Spirit, waits for the hope of righteousness by faith." Gal. 5:5.

Some expositors of prophetic truth, from not seeing the Church's specific place, portion and hope, have made sad mistakes. They have, in effect, cast so many dark clouds and thick mists around "the bright and morning star," which is the proper hope of the Church, that many saints, at the present moment, seem unable to rise above the hope of the God-fearing remnant of Israel, which is, to see "the Sun of Righteousness arise with healing in His wings." Malachi 4. Nor is this all. Very many have been deprived of the moral power of the hope of Christ's appearing, by being taught to look for various events and circumstances previous to the moment of His manifestation to the Church. The development of Nebuchadnezzar's image, the revelation of the man of sin—these things, it is maintained, must take place ere Christ comes. That this is not true, might be proved from numerous passages of New Testament scripture.

The Church, like Enoch, will be taken away from the evil around and the evil to come. Enoch was not left to see the world's

evil rise to a head. He saw not "the fountains of the great deep broken up," nor "the windows of heaven opened." He was taken away before any of these things occurred; and he stands before the eye of faith as a beautiful figure of those "who shall not all sleep, but shall all be changed, in a moment, in the twinkling of an eye." 1 Cor. 15:51, 52.

Translation, not death, was the hope of Enoch; and as to the Church's hope, it is thus briefly expressed by the apostle: "To wait for His Son from heaven." 1 Thess. 1:10. This, the simplest and most unlettered Christian can understand and enjoy. Its power, too, he can, in some measure, experience and manifest. He may not be able to study prophecy very deeply, but he can, blessed be God, taste the blessedness, the reality, the comfort, the power, the elevating and separating virtue, of that celestial hope which properly belongs to him as a member of that heavenly body—the Church; which hope is not merely to see "the Sun of Righteousness," how blessed soever that may be in its place, but to see "the bright and morning star." Rev. 2:28. And as, in the natural world, the morning star is seen, by those who watch for it, before the sun rises, so Christ, as the Morning Star, will be seen by the Church before the remnant of Israel can behold the beams of the Sun.—C. H. Macintosh.

## Loyalty

God summons us to loyalty to His Son. When the French were invading Russia at the beginning of the last century, they arrived at a small village. All the inhabitants had fled save one peasant—a woodman, judging from the axe in his belt. The officer in command of the French troops ordered the man to be shot. The soldiers raised their muskets and prepared to fire, but the peasant coolly looked down the barrels of the guns, and never flinched. The officer was so struck with the man's courage that he commanded the firing party to lower their muskets and spare the prisoner's life. "But," said he, "we shall put a mark upon him." They made a branding-iron red hot and placed it on his hand. When they removed it something was left there. "What is that?" asked the woodman. "That," said the officer, "is an 'N' for Napoleon. You belong to him now." The man turned, placed the branded hand on a solid place, took his axe from his belt, and with one stroke severed his hand from his arm. "There now," he cried, "there is not one bit of me that does not belong to the Czar!" *Such must be my loyalty to my King.*

## Grieve Not the Spirit

Spurgeon said, "Let a Christian fall into the habit of talking in a loose, unchaste style, let him delight in things that are indecorous, even if he shall not plunge into the commission of outward uncleanness, and the Spirit of God will not be pleased with him. The Holy Spirit descended upon our Lord as a dove, and a dove delights in the pure rivers of water, but shuns all kinds of filthiness. In Noah's day the dove found no resting place amid that which was impure and corrupting. The dove is the symbol of purity; and will only be at home where the life is pure and holy."

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD.  
**THE PENTECOSTAL EVANGEL**  
THE TESTIMONIES ALSO, ARE MY DELIGHT, AND MY COUNSELLORS

EDITOR  
**STANLEY HOWARD FRODSHAM**  
ASSOCIATE EDITORS  
**MYER PEARLMAN**      **CHAS. E. ROBINSON**  
MISSIONARY EDITOR      GENERAL MANAGER  
**NOEL PERKIN**      **J. Z. KAMERER**

*The Pentecostal Evangel is a weekly publication  
and is the official organ of the Assemblies  
of God in U. S. A.*

*Subscription Rates. \$1.00 per year in U. S. A.  
Canada, \$1.50; Great Britain and possessions, 7/6.*

*Send all subscriptions to the Gospel Publishing  
House, 336 W. Pacific St., Springfield, Mo., U. S. A.*

GENERAL COUNCIL OFFICERS  
GENERAL SUPERINTENDENT  
**E. S. WILLIAMS**  
ASSISTANT SUPERINTENDENT      SECRETARY AND TREASURER  
**FRED VOGLER**      **J. R. FLOWER**

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

# Two Christian Rulers

## 1. Chiang Kai-shek

ONE day in 1928, says Kiang Chen Chun, a Chinese businessman who left a prosperous career to plan and bring the gospel to his countrymen by radio, I received an urgent telegram from Madame Chiang Kai-shek, asking me to come to Nanking immediately. I arrived there early the next morning to learn that Madame wanted me, as a good friend of the family, to talk to her husband about his personal salvation and, if possible, to arrange for him to be baptized into the Christian church. He was unable to see me until about four in the afternoon because of his many official duties, and even then there were so many distractions that Madame suggested we might go out for a ride as we talked. Three autos were called, the center car for us and the first and third for his bodyguards.

As we entered the car, the Generalissimo insisted that I sit in the middle, placing his wife at my left, and himself at my right.

As we motored along Madame Chiang urged her husband to accept Christ and to be formally baptized into the Christian faith, saying, "Our friend, Pastor Kiang, is going to America soon and will be gone for many months." The Generalissimo refused to be pressed into the Christian church so hurriedly, replying, "I have just finished reading the New Testament for the second time, and am now going to begin to read the Old Testament. I want to learn more about this Christian faith before I publicly accept Jesus Christ as my Saviour." After we had conversed further, I finally agreed with him and suggested that he study the Bible faithfully while I was gone and that I would be glad to receive him into the church upon my return.

While I was in America, a civil war broke out in China between a certain war lord and the Central Government. During the fighting one day, Chiang was trapped by his enemies near Kaifeng, being almost completely surrounded. In this desperate situation, he prayed to God for deliverance, pledging that he would publicly acknowledge Jesus Christ as his Lord after the Lord had delivered him. God did answer his prayer by sending a very heavy snowstorm which was unusual in this time of year, so that his enemies could not advance any nearer. In the meantime his reinforcement came from Nanking by rail, thereby not only sparing his own life, but turning a certain defeat into a victory.

Upon my return from America, I was asked to baptize this leader of China into the Christian faith. This was in the fall of 1928. His subsequent growth in Christian grace is well known to the world. Of all the people who have influenced this man's life for Christ, it is without any doubt his mother-in-law, Madame Soong, (a humble Pentecostal saint) who has been most helpful. He has followed her advice to read the Bible and to pray every morning; his constant morning devotion has changed him from being a Chinese politician to a Christian statesman.

## 2. Haile Selassie

At the height of his power Haile Selassie,

when crowned Emperor of Ethiopia in 1930, had printed on the coronation stamps the words of the Psalmist: "Ethiopia shall soon stretch out her hands unto God." Psalm 68:31. In the terrible days that followed the Italian invasion, a war correspondent wrote: "I know the Emperor's days well. He will be up at 5:30 a. m., and before he leaves his tent he will kneel in prayer. And before he takes to his camp bed he will read a passage from the Bible. In his darkest hour his faith that he would return to Abyssinia never faltered."

His address to the League of Nations, where the myrmidons of Mussolini hurled insults at him from the gallery, will pass into history with the Gettysburg speech of Lincoln. Quietly and without heat, sorrowful, dignified and restrained, he told the League of Nations the truth regarding Italy and her "sacred mission of civilization in the spirit of the League Covenant." "I could not believe," he said, "that fifty-two nations—among them the most powerful in the world—could be defeated by a single aggressor." And then from his lips fell the fateful words: "God and history will remember your judgment."

In a graphic passage he described what his people had endured. "From January, 1936, soldiers, women, children, cattle, rivers, lakes and pastures were drenched continually with gas. These fearful tactics succeeded. Men and animals succumbed. The deadly rain made the people flee, shrieking in pain. All those who ate affected food or drank poisoned water also succumbed amid dreadful sufferings. Tens of thousands of victims of Italian mustard gas fell. It was to denounce to the civilized

world the tortures inflicted upon the Ethiopian people that I resolved to come to Geneva." Yet it is this invasion which Pope Pius XI described as "the triumphal joy of a great and good people."

On December 6, 1938, the exiled monarch spoke in the Royal Albert Hall, London, at the 16th Bible Demonstration of the Bible Testimony Fellowship. He said: "From my early childhood, I was taught to appreciate the Bible, and my love for it increases with the passage of time. All through my troubles I have found it a cause of infinite comfort. 'Come unto Me, all ye that labor and are heavy laden, and I will give you rest'—who can resist an invitation so full of compassion? In the Bible man will find the solution of his present difficulties, and unless he accepts with clear conscience the Bible and its great message he cannot hope for salvation. For my part, I glory in the Bible."

Now, in the hour of his crowning triumph, the Emperor has once more revealed to this world his Christlike spirit. In a recent proclamation to his people (which was distributed by the R. A. F.) was the following: "Ethiopia stretches out her hands unto God. The Emperor of Ethiopia to the Ethiopian people, the authorities, and the warriors: I charge you solemnly to receive kindly and to protect those Italians who surrender with or without their arms. Do not retaliate for the cruelty they have inflicted on our people, but show yourselves honorable and humane soldiers."

## Triumphant Trust

Nothing brings to our Heavenly Father greater joy than our faith in Him. Without faith it is impossible to please God. But with faith we please Him every moment, and put ourselves in the current of His blessing. Lives of men of faith stimulate our faith. Our own faithlessness looks so petty in view of the faithfulness of those whose responsibilities have been much greater than our own. The influence of George Muller's faith-life has spread world-wide. *Dawn* tells us that over five thousand times Muller went to bed with no provision for himself, or the orphans under his care, for the morrow. "Did you sleep?" he was asked. "Every time," he replied. And yet the number of orphans he had to care for rose as high as 2,000!

## Would It Matter?

The child of God said, "My work is not important. Would it matter very much if a floor were left unswept or a room left untidied? Or if I forgot to put flowers for a guest, or omitted some tiny unimportant courtesy?"

His Father said, "Would it have mattered very much if a few people had been left without wine at a feast? But thy Lord turned water into wine for them."

And the child of God remembered the words, *Jesus took a towel*.—Amy Carmichael.

Jesus is a very gentle Teacher and leads us only as far as we are able to go.—*A. B. Simpson*.

Persecution withers the professor of religion, but it establishes the believer.

## What Is the Time?

It is time to seek the Lord, Hosea 10:12.

### For the Sinner

The time is fulfilled, repent and believe. Mark 1:15.

### For the Saint

This I say, brethren, the time is short. 1 Cor. 7:29.

### For the Lukewarm

It is high time to awake out of sleep. Rom. 13:11.

### A Prayer for All

It is time, Lord, for thee to work. Psa. 119:126.

### A Promise for All

At evening time it shall be light. Zech. 14:7.

### A Warning for All

The time is at hand. Rev. 1:3; 22:10.

# A Revolutionist Is Revolutionized

**I** WENT to the United States to petition the free people of that great democracy to assist in the revolutionary cause of my beloved Venezuela, to entreat them to help us throw off the political tyranny of President Gomez," smilingly remarked a little man, peering at me behind strong-lensed glasses. He continued, "But while in the United States seeking aid for the emancipation of my country, God mightily and mercifully emancipated my soul from the bondage of humanity's greatest tyrant—Sin." As I listened to the life story of this superenergetic ex-revolutionist, I mused, "Truth is undeniably stranger than fiction."

## The Making of a Revolutionist.

Gabriel Lugo was the son of a prominent Venezuelan commercial man. He was born in the beautiful city of Caracas, the capital of Venezuela. Destiny was kind to him in placing him in one of the wealthiest homes of the nation. Reared in the upper strata of Venezuelan society, Gabriel was privileged to attend a select private school, which held its classes at that time in the house where Simon Bolivar, that famous South American liberator, was born and reared. Many of the leading men of the nation attended that school and were schoolmates of Senor Lugo.

The person most influential in molding the life and soul of young Gabriel was his uncle, Eloy Escobar. Uncle Eloy was a conspicuous revolutionist seeking to overthrow the dictatorship of Gomez. He dedicated his entire life, talents and wealth to the liberation of his native land from the autocrat of those days.

When Gabriel was growing to young manhood his uncle constantly filled his heart with rebellion against the Gomez government. However, to Gabriel's sorrow, his uncle's plans for revolution were discovered and frustrated in their initial stages. The dictator placed him in a filthy dungeon, and there he died. This enraged young Lugo. The seeds of national revolution planted by his uncle Eloy found fertile soil in his heart. He resolved to fulfill the mission of his uncle and instigated a student rebellion in his college. The students were full of zeal but not with scientific revolutionary knowledge. They protested vigorously against the system of dictatorship into which their democracy had fallen. However, they did not realize the strength of their opponent and the punishment he meted out to revolutionary minorities. The result was that Lugo and many other fellow Nationals were obliged to flee their native land to save their lives.

Gabriel was twenty-four years old when he set out to convince the world that it should come to the rescue of his homeland. With revolution boiling in his blood, he traveled to hospitable nations that would tolerate his speeches, and poured out to them stories of the evils of the Gomez regime. He told how people were being

## LESTER SUMRALL

tortured in prison and robbed on the least pretense. In Mexico, United States, and France he pleaded with free men to come to the aid of the enslaved nation and assist in overthrowing the government. For twenty long weary years he wandered about the world, without a country, fomenting revolution. Thirteen of these years he spent in the United States.

## Revolutionist turns Evolutionist.

In his younger days while studying in Caracas, Gabriel majored in architecture, but he later turned to the study of philosophy. Because of the upbringing he had had in Venezuela, where he saw the high officials of the Roman Catholic church in sympathy with tyranny, his philosophy quickly led him into infidelity and evolution. He was certain in his own mind that man was nothing more than an ape who had clawed his way up as the lord of the jungles. He thought he had seen the ape and jungle theory working in the politics of his own country. Later while pursuing studies in Mexico, he purchased a beautifully bound book containing the four Gospels of the New Testament. This he read to acquaint himself with the philosophies of Jesus the Jew.

Gabriel's temperamental soul became dissatisfied with the cold facts of philosophy and he turned his attention to psychology. He found this school of thinking much more to his liking. Simultaneously, as he studied philosophy and psychology, he gave lectures on the tyranny of the Gomez government in Venezuela. This was his first interest.

## Twin Minds.

Gabriel had a twin brother whom he dearly loved, and who shared many things in common with him, though he did not participate in the revolutionary theories of his brother. In school the twin brothers studied engineering. Gabriel's brother became one of the outstanding engineers of the nation, being one of those responsible for the marvelous

---

## "GIVE ATTENDANCE TO READING"

Alford states that 1 Tim. 4:13 could well be read: "Attend to the public reading of the Scripture in the church."

It was customary in the days of the early church for the Scriptures to be read aloud in every assembly.

In Nehemiah's day we read that the preachers "read in the book of the law distinctly, and gave the sense, and caused them (the people) to understand the reading." Neh. 8:8.

If we are obedient to the Scripture "Give attendance to reading" in our assemblies, it will mean that every time we meet together we shall give time for the public reading of God's Word.

---

paved roads built over the mountains in Venezuela.

This twin brother also developed into a remarkable inventor. He invented a new rail joint for railroad tracks which eliminated the noise of joints in the rail lines. Senor Lugo said that some companies in the United States are beginning to use this rail joint, and that possibly after the war it will become popular for easy railroad riding.

Among other inventions which this twin brother discovered was a machine which operated by an unknown cosmic power. Senor Lugo states that the power was a mysterious force like gravity, and that it would have revolutionized the entire human society. The document describing this discovery was so complicated and technical that the twin brother could not translate it into English. Therefore he sent for Gabriel, who was then in Paris in the interests of the Venezuelan revolution, asking him to come to Washington, D. C., and translate this technical document into English for copyright purposes.

## The Miracle of the Cross.

Gabriel hastened across the Atlantic to assist his brother. In a hotel room in Washington, D. C., on Sunday, April 3, 1932, he, his brother, and a Venezuelan diplomat were commencing to translate the technical document, when a remarkable thing happened. Gabriel Lugo went into a kind of trance and could not translate the document. In his trance he had a revelation of the Cross. His brother said that for hours Gabriel cried, "THE MIRACLE OF THE CROSS! THE MIRACLE OF THE CROSS! THE MIRACLE OF THE CROSS!" The Cross was that which he had previously despised in the Christian religion. His philosophy and psychology had taught him to disregard and disrespect the Cross of Calvary. However, he did have a profound respect for the person, Jesus the Jew. He considered Jesus a philosopher of the first magnitude. But he considered the story of salvation by the Cross as nonsensical. To him, Christ's death on the Cross was an unlucky calamity which often overtakes those who place themselves as revolutionists. But now by this amazing revelation, the Cross of Calvary became everything to him—it was the Miracle of the Cross!

The Venezuelan diplomat and his brother sat spellbound as they listened to the strange words spoken by Gabriel. While in the trance he told his brother it would be impossible for him to reveal this tremendous cosmic discovery to the world—that God would not permit it, as it would be used for man's destruction. Soon after this the twin brother died and Senor Lugo sealed the secret.

After this supernatural experience in the hotel room which dazed Gabriel's mind for days, he hardly knew what to start doing. He decided the experience he had had was

spiritual, therefore he must take up religion. For the first time in his life the revolutionist began to feel the need of religion. As he had only known the Roman Catholic religion, he naturally went to that church for help. The priest said that the first thing he must do was to have a Catholic wedding, as he previously had only a civil ceremony performed by a judge. Gabriel's Protestant wife did not want to become a Catholic, but Gabriel's fiery temper soon convinced her that it was better for her to concede. The priest was paid fifteen dollars and the ceremony was performed. This was his first religious step.

Senor Lugo soon realized that the Holy Spirit who had given him the revelation of Calvary in the hotel was not to be found in the Roman Catholic church. He refused to kneel in front of a mud or stone saint, as this was not in accordance with the revelation of the miracle of the Cross. For two years he endured unending torture of soul and mind. He had received a remarkable revelation, but now no practical interpretation of it could be found for his life. Senor Lugo, speaking of these two years, says he was utterly confused, groping in the dark, looking for the light of which he had seen a glimmer.

#### The Revolutionist is Revolutionized.

In 1934 Senor Lugo was walking across Times Square in New York City, when he noticed the sign of the Times Square Mission. He decided to go in and see what it was all about. As he entered the hall he found the meeting had just dismissed, but at the front of the hall was a man who he later learned was Mr. Harold D. Arents, director of the Mission, who was announcing that anyone who desired the gospel in book form might come and receive one free. No one seemed to want one, so Senor Lugo pushed his way through a crowd of two or three hundred people and received one.

He asked when they would have a similar meeting, and as a result returned the following day to the mission. After the meeting Mr. Arents asked him to kneel in prayer with him and to give his heart to the Lord Jesus. He had been looking for Jesus for two years, therefore gladly accepted the invitation and the two knelt at the altar and prayed. As Mr. Arents prayed, Senor Lugo felt that a light was enveloping his person. This was similar to what had happened two years before which so dramatically changed the direction of his life. Now they both prayed until Senor Lugo felt assured that he understood what conversion meant. He accepted God's plan of salvation—the miracle of the Cross. He simply knows that kneeling humbly at the mission altar the revolutionist was revolutionized.

Scales of darkness fell from his eyes and Christ became a wondrous reality. He now proceeded to burn his books on psychology. He believes that the present system of psychology is demon-inspired in that it deifies man and eliminates God as the Creator and Father of all. He sold his great library of philosophical works and opened a new book—the Book of books. In his study I noticed that he had half a dozen different kinds of Bibles on his desk. He says today, "This is the Book of my life."

**I will make the wilderness a pool of water, and the dry land springs of water. ISAIAH 41:18**



After the death of President Gomez and the termination of political tyranny in Venezuela, Senor Lugo returned to his native land to live. Here he labored as a government official in the department of agriculture, and as official interpreter and translator of legal documents. But his real mission has been to spread the true gospel story in his country in his own way. He wrote a tract on personal salvation and from his own funds paid for and distributed 92,000. He took the telephone directory of the capital city of Caracas, and sent a tract to every home which had a telephone.

Every week he sends Christian literature to the president of the republic and officials of various ranks—many of whom he has known since childhood. He sends them especially the weekly Sunday School lesson and believes that the president reads the Sunday School message with the rest of the world each Lord's day.

#### "I Will" or "I Won't"

By George Soltan

**A**MONG the most remarkable scenes I have ever witnessed was one in East London during the visit of Moody and Sankey, in the years 1883-84. The hall was pitched in the center of the dense working population of that quarter, where men by the hundred thousand work and live in workshops and factories. One Monday evening had been reserved for an address to atheists, skeptics and freethinkers of all shades. At that time Charles Bradlaugh, the champion of atheism, was at his zenith, and hearing of this meeting, he ordered all the clubs he had formed to close for the evening, and all the members to go and take possession of the hall. They did so, and five thousand men marched in from all directions, and occupied every seat.

The meeting got well under way. Mr. Moody spoke from "Their rock is not our rock, our enemies themselves being the judges." He poured in a broadside of telling, touching incidents from his own experience of the death-beds of Christians

and atheists, and let the men be the judges as to who had the best foundation on which to rest faith and hope. Reluctant tears were wrung from many an eye. The great mass of men, with the darkest, most determined defiance to God stamped upon their countenances, faced this running fire attacking them in their most vulnerable points, namely, their hearts and homes.

At the close, Mr. Moody said, "We will rise and sing, 'Only trust in Him,' and while we do so, will the ushers open all the doors, so that any man who wants to leave can do so, and that we will have the usual enquiry meeting for those who desire to be led to the Saviour." I thought all would stampede, and we should only have an empty hall. But instead, the great mass of five thousand men rose, sang, and sat down again, not one man vacating his seat.

What next? Mr. Moody then said, "I will explain four words—receive, believe, trust, take Him." A broad grin pervaded all that sea of faces. After a few words upon receive, he made the appeal, "Who will receive Him? Just say, 'I will.'" From the men standing round the edge of the hall came some fifty responses, but not one from the mass seated before him. One man growled, "I can't," to which Mr. Moody replied, "You have spoken the truth, my man; glad you spoke. Listen, and you will be able to say, 'I can,' before we are through." Then he explained the word "Believe," and made his second appeal, "Who will say, 'I will believe Him?'" Again some responded from the fringe of the crowd, till one big fellow, a leading club man, shouted out, "I won't." Mr. Moody, overcome with tenderness and compassion, burst into broken, tearful words, half sobs, "It is 'I will' or 'I won't' for every man in this hall tonight."

Then he suddenly turned the whole attention of the meeting to the story of the Prodigal Son, saying, "The battle is on the will, and only there. When the young man said, 'I will arise,' the battle was won, for he had yielded his will, and on that point all hangs tonight. Men, you have your champion there in the middle of the hall, the man who said, 'I won't.' I want every man here who believes that man is right to follow him, and to rise and say, 'I won't.'" There was perfect silence and stillness, all held their breath, till, as no man rose, Mr. Moody burst out, "Thank God, no man says 'I won't.' Now, who'll say, 'I will?'" In an instant the Holy Spirit seemed to have broken loose upon that great crowd of enemies of Jesus Christ, and five hundred men sprang to their feet, their faces raining down with tears, shouting, "I will! I will!" till the whole atmosphere was changed, and the battle was won.

Quickly the meeting was closed, that personal work might begin, and from that night till the end of the week nearly two thousand men were swung out from the ranks of foe into the army of the Lord, by the surrender of their will. The permanency of that work was well attested for years to come, and the clubs never recovered their footing. God swept them away in His mercy and might by His Gospel.

The

GOSPEL

in

FOREIGN LANDS

## A Morning in the Bush

Arnold Weston, Gold Coast

I would that you could have been with me this morning. Immediately after breakfast, in company with two native Christians, I got into the automobile, and over unfrequented paths we made our way slowly into the bush. When it was impossible to drive further, we parked the car in the shade of a large tree, took a canteen of drinking water and our Bibles, and started on a long trek through the bush to a little village near a long-dried water course.

While it was my first visit to this village, I could easily tell when we were approaching our destination, for there in the open field, about fifty yards from the compound of the chief, was an oblong house with windows (i. e. open places for light and air)—that was the church. Though we had passed many a compound on the way, we had seen no place for worship of God, the Creator of heaven and earth, and His Son Jesus. True, there had been many altars erected for the worship of demons; on one of them was a new sacrifice.

### No Unhappy Faces

When we were not far from the church, one of the two natives accompanying me blew a fish horn to announce our coming. By the time we reached the church a fleet-footed boy had arrived with a native-made chair which he placed in the shade for me. How different were the faces of those who came to greet us from the faces of those whose altars we had passed on the way: bright, smiling faces—no dark, unhappy expressions here, for God, the Light of the world, had shined into their hearts.

After greeting one another, we gathered in the little church. All ceased talking immediately upon entering the building and knelt reverently in silent prayer. In order that we could be on our homeward way before the sun "ripened," the song service was short, followed by a few brief, fresh testimonies, another time of prayer and a short message of encouragement and hope. Their aged chief had died not long since, and they repeated to us the last words of exhortation that had come from his lips. In answer to a question, the dying chief had replied, "Trouble, pain? No! I am at rest, and peace is within." He then called one of his children to read Luke 20:37, 38: "Now that the dead are raised, even Moses showed at the bush, when he called the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. For He is not a God of the dead, but of the living: for all live unto Him." After showing in this manner his faith in God and the resurrection, he spoke to all his household and those friends that were gathered at his bedside: "Believe on the Lord Jesus Christ and thou shalt be saved." How happy his children were as they said to us: "Father is with Abraham and Isaac and Jacob, and all the prophets, for he has gone to the place that Jesus prepared for His own."

### Here Was a True Child of God!

A handshake around, a smile and pat for the little babies, and once more we were on our way before the sun "ripened." Going along the trail in a swinging stride, lost in meditation over the events of the last hour and paying

little attention to what we were passing, I was suddenly aroused by greeting, "Peace be with you, my mother." Already the guide had left the trail and was making his way toward an old grandmother. "Peace be with you," she repeated as we approached. Just one look into those bright, laughing eyes, and we knew that here was a true child of God. A gray head, a shriveled and wrinkled face and body, but from those dark eyes shone life—she had drunk freely from the true fountain of youth. After a few words of testimony and praise to our Lord, she began to talk of the deceased Christian chief: "It was a happy death. His days were full. It was a happy death." Old, and almost ready for the grave herself, she spoke of death as happy. Truly with faith she had taken hold of the promise of eternal life through Christ.

We continued on our way. Again, I was aroused from happy meditation as I heard the words, "Peace be with you," and then, "We must hurry on for the sun is ripening fast."

"What! No word! No message today!" By this time I had reached the entrance to a large hut, and, squatting down, peered in. What a beautiful sight! What a terrible sight! A man, his wife and several grown daughters, with the glory of God filling their beings—but the wife and one daughter afflicted with the dread disease, leprosy. The nose, the face, the body—leprous, yet the eyes beautiful, radiating the glory of God. Again, short greetings, handshakes, and we were on our way.

### Feeble in Body, but Strong in Faith

"Just one more stop," said the guide, Yimbila. Soon we reached a zandi (shade), stopped, and went under. There an old, old man was sleeping. "We wish to greet the old man," said Yimbila to a lad who had been extricating himself from his weaving machine since he first saw us. "Peace be with you," he said, as he gently tapped the old man who woke up with a start. Almost instantaneously his startled look changed to an expression of joyful recognition. From eyes that peered out of a body which had shrunk to mere skin and bones shone forth light that could have had no source but in Jesus, the Light of the World.

"Peace be with you," he greeted. "Peace be with you," I replied. "Your faith is with Jesus? You are trusting in Him?"

Still gripping my hand, his knees commencing to bend because of bodily weakness, his eyes showing the happiness of eternal life, he eased himself to the mat and replied, "Yes, I believe in Jesus; I am trusting in Him."

The guide already was on his way. The sun was ripening fast, very fast now. With a hasty blessing and good-bye, I left behind me another child of God and hurried back to the automobile, and started for the mission bungalow. The sun was "ripe;" the white man must get back NOW.

As we drove into the mission compound, the words of Scripture kept ringing in my consciousness, "The ends of the earth shall praise Thy name."—"Heal the sick, cleanse the leper."—"Other sheep I have."

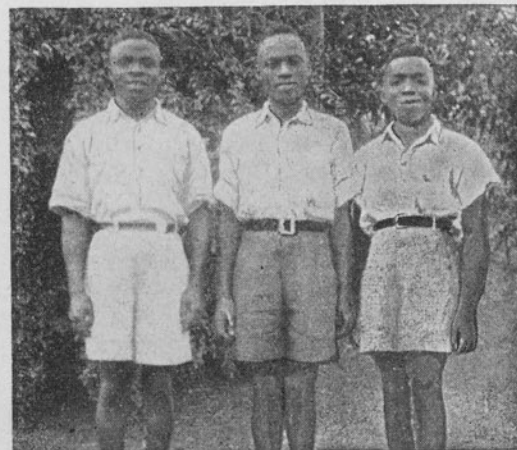
### MISSIONARIES CARRY HEAVY LOAD

E. H. Simmons and Mr. and Mrs. Carl Hixenbaugh, who are carrying the full responsibility of the combined girls' and boys' school in Feloka, Liberia, are working to the limit of their strength and need the prayers of God's people that they may be able to carry on. At the time the two schools united, it was decided to limit the enrollment to 100; but after they had gone over the list several times, cutting down as far as possible, there were still 154 to whom they felt it was impossible to say, "No."

"We have 80 young men in the school, and 74 girls," writes Brother Simmons. "To meet the emergency we made a girls' dormitory out of what was formerly the carpenter shop. There are three bedrooms, a sitting room, and a nice piazza across the front. Double-deck beds in the sleeping rooms accommodate 69 students and four native women helpers."

Brother Simmons speaks of God's blessing on the students: "A few minutes ago I returned from the Wednesday prayer meeting. The Lord was present in a precious way throughout the service, and I have never before seen the boys so free in testifying as they were today. There was a real spirit of prayer upon them, too, and they were still seeking God earnestly when I left about five o'clock."

"It has done my heart good to see the cooperation given us this term by all. The older boys are taking a greater interest in the work. There are thirty on the roll of Christ's Ambassadors, with John Deny as president and James Hinneh vice-president. These are the boys who are in active Christian service out of school hours. Each week end they are busy conducting Sunday Schools, preaching, and doing evangelistic work."



Some of the older boys at Feloka. Left to right: Ralph Ponpon, James Hinneh, John Deny.

"The Lord is adding to our territory. Several churches in a new section may become a part of our Assemblies of God in Liberia. The present world crisis may bring the opening up of the country by roads and thus be the beginning of a new day for the gospel program in our adopted land."

### A CORRECTION

In the July 25 edition of the Evangel, article entitled "Conference in Jerusalem," Mr. Habeeb Khoury should have been reported as a colporteur of the British and Foreign Bible Society.



# Brazil Work Grows

## "WE CAN REPORT VICTORY"

Frank Stalter

We are happy to see souls continually being saved and God's work progressing. This speaks not only for the State of Sao Paulo, but for all of Brazil.

This being the season of the Eucharistic Congress, representations from nearly all parts of the country are expected here in Sao Paulo. In order to help the people spiritually, the number of which will be more than 2,000,000, and through the kind co-operation of a fellow missionary who has a printing press, we have been able to cover almost the entire city with salvation literature. We solicit your prayers that salvation shall come to many as a result of the effort.

Last month, along with a Russian brother, Theodore Towkan, I made an eighteen-hour trip by train to Tupan, a town in the interior of Sao Paulo. After another three-hour trip by omnibus, we arrived at our destination in the midst of coffee plantations, chicken farms and orange groves—a place called Central Colony (Russian) where we stayed for eight days of Bible study and prayer meetings.

God's blessing was greatly manifest, and as a result we all went away richer in Him. During our stay there, in company with a group of native workers we visited two other colonies and in both places found a real hunger for God's Word.

It was our joy also to visit Sao Carlos where the work under the leadership of Erma Miller and Lillian Flessing is progressing, with the blessing of God upon it. The last Sunday night there, eight came forward for salvation. The growth of the work is quite remarkable inasmuch as this field has been considered by many older workers as a hard one.

We can report victory here in Lapa. Every Sunday night our hall is filled to overflowing, with many standing. Each week night a service is held in one of the surrounding villas, and through these efforts many souls have been saved.

## BUILDING PROGRESS AT JOINVILLE

Virgil Smith

We are happy to report that work on the building has been going on for several months and is continuing. Soon after we began building operations, it was discovered that the land was very soft and the constructors told us that the only way to lay a dependable foundation would be to drive down long posts on which to build. We had to drive into the earth 140 posts from 15 to 25 feet in length. Since it would have involved enormous expense if help had been hired, we decided to work at night with free labor. Every night for a month from 15 to 25 of our brethren were congregated until ten or eleven o'clock driving the posts. Many hundreds of people stopped to look on, and the testimony was most impressive to the city.

While the work is well under way, there is much to do yet. We surely need the building, and our people are working hard to get it. Sunday night our little hall was packed in such a way as you can hardly imagine, many having to remain outside because there was not room for them even to stand inside. The building will cost more than we originally anticipated, and funds are still far from sufficient to finish it; but we are sure that the money will come in as it is needed.

There has been great joy in the assemblies at Jaragua and Sao Francisco in recent weeks, for souls have been turning to the Lord in greater numbers than usual. The work in Jaragua began two or three years ago when a woman who was very ill remembered the evangelical preaching she had heard in a northern state when she was a young lady. Upon her invitation, a brother from Joinville visited Jaragua, and this woman together with her large family surrendered to the Lord. However, for months the work did not show any growth; there seemed to be no way of breaking through.

About a year and a half ago one of our German Brazilian believers while seeking the Baptism in the Spirit became very strongly convicted that he should make confession to several persons whom he had wronged in the days before he was saved. Since one of these persons happened to be living in Jaragua, he went there to ask pardon and seek reconciliation. The result was that the family to whom he made confession became keenly interested in the religion that had so moved him. Upon their request frequent meetings were organized in their home for the study of God's Word. Through these meetings four families were genuinely converted, have united with the Assembly of God and with unspeakable joy are going on with the Lord.

Among the many in Jaragua to whom testimony was given by the new converts was the leader of the Christian Science group who soon was saved and has been so used of God that most of the members of the Christian Science church also have been led to Christ and are happily united with our assembly. In the last six weeks the number saved in Jaragua has more than doubled and the fervor manifested by the new converts would give joy to any believer. A real revival has begun—we pray that it will continue until the Lord comes.

## DAYS OF VISITATION FROM THE LORD

"Pray for Sao Carlos," write Erma Miller and Lillian Flessing. "She is having her time of visitation from the Lord. Many are the new people coming in; they even stop us on the streets asking for prayer. How happy we are, for we know it is all a definite answer to the many prayers that have been offered on behalf of this city.

"Sunday was another day of great joy as it was our privilege to gather at the river side and see eight more new converts wend their way to the waters of baptism. A good crowd was present and all were very attentive. We are now in the winter season, and the day previous to the baptismal service it began raining, which we knew meant severe cold; but at our Saturday night prayer service we earnestly asked the Lord that if it was His will for these souls to follow Him down into the waters of Baptism, He would give us a perfect day. Praise God, the day was perfect, to say the least. Every one in the city was marveling at the great change in the weather, but we knew it was God's smile of approval upon the step we were taking.

"At 6:30 p. m. we partook of the Lord's supper, then went right on with the evening service, and for the first time since we came to Sao Carlos, our hall was packed out. The service was blessed of God; many from other denominations were present and were touched as the different messages came forth."

## A NUGGET OF GOLD FROM THE MOUNTAINS OF EL SALVADOR

Earl Wilkie



Ilario Garcia Galicia

Ilario Garcia Galicia was born about seventy years ago, of Indian parentage, in one of the mountain villages of El Salvador, near the Guatemalan frontier. On reaching manhood he became one of the most prominent figures in that part of the country. His ability as a leader gained for him the position of chief of one of the tribes in his section. He proved his talent also as a sculptor, interior decorator and architect to the extent that soon he was making all the idols, overseeing all

the decorating and arranging all the feasts in the Catholic churches in that area. He of course took a prominent place in any new building program which arose.

This work, together with his duties as chief, claimed the major portion of his life, so that when his hair was well grayed and his steps a little less strong, he found himself still doing the same things. He was known to the people for many miles around and respected as a faithful church member, one who because of his endeavors to live right had won the confidence of all.

Then one day Ilario heard a different gospel from that to which he had been accustomed down through the years. But this chief, gray-haired with age, was not easily convinced. He had lived all his life believing that he was serving God in the right way, and the one who would tell him he was entirely on the wrong track must prove his point conclusively. However, after watching the evangelicals increase one by one and continually hearing the testimonies of the converts, Ilario was finally convinced that what they had was the real thing, and he too accepted Christ.

Because of the influential position he held, his conversion naturally caused quite a stir, and it has been the means of bringing others in. Though he has been saved only a short time, his life and testimony already have borne fruit in the conversion of many. In spite of advanced years, he often walks 18 or 20 miles to help his brethren in other churches and regularly accompanies his pastor on visits to branch works in neighboring mountain villages.

He is a nugget of pure gold mined by the power of God from out the mountains of El Salvador.

## AN URGENT NEED

We have had the joy of helping a number of worthy Pentecostal missionaries working in foreign lands who are not affiliated with the General Council but who have been cut off from their ordinary sources of support because of the war. In many cases they are from Scandinavian countries, as well as other sections of Europe.

The need is still great, and in order to keep these faithful workers during this emergency period we are appealing again to the generosity of our Evangel readers to help us help those who otherwise might be in a desperate plight. Send all offerings designated for "Emergency Fund."

Send all contributions to Noel Perkin, 336 West Pacific Street, Springfield, Missouri

# The PASSING and the PERMANENT

## A NEEDY MISSION FIELD

South America is probably the neediest mission field today. It has a larger unexplored area than any other continent. According to *The Wesleyan Missionary*, there are more ordained Protestant clergymen in the state of Iowa than in all South America, Central America, and Mexico. In most of the ten republics of South America a Protestant missionary could have a city and many towns for his exclusive parish!

## LIQUOR ADVERTISING BANNED

A certain news item in December received very little prominence in the American press. It stated that the Canadian Government has banned all liquor advertising in Canada for the duration. The Government also has cut down the alcoholic content allowed. It has lessened the amount of liquor that can be put on the market, and has restricted the daily hours of sale. Isn't it time the American Government took steps in this direction?

## SOWING THE SEED AMONG JEWS

A veteran Hebrew Christian worker said recently: "I remember the time when the great majority of Jewish people would not dare even to touch a New Testament. Now they read it with avidity." The Million Testaments Campaigns, 1505 Race St., Philadelphia, have taken advantage of this open-heartedness, and in four months of 1942 approximately 150,000 New Testaments were placed in Jewish homes. Many Jews expressed gratitude for the Testaments, and a number professed to accept the Lord Jesus Christ as their Saviour and Messiah. Only a small proportion of the 5,000,000 Jews in America have as yet been reached with the life-giving Word, however.

## A GOVERNOR'S PLEA

Said Homer M. Adkins, Governor of Arkansas, in a recent address:

"How can America win this war decisively and speedily? God's answer to that question is found in 2 Chron. 7:14. 'If My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.'

"If we turn in repentance from our sins unto Christ in living faith, then victory will come to our nation. The Old Testament reveals that when Israel turned their backs upon God they were defeated on the battlefield. When Israel returned to God in repentance and faith they were victorious in war."

"Oh that My people had hearkened unto Me, and Israel had walked in My ways! I should soon have subdued their enemies, and turned My hand against their adversaries." Psalm 81:13, 14.

## RESISTANCE IN GREECE

According to a Turkish reporter, the Greek clergy have instructed their congregations to spit upon the German and Italian invaders whenever the latter give orders which are contrary to God's commands. "They are telling you that the Jews are the cause of all your misfortunes," said the manifesto of the clergy. "They are princes of liars. The Jews, as a people, have sinned as we Greeks have sinned. They have worshiped worldly riches as we Greeks have worshiped riches. But no one Jew can be found in the ranks of the traitors, fifth columnists and puppets who are now crawling like worms at the feet of the invaders in many lands. Smite those who would have you hate your brothers in agony. Spit upon them."

The reporter put the manifesto to the test. He pretended to be in sympathy with the German notion of hating the Jews. He accosted five Greek men and six Greek women. After having been spat upon eleven times he concluded that the Greeks were following the admonitions of their priests.

## THE BIBLE IN AFRICA

According to *Evangelical Christian*, the whole Bible has been translated into 40 African languages, the New Testament into 97 more, and whole books of the Bible into 240 others—a monumental task. That is, portions of the Bible have been translated into 377 African languages; but Africans speak more than 800 languages.

## A UNITED CHURCH IN JAPAN

The Tokyo radio has just announced that all Protestant denominations in Japan have been dissolved. They will henceforth be included in a single church—the Church of Christ in Japan. Independent action is no longer possible. The government can exert strictest control over this united organization.

## GRAIN FOR BRITISH BEER

In Britain, as in America, beer is one commodity that is not rationed. Brewers can obtain all the supplies they want for the production of beer, and consumers can buy it free from all restrictions. According to *The Life of Faith*, the British Ministry of Food has refused to announce what quantities of cereals and sugar are being used by brewers, saying, "It is not in the public interest to give the figures." But the British press has stated that "it is justifiable to assume that 700,000 tons of cereals were used by British brewers during 1941."

"Wherefore do ye spend money for that which is not bread?" the Bible asks. Isa. 55:2.

## NAZI VERSION OF CHRISTMAS

The *National Zeitung* in a leading article published with deliberate significance, in its issue of Dec. 24, 1939, declared that "The Fuehrer is for the German people today what once was, according to the Christian story of 2,000 years ago, the Messenger of God who announced that 'Peace on Earth' and a time of comfort would come to suffering mankind. For the German people, Adolf Hitler is the man whom Providence has sent... to lead them to a noble life worthy of man's nature."

As further evidence of the anti-Christian nature of Naziism, we have it on the authority of Heide-mann that "If Jehovah has lost all meaning for us Germans, the same must be said of Jesus Christ, His Son. He does not possess those moral qualities which the Church claims for him. He certainly lacks those characteristics which he would require to be a true German. Indeed, he is as disappointing, if we read his record carefully, as is his father."

## HARVEST MIRACLE

The British Minister of Agriculture, R. S. Hudson, declared that the record harvest in Great Britain this year was to be attributed not only to the unprecedented efforts of our farmers, but to Providential mercy. "We have a Higher Power to thank as well, from the depths of our heart." That Power, he went on to say, had wrought a miracle in the English harvest fields in the year of greatest need, and the land had given bread in greater abundance than ever before. The prayer, "Give us this day our daily bread," has, in these times, a very direct meaning for us all. Some idea of what has been achieved may be gathered from the fact that whereas the prewar average was thirty-three bushels of grain to the acre, this year the ordinary British farmer has been getting forty bushels, a large number have been harvesting over fifty, and some champion farmers have reported yields of eighty or more bushels to the acre. In America the average yield of wheat (at least before the war) was fifteen bushels to the acre. The British achievement prompts reflections which transcend mere questions of war emergency.

## THE A. E. F. IN AUSTRALIA

The arrival of American troops was warmly welcomed by the Australians, but some have shown mild resentment on two points. For one thing, Australians believe in and practice the kind of Sabbath observance outlined in Isaiah 58:13, 14. No sports, movies, etc. are permitted on Sunday. American soldiers clamored for Sunday movies until the city fathers of Melbourne and Sydney finally agreed to allow one cinema house to open on Sunday night for members of the armed forces only and their girls. The other point is in regard to beer shipments. An Australia-to-America news reporter said, in a December broadcast, that the Aussies resent the fact that shipping space was found for 20,000 cases of beer for the American soldiers, whereas shipping space for military supplies is greatly restricted. They do not believe that beer will help to bring an Allied victory.

## EDDIE RICKENBACKER'S TESTIMONY

"I believe I was saved by divine Providence," says Lt.-Col. E. V. Rickenbacker ("Captain Eddie"), American ace of World War I. He and seven others were forced down on the Pacific in their Flying Fortress while on an inspection flight to the Solomon Islands, in October. For three weeks they floated in rubber life boats—hot, hungry, and helpless. But they prayed, and God answered (though one of the eight went to a watery grave). It was the same general area in which another famous flier, Amelia Earhart, was lost.

On their second day afloat the airmen began to pray. "We organized prayer meetings evening and morning, taking turns about reading passages from the Bible and humbly praying for delivery," Rickenbacker said.

Four oranges were their sole sustenance for six days. "After the oranges were gone, there showed up terrific pangs of hunger. Then we prayed for food. If it wasn't for the fact that I had seven witnesses, I wouldn't dare tell this fantastic story. One hour after the prayer meeting, a seagull landed on my head, and I caught it. Parts of it we ate. We used the entrails for bait and caught two fish, which we ate—head, bodies, and bones. They were delicious."

Two days later they ran into a heavy rain-storm and caught a small but precious supply of drinking water.

After sixteen days at sea, they began confessing their sins. "I know things about these men's lives that no one else in the world knows. They confessed commissions and omissions—all their sins. We realized we were hovering between life and death."

He said that three more of them would surely have died had rescue been delayed one day more.

The earnest manner in which Captain Rickenbacker told this story of answered prayer over the Army Hour on December 20 must have stirred millions of hearts—among civilians and servicemen alike—for the program has a huge audience and is rebroadcast by short wave to all parts of the world.

## MISSIONARY PRAYER REQUESTS

Martandam, South India—The Lord is pouring out His Spirit in a marked way. There was great conviction upon the unsaved as the Word went forth under the anointing at an all-day meeting recently. Many of the Hindus are coming to the meetings with their families. Pray for a revival.—Mary Lindberg.

Leon, Nicaragua—Please pray for a visitation of the Spirit of God upon the Nicaraguan work. Pray for one of our native workers who seems somewhat unstable.—David L. Kensinger.

25 de Mayo, Argentina—Please pray for a valuable young man, Spirit-filled, who longs to come to this mission and help spread the gospel but is held back because of a heavy debt he and his brother must pay off. He would be a splendid worker and helper in the church. We need your prayers for more converts, more power and fruit from our efforts.—Alice C. Wood.

Please continue to pray for the missionaries interned in the Philippines, China and Japan.

# Sunday School Lesson

## Whole Bible Sunday School Course

### Creation

Lesson for January 17. Lesson Text: Gen. 1:1-31; 2:1-7, 18-27.

"In the beginning God"—these four words strike the keynote of the book of Genesis; for it is a book where God is predominant; and it is a book of beginnings. This latter fact is signified by the name of the book, "Genesis," which is a Greek word for beginning or birth.

The book records, among many others, the following beginnings: of creation, of the activity of the Holy Spirit, of man, of the human race, of Messianic expectation, of the sabbath, of the home, of marriage, of sin, of sacrifice, of murder, of redemption, of the life of faith.

"Where did I come from? Why am I here? Where am I going?" These are questions in which every man is interested. The book of Genesis gives us the only authentic answer to the first question, and lays the foundation for the answers to the others.

Israel would need to realize that the God of one nation was also the God of all nations, that the God of Palestine was also God of all lands. This purpose is accomplished in Genesis; for, since the God of Israel was the creator of all the earth He must also be the redeemer of all the earth.

Our lesson text covers the first two chapters of Genesis.

#### I. CREATION OF THE UNIVERSE. 1:1.

"In the beginning God created the heaven and the earth." The Bible makes no attempt to explain the existence of God. Why not? Because man could not understand such an explanation! Scientists tax their brains; atheists and evolutionists propound their theories; none can explain the first cause of things. God always was! It is darkness to the carnal intellect, but thrilling to the believing heart!

God's creative work in the beginning is analogous to His creative work in the soul. As the darkness and chaos of the original earth, through the agency of God's Word and God's Spirit, gave way to light and order, so man's sin-darkened and disordered heart is moved upon by the Word and the Spirit and he becomes a new creation in Christ! See 2 Cor. 4:6; 5:17.

#### II. CREATION OF THE EARTH. 1:2-25.

"And the earth was without form and void." During the first three days the heaven and earth receive their "form;" during the last three there is the "filling in" of the "void" or emptiness. For example—

##### First 3 days—Formation

1. Light
2. Air (atmosphere)
2. Water
3. Land
4. Plants

##### Last 3 days—Filling in

4. Lights (sun, moon) for heavens
5. Birds for the air
5. Fish for the water (sea)
6. Animals for the land
6. Man for the land and plants

Light before the sun? Positively! Science used to deny it but now admits it! Light does exist independent of the sun, for example, the great Aurora Borealis—"the Northern Lights," the phosphorescent glow of certain fish and other marine bodies which illuminate the ocean, and the baffling little insect—the firefly!

Notice that the words, "And God said," occur ten times in Gen. 1 and 2. God spoke and it came to pass! His Word has the same creative power! If we believe it, obey it, and act upon it,

it will transform our lives, change conditions, and make us more than conquerors!

#### III. CREATION OF MAN. 1:26-31.

**1. The Creator of Man.** "And God said, Let us make man." Why the "us"? Is God a faulty grammarian? Never! Here we have the Trinity, God the Father, the Holy Spirit (1:2), and the Pre-existent Christ (see John 1:1-3; Col. 1:13-16; Prov. 8:22-31)!

**2. The Nature of Man's Creation.** "So God created man." Two words are used in connection with "creation." The word used here is *bara* which implies the creating of something out of non-existent matter. The other word used is *asah*, the primary meaning of which is "to fashion or make." This word *bara* is used in 1:1, 21, 27, as if to call our attention to the fact that in each one of these verses God called into existence something which heretofore did not exist. Thus, in Gen. 1:1, the world of matter is introduced; in verse 21, animal life (which had to be originated); and in verse 27, human and spiritual life. Thus, we see clearly that there can be no crossing the line between physical matter and animal life, or between animal life and human and spiritual life. Each was an act of creation, not a matter of evolution. There is a big difference in the meaning of the words, "create," and "make." A housewife *makes* a cake; but she certainly cannot say she *creates* a cake; for that would imply that she called into existence the ingredients used!

"So God created man in his own image." What is meant by this expression? The "image" and "likeness" of God in man may be described in two ways. First, man is a tri-une being, Spirit soul, and body. With his body man contacts earth, with his spirit he contacts God.

Through the fall this image was marred. Man lost his knowledge of God by the state of death which came to his spirit (Eph. 2:1); his nature became sinful, thus making him sinful in his actions. Through the new birth the image is restored; for in Col. 3:10 we are told that the new man is renewed in knowledge, and in Eph. 4:24, that he is created in true holiness.

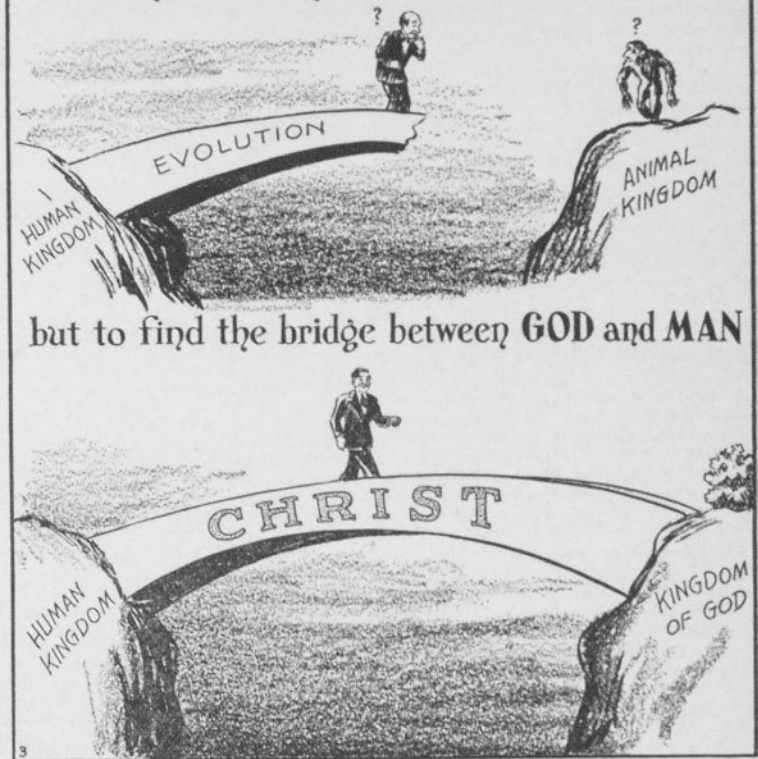
#### IV. CREATION DETAILS. Gen. 2.

Differences between chapters one and two are not contradictory but supplementary. Creation in general is prominent in chapter one, while man is the center of chapter two.

**1. The Sabbath for Man.** 1-3. The fundamental idea of the sabbath in the light of God's creative work is twofold: cessation from work, and satisfaction after work.

**2. The Formation of Man.** 4-7. Man's physical being was "formed" out of already existing material, namely, the dust of the earth. Therefore, the word used is not *bara* (as in 1:1, 21, 27, where something nonexistent is called into being), but *yatser* which means "to mould." Yet, whatever may be true of man's bodily frame, the imparting of spiritual nature was an act of creation (as is indicated in 1:27) distinct and separate from material creation. For, it was not until God "breathed into his nostrils the breath of life" that man became a living soul, a spiritual being.

The real problem is not to find the bridge between MAN and BEAST....



but to find the bridge between GOD and MAN

**3. The Home of Man.** 8-14. Man was placed in an ideal environment which had in it nothing which would make it difficult to walk with God.

**4. The Service of Man.** 15. "To dress it and to keep it." Simple service. No drudgery here!

**5. The Probation of Man.** 16, 17. Here, in vivid, pictorial form, we have the fact of human responsibility, of the power of choice. Just one restriction in life—how simple it should have been!

**6. The Authority of Man.** 19-20. Man was designed to be lord over nature, not victim of nature or circumstances.

**7. The Companion for Man.** 18, 21-25. "Helpmeet for him," might better be translated, "a helper suited for him." This is God's idea of a woman's relation to man and ought to be realized in every marriage.

Commenting on the fact that woman was made of a rib from the side of Adam, Matthew Henry says, "not made out of his head to rule over him, nor out of his feet to be trampled upon by him, but out of his side to be equal with him, under his arm to be protected, and near his heart to be beloved." Let Christian husbands and wives take notice! Eph. 5:22-25.—J. Bashford Bishop.

#### ONLY ONE OPPORTUNITY!

The Gospel Publishing House is prayerfully interested in prosperous Schools and offers suggestions for better methods of Sunday School endeavor. Readers of "Our Sunday School Counsellor" state that its messages have proved most practical spiritual help to them. We would that all our 35,000 Sunday School workers received the "Counsellor," especially our pastors. Now, to help in this: Any General Council minister not now a subscriber to "Our Sunday School Counsellor" may send sixty cents and for that amount we will send the paper two years (pastors only), for the price of one year. This notice must accompany your order. Only this one opportunity is offered you. Start with the January issue.

#### "I GAVE IT"

To a maimed soldier of the World War, who refused a postcard, a neighbor said: "Shall I write for you? I see you have lost your hand." He drew in a deep breath: "No, sir I gave it," he answered quietly.

**REPORT FROM THE REAPERS**

RIVERBANK, CALIF.—We are glad to report a very good meeting with Brother Contreras. In the two weeks he was with us souls were saved and the saints were blessed. The young people were especially benefited by the meetings.—Douglas H. Cooksey.

WELLSTON, OKLA.—The Lord has blessed in a wonderful 2-week revival with Ted and Estelle Vassar as the evangelists. Eighteen were saved or reclaimed, and 13 received the Baptism in the Holy Spirit. The first night of the revival 3 received the Baptism, and the second night 7 were saved. Members of the church described it as the best revival held here in years. We enjoyed the ministry of this consecrated couple who returned from Poona, India, in October, 1941.—Forrest M. Lewis, Pastor.

PARAGOULD and WALNUT RIDGE, ARK.—During the last four years and four months, except one year that I was absent from the church, God blessed us in a remarkable way while we were pastoring the work at the Full Gospel Church, Paragould, Ark. The church was remodeled with five Sunday School rooms being added, also a small basement. When we came there the Sunday School attendance was around 50, but in recent years we have seen it reach the rating of a first-class Sunday School. Last Christmas we had 181 in school. Many souls were converted and filled with the Spirit. We had many good evangelists with us, who did some splendid work and helped to make the church what it is today. Among these were Brother and Sister Jack Pope of Dallas, R. C. Jones of Eldorado, and Claude Asher of Malvern. We have left the work at Paragould to take the pastorate at Walnut Ridge. The Lord is blessing here in a wonderful way.—A. A. Bradley.

WEST PRESTONBURG, KY.—Our revival meeting with Evangelist Thomas G. Skoog closed December 6. About 12 professed salvation and one received the Baptism in the Holy Ghost. Although very bad weather prevailed throughout the revival, great interest was manifested and the meetings closed with high spiritual fervor.

Our Thanksgiving service was a blessing to all who attended. Many missionaries and preachers from over the District were there. The Peniel Bible Institute was represented, some of the students attending. Services were held morning, evening, and at night, visiting preachers filling the pulpit at the day services and Brother Skoog, the evangelist, preaching at the night service. Refreshments were served at the church, noon and evening, and a number of the visitors stayed for the night. All delighted themselves with the good food served, but best of all, copious showers fell upon the gathering, not at intervals, but a continuous flow of the Spirit was manifested that warmed our hearts, melted our spirits, and fired our enthusiasm.—G. R. Fannin, Pastor.

BARTLESVILLE, OKLA.—Jan. 17—; Gladys Pearson and Margaret Plunkett, Evangelists.—U. S. Grant, Pastor.

DRUMRIGHT, OKLA.—Jan. 18. for 3 weeks or longer; Fredonia Amerman and Myrtle Wolford, Evangelists.—C. B. Carter, Pastor.

NEWVILLE, PA.—Jan. 3—; Evangelist and Mrs. Chas. Shaffer, London, Ky. Nearly by assemblies invited to co-operate.—James Gorman, Pastor.

TULSA, OKLA.—Fifth and Peoria Assembly; Dec. 31, for 2 weeks; Fern Huffstutler, St. Louis, Mo., Evangelist.—Paul B. Franklin, Pastor.

BATAVIA, N. Y.—27 Center St., Dec. 31—Jan. 17, or longer; H. A. Christopher, Pottstown, Pa., Evangelist.—Frank F. Peckham, Pastor.

NORTH HOLLYWOOD, CALIF.—Burbank Blvd. and Farmdale St., Jan. 10—; George Hayes, Evangelist.—F. T. Curry, Pastor.

HOLTEN, KANSAS—In District Church, 6th and New York Sts., Jan. 3—; Cornelia Donnell and Mildred Holler, Evangelists.—Moses Copeland, Pastor.

OKLAHOMA City, OKLA.—600 S. E. 30th St., Jan. 17—; Lois Sparks and Belle Anderson of Seminole, Evangelists.—R. L. Steger, Pastor.

CHICAGO, ILL.—Chicago Gospel Assembly, 1866 Milwaukee Ave., Jan. 12—24; Evangelist and Mrs. Grant A. Wacker of South Dakota.—Philip N. Green, Pastor. Phone Bittersweet 3539.

FERGUS FALLS, MINN.—Gospel Tabernacle, Jan. 3—17; Christian Hill, Evangelist. Broadcasts, Mondays through Fridays, 4:15 p. m., Sundays 8:30 a. m., Station KGDE, 1230 kilos.—B. C. Heinze, Pastor.

WASHINGTON, D. C.—North Capitol and K Sts., Jan. 10—31; Gay Benson, Philadelphia, Pa., Evangelist. Broadcast, "Back Home Hour," Tuesdays, 7:30 p. m., 1340 kilos.—Harry V. Schaeffer, Pastor, 412 Douglas St. N. E.

MILWAUKEE, WIS.—Divine Healing Convention, Glad Tidings Tabernacle 2200 W. Center St., Jan. 10—; C. M. Ward Evangelistic Party and William J. Lewis, speakers. Healing requests and needs of boys in service honored in each service. Send requests from any section of the country.—Samuel P. Bell, Pastor.

FOSTORIA, OHIO—Ministers' Convention, Toledo Section, 671 Lynn St., Jan. 19—20. Clyde Bowman is pastor. Services: Tuesday, 2:30 and 7:30; Wednesday, 10:30, 2:30, and 7:30. Afternoon services, round table discussions for ministers and wives. Evening services open to public. District Superintendent G. F. Lewis in charge. Rooms provided for pastors and their wives.—Forrest Anderson, Secretary-Treasurer.

GRANITE CITY, ILL.—24th and Grand Ave., Jan. 10. All-day services commemorating retirement of church indebtedness. Services 10:30, 2:30, and 7:30. Mortgage will be burned in afternoon service. General Superintendent E. S. Williams, guest speaker. District Superintendent W. R. Williamson, as well as other District officers, will be present. Neighboring pastors and assemblies cordially invited to come and rejoice with us.—Thos. F. Zimmerman, Pastor.

AKRON, OHIO—Northeast Ohio Ministers' institute, Pentecostal Church. N. Howard and York Sts., Jan. 11—13. Morning services for ministers and companions only. District Superintendent G. F. Lewis presiding. Theme of institute: "Revival in the present-day crisis." A number of able ministers will be speaking on vital subjects pertaining to revival. For complete program and further information write T. E. Hartshorn, Secretary, 455 N. Lyman St., Wadsworth, Ohio.

**MIDWINTER BIBLE AND PRAYER CONFERENCE**

The 6th annual Bible and Prayer Conference will meet at the 5th and Broad Assembly, Wichita Falls, Texas, Jan. 19—22. Fellowship service night of the 18th. Free rooms furnished by local people as far as possible. Superintendents of the following Districts will participate: Texas, West Texas, Arkansas, Oklahoma, New Mexico and Kansas. This conference has grown to be one of the best attended meetings in the South. If you want real spiritual uplift be sure to attend.

For information write District Superintendent F. D. Davis, 2100 Belle Ave., Ft. Worth Texas, or Pastor E. B. Crump, 2132 Ave. K, Wichita Falls, Texas.

**FELLOWSHIP, S. S. AND C. A. RALLIES**

EAST ST. LOUIS, ILL.—Fifth Annual Ministers' Institute, Illinois District, Full Gospel Tabernacle, 20th and State Sts., Jan. 12—14. A. N. Trotter, host pastor. Main speakers: Ralph M. Riggs and Glenn Horst. All ministers of the District urged to attend the Institute all three days. Accommodations furnished by local church as far as possible. Drop a card to Brother Trotter advising him of your coming.—W. R. Williamson, District Superintendent.

ST LOUIS, MO.—C. A. Rally, St. Louis Section, 1746 Mississippi Ave., Jan. 10, 2:30 p. m. F. E. Heady is pastor.—Lester Shockley, President; by E. J. Boettcher, Secretary.

**MISCELLANEOUS NOTICES**

NEW ADDRESS—Route 1, Samson, Ala.—J. H. Powell.

NEW ADDRESS—Laurel Hill, Fla.—J. Lester Cook.

NEW ADDRESS—Box 425, Fayetteville, Tenn. "I am endeavoring to start an assembly here."—E. W. Fagerstrom.

NEW ADDRESS—2725 D St., Selma, Calif. "We have resigned as pastors at Flynn, Texas, and have accepted the pastorate of the Full Gospel Tabernacle, Sylvia and Second Sts., here.—C. S. and Ruth O'Shields.

NOTICE—Soldiers stationed or inducted at Ft. Thomas Army Camp will find a warm welcome at Glad Tidings Temple, 224 Foote Ave., Bellevue, Ky.—Christian and Irene Doepeke, Pastors. Phone He. 5991.

NOTICE—If those who have boys at the Newport Airport will give me their names and addresses we may be of some help to them. Our church is located at McClain Ave. and Poplar St., in East Newport, only two blocks off main street into town from airport.—Pastor Walter C. Ivie, Holden Ave., Newport, Ark.

NOTICE—If you have friends or loved ones at Twin Engine Air Base School or the South Plains Glider School, we welcome them to our church at 2103 Ave. O., Lubbock, Texas. Our services are blessed of the Lord, and some soldiers are being saved and filled with the Spirit.—Mont M. Walker, Pastor, 1505 23rd St., Lubbock, Texas.

NOTICE—If you have relatives or friends located at Camp Brown or engaged in defense work in this vicinity, please send us their names and addresses and we shall be glad to contact them and welcome them to our church.—C. V. Kemp, Pastor, West Second St., between Levee and Elizabeth Sts., Brownsville, Texas; by Mrs. G. A. Pfaffman, Church Secretary.

NOTICE—If you have friends or loved ones at Laurel Air Base, please send me their names and addresses and we will endeavor to contact them. Please advise them that they will find a warm welcome at the Assembly of God, 15th Ave. and 10th St., West Laurel, Miss. Services, Sundays and Fridays, C. A.'s Tuesday p. m.—Etta L. McCaskill, Pastor, 1028 14th Ave., Laurel, Miss.

NOTICE—All families moving into this defense area, to work at the Willow Run Bomber plant, will find a cordial welcome, one that is meant and felt, at the Wayne Assembly of God, 3907 Newberry St., Wayne, Mich. If you have friends or relatives in this vicinity, send me their names and addresses and I will contact them gladly.—Pastor Ernest A. Manley, Box 629, Wayne, Mich.

NOTICE—If those having relatives or friends in defense work at Middletown, Harrisburg, Mechanicsburg, and Marsh Run will send us their names and addresses, we shall do our best to contact them. Soldiers stationed at Indiantown Gap, Marsh Run, New Cumberland, and Middletown will find a hearty welcome at the Assembly of God, 2540 Jefferson St., Harrisburg, Pa.—Anthony Vigna, Pastor.

NOTICE—We are opening a new Pentecostal church at Triangle, Va., on U. S. Route 1, at the entrance of Quantico Marine Base. If those having friends or loved ones stationed here will give us their names and addresses, we shall be glad to get in touch with them and welcome them to our services. Any of God's children traveling this way will find a cordial welcome at Highway Tabernacle, Triangle, Va.—Grace and Harry Rupp, Pastors.

**Missionary Contributions**

**December 14—December 19 Inclusive**

ALABAMA Personal Offerings	\$ 3.09
Allen Magnolia Assembly of God	2.47
Andalusia Assembly of God	25.41
Andalusia Bradley Church	5.55
Ariton Bethel Assembly	7.37
Attmore Assembly of God	13.28
Copeland Assembly of God	2.59
Gardendale Hicks Chapel	5.00
Floralia Assembly of God CA	3.30
Hartford Assembly of God	2.10
Keystone Assembly of God	1.25
Opp First Assembly of God	11.00
Opp Opine Assembly	6.00
Repton Oakdale Assembly	1.53
Sayreton Assembly of God SS	1.45
ARIZONA Personal Offerings	19.30
Ajo Assembly of God Church	26.12

Buckeye Assembly of God & SS	8.11
Chandler Assembly of God	27.00
Clifton Assembly of God	20.00
Eloy Assembly of God Church	6.00
Phoenix Assembly of God	60.00
Phoenix Glad Tidings Tabernacle	3.00
Somerton Assembly of God Church	13.00
Tucson Assembly of God & SS	40.00
Winslow Assembly of God Church	13.67
Yuma Assembly of God	2.71

ARKANSAS Personal Offerings	36.95
Bentonville Assembly of God	1.57
Berryville Assembly of God Ch & SS	7.41
Cherry Valley Bay Village A of G	.89
Cotter Assembly of God CA	3.50
Dardanelle Carden Bottom A of G	3.50
Dardanelle Union Hill Assem of God	.36
Parkdale Empire Assembly of God	4.40
Lacey Assembly of God Church	3.00
Gentry Bethel Height Church	35.00
Greenwood Assembly of God SS	3.85
Harrison Assembly of God	5.50
Havana Assembly of God	1.04
Kensett Assembly of God Church	3.15
Malvern Assembly of God	17.90
Marianna Assembly of God SS	3.29
McGehee Assem of God Ch & WMC	11.65
Monette Assembly of God SS	10.17
Monticello Assembly of God & WMC	8.59
Mount Vernon Beckett Mt A of G SS	4.37
Paris Harmony Assembly of God	1.51
Plainview Assembly of God SS	2.00
Poyen Assembly of God	4.31
Russellville A of G SS & LMC	15.13
Searcy Assembly of God WMC	1.00
Van Buren Sunny Side Assem of God	5.00
West Fork Assembly of God	10.00
Yellville Assembly of God	5.14

CALIFORNIA Personal Offerings	1,542.83
Alameda Glad Tidings Church	32.79
Alpaugh Full Gospel Assembly of God	6.17
Anaheim Assembly of God Church	16.66
Arcata McKinleyville Sunday School	3.85
Atascadero Full Gospel Assem of God	10.00
Atwater Full Gospel Tabernacle	10.30
Auburn Indian Full Gospel Assem	5.00
Bakersfield Full Gospel Tabernacle CA	5.00
Bakersfield Gospel Gleaner Assem SS	7.64
Bakersfield Lamont Assembly of God	14.16
Bakersfield Magondon Assem of God	4.75
Bellflower Assembly of God	24.00
Bellflower Full Gospel Tabernacle	50.00
Berkeley Assembly of God	109.07
Blue Lake Gospel Lighthouse	8.00
Calexico Assembly of God	10.25
Campbell Pentecostal Mission	37.77
Carlsbad Full Gospel Tabernacle	30.00
Caruthers Full Gospel Assembly SS	75.12
Centerville Assembly of God Mission	23.00
Chico Assembly of God SS & CA	24.17
Chula Vista Pent F Gos A SS & CA	10.50
Compton A of G & Junior CA	123.10
Corcoran Full Gospel Mission SS	15.00
Covelo Assem of God Ch & WMC	4.60
Delhi Good Tidings Church	12.42
Elsinore Assembly of God	20.25
Escalon Glad Tidings Assem of God	30.70
Ferndale Assembly of God	7.00
Fontana First Pentecostal Church CA	3.85
Fresno Full Gospel Tabernacle & CA	91.50
Garvey Pentecostal Assembly	10.00
Gilroy Glad Tidings Assembly of God	15.91
Gridley Assembly of God	13.15
Healdsburg Full Gospel Assembly	14.10
Hightgrove Assembly of God	20.00
Inglewood Cal F Gos A CA & WMC	128.63
Kerman Grace & Truth Tab SS	15.82
Klamath Assembly of God	16.50
La Crescenta Assembly of God	58.71
Laguna Beach Evangel A of G & SS	4.00
Lake Port Assem of God	4.43
Lake Mesa Gospel Tabernacle	35.55
Lancaster First Pent Ch & SS	78.58
Lemoore Full Gospel Assembly of God	10.00
Long Beach First Assembly of God Ch	45.00
Los Angeles Beth T & Swed Pr Gr	1167.00
Los Angeles Eliim Full Gos Tabernacle	13.13
Los Angeles F Gos A SS & CA	85.53
Los Angeles House of Lit (Rus CBS)	1.00
Los Angeles (East) Trina A of G	31.06
Los Banos Full Gospel Church & CA	18.63
Manteca Glad Tidings Assembly	30.00
Martinez Assembly of God	13.04
Maywood Full Gospel Assembly	100.27
Menlo Park Full Gospel Church	15.45
Mentone Assembly of God	7.65
National City Pent Tab SS & CA	82.92
Needles Assembly of God Mis & CA	41.11
Oakland Bethel Tabernacle	422.74
Oakland First Pentecostal Ch & CA	873.54
Oakland Revival Tabernacle	54.06
Orland Capay Rancho Assem of God	9.04
Palm City A of G Church CA	30.00
Pasadena Southern Calif Bib Col Pil Cl	40.00
Paso Robles Church of the Full Gospel	11.13
Paso Robles Full Gospel Ch & SS	28.76
Patterson Assembly of God	12.61
Placerville Full Gospel Church	14.73
Pomona First Full Gospel Church	5.00
Pomona Full Gospel Church	7.50
Porterville Assembly of God & CA	15.90
Red Bluff Bethel Temple	15.00
Redlands Assembly of God Church	49.00
Rialto Assembly of God	7.64
Rohnerville Assembly of God	9.02
Romoland Assembly of God Lighthouse	5.00
Roseville Glad Tidings Tabernacle	31.64
Sacramento Bethel Temple	15.00
St Helena Assembly of God	22.20
Salinas Alisal Assembly of God	7.35
San Bernardino Allen St Full Gos Ch	10.00
San Bernardino Full Gospel Tabernacle	23.50
San Bruno Assembly of God	9.37
San Diego Glad Tidings Assembly	18.03
San Jacinto Assembly of God	4.21

**Coming Meetings**

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

ST. LOUIS, MO.—1746 Mississippi Ave., Jan. 3—; W. M. Stevens, Evangelist.—F. E. Heady, Pastor.

TULSA, OKLA.—13th and S. Trenton, Dec. 31—Jan. 24; The Fox Party.—W. F. Garvin, Pastor.

LORAIN, OHIO—Broadway and 25th St., Jan. 3—17, or longer. Anna B. Lock, Evangelist.—Daniel Balas, Pastor.

HOMINY, OKLA.—Jan. 10, for 2 weeks or longer; Johnson Music Makers of Kansas.—E. F. Pierce, Pastor.

KANSAS CITY, KANSAS—7th and Riverview, Jan. 1—; Hildreth Ethridge of Caldwell, Evangelist.—H. B. Garlock, Pastor.

NEWTON, KANSAS—118 N. Poplar St., Jan. 3—; Wesley Goodwin, Evangelist.—Silas S. Rexroat, Pastor.

TORRINGTON, WYO.—120 W. 20th Ave., Dec. 27—; Gene Smith of Cheyenne, Evangelist.—Peter Pilot, Pastor.

DALLAS, TEXAS—Park and Richardson Sts., Jan. 10—; Hattie Hammond, Evangelist.—H. E. Bowley, Pastor.

San Francisco Cal Tab & Chil Ch	81.50
San Jose Upper Room Mission	91.20
San Luis Obispo Assembly of God	9.00
Santa Ana First Assembly of God	35.12
Santa Barbara Assembly of God	7.23
Santa Paula Assembly of God	37.37
Santa Rosa Assembly of God	12.00
San Ysidro Assembly of God	23.02
Sea-Side First Pentecostal Church	10.00
So California Christs Ambassadors	67.53
Stirling City Assembly of God Mission	20.25
Tranquillity Methodist Church	4.43
Trinidad Assembly of God	7.37
Tulare Full Gos Tabernacle SS & CA	36.22
Tuolumne Bethel Tabernacle	9.40
Ventura Full Gospel Church	11.12
Walteria Assembly of God	6.09
(Near) Watsonville F Gos Ch of Pajaro	50.06
Whittier Assembly of God	15.00
Willows Assembly of God	6.86
Wilmington Full Gospel Assembly	51.77
<b>COLORADO</b> Personal Offerings	48.50
Agular Assembly of God SS & CA	2.00
Alma Community Church	4.58
Aurora Assembly of God SS & CA	9.59
Cedaredge Full Gospel Mission	3.71
Colorado Spgs First AG Tab SS & CA	38.70
Delta Revival Tabernacle	12.58
Dove Creek Assembly of God	2.80
Fort Collins A of G CA & WMC	107.25
Fowler Assembly of God	6.50
Fruita Assembly of God	10.95
Grand Junction Assem of God Church	50.00
Greeley Assembly of God Church	6.63
Hotchkiss Assembly of God	7.67
La Jara Bountiful A of God Ch & SS	8.00
Longmont Full Gos Ch & Childrens Ch	26.90
Ovid Assembly of God	38.70
Paonia Pentecostal Assembly of God	20.22
Peez Assembly of God	6.66
Pueblo Glad Tidings Tabernacle	5.00
Rifle Assembly of God Church & SS	17.15
Salida Assembly of God	4.00
Steamboat Springs Assembly of God	5.00
Stoneham Assembly of God	33.82
Trinidad Full Gospel Church	19.70
Uravan Assembly of God Church	3.00
Wellington Pentecostal Mission	2.00
Wiggins Assembly of God	5.25
Wray Assembly of God	15.00
<b>CONNECTICUT</b> Personal Offerings	1.95
<b>DELAWARE</b> Personal Offerings	20.30
Newark Grace Pentecostal Church	11.00
Wilmington Calvary Pentecostal Ch	10.00
<b>DISTRICT OF COLUMBIA</b> Per Offer	.15
Washington Bethel Pent Tabernacle	693.00
Washington Full Gospel Tabernacle	5.00
Washington Trinity Pentecostal Church	36.00
<b>FLORIDA</b> Personal Offerings	123.25
Alturas Faith Church CA	7.00
Bartow Victory Tabernacle A of G	1.10
Clearwater Belmont Assem of God	6.50
Crestview Assembly of God SS	7.85
Goulds Full Gospel Mission & CA	27.65
Lakeland Assembly of God	4.10
Laurel Hill Childrens Home A of G	2.07
Laurel Hill Svea Assembly	2.20
Miami First Pentecostal Ch & CA	65.15
Milton Pace Assembly of God SS	14.13
Palmetto Assembly of God CA	2.00
Pensacola First Assembly of God	16.94
Tampa Ballast Point Assembly of God	2.25
Tampa Glad Tidings SS	25.00
Tampa Oak Park Holiness Church	30.00
Vernon Fairview Assembly	8.00
<b>GEORGIA</b> Personal Offering	15.00
Atlanta Bellwood A of G & SS	6.06
Columbus E Highland A of G & WMC	48.46
Columbus Linwood Assembly of God	5.95
Dexter Glad Tidings Assem of God	6.00
Experiment Assembly of God	2.50
Macon Assembly of God	7.00
<b>IDAHO</b> Personal Offerings	25.95
American Falls Assembly of God YP	1.00
Coeur d'Alene Assembly of God Ch	46.35
Firth Tabernacle	26.25
Jerome Assembly of God Ch & SS	6.78
Meridian Assembly of God	8.60
Nampa A of G Ch SS & CA	28.73
New Meadows Little Salmon AG SS	4.12
Riggins Assembly of God Church	10.00
<b>ILLINOIS</b> Personal Offerings	203.95
Alton Gospel Tabernacle SS	47.91
Brooklyn Assembly of God Church	3.00
Chicago Bethel Temple SS	5.00
Chicago Hegewisch Gospel Tabernacle	12.00
Chicago Helping Hands	5.00
Coffeen Assembly of God Church	6.40
Cuba Assembly of God Church	29.00
Downers Grove Sunshine F Gos Assem	2.50
Elgin Olivet Pentecostal Church	44.88
Flora Assembly of God & CA	5.00
Geneseo Assembly of God Church	16.00
Geneseo Cleveland Com Ch & SS	25.50
Grafton Assembly of God Church	3.00
Granite City Full Gos Tabernacle CA	100.00
Greenville Assembly of God	3.75
Hartford Assembly of God	10.00
Harvard Bethel Mission & SS	5.25
Lincoln Assembly of God	16.00
Lombard Assembly of God Ch	6.50
Mattoon Full Gospel Tabernacle	10.00
Monmouth Gospel Tabernacle	4.00
Oraville Assembly of God	3.06
Pekin Assembly of God Church	3.80
Rock Island Beth A of G Ch SS & CA	21.00
East St Louis Bethel Tab SS & CA	65.91
East St Louis Washington Pk F G T	9.00
Springfield Full Gospel Church	26.09
Staunton Assem of God Tabernacle SS	4.00
Wood River Assembly of God	46.98
<b>INDIANA</b> Personal Offerings	71.25
Blanford Assembly of God	4.97
Ellettsville Assembly of God	6.50
Gilmour Assembly of God SS	6.00
Fort Wayne Assembly of God	25.00
Loogootee Alfordsville Assem of God	7.65

Mishawaka Trinity Pentecostal Assem	20.15
New Castle Assembly of God	10.00
South Bend Gospel Tabernacle	30.00
Whiting Gospel Mission	5.00
<b>IOWA</b> Personal Offerings	31.65
Ames Assembly of God & CA	31.08
Boone Christian Tab A of G	10.00
Calumet Gospel Tabernacle	12.13
Cedar Rapids Full Gospel Assembly	5.00
Chariton Assembly of God	9.69
Clarinda Faith Tabernacle	4.71
Clinton Full Gospel Tabernacle	17.90
Confidence Assembly of God Church	13.38
Correctionville Assembly of God	8.61
Davis City Assembly of God	12.15
Eldora Gospel Tabernacle	1.19
Grand River Assembly of God	9.58
Harvey Assembly of God Church	1.60
Lake City Assembly of God	7.45
Marshalltown Gospel Tabernacle	16.55
Oelwein Assembly of God	1.37
Ottumwa Tri ity Assembly of God	5.15
Sioux City Glad Tidings Assem of G	21.35
Storm Lake Assembly of God	7.26
Van Wert Pentecostal Gospel Taber	4.22
Vinton Assembly of God	2.50
Woodbine Full Gospel Assembly	34.00
<b>KANSAS</b> Personal Offerings	42.32
Alton Assembly of God	1.34
Arkansas City Assembly of God & SS	16.00
Baxter Springs Assembly of God SS	5.00
Bazine Assembly of God CA	6.30
Cedar Vale Assembly of God SS	10.00
Eldorado A of G Tab CA & WMC	11.33

Great Bend Assembly of God SS	12.00
Hays Assembly of God	6.03
Hiwatha Assembly of God SS	7.00
Hutchinson Assembly of God & CA	156.28
Independence Assem of G SS & CA	4.03
Iola Assembly of God	6.15
<b>Kansas City Full Gospel Tabernacle</b>	
Church SS CA & WMC	355.35
Kansas City Victoria Tabernacle	12.93
Kingman Assembly of God	2.00
Lawrence Assembly of God	25.00
Le Ray Assembly of God	3.34
Liberal Assembly of God	2.71
Lyons Assembly of God	1.00
Madison Assembly of God	1.21
Manhattan A of G Ch & SS	20.30
McAllaster Assembly of God	10.60
Morland Assembly of God	2.25
Ness City Assembly of God	1.00
Newton Assembly of God SS	15.00
(Near) Ogallah Cedarview A of G	4.41
Palco Assembly of God	9.21
Paola Assembly of God Church	5.33
Parsons Assembly of God CA	4.20
Saint Francis Assembly of God	3.15
Saint John Assembly of God SS	3.13
Scott City Assembly of God	3.50
Severy Full Gospel Tab Assem of God	1.90
Sharon Assembly of God	4.45
Traer Assembly of God	8.00
Tribune Cactus Assembly of God	2.00
Wellington Assembly of God	22.27
Williamstown Assembly of God	5.00
Yates Center Assembly of God	3.00

<b>KENTUCKY</b> Personal Offerings	28.00
Arlington Assembly of God	6.00
Bellevue Glad Tidings Temple	112.00
Covington Christian Assembly	21.00
Epson Tim Branch Mission Station	4.25
Hartford Church of God & SS	2.08
Jeffersonville Assembly of God	2.40
Lexington Assembly of God	3.00
Mariba Big Wood Sunday School	2.50
Mortonsville Assembly of God & SS	2.00
Vortex Bethesda Mission Station	5.00
West Prestonsburg Assembly of God	12.50
<b>LOUISIANA</b> Personal Offerings	.70
Collinston Assembly of God	6.72
Cullen Assembly of God	3.72
Houma Bayou Blue Assembly of God	2.00
Shreveport First Assembly of God	5.00
Trout Assembly of God	1.80
West Monroe Bawcomville A of G	1.00
<b>MAINE</b> Personal Offerings	4.00
Augusta Gospel Tabernacle	4.75
Santord Full Gospel Tabernacle	10.00
Thomaston Pent Full Gos Assembly	5.49
<b>MARYLAND</b> Personal Offerings	55.00
Brunswick Full Gospel Tabernacle	2.00
Cedarville Full Gospel Church	8.00
Evna Pentecostal Church	13.35
Lonaconing First Pentecostal Ch	27.69
Shookstown Pentecostal Church	4.14
<b>MASSACHUSETTS</b> Per Offerings	25.71
Everett Glad Tidings Tabernacle & SS	39.00
Lynn Pentecostal Assembly of God	12.25
Melrose (Malden) Full Gospel Church	27.00
Quincy Glad Tidings Church	46.17

## Defense Workers Start the Day With Prayer



Picture shows a daily devotional service at the Severance Tool Company's branch in Los Angeles. John A. Wright (standing) is in charge. Employees at the various Severance plants are very busy on defense work, but not too busy to spend twenty minutes in prayer at the beginning of each shift. Brother Severance began this practice because he wanted to put God first in his business. God has prospered him in return. Read the story, and see additional Severance pictures, in the January issue of the CHRIST'S AMBASSADORS HERALD.

The Texas C. A. work is featured in the January issue, too, with many pictures. Among other fine features is a message by William E. Long, "Modern Trailblazers," and a message by William A. Ward, "Food For a Time of Famine."

Start the New Year with a subscription to this interesting and spiritual paper. You may use a subscription form as follows:

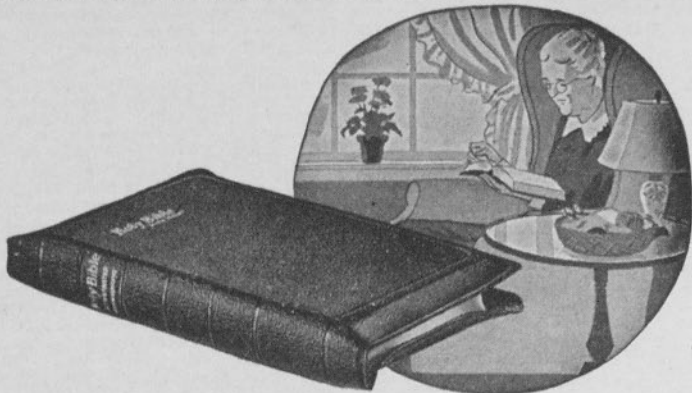
THE GOSPEL PUBLISHING HOUSE, Springfield, Missouri

Please send me the CHRIST'S AMBASSADORS HERALD for \_\_\_\_\_ year(s), beginning with January 1943 issue. I enclose a money order in payment (60c per year, 2 years for \$1.00).

My name is \_\_\_\_\_

Street or R. F. D. \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_



LOW PRICE Concordance Bible BOUND IN GENUINE LEATHER

ONLY by large volume production can such complete Bibles be offered at such low prices. Here are many features usually found in high-priced Bibles only, and hand-made Genuine Leather covers, hand-burnished gold page edges as well.

This most useful Teachers' Bible contains:

- King James Version Presentation and Family Record Pages
160-page Concordance 16 full-page pictures (half in color). Many other Illustrations
Self-pronouncing Black-face Type Maps in Color
60,000 center-column References Many Aids to Study

SPECIMEN OF TYPE CHAPTER 3. 1162
The love of God toward us. 11 Exhortation to brotherly love.
BEHOLD, what manner of love the Father hath bestowed upon us,

No. 350 Bound in Genuine Leather with overlapping covers. Red-under-gold page edges. \$360

Special Edition with the Words of Christ in Red

No. 350RL Genuine Leather binding, and same features as Bible No. 350. \$385

Thumb Index 50c extra. Name in gold 35c extra

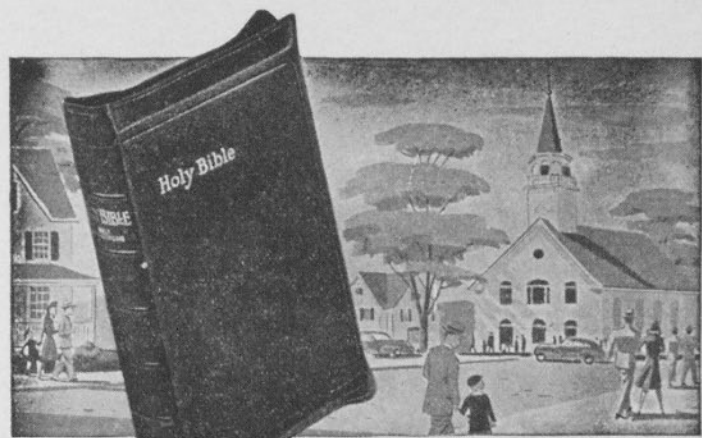
GOSPEL PUBLISHING HOUSE Springfield, Missouri

So Dennis Full Gos A & SS & CA 11.54
Springfield Bethany Pent Ch SS 91.50
MICHIGAN Personal Offerings 178.31
Bad Axe Assembly of God 64.00

Vanderbilt Full Gospel Mission 4.50
White Cloud Assembly of God Chapel 10.31
Ypsilanti Light House Tabernacle 299.00
MINNESOTA Personal Offerings 41.88
Alexandria Gospel Tabernacle 21.25

Worthington Gospel Tabernacle 35.00
MISSISSIPPI Personal Offerings 5.35
Gulfport Assembly of God Ch WMC 15.00
Hurley Magolia Springs A of G 18.00
Meridian East End Assem of God Ch 10.21
Shubuta Clear Creek Assem of God 150.00
Yazoo City Assembly of God 1.00

Wright City Assembly of God .....	5.00	Stanfield Church of God & SS .....	14.00
Yale Assembly of God .....	5.28	Sweet Home Assembly of God Church .....	44.48
Yukon Calvary Tabernacle A of G .....	4.68	Tillamook Pentecostal Tabernacle SS .....	16.43
<b>OREGON</b> Personal Offerings .....	72.76	Toledo Assembly of God .....	9.90
Bandon Assembly of God Tab & SS .....	7.60	Turner Assembly of God Church .....	98.00
Bay City Assembly of God .....	4.26	Vernonia Assembly of God Ch & SS .....	15.42
Beaver Creek Upper Highland A of G .....	7.47	Waldport Assembly of God .....	1.62
Bonanza Lorella Full Gospel Church .....	16.15	Yoncalla Assembly of God .....	6.52
Brownsville Assembly of God .....	3.25	<b>PENNSYLVANIA</b> Personal Offerings .....	190.12
Colton Assembly of God .....	57.49	Anita Full Gospel Church .....	2.10
Coquille A of G Tab WMC & CA .....	59.32	Bedford Bethel Pentecostal Church SS .....	10.00
Dayville Assembly of God .....	9.00	Bessemer Italian Pentecostal Assem .....	3.76
Drain Assembly of God .....	7.50	Bradenville Pentecostal Church .....	15.00
Freewater Assembly of God .....	13.50	Dickson City Pentecostal Church .....	8.40
Glendale A of G Church & SS .....	3.25	Dover Rohlers Pentecostal Church .....	17.72
Gresham Assembly of God .....	33.50	Ebensburg Bethel Assembly of God .....	3.29
Heppner Assembly of God .....	7.24	Green Lane Eastern Bib Inst Mis Soc .....	18.00
Hillsboro Assembly of God Tabernacle .....	5.40	Greensburg Pentecostal Assem of God .....	22.00
Ione Pentecostal Assembly SS .....	4.19	Irwin Pentecostal Assembly .....	22.50
Irrigon Full Gospel Church .....	16.15	Knoxville Pentecostal Tabernacle .....	10.00
La Grande Gospel Tabernacle .....	56.87	Lewistown Full Gospel Tabernacle .....	5.00
North Bend Assembly of God .....	8.41	Moosic Full Gospel Tabernacle & SS .....	24.23
Ontario Assembly of God & CA .....	30.84	Mt Union First Pent Church SS .....	2.82
Portland Gospel Tabernacle .....	400.00	Mt Wolf First Pentecostal Church .....	56.52
Portland Lighthouse Mission .....	8.00	Ore Hill Pentecostal Church .....	14.00
Port Orford Assembly of God .....	10.00	Philadelphia First Latvian Pent Ch .....	45.00
Prineville Assembly of God .....	8.00	Philadelphia Lithuanian Full Gos SS .....	36.39
Roseburg Assembly of God & Chil Ch .....	28.24	Pittsburgh Evangelistic Temple .....	20.31
St Helens Assembly of God .....	16.00	Pottsville Full Gospel Mission .....	21.00
Seaside Gospel Tabernacle A of G .....	15.00	Roaring Spring Peoples Tabernacle .....	20.00
Siletz Gospel Tabernacle .....	8.06	Shrewsbury Full Gospel Church .....	11.00
Silverton Calvary Pentecostal Church .....	9.40	Tower City Assembly of God & SS .....	2.48
Spray Assembly of God .....	9.21	Wampum First Pentecostal Ch & SS .....	22.76
Springfield Assembly of God .....	15.23	Wellsboro Calvary Tabernacle .....	43.76



**ILLUSTRATED  
BLACK-FACE TYPE Bible**

THESE beautifully illustrated Bibles are ideal gifts for all ages. Their readable black-face type and convenient size as well as their many aids to study will make them more cherished with use. From the opening Presentation Page to the last colored map these Bibles present a quality appearance. Size 4 5/8" x 7 3/8", 1 1/4" thick.

*Outstanding Features*

- |                                  |                                                                                        |
|----------------------------------|----------------------------------------------------------------------------------------|
| King James Version               | 8 full-page Color Plates, 20 other Illustrations                                       |
| Self-pronouncing Black-face Type | 13 Maps in Color                                                                       |
| Thin Bible Paper                 | Bible Readers' Aids include Chronology, How to Study, Calendar for Daily Reading, etc. |
| Presentation Page                |                                                                                        |

SPECIMEN OF TYPE  
**PSALMS, 41-44.** *Care of the*

519 PSALM 41.  
1 *Care of the poor.* 4 *David's complaint.* 10 *He flees to God for help.*  
To the chief Musician, A Psalm of David.  
**BLESSED** is he that considereth the poor: the LORD will deliver him in time of trouble.

**No. 107** Bound in Imitation Leather with overlapping covers, red edges..... **\$1 25**

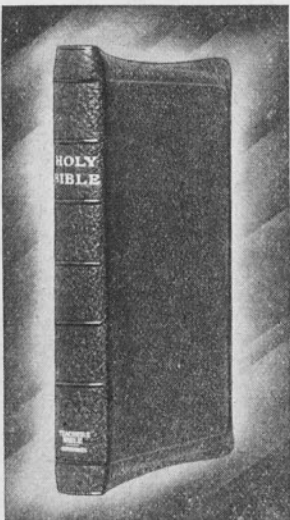
*Red Letter Edition*

**No. 107RL** Same as Bible No. 107 with the Words of Christ printed in red.. **\$1 50**

Name in gold 35c extra

★ ★ ★  
**GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri

*The Bible You Have Always Wanted*



- PERSIAN MOROCCO LEATHER
- FULL LEATHER LINED
- SUPERTHIN INDIA PAPER
- LARGE PRONOUNCING TYPE
- CENTER COLUMN REFERENCES
- 280 PAGES OF BIBLE HELPS

Only  
*The De Luxe* \$6.50  
*Teachers' Bible*

5 But the Chāl-dē-āns' army pursued after them, and overtook Zēd-ē-ki-āh in the plains of Jericho: and when they had

*b* 2 Ki. 25. 22-25. ch. 40. 5-9. 11-16. *c* ch. 37. 12.

*b* Gēd-ā-lī-āh kām the son he should call he dwelt 'ar

This beautiful Bible is bound in finest black *Persian morocco leather* with overlapping covers, *full leather-lined to edge*. This superb binding has been especially selected for its beauty, long-wearing quality and flexibility. With red under pure gold edges and book mark, this Bible is most convenient in size, 4 3/4 x 6 7/8 inches. It is only 7/8 inch thick and weighs barely 17 ounces!

The *thinnest* Teachers' Bible in the most readable large type — it is printed in the King James Version with black, clear, self-pronouncing *Cameo* type on *Superthin India paper*. Name of Book appears on outside top corner of each page, making this Bible practically self-indexed. It contains 280 pages of unexcelled Bible Helps, consisting of a 120-page Concordance and a 160-page Encyclopedic Dictionary. It also includes 8 pages of maps in color and a handy Map Index. In an attractive gift box, this is the ideal Bible to own and to give.

**No. 29X**

(With Thumb Index 50c extra.)

Name in gold 35c extra  
**GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri

Wellsville Full Gospel Church .....	8.00	Jackson Assembly of God SS .....	3.00
West Alexander Assem of God & CA .....	7.44	Johnson City First Assembly of God .....	2.00
Wilkes Barre First Pentecostal Ch .....	213.00	Knoxville Euclid Assem of God & CA .....	6.91
Wrightsville Pentecostal Church .....	18.67	Knoxville Faith Chapel Assem of God .....	10.00
<b>SOUTH CAROLINA</b> Georgetown Assembly of God WMC .....	12.50	Memphis First A of G Church .....	104.00
Greenville First Assembly of God .....	6.00	Munford Assembly of God .....	6.90
<b>SOUTH DAKOTA</b> Personal Offerings .....	20.00	Union City Assembly of God & SS .....	7.00
Bruce Gospel Tabernacle .....	6.36	<b>TEXAS</b> Personal Offerings .....	568.79
Buffalo Gospel Tabernacle .....	12.75	Abilene Assembly of God Church .....	3.75
Dewey Assembly of God Ch & SS .....	10.10	Alvarado Assembly of God .....	2.30
Gregory Assem of G-Gos Tabernacle .....	1.96	Amarillo Assem of God Ch SS & YP .....	70.00
Haley Vessey Pentecostal Assembly .....	62.21	Anton Assembly of God .....	6.00
Huron Gos Tab Gr Com Miss Circle .....	1.50	Aranas Pass Assem of God WMC .....	9.00
Lucas Gospel Tabernacle .....	2.74	Athens (near) Zion Hill A of G Ch .....	3.00
Rapid City Assembly of God .....	28.47	Beaumont Magnolia Park A of G .....	20.00
Sisseton Gospel Tabernacle SS & CA .....	40.00	Beaumont Midway Assembly of God .....	13.25
Wewela Gospel Tabernacle & SS .....	5.42	Beckville Pine Grove Assembly of God .....	1.07
Witten Assembly of God .....	5.00	Borger Assembly of God & SS .....	28.16
<b>TENNESSEE</b> Personal Offerings .....	2.20	Brownsville Assembly of God Church .....	19.07
Covington (near) Pleasant Hill AG SS .....	2.70	Canadian Assembly of God .....	4.00
Dyersburg First Pent A of G .....	10.00	Carthage Assembly of God .....	3.00
		Channelview Assembly of God .....	10.00

Childress Assembly of God	18.56	Plainview Assembly of God Church	50.00	Grandview Assembly of God Ch & SS	19.83	Dorothy Assembly of God SS	6.23
Cleveland Macedonia Church	8.00	Quanah Assembly of God SS	20.00	Granite Falls Bethel Tabernacle & SS	16.04	Flemington Assembly of God Church	7.00
Cleveland Pineland Assembly	2.00	Rosenberg Assem of God Ch SS & CA	4.55	Hay Pentecostal SS	18.60	Grafton Assembly of God	5.50
Como Hickory Grove Assembly of God	2.00	San Antonio Glad Tid Assem of God	10.00	Leavenworth Assembly of God	49.18	Job Full Gospel SS	5.69
Conroe Assembly of God	4.50	San Augustine Assembly of God	2.00	Lind Full Gospel Church	27.28	Miami Assembly of God Church	6.00
Corpus Christi First A of G & SS	50.00	San Saba Assembly of God	7.75	Loomis Assembly of God	2.00	WISCONSIN Personal Offerings	56.25
Corsicana Assembly of God Church	11.63	Silsbee Assembly of God Church	5.48	Loon Lake Assembly of God	1.62	Adams Gospel Tabernacle	25.35
Crockett Assembly of God	7.75	Spur Assembly of God	5.50	Lynden A of G Ch SS & LMC	53.00	Glidden Gospel Tabernacle	10.50
Crosbyton Assembly of God	3.74	Taboka Assembly of God	4.21	Lynden Pentecostal Church	2.00	Marinette Gospel Tabernacle	5.50
Cuero Assembly of God	5.00	Talco Assembly of God	4.00	Molson Full Gospel Assembly	3.80	Merrill Assembly of God	1.30
Dallas Bethel Temple Junior SS	5.50	Temple A of G Full Gos Tabernacle	52.38	Monroe Evangel Tabernacle	4.62	Oshkosh Gospel Tabernacle	7.00
Dallas Maplewood Assembly of God	28.41	Tom Bean Full Gospel Assem of God	7.00	Montesano Bethel Pentecostal Church	7.50	Pound Gospel Tabernacle	18.00
Dallas Oak Cliff Assembly of God	10.00	Troup Red Oak Flat Assembly	4.31	Mt Vernon Evangel Tabernacle	12.80	Siren Gospel Tabernacle	28.72
Dayton Simmons Bottom A of G SS	2.95	Tyler Assembly of God WMC	5.00	Mossyrock Assembly of God	14.00	Sparta Assembly of God	14.33
Direct Leslie Chapel Church	2.50	Tyler Copland Assembly of God	5.00	Newman Lake Community Church	5.00	Stevens Point Gospel Tab SS & CA	15.29
Dumas Assembly of God Church	14.50	Victoria Assembly of God	1.00	Newport Pentecostal Assembly of God	12.05	Superior Central Gospel Tabernacle	34.50
Edna Assembly of God	4.03	Wichita Falls Fairview Assem of God	5.00	Onalaska Assembly of God	4.00	Wausau Christian Assembly SS	19.00
Fert Worth First Assembly of God	57.68	Yoakum Assembly of God	9.70	Oroville Full Gos Assem of God Ch	40.00	WYOMING Personal Offerings	1.50
Fert Worth North Side A of G	1.00	UTAH Ogden Assembly of God	19.00	Orting Assembly of God	15.00	Douglas Assembly of God Church	15.33
Graham Assembly of God	6.00	Salt Lake City Assembly of God	1.00	Pasco Assembly of God Church & SS	18.41	Lance Creek A of G & Chil Ch & CA	6.72
Hamilton Full Gospel Assem of God	4.36	VERMONT Personal Offerings	1.00	Port Orchard Waterman F G T & SS	31.70	Laramie Assembly of God	27.00
Harlingen First Assem of God WMC	20.22	VIRGINIA Personal Offerings	21.00	Poulsbo Full Gospel Tabernacle	12.00	Rawlins Assembly of God	25.00
Highlands Missionary Group	39.82	Buckland Harrison Memorial Church	3.00	Puyallup Pentecostal A of G & SS	123.00	CANADA Personal Offerings	22.56
Houston Airline Assembly of God	13.30	Norfolk Glad Tidings Church	235.00	Puyallup Woodland SS	25.00	Saskatchewan Imperial Apostolic SS	7.98
Houston Heights Gospel Temple	12.00	Rileyville Full Gospel Mission	5.63	Raymond Full Gospel Tabernacle	112.98	FOREIGN Personal Offerings	188.45
Houston Manchester Assembly of God	10.00	Selma Full Gospel Tabernacle	2.57	Ridgefield Pioneer Gospel Assembly	64.16	MISCELLANEOUS Personal Offerings	33.85
Houston No Side A of G SS & WMC	34.45	Shevandoah Assemby of God	11.00	Rosalie Full Gospel Tabernacle	35.00	Total Amount Reported	27,772.61
Houston Sunnyland Assembly of God	10.62	South Norfolk Bethel Assem of God	117.00	St John Assembly of God Ch & SS	11.06	Home Missions Fund	3,560.61
Jacksboro Assembly of God SS	5.00	Sperryville Full Gospel Tabernacle	18.28	Seattle Campbell Hill SS	6.00	Office Expense Fund	446.58
Kamay Assembly of God	11.74	Winchester Full Gospel Tabernacle	15.00	Seattle Fremont Tabernacle	6.00	Literature Expense Fund	86.00
Kenedy Assembly of God Church	5.21	WASHINGTON Personal Offerings	824.61	Seattle Hollywood Temple	9.00	Reported Given Direct for	
Kermit Assembly of God	5.00	Aberdeen Calvary Pentecostal Temple	7.05	Sedro Wooley Assembly of God	30.00	Home Missions	1,536.51
Kilgore Assembly of God	10.05	Acme Full Gospel Church	10.00	Sequim Assembly of God	7.00	Reported Given Direct to	
Laird Hill Assembly of God	10.00	Anacortes Assembly of God	122.22	Spokane Glad Tid Tem & Childrens Ch	97.48	Missionaries	1,348.78
Lamesa Assembly of God	7.10	Bellevue Assembly of God	21.35	Tacoma Glad Tid Assem of God SS	57.42		6,978.48
Littlefield Assembly of God	2.00	Bellingham Fairhaven Gospel Mission	16.50	Tacoma Pent Tab Young People	44.00	Amount Received for For-	
Lockney Church of Cedar Hill	7.60	Bellingham Pentecostal Tabernacle	31.14	Tenino Assembly of God Ch & SS	4.00	ign Missions	20,794.13
Madisonville Assembly of God	5.00	Bridgeport Bethel Pentecostal Tab	4.80	Thorp Assembly of God	12.12	Amount Previously Re-	
Marlin Assembly of God Church CA	1.63	Burlington Faith Tabernacle Assembly	7.00	Thornasket Assembly of God	78.05	ported	25,658.76
Marshall Assembly of God SS	2.80	Cathlamet Full Gospel Church	78.14	Toppenish Full Gospel Tabernacle	44.77	Amount Received for For-	
McKinney Full Gospel Tabernacle	5.63	Chelan Assembly of God	8.00	Walla Walla Assembly of God	42.94	oreign Missions this Month	\$46,452.89
Mexia Assembly of God Church & SS	5.00	Colfax Full Gospel Church	215.57	Wapato Pentecostal Assembly of God	22.97		
Monahans First Assem of God Church	10.50	Coulee City Grace Full Gospel Church	56.25	Waterville Full Gospel Tabernacle	4.90		
Morton Assembly of God	13.50	Deer Park Pentecostal Assembly of G	7.00	WEST VIRGINIA Personal Offerings	9.90		
Odesa Calvary Mission SS	5.50	Ellensburg Bethany Pent Ch & SS	47.05	Clarksburg Lamberts Run A of G	2.61		
Pelly Assembly of God CA	10.00						

# Books of Daily Devotions

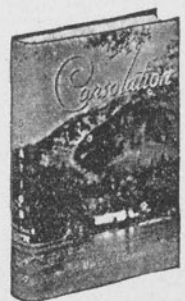


**STREAMS IN THE DESERT**  
By Mrs. Chas. E. Cowman

Streams in the Desert has been flowing out for over fifteen years, comforting, cheering and refreshing thousands of hearts in life's desert places. Its daily devotional readings were compiled from the world's best writers, by a missionary who was called to go through peculiar trials, fierce testings and bitter disappointments, but who learned the secret of the God of all comfort and has thus been enabled to comfort others.

A copy should be in every home. Beautifully bound in durable Fabrikoid, stamped with gold, 378 pages. Price \$1.50.

**A Blessing**



**CONSOLATION**  
By Mrs. Chas. E. Cowman

The messages contained in this book are addressed to those whose hearts have been storm-swept; those who need real consolation. These messages may not drive off all the dark, but they are glints of light in the dark that may make the night more tolerable.

If you have friends or loved ones who seemingly are walking the dark and lonely road of life alone, send them one of these books, as we are sure it will be a great blessing to them. Price \$1.50.

**For Each Day**

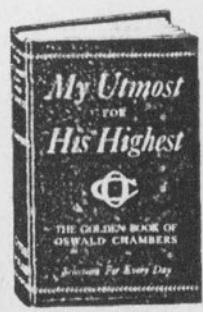


**SPRINGS IN THE VALLEY**  
By Mrs. Chas. E. Cowman

Every life has its valley experiences. It may be the experience of desolation and sorrow; sickness or temptation may assail and testings may abound; discouragement may cast down or poverty be at hand. Or the experience may be one of doubts and perplexities, barren of the peace and joy which are the Christian's rightful possession.

Springs in the Valley is a daily devotional volume which will bring comfort and rest during the times of such testing and valley experiences. Price \$1.50.

**In the Year**



**MY UTMOST FOR HIS HIGHEST**  
By Oswald Chambers

"My soul thirsteth for God, for the living God . . . deep calleth unto deep."

Are you yearning for that life which is hid with Christ in God? Is the desire of your life to satisfy His heart?

This book contains inspirational readings for each day in the year based upon scriptural texts. Its pages pulsate with the power of the Holy Spirit and it will continue day by day to bring reality and quickening life and inspiration to its reader. Cloth bound. Price \$2.00.

