



NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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How We Flew Home from Africa

Lloyd Shirer at the Interstate Camp Meeting, Springfield, Mo.

O give thanks unto the Lord; for He is good: for His mercy endureth for ever. Psalm 136:1.

For eighteen years I have proved the goodness of God in Africa. When I first sailed for the field, my mother was very much concerned about the things I should have to eat. She bought a notebook and got the different members of the church to write their favorite receipts. She began to test these various receipts and marked those she approved as "good." She then sent this book to me.

Years later, after my mother's death, I received the Bible she had used for years. Many of the verses were underlined and on the margin I found these words, "Proved, tested, found true." I prize Mother's Bible, and I prize my Heavenly Father's promises. They are good. I have proved them to be good. Against so many of His promises we can write our own, "Proved, tested, found true."

It will soon be five years since the great ropes of the liner Bremen were cast off and the ship moved out of New York harbor. Behind us we left our son and daughter who had been born in Africa. We have been called on to enter new territory in the realm of consecration again and again, but never before were we called upon to make a sacrifice like that which we made when we left our children behind and sailed for Africa.

When we were three days at sea, the ship's newspaper carried an item about a man and four children being killed in an auto accident in Philadelphia. That was where we had left our children. The devil whispered, "Yes, you had every-

thing on the altar! Two of those children are yours, and two are your brother-in-law's." When we docked, we immediately sent a cable from England telling of our safe arrival and asking how the children were. We didn't mention our fears, but both of us had been praying. The answer came back that all was well. Had it been otherwise, God would have given the necessary grace to bear the trial for His name's sake, but we thank Him because He took care of the children while we were in Africa.

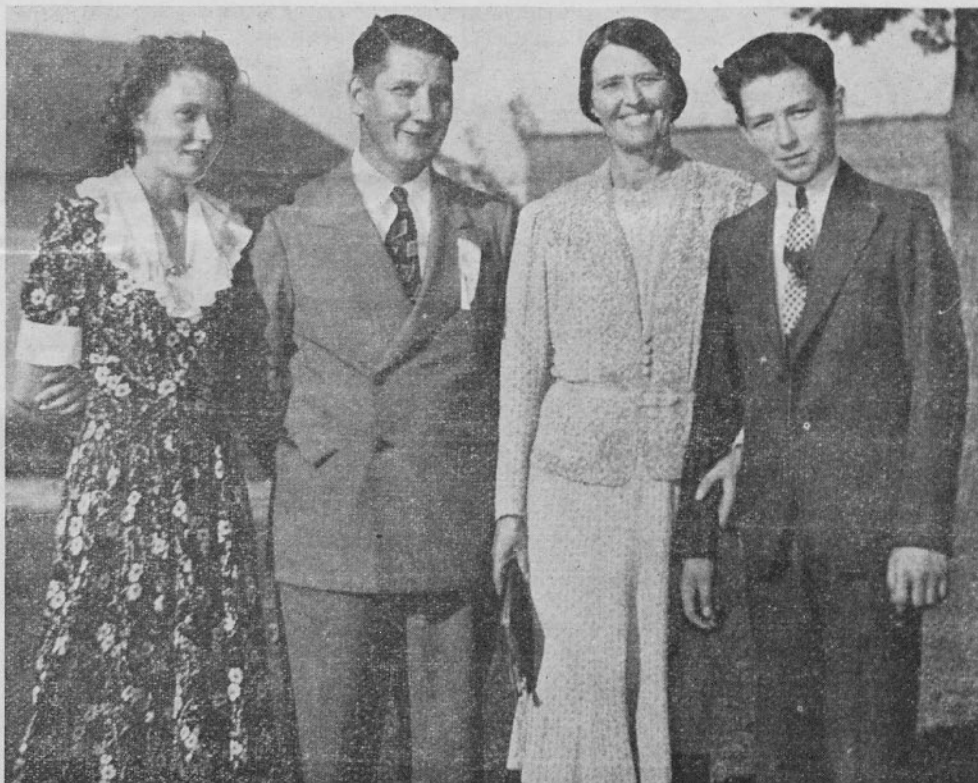
A few months ago we felt a deep conviction in our souls that it was time to prepare to come home to America. We didn't mention it to one another at first, but gradually each of us learned of the conviction that was in the other's heart. The war had been going on nearly three years. Our term had been a strenuous one. We had already stayed long beyond the normal

term. We were very tired, and a vacation had failed to bring us back to our usual vitality. The conviction we had grew with the passing months.

Before leaving the interior, some of the government officials laughed when we told them that we intended to fly home. They told us of some of their officers who had waited a whole month for a plane without success, and finally went to South Africa by ship. They told us of several business men, well-placed financially, who had been waiting a long time for an opportunity to get seats. Not a soul gave us any encouragement. All were quite sure that we would have a very long wait.

We obtained permission to enter a certain military area to see the commanding officer of the Bomber Ferry Command of the United States Air Corps. It is he who must give the priority rating to all passengers. We had met him some months previously and found him to be a friendly elderly man and a Presbyterian. At that time he had told us that if we wanted to return to the United States by plane we should come to the Coast all prepared to go and he would try to arrange seats for us if and when they were available.

After greetings had been exchanged I said, "Major—, we are prepared to return to the United States at any time you may have opportunity." He replied, "Now it is too bad that you were not here yesterday for two planes left both of which had room for you. But wait a minute—" He phoned the operations room and talked quite awhile, then turning to us he said, "You are (Cont'd on Page 7)



Brother and Sister Lloyd Shirer, of Gold Coast, West Africa, together with their two children, from whom they have been separated for nearly five years. Both these children received the Baptism in the Spirit at the Interstate Camp.

The World's Greatest Blackout

WATSON ARGUE AT THE INTERSTATE CAMP MEETING

NOW from the sixth hour there was darkness over all the land unto the ninth hour."

"And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent." Matthew 27:45, 51.

Blackouts seem to be the order of the day. They are very common in Europe, and are becoming so in the Orient and in Australia, and the people of the United States and Canada are beginning to know something about them on the Pacific and Atlantic coasts. These blackouts seem to be typical of the spiritual darkness that has settled down on the entire earth because of the apostasy, the falling away.

There was once a great blackout in Egypt. When Pharaoh refused to let the children of Israel go, one of the plagues which God sent was a thick darkness which lasted for three days. The Scriptures say it was so dark that the Egyptians did not see one another for three days.

But the world's greatest blackout occurred at Calvary. When Jesus was born the night turned to day, but when He was crucified the day turned into darkest night! There was darkness over all the earth for three hours—from the sixth hour to the ninth hour.

God loved Abraham so much that He spared Abraham's son on Mount Moriah, but God loved you and me so much that He refused to spare His own Son on Mount Calvary.

Sometimes men on the way to the scaffold have been rescued by the mob, but it was not so at Calvary. All were against Him. Even God forsook Him, and He cried, "My God, My God, why hast Thou forsaken Me?" Why? He was made sin, and a

holy God could have no fellowship with sin. He tasted death in its fullest sense in that hour of absolute separation from His Father. But He gave us later the promise, "I will never leave thee, nor forsake thee."

If you do not avail yourself of the provision made for your salvation in the world's greatest blackout, you will have to spend eternity in outer darkness where there shall be weeping and wailing and gnashing of teeth. But if you believe in what Jesus did there in the darkness of Calvary and accept Him as your Saviour you will go to the land where there is no night.

In the world's greatest blackout the veil of the temple was rent in twain from the top to the bottom. We read in the old Testament that first there was the tabernacle proper, then the heavy veil, and beyond it was the Holiest of All. The veil was so strongly woven that Josephus says it would have taken twenty yoke of oxen to tear it in two. The people were never permitted to go beyond it into the Holy of Holies. Only the High Priest could go beyond, and he only once a year and then with an offering of blood.

Can you picture the high priest performing his sacred duty? It comes time for him to go within the veil, and he steps forward, holding a basin of blood with one hand and drawing back the veil with the other. He goes in trembling lest the offering be refused and he be smitten dead, for he knows something of the wrath and fury of God—not at the sinner, but at sin.

Meanwhile the people had been waiting outside in suspense, wondering whether the high priest would return. This continued until Jesus provided the perfect Sacrifice with His own blood at Calvary. He became our High Priest and cried, "It is finished." When He died the veil that barred men from the Holiest was rent from top to bottom, signifying that God did it. Part of the veil went one way, and part went the other way, and the way was opened for all believers to enter right into the Holiest of all. And now all who trust Christ's atoning blood may come; not only the High Priest. "Whosoever will" accept His mercy may come into the very presence of God—great and small, rich and poor, white and colored, learned and illiterate. And they may come not just once a year, but in every time of need, at any time of the day or night. The way is always open, for the veil that barred our entrance was removed at the time of the world's greatest blackout.

In Matt. 27:20 we read of one of the classes represented at Calvary—"the chief priests and elders." They were guilty of two terrible things. First, they sought to destroy the life of Jesus. They persuaded the multitude that they should ask Barabbas, and destroy Jesus. That did not satisfy them, however. Later, they stood at the foot of the cross and mocked Jesus, saying, "He saved others; Himself He cannot save. If He be the King of Israel, let Him now come down from the cross, and we will

believe Him. He trusted in God; let Him deliver Him now, if He will have Him: for He said, I am the Son of God."

The people who cry "if" are not all dead yet. There are more in the world today than ever. Modernists are still trying to instill that doubt in the minds of the people. "If He be the Son of God." "If he be the King of Israel." Praise God, there is no "if" about it. He is the Son of God. He is the King of Israel. Those who will not admit it now will have to admit it one day, though then it will be too late. At the name of Jesus every knee shall bow, "and every tongue shall confess that Jesus Christ is Lord, to the glory of God the Father." Phil. 2:10, 11.

I am glad we belong to a company millions strong throughout the earth who still know that He is, and was, and always will be the Son of God. We still believe the Bible to be the inspired Word of God.

Some time ago in one of the large universities in the Eastern States they took a vote among the students of a certain class to determine who, among the great people of the past, was their favorite character. The votes were as follows: Napoleon 181; Cleopatra 7; Joan of Arc 7; Socrates 7; Jesus Christ 4. Napoleon had 181 votes, Jesus Christ had only 4! What is the matter with those students that they should vote that way? Better ask what is the matter with the professors who teach those students, and what is the matter with the ministers who preach to them on Sunday!

Talk about a robber who thrusts a gun in your side and robs you of your watch and money! He is not half as bad a criminal in God's sight as the modernist who robs men of their faith in Jesus Christ! If it is going to be hotter in hell for some than for others, it is going to be hotter for these modernists. I would sooner take a highway robber's chances of getting into heaven than to take a modernist preacher's chances—the chances of one who destroys the faith of young people in the Word of God. Jesus said, "Whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea." Matt. 18:6.

Most adults will remember when Loeb and Leopold were tried for the murder of Bobby Franks. The parents of Loeb and Leopold called in the greatest criminal lawyer in America, Clarence Darrow, who used all his skill to save their lives. Although he was looked upon as an evolutionist and an agnostic, Darrow argued that Loeb and Leopold were not responsible for their awful deed since it was the direct result of what they had been taught by the professors. They had been taught that men were no better than animals, and so without realizing the seriousness of their crime they brutally murdered little Bobby Franks just for the thrill of it. If you teach that men are like beasts they will act as beasts.

The merry-making crowd also was at Calvary. "And when they had platted a crown of thorns, they put it upon His head, and a reed in His right hand: and they bowed the knee before Him, and mocked Him, saying, Hail, King of the Jews! And they spit upon Him, and took the reed, and smote Him on the head." Verses 29, 30. They were making merry! Instead of loving Jesus and worshiping Him, all they

A SPECIAL REQUEST

We desire to thank all who have contributed to the fund to purchase 50,000 copies of the New Testament for the boys of the Merchant Marine. We have had such a liberal response to our appeal that we have already received more than \$7,500, the desired quota.

We should greatly appreciate if all offerings contributed in the future be designated for our general Service Men's fund.

We have recently printed 615,000 copies of REVEILLE No. 5 which we are sending out free to all chaplains, and we are preparing the copy for No. 6. We believe it will be necessary to print 1,000,000 copies of this issue to meet the increasing demand from those who are laboring among the service men. We appreciate contributions toward the cost.

We have constant demand from many sources for Testaments, Bibles, tracts, and other gospel literature for the service men.

thought about was having a little sport. They crowned Him and bowed before Him, but it was in mockery and not in worship. The crown was made of thorns, and when they put it on His head and smote Him they drove those thorns deeper into His precious head. What a place for frivolity!

"Don't you believe God wants us to have a good time?" someone asks. Yes, and the happiest people in the world are those who are saved. But I believe the Lord wants us to sympathize with others when they suffer, and I believe He wants our hearts to be moved at the remembrance of Calvary. What would you think if you went into a hospital where someone was struggling for life, and someone who was there started mocking and laughing? Only a person with a heart of stone could do that. And yet, when Jesus was suffering as no other has ever suffered, because in addition to physical pain He was carrying the sins of the world, these merrymakers were joking and laughing and carrying on. The suffering of Jesus meant nothing to them.

I often wonder how so many, especially young people, can turn their back on the crucified Christ and go down the pathway of sin—the great white way, the dance halls, the theaters, the taverns. They are set upon having a good time. I wonder if they are not as guilty as those merrymakers who placed the crown of thorns upon Jesus. Judas sold his Lord for thirty pieces of silver. I hope none of you will sell Jesus for any of the cheap pleasures of this world.

There was also an indifferent crowd at the Cross. "They that passed by reviled Him, wagging their heads." Verse 39. This is a very common class today. Ask some people whether they are saved, and they answer, "No." Ask them if they are sinners, and they answer, "No." They are simply indifferent. They won't take their stand on either side. But actually, everyone is on one side or the other. Jesus said, "He that is not with Me is against Me; and he that gathereth not with Me scattereth abroad." Matt. 12:30.

All you have to do to be lost is to do nothing. The current is carrying you on the downward way and if you allow it to continue you will be lost.

A young man is in a row boat on the river above Niagara Falls. He is drifting nearer and nearer to the falls, though he hasn't noticed it. Does he have to pull on the oars to be lost? No, all he has to do is to sit there in the boat and do nothing. The current is swift enough—it is growing swifter—and it will carry him over the falls to death. If you are one of the indifferent ones, God help you. The indifferent will be lost. "How shall we escape if we neglect so great salvation?"

Friends on shore might see his plight and shout, "Pull for the shore. We will speed down the shore and throw you a rope at the last rock." If he were wise he would pull on those oars for all he was worth in the direction of that last rock. Friends would be there with a lifeline, and as it falls across his boat he would be wise to hold on with all his might and let the friends pull him to safety.

Perhaps you are one who has been indifferent, who has been drifting with the current so long that you are doomed to go over the falls into eternity without Christ.

We are your friends, standing on the last rock—the Rock of Ages—the only rock that can save you. We are trying to throw a lifeline to you. Before your frail craft goes too close to the falls, grab hold of the lifeline. Hold on, and we will pull you in as best we can, before it is too late.

There was another group present at the time of the world's greatest blackout. They were the true friends of Jesus. "And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto Him." Verse 55. These women were His friends. They had followed Him, ministering unto Him, because they loved Him. There wasn't much they could do, since His enemies were so numerous, but they did

SUNDAY SCHOOL LESSONS FOR 1943

We begin a new cycle of Sunday School Lessons in 1943. We start again with Genesis and through the year we make a consecutive study of Genesis, which is called the seed plot of the Bible, and the books that follow. In 1944 we shall spend the whole year studying in the New Testament.

The new lessons have been prepared with great care and we believe are appropriate for every class in our Sunday Schools, from Juniors to Adults. We have our own special course for the Primary children, which consists of a consecutive story from Genesis to Revelation, so that the Primary children will have a very splendid knowledge of much that the Bible contains in their three years in that department.

We have been asked many times to publish special Work Quarterlies for the Junior and Senior-Intermediate classes. These quarterlies have now been prepared and we believe will be an excellent supplement to the regular quarterlies. Samples have been sent out to many Sunday School teachers. We counsel all our Sunday Schools to continue using the regular quarterlies and use these Work Quarterlies as supplementary. Owing to our not being able to secure second-class rates for these new quarterlies, and the possible limited demand, we are compelled to charge 10 cents for each of them. We believe they are well worth this sum.

Be sure to order your Sunday School supplies early in December. The Post Office warns that mails will be extremely congested and that there will be of necessity delay in delivery. Ordering early will help to make it sure that you will have all your supplies in time for January 3, the first Sunday of the New Year.

We especially commend our Sunday School papers to all. They are prepared for every age. The one purpose in all these Sunday School papers is to supply Scripture truth suitable to the different ages. These publications are prepared with much prayer and we believe they are proving a great benefit to all who receive them. We are glad that a large number of our Sunday Schools are now giving away the *Pentecostal Evangel* to the older classes in Sunday School. We should like our folk also to have *Gospel Gleaners* which is always full of good things.

what they could. They followed Him and let their love and sympathy flow out.

Sometimes today it seems the true friends of Jesus are not very strong in numbers in comparison to His enemies, but let us follow Jesus anyway.

Years ago out west a great prairie fire was raging, driven by tremendous winds. It was destroying barns, cattle, human lives, and anything in its path. The news was carried down the line to an isolated area where a farmer lived with his sons. When he got the news he called his boys and told them to burn all the dry grass around. They burned a great area surrounding their barns and buildings. Then the fire came, but it did not touch this farmer. Because the fire had passed over once already, he stood there and was safe. Others in the path of the fire had fled, some to the left and some to the right, but he stood where the fire had already burned and he was safe. That is what Calvary will mean to us in the future. The fire of God's wrath has already fallen upon His Son at Calvary. Will you take your stand there, and believe that Jesus bore the judgment due to you that God poured out at Calvary? If you will, then in the day of judgment, when God's anger is being poured out on an ungodly world, it will not touch you for you will be on ground where the fire has already burned.

Some years ago in the city of Chicago two young men happened to meet one night in a place of blackest sin. One mentioned that he was a runaway. He had lived with his Christian parents in a little town, and had grown tired of their religion, and had decided to leave the dull little town and see the world. When the other boy heard that, he said he was there under identical circumstances. His people too were religious; they prayed daily, read the Bible daily, and he had grown tired of it all and had determined to go away and see the world. So the two shook hands and agreed to be pals.

For two or three weeks longer they made the round of the places of sin in the underworld. Then they left Chicago traveling south. In every city they entered into places of vice. Finally they went to Texas and passed over into Mexico. In a gambling den in Mexico they were sitting at the table with some Mexican gamblers, when suddenly one of them thought the Mexican was trying to cheat and get the best of him. He arose, and swore. The Mexican whipped out a revolver and wounded him. "Pal, he got me," he said to his friend; "get me out of here. I'm afraid I'm dying. Not for the world would I want my Christian parents to know I died in a gambling den like this." So his chum picked him up and stumbled out into the open. He found a green spot and stretched him on the grass. He tried to make him comfortable but he was losing blood and his life was rapidly draining away.

In his last moments his thoughts were turning back to the Christian parents whom he had laughed at. "Pal, I wish my mother

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THE PENTECOSTAL EVANGEL

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The

GOSPEL

in

FOREIGN LANDS

Southern Brazil Work Prospers

Mr. and Mrs. J. P. Kolenda



Group of missionaries and native ministers gathered at Bible Conference, Santa Catarina, Brazil.

Beholding the vast unfinished task of the great harvest field, and realizing that laborers cannot be sent from the homeland, we have been concentrating our efforts of late on the better training of native workers. With the able assistance of our missionaries, O. S. Boyer and Virgil Smith, we conducted a Bible conference in our home the last two weeks in September. Eighteen students enrolled, comprising most of the native workers in the State of Santa Catarina. The course included a systematic study of Bible doctrine, synthesis, prophecy, dispensation, personal evangelism, homiletics and sight singing, in addition to several classes in Sunday School and young people's work. These studies are to be continued by correspondence course, supplemented with periodical Bible conferences. We feel that these efforts not only will make the workers better soul winners but also will promote indigenous development of the work so that it may go and prosper should we have to leave the field.



Kolendas' sailboat busy taking believers to different preaching points.

We are praising God that He is prospering the work in our state. During August we were called to visit Joinville to counsel with Brother Smith and assist in other ways in the new church building. When finished, this will be the largest evangelical church in the state and a spiritual center not only for that city but for the entire northern part of the state. Although the problems and difficulties are many because of the tremendous increase in prices, yet God is undertaking and blessing the sacrifices of the Brazilians here as well as of friends in the homeland.

We were called also to Blumenau where the number of saints is increasing and there is urgent need of a larger and better building. We were able to launch a special campaign for funds, trusting God to supply the means for the building.

While in Blumenau we met a number of new converts who impressed us by their happy and fervent spirit. On inquiry we learned that they were from Tatutiva, a new outstation. Their story is quite interesting. A deacon from Blumenau visited these friends, testifying to them of Christ, as a result of which one family was saved. This family owned an ox which they, as well as their neighbors and relatives, used in plowing their little farms. Soon after the conversion of this family the ox became very sick. The new convert who had learned that God answers prayer knelt with his family around the sick ox in the presence of his neighbors, and, behold, the ox got up and was well. It made such an impression upon the neighbors and relatives that already about twenty of them have accepted the Lord.

Twenty-four more converts have followed the Lord in baptism, twelve at our outstation in Itajai on Sunday, September 20, and twelve here in Florianopolis the following Sunday

Thus the work is progressing in all sections, not without difficulties, but God enables us to surmount them. The gas rationing and recent continued blackouts made it necessary to conduct our main service in Florianopolis on Sunday afternoon.

To assist in transportation and enable us to get our preaching points, we bought a small sail boat which accommodates around sixty people; it is a great help and blessing in the work. Pray that God will enable us to use every available means to spread the gospel while yet there is time.

IT'S A BOY!

His name is Stanley Preston Jeter and he was born in Havana, Cuba on November 10, 1942. We congratulate Brother and Sister Hugh P. Jeter who are the proud parents of this youngest member of our missionary family.

SIXTY DOLLARS . . .

. . . will buy a horse and meet an urgent need for the Lord's work in Cuba.

The appeal comes to us from Brother and Sister Henry Mock who after a year in Cuba are now launching out on their own in a pioneer field. Their location is in the beautiful little city of Contramaestre, in the most easterly province of the island. "Every day many mule pack trains come into the town" writes Brother Mock, "With loads of coffee and corn from the mountains and plateaus, populated by thousands of people who are still waiting for the first gospel worker to come to them. For that purpose we have moved here. This mountain area can be reached only by horseback, and we are in great need at the present time of a saddle horse. The cost would be about \$60.00 Perhaps some EVANGEL reader would like to share in the harvest here by investing in a horse for the Lord's work."

Offerings sent in response to the above appeal should be forwarded to the Foreign Missions Department, 336 West Pacific Street, Springfield, Mo., designated "Henry Mock, for purchase of horse."

WHY THE HEMORRHAGE CEASED

A Missionary in Southern Nigeria writes in *World Dominion* of their first years in contact with raw heathenism. The physical suffering of this primitive people was indescribable, but by means of a dispensary the missionaries were able to minister to both the souls and bodies of these superstitious pagans. One day a young man arrived with a very septic hand. It was the common case

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Last Call

for the

Christmas Fund

Remember the added needs. As God has prospered us, let us give liberally that others may share the blessing of Christmas.

Send all offerings to
FOREIGN MISSIONS DEPARTMENT
336 WEST PACIFIC ST.
SPRINGFIELD, MO.

Latest News From Mossiland

A. E. Wilson

What a grand and glorious feeling it is to be back in a free country where one can write to friends, and best of all get an answer. We have been cut off from the rest of the world for so long that I am very happy indeed for this opportunity of fellowship with the great and blessed Pentecostal family through our faith-inspiring EVANGEL. For over two years we were deprived of the privilege of reading the EVANGEL, and I can truly say that deprivation makes for better appreciation of the many blessings God has bestowed upon us.

First of all we want to thank the Lord for a safe journey home. We have taken eight ocean voyages, but this was the most pleasant of them all. As we embarked, the Lord gave me the scripture, "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee." There were many things to distract, but as I asked the Lord to help me keep my mind stayed on Him, He impressed me to give diligence to His Word. So, while others were busy following various pastimes, I set myself to the reading of the Bible, and in three weeks' time read it from cover to cover. Each day we met with the other missionary passengers for worship, while on Sundays some of the crew were allowed to gather with us for a little service.

We know of seven different times that the Lord delivered us from the "terror by night," as the submarine has come to be known. It would be interesting to know how many other times we were delivered from unknown dangers. In the convoy that we should have joined, three ships were sunk. The ship that followed us, on which we very nearly took passage, went down. God timed our arrival at a certain port, for the following day three ships were sunk in the waters through which we had come. Who can say that God was not in all this, answering the prayers of His saints, leading us by His own hand through the submarine net that was drawn so closely around us? God's wonderful protection and His marvelous goodness have humbled us, as with weeping before Him we confess our unworthiness. May God help us that we may not sin against Him, or against His servants, by failing to pray for them when they too are in need.

What Has Been the Effect of the War on the Missionary Program?

In answering that question, which no doubt is in the minds of many of our people, we want to look first of all at the economical situation. Some colonies in Africa are rich in natural resources and agricultural products which are in sufficient abundance for export trade, but that is not the case with the Upper Ivory Coast, the home of the Mossi people. Recurring crop failures because of frequent droughts, attacks of locusts, too much rain and rain at the wrong time, general poverty of the soil—all tend to make poverty and famine conditions the normal state of things in Mossi land. Add to that the high cost of transportation (our closest port is 850 miles away), very low wages, forced labor without pay, and you will see that these combine to make for an extremely low scale of living. This year the most severe famine conditions that we have witnessed in our sixteen years of missionary work prevail; and

this is true, not only in Mossi land, but is general throughout West Africa.

No Foreign Products

From the beginning of the war most commodities were rationed, but the supply long ago became exhausted, so that today practically no foreign products are to be found in the colonies. For over two years we have had no gasoline. Even the merchants are allowed only enough to get their engines started, as they all have to use the "gasogene," which is an installation for making gas from charcoal. A white woman is rationed six yards of material a year to dress herself, but actually there is no material available except a little muslin. No cooking oil is to be had apart from peanut oil which is very hard to digest. Babies, young children, and those who have to pay particular attention to their diet are especially affected. To make things still worse, there are thousands of refugees coming into this famine-stricken country from France.

Another difficulty faced by both the natives and Europeans is the money situation. For several years there has been a shortage of small coins to make change, and the condition has grown steadily worse until now a five-franc bill is worth only one franc, or perhaps one and a half if it is a new bill. The government seems powerless to remedy the situation.

Missionaries Carry On, But at Great Sacrifice

What has been the effect of these conditions, and what are they likely to have on the spiritual end of things? That to us is the important question. It must be apparent to everyone who gives serious thought to the situation that our missionaries are able to carry on only at great sacrifice, and on a greatly reduced scale. One big problem is the restriction of travel. Some of our larger works are in outlying districts, a considerable distance from the main mission stations. These works were established and have been cared for by frequent visits from the missionaries with the aid of automobiles. In addition, four of the main stations now are vacant and must be taken care of by the remaining missionaries.

Most of those now on the field are due for furlough—tired in body, their health undermined through lack of proper foods. Unable to obtain gasoline, they must make these long trips by bicycle under a tropical sun. Consider these things, and you will understand something of the difficulties. The majority have small children who are likely to suffer first from a lack in the diet.

"Occupy . . ."

When the war first started, we were still awaiting an answer to our request for a concession on which to start our Bible School. As soon as the necessary permission was granted, we commenced building. Some were in favor of halting operations for the duration of the war, but the Lord held before us the words of Jesus, "Occupy until I come." How glad we are today that we went right ahead with the building. To do this in such troublous times seemed almost an impossible task, and it practically drained every ounce of our strength; but God was with us to help and strengthen, making the impossible possible through believing prayer and perseverance. If you could

have seen the happy but road-weary students gathering in from all the different stations, many bringing wives and small children and as much of their earthly possessions as they could carry distances ranging from a few to two hundred miles—yes, if you could sit in a class or two and see how hungrily they drink in the Word and how eager they are to learn, you would say that no better investment could be made of money, time or energy—and you would pray more, and give more, and rejoice more.

The Bible School has been made possible only through the work that previously has been done in translating Scriptures, Sunday School lessons, Bible studies and other material, and in teaching the Christians to read. Right now a serious handicap is being faced in the shortage of Scripture portions and other printed material. We are at present proof-reading the four revised Gospels before they are printed by the American Bible Society and are praying that the Lord will open some way for us to get them to the field.

The Lord continues to bless the station and outstation work, and reports of souls saved and believers baptized in the Holy Spirit are frequent. How thankful we are that from the beginning we have sought to establish the church in such a way that the Mossi Christians could carry right on if the missionaries should have to leave.

"But Moses' Hands Were Heavy"

Surely the hands of the missionaries are heavy, not only in Mossi land, but all over the world. Some are in concentration camps, some perhaps in prison, some weary to the point of breaking, some lacking proper food and clothing—but all willing to sacrifice to the last that the gospel might continue to go forth. "And they took a stone and put it under him and he sat thereon, and Aaron and Hur stayed up his hands, the one on the one side and the other on the other side: and his hands were steady." Thank God for the ROCK Christ Jesus on which we can rest in perfect confidence. And thank God for the Aarons and the Hurs on the one side and on the other side holding up the hands of the missionaries that their hands may be steady. If the missionaries ever needed to be upheld it is now! Now! NOW! If with all the blessings and privileges we have in America (and I am afraid they are more than some fully appreciate), we sometimes feel discouraged and need help and prayer, how much more the missionaries. Let us not allow the rush and the press of other things to dim our missionary vision. NOW is the time we need to pray more than ever before. NOW is the time we need to give more than ever before. Costs of living have increased some in America, but what about the rest of the world? In most countries the bare necessities of life are almost out of reach of the common people. On our field, labor has increased 200 per cent and still one cannot get sufficient. All prices, and most of the time foreign products are not to be had at any price. Cost of transportation has increased 100 per cent, in some cases even more than that. Never before has there been such a drain on the Missions Department.

We need to pray and to give that the present needs may be met. We need to pray NOW and to give NOW, while we can, that FUTURE needs may be taken care of. Should the Lord tarry, I expect to see a mighty army of missionaries going forth to their old fields, and many to new fields, after this war is over. I believe a big revival of missions is ahead of us. We need to be prepared for it, and the way to be prepared for it, and the way to be prepared is to pray and give NOW. In the supreme effort to create materials, let us not lose sight of SPIRITUAL VALUES.

The Shadow of the Cross

E. V. BRONSON SEATTLE, WASHINGTON

An artist once drew a picture of Christ as a little child, with His arms outstretched, running to His mother, and behind Him was the shadow of a cross. In a real sense the shadow of the cross was over His earthly life from the beginning to the end. The knowledge of the fact that He was to be crucified did not come to Him as a surprise near the end of His life, but it was known to Him from the beginning. He was "the Lamb slain from the foundation of the world." He knew why He came into this world.

The knowledge of His crucifixion was seen in His messages continually. It was seen in *some of His parables*. In the parable of the Good Shepherd He said, "The Good Shepherd giveth His life for the sheep." "I lay down My life for the sheep." In the parable of the wheat grain He said, "Except a corn (grain) of wheat fall into the ground and die it abideth alone, but if it die it bringeth forth much fruit." He was referring to Himself. In the parable of the wicked husbandmen, "Last of all He sent unto them His Son, saying. They will reverence My Son. But the husbandmen said, This is the heir. Come, let us kill Him. . . . And they caught Him, and cast Him out of the vineyard and slew Him."

The knowledge of His crucifixion was seen in *His discourses*. He spoke of being lifted up. "As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up." "When ye have lifted up the Son of man then ye shall know that I am He." "And I, if I be lifted up from the earth, will draw all men unto Me." This He said signifying what death He should die.

Prophecies concerning His crucifixion were made by others. *Simeon to Mary*, "A sword shall pierce through thy own soul"—no doubt referring to the crucifixion which she witnessed. *Caiaphas*, being High Priest that same year, said unto them, "Ye know nothing at all, nor consider, that it is expedient for us that one man should die for the people, and that the whole nation perish not. And this spake he, not of himself, but being High Priest that year he prophesied that Jesus should die for that nation."

Jesus, Himself, prophesied of events connected with His crucifixion. He predicted that *Judas would betray Him*. "Jesus knew from the beginning . . . who should betray Him." "Have not I chosen you twelve and one of you is a devil?" He spoke of Judas Iscariot, for it was he who should betray Him. "And as they did eat, He said, One of you shall betray Me." "He that dippeth his hand with Me in the dish the same shall betray Me." Then Judas said, "Master, is it I?" He said unto him, "Thou hast said."

Jesus predicted that *He would be forsaken by His disciples*. "Ye shall be scattered, every one to his own, and shall leave

Me alone." "All ye shall be offended because of Me this night, for it is written, I will smite the Shepherd, and the sheep shall be scattered."

He predicted *His crucifixion*. "From that time forth Jesus began to show unto His disciples that He must go unto Jerusalem, and suffer many things of the elders, and chief priests, and scribes, and be killed, and be raised again the third day." "And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men, and they shall kill Him, and the third day He shall be raised up." "Behold, we go up to Jerusalem, and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn Him to death, and shall deliver Him to the Gentiles to mock and to scourge and to crucify Him, and the third day He shall be raised again." "Ye know that after two days is the Feast of the Passover, and the Son of man is betrayed to be crucified." These references are all from Matthew's Gospel, and show the frequency with which Jesus spoke of this event. He predicted also that *He should be numbered with the transgressors*. "For I say unto you that this that is written must yet be accomplished in Me, And He was reckoned among the transgressors."

His knowledge of His crucifixion was seen in *His words on every occasion*. When He *cleansed the Temple*, no doubt He pointed to His body as He said, "Destroy this temple, and in three days I will raise it up." He spoke of the temple of His body. *James and John had a great and selfish ambition* to be on Christ's right hand and left hand in His new kingdom. Jesus said, "Whoever will be chief among you let him be your servant, even as the Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many." *When He was transfigured* "there talked with Him two

"THE MONK WHO LIVED AGAIN"

This is the title of a remarkable book, the story of a South American monk who was gloriously saved and is now preaching the gospel with power in Peru.

The story of his struggles and his escape from a Dominican monastery, how he was born again, and the many persecutions he has endured since that time, is told in this excellent book. It can be purchased for \$1.25 from the Gospel Publishing House. But this story is now being run as a serial in *Gospel Gleaners*, beginning with the December issues. If you do not have the *Gospel Gleaners* coming to your home be sure to subscribe for it. The price is 90 cents a year. The price for five or more copies sent to one address per year is 70 cents each; per quarter, 18 cents each.

men, which were Moses and Elijah, . . . and spake of His decease which He should accomplish at Jerusalem." As they came down from the mountain, Jesus charged them, saying, "Tell the vision to no man until the Son of man be risen from the dead." *When Jesus was anointed in Bethany* some complained of the waste of the costly ointment. Jesus said, "In that she hath poured this ointment on My body she did it for My burial."

His knowledge of His crucifixion was seen in *His steadfast purpose to fulfill His mission*. When He was a boy of twelve He said to Mary, "Wist ye not that I must be about My Father's business?" As an adult His fearlessness and determination were impressive. He had been in seclusion for awhile east of the Jordan. He said to His disciples, "Let us go into Judea again." His disciples said unto Him, "Master, the Jews of late sought to stone Thee, and goest Thou thither again?" Then He said to the twelve, "Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished." "And as they were in the way going up to Jerusalem, Jesus went before them and they were amazed." Why? Because of His majestic bearing, and His fearlessness in going up to Jerusalem when He knew that it meant being put to death by His enemies. *He did not shun the cross*. While in Gethsemane He said to His disciples, "Thinkest thou that I cannot now pray to My Father, and He shall presently give Me more than twelve legions of angels? But how then shall the Scriptures be fulfilled that thus it must be?"

Jesus was tempted several times to escape the cross. The first temptation was *by Satan* in the wilderness. "The devil showed Him all the kingdoms of the world, and the glory of them, and saith unto Him, All these things will I give Thee if Thou wilt fall down and worship me." Jesus refused to take any short cut to the kingdom, but determined to go by the way of the cross. Another temptation came *from Peter*. When Jesus made His first prediction that He would be delivered up to be crucified, Peter took Him, and began to rebuke Him, saying, "Be it far from Thee, Lord. This shall not be unto Thee." Jesus said to Peter, "Get thee behind Me, Satan." He was not concerned with who was speaking, but what was spoken, and this was the voice of Satan tempting Him to escape the cross.

Now let us consider *Christ's enemies*. They were of various groups. *The evil authorities* were against Him. They were Herod the Great, during Christ's infancy, Herod the king, during His ministry, and Pilate the Governor. *The religious leaders*, the scribes, Pharisees and Sadducees, were against Him. Some of *His supposed friends* were against Him. "And when His friends heard of it they went out to lay hands on Him, for they said, He is beside Himself." *His own brethren* did not believe on Him. *Two of His disciples* did the work of enemies, Peter telling Christ to escape the cross, and denying Him, and Judas who betrayed Christ into the hands of those who sought His life.

In studying the attitude of His enemies we see nothing but the bitterest opposition. They accused Him of being a blasphemer because He said that He could forgive sins. When the man sick of the palsy was brought to Jesus, He said, "Son, be of good cheer Thy sins be forgiven thee." Certain of the scribes said within themselves, "This man blasphemeth. Who can forgive sins but God only?" They accused Him of blasphemy because He said that He was the Son of God. "The High Priest said unto Jesus, I adjure Thee by the living God that Thou tell us whether Thou be the Christ, the Son of God. Jesus answered, Thou hast said. The High Priest rent his clothes, saying He hath spoken blasphemy. What further need have we of witness? Behold now ye have heard His blasphemy."

They accused Him of being a Sabbath breaker. Five miracles of healing occurred on the Sabbath day—the man with the withered hand, the woman bowed together, the man with dropsy, the man at the pool of Bethesda, and the man born blind. In connection with these healings we find such statements as, "They watched Him whether He would heal on the Sabbath day, that they might accuse Him." "Therefore did the Jews persecute Jesus, and sought to slay Him, because He had done these things on the Sabbath day."

They accused Him of being in league with Satan. "This fellow doth not cast out devils but by Beelzebub the prince of the devils." They accused Him of being false, but they themselves made false reports concerning Him. They said, "He deceives the people." "He stirs up the people." "He perverts the nation." "He forbids to give tribute to Caesar." "We heard Him say I will destroy this temple that is made with hands, and within three days I will build another made without hands."

They characterized Him as a demon-possessed man. "Thou hast a devil, who goeth about to kill Thee?" "Say we not well that Thou art a Samaritan, and hast a devil?" "Now we know that Thou hast a devil." They characterized Him as insane. "He is beside Himself." "He hath a devil and is mad." They characterized Him as a sinner. "We know that this man is a sinner." They characterized Him as a malefactor. "The Jews said to Pilate, If this man were not a malefactor we would not have delivered Him up to thee."

Their attitude of mind toward Jesus was one of continual hatred. "They hated Me without a cause." But if we could assign a cause for their hatred we should say it was His fearless preaching. "And all they in the synagogue, when they heard these things, were filled with wrath." "And the Pharisees, which were covetous, heard all these things, and they derided Him." "And the chief priests and scribes sought to lay hold on Him, . . . for they perceived that He had spoken this of them."

His fearless condemnation of sin caused hatred. Jesus was no respecter of persons. He cared not where He was or who was before Him. He condemneth sin wherever He found it. That fearful condemnation, eight times repeated, "Woe unto you scribes and Pharisees, hypocrites" and mixed in were such expressions as, "Ye fools and

blind," "Ye serpents, ye generation of vipers," "Ye whited sepulchres," were uttered at the table of a Pharisee who had invited Him to dinner. He said also, "This world hates Me because I testify of it that its works are evil." On their part the hatred was due to envy. "Pilate knew that for envy the Jews had delivered Him up."

This attitude of mind, the fault finding, accusing Him of various things, characterizing Him as an evil man, trying to ensnare Him in His talk, and hatred, could have but one ending and that was His death. When He was in Gethsemane Judas betrayed Him to the multitude. They arrested Him, and led Him away to Caiaphas, the High Priest, where the scribes and elders were assembled. Then followed the trial before Pilate, which was the greatest mock trial this world has ever known. A judge, who spent much time investigating the trial from a legal standpoint, said there was not a single point of Jewish law or Roman law that was observed in the trial. Following this came the mockery, putting on Him the purple robe, the sign of royalty; giving Him a reed, as a scepter, and giving Him a crown of thorns, for a King has a crown. They heaped indignity on Him, blindfolding Him, and buffeting Him with their fists, spitting in His face, and plucking out His beard. While this letter is not recorded in the Gospels, it was prophesied of Him, and Jesus said, "All things written concerning Me have fulfillment." Then, after the scourging, they led Him out to crucify Him. This crucifixion was what He came in the world for, "Who, His own self, bare our sins in His body on the tree, that we, being dead to sins, should live unto righteousness." Thank God for the sacrifice of Christ on the cross, and for the salvation which it purchased for us.

How We Flew Home From Africa

(Continued From Page One)

flying tomorrow morning at 4:55." We had not expected anything like this and we were left speechless for awhile. We thanked him as graciously as possible. He saw us out of the Administration building and the last word he said was, "Mrs. Shirer, you know that this is the providence of God."

It was nearly noon when we left the airport and we had many things to attend to before evening. In Africa a person cannot go or come as he pleases. There are several permits to obtain: a permit to leave the country, another one which permits you to return, still another to enter the airport on the day of take-off; permits to cover any financial transactions and a final check-up by the police. One's passport must be certified by the American Consul as belonging to the holder. Baggage had to be weighed; and we had been warned not to have any overweight, for if we did it would cost us \$15.75 per pound. We had none; I assure you.

When I arrived at our host's house I asked him when the bank closed. He looked at his watch and said, "Very soon, and it will not open again until tomorrow morning." I asked for the loan of his car and driver and hurried to the bank. The doors were closed just as I entered. The tellers were all making up their accounts

and their windows were closed. I went to the Manager who took care of all my business. I was just in time. Another minute of delay would have meant that we should not have been able to get the next day's plane.

At the airport the officials told us that we would have to present a yellow fever inoculation certificate. It happened—and yet it was not chance, but it was the Lord's arrangement—that we had been inoculated some months before by the military doctor. But being civilians we were not given a certificate. We tried to telephone to the doctor, but the lines were down. Then we sent a priority telegram to a civilian doctor friend of ours who saw the military doctor who confirmed the fact that we had been inoculated. This information was then wired back to a doctor friend who issued the necessary certificate to us just a few hours before we were to leave.

Late that evening we had done everything necessary. We went to bed—but not to sleep. A friend let me have his alarm clock but it was not needed. Some folks have asked us if we were not afraid. No, we were not afraid but I must admit that we did have a lot of suppressed excitement. Breakfast was served us at three A. M. for we had to be at the airport by four. When we arrived, two great twin-engined army transports were being made ready for the journey. After climbing up into the plane the steps were wheeled away, the door was closed; we had crossed our Rubicon. We took our seats, strapped ourselves in for the take-off and then took time to look around. The plane was stripped of all nonessentials. There were metal benches hinged to each side of the cabin, each accommodating fourteen passengers. There were no backs or upholstery to these seats. In a separate compartment forward were the crew, the pilot, co-pilot and navigator who also was the radio operator. Our fellow-passengers were all military men or pilots returning from delivering their precious planes to the fighting fronts of Egypt, Russia and elsewhere. My wife was the only woman. We sat shoulder to shoulder facing those on the opposite side of the plane. The great motors roared as we sped for the take-off and soon we were circling over the town. Far below us the fires of compounds could be seen. The women were stirring and getting the breakfasts ready.

Out over the Atlantic we flew so as not to fly over the Vichy French colonies which in these days are little less than hostile territory. At ten thousand feet we were surprised to find it so cold. In the tropics I thought it should have been warmer but it was so cold that we could see our breath as in winter time here at home. Another surprise we had was the smoothness with which the plane traveled through the air. I had expected to be tossed about. As soon as we were well up I noticed the other passengers unbuckling the straps which held them to their seats. We followed suit. We were able to walk about and look out the various windows. Far, far away was the African coast while directly below us was the tossing Atlantic.

About eleven o'clock the pilot came back and asked everyone to replace the straps as we were entering a storm area. At the

same time he passed out the lunches which were done up in individual boxes. Each article in the lunch was wrapped in cellophane. I took a bite of a most delicious looking turkey sandwich. At that moment the plane reached the storm and it was like a feather in the air being tossed about. Sometimes it would drop suddenly like an express elevator and then dart upwards again. My bite of turkey sandwich got as far as my Adam's apple where it met my three o'clock breakfast coming up. I had to unbuckle myself in a hurry and get to the little room at the rear. You imagine the rest!

We came down in a certain place and took on a ton and a half of rubber and then went on to another base which was just being built. On the plane with us were men who were going to survey and put a road through the swamp from this land base to the clipper base two miles away. It was raining when we landed and the field was covered with water. A surveyor led the way for us through the swamp and we tramped through the water after him. By the time we reached the camp the rain from above and the swamp water had succeeded in thoroughly soaking us.

This camp is still in the process of construction. We had lunch in our wet clothes and were then shown the room we were to occupy while waiting for the clipper. Carpenters, electricians, plumbers and painters were still working in the building. A room had been cleared for us and two beds set up. Since our suitcases had not yet come we took off our wet clothing and got in between the blankets. Late in the afternoon when the rain had slackened, carriers brought our suitcases so we were able to get into dry clothing.

Right here I would like to pay tribute to the groups of Americans—engineers, surveyors, builders and others, we met in various parts of Africa. Many of them are working eighty hours a week erecting the many buildings needed at these places. Everywhere we found that they were doing their jobs well. Some Pentecostal men from Texas were at one of the bases. May God bless every boy that is far from his mother's home, as he labors in these far-off places. They need prayer. They have no spiritual help. The temptations are almost too great to bear. We need to back up the Gospel Publishing House in their work of distributing *Reveille*. All the men and troops to whom I gave *Reveille* in Africa were most grateful. They are far from the influences of Christian civilization that protect and help.

During the afternoon some clippers came in. The following day we were able to see a lot of the work that was going on, and our admiration for our Americans abroad increased. In the evening we left on the last clipper. About four in the morning the Captain came down to have a cup of coffee. I joined him and for a long time we talked about African problems and the white man's obligations. We discussed the question of whether the white man's penetration of Africa has been good or not. Finally he asked if I should like to look over the plane and see the sun rise over the Atlantic. I told him that I should be delighted. We climbed the stairs to the operational deck.

In a room near the rear was a metal ladder which led up into a large blister in the top of the ship. In this blister you are head and shoulders above the top part of the plane. As I looked out I could see the horizon on all sides. There were fleecy clouds above and below. In the far east the sky changed from dark gray to light gray, shafts of light shot up into the clouds which turned golden. Finally the sun appeared. What a sight it was! Clouds above, clouds below and through breaks in the clouds the broad Atlantic, while in the east the sun was appearing. It all thrilled my soul. I thought of the words of the Psalmist, "The heavens declare the glory of God; and the firmament showeth His handiwork." Some day, when Jesus returns, I shall ascend higher than I was that day and shall see greater glories! What a joy it will be when we join our Lord in the air and see the glories of heaven!

We came down at a point where we waited another day and a half before taking off in another large transport plane. We made a short trip of six or eight hundred miles that afternoon and spent the night at another base. The following morning we took off at five o'clock and flew all day until eleven at night when we landed in the good old United States. Naturally we were tired after sitting in those hard, backless seats all day. We planned to remain at this town over night and land at Philadelphia rested. We went to the desk to see if we could get seats the following day. The man at the desk laughed and said that all seats in day planes were booked for some time ahead. "But," he said, "there are two seats in a plane leaving in an hour's time." "We will take them," we both said in one voice without consulting one another.

During the hour we had at this place we were able to clean up and change our clothing. We also sent a telegram to my wife's sister advising her that we should be arriving in Philadelphia at 7:40 a. m. Our children learned we were in the United States just one hour and a half before they met us at the airport. Our reunion with our children was a sacred time to us all—too sacred to try and describe. None of us could talk then and I don't care to talk about it now. The policeman standing on guard near by witnessed our meeting. He grinned from ear to ear and at the same time tears were flowing over his cheeks. The next day our children took us through the streets of the little town where they have lived the past five years so that we could meet their boy and girl friends, and to show these friends that they really had a daddy and mamma.

We left our field of labor on a Wednesday morning and we were in Philadelphia on the following Monday morning. Seven thousand five hundred miles had been covered during this time, but the actual flying time was only fifty hours.

We left our district work in charge of a fine African who speaks four languages. At a testimony service at our farewell he said, "When I was saved some things troubled me. I read where Paul wrote to his son Timothy and again to his son Titus. I couldn't understand this, as I knew Paul was not married. I prayed and the Lord showed me that Paul was their spiritual father. I

praise the Lord for revealing this little truth to me." Then turning to us he said, "Brother and Sister Shirer, we know you have a son and a daughter in America, and we don't begrudge you your furlough so that you may see them; but you have many sons and daughters, spiritual ones, in Africa and you must come back to us again."

We are full of grateful thanks to God for His mercy. The Official Board of our home church, Highway Mission Tabernacle, was afraid to tell us to come home by steamer, lest we be torpedoed. They were afraid to tell us to come home by plane for it might be shot down. They put the responsibility of the choice upon us, and God led. Praise His name!

While we were grounded at one African airport I took shelter in a grass building which was filled with air express for places all over the world. Pilots were seated in this shelter and discussing various matters. Some bombers being ferried to the fighting fronts were due in. One was circling overhead but could not find his way in, due to the storm and poor visibility. The pilots were greatly concerned. More than one said, "He can't stay up there forever; his gas will run out." There was anxiety written on their faces. I could sense that the whole atmosphere in that shelter was tense. Suddenly through a break in the clouds the great plane swooped down to a perfect landing. "Boy, he must be glad to be down!" the pilots exclaimed. But I could see that they, too, were glad that he was down safely. It was much the same with us. We were glad and thankful to land safely. "O give thanks unto the Lord, for He is good, and His mercy endureth for ever."

Editor's Note—Brother and Sister Shirer sent their trunk home by steamer. Notice has come to them from the steamship company that the boat and its cargo are a total loss. Had they traveled by this boat instead of by plane, we might have had to print an obituary notice instead of this testimony.

The World's Greatest Blackout

(Continued From Page Three)

were here to pray and read the Bible to me," he said. "I'm afraid I'm dying. Everything is so dark. I am afraid. If Mother were here she could tell me one of those verses in the Bible that she used to read to me when I was alone. You have said your mother used to read the Bible to you, too. Can you help me, Pal? Can you remember one verse that your mother used to say?"

His chum wasn't a Christian but he remembered his mother's favorite text. It was John 3:16. He leaned over and started quoting it. "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." The dying boy drank in every word as water to one dying of thirst, and he said, "I remember that. My mother used to tell me the same words. O God, I believe it. I believe it, and I receive it. I believe that Jesus died on the Cross for even me. Pal, if Mother

were only here she could sing one of those old songs again. Oh, if only she were here! But maybe you can remember one of your mother's favorite songs."

The other boy wasn't much of a singer, but he remembered his mother's favorite hymn, and leaning over he began to sing, softly:

Rock of Ages, cleft for me,
Let me hide myself in Thee;
Let the water and the blood
From Thy wounded side which flowed,
Be of sin the double cure;
Save me from its guilt and power.

Just as he finished, the dying boy made an effort to look up. He opened his eyes wide and said, "Pal, I've got it! At last I've got it. I've got it at last. I've got a hold on Mother's Cross." And with those words his lips were sealed, his eyes were closed, and he fell back. He was gone. Just in time he found the way of the Cross, that leads home to God.

Remember that Jesus suffered *for you* during the world's greatest blackout, when darkness was over the land for three hours. He died on the Cross in punishment for your sins. He carried our sins down to the grave. But He is risen, and having purged our sins, He is seated at the right hand of God. We can now have boldness to enter into the holiest by the blood of Jesus. Then let us draw near with a true heart, in full assurance of faith. There in the presence of God there will be no more blackout, no more night, no need of candle, for the whole eternal city to which He bids us come is full of the radiance of the glory of God, and "*the Lamb is the light thereof.*"

Good Counsel to Preachers

As a man, you will learn obedience by the things that you may suffer for Christ's sake. Sometimes you will be tempted to wonder, "Are preachers people?" Insist that your people respect you as a man by being a man that they can respect. You will receive many rebuffs that might cut a more sensitive soul than you have any right to be. You will be tempted as no other living man is tempted. Trials may embitter you and render you useless and ineffective when God only meant them to refine and mellow. Discouragement will be your chief temptation, and rather than yield to it, you may over-compensate by holding on when common sense indicates a revision.

Watch against flattery and self-pity, and cultivate the saving virtue of a sense of humor that will keep you from taking yourself too seriously. Covetousness is not uncommon among us. Remember, your bread and your water are sure, and your cloak and your parchments are your only wealth. As a man of God, congregations and communities ask much of you. You should be prepared to meet all expectations and "Show the courage of a lion, the meekness of a lamb, the industry of an ant, the patience of Job, the humility of a worm, the thick skin of an elephant, and the appetite of a canary."—R. D. Kilgour in *Alliance Weekly*.

Not all the days will be bright and fair. No promise of freedom from bitter trial and testing is found in the pathway of God's trusting child. 1 Peter 4:12.

Evangelizing Our Servicemen

We are receiving many encouraging letters from those who are working among the service men. A post chaplain writes from Massachusetts: "The copies of *Reveille* are arriving at the post regularly, thanks to your company, and are being distributed. Soldiers are actually hungering for the real gospel. I find they flock to the services which I hold on the post, filling all seats. Have seen whole audiences in tears as the Spirit of God worked in their midst; have had men come Sunday after Sunday to my office after the service, to kneel and confess their sins and their faith in Christ as their Saviour."

W. A. McCann, pastor at the assembly at Abilene, Texas, writes of the work they are doing among the soldiers stationed at Camp Berkeley: "We have numbers of soldiers that attend the services here regularly. It is not uncommon to have from 140 to 150 as a total count for the four services on Sunday. To create an added incentive for them to come, we have not only organized a soldiers' class but have equipped the church with a writing room, furnishing stationery and all needed materials. We also have a well-rounded-out library with a good line of Christian books, which is open day and night for their convenience. We have been enabled to reach numbers that otherwise would not have gone to any church. The joy comes when we see them kneeling and accepting Christ as their Saviour."

Pastor J. B. Woolums of Johnson City, Tenn., in sending an order for 1,000 *Reveilles*, says: "We have a great opportunity here for getting the gospel out. There are several trains that stop in Johnson City daily with many soldiers aboard. I boarded one yesterday evening and gave out all the *Reveilles* that I had on hand. These were received with gladness.

"We accepted the pastorate here seventeen weeks ago, and since that time we have distributed an estimated 14,000 tracts, *Evangelists*, *Reveilles*, etc. I was greatly touched by the article on the front page of our October 17th issue of the *Evangelist*, entitled 'A Challenge.' Our church is small and our young people are few, but we have set a goal to supply at least 100 New Testaments for the Merchant Marines.

"I have a suggestion. It is that every ordained minister of our organization who is able, should contribute one dollar toward the need of supplying men in the Armed Forces with New Testaments. I am acting on this suggestion today and enclosing an offering of \$1.00."

A chaplain writes from Maine: "Your paper, *Reveille*, is the finest of the wheat, the best



Pastor J. B. Woolums, of Johnson City, Tenn., who boards trains with *Reveilles* and other gospel literature.

that I have seen and read. I do not know how many we can use here, but I know of a certainty that 500 can be used easily as a beginning. It may be that we shall find that this number is not nearly sufficient. Remember the chaplains in their great and difficult ministry. I solicit your prayerful intercession."

We have recently completed printing 600,000 copies of the fifth issue of *Reveille*. We have been mailing these out free to a large number of chaplains, some of whom ask for 5,000 copies and others as many as 10,000 copies. They are being sent free to chaplains in every part of the world where U. S. forces are located. We have also printed an extra edition of 15,000 copies with the British flag on for distribution among the British forces in Canada and other parts of the world.

The cost of printing and mailing this edition of *Reveille* is approximately \$4,500.00. Our Home Missions Department would greatly appreciate receiving offerings to defray this expense, for funds have not been coming in well of late for this ministry. But we are sure that the Lord wants us to continue it, and we are already beginning to prepare copy and cuts for *Reveille* No. 6.

We commend this matter to the prayerful attention of God's stewards. Send all offerings to Home Missions Department, 336 West Pacific St., Springfield, Missouri.



A special Sunday School class of Soldiers at the Assembly of God, Abilene, Texas. They come from eighteen states. The class teacher is the soldier in the front line, holding a Bible. This is Ivan Statzer, who comes from A. B. Cox's church at Dayton, Ohio. In the front row can be seen Pastor and Mrs. McCann; Evangelist Fern Huffstutler, whom the Lord has greatly blessed in working among the soldiers in the various camps of Texas; and H. S. Earp, Sunday School Superintendent.

SUNDAY SCHOOL LESSON

Whole Bible Sunday School Course

Eternal Punishment

Lesson for December 13. Lesson Text: Revelation 20.

Why have a Sunday school lesson on such an unpleasant subject as **Eternal Punishment**? Perhaps the following story will answer the question:

Brother W. F. P. Burton, pioneer English Pentecostal missionary to Congo, relates that one night while asleep in his tent in a native village, he was awakened by the howling of many dogs outside the tent. He arose, went out into the night and tried in vain to chase the dogs away and silence them. Returning to his bed in the tent he lay for hours listening to the barking of the dogs. Next morning he asked the natives the reason for the disturbance. "Lions," they replied, pointing to great paw marks in the dust. Our dogs always warn us when lions are about. Look! Two of them stood just outside your tent." Writes Brother Burton, "The dogs had done their best to warn us, and like a fool I had tried to stop their howls."

Jesus preached "love and grace" but He also preached "hell." See Matt. 10:28; 25:41, 46; 23:33; Mark 2:29; 9:44. Shall we do less?

If men are even now suffering the agonies of eternal damnation, ought we not to warn living men of the fact?

But someone will say, "I do not believe in attempting to scare people into accepting the gospel." How utterly ridiculous! If you found that the only way you could prevent your child from playing on the edge of a precipice would be to instill in his heart a fear of that precipice, would you not do so?

Ask any ordinary congregation of people how many of them sought salvation, at least to some extent, because of fear of eternal punishment, and you will find that about ninety per cent of them will raise their hands (if they are honest with themselves)! If there are people who will not come to Christ unless they are scared into coming, then for His sake, let us scare them!

A deacon of a certain denominational church remarked to a visiting minister after he had preached on the subject of hell, "It is the first time we have had a sermon like that for eleven years. We don't preach hell today. Nobody believes in it." The minister asked how long it had been since souls had been saved in that church. "Eleven years," was the reply. Said the minister, "That is why your denomination has lost 30,000 members. That's the reason your churches are empty and your prisons and hospitals full, why your sons and daughters prefer the dance hall and card table to the prayer meeting, and the lewd novel to the Word of God."

Paul said, "By the space of three years I ceased not to warn everyone night and day with tears." Can we say this?

Again we quote Brother Burton, "Men may be as big fools as I was when I tried to silence the dogs that were warning us, but when they have been saved from the awful doom, they will be overwhelmed with gratitude. **Never stop the warning voices. Let them howl!**"

The principal subject of the lesson text is


the Great White Throne Judgment and the consignment of the wicked to eternal punishment.

I. THE TIME OF JUDGMENT.

The order of events preceding the judgment as recorded in Revelation 19 and 20 is as follows:

1. **The marriage supper of the Lamb.** Rev. 19:1-10.
2. **Jesus returns to earth with His saints.** 19:11-16.
3. **Another supper**—the fowls of the air invited to feed upon the carcasses of the armies of Antichrist who are destroyed by Christ at His return. 19:17, 18, 21.
4. **Antichrist and False Prophet cast into the lake of fire.** 19:19-20.

Self-judgment NOW,



or the Lord's judgment THEN



If we would
judge ourselves,
we should not
be judged.

1 Cor. 11:31

Jesus shall be revealed from heaven...in flaming fire taking vengeance on them that know not God, ...who shall be punished with everlasting destruction.

2 Thes. 1:7,8,9

5. **Satan bound** and cast into the bottomless pit for 1,000 years. 20:1-3.

6. **The last part of the first resurrection** which includes saints and martyrs of the Great Tribulation. 20:4. See also Dan. 12:3; Rev. 6:9, 10.

7. **The millennial reign of Christ.** Christ established his kingdom upon earth. His saints rule with Him. Earthly Israel shall be restored as leading nation. Remember that this period which lasts for 1,000 years is not the perfect age. Men will die. Children will be born. And though all men and nations will yield outward obedience to Christ, evil will still be present in many hearts for, time after time, in the book of Psalms, we read that because of the "greatness of His power," His enemies shall yield "feigned obedience" unto Him. The millennium will be that last probational period of man. Men claim today they are seeking to establish a "perfect form of government." They claim that man is inherently good but a victim of circumstances, etc. The millennium will prove the falsity of such claims. For, in spite of ideal conditions on earth, in spite of the fact that Satan will be bound and unable to influence man, when the millennial period

has run its course and Satan is again loosed for a season, vast hordes of people will follow him. Thus, the absolute depravity of human kind will be clearly seen.

8. **Satan's last effort against God.** Rev. 20:7-10. He musters a numberless army of people, wages war against Jerusalem, is cast into the lake of fire, and his followers are killed. Then follows the final Judgment.

II. THE DISPENSER OF JUDGMENT.

"And I saw a great white throne, and Him that sat upon it, from whose face the earth and heaven fled away." Bad enough to stand before an earthly Judge. But consider who this Judge is! The Creator of the Universe, perfect in holiness, justice, and power, and having perfect knowledge of the thoughts and deeds of every man!

III. THE SUBJECTS OF JUDGMENT.

"And I saw the dead small and great stand before God . . . and the sea gave up the dead which were in it . . . and death (the grave) and hell (hades, which possessed the spirits of the wicked dead) delivered up the dead which were in them." Who are these dead? The unsaved of all time, from Adam's day onward, the rich and the poor, the highly educated and illiterate, the moral man and the degenerate, the child who has reached the age of accountability and the aged, the black man and the white man, the scientist and gambler, the statesman and the convict, the man of great achievement and the hobo who contributed nothing to the world—ALL THE UNSAVED shall stand before Him who is without respect for persons.

III. THE BASIS OF JUDGMENT.

"And the books were opened; and another book was opened which is the book of life." Here we have a distinction. The guilt of those judged is revealed in two ways:

(1) **By "the books" which contain a record of every man's deeds.** At a busy airport a dozen planes wish to land at once. Obviously this would mean disaster. An air-control operator is employed whose work is to space these planes a thousand feet apart in the air and then give directions to the radio operator, so that planes may be safely landed one by one. Directions must be specific. The operator cannot give them according to his moods. So particular is the government about these orders, that

every one is recorded on a dictograph. If trouble comes the blame must be fixed. Either the control director, the radio operator, or the pilot is at fault. **Replaying the dictograph record definitely fixes the blame.**

The words, motives, and actions of men are all being recorded in heaven. All will be exposed on the Judgment day. And all men will be judged "according to their works."

How can we reconcile the last statement with the teaching that salvation is by faith and that final condemnation is on the grounds of rejection of divine grace? "Works" are the fruit of faith. The tree is judged by its fruit. The fact that men have a **record** in "the books" is proof of the fact that they had not accepted the atoning Blood of Christ which blots out the sinful record. See Col. 2: 13, 14.

(2) **By "the book of life."** This is the book which contains the names of those who are saved by grace through faith. "And whosoever was not found written in the book of life was cast into the lake of fire." Thus, God "double checks" on the subjects of judgment. Their sinful record proves them as unregenerate; the absence of their names from

the book of life which is the book of grace proves them as having rejected the grace of Christ.

IV. THE OUTCOME OF JUDGMENT.

"And whosoever was not found written in the book of life was cast into the lake of fire."

The PASSING and the PERMANENT

CONVERTED JEWS

According to Mark L. Mitchell, there are 28,000 converted Jews in the United States.

"A MILLION MORE MEN"

Dr. Seale Harris, professor emeritus of medicine at the University of Alabama, says: "Except for strong drink, a million more men would be fit for armed service."

HEATHENISM IN HAWAII

There are forty heathen temples in Honolulu and a total of 150 in the Hawaiian Islands—Japanese and Chinese. Missionaries need not go to Japan and China to find heathen needing Christ!

ONE OUT OF FIFTY

Dr. John R. Mott recently estimated that "not more than two per cent of the world's population is vitally Christian"—that is, one out of fifty. So Christ is counting on each one of His true followers to be the "salt" and the "light" to at least forty-nine souls who are as yet without Him.

THE BIBLE IN NORWAY

Neither Britain nor America stands first in the per capita distribution of the Bible. That honor belongs to Norway. Moreover, during the past three years the sale of Bibles has been greater than ever. That is good news, in view of the fact that the Government has prohibited further sale of paper to the Norwegian Bible Society.

THE ROOT OF DEMOCRACY

Congressman Martin Dies says: "Unless there is a revival of Christian faith, Christian living and Christian teaching in America, America cannot escape the tragedy of other democracies of the world." The Pilgrim Fathers brought Christian faith, Christian living and Christian teaching to America. Are we departing from it?

GIVING GOD THE GLORY

A British destroyer arrived at Malta recently after passing through some very grim experiences. As soon as the destroyer docked, the lower deck sent a message up to the captain, asking for the provision of a chaplain to conduct a service of thanksgiving and intercession. The captain sent word back to the effect that a chaplain would be available for the usual service on the following Sunday, but received a reply asking that the service should take place immediately rather than be postponed until the following Sunday. Their request was complied with. (This incident is vouched for by an officer on a British destroyer.)

FOR BELIEVERS IN BATTLE ZONES

Many appropriate tracts are distributed in bomb shelters in London, and one leaflet, after quoting Psalm 91:9, 11, carries the following comforting lines:

"No bomb or shell can on me burst
Except my God permit it first.
So let my heart be kept in peace,
His watchful care shall never cease.
No bomb above nor mine below
Need cause my heart one pang of woe.
The Lord of hosts encircles me
And He is Lord of earth and sea."

Torment, eternal and unremediable, and everlasting separation from God is the portion of the unsaved. God grant us a new revelation of its awfulness and send us forth with a new fear and hatred of sin and a new passion to warn the lost and save them from its unimaginable agonies!—J. Bashford Bishop.

"BE YE THANKFUL"

When W. Averill Harriman, representing the United States government, went to Russia, he saw millions of people there who had bread to eat, and bread alone, for a month. When an American steamer brought lard which they might spread on their bread, he saw grateful Russians fall to their knees in gratitude to America. How little do we know how we are blessed!

OCCUPATION OF MADAGASCAR

The occupation of the French Island of Madagascar by the British was completed only a few hours before the American occupation of French North Africa began. It was Major-General Sturges who effected a landing upon Madagascar. Of this operation one of his senior staff officers said: "Every detail of its planning and execution was prayed over."

RECIPE FOR A TRAGEDY

A prize essay by a Georgia school girl contained this telling statement: "Take one regular, natural-born fool, add two or three drinks of bootleg liquor (any other kind may be substituted), and mix the two in a high-powered motor car. After the fool is thoroughly soaked, place his foot on the gas and release the brakes. Remove the fool from the wreckage. Place in a black, satin-lined box, and garnish with flowers."

THE RUSSIAN ORTHODOX CHURCH

Dr. J. H. Rushbrooke, president of the Baptist World Alliance, bids us remember, when we think of Russia's anti-God tendencies, that "the old State Church was closely bound up with the Czarist regime. It stood as a foe of democratic claims. It was drenched in superstitious ideas which antagonized the thoughtful. Its relics and its incredible legends of saints have furnished superabundant material for numerous 'anti-God' museums and lectures. Only slowly can it be understood that the exposure of superstition and of the reactionary attitude of Churchmen is not a refutation of religion but a valuable service to intelligent faith."

The overthrow of the State Church did not mean the overthrow of the faith of many true Christians. This is shown by the fact that there are four millions in Russia who are members of Baptist churches today, besides believers of other denominations.

FALSE TEACHERS IN BRITAIN

An advertisement in the London *Daily Telegraph* says: "The sealing in their foreheads of 144,000 persons, preceding the coming of the Lord into His Kingdom, is now in progress"—and it states that this is being achieved solely by a 'baptism' which is confined to the Panacea Society of Bedford, the successors of Joanna Southcott.

"Already we hear that Elijah has arrived and is resident in the British Isles, backed by an organization of considerable ability and resources, but," say *Daven*, "as the information is confidential, we cannot reveal his British name—a name by no means unknown." This apparently is based on the assumption that Elijah is one of the two witnesses of Revelation 11.

MISSIONS IN BURMA

A representative of the British Bible Churchmen's Missionary Society recently reported that there is not a missionary or a mission station left in Burma today. All the missionaries are in exile in India, and most of them have lost every worldly possession. The treasure they have laid up in heaven, however, is beyond the greedy reach of any invader.

A NEW MORALITY

The Berlin correspondent of the Stockholm *Svenska Dagbladet* (August 13) reveals the new morality that the Nazis are promoting. The Government has decreed that special care must be taken of illegitimate children of German soldiers and Dutch and Norwegian girls. The German state will pay hospital fees both before and after confinement, as well as other expenses. The state smiles upon that which God forbids, but God says, "Woe unto them that call evil good, and good evil!" Isa. 5:20.

TANK CAR CARRIES WINE

The Minneapolis *Daily Times* recently stated: "Three boys, twelve to fifteen years, crawled inside a railroad tank car in northeast Minneapolis the other day and got ingloriously drunk on wine. The boys had not taken bottles of wine into the tank car with them. They were drinking the wine out of the bottom of the tank car itself.

"It was a steel tank car. It was a car that could have been used to transport fuel oil. We need cars to carry oil so desperately that thirty States are on rations—rations dictating a temperature of not more than 65 degrees this winter in homes heated by oil burners. And this tank car was being used to haul, not fuel oil, but wine! How many other tank cars are running loose around the country, being misused in this fashion?"

AN OPPORTUNITY FOR CHILD EVANGELISM

With so many women entering employment in the war work, there is need for many day nurseries and receiving homes for children. In Kansas City alone there are an estimated 1,500 cases where children are being left to care for themselves while mothers are out working. During school hours the older children are cared for, but from the time school is dismissed until the time the mother gets off work these children run loose. Is this not a challenge to Christian workers? Could not consecrated, motherly women volunteer to organize homes and nurseries where these children might stay during working hours? What an opportunity to teach these children to love God and believe His Word! Many of them, no doubt, are outside the Sunday Schools.

ANTICHRISTIAN "WAYS"

The *Watchman-Examiner* calls attention to the meaning of three words by which the military caste of Japan is dominated. These words are *shinto*, *kodo*, and *bushido*.

Shinto means "the way of the gods," and is associated with racial divinity and sexual fertility. To some, this belief explains why the Japanese population is increasing at the rate of a million a year.

Kodo means "the way of the emperor," through whom all Japanese subjects are expected to integrate all their activities, social, political, economic, and cultural. In spite of the fact that many Japanese regard the national creed that the emperor is incarnate deity as sheer nonsense, they are helpless because the ruling military caste acts as though it were true.

Bushido means "the way of the warrior" and glorifies war and war lords. "Let us not forget," says this writer, "that men do fight for words that express ideas," and quotes in proof the slogans of our own history: "No taxation without representation," "liberty or death," etc., which have shaped the course of American history. "The forces of Antichrist are on the march," he adds.

CHERISHED GIFTS FOR C

\$1.00 Each . . . Any Ten

BROKEN TIES

By Chas. Elmo Robinson

Wilmer Coltrane leaves home in his early teens. Struggling against many difficulties he finally enters college. In his early college days, his teachers present to him a new religion which is strangely different from that which he had received from a loving mother. Yet, perhaps mother was a little old-fashioned! Finally Wilmer accepts the new religious teaching. Then one day a childhood sweetheart, Ethel Fulbright, writes Wilmer that she, too, in an exclusive girls' college, has embraced the doctrine of Atheism. Read how the Hand of the Lord works in Wilmer's life and that of his childhood sweetheart, Ethel Fulbright, and finally brings them back to Himself.

BONE OF HIS BONE

By F. J. Huegel

In this stirring book we are led as believers to a keener realization that we are members of the body of Christ—bone of his bone and flesh of his flesh. Christ's death is our death; Christ's ascension our ascension; Christ's victory our victory; Christ's suffering our suffering. Mr. Huegel graphically and clearly points the way to the victorious life in Christ for those who are conscious of their spiritual poverty, and "hunger and thirst after righteousness." He appropriates in an ever deeper and fuller way the power of Christ and brings to the forefront the place of the Cross in the Christian's deeper experiences.

GREAT MISSIONARIES TO AFRICA

By J. Theodore Mueller

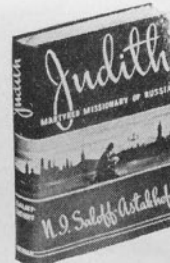
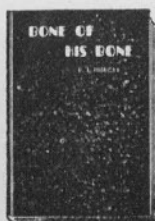
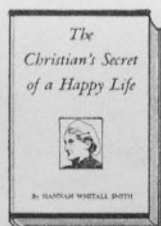
For centuries Africa has been known as the dark continent. The name was as appropriate as it was significant. For a long time this huge continent was without Christ and His enlightening Gospel. Finally, the light of Christian love turned its healing rays of help also to Africa, and zealous and consecrated missionaries went out to its degraded peoples to preach to them the saving Word of God. This engagingly written volume tells in a stirring manner of these missionaries—of their toils and labors, their victories and success, and their call to us to serve as they have served.

PARSON JOHN

By Bernard Palmer

Parson John is an active, and most absorbing story based on the life of the author's Grandfather. He was a rather ordinary individual, possessing as his only claim to greatness a fierce, unquenchable love of God and a passion for souls.

This book is a great stage of American pioneer life—of strong and untamed men who had a fierce hatred of the Gospel and preachers. But when the fire of God began to touch some of them, and the Parson finally established a little church, he gathered into its folds some of the finest, bravest and truest characters that ever graced a pew.



THE CHRISTIAN'S SECRET OF A HAPPY LIFE

By Hannah W. Smith

A correspondent in The Sunday School Times wrote: "I cannot be grateful enough to a short-time acquaintance who handed me a copy of 'The Christian's Secret of a Happy Life.' Twelve years ago it exercised such an influence over my life that I have since then given away dozens of copies to young converts, and always keep a lending copy on hand. The book has helped me to see that there is something more than mere nominal Christianity, and to enter into that something more. The days that followed the first reading were days of Heaven on earth."

SHAFTS OF SUNLIGHT AND SONGS OF SHADOWS

By J. Narver Gortner

This is a book of poems with the touch of the Spirit upon them. These 87 poems will inspire faith and hope in the hearts of every reader no matter in what circumstances of life they may find themselves.

The purpose of the book, as the title suggests, is to send shafts of spiritual light into the soul that is filled with shadows.

The themes of the poems cover a wide field—present world conditions, patriotic verses, nature, the Holy Spirit, the Second Coming, narratives from the Bible, parents, the life of Christ, prayer, death and the life to come.

JUDITH

By N. I. Saloff Astakhoff

This book is a true narrative of the life of a girl, the daughter of a prominent Jewish family in Russia. After accepting the Lord Jesus Christ as her Saviour, Judith was compelled to leave her home, friends and the young man to whom she was engaged and whom she loved dearly. Her life, which henceforth was fully yielded and consecrated to the service of her Lord, found an end by the sword of a group of soldiers. The author has graphically told the tragic, yet victorious, story of the life of this Jewish martyr in a way which will touch the heart of every reader.

THE SPIRIT OF THE SHEPHERD

By M. P. Krikorian

A deeply spiritual interpretation of the beautiful 23rd Psalm. The messages in this book have been acclaimed the most unique and best of their kind. The pages gleam with the warmth of the sure evangelical faith of the author. Mr. Krikorian has an ideal background for the writing of an interpretation of this popular Psalm. Having been an Oriental shepherd he understands the imagery of the shepherd Psalm of David. His language is eloquent and rises to the sublime. All through there are flashes of insight into the spirit which the words of the psalm crystallize.

CHERISHED FRIENDS

Ten Books for \$9.00

THE GOVERNOR'S CHOICE

By Chas. Elmo Robinson

When Governor-elect William Swanson accepted Christ in a small mission on the evening of his election, he could not begin to realize all that challenged and faced him as a Christian governor. On assuming his office, the new governor pledged his electorate and God that he would be absolutely honest in all of his dealings. As Governor Swanson applied the principles of Christ in his new office, men were changed, groups were changed, a state was changed. Therein lies a story!

You will thrill as you realize how much blessing and victory come to one who will take a definite stand for God.

WITH SIGNS FOLLOWING

By Stanley H. Frodsham

"The author seeks to tell some of the things he has seen and heard during the past four decades. It has been his privilege to meet many evangelists, pastors, and missionaries who have told him how graciously the Lord Jesus has confirmed the preaching of His Word with signs following. He has received hundreds of letters and many publications from all over the world, all telling the same story of the latter-rain outpouring of the Holy Spirit, accompanied by the same signs that were manifest in the days of the Acts of the Apostles." It is an up-to-date account of the Pentecostal Blessing.

YOUTH FACES TODAY'S

CRISIS

By Dan Gilbert

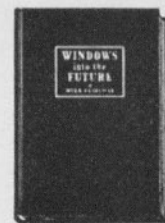
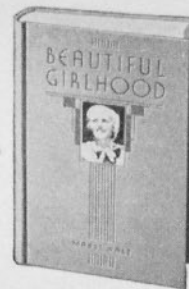
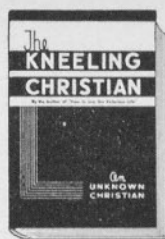
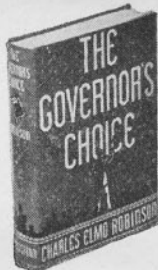
This most excellent book will prove of rich blessing, help and inspiration to all who read it. Written as only Dan Gilbert can write, in a forceful, vivid style, this volume goes right down the line in attacking modern standards set up for young people, which incidentally are being constantly lowered. The author very clearly shows the kind of youth God wants and can use. The message of this book is genuine and hits home to the heart of every reader. Without doubt, it is needed to stir up our loose-living, professing Christian young people in these days.

WINDOWS INTO THE

FUTURE

By Myer Pearlman

This book is a practical and devotional commentary on the Revelation, attractively bound, in a beautiful cloth cover, title printed in gold. Mr. Pearlman is at his best in this book. In the extremely lucid and readable style for which he is rightly noted, he gives us a commentary for the people. While the aim of the volume is a devotional and practical interpretation, we nevertheless are given a satisfying explanation of the difficult symbolism of the Revelation. The author also applies his comments to life and conduct, and to answer the question: "What is the Revelation's message for today?"



LIGHTED HORIZON

By Edith S. Pedersen

A powerful story of human men and women who found that they could not live without Christ.

Weak Alan Varley hasn't courage to take the responsibilities of a husband and father. He gives up their daughter Bernice, the little heaven he and Judith had created, and the "abracadabra room" for the tragic futility of Madison Street.

Judy is sufficient in her own private world of morality until heart-rending sorrow finds her, and then Bernice unwittingly shows her a better way.

Miss Pedersen, takes a handful of people and shows us what a comfort Christ is to all of them in each of their walks of life.

BEHIND THE OPENED HEDGE

By E. H. Tanis

These 25 excellent, appealing meditations follow the Book of Job chronologically, dwelling on the high points of this marvelous Old Testament book. They are written with a popular appeal and the author has drawn many fine practical applications for each reader. Job has a strong appeal and a vital message for the discouraged and disheartened.

This pastor and author has a keen understanding of the Word of God, together with a compassion for the suffering and afflicted. This well written book should prove of rich benefit and blessing to all who may be going through "deep waters of affliction."

THE KNEELING CHRISTIAN

By An Unknown Christian

"Prayer is the key which unlocks the doors of God's treasure house." The author of this heart-searching volume has certainly found and experienced the power of prevailing prayer in a God-surrendered life. He reveals how that God, according to His Word, hears and answers the prayers of His people and how anxious He is to meet those who come to Him in prayer, by faith believing. This book shows in a concise, clear manner the way to effectiveness in the Christian's prayer-life. It points out the way to victory over temptation, to confidence and peace and the more abundant life.

BEAUTIFUL GIRLHOOD

By Mabel Hale

There is nothing of greater beauty and grace than the budding and blossoming of girlhood. Those years between childhood and womanhood are full of interest and surprise. But there are many uncertainties on this path, and the girl needs a guiding influence. "Beautiful Girlhood" is just that. The author capably helps the reader to a fuller and better understanding of herself and her problems.

This is not a sex book. Instead it is an inspirational handling of subjects important to girlhood. Modern problems are becoming more acute. The author herein has beautifully portrayed just what the "ideal" girlhood is and how to attain it.

The Heart of a Child

MARGARET ANN BASS

Notwithstanding the fact that child evangelism is the most fruitful ministry in which a Christian worker can engage, there is still a dearth of workers. Perhaps a better understanding of the necessary qualifications for a successful children's worker, and a few pointers concerning methods which have proved effective may encourage more workers to become interested in this glorious ministry.

Qualifications of the Worker

1. A heart knowledge of God is the first, for who can introduce God to a child unless she herself first knows God in a real way? Every child must be born again, and no one can explain the new birth unless she has been born again.

2. She must live a consistent Christian life. She cannot "preach one thing and practice another," for children are keen to detect insincerity or inconsistency in the lives of adults. She must be yielded and obedient to the leading of the Holy Spirit in her life and ministry.

3. She must have a good general knowledge of the Bible (or at least must be studying toward that end), and must know what stories and lessons are suitable for the ages with which she is to deal.

4. She must understand children—must know the characteristics and needs of the various age groups, so that she will be able to present Christ in terms of the child's understanding.

5. She must have a *real love* for children, not a mere desire to deal with them because she looks upon such work as a pleasant pastime or a lady-like occupation. That love must be deep enough

and broad enough to include the unattractive ones. Love and patience go hand in hand.

6. She must realize the tremendous responsibility that is hers as she stands before a group of children to offer them the "Living Water" which means eternal life to all who accept. She must realize that among them are some who, if not won in *her* meetings, probably never will be won! She must realize that she is not an entertainer, but a soul-winner.

7. She must be a faithful prayer warrior, willing to spend much time each day talking to God about the children. She must be prepared to meet with opposition—must meet it largely through prayer. Much of it will come from adults who fail to realize the necessity of winning the children. How Satan abhors seeing children taught God's Word and won to Christ! You can be sure that he will place obstacles in your way, but remember that "greater is *He* that is in you, than *he* that is in the world." God is infinitely more concerned about the salvation of those children than you are or can be, and He will abundantly reward your efforts to win them.

8. Lastly, perhaps *chiefly*, she must have a real, spiritual burden for the souls of boys and girls of all ages. Without it, no matter what abilities and natural talents she may have, her ministry will not produce important spiritual results.

The Work

Assuming that you have, or will apply yourself and ask God to give you the necessary qualifications, let us think about the methods to be used in winning children and older boys and girls to Christ. Methods differ with the age groups.

In dealing with very young children, great care must be exercised to avoid rushing them into a confession of Christ thinking thereby to please the worker, without their having really *accepted Him*. Heed the danger signs and you will be able to lead them into a real experience. Of course they will not be able to answer doctrinal questions, but many adult Christians of today were saved at four, five and six years of age. *Any* normal child of Junior age can understand his need of forgiveness and can know Christ as his Saviour.

By all means present Christ to them and invite them to accept Him, but guard against human persuasion. It must be the tender dealings of the Spirit of God and not the persuasive ability of the worker that causes them to desire Jesus. Your appeal must be simple, direct, sincere and free from mere emotionalism. It is sinful to play upon a child's emotions and thus likely deceive him into thinking he has Jesus in his heart when he has had no consciousness of his sins or any deep desire to have Christ in his heart. *The heart of a child is a tender, exceedingly precious treasure to be won for Christ*. Do not be guilty of playing with it! The little child is trustful, quick to respond to any suggestions made by one in whom he has confidence. Don't take advantage of his trustful nature.

One of the most commonly voiced criticisms of children's work is that their experiences are not *real*. The reality of their experiences depends to a large extent upon the methods used by the worker and by the prayer behind her ministry. The younger the child, the more easily he may be emotionally influenced. Tell the details of Christ's crucifixion, stressing the physical suffering of the cross, and you will have a group of weeping children, but they will be weeping through sympathy for One who suffered wrong, and not through conviction for sin or a desire to have Jesus as their own. Such methods do not lead to a spiritual transformation in their hearts.

By all means tell them that Christ died for each of them, but stress the *reason* for His death, rather than the *details*. They must realize their personal sinfulness before they can see their need of forgiveness. They must desire to belong to Jesus and to have Him for their own. Then present Christ the loving Friend as the One who is best to reserve warning of hell for dealing with those of twelve years and older.

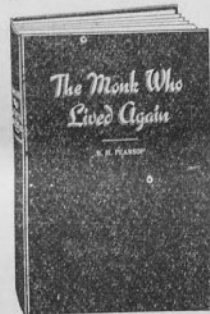
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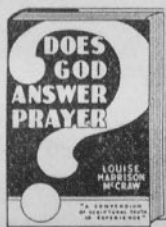
By reading this book hearts will be encouraged to see that the blood and treasure spent in sending the gospel to South America during years past has not been in vain; and young men and women will be challenged to give their best for the redemption of this great world of Latin America. Price \$1.25.



DOES GOD ANSWER PRAYER?

By Louise H. McCraw

This book is a comprehensive treatise on prayer, a compendium of Scriptural truth in experience, and its principles ring with reality. It is a treasure house of rich, spiritual truth, mined from God's Word and expressed with simplicity and power. This is a book every professed Christian and lover of Christ should read and study. It is a book for prominent place in your library—one to be studied. Price \$1.00.



CHARLES E. COWMAN, MISSIONARY WARRIOR

By Mrs. Charles E. Cowman

"Come over and help us"

Every reader of "Streams in the Desert" should have this book with its gripping story. It is being read all over the world and letters of appreciation pour in from hundreds saying, "It is the greatest Biography of the day."

It is the life-story of the Founder of the Oriental Missionary Society and tells of his early years, conversion, call to the Mission field, his walk of faith for a quarter of a century, the trials and triumphs of a pioneer missionary and the final victory throughout six pain-filled years before his Home-call.

The volume is handsomely bound and is illustrated with pictures of Oriental life. The pages number 400. Price \$1.00.



GOSPEL PUBLISHING HOUSE, Springfield, Missouri

A mother saw from her window her little daughter walking along the edge of the cliff at their summer cabin. Frightened though she was, the woman knew that to call out a warning might cause the child to lose her balance and tumble over the edge. Instead, she hastened outside and calmly approached the child. "Come, Virginia," she said, holding out her arms and smiling; "Mother has something nice to tell you."

"What is it, Mother?" little Virginia asked, running toward her mother.

How would the mother have dealt with her twelve year old Thelma had she been in the same danger? She would have called out a warning—"Thelma! Don't go any farther! The cliff is steep and the edge is dangerous!" For she would know it would not be enough to tell Thelma she had "something nice" to tell her; she must be warned of danger. And the warning would not cause her to lose her balance, but the opposite.

Does not the same principle apply in dealing with children? The little child should be told the "something nice"—the lovely things about Christ, and the heaven He is preparing. Jesus should be presented as the One who loves him so much that He took the punishment for his sins. Invite him to get saved so he can become one of Jesus' helpers, telling other children about Jesus.

"How old must a child be before he can be saved?" one is often asked. "As young as he wants to be saved," is the best answer. If a child desires to enter the kingdom of heaven, who are we to close the door in his face? Jesus said, "Whoso shall offend one of these little ones which believe in Me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea."

In a children's meeting attended mostly by older boys and girls a seven-year-old boy who had attended regularly held up his hand to indicate that he wanted to be saved. Hesitant, least the boy did not understand, the worker ignored him and continued talking to the older ones. When the altar call was given the boy's hand was again raised, and again ignored. The worker prayed silently for wisdom. A few moments later she found his face turned toward her with such a pleading look that she stopped at his side.

Before she could speak he said, "I want to get saved."

"Why?" she asked to test him.

"So I can have Jesus in my heart," he said earnestly.

"Then just tell Jesus you want Him," the worker said, kneeling beside him.

"I'd wanted to get saved for a long time, but nobody'd let me," he said afterwards. Some months later he was still happy that Jesus lived in his heart, and he gave every evidence of Jesus' being real to him.

Would Jesus have said, "Except ye . . . become as little children, ye shall not enter into the kingdom of heaven," if children cannot enter?

Let us guard against mere emotionalism, yes, but let us also guard as faithfully against interfering with the work of the Holy Spirit!

The twelve year old boy or girl can understand eternal punishment for sin, and should be warned of the consequences of unrepented sin. Show them that while sin is not immediately punished, punishment is sure and unavoidable unless forgiveness is sought of God.

The adolescent is a realist. Make heaven and hell real to him. He wants to know about them. Tell him that the only way of escape from hell is to be born again. Make the way of salvation plain.

A woman reproved a children's worker for giving a pointed lesson on the "wrong road," that "seemeth right" but leads to hell. "It isn't fair to tell them about hell," she said. "It might frighten them."

"If you saw a boy or girl of that age running down a road which you knew would lead to a great precipice just around the corner, what would you do?" the worker asked.



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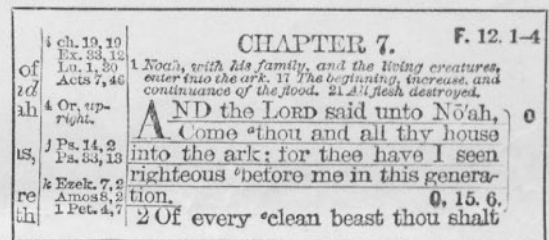
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THE GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.

"I'd try to get him to turn off that road," the woman said.

"That's exactly what I'm trying to get those boys and girls to do," the worker said. "I know the danger they do not see. My love for them urges me forward to cry out a warning. If some are frightened, their fear will disappear as I show them the way off the dangerous road into the road of safety."

In that meeting that day more than a dozen boys and girls of twelve to fifteen were definitely born again.

The adolescent realizes that he needs a power from outside himself to guide him.

"We like to act as if we knew it all and

don't need any advice or help," a teen age girl said recently. "But," she added after a thoughtful pause, "down in our hearts, we know better."

The average teen age boy or girl is open-hearted and responsive to the gospel. Present Christ as the Friend, Companion and Counselor who will be his Helper in every time of need.

The teen age seeks a reason. He is not a skeptic, but is often troubled by doubts. It is your duty to meet those doubts by giving him facts. You must be able to "give a reason for the hope."

The teen age is still an age of hero worship, but his type of hero has changed from the physical to the ethical or spiritual, therefore he

is interested in spiritual values as touching his own life. So present Christ as the great Ideal to follow—as the One for them to worship.

The teen age is a time of restlessness, often caused by spiritual hunger that is unrecognized and ignored by adults. He is trying to "find himself." Help Him to find Christ, and he will find where he belongs.

After you have won a group of children to Christ, do not expect too much of them. Getting saved does not make adults of them. They must be patiently, carefully taught how to live for Christ—must be taught "precept upon precept; line upon line, line upon line; hear a little and there a little." When they fall victim to temptation, help them. Encourage, advise, admonish ("considering thyself lest thou also be tempted"), and you will find them responsive and eager to serve Christ. Keep them busy for Jesus.

It is said by those in position to know that the great majority of people of middle age or over who respond to the gospel call are those who have had a spiritual rebirth as children, but who fell beside the way. Thus even if a number of your child converts backslide, (It is said that at least 70 per cent of adult converts do so.) your efforts have by no means been in vain. There is a far greater probability that a child who has accepted Christ, even though he wanders far from the fold, will come back to the Lord in adulthood, than that an adult who has never previously known Christ will accept Him.

Charles Spurgeon said that if he had to choose between a church membership composed of people saved after reaching adulthood or one made up of those who were converted as children, he would choose the latter as being the more faithful in serving God.

Rightly taught and encouraged along the way, fewer child converts backslide than do adults. Children's worker, it is your duty to see that your evangelistic efforts are followed by teaching the Word that they may be "rooted and built up in Him and established in the faith, as ye have been taught . . ."

(Important. If you are to be at your best you will need to know the natural tendencies of children from Beginners to Intermediates, inclusive. Myer Pearlman in his book, "Studying the Pupil," can help you. The price, 50c. Also ask for free folders on children's work.)

Approved Books

A number of new books have been sent to us for review. We are mentioning some that we recognize as thoroughly sound. However, it does not always follow that we unqualifiedly endorse every statement of every author.

Any book reviewed can be secured from the Gospel Publishing House, Springfield, Missouri.

SHEPHERD LIFE AND THE TWENTY-THIRD PSALM. By Edward A. and Mrs. Marshall. Paper covered, 44 pages, 25 cents.

The twenty third Psalm has ever been a favorite. Closely associated with it is the life of the shepherd. Mr. and Mrs. Marshall have lived long in Palestine and have much light on Oriental shepherd life. To every one who has been blessed by reading this Psalm, there will come even richer blessing after he has read this simple, understandable interpretation.

CHRISTIANITY IS CHRIST—By W. H. Griffith-Thomas. Cloth bound, 168 pages, \$1.00.

This is the eighth edition of this splendid, ever-timely volume. Its aim is to present in a concise form the central theme of Christianity—the Person and work of Christ. The chapters of this book are devoted to the Fact, Character, Claim, Teaching, Miracles, Death, Resurrection, Gospels, Church, Grace, Influence, Virgin-Birth, Meaning and Verification of Christ. A copy should be in the library of every minister and Christian worker.

DOES GOD ANSWER PRAYER?—By Louise Harrison McCraw. Cloth bound, 219 pages, \$1.00.

Miss McCraw, in this book, has caught the very keynote and heart of this problem of talking with God, both for oneself and for others. This analysis of prayer in all of its aspects will prove a blessing to the reader—it will be of invaluable help and assistance to all who desire God's best. To those who pray, this book furnishes helpful correction of faulty praying. It also greatly enlarges the horizon of necessary conditions for effective praying and inspires with a desire to realize one of life's greatest objectives—prevailing prayer. This is a book every lover of Christ should read and study.

YOUTH FACES TODAY'S CRISIS—By Dan Gilbert. Cloth bound, 112 pages, \$1.00.

This book, although addressed to young people, will prove of rich blessing, help, and inspiration to all who read it—parents, pastors, youth leaders, and every young person. This volume goes right "down the line" in attacking modern standards set up for young people, which incidentally are being

constantly lowered. The writer very clearly and emphatically shows the kind of youth God wants and can use. A timely volume for the C. A. library.

CRUCIFYING CHRIST IN OUR COLLEGES.—By Dan Gilbert. Paper cover, 234 pages, \$0.75.

All thinking men and women in America today are alarmed at the appalling prevalence of drunkenness, debauchery, lawlessness, and licentiousness among students of our higher institutions of learning. Dan Gilbert shows in this book through illustrations from college student's lives and quotations from textbooks, the undermining influence of so-called "higher education." Every prospective college student should carefully read this book.

THE KING AND HIS KINGDOM—by W. MacKenzie MacIntosh. Cloth bound, 178 pages, \$1.50.

A sane, sensible, logical study of the truth about the kingdom. This subject has perplexed many



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EVANGELISM IN THE HOME CHURCH—by Andrew Blackwood. Cloth bound, 160 pages, \$1.00.

It is the purpose of the author to assist the average minister to extend the evangelistic program of the local church through enlisting the aid of the congregation's spiritually-minded laymen, both men and women. Throughout this volume the author deals practically with the situation as it presents itself today. He has drawn freely from his own experiences and those of his friends.

SEEING IS BELIEVING—by C. W. Baker, Jr. Paper cover, 165 pages, \$1.00.

The lessons contained in this book are usable in two ways; either as chalk talks or object lessons. In other words, if the teacher cannot draw, he or she may use the object indicated and present the lesson just as efficiently. The objects used are ordinary and familiar ones and can be easily obtained, and, for the most part, without the outlay of any money. The drawing of these objects is done in simple outline and can be easily copied. Every children's worker should own and use a copy of this book.

SIMPLE TALKS ON THE TABERNACLE—by D. H. Dolman. Cloth bound, 228 pages, \$1.50.

The writer has interestingly taken each part of the Tabernacle separately and linked it with New Testament teaching and Christian experience. This volume is the result of his long years of study and meditation on the subject. Chas. E. Robinson says of this book, "This is a very fine book, inspiring and helpful in many ways."

SPURGEON'S SERMON ILLUSTRATIONS—Compiled and Edited by David O. Fuller. Cloth bound, 144 pages, \$1.00.

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WHO WILL WIN THE WAR?—By Paul W. Rood. Paper cover, 22 pages, 25 cents.

This fascinating booklet, answers the question that is on so many lips today, "Who will win the war?" according to the Bible. The author makes a strong evangelistic appeal to the reader.

STRANGE EXPERIENCES OF THE DOCTOR—By Walter L. Wilson, M. D. Paper cover, 74 pages, 35 cents.

The incidents which are related in this charming booklet are the personal experiences of the author. Dr. Wilson says in the introduction, "Sometimes the relating of the experiences of another will enable a troubled heart to find the remedy for the grief and sorrow which are engulfing it." Evangelistic in appeal, fundamental in doctrine.

SPURGEON'S SERMON NOTES—Edited and Condensed by David O. Fuller. Cloth bound, 337 pages, \$1.95.

In this splendid condensation of Spurgeon's notes there are 193 complete sermon outlines with almost 500 choice illustrations from each of the 66 books of the Bible. Every Christian worker will be wonderfully helped and blessed by a study of these sermon notes.

LEARN OF ME IN GENESIS—By Jessie Harper Gay. Cloth Bound, 174 pages, \$1.00.

Beautiful types of Christ in the first book of the Bible are picked out and explained by the author. She has gleaned many rich and precious things for us in this study. Her appeals for effective Christian living will be appreciated by all who "long to be more like Him." This is an excellent source for supplementary material for our

(Continued on Page Nineteen)

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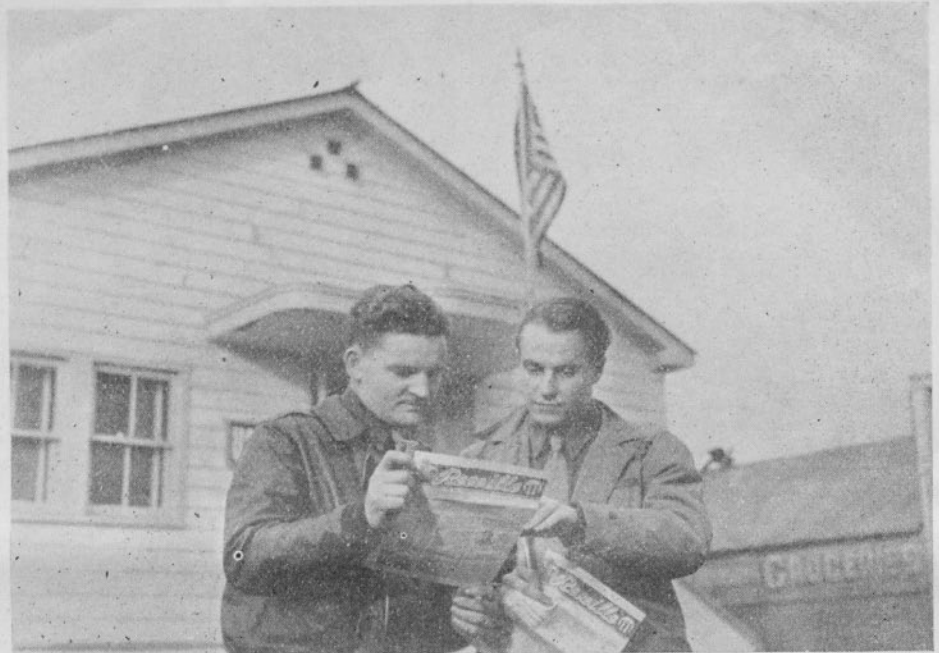
DELBERT GRANT

"Coming over Christmas Mountain now," shouted the pilot as we left behind us the shores of white-capped Bering Sea. Nome, Alaska, lay several air minutes toward Siberia to the west; Fairbanks, in the Northland's interior, near the Yukon, a few flying hours due east.

Munching a reindeer sandwich, I looked down on the glistening snow-shrouded slopes of a mountain. It reminded me of a beautiful Christmas card. Our airship, winging easterly, soon slipped out of the fleecy clouds, and a view of the meandering Yukon River was before us. My thoughts came back from the peaceful scene to a world at war. There will be bombs instead of sleigh bells this Christmas. Rumbling tanks, not prancing reindeer. The sinister figure of Mars stalking the earth!

I have just returned from our boys in Alaska, and I know the only Christmas they will enjoy is the Christmas you create for them on the home front. Let this be known at the outset, that I am making a plea for these men that they cannot make, but would if they could.

Having interviewed hundreds of them, I believe I know what they most need and desire. I have no reference to the regular routine giving of seasonal knickknacks. Such undoubtedly are being provided in sufficient quantities by socially-minded groups. These gifts are important, but of still greater importance are those spiritual letters you will send, directed to the heart cry of the boys, the religious books and publications which will satisfy their new hunger for things of spiritual value, including that greatest of all books—the Bible.



Distributing Reveilles at Fairbanks, Alaska, the most northern U. S. O. station.

Yes, I discovered that there is a moral awakening among the troops in Alaska and on the Alaskan Highway at the present hour. An orderly at Nome, in the officers' barracks, sat on a bunk next to the one assigned me, intently reading a book. The Chaplain entered and the private said, "Here Chaplain, is a very interesting book—it is about the good Lord." That lad I found had never before taken time to read a book of such a nature.

Our Council missionary at Fairbanks sent by me the book, "In the Twinkling of an Eye." Undoubtedly at this writing it has reached several

hands and will be read and reread through the coming long winter nights where the sun only peeps over the horizon for a few minutes daily.

As I deplaned at that far away outpost on the Bering Sea the men rushed around me making me feel like a man from Mars.

Reveille and other Christian literature were snapped up so quickly that my stock was soon exhausted. I feared there would be a fight over it. So eager were the men to have something to read that I noticed each plane which landed was scrutinized from propeller to tail for scribbled autographs and notes written on the ship by ground crews along the way. A number of the men told me they had read some of the magazines dozens of times.

"Why we even read and study the advertisements and have almost memorized some of them," one chap accepting a Reveille told me. Only eternity will reveal the results from the large carton of Gospels, Testaments, Christian books, Reveilles and worth-while magazines taken to Nome and distributed through the Chaplain among the Armed forces there who are nobly defending strategic Alaska. Why not subscribe for some wholesome publication for your defenders? How about the men on the fog-banked Aleutian battle ground fighting for you there now? Will they know through something tangible that you are for them?

The soldiers are reading as never before, now that they are in out-of-way places and have time on their hands. This was not so before the conflict, and will not be so after the war. Being separated from a fast-moving civilization, and now subjected to long hours of loneliness, has created this demand for good reading material. No dividend from any other investment can equal that put into Christian literature during this crisis. It is a challenge to the Christian forces unprecedented. We must "keep them reading"—The Bible, Testaments and morale-building literature. Don't forget, wrap all gifts, not in weighty gift wrappings, but streamline them for economy of space. Comic strip papers are being used generally, but should not we use sheets from spiritual publications for utility purposes? Remember Alaska and other outposts are far away, and air mail is most satisfactory if it can be used.

To the servicemen letters are an all-around, all-year gift. Our writing them will keep their spirits up more than anything else. A few days ago I stood by and watched the mail being distributed to a group of builders of that Burma Road of America—men located at Whitehorse in the Yukon Territory of Canada. Oh, if you could

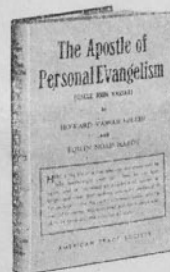
"He that winneth souls is wise"

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Uncle John Vassar

Uncle John Vassar was not a preacher. His amazing life as a layman is so filled with thrillingly interesting detailed accounts of the combats he had with Satan as he fought for the souls of men and women, that it becomes a handbook of detailed information as to the way the ordinary church member may be a winner of souls.

Uncle John loved the lost passionately, and fearlessly and with consummate skill flew to the rescue of those he met who were victims of Satan's wiles. If you too would like to be a fruit bearer, Brother Charles Elmo Robinson, who has read it occasionally for many years, says it is the best help he knows of for you. Price 50c.



PERSONAL EVANGELISM

By C. J. Sharp

This is a guide and handbook in soul-winning for Bible teachers and for all others who would work in the Master's vineyard. Throughout its 128 pages it will be found to be unusually practical, simple enough for the young Christian to apprehend, yet stimulating and challenging to the most mature reader. The book is conveniently broken up into short sections, making it suitable for group study. Questions are included at the end of each chapter.

Every Christian ought to be a winner of souls to Christ and it is particularly important that teachers in the Bible school be trained in the art of leading to definite decision. Teaching is little less than wasted unless it shape and mold the lives of the pupils; i. e., unless it lead to choice, decision, action. Price 50c each.



GOSPEL PUBLISHING HOUSE, Springfield, Missouri

have seen the expressions on the faces of the men who had their names called out, and on the other hand the disappointment registered on the faces of those who walked away slowly with their heads down, you would understand the foregoing statement.

Christian mothers, fathers and loved ones, don't make your writing aimless. Those men are now in a position that causes them to think, something our youth never had time for until now. Just because you couldn't speak to "Jim" or "Bill" when he was home about the things in life that really matter, know now that you can and that they will be disappointed if you don't. Write to them the things of eternal values, things you would say to them if you could steal to them where they are, perhaps strolling along the river or in the timber, where they have gone to seek seclusion and get away from the camp routine.

Our soldiers are in lands of censorship, becoming more so as the war continues. What they could have written you last time they cannot now. Before them or in their minds are the mimeographed sheets telling them the many things they must avoid saying, all necessary for the prosecution of the war. Inspiration is naturally lost when they cannot write about the country in which they are located, about the routine life they are living. Soldiers cannot share their joys and varied experiences with the folks back home because they are all a part of the intricate machinery of war, veiled in military secrecy. They say, "Oh, what's the use? The folks are in a world so different from ours; they cannot understand." Each day they are going to write, but days fade into weeks and weeks into months and oftentimes no word comes from the men in khaki.

Aren't they interested in back home any more? Are they too busy or are they sick? No. Never could that be, for the war front stands on the morale of the home front. Know that in those days of silence that are needing you most. Because their letters are often short and terse, try to understand. If I could be the voice of those men in the wilderness up there and in Arctic Alaska I would say. "Folks, when the letters get shorter and shorter, make yours all the longer. When they fail to write you so often, write them more often. Three letters to one I should advise. They need you."

Christmas this year is coming to a world enveloped by a global war. Why not make this a *khaki-Christmas*. Coming down by Pan American plane, I stopped at a certain Airport somewhere on the Alaskan Highway and there a Lieutenant met me, one I had become acquainted with en route up the Highway in a jeep. In those few minutes between our set down and take off, I asked him, if there was not something I could do for him when I got back to the States. He did not answer me in words but I caught the answer in his eyes and facial expression. I have tried to interpret that haunting look in my plea. I have tried to keep faith with these comrades in arms.

It must be a khaki Christmas, for khaki-covered Testaments and Bibles will make it so. Will you keep faith?

Approved Books

(Continued From Page Seventeen)

Sunday School teachers, as the lessons for the first quarter of 1943 will be taken from Genesis.

BEHIND THE OPENED HEDGE—By E. H. Tanis. Cloth bound, 114 pages, \$1.00.

These meditations follow the book of Job chronologically, dwelling on the high points of this marvelous Old Testament book. They are written with a popular appeal and the author has drawn many fine practical applications for each reader. Job has a strong appeal and a vital message for the discouraged and disheartened; Pastor Tanis is especially addressing these chapters to this group.

"STRENGTHEN THY BRETHREN . . ."—By Howard W. Ferrin. Cloth bound, 190 pages, \$1.25.

This devotional exposition, giving pointers from the first Epistle of Peter, will warm the heart and strengthen all the brethren in the Lord who read its pages. This is a book to which you will want to refer time and again.

ECLIPSE—By Paul Hutchens. Cloth, \$1.00. Chas. E. Robinson writes: "Paul Hutchens has written another fine book—the best one of his I have seen. Terry Nealle, Mildred Handel, Clem Lindeman and Miss Marvel, a nurse, suffer more heartbreaking disappointments and poignant griefs, largely because of misunderstandings, than usually fall to the lot of mortals.

"The Christian message, calling for the most exalted way of life runs all the way through; but the spiritual teaching is so skillfully interlocked with the tremendously gripping story that even sinners will read every word. You will make no mistake by putting it in the hands of marriageable young people of either sex. Present it to one of them and then pray God to use it for his conversion or for his great spiritual uplift as the need may be."

Gospel Publishing House
Springfield, Missouri

Now Is the

Time to Sell

1943 Scripture Text Calendars



A seasonal project for the Sunday School, church, or young people's group.

With people everywhere realizing their great need for daily religious guidance, selling the Scripture Text Calendar has come to mean but showing it. Its beauty and appealing features quickly make the sale. And a suggestion is all that is needed to sell additional copies for gifts at Christmastime. The profit realized is substantial, and the knowledge that you are instrumental in furthering the betterment of mankind is a gratifying thought. Selling instructions are furnished with orders for 100 or more calendars.

Use your profit to purchase a Christian library. Orders of \$10.00 or more will be given a special discount (25 per cent discount on our publications; 10 per cent discount on books of other publishers). Make your own selections. We will gladly figure discounts for you.

QUANTITY PRICES

Quantity	Cost	Sell For	Profit
100 Calendars	\$18.00	\$30.00	\$12.00
200 Calendars	34.00	60.00	26.00
250 Calendars	42.50	75.00	32.50
300 Calendars	48.00	90.00	42.00

Single copy \$.30

4 copies \$1.00; 12 copies \$3.00; 25 copies \$6.00; 50 copies \$9.50

All Prices Slightly Higher in Canada.

TERMS: Cash with order to individuals.

Gospel Publishing House:

Kindly ship at once Scripture Text Calendars for 1943. Enclosed is remittance of \$.....

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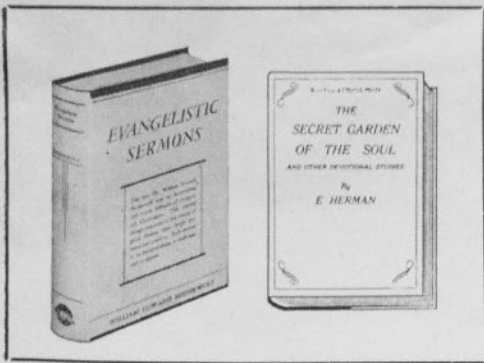
Pastor

Address

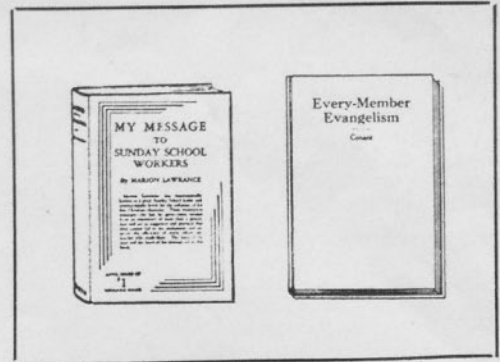
Church Officer

Address

TERMS: Cash with order to individuals. Churches will be allowed 30 days for payment, order to be signed by pastor and responsible church officer. **Calendars not returnable.**



GIFTS FOR MINISTERS



EVANGELISTIC SERMONS

By William E. Biederwolf

The late Dr. William Edward Biederwolf was an outstanding and sturdy defender of evangelical Christianity. This volume brings you some of his visions of great themes, vital, deeply personal and positive. Each sermon is an interpretation, a challenge, and an appeal. They have insight and power, warmth and depth, spiritual, dynamic and scriptural validity.

MY MESSAGE TO SUNDAY SCHOOL WORKERS

By Marion Lawrance

The author is internationally known and loved as one of the world's greatest Sunday School leaders. In this book pastors will find inspiration for a number of Sunday School messages. Such messages can profitably be given to the church body as often as four times a year.

Officers and teachers reading this book will likely become conscious of the fact that previous to reading the book they have been merely playing Sunday School. The book will help them to a much more successful ministry. One School requires every officer and teacher to study this book.

THE SECRET GARDEN OF THE SOUL

By E. Herman

This book deals with many aspects of the moral and spiritual life, its secret resources, its vicissitudes and temptations, the darkneses that hover over it, the revelations that shine upon it. Ministers will find in these pages manifold suggestions for themes, and the ordinary devotional reader will value its counsel. The author's insight into the deeper things is extraordinarily penetrating.

EVERY-MEMBER EVANGELISM

By J. E. Conant

The author's approach to the subject of evangelism and soul winning is beautifully and thoroughly Scriptural. He is surely within God's plan with refreshing discussion of The Divine Program, The Divine Purpose, and The Divine Power. He emphasizes the responsibility in soul winning as being upon every individual Christian, and comments on "How Satan Keeps This Divine Program Hindered." Forceful indeed is his explanation of "The Present Decline" and how "This Program Will Save the Church" and "This Program Will Reach the Lost." Mr. Conant's generous use of illustration adds to the interest of this remarkable book.

ONE HUNDRED PRAYER MEETING TALKS AND PLANS

Compiled by Frederick Barton

In this book will be found a mass of carefully selected material useful for prayer meeting talks. At the beginning of the book will be found one hundred suggestions as to how a pastor can have a well-attended, interesting and inspiring prayer meeting. Then follow twelve detailed plans on the same subject presented by experienced pastors. Outlined talks, texts, expansive thoughts, and twelve hundred illustrations of anecdote and experience are included under the discussion of the hundred prayer meeting themes. The book will prove useful, not only to the minister, but also to the layman, who will find it a good book for devotional reading. The complete series of talks on the life of Christ, contained in 164 pages of the work, will be valuable for the Sunday school teacher.

SERMONS ON BIBLICAL CHARACTERS

By Clovis G. Chappell

Dr. Chappell is a great preacher and a very able writer. These sermons on the great men and women of the Bible are notable for their originality and insight. There is a distinctly new flavor about them that will gladden the heart of the minister who is looking for fresh sermon material.

MORE SERMONS ON BIBLE CHARACTERS

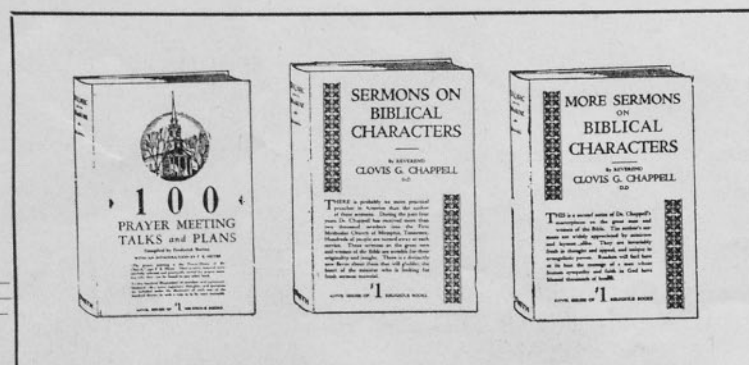
By Clovis G. Chappell

This is a series of Dr. Chappell's masterpieces on the great men and women of the Bible. The author's sermons are widely appreciated by both ministers and laymen. Readers will find here at its best the message given by a man whose human sympathy and faith in God has blessed many hearts.

Gospel Publishing House

Springfield, Missouri

Price
\$1.00
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The Lord's Healing

HEALING AS A TOKEN

Thirty-nine years ago the Lord healed me of a very serious internal trouble. I was ill off and on for three years before I realized that Jesus is the same yesterday, today and forever. When that truth gripped my soul I wanted to get rid of everything I had been using. Three doctors and specialists had told my husband there was no possibility of my being healed. I asked my husband to take everything and throw it down into an old well as I was determined to trust God. Did He fail me? No, He healed me.

But April 3, 1941, I was stricken with the most agonizing pain I had ever experienced; but God drew near and whispered, "Fear not, this is a trial of your faith." Then I felt that I could go through far more just to hear His sweet voice. My son and daughter-in-law who were caring for me persuaded me to allow a doctor to come and diagnose my case. I consented if they would promise that nothing should be injected into my body. The doctor pronounced the disease thrombosis; said the clot might go to the heart or brain; that nothing could be done for it; that we should prepare for the worst.

But I knew better; knowing what God had said, that it was a trial of my faith, and so I told them I knew I would recover. I became very, very weak and lost much flesh; but the awful pain was gone, and I rested in the everlasting arms until God healed me and now my friends are astonished at how well I look.

But the testing was not over. In July 1941, as I was alone in my home, my legs gave way and I fell. What horror went through me as I realized I was paralyzed. No sweet voice whispered that this was a trial of my faith; but the Holy Spirit brought Isa. 59:19 to mind and I knew the Lord would lift up a standard against the foe. In half an hour I got up and walked to my room praising God. When my dear ones came in they thought it impossible that I should have had a stroke and then recovered so quickly; but I said, "With God all things are possible."

God determined to prove to them once again His power, allowing my right side to become paralyzed about eight o'clock that evening. I could not lift my little finger. My dear ones wanted to remain with me through the night; but I told them, No, that I was not going to fret but trust the same One who had healed me before.

Very early the next morning two pairs of eyes looked at me with the question from their lips, "How is it, Mother?" Praise God, I was able to show them how I could snap my fingers, and then I got up and about as usual. I shall be eighty next year. God has certainly worked a miracle in my body as all can testify. I am so well, and as the people tell me, looking fine. This is April 14, 1942.—Mrs. M. Jubbar, 25 Onyx Street, Johannesburg, South Africa.

Ed. note.—Appended to the above testimony is a statement by M. Oliver, No. 12, 14th Street, Malvern, Johannesburg, South Africa, Pastor

Full Gospel Church, in which he says: "The enclosed testimony is in every detail true. God wonderfully proved His power to heal. Our sister's healing is a miracle."

MISSIONARY PRAYER REQUESTS

Fairbanks, Alaska—We are expecting Miss Esther Mae Cooper of Southern California for a revival in December. Please pray that God will give Alaska a real revival.—Charles Hirschy.

Argentina, South America—Pray for a brother and sister whose father has just died. Pray that God will keep them true to Him as they go out to work and earn their own living. Also pray for one of our mission leaders that God will fill him with the Holy Spirit.—Alice Wood.

Ribeirao Preto, Brazil—Pray for the newly saved that they may receive the Baptism and also for the people who have been attending the meetings but have not given their hearts to the Lord.—Theodore Stohr.

Araraquara, Brazil—The first Sunday in August we began a new temple fund as it is impossible to find a suitable hall in Araraquara. Please pray with us that we may soon have our own building in this town of 40,000 population.—Elsie Strahl.

Hunacayo, Peru—Please pray for the salvation of a relative of one of our Bible students who is a fanatic and also for the parents of a new convert who have forbidden him to come to the services. Pray for the salvation of two judges who are interested in the services.—Mr. and Mrs. Luther Perkins.

Catanduva, Brazil—Pray for the salvation of souls in a new work opened recently which seems promising and that new converts may be baptized in the Holy Spirit.—Mabel de Garcia.

A CHAPLAIN WRITES FROM THE SOUTHWEST PACIFIC

A chaplain of the U. S. Army sends the following letter from the Pacific war zone:

"Recently while visiting one or two distant hospitals I had opportunity to meet the principal chief of the natives here. The head of the Protestant missionary work in this part of the Southwest Pacific took me to the chief's home. It was quite an experience. The house is really imposing. Decorations on the exterior feature sea-shells, colored vottles and totem-poles or tabus.

"In the course of the visit with the missionary I met many of his native pastors and paid several official calls. The countryside is beautiful with lovely, fragrant flowers and many trees in blossom. But I was even more impressed by the beautiful characters and genuine ability and worth of the native Christians. Certainly gifts to foreign missions have paid big dividends in this corner of the world. When the folk back home realize how much the friendly understanding of the native peoples has meant to our American soldiers in comfort, safety and general well-being, morally and spiritually, I don't think there will be any lack of support for foreign missionary work.

"Incidentally, our work is going ahead most satisfactorily. Our regular Sunday schedule for my own battalion includes a morning service of

worship, a Bible Class (somewhat disguised under the title, 'People Jesus Knew,' a study of John's Gospel) and a Christian Endeavor forum which is run by the men themselves. During the week we have sessions as permitted by military necessities.

"The men are all in fine fettle and excellent spirits. We appreciate mail more than anything else, I suppose. Writing supplies and Air Mail stamps are always in great demand, as are also copies of magazines, home town newspapers, and various religious literature (including **Reveille**). I operate a circulating library system to provide the maximum benefits from the books and magazines which we have. You would be amazed to know how many readings can be gotten out of a well-bound U. S. publication!"

In his letter, this chaplain sends his thanks for the last package of **Reveilles** which we sent to him, and says he would be happy to receive fifteen copies of the **Christ's Ambassadors Herald** each month for his men to read. We are able to provide the chaplains with free subscriptions to the **C. A. Herald** because our Home Missions Department, under Brother Fred Vogler, is footing the bill. At present about 1,000 copies of the **C. A. Herald** are going to the chaplains every month, to be placed in Army or Navy Reading Rooms or circulated among the men as above, and the Home Missions Department is paying for these.

If you would like to have a part in providing this free literature for the boys in our armed forces, send an offering to the Home Missions Department, 336 W. Pacific Street, Springfield, Missouri, marked "For Servicemen's Literature Fund."

WHY THE HEMORRHAGE CEASED

(Continued From Page Four)

of a neglected injury. The sepsis had eaten into an artery, and there was severe bleeding. The wounds were dressed and the hemorrhage temporarily controlled. One morning he collapsed. "We scarcely knew what to do," says the missionary, "when in a very weak voice we understood him to say, 'Pray to your God.' In front of a number of heathen people we told God how helpless we were to do anything more. We reminded Him that He is the Great Physician, and for the glory of the Lord Jesus we besought Him to heal this man. When we finished, the bleeding had stopped. It never returned, and the hand healed beautifully. When he left for home, his heathen mother said, 'Thank you for what you have done for my son. The white man's medicine is very good.' But the young man spoke up and said, 'Mother, it was not the medicine; it was God.'" This case made a deep impression and the news of the man's recovery was carried far and wide.

MERCY

A flax-thread in oceans of fire
How soon swallowed up it would be.
Yet sooner in oceans of mercy
The sinner that cometh to Me.

—Henrich Suso.

REPORTS from the REAPERS

DETROIT, MICH.—We have enjoyed a splendid 4-week revival with Charles and Ann Davenport, Evangelists. Several were saved and healed and many were brought closer to God. We feel that the entire church profited greatly by their ministry. —Joseph and Helen K. Floreck, Pastors, 4626 Gray Ave.

WOODWARD and NORMAN, OKLA. —After almost four years with the church at Woodward, we felt that the will of the Lord to come to Norman in July. God gave us a good ministry in Woodward. We were able to build a new church and leave it clear of debt. Since coming to Norman, we have found a fine group of saints, and God is blessing every phase of the work. —R. S. Strange, Pastor.

CUYAHOGA FALLS, OHIO—In our last revival conducted by Evangelist and Mrs. Jack Lucas, a number were saved, backsliders were reclaimed, and 10 or 12 were gloriously filled with the Holy Spirit. The blessing of the Lord rested on the whole church in one of the greatest meetings in history.—Roy H. Wead, Pastor.

Coming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears

upon it, all notices should reach us 16 days before that date.

SHREVEPORT, LA.—6904 Henderson St., Nov. 22—; B. B. House of Texas, Evangelist.—E. C. Allen, Pastor.

DALLAS, TEXAS—Revival Tabernacle, Nov. 22—; Willa Short, Evangelist.—H. E. Bowley, Pastor.

HORNELL, N. Y.—327 Seneca Rd., Nov. 22—Dec. 6; H. A. Christopher, Evangelist.—A. T. Smith, Pastor.

HARVARD, ILL.—Nov. 24, for 2 weeks or longer; Helen Cox and Mabel Brown, Evangelists.—Dale De Garmo, Pastor.

NORTH BERGEN, N. J.—5029 Hudson Blvd., Dec. 6—13; Robert Cummings, speaker.—Nicholas Nikoloff, Pastor.

EL DORADO, ARK.—Meeting in progress; W. E. Kirschke Evangelistic Party, Spokane, Wash.—Joseph F. Sharp, Pastor.

CAMDEN, N. J.—570 Walnut St., Dec. 6-20; Kenneth Haystead, Evangelist.—Edwin E. Sikes, Pastor.

SUNNYSIDE, WASH.—Dec. 1-13; Arthur M. Otteson, Minneapolis, Minn., Evangelist.—J. W. Long, Pastor.

WASHINGTON, D. C.—915 Massachusetts Ave. N. W.; Nov. 22, for 2 weeks; Eileen E. McAllister, Evangelist.—B. E. Mahan, Pastor.

OKLAHOMA CITY, OKLA.—15th St. and Drexel Blvd.; Nov. 22, for 2 weeks or longer; Evangelist and Mrs. Arthur S. Arnold.—J. Elwyn Wray, Pastor.

BILOXI, MISS.—438 Oak St.; Nov. 15, for 3 weeks or longer; Virgil R. Jackson, Mt. Vernon, Mo., Evangelist.—Chas. S. Craighaid, Pastor.

FREER, TEXAS.—Nov. 29, for 2 weeks or longer; Evangelist and Mrs. R. A. Bryan, Houston, Texas. Roy Evans is pastor.—By Evangelist.

ST CATHERINES, ONT. CAN.—Nov. 29, for 3 weeks; Jean Benefiel, Evangelist, and Ann Benefiel Jackson, Soloist, of Loveland, Colo.—G. E. Atkinson, Pastor.

HOUSTON, TEXAS.—Nov. 22, for 2 weeks or longer; J. D. Mahaffey, Ada, Okla., Evangelist. M. E. Stubblefield, 302 E. 24th St., Houston, is pastor.—By Evangelist.

NEWTON, IOWA.—Full Gospel Tabernacle, Nov. 15—; Evangelists Frank and Gladys Lummer and Eugene Bell, the Music Makers.—T. W. Stark, Pastor.

KANSAS CITY, MO.—Full Gospel Tabernacle, Nov. 22—; J. Jaul Bruton, Evangelist. Aaron A. Wilson is pastor.—By Evangelist.

TULIA, TEXAS.—Full Gospel Church, Dec. 1—; Evangelist and Mrs. Morris Lefkowitz, Oklahoma City, Okla.—Robert M. Owens, Pastor.

RUSSELLVILLE, ARK.—Nov. 29, for 2 weeks or longer; Lois Sparks and Belle Anderson, Seminole, Okla., Evangelists.—W. J. Higgins, Pastor.

MELROSE, MASS.—38 Swains Pond Ave.; Dec. 8, for 2 weeks or longer; W. F. Duncan of Atlantic City, Evangelist. Neighboring assemblies invited to co-operate.—Lyle W. Butler, Pastor.

KANSAS CITY, KANSAS.—Missionary Convention, 7th and Riverview, Dec. 4-6. Speakers: Fred Vogler, Assistant General Superintendent; Howard Osgood, missionary from China; and Mrs. E. H. Simmons, missionary from Liberia. For further information write Pastor H. B. Garlock, 1260 N. 36th St., Kansas City, Kansas.

ARDMORE, OKLA.—Bible Conference, Lighthouse Assembly, 5th and Master Sts., Dec. 13-20. David Burris, Superintendent Arkansas District, main speaker. Our District Superintendent, G. W. Hardcastle, also will be present; District Secretary Wallace Dragg will be with us for part of the services. All ministers and laity invited. Will accommodate as far as possible. For further information write—Pastor Paul E. Riggs, Box 191, Ardmore, Okla.

FELLOWSHIP, S. S. AND C. A. RALLIES

EAST CHICAGO, IND.—Northwestern Indiana Ministers' Convention, Dec. 3-4. Two services daily. G. F. Lewis in charge. C. C. Burnett, Secretary.

EL DORADO, ARK.—Southwestern Fellowship Meeting, Women's Missionary Council, and C. A. Rally, 1217 Ross Ave., Dec. 7-8.—J. E. Hamill, Sectional Presbyterian.

MARSHALL, ARK.—All-day Fellowship Meeting, Dec. 21. Services 10:00, 2:30, C. A. Rally 7:30. All pastors urged to attend. C. C. Crace, Sectional Presbyterian.—Pauline Wilkes, Pastor.

COTTER, ARK.—Sectional Fellowship Meeting, North Central Section, Dec. 7. Sectional Presbyterian C. C. Crace in charge of services, beginning 10:00 a. m. C. A. Rally at night.—Bill Hickman, Pastor.

St. LOUIS, MO.—C. A. Rally, St. Louis Section, Mount Calvary Tabernacle, 2421 S. 10th St., Dec. 13, 2:30 p. m. E. L. Glenn is pastor.—Lester Shockley, President; by E. J. Boettcher, Secretary.

KANSAS CITY, MO.—Sectional Fellowship Meeting, 70th and Prospect, Dec. 7. Services 10:30, 2:30, C. A. Rally 7:45. J. H. Waugh is pastor.—J. L. O'Dell, Sectional Secretary, 3308 E. 13th, Kansas City, Mo.

WADSWORTH, OHIO.—Northeast Ohio Fellowship Meeting, Full Gospel Church, 305 Main St., Dec. 7. Services 10:30, 2:30, and 7:00. Ministers' meeting 1:30.—T. E. Hartshorn, Secretary-Treasurer.

ELKHART, IND.—Northern Indiana Ministerial Conference, Dec. 1-2. Services: 3:00, for ministers and their wives; 7:30, evening service. G. F. Lewis, District Superintendent, in charge. J. R. Hunter, 1128 Johnson, is pastor.—C. C. Burnett, Secretary.

OPEN FOR CALLS

Evangelistic

Haskell Rogers, General Delivery, Duncan, Okla.—"Open for evangelistic calls."

Barney S. and Mary E. Moore, 1804 E. 11th St., Long Beach, Calif.—"Will speak on special occasions and Sundays, also open for a series of evangelistic services. Phone 679-362."

MISCELLANEOUS NOTICES

NEW ADDRESS—840 Culver Road, Rochester, N. Y.—Wm. Pocock.

NEW ADDRESS—540 Oak St., Biloxi, Miss. "I have accepted the pastorate of the Lee Street Assembly here."—A. L. Wolfe.

NEW ADDRESS—4603 Eighth St., Meridian, Miss. "We have accepted the pastorate of the Eighth Street Assembly of God."—Elton E. Noland.

NEW ADDRESS—2817 Marburg St., Dallas, Texas. "I have accepted the pastorate of Faith Tabernacle, Oakland and Marburg Sts., in South Dallas."—D. D. Lewis.

NEW ADDRESS—General Delivery, Cassville, Mo. "We have accepted the pastorate here."—Evangelist and Mrs. Franklyn Murray, formerly of Dallas, Texas.

WANTED—Evangelists, tracts, Bibles and Sunday School literature for distribution in sanitarium.—Lee Holcomb, Care of W. N. C. Sanitarium, Black Mountain, N. C.

NOTICE—People moving to Portland to engage in defense work will find a warm welcome at the Division Street Tabernacle, 79th and Division St., Portland, Ore.—F. J. Huntley, Pastor.

NOTICE—Mothers having boys in service at Keesler Field, Miss., and desiring me to get in contact with them, please write me at 540 Oak St., Biloxi, Miss., and I will do all I can for them.—Pastor A. L. Wolfe.

NOTICE—If any pastor having members coming to Key West will send me their names and addresses, I shall be glad to contact them.—Quentin Shortes, Pastor, 1327 Duncan St., Key West, Fla.

NOTICE—All persons in and near Camp Atterbury are invited to attend the services at the Assembly of God Mission, Morgantown, Ind. Services: at usual times.—Oscar McWhirt, Pastor, Box 96, Morgantown, Ind.

NOTICE—If you have friends or relatives stationed at Maxwell Field or Gutierrez Field, Montgomery, Ala., we shall be happy to contact them and help them in any way possible.—Grover Langston, Pastor, First Assembly of God, 24 Polk St. Phone 3-3201.

NOTICE—Will those having friends or relatives in Rock Island, Ill., and vicinity, send us their names and addresses so that we may contact them. The Bethany Assembly of God is located at 13th Ave. and 6th St. A warm welcome awaits them.—H. C. Noah.

SPECIAL NOTICE—Will those who have boys at the Turlock Disciplinary Camp (only one in U. S.) please give us their names and addresses, so we can be a blessing to them. Our church is located at Third and A Sts., Turlock, Calif.—Allen J. Brown, Pastor.

NOTICE—Defense workers and new people moving into Dallas are invited to come and worship with us at Faith Tabernacle, Oakland and Marburg St., South Dallas. We broadcast each Sunday 7:30 a. m., Station KSKY, 630 on your dial.—D. D. Lewis, Pastor.

NOTICE—Persons having friends or relatives working at the Walnut Ridge Air Port, please send names and addresses and we shall be more than glad to contact them. We are interested in the large number of soldiers that are stationed at the camp here.—Alfred A. Bradley, Pastor Box 445, Walnut Ridge, Ark.

NOTICE—If you have friends or loved ones at Eglin Field or any of the Naval or Air bases near Pensacola, Fla., we welcome them to our church in Bagdad, Fla., 1/2 miles south of Milton, Fla. Servicemen and defense workers especially invited. Write them about this church or send us their addresses.—Pastor and Mrs. O. K. Stephenson, Bagdad, Fla.

NOTICE—The First Assembly of God, 10th St. at Linden Ave., Long Beach, Calif., extends a hearty welcome to all servicemen and those engaged in defense work in this area. If you have friends or relatives here, send us their names and addresses, and we shall be happy to invite them to worship with us.—Pastors E. B. and Emma Taylor, 1320 East 10th St.

NOTICE—Soldiers and defense workers in and near Oklahoma City will find a hearty welcome at our churches in the city. We especially invite you to attend Glad Tidings Assembly, 600 Southeast 30th. From downtown take any southbound bus to Capitol Hill, change to S. E. 29th bus, get off at 29th and Durland St., on one block south.—R. L. Steger, Pastor, 717 S. E. 21st, Phone 28363.

NOTICE—All service men and people moving to Brooklyn, N. Y., will find a hearty welcome at Ebenezer Tabernacle, 415 53rd St., Brooklyn. B. M. T. subway at the door. Convenient to Army Base, Navy Base and Fort Hamilton. If you have friends coming here, send us their names and addresses and we shall be glad to contact them.—E. O. Leeper, Pastor, 6323 Ninth Ave., Brooklyn, N. Y.

NOTICE—Servicemen coming to Meridian Air Base to serve in any branch of service will find a welcome at the Eighth Street Assembly of God, Meridian, Miss. Friends and relatives having boys stationed here or in this vicinity will be doing us a great favor by giving us their names and complete addresses. We will endeavor to locate them and give them a church home while here.—Elton E. Noland, Pastor, 4603 8th St., Meridian, Miss.

BROADCASTS

Station WCOV, Montgomery, Ala., 1240 kilos., Sundays, 8:15-8:45 a. m., under direction of Grover Langston, Pastor and Secretary-Treasurer of Alabama District.

The "Friendly Family Fellowship," Mondays through Fridays, 4:15 p. m., Sundays 8:30 a. m. Each is a 30-minute program. Station KGDE, Fergus Falls, Minn., 1230 kilos., Conducted by Pastor and Mrs. B. C. Heinze.

"Old Time Gospel Hour," KVAN, 910 kilos., 2:00-2:30 p. m., F. J. Huntley in charge.

The EVANGEL CHURCH of the AIR may be heard each Sunday at 9:15-9:30 a.

m. and 10:15-10:45 p. m., Station KOMA, Oklahoma City, Okla., 1520 kilos.—J. Elwyn Wray, Director.

Missionary Contributions

Table listing missionary contributions for November 9-14 inclusive. Includes entries for Alabama, Arizona, Arkansas, and California with amounts in dollars and cents.



A Spiritual Treat for ADULTS and YOUNG PEOPLE

PRICE: 5 OR MORE COPIES TO ONE ADDRESS, PER QUARTER 18c EACH.

Martinez Assembly of God	20.47
Menlo Park Full Gospel Church	13.20
Monrovia Full Gospel Assembly	25.00
Mt. Shasta Assembly of God	3.00
Oakland Bethany Chapel	55.61
Oakland Bethel Tabernacle	218.07
Oakland Church of the Gospel Light	9.06
Oakland Tabernacle of God	31.57
Oakland Temple Church	30.00
Orange Trinity Assem of God & CA	19.06
Orland Copay Rancho Assem of God	5.95
Oroville Assembly of God Church	16.31
Pacific Grove First Pent Church	50.69
Palo Alto Glad Tidings Tabernacle	23.21
Pasadena Southern California Bible College MS & Pilgrims Class	95.00
Petaluma Full Gospel Assembly	15.60
Pittsburg Assem of God & Jr Church	8.22
Placerville Full Gos Ch & Jr Church	30.35
Porterville Assem of God Ch & CA	16.82
Reedley Full Gospel Tabernacle	40.00
Rialto Assembly of God Church	5.85
Rohnerville Assembly of God	7.23
Romola d Assem of God Lighthouse	7.36
Roseville Glad Tidings Tabernacle	30.22
Sacramento Bethel Temple	70.00
St Helena Assembly of God Church	10.15
San Bernardino Allen St F Gos Ch	10.10
San Bernardino Full Gospel Tab	23.50
San Diego Full Gospel Tabernacle	10.21
San Fernando Gospel Tab SS & CA	39.51
San Francisco Glad Tidings Temple	22.54
San Leandro Glad Tidings Tabernacle	20.64
San Luis Obispo Assem of God Church	32.71
Sa ta Barbara Assembly of God	10.29
Santa Rosa Assembly of God	13.00
Seal Beach Assembly SS	7.55
Sea S de First Pent A of G	5.00
Sebastopol Assem of God Ch SS & CA	24.9
Susanville Full Gos Mission A of G	4.68
Tulare Full Gospel SS & CA	32.36
Tuolumne Bethel Tabernacle	7.65
Ukiah Gospel Tabernacle & SS	14.62
Van Nuys Assembly of God	11.71
Weed Glad Tidings Assembly	30.31
Whittier Assembly of God Church	53.1
Willows Assembly of God	7.63
Wilmington Full Gospel Assem & SS	59.30
Woodlake Full Gos Tabernacle A of G	21.00
COLORADO Personal Offerings	80.78
Alamosa Assembly of God	6.70
Alma Community Assembly of God	5.13
Cedaredge Assembly of God	5.00
Geeta Reviva Tabernacle	11.32
Denver Pent Tabernacle SS & CA	50.00
Durango Assembly of God Gospel Hall	5.00
Fort Collins Assembly of God & WMC	78.00
Freita Assembly of God	6.00
Freita Assembly of God Ch & SS	23.90
Foyt Moore Assembly of God	5.80
La Jara Bou Ifual A of G Ch & SS	31.14
Leadville Assembly of God & CA	21.56
Nucha Assembly of God	1.05
Paonia Assembly of God	11.20
Peez Assembly of God	2.55
Pueblo Glad Tidings Tabernacle	5.04
Stoneman Assembly of God Church	16.35
Trinidad Full Gospel Church	16.25
Windsor Assembly of God SS	5.33
CONNECTICUT Personal Offerings	175.55
East Port Chester Rus Pent Church	25.82
Waterbury Glad Tidings Tabernacle	23.00
DELAWARE Personal Offerings	3.00
DISTRICT OF COLUMBIA Per Off	106.00
Washington Bethel Pentecostal Tab	15.00
Washington Calvary Gospel Church	30.00
Washington Full Gospel Tabernacle	5.00
FLORIDA Personal Offerings	15.00
Clearwater Belmont A of G & SS	5.00
Dura t Pleasant Grove Church	11.09
Greenville New Hope Assembly	3.41
Green Cove Springs A of G & SS	16.04
Key West Assembly of God	5.27
Lakeland Assembly of God	6.85
Laurel Hill Sunday School	1.02
Lithia Holiness Church	1.60
Marianna Assembly of God	5.50
Miami First Pentecostal Church & CA	55.00
Noma Assembly of God Church	5.00
Orlando First Pent A of G CA	3.00
Palmetto Assembly of God	1.00
Plant City Mt Zion Assem of God SS	5.70
Sa ford Gospel Tabernacle WMC	6.00
Sarasota Assembly of God Tabernacle	3.75
Tampa Bible Church of God	15.00
Tampa Glad Tidings SS	25.00
Tampa Oak Park Holiness Church	11.00
GEORGIA Personal Offerings	5.85
Atlanta Assembly of God Tabernacle	15.00
Atlanta Bellwood Assem of G & SS	8.00
Augusta Full Gospel Tabernacle	11.72
Augusta Olive Road Tabernacle	10.00
Blakely Assembly of God	2.00
Chincheff Pent Assem of God	2.00
Columbus East Highland A of God	30.08
Columbus Eighth Street A of G & CA	16.15
Columbus Linwood Assembly of God	8.40
Columbus Riverview Assembly of God	3.00
Dexter Glad Tidings Assembly of God	10.00
Macon Assembly of God	6.10
IDAHO Personal Offerings	13.95
American Falls Assembly of God	10.00
Boise Assembly of God	28.00
Burley Assembly of God	2.89
Caldwell Assembly of God YP	8.35
Coeur d'Alene Good Tidings Assembly	48.29
Fairfield Assembly of God	10.00
Firth Tabernacle	26.89
Glenns Ferry Assem of God Church	3.40
Hansen Assembly of God	4.75
Lewiston Assembly of God	1.00
Mullan Full Gospel Assembly	11.50
Nampa Assembly of God SS & CA	23.61
Payette Assembly of God CA	1.00
Riggins Assembly of God	7.15
Rupert Assembly of God	5.81
Weiser Assembly of God Church	9.00
ILLINOIS Personal Offerings	181.10


DAILY DEVOTIONS

SINGLE COPY 10¢ -

ANNUAL SUBSCRIPTION 40¢ -

10 COPIES TO ONE ADDRESS 5¢ EACH

FOR THE FAMILY ALTAR



Aledo Full Gospel Tab A of God	12.95
Altamont Assembly of God	7.00
Alton Edwards Street Assem of God	70.72
Belleville Full Gospel Church	38.00
Benton Assembly of God Church	15.58
Camp Point Assembly of God	8.18
Chester Pentecostal Mission	5.00
Chicago Bethel Temple	5.00
Chicago Czechoslovak Assem of God	4.31
Chicago Helping Hands	5.00
East St Louis Trinity Full Gospel	6.00
Edinburg Gospel Tabernacle	27.50
Flora Assembly of God & CA	5.00
Geneseo Assembly of God Ch & SS	15.09
Grafton Assembly of God	7.00
Granite City Full Gospel Tabernacle	7.50
Harvey Polish Assembly of God	5.00
Mounds Assembly of God Church	.95
Paris Stone Church CA	1.50
Percy Assembly of God SS	5.00
Quincy Assembly of God Bethel Ch & Ladies Bible Class	43.04
Renault Assembly of God	20.00
Rock Island Bethel A of G SS & CA	50.00
St Elmo Assembly of God	3.70
Sorento Assembly of God	8.10
Springfield Assembly of God Ch CA	15.00
Virden Assembly of God SS	6.50
Waukegan Assembly of God Ch & SS	6.01
Wood River Assembly of God SS	41.83
INDIANA Personal Offerings	20.10
Alfordville Assembly of God	7.11
Bloomington South Side A of G CA	13.03
Clinton Assembly of God	6.00
Covington Gospel Tabernacle	17.20
East Chicago Assembly of God	9.00
East Gary Tabernacle	13.35
Elkhart Bethel Assembly of God	47.48
Ft Wayne Assembly of God	67.12
Muncie Glad Tidings Assembly of God	25.00
South Bend Gospel Tabernacle	27.89
IOWA Personal Offerings	92.60
Ames Assembly of God	17.50
Boone Christian Tab Assem of God	6.00
Calumet Gospel Tabernacle	18.26
Camanche Full Gos Tab	1.54
Cherokee Assembly of God	2.00
Clarinda Faith Tabernacle	4.82
Clinton Full Gospel Tabernacle	18.73
Decorah Assembly Tabernacle	14.00
Denison Assembly of God Tabernacle	5.00
Des Moines Berean Chapel	4.50
Hamburg Assem of God Church & CA	5.00
Linn Grove Assembly of God	2.75
Lucas Assembly of God	5.00
Oelwein Assembly of God	1.65
Shenandoah Full Gospel Tabernacle	17.20
Sioux City First Assembly of God	50.00
Tru-dale Assembly of God	22.22
KANSAS Personal Offerings	58.35
Baxter Springs Assembly of God SS	10.00
Caney Christs Ambassadors	2.10
Cedar Vale Assembly of God SS	4.00
Eldorado Assem of God Tab & CA	9.37
Frederia Assembly of God	2.40
Gerlane Assembly of God Church	2.00
Grand Bend A of G LBC & CA	13.00
Hiawatha Assembly of God SS	8.00
Hill City Miller Assembly of God	3.35
Humboldt Assembly of God CA	1.16
Hutchinson Assembly of God & CA	147.63
Independence Assem of God Ch CA	8.16
Kensington Assembly of God	5.87
Larned Assembly of God Church	7.00
Le Roy Assembly of God	3.65
Muscotah Assembly of God	2.00
Ness City Assembly of God	22.00
Oberlin Assembly of God	5.52
Osawatomie Assem of God SS & CA	3.53
Osborne Assembly of God WMC	3.75
Palco Assem of God & Childrens Ch	10.36
Pleasant Green Assembly of God	3.39
St Francis Assembly of God	4.30
Sharon Assembly of God	13.84
KENTUCKY Personal Offerings	7.00
Carver Mission Station	2.00
Frankfort Assembly of God SS	3.50

Frozen Creek Mount Lebanon SS	2.00
Louisville Calvary Full Gos Tabernacle	53.00
Mortonsville Assembly of God & SS	2.00
Newport Gospel Lighthouse	5.00
Versailles Assembly of God	1.93
Vortex Bethesda Mission Station	2.85
West Prestonsburg Assembly of God	6.00
LOUISIANA Personal Offerings	20.40
(Near) Bernice Assembly of God	.25
Downsville Point Assembly of God	4.00
Houma Bayou Blue Assembly of God	2.00
Leesville Sunday School	15.60
Lone Pine Assembly of God	2.44
Mo-rore Swartz Assembly of God	2.30
New Iberia Assembly of God SS	2.88
Olla Mt Zion Assembly of God	1.70
Trout Assembly of God Church	1.12
Winfield Assembly of God Church	15.50
MAINE Personal Offerings	10.00
Dover-Foxcroft Assembly of God & SS	12.48
Rockport Full Gospel Mission	5.50
Smyrna Mills Pentecostal Ch SS	12.12
Thomaston Pentecostal Full Gos A	7.80
MARYLAND Personal Offerings	130.95
Crellin Assembly	1.25
Hagerstown Bethel Pent A of G CA	4.40
Frederick Bethel Tabernacle	13.31
Kitzmillier Pentecostal A of G SS	8.86
Oakland Rocky Drear SS	2.50
Parkton Euna Pentecostal Church	14.80
Swanton Glerdale SS	1.25
MASSACHUSETTS Personal Offerings	72.86
Abington Glad Tidings Church	6.50
Chelsea Rus Polish & Ukrainian SS	10.16
Fitchburg Assembly of God	9.38
Saugus Glad Tidings Tabernacle	21.66
South Dennis Full Gos Assem & CA	13.38
MICHIGAN Personal Offerings	249.00
Alpena Full Gospel Tabernacle	4.31
Battle Creek Ch of the Four-fold Gos	622.77
(Near) Bellevue Van Nocker SS	3.00
Benton Harbor Bethel Assem of God	11.06
Beulah Carter Assembly of God	2.60
Cass City Assembly of God	28.00
Coleman Assembly of God Chapel	1.87
Dearborn Gospel Tabernacle	20.00
Detroit Berea Tabernacle	5.00
Detroit Roumanian Pentecostal Church	18.00
Flint Bethel Tabernacle	20.00
Flint Riverside Tabernacle	133.98
Gladwin Assembly of God	11.15
Goodrich Full Gospel Tabernacle	7.00
Jackson Assembly of God	5.40
Lansing Assembly of God	50.00
Marshall Assembly of God	11.00
Michigan Christs Ambassadors	51.60
Moran Midway Gospel Tabernacle SS	15.26
National Mine Pentecostal Church	7.04
Ontonago Assem of God Ch & WMC	7.06
Saginaw Gospel Tabernacle	56.32
St Clair Assembly of God	8.30
Schoolcraft Assembly of God Church	21.50
Three Rivers Full Gospel Assembly	16.13
Union City Full Gospel Mission	2.00
MINNESOTA Personal Offerings	37.00
Barnesville Gospel Tabernacle	7.02
Carlissa Gospel Tabernacle	8.10
Elmore Full Gospel Tabernacle	3.76
Farmington Assembly of G d	34.23
Goodridge Full Gospel Assembly	2.00
Granada Gospel Tabernacle	60.00
Granite Falls Gospel Tabernacle	12.11
Guthrie Full Gospel Assembly	3.00
Hopkins Gospel Tabernacle & CA	26.31
Ma kato Assembly of God	6.00
Minneapolis Gospel Tabernacle	444.04
Monticello Full Gospel Assembly	23.25
Moorhead Calvary Temple	26.35
Pillager Assembly of God	2.00
Princeton Gospel Tab Ch & SS	5.00
St Paul Full Gospel Assembly	10.00
Sherburn Gospel Tabernacle	48.29
Virginia Gospel Tabernacle	10.00
Willmar Gospel Tab Prim Department	2.00
Worthington Gospel Tabernacle	25.00
Wells Gospel Tabernacle	11.27
MISSISSIPPI Personal Offerings	15.00

Biloxi First Assem of God Church	6.73
Gulport Assembly of God & SS	26.15
Stonewall Assembly of God	7.00
Sturgis Full Gospel Tabernacle	4.75
MISSOURI Personal Offerings	141.18
Adrian Mingo Assembly of God	7.60
Alton Assembly of God Church	8.16
Bar ett Assembly of God Church	1.50
Bismarck Assembly of God CA Band	6.82
Breckenridge Assembly of God	3.50
Brimson Assembly of God Church	4.36
Burnham Full Gospel Assem of God	2.79
Campbell Assembly of God Church	8.65
Canalou Assembly of God Ch & SS	11.46
Cape Girardeau A of God SS & CA	2.73
Carrollton Assembly of God	5.26
Cassville Assembly of God Church	5.96
Cave Springs Assembly of God Ch	1.60
Chillicothe First Assembly of God	5.76
Davis Crossing Assembly of God	1.74
El Dorado Springs A of G & SS	2.50
Elkland March Assembly of God SS	4.40
Ellisore Assembly of God & SS	1.00
Ewing Assembly of God	10.45
Fair Grove Peace Chapel	5.77
Fayette Assembly of God	2.50
Fristoe Assembly of God Church	2.00
Gideon Assembly of God Church	12.37
Greenfield Glad Tidings Assem of God	8.00
Iberia Assembly of God Church	5.00
Joplin First Assembly of God CA	20.00
Kansas City Blenheim Assembly of God Church & Childrens Church	41.33
Kansas City Chrst Ambassadors	24.18
Kansas City Glad Tid CA	5.00
Kansas City Paseo Assem of God CA	3.50
Kansas City Fri Ch Assembly of God	12.10
Kansas City Third Assembly of God	62.95
Koshkonong Assembly of God Church	1.45
Leokong Assembly of God Ch & SS	2.35
Lexington Assembly of God SS	7.00
Macomb Assembly of God	2.37
Macon Assembly of God	2.00
Marionville A of G Ch & SS	8.00
Mercer Assembly of God	3.57
Milant Assembly of God	7.55
Orrick Assembly of God	1.10
Owensville Assembly of God Church	6.08
Pleasant Hill Assembly of God	3.50
Potosi Big River Assembly	5.00
Pri-cton Assembly of God	6.88
Puxco Assembly of God SS	6.88
Richmond Assembly of God SS	2.75
St Charles Glad Tidings Tabernacle	7.74
St Calvary Gospel Chapel SS & PB	9.00
St Louis Faith Assembly Church	7.21
St Louis Friendly Church	5.00
St Louis Glad Tidings Tabernacle	16.74
St Louis Pine Lawn Assembly	7.10
St Louis Section Christ Ambassadors	18.00
Salem Assembly of God Church	5.85
Shelbina Assembly of God Church	4.13
Silex Assembly of God Church	1.15
Slater Assembly of God	6.60
Springfield East Side A of G Church	4.10
Stratford Potter Assembly of God	5.00
Sullivan Assem of God Ch SS & CA	70.00
Thayer Assembly of God	8.39
Tuscumbia Assembly of God	2.25
Union First Assembly of God	1.90
Warrensburg Assembly of God	2.80
Webb City First Assem of God & CA	40.00
West Plains Assem of God Ch & CA	8.00
MONTANA Personal Offerings	65.15
Anaconda Bethel Tab Ch SS & CA	23.07
Durr Lodge Assembly of God SS	9.50
Eureka Full Gospel Assembly	3.30
Fairfield Gospel Tabernacle & WMB	74.06
Kalspell Calvary Tabernacle	32.77
Kinsey Gospel Tabernacle & SS	11.03
Miles City Full Gospel Tabernacle	60.51
Missoula Assembly of God Church	27.84
Sidney Pentecostal Tabernacle	50.00
NEBRASKA Personal Offerings	30.75
Amherst Assembly of God	5.75
Chappell Assembly of God Church	32.60
Burwell Blake Community Church	7.00
Dalton Assembly of God Church	5.65
Emerson Assembly of God Mission	3.00
Hershey Assembly of God	5.41
Kimball Assembly of God	2.20
Lincoln Assembly of God	26.30
Millord Assem of God Church & SS	25.02
Omaha Glad Tidings Assembly	40.42
(Near) O'Neill Meek Church	3.30
Palmer Assembly of God Church	1.10
Pawnee Gospel Tabernacle	4.00
Riverton Assembly of God	13.05
Scottsbluff Assembly of God Church	15.12
South Sioux City Full Gos Tabernacle	10.06
Theford Bethel Church	10.50
Wallace Assembly of God Church	15.00
Walthill Assembly of God SS	14.13
Westerville Full Gospel A of G Ch	6.35
NEVADA Personal Offerings	3.00
Ely Assembly of God	4.15
Genoa Assembly of God SS	8.50
Las Vegas Assembly of God Church	21.54
NEW HAMPSHIRE Personal Offer	22.00
Claremont Pentecostal Church	33.80
NEW JERSEY Personal Offerings	283.00
Atco Pentecostal Church	30.00
Butler First Bap Ch (Pent) & CA	44.00
Elizabeth First Pentecostal Church	24.63
Freehold Church of Georgia	74.00
Lakewood Full Gospel Mission & CA	13.30
Neptune Full Gospel Church CA	15.00
North Bergen Gospel Tabernacle	2.00
Salem Pentecostal Church SS	85.00
NEW MEXICO Personal Offerings	11.50
Carlsbad Assembly of God	20.00
Capulin Assembly of God Church	3.68
Cliff Assembly of God	3.00
Gallup Assembly of God	9.50
Hobbs Assembly of God Booster Band	3.50
Mountainair Assembly of God	7.31
Tucumcari Assembly of God	6.44

NEW YORK Personal Offerings	78.60
Alton Gospel Tabernacle	63.87
Auburn Full Gospel Tabernacle	4.50
Binghamton Faith Tab Church & SS	86.69
Brooklyn Lighthouse Church	27.75
Chili Central Full Gospel Church	4.10
Cortland Bethel Pentecostal Assembly	11.50
East Meadow Rus Pol & Ukr Pent Ch	10.29
Endicott Calvary Tabernacle	10.48
Haverstraw Full Gospel Ch (Pent)	5.10
Horseheads Elmire Hts G Tid A CA	11.68
Jamaica Bethlehem Church Mission	6.25
Jamestown Cal Pent Ch & SS	124.50
Lockport Gospel Center Church & SS	8.38
Martville Pentecostal Church	11.68
Mohawk Full Gospel Assembly	3.00
New Rochelle Full Gospel Church	7.80
New York First Ukr Evan Pent Ch	10.00
Poughkeepsie Faith Pentecostal Ch	10.84
Rochester Calvary Full Gospel Ch	34.18
Syracuse Grace Tabernacle & CA	36.04
Valley Cottage Elin Tabernacle SS	15.70
W N Brighton El Bethel A of God	96.00
NORTH CAROLINA Personal Offer	1.85
Hertford Assembly of God Church	6.00
Wanchese Full Gospel Church	10.34
Wintton Salem Assembly of God	1.65
NORTH DAKOTA Personal Offerings	10.00
Bimlad Gospel Tabernacle	20.85
Bowman & Rhame Gospel Tabernacle	3.06
Cavaler Gospel Tabernacle	17.53
Crosby Full Gospel Tabernacle	18.48
Grafton Gospel Tabernacle	29.57
Grand Forks Gospel Tabernacle	13.44
Hettinger Gospel Tabernacle & SS	9.00
Kulm Gospel Tabernacle WMC	2.00
Lisbon Gospel Tabernacle	3.08
McClusky Full Gospel Church	3.32
Mirot Gospel Tabernacle & SS	25.85
Nunan Assembly of God & SS	24.70
Powers Lake Gospel Tabernacle	23.00
Sawyer Calvary Chapel	24.20
Tokio Full Gospel Mission	22.34
Walhalla & Poplar Grove Tab	5.00
OHIO Personal Offerings	120.13
Akron First Pentecostal Church WMC	19.00
Akron Pentecostal Ch SS YP & WMC	71.32
Akron Roumanian Assembly of God	13.00
Bedford Assembly of God	10.00
Blue Rock Stone Station Mission	2.57
Bucyrus Assembly of God Tabernacle	4.50
Burton Full Gospel Mission	3.50
Chillicothe Everybodys Tabernacle	10.10
Cincinnati Fairfax Full Gospel Assen	9.00
Cincinnati First Christian Assembly SS	247.07
CA & Serban Group	247.07
Cleveland Pentecostal Church	25.00
Cleveland West Side Pentecostal Ch	42.00
Cuyahoga Falls Full Gos Tabernacle	104.52
Dayton Bethel Temple	65.00
Delaware Trinity Pentecostal Assen	7.09
East Akron Krumroy Pentecostal Ch	33.00
Elyria Gospel Tabernacle	45.00
Fostoria Assembly of God	14.17
Marysville Glad Tidings Tabernacle	10.00
Massillon Penel Tabernacle	47.25
Painesville Bethel Full Gospel Tab	12.00
Salineville Assembly of God	9.00
Springfield El Bethel Tabernacle	9.63
Tippecanoe Bethel Tabernacle	14.02
Toledo Glad Tid Tab & Lad Bib Cl	192.46
Uhrichville A of G Ch & SS	4.00
Waynesfield Full Gospel Assen of God	1.00
Weathers Field Summit Pent Ch	8.50
Wellsville Pentecostal Tabernacle	3.25
OKLAHOMA Personal Offerings	50.30
Ames Assembly of God	7.13
Anadarko Assembly of God	14.00
Beggs Assembly of God SS	4.05
Broken Arrow Assembly of God CA	5.00
Broken Bow Assembly of God	16.00
Buffalo Assembly of God	5.00
Buffalo Girard Assembly of God	28.86
Burbank Assembly of God	10.84
Byron Willow Glen Christian Amba	1.50
Chester Elm Grove Assen of God	4.00
Choctaw Assembly of God	4.00
Clebit Assembly of God Ch & CA	5.30
Clinton Assembly of God CA	2.00
Cushing Assembly of God & CA	4.43
Custer City Prairie View Union SS	3.32
Davenport Assembly of God	6.46
Fairview Midway Assembly of God	11.00
Hammon Assembly of God	7.25
Henryetta Assembly of God Church	6.07
McAlester Assembly of God	20.78
Muskogee Assembly of God SS CA	19.05
Oklahoma City Capital Hill Tabernacle	22.00
Oklahoma City Faith T & W Bib Cl	144.31
Oklahoma City Southside Faith Tab	14.53
Oklahoma City Sunshine Mission	135.00
Oologah Assembly of God	1.00
Perkins Pentecostal A of G Church	9.44
Ponca Assembly of God Church CA	15.00
Poteau Assembly of God	3.20
Roosevelt Assembly of God	1.00
Sasakwa Assembly of God Church	5.70
Seminole First Assembly of God SS	27.00
Seminole Oak Grove Assembly of God	2.00
Stillwater Assembly of God	10.00
Tablequah Assembly of God	8.00
Tulsa CA Rally	5.04
Tulsa Faith Tabernacle	25.00
Tulsa Full Gospel Tabernacle	150.00
Tulsa Springdale A of G SS	5.21
Webb City Assembly of God	7.00
Weleetka Assembly of God	9.25
West Tulsa Assembly of God SS	22.05
Oklahoma Assembly of God CA	3.00
Wright City Assembly of God	2.50
OREGON Personal Offerings	263.25
Albany Pentecostal Assembly of God	38.15
Aloha Pent A of G Ch & SS	13.21
Bandon Assembly of God & SS	9.11
Bay City Assembly of God	5.01
Boring Assembly of God	1.00
Brownsville Assembly of God CA	3.75

Send

The

PENTECOSTAL

Evangel

... TO ALL
YOUR FRIENDS
THIS CHRISTMAS

52 NUMBERS \$1.00
OUTSIDE U.S.A. 50¢ EXTRA

Canyonville Gospel Tabernacle SS	7.00
Corvallis Assembly of God Church	18.32
Cottage Grove Assembly of God Ch	29.99
Dayton Full Gospel Assembly & SS	22.48
Drain Assembly of God Church & CA	14.50
Forest Grove Assembly of God Church	11.00
Glendale Assembly of God Ch & SS	6.00
Gresham Assembly of God Church	22.98
Hillsboro Assembly of God Tabernacle	4.32
Hillsboro Fellowship Meeting	30.34
Irrigon Full Gospel Church	35.70
La Grande Gos Tab & Childrens Ch	11.00
Lebanon Assen of God Childrens Ch	8.50
Medford Full Gos Ch Assembly of God	22.11
North Bend Assembly of God Church	9.25
Portland First Assembly of God Tab	71.06
Rainier Assembly of God SS	11.89
Roseburg Assembly of God	26.04
Seaside Gos Tab Assembly of God	15.00
Sheridan Assembly of God Church	89.13
Siletz Gospel Tabernacle	28.80
Stanfield Church of God & SS	10.50
Sweet Home Assembly of God Church	11.88
Tillamook Pentecostal Tab & SS	12.77
Turner Assembly of God Church	38.50
Vale Gospel Tabernacle	15.00
Waldport Assembly of God	5.94
Westport Assembly of God Church	59.12
PENNSYLVANIA Personal Offerings	513.78
Allentown Glad Tidings Tabernacle	28.00
Barnesboro North End Tabernacle SS	17.67
Berwick Little Block Mission SS	5.09
Boynton Pentecostal Assembly of God	9.12
Central City Pentecostal Tabernacle	16.42
Columbia First Pentecostal SS	20.00
Dilliner Walnut Hill Mission SS	3.25
Dillsburg Calvary Full Gospel Mission	22.50
Duncannon Assembly of God	22.40
Duquesne Gospel Tabernacle	5.00
Enola Pentecostal Mission	39.50
Hamburg Full Gospel Tabernacle	11.00
Harrisburg Assembly of God CA	7.50
Irwin Pentecostal Assembly	19.00
Knoxville Pentecostal Tabernacle	25.00
Melcroft Full Gospel Tabernacle	7.00
Moosic Full Gospel Tabernacle	22.85
Mt Union First Pent Church & SS	15.00
Newville Full Gospel Assembly of God	3.00
Peckville First Pentecostal Tabernacle	13.43
Philadelphia Highway Mis Tab & Pr B	15.00
Philadelphia Italian Pent Ch & SS	64.00
Philadelphia Westmoreland Pentecostal	10.00
Gospel Mission & SS Home Dept	10.00
Pittcairn First Pentecostal Church YP	10.06
Pittsburgh Evangelistic Temple	14.85
Pottsville Full Gospel Mission	26.00
Seranton Assembly of God SS Class	5.09
Shamokin Gospel Tabernacle	1.00
Shrewsbury Full Gospel Church	11.25
South Fork Pent Assembly of God	6.00
South Philadelphia Bethel Pent SS	30.04
Tyrone Pentecostal Assembly	25.00
Wellsville Full Gospel Tabernacle	10.00
Wrightsville Pentecostal Church	35.32
York First Pentecostal Church	56.80
RHODE ISLAND Personal Offering	75
Pawtucket Full Gospel Tabernacle	111.65
SOUTH CAROLINA Personal Offer	28.00
Georgetown Assembly of God WMC	10.00
Greenville First Assen of God CA	8.75
Spartanburg First A of G Church	41.00
SOUTH DAKOTA Personal Offerings	11.50

Bruce Gospel Tabernacle	12.57
Buffalo Gospel Tabernacle	18.80
Edgemont Gospel Tabernacle & CA	33.87
Madison Assembly of God Church	16.00
Madison Gospel Tabernacle	55.00
Merckling Assembly of God Tabernacle	10.00
Menno Full Gospel Group	2.00
Rapid City Assembly of God & CA	27.40
Rosholt Gospel Tabernacle	12.81
Sisseton Gospel Tabernacle SS & CA	60.00
Vale Gospel Tabernacle	7.70
Vermillion Gospel Tabernacle	31.00
Watertown Gospel Tabernacle	6.31
Wewela Gospel Tabernacle	7.86
Winnier Gospel Tabernacle	5.64
Yankton Gospel Tabernacle	5.65
TENNESSEE Personal Offerings	5.00
Burlison Detroit A of God Ch & CA	4.00
Churchtown Union Grove Assembly	16.00
Columbia Assembly of God SS	8.74
Johnson City First Assembly of God	2.15
Knoxville Faith Chapel Assen of God	7.50
Knoxville Highway Mission	2.31
Ripley Coal Creek Assen of God Ch	2.91
Union City Assen of God & SS	10.73
(Near) Union City Old Rep A of G	7.00
TEXAS Personal Offerings	145.44
Alba Cottonwood Assen of God Ch	1.25
Austin Bee Cave Assembly of God	1.00
Beaumont Magnolia Park A of G Ch	15.00
(Near) Beckville Pine Grove A of G	1.00
Big Spring Assembly of God Church	9.00
Breckenridge Assembly of God SS	8.75
Bridgeport Assembly of God	1.50
Brownfield Assembly of God	5.97
Brownwood A of G Ch & CA	25.00
Milburn Assembly of God Ch	510.00
Corpus Christi First Assembly of God	15.00
Corsicana Assembly of God Church	9.00
Dallas Oak Cliff Assembly of God SS	10.00
Da ton Simmons Bottom A of G Ch	30.80
Edna Assembly of God Church	4.24
Fort Worth Bethel Temple	3.00
Fort Worth First Assembly of God Ch	20.17
Fort Worth Riverside Christ Amba	5.00
Fort Worth Rosen Heights Junior	9.00
Dept & WMC	9.00
Fort Worth Southwestern Bible Inst	90.00
Freer Assembly of God Church	4.50
Graham Assembly of God	3.00
Harwood Assembly of God Church	1.30
Highlands Missionary Group	23.15
Houston Assembly of God Mission	4.00
Houston Broadmoor A of G Ch	14.38
Houston Denver Assembly of God	20.55
Houston First A of G Ch & WMC	20.00
Houston Heights Gospel Temple	14.00
Justin Full Gospel Tab A of G	1.69
Kaufman Assembly of God	2.00
Kendry Assembly of God Church	4.21
Kilgore Assembly of God	10.45
Lamesa Assembly of God Church	7.15
Littlefield Assembly of God	2.50
Mankins Assembly of God Ch & SS	1.00
Milford Assembly of God Church	5.00
Mont Belvieu Assen of God Church	6.00
Newcastle Assembly of God Church	5.00
Odessa Calvary Full Gos Tab & SS	4.89
Olney Assembly of God SS & YP	7.50
Panhandle Assembly of God Church	5.00
Paris Assembly of God	2.50
Pelly Assembly of God CA	5.00

Port Arthur No End Assen of G	8.00
Port Lavaca Assembly of God	2.70
Rosenberg Assembly of God WMC	3.00
Saint Joe Assembly of God	1.00
San Antonio First Assembly of God	16.74
Seymour Assembly of God	3.77
Spring Assembly of God	8.40
Sweetwater Assembly of God SS	3.00
Talco Assembly of God	3.00
Texarkana Rose Hill A of G CA	10.50
Texas City Assembly of God CA	31.00
Tomball Assembly of God Church	5.50
Tom Bean Full Gospel Assen of God	5.00
Trinity Assembly of God	5.00
Troup Red Oak Flat Assembly	4.90
Victoria Assembly of God	1.00
Waco 18th & Pine Assembly of God	7.75
Waco Morrow Avenue Assembly of G	5.00
Wichita Falls Union Gos PP League	3.00
UTAH Personal Offerings	19.00
VIRGINIA Personal Offerings	33.81
Bluefield First Pentecostal Church	2.00
Cedar Bluff Assembly of God	10.12
Culpeper Assembly of God	9.62
Dante Assembly of God	3.00
Front Royal Assembly of God & CA	7.50
Potomac District Council	68.00
Rileyville Full Gospel Mission	6.30
Rixeyville Hazel River A of G	3.18
Selma Full Gospel Tabernacle	2.14
Windsor Pine Grove Assembly	38.20
WASHINGTON Personal Offerings	394.05
Acme Full Gospel Church	9.26
Bellevue Assembly of God Church	25.80
Bellingham Pentecostal Tabernacle	25.84
Burlington Faith Tabernacle Assen	9.25
Colfax Full Gospel Assembly	121.65
Coolee City Grace Full Gos Ch & YP	41.59
Everett Wayside Chapel Assen of God	23.37
Ewan Community Church & SS	8.50
Gig Harbor Gospel Lighthouse Church	22.40
Hartline Grace Full Gospel Ch YP	18.55
Hay Pentecostal Church SS	12.00
Hoquiam Bethel Temple Church & SS	53.00
Ken ewick Assembly of God	14.79
Leavenworth Assembly of God	46.84
Lind Full Gospel Church	60.24
Loomis Assembly of God	1.00
Lyman Mission Church	18.00
Lynden Pentecostal Church CA	2.00
Monroe Evangel Tabernacle	6.49
Montesano Bethel Pentecostal Church	28.00
Moses Lake Assembly of God	46.81
Mt Vernon Evangel Tabernacle SS	15.25
Napavine Assembly of God	26.37
Naselle Finnish Pentecostal Assembly	40.95
Onalaska Assembly of God	12.00
Oroville Full Gospel A of G & SS	53.00
Pasco Assembly of God Ch & SS	26.25
Pt Ludlow Free Christian Church YP	3.30
Port Townsend Assembly of God	16.60
Poulsbo Full Gospel Tabernacle	7.70
Puyallup Woodland SS	15.00
Raymond Full Gos Tab SS & YP	111.09
Ritzville Assembly of God	12.30
Seattle Campbell Hill SS	3.00
Sedro Woolley Assembly of God	25.05
Shelton Calvary Pentecostal Church	30.00
Silverdale Highway Tabernacle	30.00
Tacoma Milton Gospel Light Tab	11.52
Tacoma Pentecostal Tabernacle	3.00
Thorp Assembly of God	11.55
Toppenish Full Gospel Tabernacle	43.10
Union Gap Assembly of God	9.00
Waterville Full Gospel Tabernacle	6.72
Winlock Assembly of God	14.06
WEST VIRGINIA Personal Offerings	25.55
Carolina Assembly of God SS	6.50
Horse Shoe Run Maple Grove Tab	3.84
Rock Camp Assembly of God	1.50
Union Zion Assembly	2.60
Yellow Spring Prayer Band	12.00
WISCONSIN Personal Offerings	67.15
Cudahy Full Gospel Church SS	5.85
Fish Creek Liberty Grove A of G	10.15
Green Bay Gospel Tabernacle	28.00
Irma Christian Assembly	10.00
Iron River Assembly of God SS	2.00
La Crosse Assembly of God	3.02
Mauston Gospel Tabernacle	16.00
Milan Gospel Tabernacle	23.20
Milwaukee Gospel Tabernacle CA	10.00
Milwaukee Grace Church	6.65
Plainfield Gospel Assembly	3.50
Sparta Assembly of God Church & SS	20.31
Wautoma Gospel Tabernacle	19.00
West Bend Full Gospel Assembly	5.00
Wisconsin Rapids Gos Tabernacle SS	5.00
WYOMING Personal Offerings	60
Casper Assembly of God	11.60
Douglas Assembly of God	6.01
Glenrock Assembly of God Ch & CA	7.35
Laramie Assembly of God Church	15.00
Rock River Assembly of God CA	1.00
Rock Springs Assembly of God	7.00
CANADA Personal Offerings	5.56
Parry Sound Ontario Pentecostal SS	12.19
Toronto Pentecostal Assemblies of Can	38.49
MISCELLANEOUS Personal Offer	181.12
Total Amount Reported	21,466.22
Home Missions Fund	3,967.57
Office Expense Fund	305.54
Literature Expense Fund	18.28
Reported Given Direct for	
Home Missions	574.99
Reported Given Direct to	
Missionaries	912.43 5,778.81
Amount Received for For-	
ign Missions	15,687.41
Amount Previously Re-	
ported	14,029.61
Amount Received for For-	
ign Missions this Month	29,717.02