



The PENTECOSTAL Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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"Under His Wings Shalt Thou Trust"

The Story of the Bombing of Kunming

Howard C. Osgood

DECEMBER eighteenth was the long-anticipated day when the American Volunteer Group—or as they are better known in America, the American Tigers—were to fly in and establish themselves for the defense of Kunming. But the Japs also knew that it was the appointed day and they determined upon one more thrust, one more terror, unimpeded by any American braves.

We had been in Kunming, my ten-year-old daughter Anita and I, for a few days' visit with the dentist. There were also in our home Mr. Nichols and his son John. It was still early in the morning, and we were not expecting any trouble at all that day, when suddenly the cook came in and announced that there was already an alert alarm. Our guests were not familiar with these terrors by day and I took time to tell them that they should immediately go to their room and gather up any valuables that might be lying about exposed, and see that they were safely put away in dresser drawers or at least under a bed; so that in case there was an actual bombing they might be able to salvage something from the wreckage.

While they were doing this we got our first siren. It came strikingly soon. Generally we have plenty of time to leave the city, which is the accepted procedure there. I called them down and said, "We had better hurry." We gathered up what few things we thought we should need, a few oranges to stay our hunger if we had to be out at dinner time. I got out my bicycle which I did not like to leave in the city because it is such a precious and useful thing; so we were delayed for a few moments. In those few moments a second or urgent alarm had already sounded. We were soon out of

the house. The helpers had already left.

We were hurrying along with the immense throng that always leaves Kunming at a time of air raid alarm. I suppose there are few other places in the world where such a sight could be witnessed. Through every narrow lane and on every widened street these hurrying throngs pressed, carrying everything of value that could be transported on a human back or human shoulders—sewing machines, baskets of currency, precious things of all sorts, babies, typewriters, brief cases with important papers. The streets were jammed and packed from side to side so there was no room for anything except automobiles which insisted on making their way through, and bawling coolies who were hauling people in jinrikishas. It was one great anxious host of humanity pouring out of the city in veritable rivers, seeking refuge in those places outside the city where it has been definitely proved to be safer.

We were in just such a throng, just four bits of humanity in all that mass of human beings. We had just gotten outside the big East Gate when we heard the sound of the

Japanese planes immediately overhead. They had determined to get there ahead of the American Tigers, and they had succeeded, so there was no protection in the whole city against this terrible thing from the air. Before we knew it people had sought shelter in houses along the way and in little narrow alleys.

The streets were now deserted, and we ourselves, not knowing of any safer place, threw ourselves on the dirt sidewalk, faces downward. I put my arm around my little girl, as we lay there, and I felt her trembling; and we started to pray. I had no sooner begun to pray than the trembling ceased and I myself felt wondrously comforted as if God Himself had just put His hand upon me and taken away all fear.

In a little while the sound of the enemy planes had passed and we arose determined to press on into the country, lest the planes should return and find us still in the city. So we pressed on, and in about two minutes we were amazed to find ourselves in the midst of hundreds of dead and dying. I have never seen such a sight. The dead were piled in heaps, mingled with remnants of oxcarts, pieces of rickshaws, decapitated forms, halves of heads, arms and legs. I

grasped the situation in a moment and turned to my little girl and said, "Anita, don't look at anything; just look at the tandem of Dad's bicycle. Put your hand on it and just look at the tandem and nothing else." Poor wounded people who could not rise looked up at me as much as to say, "Can't you help me? I am lying here and cannot get up." Dead forms everywhere were lying in our path. We had to change our ordinary route. It was so packed full of those who had been bombed to death that the path was too narrow.



Ancient bridge over the Yangtse River

(See Page Five)

God's Pilgrims

T. J. Jones at the Central Assembly in Springfield

THE settlers who came to America on the *Mayflower* are highly honored, and often they are called the Pilgrim Fathers. Abraham is set before us here as the father of God's pilgrims. The God of glory appeared to him when he was an idolater in Ur of the Chaldees, mixed up with plenty of sinful things, and said, "Get thee out . . . and I will bless thee." He was "called to go out into a place which he should after receive for an inheritance." Verse 8. Obedient to this call, he sallied forth, not knowing whither he went, leaving all to God.

Verse 9 declares that "by faith he sojourned in the land of promise, as in a strange country." It is one thing to leave a sinful place and another to keep on the pilgrim way. Abraham *remained* a pilgrim. Two things are said about his sojourning: the land belonged to strangers (the Canaanites possessed it); and he dwelt in tents.

Abraham left the sinful city of Ur. He was looking for God's city. He did not live in tents because he liked to, but to set forth his dissatisfaction with the things of earth. The frail tent sets forth his loose hold upon earthly things. Tents have no foundation, no permanent abode. They are movable, shifting things. The canvas tears, the pegs pull, and the pole shakes. Although God promised him the land he made no settled abode therein.

Not only did Abraham live in tents, but Isaac his son and Jacob his grandson did likewise. I challenge anyone to show me where they ever lived in a house. Lot built a house, for he was a backslider, but these three dwelt in tents. *We* are tent dwellers. We too shall soon pull up stakes and take down our tents.

Have you noticed that Esau, who sold his birthright, built for himself castles and cities? He was a worldly man. He was of the earth, earthy. Not so those pilgrims. They held everything with a loose hand. They said, "We are looking for something more permanent than anything we can find here." Beloved, the time has come when God wants the pilgrim spirit to seize the hearts of His children. We are only temporary residents in this world. Here have we no continuing city, but we seek one to come.

It is written of the patriarchs that first they built an altar and then they pitched a tent. We think more of where we are going to live than where we are going to worship. Too many people pick out a residence without ever stopping to consider whether it is close to a church where they and their children can hear the gospel preached. The patriarchs put the altar first. Notice also that it says they *built* the altar and *pitched* the tent. That is, their place of worship was more settled than where they lived. Beloved, do you think God let these things be recorded for no purpose? He wants us to know that these pilgrims considered their relation-

ship with God the predominant matter and their place of residence secondary.

Verse 9 is made clearer in the Greek. The word used is *paroikeo*, meaning "I sojourn." Abraham "*sojourned* in the land of promise." That is, he stayed just for a little while. There is another Greek word which sets forth a fixed abode. It is *kataoikeo*, meaning "I dwell," "I settle in." It is used no less than five times in the Book of Revelation, where it is said that the tribulation judgments shall try "*them that dwell upon the earth.*" These are earth dwellers, who are permanently fixed on this earth. But the sojourners, the strangers and pilgrims on the earth, are only temporarily fixed here. In which class are you?

Abraham in Genesis 14:13 is called "the Hebrew." That word means "one who passes over, or through." In fact, the Septuagint version translates it as "the passenger" rather than "the Hebrew." Abraham had left Ur at the command of God, had probably passed over the Euphrates River, looking for that city which hath foundations. He didn't settle anywhere, and so they called him the "Hebrew," the "passenger." Do you know of some real Hebrews today? I believe God would have us Hebrews in spirit. If we are pilgrims let us be sending a bit of baggage on before, laying up a bit of treasure that will meet us when we get over yonder.

Why did Abraham, with Isaac and Jacob, live in tents? Verse 10 tells us: "*For* he looked for a city which hath foundations, whose builder and maker is God." There is little use in singing about our eternal home and the city foursquare if we are living like earth dwellers, rooted in the things of earth. It is hypocritical. These men, because of their overwhelming conviction of the reality of the unseen, *lived as they believed* before the heathen inhabitants of Canaan. Their lives were a constant witness to the fact that they were looking for something that was eternal.

Abraham was called out of Chaldea when men were building their Babels and God-defying concerns. Man boasts of his own greatness today. He rules God out, he has

no time for God or for the man or woman who believes in the unseen. But God has a city ready that is to lastingly satisfy the pilgrims of the ages. We get a glimpse of that city in Revelation 21.

Fancy a city fifteen hundred miles square and fifteen hundred miles high! New York's skyscrapers cannot be compared with it. How can we comprehend it? To reckon its size would only give us a headache. God is the Architect, and He knows how to build it. If man can build such gigantic cities in his fallen condition, what must the city be like that God is building? Brethren, if you could catch a vision of it there would be no more spirit in you, just as it was with the queen of Sheba when she beheld the glories of Solomon's kingdom long ago.

Abraham was looking for God's city. When they said, "Abraham, why don't you build a bungalow down here overlooking these beautiful plains?" he answered, "I have no time for that. I am looking for that beautiful city which is coming down from God. Don't tempt me. I shouldn't have time to pray if I got taken up with the things of earth."

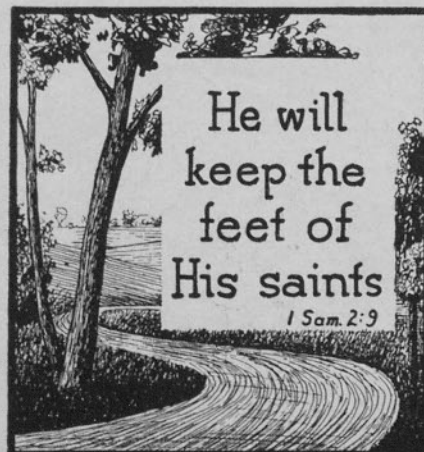
"These all died in faith, not having received the promises, but having seen them afar off." Verse 13. They looked down the ages and said, "There is a wondrous time coming. We are not privileged to be in it, but we will arise to join it eventually. It is real." They weren't privileged to be living in the time of fulfilment but they saw the promises afar off, "and were persuaded of them, and embraced them." Verse 13. The word "embraced" means "fondled" and "cherished." They clasped the promises to themselves and said, "We haven't received them, but we believe them," and died clutching them.

Notice the difference between them and Esau who sold his birthright for a mess of pottage. Why did he sell it? Because he was a profane, worldly man. Not so these pilgrims. Do you sell the spiritual blessing for some carnal thing?

What else did they do? They "confessed that they were strangers and pilgrims on the earth." Verse 13. The word "confessed" doesn't mean in *talk* but in *walk*. Their lives were a constant profession of the fact that they were strangers and pilgrims. "Why don't you go down to Egypt?" some might have asked. "Why don't you go over to see what is happening in Sodom?" They would answer, "We are pilgrims, looking for an eternal city. We are embracing the promises, and we confess that we are strangers on the earth."

"For they that say such things declare plainly that they seek a country." Verse 14. They were seeking a heavenly country. That was the reason why they lived as they did and didn't mix in the things that grieved God. Some might say they were narrow, but why should anyone wish to be broader than the narrow way? How can any man expect to arrive in God's eternal city unless he lives for that eternal city while on earth below? They "declare plainly"—they don't wrap it up or hide it, but declare plainly.

"And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned." Verse 15. This is a most amazing verse. It says that if these pilgrims



had been mindful of the things from which they had been taken out, they could have gone back. What is to stop us from backsliding? I will tell you what is stopping me. It is my belief in the eternal. I believe in it more than in the temporal. But if we keep looking to the old things, there will be nothing to stop us from going back.

It reminds me of the words, "From that time many of His disciples went back, and walked no more with Him." Jesus said unto the twelve, "Will ye also go away?" Simon Peter answered, "Lord, to whom shall we go? Thou hast the words of eternal life." Brethren, the world is doomed, shipwrecked, ruined. Jesus alone has the words of eternal life. To whom else can we go but to the blessed Son of God?

There is nothing to stop us from going back if we want to, but who wants to go back to shame and confusion and destruction? Orpah went back to her people and back to her gods, but Ruth said, "Don't ask me to go back. My heart is fixed. Whither thou goest I will go; and where thou lodgest I will lodge. Thy people shall be my people, and thy God my God. If Orpah wants to go back, that's her business; but as for me, my heart is fixed." The need of the hour is *fixed* men and women, those who have made their choice forever and are going through with God whatever the cost.

The devil still is trying to turn the pilgrims aside, to make them turn from the pilgrim way. He comes to us as he did to Lot and spreads tempting bait before us. "Look at that well-watered plain," he said. "You don't need to go right into it, but just pitch your tent *toward* Sodom." But a person can't stay there very long. Soon Lot was in Sodom, and when the brimstone and fire fell he just escaped by God's exceeding mercy. That is a type picture of the fires of judgment soon to fall on this Christ-rejecting age.

Are you a pilgrim, or are you one who has turned aside from the pilgrim pathway and pitched toward Sodom? Are you dwelling amid ungodly associations? If you wish to maintain that vision of the eternal city you must retrace your steps and begin again. That is what Abraham did. When he went into Egypt, he came back again out of it. This is not a fairy story. These are the eternal truths of God. I present them as the utterances of the Spirit of God to enable us to be otherworldly and to be above the world, its fashions and ways, looking for that city which hath foundations.

There are constant perils surrounding the pilgrim souls. These pilgrims had opportunity to go back, through the fleshly lusts which wage war against the soul. Therefore it is written, "As strangers and pilgrims, abstain from fleshly lusts." How many people through fleshly desires have been crippled and ceased to walk the pilgrim road, and become mixed up with abominable things.

The king of Sodom came to Abraham and said, "Let us be friends; you take all the goods, and give me all the persons." But Abraham had just met Melchizedek, who is typical of the Lord. The bread and wine Melchizedek gave to Abraham represent foretastes of the joys of the world to come. Have you had such a taste? If not, I hope you soon will. Melchizedek had blessed him, had given him bread and wine, and

when the king of Sodom came with his enticements and subtlety Abraham was prepared. He said, "Look here, I have lifted up mine hand to the Most High, and I will never touch any dirty thing you have." Beloved, I desire that as many of you as are pilgrim men and women, and have caught a vision of living for God and holding everything with a loose hand, shall maintain that vision to the end.

Do you know what Jesus said in Luke 17? He said that as it was in the days of Lot, so shall it be in the day when He shall return, and He added: "In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away." I think many of the Lord's people have too much "stuff in the house." Whatever the "stuff in the house" might be, the danger was that he might come down from the top to take it away. I am afraid there is great danger of our coming down from the place of blessing to see about the "stuff in the house." Let us hold all earthly things loosely. God can't trust many of us with wealth. We would backslide if we had it. It is a mercy from God that many of us are not rich. How many of us can properly use the things God allows to come our way, saying, "Thank you, God, for letting me have this; I will see that it slips through my fingers and blesses someone else"?

"But now they desire a better country, that is, an heavenly." Verse 16. I like to meet people who are wholly set for glory, who pant and desire after God, with yearning after holy things. "Wherefore God is not ashamed to be called their God." Do you know that God is ashamed of some folk? He never called Himself the God of Esau, but He called Himself the God of Abraham, Isaac, and Jacob. Why? Because these three were pilgrims. When God sees us mixed with carnal things He is ashamed to be called our God, but when we desire a better country, when our hearts pant after Him, when our longings are for heaven, He is not ashamed to be called our God. He says, "Satan, do you see them? There they are. That person has given up a prosperous job in order to go to the mission field. I am not ashamed of her."

God has His pilgrim saints today. The way they live, the friends they have, the books they read are positive proof that they are pilgrims. Tell me the friends you have, the books you read, and the way you spend your time, and I will tell you whether you are a pilgrim. And these pilgrims like to get together with those of like heart.

Dwelling in tents! It means holding things loosely, not being fixed, being always ready to move. Some who profess to be the Lord's people are so fixed to this earth that if the trumpet blew today they would have to say, "O Lord, give me time to get loosed from some of these entanglements." Keep praying. Keep loose. Keep ready. Dwell in tabernacles, in tents, looking for that city. I desire that the charm, the beauty, the wonder of the city of God, where Jesus is the lovely One, shall keep us true, shall keep us away from every carnal thing that would cause us to backslide. Who wants to go back? May God spoil you for the things of earth with a blinding glimpse of the city of God.

Perhaps you have never started for God's

eternal city. Nothing that defiles shall enter there. The Bible says of it, "There shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life." Thank God, you may have your name written in the Lamb's book of life today if you so desire. The Blood of Jesus can save sinners and fit them for that holy paradise. You may begin this pilgrimage to heaven today by kneeling at the feet of the bleeding Christ of God, where the burden of sin rolls from every repentant heart.

It may be that you were once on this holy pilgrimage but have turned aside. Come back to God today. Seek His face again. Ask His pardon. Get your eyes fixed *once again* on the eternal city.

To you who already are charmed with the wonder of Jesus and the city of God, I hope this message will stir up your pure hearts to be moved with greater devotion, separation, and God-likeness, so that God shall not be ashamed to be called your God but shall take you into that holy city that He hath prepared for them that love Him.

Modern Enochs

The translation of Enoch portrays an event of supreme importance. The writer was thoroughly indoctrinated in the view, so generally held, that the entire body of believers will be translated at once, *irrespective of their spiritual state*, and not until he heard the late Dr. A. B. Simpson expound the 24th and 25th chapters of the Gospel of St. Matthew, did he realize the deeper truths of these profound prophecies. Since then, it has been a joy to pursue the study, a study which has brought a settled conviction that Enoch represents a company, known and mentioned under various names, such as the Bride (Rev. 21:9); the Hinderer (2 Thess. 2:6); the Overcomer (Rev. 2 and 3); and the Man Child (Rev. 12). This company of believers is also clearly indicated in Matthew 24:40, 41, by the man in the field and the woman at the mill. This mysterious catching away corresponds to the translation of Enoch.—William T. MacArthur.

Soul-Winners—When?

J. Hudson Taylor tells about a Chinese pastor who, upon meeting a young convert, asked him if it was true that he had known the Lord for three months. He replied, "Yes, it is blessedly true." The pastor continued, "And how many have you won to Jesus?" "Oh," said the convert, "I am only a learner, and never possessed a complete New Testament until yesterday." "Do you use candles in your home?" "Yes." "Do you expect the candle to begin to shine when it is burned half-way down?" "No, as soon as it is lit." The young convert saw the lesson, and went to work; within six months several of his neighbors and others were saved.

What to Preach

John Wesley said: "Christ dying for us, Christ reigning in us; preach these two truths, and you will shake the very gates of hell."

A Broken Spirit

Susie A. Duncan

THIRTY YEARS AGO MANY WERE BLESSED BY THE MESSAGE GIVEN BELOW. WE ARE REPRINTING IT, BELIEVING THAT IT CONVEYS A NEEDED TRUTH FOR US NOW.

FOR more than a year there had been in my heart a deep cry to God concerning the failure on the part of many to live an overcoming life. As I looked at my own life and saw failure, and also saw failure in the lives even of those who were teaching about a life of victory, the desire became an agonizing cry to God that He would show me the real cause of this failure on the part of many of His children. I believe He has shown me.

Our annual convention had been announced, and many prayers had been offered that God would visit us with Pentecostal power. One night I retired especially burdened, longing for the solution of the old problem, but through utter weariness fell asleep with the problem unsolved. I awoke at early dawn, and at once became conscious that God was speaking to me. I lay as one listening to another speaking, making no effort to think or to analyze, but just receiving the heavenly message from God Himself. I give it to you as it impressed me.

We have thought that an entirely surrendered will is all that is necessary to bring us into a life of victory, but that is not enough; there must be also a *broken spirit*, which will enable us to accept God's will joyfully without chafing. A surrendered will and a broken spirit are not the same thing.

God, by the hand of Moses, called out His people Israel. He delivered them by power and great might, many times causing them to stand awestruck and dumb, as at Sinai, before His lightnings and thunders. When face to face with God's power, they were very penitent, and always said, "All this will we do." But as soon as the trial was over, their thirst quenched or hunger appeased, they fell to murmuring and complaining against God and His way of working, thus disclosing the fact that though the will surrendered and said, "We will do," their spirit was unbroken, and wanted its own way, and was cross at God because it could not have it. That whole nation, for forty years, though following on, chafed against and questioned God, until all save two perished in the wilderness; and the record gives us the secret of their victory, they had "*another spirit*," an obedient, broken spirit.

In war time we have what we call a disciplined army. It is composed of men whose will is surrendered to the army rules and regulations. They rise at a certain hour, eat, drill, or do whatever they are commanded, faithfully, obediently; but though they obey orders, many of them chafe under the restraint, and inwardly are unsubdued; their spirit is unbroken, though the will is surrendered and they are obedient. But they obey orders because they must, not because it is a pleasure to do so. I saw that this un-

brokenness of spirit is the cause of all the difficulties and failure in human life.

Take a man in society. Unexpectedly his friend offends him. Hot blood begins to move and rash words are forming on his tongue, but he is instantly composed, he does not speak. What is the fact? He has surrendered himself to the rules of etiquette, and though filled with rage and indignation, he wills to obey the rules, and so he is outwardly the perfect gentleman, though the same unbroken spirit surges within that leads one less cultivated to harsh words or even blows.

Parents begin the training of children. The child becomes conscious that this man and woman are his father and mother, and he is expected to obey them. He therefore submits to their authority, but with a wholly unyielded spirit. He soliloquizes when under the rod: "I will submit now, but one day I will become of age, and then I will submit no longer," and sure enough he goes out from home perfectly unbroken in spirit, and as only law held him within the bounds of the home, now nothing but the larger law holds him from riot and bloodshed, and all manner of evil doings that result from having an unbroken spirit.

Parents are not satisfied with the results of a forced obedience, neither is our heavenly Father, for in Hebrews 12 we are told that God dealeth with us as with sons, and that he corrects and chastens us for our profit, that *we may be partakers of His holiness*; and then He says that though the chastening be grievous, it yieldeth the peaceable fruit of righteousness unto them which are *exercised* thereby. The purpose of God is that our spirit as well as our will may yield to Him, and thus the whole nature be brought

under His sway, and be responsive to Him. The reason so many Christians are living a life of struggle and failure is that they have refused to be exercised by the chastening and yielded to the will of God, and thus, though obeying through fear, are wholly unbroken in spirit.

My thought was then directed to Paul as an example of brokenness of spirit. In the ninth chapter of Acts we have his conversion, where, with one master stroke of Almighty God, the persecuting Saul is changed to the ever-obedient, broken-spirited Paul. What happened to Paul in that hour must happen sometime to every living man and woman who would know a life of victory over the flesh. We have in Acts 9:5, 6: "And he said, who art Thou, Lord? And the Lord said, I am Jesus, whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished, said, Lord, what wilt Thou have me to do?" Saul found what was the matter with him. He had been kicking against God, and as soon as he saw it he surrendered, and God took the *kick out of him*. He said, "Lord, what wilt Thou have me to do?" not as the terrified keeper of the prison, who yielded because of fear, and said, "What must I do?" Acts 16.

The will is always saying, "What must I do?" but a broken spirit ever says, "What wilt Thou have me to do?"

Quite unexpectedly God called my sister, Mrs. E. V. Baker, to go to India to accomplish a special work and to return after six or seven months. The call came to us like a thunderbolt out of a clear sky. There were many reasons why it seemed impossible, my sister being in charge of our work, and we just having taken possession of the new Elim Home, with much of the business unsettled, and seeming to require her presence. I was the one upon whom the responsibility would largely fall in her absence, and to me it seemed absolutely impossible; in other words, I kicked! Do you imagine that as I took the matter to God in prayer, in my entreaty that God would change the plan? Not at all; why? Some years before I had surrendered my will, and I had said an eternal "Yes" to God, and now in my will I was saying "Yes," and had no thought of asking God to change His plan; but my *spirit* was not one with His, my I entreated Him not to take her away, and as the days passed by became more resolute will said, "Yes," but my spirit chafed, and if I had put the matter in words, it would have read thus, "Not my will but Thine, be done; nevertheless I think it a most unreasonable request." My will consented that God should have His way, but I questioned His wisdom, and my spirit chafed and was cross.

Here is where many dear ones fail; they are perfectly sure God is speaking and they do not intend to disobey. Like the Israelites they say, "We will do," but they do it with a "kick" in their spirit, which destroys peace and hinders blessing. God made me to see how one could even be willing to go to the stake with a wholly unbroken spirit, utterly at variance with Him who said, "Lo, I come to do Thy will, O God"; and "I delight to do Thy will"—no chafing, no resistance, no questioning, but absolute brokenness of spirit. Had it been otherwise,

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His mission on earth would have been a failure. Can you imagine Jesus all His life obeying His Father, but His spirit chafing, and crying out at every step to be released from the trial, to have the burden lifted, or the circumstances changed. It is not alone His utter surrender of will that excites our admiration, but it is the consciousness that His whole being went with the will in glad obedience.

Much has been spoken and written on the subject of death to the self-life, and much honest effort has been put forth on the part of those seeking an overcoming life, but alas, all our efforts have not left us dead, but more like the prophets of Baal on Carmel, only hewed and hacked until body, soul, and spirit are bruised and sore and aching. What then, is the way out, for if honest desire and effort will not bring victory, where are we?

I saw that something is radically wrong with us, that the *root* I had been seeking is a wrong spirit. It is just as necessary that we have a right spirit as a clean heart; a heart that is cleansed from sin, and a spirit broken, the "kick" taken out. How are we to obtain it? We are told in Ezekiel 36:26: "A new heart also will I give you, and a *new spirit* will I put within you." My heart simply leaped with joy as I saw that God had provided a way out. "A new spirit will I *put*," no efforts of mine, but a work of God, a creation, as it were, of a new human spirit, a displacing of the old unbroken spirit by a new one that will yield, that will be obedient, that will not chafe, but will be utterly and forever *one* with God. Oh, what a relief! Nothing to do but to feel the need, bring it to Him, and make the exchange. What will happen then? He tells us in Ezekiel 36:27: "And I will put *My Spirit* within you, and *cause* you (not help you) to walk in My statutes, and ye shall keep My judgments, and do them." Blessed truth! Of course "*ye shall*" because now it is God, not you, working.

People everywhere are praying for Pentecostal power. I saw the reason that it is not given. God will never baptize the flesh with His Spirit. Of the sacred oil, it is said, "Upon man's flesh it shall not be poured." He does not baptize our intellect, but the Holy Spirit comes upon our spirit, and He gives wisdom through the heart, instead of the head. David saw after his one great sin that what he needed was a broken spirit. Psalm 51:17. This is why God often takes up one of no culture, and little intellectual power, and as in the case of the African Kru boy, Samuel Morris, so baptizes him with the Holy Ghost that he becomes a wonder to many. If it were not so, man would use God, instead of God using man.

He does graciously put His Spirit upon man at times, and there is really Pentecostal power, but a man with an unbroken spirit cannot be trusted with power, so this intermittent life is the best God can do. But when once the will is surrendered and the *new spirit* is received, it is upon this spirit that God says, "I will put *My Spirit*," and a life of power and victory is assured. Weary heart, as you read these lines, give to Him the old, hard unbroken spirit, and let Him put within you the new, and life will be a joy. Whether you are called to "scrub or preach," it will be all the same, for like your Lord, you will say, "I delight to do Thy will."

God has made me see that the character and work of many an honest Christian bears the label, "unbroken," and that this is the reason He permits many trials that are beyond our understanding, beyond our faith, even beyond endurance, not only that the will may surrender, but that we may be pressed to exchange our natural human spirit, which is forever warring with God, for the new spirit promised us, which is broken, teachable, humble, and like our Lord's. "I will yet *for this* be enquired of by the house of Israel, to do it for them. Ezekiel 36:27.

My wild will was captured, yet under the yoke
There was pain and not peace at the press of the
load,

Till the glorious burden the last fiber broke,
And I melted like wax in the furnace of God.

And now I have flung myself recklessly out,
Like a chip on the stream of His infinite will;
I pass the rough rocks with a smile and a shout,
And just let my God His dear purpose fulfill.

A Day of Prayer, Sept. 7

September 7 is Labor Day. On that day the saints are asked to labor fervently in prayer.

Pray that the Holy Spirit may be poured forth to convict men of the greatest sin—*not believing in Christ.*

That this nation shall so deeply repent that God can come forth as our champion in this war.

That God will not allow the Axis powers to go beyond His permissive will in their aggressions.

That God will so order events that lands now closed to the gospel may be opened again.

Pray for the salvation of soldiers, sailors, marines, air men, defense workers, for civilians everywhere. For a great awakening.

Do not forget to pray for our rulers.

"Under His Wings Shalt Thou Trust"

(Continued From Page One)

row to try to take our party through. We turned along by the canal side and down another way, out into the fields.

As we got out into the quiet of the fields we found people dead—people who had had enough life to run after they had been bombed, pressing clear of the highway to get off somewhere, and finally had dropped dead by the wayside. Finally we had passed the last evidence of the bombings and were out in a sheltered grove quite a way from the city where we felt more at peace, and waited there. We had an ever-increasing consciousness of God's wonderful keeping. Anita turned to me and said, "Dad, when we were lying there on the sidewalk did you feel the wings of God?" I said, "Yes, dear." I remembered how I had felt what had seemed to be the hand of God upon me. So He surely must have been there covering us. He must have directed us that morning to delay our steps by two minutes. Had we been just two minutes earlier we should have been in the midst of all the

carnage and we ourselves might well have been dead.

As soon as the "all clear" was sounded I learned later that the Bible woman from the East Gate Pentecostal chapel went about to determine how the Christians from East Gate had fared during this awful bombing. She went from house to house, family to family, and came home with the most remarkable story of God's preservation. The East Gate is usually the means of exodus for practically all of our East Gate Christians, but that morning the Lord took definite care of everyone of His children.

Our cook had preceded us and when he got to the place where the bombs were going to drop although he did not know it, his feet refused to rise; they were stuck as with glue to the pavement, and he looked up and said, "Father, I cannot walk; what am I going to do?" He tried again and again to lift his feet. He said, "If I turn to the left, can I go?" and as soon as he tried to turn to the left his feet were absolutely free, and he took a few quick steps behind a building and dropped under some ox carts. Immediately he heard the sounds of exploding bombs and the cries of the wounded and dying just a few feet from him, but he was saved.

Others who usually went out through the big East Gate had definite leadings to go through a smaller opening in the big East Wall. Still others had gotten beyond the place of bombing and had taken refuge in a wooden culvert. Case after case she investigated until she had called the whole roll of all the Christians at East Gate, and everyone was safe and sound without an injury of any kind.

So most of us look back on December eighteenth as a wonderful day in our lives, a day when we realized how intimately our Father loved us and cared for us, even to timing our going out and our coming in down to the minute. How true is God's promise, "He shall preserve thee from all evil. . . . The Lord shall preserve thy going out and coming in." Psalm 121:7, 8.

That evening the American Tigers arrived. From the time that they came until we left the city for America, on May 23, the Japs never succeeded in breaking through to our city.

The Rest of Faith

For Moody, faith in God, in His promises, in the realities beyond, was indeed sight.

When returning to America from one of his campaigns in England, the boat, *The Spree*, on which he was crossing, was shipwrecked. When all hope seemed to have gone, he had a moment of cruel anguish. Looking back, he saw the work accomplished over in England; looking ahead, he saw far away America, his wife and dear ones, and a work awaiting him. He fell on his knees, crying to God. Then rising to his feet, he said, "Whether it be in heaven or in America, Thy will be done!"

He went down to his cabin and fell soundly asleep, and when about 2 a. m. his son, who was traveling with him, came to wake him up, saying, "Wake up, rescue is near; a ship is drawing near which has heard our signals of distress," Moody exclaimed, "I never had such a good sleep!"

The

GOSPEL

in

FOREIGN LANDS

Nicaragua Hungers for the Bread of Life

D. L. Kensinger

Recently we made a trip through the northern part of Nicaragua, visiting some of our churches as well as new works that are opening up. At this time of year there is usually a short dry period in the midst of the rainy season, known as the "canicula," so we took advantage of it in order to travel in dry weather. However, the trails were muddy in places, and sometimes at the close of the day both animal and rider would be well covered with mud. In spite of the difficulties encountered, such trips as this are perhaps the greatest source of blessing in a missionary's life.

Space will not permit us to describe the journey in detail, but we should like to tell of a few things that happened in one of the new fields we visited.

Climbing

We left San Juan de Limay early in the morning, bound for El Eden, the highest peak in Nicaragua. There were five in the group—the native pastor of Limay, one of his members, Brother Hodges, Mrs. Kensinger and myself. The tropical sun beat down upon us without any mercy as we rode along that morning. When it seemed we could bear its rays no longer, we stopped at a believer's home to ask for water, but received instead our first taste of watermelon since leaving the States.

By noon the temperature was gradually dropping since we had climbed some distance. Near the top of the mountain the trail became extremely narrow and steep, and on one occasion Brother Hodges narrowly escaped death. On one side was the wall of mountain, on the other a sheer drop, and because of recent rain the path was slippery. The horse mistook a clump of grass for solid ground, and in a few seconds both horse and rider were slipping over the side. Brother Hodges managed to get off just at the moment when we had given up hope for his safety. His horse went on down about twenty feet, where a clump of brush stopped his fall and soon we had him back on the trail. How we praised God for the protection of the blood!

Above the Clouds

By five in the afternoon we found ourselves above the clouds in El Eden, chilled by a temperature so cold that our breath vaporized. The sudden extreme change made it necessary for us to wrap ourselves in blankets to keep warm.

Shortly after our arrival there appeared a most beautiful sight. A rain came down, and in the midst of the rain a rainbow appeared, while below us we could see through the broken clouds into a lovely green valley. Spontaneously our hearts were lifted to God in praise for the beauty of His handiwork. But even more beautiful than His works in nature is the beauty seen in a life saved from the ravages of sin by His grace.

God's Presence Was There

Our appearance along the road as we neared that home on the mountain peak was

advertisement enough to assure a fine gathering for service in the evening. God's presence was there, for as the invitation was given to those who wished to accept the Lord, three hands were instantly lifted.

The following morning as we were preparing to leave, a woman walked into the home stating that she too wanted to be saved. We had another service then, at the end of which the woman took a public stand for Christ. Thus four were saved during our visit, making a total of some thirty Christians in this new field, all having been saved within the past year.

The gospel spread to this mountain peak from a large hacienda near by. The owner, a woman who was formerly a theosophist, heard the gospel from some of our Christians from Limay working at the hacienda. She received Christ as her personal Saviour. Services were held in her home and in time some of the people from El Eden were attracted there and saved. Thus does the living Word spread from place to place. They have no pastor as yet, but one of their young men who is coming to Bible School this term expects to return to pastor his own people. Pray with us that God will send an outpouring of His Spirit upon these new believers.

Prayer Changes Things

We are now back in Leon preparing for the opening of Bible School. Two months have passed since we moved to Leon, and our hearts rejoice to see God working in the midst of such predominant fanaticism in this city of Catholics. The attendance in the services has not increased a great deal, but the Christians have taken a new hold on God, while there is a general hunger throughout the church for an outpouring of the Holy Spirit. This week it has been a customary thing for our neighbors to hear prayer rising to the throne of God as early as five o'clock each morning. Praise God, prayer changes things!

Especially encouraging to us have been the open air services conducted with the aid of the amplifying system brought from the States. As the mission is just across the street from the railroad station and a public park, our listeners in every service number in the hundreds. A few weeks ago when thirty thousand gathered in Leon to hear the President dedicate this same park, we had the privilege of bringing the gospel literally to thousands. Thank God for such a means of reaching these people, a great number of whom would never hear the gospel in any other way. Many come back to our open air meetings week after week to hear more, and we are encouraged to believe that there will be much fruit from the services in souls won to God. We wish to thank the friends at home who aided us in securing the amplifying system which is proving such a blessing in spreading the gospel.

The Power of the Printed Word

In connection with the services we have distributed hundreds of tracts during the last

few weeks and at present our supply is completely exhausted. Impressed upon us more than any other fact since we have arrived on the field is the great opportunity, as well as the necessity, of reaching this people by means of the printed Word. There are two reasons for this: First of all, reading material is very scarce in these countries; in fact, almost unobtainable, especially to the poor. They find pleasure in reading even theater tickets, or any scrap of printed paper. Moreover, the Bible has been kept hidden from them by the Catholic church and we find a definite desire among them to read God's Word.

Although Leon is noted for its Catholic fanaticism, very few of our tracts have been torn up. In nearly every instance they are carefully read, pocketed, taken home, and no doubt reread many times. There is no better means of implanting the gospel in the hearts and homes of a people bound in pagan Catholicism than by means of the printed Word.

And They Are Hungry for it . . .

Many of them come to our door to ask for literature. Hands are stretched out for tracts long after we have given the last one away. We feel led of God to ask any friends at home who are interested in this work to send us tracts, Gospels, Testaments, or other gospel literature in Spanish. Or, if it is more convenient, offerings for that purpose may be forwarded to us through the Foreign Missions Department in Springfield, designated expressly for the literature fund. We feel encouraged to make this plea, knowing that each tract or Gospel placed in one of these homes may easily mean the salvation of a soul, and that when new fields are first sown with the printed Word, the hearts of the people are prepared when the way is opened later for the preaching of the gospel.

PATHETIC APPEAL FROM GREECE

Through the American Red Cross, the following message has been received from Harry Mamalis, our missionary at Athens, Greece: "Need your prayers. Our children sick. Some saints gone to Lord. Living is costly. Things worth fifty drachmas before now over thousand. If possible help."

The appeal is pathetic, the more so since as yet no way has been found to send relief to the sufferers. Through the Red Cross a reply has been returned to our Brother Mamalis promising immediate help when possible, extending deepest sympathy and assuring of our continued prayers on their behalf.

Let us pray earnestly that a way be opened to get financial aid to our Greek brethren, and that they may be sustained by the grace of the Lord through this hour of suffering and trial.

WANTED—AN ACCORDION

An appeal has come to us from one of our missionaries for a small used accordion, and we have wondered if any of our Evangel readers might have one either to donate or to sell at a reasonable price. Since the accordion will be shipped abroad, it should be in good condition, and we should appreciate as reasonable a price as possible in view of the fact that the instrument is to be used in missionary work.

Anyone having an accordion to offer should write to Noel Perkin, Missionary Secretary, 336 West Pacific Street, Springfield, Missouri.

GOLA—A CENTER OF HINDUISM

Gola is one of the places of Hindu pilgrimage in North India. Each year during the "mela" (or religious fair) thousands of devotees make their way thither to bathe in the sacred waters and perform the rites of Hinduism.

Some years ago a work was opened at Gola and a native minister stationed there under the supervision of Fred Merian. In 1936 when Ann Eberhardt and Lydia Vaux visited the town to attend the annual mela, they felt impressed with the need of a more concentrated effort at such a center of heathen worship. As time went on the impression deepened into a conviction that this was to be their future field of ministry.

The autumn of 1939 found them in Gola, living in a native house which badly needed improvements, both floors and roof being of mud. The floor was taken care of first as it was full of rat holes. Later the Lord supplied funds for a good roof as well.

With only one Bible woman as a helper they started out to do the work which was on their hearts. The homes in Gola were visited with the gospel, and the message also was taken to as many of the numerous surrounding villages as could be reached afoot. Later, when the way was opened for them to use a car, it was possible to reach the more distant villages.

Encouragement

One phase of the work which gave them special joy was that among the children. The fact that the missionaries lived in a "Hindustani" house in the midst of the people and not in a grand, spacious bungalow, made it easy for the children to visit them often since it was merely calling at a home in the neighborhood and the place did not awe them. The children would not be limited to one or two meetings a week, but came almost every day, and during vacation periods even twice daily. Thus they learned the stories of the Bible and were taught to sing Christian hymns.

The Word of Life

The "mela" work also proved a source of inspiration. To leave the house in the morning with a bundle of Gospels and tracts, to witness to multitudes who needed Christ, to give them God's Word which alone could liberate them from bondage, to return after having distributed most of the literature—tired, dusty, but happy—that has been their joy and privilege month upon month. During the large annual "mela" held in the spring, an average of 2,000 Gospels have been sold each of the past three years.

Today their forces are doubled, with six instead of three giving out the Word of God—two missionaries, two Bible women and two Indian preachers. Concentrated effort has been given to preaching the Word in shops, homes, streets, bazaars, "melas" and villages.

Sowing in Hope

In all of Gola, with its population of over 8,000 people, there are only two Christian

families joining with the six workers each Sunday for fellowship and breaking of bread. But they "sow in hope," that some day in this place of Hindu pilgrimage there shall be established a strong church where Jesus will be worshiped as Redeemer to the glory of God the Father.

WHAT'S NEWS

IN THE MISSIONS DEPARTMENT

A telegram just received brings news that the following missionaries reached New York, thankful for a safe voyage from Liberia: Ada Gollan, Florence Steidel, Ruth Johnson, Mrs. H. C. Laudahl and son, and Mrs. E. H. Simmons with two children.

* * * *

Mr. and Mrs. Forrest Barker with their daughter Gloria have returned on furlough from Peru and are proceeding directly to California where they may be reached at the following address: 4705 Lemona Avenue, Van Nuys, California.

* * * *

Word has also been received that Hilda Meyrick arrived safely from Venezuela. Her home address is 5528 Master Street, Philadelphia, Pennsylvania.

* * * *

After several months in the United States, Mrs. Ralph Williams has now returned to Guatemala.

* * * *

Mrs. Mary Lewer wishes to inform friends that her address has been changed to 1111½ Marion Avenue, Los Angeles, California.

SIMPLE FAITH

Arnold Weston, of Gold Coast, passes on the testimony of one of the "bush" Christians. "The simplicity of his faith and his instinctive turning to the Lord in his difficulty is quite appealing," he writes. "A new baby was born into his home, but the hearts of both parents were sad because the baby had never once opened its eyes. The father had been away from home and on returning he was at first perplexed—though only for a moment. He then called his eldest child, who is now a Christian, and the three of them shut their eyes, presenting the matter to the Lord. When they opened their eyes, the baby's eyes were open and looking at them. How happy they were!"

Brother Weston asks special prayer for a certain village in the bush where recently he had the joy of seeing the chief and fourteen of his people, besides a number of children, take their stand for the Lord. "We believe it is only the beginning in this village. Most of the people have not yet seen us or heard the gospel since the rainy season has begun and they are scattered throughout the bush on their farms. Pray that there shall be a real turning to the Lord.

Tibetan Border Work Continues



V. G. Plymire and family

TIBETAN BORDER WORK CONTINUES

Mr. and Mrs. V. G. Plymire are carrying on at Hwangyuan in Northwest China in spite of the danger and difficulties due to war conditions, and God is blessing their efforts. Very little mail is getting through to this interior point, but the missionaries are receiving their funds by cable.

In view of the heavy increase in living costs, Mr. and Mrs. Plymire find the normal allowance far from adequate, and any extra assistance that friends are able to give in this time of emergency will be deeply appreciated. Brother Plymire gives some indication of the way in which prices are soaring. "Within the last few months wheat has advanced from \$600.00 to \$800.00 for ten bushels," he states "which means that flour will go up in price proportionately. A few days ago straw for horse feed was selling at \$10.00 for about twenty-five pounds. Firewood is now \$4.00 for five very small bundles, whereas before the war the same amount would cost about twenty cents. Yesterday we bought a little cloth at \$6.50 a foot—formerly we would have paid eighteen cents a foot.

"If we are able to lay in our winter's supply of coal and wood before harvest time it will mean a considerable saving on the price. Then our poor Christian widows and orphans will need winter clothing. Should someone feel led to help in contributing toward this need, it will be a great blessing to the giver as well as to those here who receive the help. Since it is reasonably warm at present, they go about in their rags and beg for food.

"Mrs. Plymire visited a Christian home where they know the meaning of real poverty. The woman, who was ill, told how the Lord sent them \$5.00 and a supply of flour through someone whom they had not seen for a long time. They acknowledged the goodness of the Lord in providing for their need.

"Another Christian, a widow to whom we gave about thirty pounds of flour at Chinese New Year, testifies that the Lord is making the flour last. She declares that He just seems to add to it as in the case of the widow who gave food to Elijah in Zarephath.

"Our last baptismal service was held in May. One of the men who came for baptism was limping, leaning on a cane, but the following day we rejoiced to see him walking erect without the aid of a stick—just an added testimony to the power of God among this heathen and superstitious people.

"Low finances have not permitted us to get out among the nomad Tibetans this summer as we had hoped. Pray that there may be sufficient to carry on this evangelistic work while we are still here, for who can tell how long the door will remain open."



Left: Corner of sacred pool in Gola at "mela time." In the background is one of the main temples. Center: Faithful Bible woman at work. Right: Another group gathered to hear the gospel.

The PASSING and the PERMANENT

WAR-TIME GIVING IN ENGLAND

During the past year English Methodists gave more money for foreign missions than at any previous time in their history. In spite of wrecked churches and insufferable taxation, they gave \$1,500,000 which is nearly \$90,000 more than last year.

DURING BLACKOUTS

If and when you are involved in a blackout, spend the time in "special intercession to God for victory and a just and righteous peace," urges John S. Bonnell. A good means of "redeeming the time"—but don't wait for a blackout before you pray. Use your secret weapon against the enemy today. Your secret weapon is prayer.

THE GOSPEL IN ETHIOPIA

Religious and educational plans in Ethiopia, which were rudely interrupted by the Italian invasion, are already being revived in the Amharic and Tigrinya languages. The National Bible Society of Scotland reports that every endeavor is being made to supply adequate Scriptures for that land, and that the work of publication and translation still goes on.

BIBLES FOR THE BIBLELESS

The Booker T. Washington High School, of Atlanta, recently appointed fourteen colored boys to canvass the 20,000 Negro homes in that city to discover how many were without the Bible. It was found that 1,083 homes had not the Word of God, largely because of poverty. A mass meeting was held and money was quickly raised to place a fifty-cent Bible in each of these homes.

FEWER DRUG ADDICTS

Our war with Japan has brought some hardships but it has brought at least one benefit also. According to *Science News Letter*, there is a shortage of smuggled narcotics in America and therefore a decrease in addiction to drugs. Many addicts, unable to get dope, have been forced to take cures. Morphine and heroin, derivatives of opium, were formerly smuggled into this country by Japanese.

LIQUOR AND VICE

There is, and always has been, an inseparable relationship between liquor and vice. Statistics bear this out. The New York State Liquor Authority has said, "The more alcohol, the more syphilis." Some physicians say that as many as 90 per cent of venereal infections are contracted when under the influence of alcohol. The prophet said, "Whoredom and wine and new wine take away the heart." Hosea 4:11. "Whoredom and wine" are Siamese twins of iniquity.

NO NEW PLAN IS NEEDED

"Fundamentally the world has no need of a new order or a new plan, but only of an honest and courageous application of the historical Christian idea. Our Christian civilization is based on an eternal order—an endless plan in the message of Christ... In the twilight of today I see on the horizon, not the man of Moscow, not the man of Munich, not the man of Rome, but the Man of Galilee." This was the statement of Prime Minister Jan C. Smuts of South Africa in a recent address. General Smuts is probably the only statesman still in power who had a major place in the world at the time of the first world war, so he speaks from a wide experience. He predicted that there would be "a revival of religious faith" following the present sufferings in the world, and said that the church should keep out of the present materialistic and political conflict "in order that it may be helpful in the crisis of religion which is coming."

OPEN DOORS IN CHINA

In the great Tsinghai Province, carved from former Tibetan territory, religious liberty has been proclaimed, and a crusade against illiteracy has opened new doors.

SOMEWHERE IN INDO-CHINA

According to reports reaching us, most of the evangelical missionaries still in French Indo-China are able to carry on their work with a certain measure of freedom. Among these is Mrs. Homera Homer-Dixon, who writes: "From now on letters will be few and far between, but do not let your prayers for us be few and far between. I do not know whether any of you will ever get this letter; if you do, it will be a small miracle. But the God of Miracles is still with us. We are really living right inside Psalm 91, and it's a grand place to be! We have not been able to leave the country, but we are all going to Dalat where I'll probably be teaching school. I have been forbidden by the Government to go to Laomay or Chapa—the evangelist likewise. This is a terrible blow to the Meo work. Please pray for the Meo. Pray for Hanoi too, and please pray for us. Pray that in Patmos I may write many valuable books for the Annamese work. Read Psalm 27 to know how we are getting on."

HAS NOAH'S ARK BEEN FOUND?

A number of papers have recently published a story of Noah's ark having been discovered by a Russian aviator, in perfect condition, in the region of Mt. Ararat. This we are told was made known to Russian military men who went to the summit of the mount and inspected it, and the news of the discovery was given to the Czar's government nearly 25 years ago.

The question arises how such a discovery, made known to the leading Russian authorities, was unknown to the press and to the Greek Church, that would have been certain to make much merchandise of this relic. Why did the discoverer of the ark, who has lived in this country for many years, keep silent about his discovery until now?

In the Apocryphal Old Testament we read of the prayer of Solomon for wisdom. In this prayer Solomon speaks of the ark as "a piece of wood of small value," but that Noah owed his deliverance to the grace and to the wisdom of God.

The tendency of us poor foolish mortals is to take something God has once used and make an idol of it. The children of Israel made an idol out of the serpent of brass and the godly Hezekiah had to destroy it as a mere "bit of brass."

When Noah and his family came forth from the ark, they did not turn around and worship it as some of us foolish creatures might have done. No, Noah built an altar and worshiped the Lord.

When the old barn on Azusa Street, Los Angeles, where God so wonderfully poured out His Spirit in 1906, was about to be torn down, a preacher wrote and said he thought we should purchase this building and preserve it. We wrote back and said, "We're not interested in relics."

One very honest editor apologizes for having printed the story of Noah's ark being found as "not all true to facts." The Word of God demands two or three witnesses, but unfortunately two or three witnesses are not forthcoming to confirm this story.

We can remember a certain godly Jewish pastor being accused of collecting funds to enable him to go to Palestine to seek to discover the ark of the covenant. The editor did not believe the accusations and so went direct to the pastor and asked him concerning it. "They are absolutely false," he answered. "Why should I go to Palestine to try to find the ark? Why, bless God, Christ, the Ark, is right in my heart!"

STARVING MILLIONS

"In these days of unprecedented calamity," says *Prophecy Monthly*, "it seems a small thing to state that 6,000,000 people are facing almost certain starvation in one province of China alone. The Japanese have broken down the dykes in the hope of flooding out the guerrillas. The people, consequently, have been reduced to living on bran, bark, and grass roots. One correspondent says that all the dogs and cats have been eaten. Already the second horseman of the Apocalypse, Famine, is on the march."

ONE WISE ARYAN

The following is the last paragraph of an address made by the late William B. Bankhead, the Speaker of the House of Representatives:

"Until the one-man nations of the world can produce greater military leaders and strategists than Joshua; until they can point within the circle of their own to men who have stood closer to God than Moses; until some Aryan is wiser than Solomon or a sweeter singer of lyrics than David; until they can produce a greater moral philosopher than Jesus of Nazareth—let them beware of asserting that no good can come out of Palestine, that there is no heroism or genius among the fellow citizens of Isaiah, no heritage of character left to the descendants of the Maccabees."

ROMAN CATHOLIC IDOLATRY

C. H. Spurgeon's horror of Roman idolatry was expressed in a letter he wrote from Rome. "This city of Babylon is nothing less than what the Bible calls it. It is full of idols, filthy, rag-bone-and-rubbish worship of the most abominable kind," he wrote. "My heart feels all ablaze with righteous anger. Oh infinite mercy, which permits such insulters and deceivers to live! I have seen them adoring thigh-bones, skulls, arms and hands; yes, actually adoring these things as if they were divine. Pagan Rome never went to this length."

True lovers of Christ cannot but be horrified by these things. We love the Roman Catholic people, and for that reason we yearn and pray for their deliverance from the superstition and deceit of the church which holds them in bondage to it.

No Roman Catholic altar—not even a portable altar—can be consecrated unless it contains at least one piece of the body of a martyred saint. As though man's approach to God must be through the mediatory influence of some mere man who has died for Christ, rather than through the merits of the sacrifice of Christ alone! And so we read, in *Time* (May 18), that tiny bone fragments of each of the twelve Apostles, as well as of six other martyred saints, were sealed into the new high altar of St. Patrick's Cathedral in Manhattan.

Even the worship of relics has been introduced in America. The same issue of *Time* told how the parish church of St. Helena in The Bronx received a piece of the "True Cross"—"one of the largest pieces outside Rome and Jerusalem."

In one of the Roman Catholic churches of Scranton, Pa. a sliver of wood, said to be a piece of the "True Cross," is also enshrined. A newspaper announcement said that there would be services at certain hours during Lent, "followed by adoration of the relic of the True Cross."

Comments *Revelation Magazine*: "After the Crusades, so many pieces of the 'True Cross' were brought back from Palestine to Italy, and especially to Spain, that some account had to be taken of the quantity. When a skeptic said that there were enough pieces of the 'True Cross' in Spain to build a church, the papacy blandly answered that the 'True Cross' had the miraculous power of multiplying itself. An English scholar who visited Spain and who looked on such relics has said that he can vouch for the fact that at least four different kinds of wood are on display.

"It is unfortunate that such superstitions are gaining a foothold in this country, introduced by a clergy desirous of holding a people in subjection after they have learned that the people can not be held in any other way."

SUNDAY SCHOOL LESSON

Whole Bible Sunday School Course

Jeremiah in the Potter's House

Lesson for September 6. Lesson text:
Jeremiah 18 and 19.

An effective way of teaching children in these days is by use of object lessons. What is good for children is also good for adults. In our lesson God sent Jeremiah to watch a potter at his work, so that through what he saw Jeremiah might get a sermon to deliver to Israel, and perhaps some thoughts to encourage himself!

I. THE OBJECT LESSON. Jer. 18:1-10.

Jeremiah watched the potter, saw him take unsightly, shapeless clay, place it upon a stick extending from the hub of the potter's wheel which the potter caused to rotate rapidly, turning it with his feet, saw him press and mold the clay as it turned until it assumed definite form, saw him suddenly stop the wheel with an exclamation of regret and remove it from the wheel. The potter had found a blemish in the clay, a piece of stone or some other foreign substance. Would he cast aside the half-formed vessel? No! Instead, the potter crushed the clay again into a shapeless mass, replaced it on the wheel and resumed the process, making it again into a perfect vessel.

As Jeremiah watched, God spoke and Jeremiah understood. Israel was the clay. She had become, through her sins, a marred vessel. She must, therefore, suffer invasion, captivity and punishment. But God would not utterly cast her off. The time would come when, as a result of a long process of crushing, molding, and re-making, she would come forth a perfect vessel.

For twenty-five hundred years the process has been going on. The bitterest portion is yet to come, namely, "The time of Jacob's trouble," the Great Tribulation. Then God's eternal purposes shall be fulfilled. Israel will cry out to God for deliverance. She will accept her Messiah whom she pierced, will be reconciled to God, and will again become the leading nation of the world during the Millennial reign of Christ!

II. THE OBJECT LESSON APPLIED TODAY.

While the lesson of the potter and the clay was primarily for Israel, it also contains blessed lessons for all men everywhere. We shall briefly touch upon some of the details of pottery making and draw lessons from them.

1. *The Clay.* The principal element used in pottery making is clay—a very common substance! This speaks to us of our own common origin, created from earth, born in sin, of such an unlovely origin! Yet, withal, our *destiny* is glorious if only we place ourselves in the hands of the Master Potter! Clay, in itself, is of no value; but by the skill of the potter it serves a worthy purpose. Therefore, the clay has nothing of which to boast; the glory belongs to the potter!

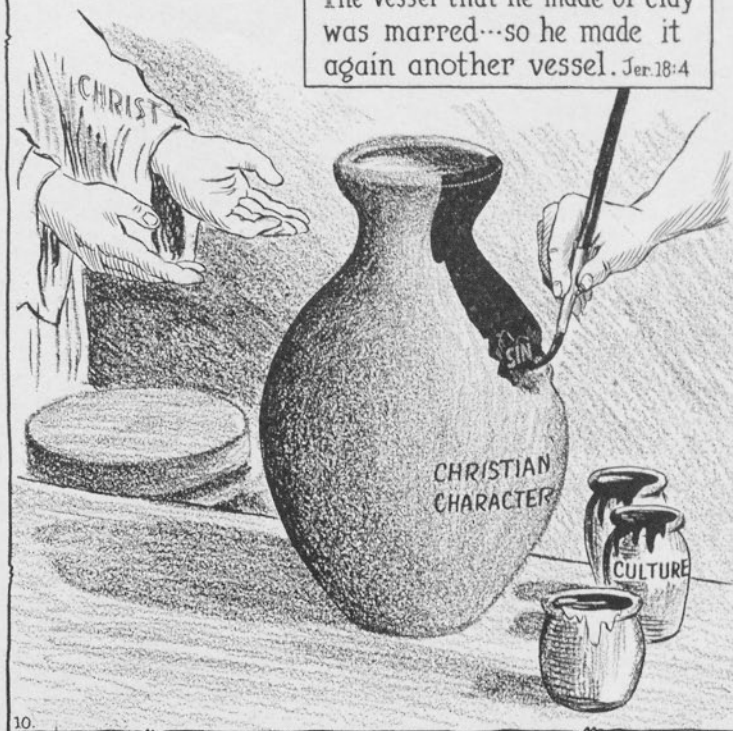
Again, many kinds of clay are used in making pottery. Some clay is very soft; some is quite hard; some can only be used for certain kinds of ware. In addition, there is added to the clay certain kinds of stone ground up into fine powder and mixed with water. Similarly, God uses all kinds of human "clay." No man is too sinful for Him to save and use in His service! No nature so hard that He cannot break it! Regard-

less of disadvantages of nature, temperament, heredity, and environment, our lives, by the omnipotent hand and tender love of God, may be transformed until we become vessels of honor to the blessing of others and the glory of God!

2. *The Wheel.* The potter's wheel, turning incessantly, speaks of the circumstances of life, of daily routine with all its monotony and unpleasantness. The clay on the wheel does not complain against the potter. Yet many of God's people do! See Rom. 9:20. "My circumstances are too trying, too dull! If I were only somewhere else I could really accomplish something for God!" How easily we deceive ourselves. We may change our circumstances; but we cannot change ourselves. We take *self* with us wherever we go and it is

The flaw cannot be painted out by the artist's brush—it must be MOLDED OUT by the Potter's hand.

The vessel that he made of clay was marred—so he made it again another vessel. Jer. 18:4



the source of our trouble. Instead of complaining and resisting, let us commit our way unto the Lord, trust Him to choose our circumstances for us, and then believe, as we are told to do, that "all things work together for good to them that love God."

3. *The Potter's Plan.* If there is one quality the potter has, it is vision! Where an ordinary person sees only unsightly clay, he sees a beautiful vessel. For each piece of clay he has a design. So it is with our God. "We are his workmanship, created in Christ Jesus unto good works which God hath before ordained that we should walk in them." His plan is that we may be "conformed to the image of his Son." See Eph. 1:4; 2:10; Rom. 8:29. Are we consenting to His plan for us. There is just this difference between us and clay. Clay is powerless to resist the potter's plan; we are not! We may resist and mar His plan. But what a blessed encouragement and source of strength to know that if we truly want His will, He will work it out! Phil. 1:6; 1 Peter 1:3-5.

4. *Molding tools.* As the clay assumes shape, the potter may take one or more tools which he has and use them to give a certain shape or finish to the vessel. God uses finishing tools on

us—the preacher who brings us under conviction, the Sunday School teacher, those with whom we rub elbows at home and in school or in our place of business. We may not always like the tools used. But what should be our attitude toward them? To remember that God knows what He is doing. To recognize that He permits the contacts and circumstances of life and desires that through them we shall be prepared for eternal glory! "In everything give thanks: for this is the will of God in Christ Jesus CONCERNING YOU!" 1 Thess. 5:18.

5. *Decorations.* Some pottery is beautifully painted and carved. Every child of God is to "adorn the doctrine of God." Titus 2:10. Among these adornments is the fruit of the Spirit—love, joy, peace, etc. Gal. 5:22, 23.

6. *The Baking Process.* After the molding and decorating process is over, the vessel is placed into an oven or kiln and subjected to intense heat. The purpose of the fire? To harden the vessel and give it stability and permanence and prepare it for future usefulness. It is also a test which discloses any blemishes. If the clay is defective the vessel will crack. If colors are faulty the fire will reveal the fact. Why the tests and trials that come into the lives of saved and Spirit-filled people? To develop stability of character, to prepare them for future service, to reveal hidden defects. Remember that character does not develop in the realm of the physical or the emotions. Shouting, singing, and spiritual manifestations are blessed and not to be deplored; but they do not develop character. If we have been building on a wrong foundation, if our motives are in any degree impure, if we have been holding too tightly to things of earth, if we have been substituting the artificial fruit of self-effort for the fruit of the Spirit, the trials, tests, and adversities will reveal it. Let us not therefore take the wrong attitude toward afflictions. If there are blemishes in us, far better to allow the fire of testing to bring them out now, than to hide them and have them exposed before the judgment seat of Christ when it will be too late to do anything about them! See 2 Cor. 5:10; 1 Cor. 3:13-15; Psalm 139:23, 24; Psalm 19:12.

7. *The Display Room.* Only this spring the writer stopped along a highway in Ohio to buy pottery which, from its place in the display window, attracted his attention. What is the spiritual counterpart of this display room? Not earth, certainly; for we

are not here to parade our spirituality before men, though some misguided folks either consciously or unconsciously attempt to do so. The showroom is heaven where, as Paul says, it is God's eternal purpose "that in the ages to come he might show the exceeding riches of his kindness toward us through Christ Jesus!" Eph. 2:7.

III. THE OUTSTANDING THOUGHT.

The most blessed words of the lesson are—"and he made it again another vessel." What infinite hope in these words! Discouraged soul, perhaps you are weeping over years wasted in sin; perhaps past failures have made you feel that a life of victory and usefulness is impossible. Listen! And take heart! "And he made it again another vessel." Remember how God remade Jacob at Peniel (Gen. 32:24-28), how He remade John Mark the quitter (Acts 13:13; 15:36-39; 2 Tim. 4:11). Remember how He remade Jerry McAuley, so that the hopeless drunkard who failed God sixteen times finally became one of the greatest mission workers and soul winners the world has ever known!—J. Bashford Bishop.

Faith gets the most, love works the most, humility keeps the most.

Remarkable Results from Unified Effort

AS TOLD BY CHARLES B. DOBBINS

(A letter written by Charles B. Dobbins, pastor of the Northland Assembly in Columbus, Georgia so graphically and thrillingly describes the vast prosperity of the Lord's work in that city, that we are passing it on to our readers in toto. We hope it will inspire the pastors and people of many other churches to go and do likewise.—Ed.)

The ninth Assembly of God Church in Columbus-Phenix City has just come into existence, bearing the name "Beallwood Assembly of God." (All nine churches carry our Assembly name with a prefix to designate the part of town they are located in.) The North Highland Assembly, the church I pastor, took the burden of seeing that our adjacent community had one of our churches in it.

We went into that section of town and for \$5,000 purchased a fine building that is only one year old, built of finer lumber than could be purchased now; \$500.00 was paid as a down payment and the remainder is to be paid, \$120.00 quarterly. The North Highland Assembly will make these payments until the new church is able to take them over. The building was intended for a tavern and is ideal for a church, as the three private dining rooms make fine Sunday School rooms. Where a neon sign once read "The Tavern," another neon sign (larger than the other) will read "Jesus Saves."

One week ago yesterday we had the first Sunday School with 64 in attendance that first morning. Yesterday morning the number was 75 which represents solid Beallwood Community growth and not a temporary fluff. Yesterday, the board of the North Highland Assembly voted to give this baby church a full time ministry right from the start and assist in the support of it for the time being. They also voted to donate \$200.00 to the Benning Park Assembly to assist them in building Sunday School rooms. The same day \$61.55 was taken in an offering for one of our young couples who are now in south Georgia doing home missionary work.

The Lord recently helped us to raise \$1700.00 in just a little over a week so that we could have a mortgage burning and now we are enabled to help spread the gospel in a real way. I write these things in hope that they will encourage other pastors to launch out into home missionary endeavor.

Here in Columbus we have a sweet spirit of fellowship among the nine churches. We have a monthly Sunday afternoon fellowship meeting when we come together for mutual spiritual help and at the same time we raise money for local home missionary work.

Recently the East Highland Assembly, Jimmie Mayo, pastor, started the Eighth Street Assembly and even now they are planning to launch a work in a city which is almost one hundred miles distant. The Phenix City Assembly is trying to get another Assembly started in the South Girard Section of the city.

It is an absolute fact that every good-sized city is divided into suburbs and communities. It is also true that a church in one community can do very little in drawing people from another community to their church. So, our plan is just to put one of our churches in each community.

Does this plan cost us? SURE! Anything worth while costs somebody a price. In starting the Beallwood Assembly my church had to give up about seven or eight fine families, including two of our deacons. We have spent hundreds of

dollars in fixing the church up and plan to spend more.

Does it PAY? ABSOLUTELY! The North Highland Assembly is the Mother church of the district. It used to run around 150 in Sunday School each Sunday but now after having sent many preachers into God's harvest and after watching eight other churches come into existence in this city, it is larger than ever before and at a recent count the total Sunday School attendance in our Assemblies for one morning was nearly 2,000; 506 of this number was at the North Highland Assembly.

True is the scripture, even when applied to a church, "He that seeketh to save his life shall lose it but whosoever loseth his life for my sake shall find it."

MISSIONARY PRAYER REQUESTS

Nigeria, West Africa—Out here there are so many insects which lay their eggs under one's skin when they bite. The result is a worm or several of them crawling around inside of a person. I don't know whether that is what I have or not, but I have several places on my body which either is that, or ring worms, or some kind of rash. It itches unmercifully, and is also beginning to get raw and sore. I should appreciate your prayers. Also please pray for three old people who have recently turned away from heathenism. They wanted to be baptized but none of them knew what it was to trust in the Lord Jesus Christ. Pray that they may learn to really know Jesus as their Saviour.—Rex Jackson.

Beirut, Syria—Please pray for the saints that God may supply their necessities in these times.—John Warton.

Trivundrum, South India—I request prayer for my physical condition. The doctor has stated that I am in a serious physical condition but I know the Lord is able for all things.—Martha Kucera, furlough.

Mbeya, Tanganyika—Pray for Peter Kabungo, one of our evangelists, who has been working in another tribe the past few months and needs your prayers. Pray that God will convict these people of their sins.—J. W. Nilsen.

Transvaal, South Africa—Pray for Bible Conferences to be held in different parts of the country.—Frederic Burke.

Transvaal, South Africa—Pray for a number of young men in the compounds who have taken a definite step for the Lord during the past month.—E. D. Pettenger.

Argentina, South America—Pray for a young married couple who want to come to Bible School in preparation for going out into the Lord's work.—Alice Wood.

El Salvador, Central America—Pray for the Bible School which will open in August.—Earl L. Wilkie.

Nicaragua, Central America—Pray for a lady and her son who are interested in the gospel, but who have not fully surrendered to Christ. Also pray for the Lord's will to be done in the Conference which will convene the first week in March.—Esther Crews.

San Antonio de Los Banos, Cuba—Please pray with us that the children who are attending the Vacation Bible School here in Palma Soriano will receive a real understanding of the Word of God.—Hilda Reffke.

Havana, Cuba—Pray that God will direct us about our building program, and meet the need. We should like to have our own church building in the capital city but property is very high. Pray for the health of the missionaries.—L. W. Stokes.

Basti, India—Pray for the Holy Spirit to lay hold upon the many tracts and gospel portions as the people read, and cause them to realize that in Jesus only can salvation be found.—Bessie Gager.

Basti, India—Pray that the people may realize their spiritual need in our town and district.—Bessie Gager.

Johannesburg, South Africa—Pray for our women's meetings and Sunday School.—Irene Dietrich.

Tanganyika, East Africa—Please pray for a number of backsliders who wish to come back to the mission, but are so ashamed of their past deeds that they do not have enough grace to return and humbly confess their wrongs and ask forgiveness of the church. Pray that God will give them the courage to do what they know is right. Also pray for a new area which we recently opened where the people seem anxious to hear the gospel.—J. W. Nilsen.

Gold Coast, West Africa—Some of the chiefs in this area are interested in the gospel, having professed faith in Christ. Please pray that their hearts shall be enlightened and that they shall be a means of leading others to our Lord and Saviour Jesus Christ.—A. C. Weston.

Leon, Nicaragua—Please pray for our Bible School which convenes August 17. Pray that the call of God and the Spirit of God may rest upon every student as they study the Word in order that they might have a thorough preparation for the ministry.—David Kensinger.

Ciudad Trujillo, Santo Domingo—Pray that the Lord may raise up workers. There are many open doors and the fields are white unto the harvest. Pray for a new work just opened in the town of Hato Mayor.—Lawrence Perrault.

Guatemala, Central America—We ask you to join us in praise for the rich blessings of the Lord in the past on the Bible School. This year we expect between thirty-five and forty native pastors and evangelists and prospective workers. Pray with us that each one of these fine young men may be used of God in carrying the gospel further afield and also that all the needed funds may be supplied.—Ralph Williams.

Santurce, Puerto Rico—There is a very good opportunity to minister to American soldiers. We have received permission from the Mayor to conduct American services in the plaza at Aguadilla every Saturday night. We minister to a very large congregation and the results are gratifying. Pray that the Lord will enable us to construct a building in this locality for the English services.—Elwood C. Hoey.

THE SAILOR'S TESTIMONY

General E. J. Higgins of the Salvation Army tells this story: "During the last war I was traveling down from Edinburgh in a rather crowded train. When I had finished and packed up my work the man opposite me put out his hand and said, 'How are you, Commissioner?' and I looked at him and said, 'Do you know me?' 'I do,' he said (he was dressed in a naval uniform), 'I am a Salvation soldier. I am just going home on leave, the first I've had.' 'Have you good news of God's dealings with you to deliver to the people at home?' He said, 'I have.'

"The he told me the story. When he arrived on board ship he was conscious that he would have to be out and out for God, otherwise he would have to give up religion altogether. There was very cruel persecution, for seven long weeks, but he made up his mind he must confess Jesus Christ and give his testimony, though he be persecuted for it. When he left to go on leave the man who tormented him most of all said, 'Will you forgive me, mate?' The Salvationist said, 'Of course, say no more about it.' 'I ought not to have persecuted you.' 'Well, I forgive you—say no more.' The man looked into his face and said, 'Do you think God will?' 'Shall we ask Him?'

"It was in the midnight watch and they knelt on the deck together while the lad prayed for the man. He said to me, 'Commissioner, when I left the ship yesterday there were seventeen of us, all zealous of good works.'"

GOD STILL REIGNS

A correspondent in a much-bombed town in England writes: "Coming back to my home I met four or five children. I smiled as I heard them singing, 'God is still on the throne.'"

God Working in the Camps



Distribution of *Reveille* at the red, white and blue tent of Raymond Richey. Brother Richey can be seen in the picture, together with Harry Jaeger, Delbert Grant and other workers.

A chaplain writes from Mississippi: "Your shipment of gospel tracts was received today and was greatly appreciated. The men get a great deal of good from these tracts, and hundreds are distributed each Sunday and every day of the week to the men here on the field.

"The men at Keesler Field have a great yearning in their hearts for God's Word, and they come in large numbers asking for tracts and New Testaments. We are having results here among the men from having read the tracts and New Testaments. They accept Christ in the service in large numbers. More than 50 acknowledged Christ last Sunday. You can feel that you have a great part in their salvation, having put tracts into their hands.

"Had 169 conversions last month. I have 6 services each Sunday and full program during the week. Appreciate your prayer assistance."

Another chaplain writes from California: "I appreciate very much your offer to send me free copies of *Reveille* which I think is a splendid publication for our men in the armed forces. Let me congratulate you upon it.

"I have almost three thousand men in the commands I serve. It has been a real pleasure to note the interest in Christ and His kingdom by these men. A large number have accepted Christ as their Saviour for the first time.

"I should be very happy to have about two thousand of your paper each time they are printed."

God is favoring our service literature with a wide scope of circulation—in army camps, air fields, and naval bases throughout this country, as well as to the troops overseas. Supplies have been sent to distant points such as Iceland, Alaska, Hawaii, Cuba, Puerto Rico, the Bahamas, India, and the British Isles. The literature also is finding its way aboard ship. The father of a boy on the U. S. S. *Rathburne* reported how much *Reveille* was enjoyed by the captain and sailors on that vessel. A Christian sailor on a receiving ship at Pearl Harbor wrote likewise in appreciation. Chaplains at several ports of embarkation are accepting large quantities of litera-

ture to be placed aboard the troop transports as they leave for overseas destinations.

We greatly appreciate the kind gifts of *Evangel* readers who are making this ministry possible. If you can use literature among service men, do not fail to send for the same. We appreciate, where possible, friends sending in the actual cost of *Reveille*—\$7.50 per 1,000.

WHERE THE EVANGELS GO

You will see from this statement how many *Evangels* are going to your State.

California	9,552
Texas	6,325
Washington	4,950
Oklahoma	4,482
Pennsylvania	3,876
Illinois	3,790
Missouri	3,742
Ohio	3,652
Michigan	3,589
New York	3,107
Oregon	2,627
Arkansas	2,518
Kansas	2,485
Minnesota	1,848
Iowa	1,702
Canada	1,567
Indiana	1,508
Colorado	1,506
Wisconsin	1,451
Florida	1,414
New Jersey	1,394
Nebraska	1,075
Alabama	1,029
Georgia	1,021
Idaho	893
Montana	893
Virginia	732
Tennessee	680
North Dakota	672
Kentucky	669
Arizona	648
West Virginia	632
Maryland	618
South Dakota	589

South Carolina	566
Massachusetts	564
Louisiana	560
Foreign	523
New Mexico	481
District of Columbia	451
Mississippi	441
Maine	416
Connecticut	404
North Carolina	375
Wyoming	328
U. S. Possessions	259
Delaware	230
Rhode Island	121
Nevada	108
New Hampshire	88
Utah	74
Vermont	47

Total 83,322

We are encouraged that so many are receiving the *Evangel*, but we are still short of our immediate goal of 100,000. If every assembly had an *Evangel* box and a number of saints would distribute at least five copies of the paper each week to those who would be helped by its message, we would soon be far above the 100,000 in circulation.

Since the above report was set up, our mailing department tells us that the circulation of the *Evangel* has reached 85,468. Praise God.

A MISSIONARY CHALLENGE

Instead of preaching the gospel, as commissioned by our Lord, many have wasted their time educating the heathen. Millions have been spent trying to civilize them. That is not our job. The simple gospel preached in all its purity is the power of God unto salvation. The present calamity might have been averted if the Church had confined her efforts to evangelism first of all. Other things can come later.

The Church must assume part of the responsibility for this war. We have been playing at Missions. We have not prayed nor given enough. This is not just a war of tanks and guns and ships. It is a war against the powers of darkness, and it must be fought with spiritual weapons. The almighty power of God wielded through faith by prayer can stop the advancing hordes, and throw open again the doors to Missions.

When we see our pleasant way of life, our comforts and our freedom at stake, we are quick to spend billions of money. There is infinitely more at stake than our democracy and our peaceful way of life. If the Church had only been faithful during the past generation, might not this tragedy have been averted, with authorities influenced by great bodies of Christian people crying out to God that His will might be done on earth as it is in heaven?

Dunkirk aroused the British nation. Pearl Harbor has partially aroused the people of America. What must it take to awaken the half-sleeping, pleasure-loving Church of Christ to her task, the preaching of the gospel to every creature? Are we to wait until the Eastern hemisphere is totally engulfed in a black wave of heathenism, and our own shores are menaced by tyrants who would crush out our cherished beliefs? Perhaps there is a time of purging coming, when Christians here will have to suffer some for their faith, as in other lands. While we still have our liberty, our riches, and a few fleeting hours in which to labor, let us get down to business and get the job done.—Gordon H. Smith, C. & M. A. missionary to French Indo-China.

JUST WHAT YOU NEED

The new tracts printed in colors by the Gospel Publishing House are so attractive that the sinner is impelled to read them. The material in the tracts is brief enough to hold the reader's interest until finished, yet the messages are long enough to point them to Christ as their Saviour. Send 25 cents for a packet of these assorted colored tracts.

REPORTS from the REAPERS

SEARCY, ARK.—God is with us. We praise Him for what He is doing at the Old Searcy Mission on Route 5. Leta Mae Deaton and Joyce Chandler of Clarendon, Ark., are holding a revival here. Souls are being saved and there is great conviction on the crowds. We are believing God for a great revival.—W. S. Pearle, Pastor.

CUT BANK, MONT.—August 16 we plan to have our farewell service. Pastor E. A. Born of Helena, Montana, will be the succeeding pastor. Naturally it is hard to leave this place of service, where we have lived for over five years. God has been good to us for which we are thankful, and we know He is leading us along.—J. R. Edgar, Pastor.

PANHANDLE, TEXAS—When we came here in December, 1941, there were only a few families coming to the assembly, but people have moved in and the work is growing. We just closed a very successful revival with J. C. McCluskey of Oklahoma City as the evangelist. Brother McCluskey's powerful sermons and Sister McCluskey's accordion playing and singing created the greatest interest the church has seen in some time. The power of God came down in a wonderful way, souls were saved, and the different churches co-operated. Brother McCluskey was led of God to take an offering to help lift the debt from the church, and God moved in a wonderful way to meet this need. The church had been remodeled shortly before the revival began.—Pansy Meech and Hazel Henry, Pastors.

Coming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

TOO LATE FOR CLASSIFICATION

MILWAUKEE, WIS.—German Branch Conference, Bethel Tabernacle, N. 18th and W. Brown St., Sept. 6-13; K. P. Steffens, Brooklyn N. Y., special speaker. For information write H. A. Ulrich, 2419 N. 28th St., Milwaukee, Wis.—C. W. Loenser, Superintendent.

OSSINING, N. Y.—Gospel Assembly, Aug. 24-Sept. 6; Kenneth Haystead, Sacramento, Calif., Evangelist.—H. W. Barnes, Pastor.

LINCOLN, NEBR.—Gospel Tabernacle; Sept. 6, for 3 weeks or longer; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—M. F. Brandt, Pastor.

TULSA, OKLA.—Special services, 13th and S. Trenton; Sept. 1-6, Einar Waerno, Swedish Tenor, Sept. 8-13, T. J. Jones of England, speaker.—W. F. Garvin, Pastor.

BENTON, ILL.—Down-State C. A. Rally, High School, Sept. 7. Services 2:30 and 7:30. W. A. Gardner and M. W. Wilson, speakers. Bring musical instruments. Harold George, State C. A. President, in charge.—Harold V. George.

THAYER, KANSAS—Tent meeting in progress; C. Merrill Johnson, Evangelist.—By Evangelist.

WAVERLY, MO.—Kansas City Sectional Fellowship Meeting, Sept. 7. Services 10:30, 2:30, C. A. rally 7:45. Frank Miller is pastor.—J. L. O'Dell, Sectional Secretary-Treasurer, 3308 E. 13th St., Kansas City, Mo.

ST. LOUIS, MO.—Old-fashioned Revival in tent on King's Highway and Natural Bridge still in progress; C. M. Ward Evangelistic Party.—Henry Hoar, Pastor, Bethel Temple, Palm and Jefferson.

HOUSTON, TEXAS—Revival in progress, Glad Tidings Assembly, Enid and Melwood Sts.; Evangelist George Hayes and Pastor W. H. Sumrall.—By Pastor.

REDS, MO.—Aug. 16, for 2 weeks or longer; Clifford Truitt, Evangelist.—Elicie L. Smith, Pastor.

TALOGA, OKLA.—Northwest and Panhandle Sectional Fellowship Meeting, Sept. 8. Dinner on grounds. Services and speakers: morning, H. C. Humphrey of Panhandle; afternoon, Albert D. Pyle of Woodward; night, E. C. Lagmay.—E. Saxelid, Pastor.

CHARLESTON, W. VA.—Sept. 1, for 2 weeks or longer; Wayne Pitts, Evangelist.—Vernon McCutchen, Pastor.

SHAMOKIN, PA.—Market and High St. Pentecostal Church, Aug. 30-Sept. 13; Elsie D. Reese, Evangelist.—James Vigna, Pastor.

CAMP MEETING

Camp Meeting, Hurley Magnolia Springs Camp Ground, Sept. 16-27; W. B. McCafferty, Ft. Worth, Texas, Speaker. Camp ground is located just off Highway 63, between Pascagoula and Lucedale, Miss., 25 miles from the beautiful Mississippi coast. This is one of the oldest Pentecostal camp grounds in the South, having been established approximately 40 years. Large live oak trees surround this quiet, beautiful spot. An ideal place to pray.—Harvey L. Smith, Pastor, 916 Williams St., Pascagoula, Miss.

COLUMBUS, IND.—Tent Meeting, 13th and Union Sts.; Aug. 9, for 3 or 4 weeks; E. L. Slavens, Kansas City, Kansas, Evangelist.—Fred J. Greve, Pastor.

BIG PRAIRIE, OHIO—Ohio C. A. Rally, Ohio Camp Grounds, Sept. 7. Devotional service 9:00; official business and officers' reports, 9:45; election of officers 1:00. A. A. Wilson of Kansas City, Mo., will speak at 3:00 and 7:00. Lunch stand will be open, but be sure and bring basket lunch enough for dinner and supper. Pray for a spiritual meeting. Bring musical instruments and special numbers.—Vincent D. Lucas, Secretary.

CAMPBELL, MO.—Fellowship Meeting and S. S. Rally, Kennett Section, Sept. 7. Special speakers. Everyone invited to attend.—C. E. Garner, Sectional Secretary.

HOGANSVILLE, GA.—Sectional Fellowship Meeting, Assembly of God on Church St., Aug. 30. All-day service. Dinner will be served. All churches in this section urged to attend.—J. K. Hottel, C. A. Field Representative.

JOHNSVILLE, OHIO—Southwest Ohio Ministerial Fellowship Meeting, Sept. 14. Leonard Norris is pastor. Services: 2:30, worship; 6:30, ministers' meeting; 7:30, worship, Paul A. Evans of Danville, speaker. Let us all make an effort to attend this fellowship meeting.—Andrew G. Basell, Secretary-Treasurer, 142 W. Winter St., Delaware, Ohio.

ST. LOUIS, MO.—C. A. Rally, St. Louis Section, Bethel Temple, Palm and Jefferson Ave., Sept. 13, 2:30 p. m. Henry Hoar is pastor.—Lester Shockley, President; by E. J. Boettcher, Secretary.

WAYNESFIELD, OHIO—Northwest Ohio Sectional Fellowship Meeting, Aug. 31. Services 10:30, 2:30, and 7:30.—Forrest Anderson, Secretary-Treasurer.

ALBUQUERQUE, N. MEX.—Sept. 6; Paul W. Harrington of Abernathy, Evangelist. R. G. Batson is pastor.—By Evangelist.

SHARP, OKLA. (Southwest of Okmulgee)—C. A. Rally, Aug. 31. Sectional Representative Otto Goins in charge.—Hattie Coffee, Pastor.

SHARP, OKLA. (Southwest of Okmulgee)—Special service, night of Sept. 4. The nationally known musical family of 13, known as Libby Old-fashioned Family, in charge. Each member will have a part in the program.—Hattie Coffee, Pastor.

GLOBE, ARIZ.—Aug. 30; Evangelists John Baine and Charles Dale of Kansas.—Paul M. Pugh, Pastor.

AKRON, PA.—South 9th; Sept. 1, for 4 weeks; Gay Benson, Evangelist.—Wm. M. Murry, Pastor.

UKIAH, CALIF.—Sept. 6-20; Esther Mae Cooper, Evangelist.—Raymond P. Murray, Pastor.

SILOAM SPRINGS, ARK.—Aug. 28; Denver Ogden and O. L. Jagers, Evangelists.—D. B. Jagers, Pastor.

RUSHVILLE, ILL.—Aug. 20; Faith Martindale and Eithel Browning, Evangelists.—Ivan Belmer, Pastor.

TALOGA, OKLA.—Aug. 30-Sept. 29; E. C. Lagmay, Filipino Evangelist.—E. Saxelid, Pastor.

PADUCAH, KY.—28th and Tennessee Sts., Aug. 16; Thomas G. Skoog, Evangelist.—Leonard G. Cranor, Pastor.

MISSOULA, MONT.—601 N. Fourth St.; Sept. 6, for 3 weeks or longer; Allan and Rhoda Snider, Evangelists.—Currell Muirhead, Pastor.

JAL, N. MEX.—Sept. 1, for 2 weeks or longer; F. R. Yaws of Carlsbad, Evangelist. M. C. Pilgrim is pastor.—By Evangelist.

FLINT, MICH.—Riverside Tabernacle, Aug. 23; Evangelist and Mrs. D. Leroy Sanders, Jefferson City, Mo.—Alton L. Parker, Pastor.

CHERRY VALLEY, ARK.—Bay Village Assembly, Aug. 16; Dorothy Fowler, Kansas City, Mo., Evangelist.—J. R. Dickinson, Pastor.

CAMANACHE, IOWA—Sept. 8, for 2 weeks or longer; Mr. and Mrs. W. E. Smith of Muscatine, Evangelists.—Carl Bergman, Pastor.

ITHACA, N. Y.—First Pentecostal Church, 521 S. Meadow St., Sept. 3-20; Handy A. Christopher, Pottstown, Pa., Evangelist.—J. Boyd Wolverton, Pastor.

LOUISVILLE, KY.—Tent Meeting, Atwood and Crittenden Drive, Aug. 9-30; Mr. and Mrs. Don Mallough, Evangelists.—J. J. Humphries, Pastor.

ENID, OKLA.—Aug. 16, for 3 weeks or longer; The Webb Evangelistic Party (two couples), Texarkana, Texas.—B. L. Greene, Pastor.

GRAND ISLAND, NEBR.—Aug. 16; Cordelia Donnell and Mildred Holler, Evangelists. B. H. Armes is pastor.—By Evangelists.

WALKER, MINN.—Aug. 23, for 3 weeks or longer; Carl and Edna Goodwin, 629 W. Tichenor, Compton, Calif., Evangelists.—J. H. Syverson, Pastor.

MARSHALL, MO.—Aug. 25-Sept. 13; Evangelist and Mrs. R. C. "Keetah" Jones, former pastors of Eldorado, Ark.—V. L. Hertweck, Pastor.

CUMBERLAND, MD.—North Cumberland Assembly, Sept. 1-27; Mr. and Mrs. J. Earl Douglass, Fallen Timber, Pa., Evangelists. John L. Stewart is pastor.—By Evangelist.

YESVILLE, OHIO—Full Gospel Tabernacle; Sept. 6, for 2 weeks or longer; M. W. Richards, Wilmington, Del., Evangelist. Near-by assemblies asked to co-operate.—Mr. and Mrs. Tice Snider, Pastors.

MUSCATINE, IOWA—Glad Tidings Church; Aug. 30, for 4 weeks or longer; Evangelist and Mrs. J. G. Bateman, Granite City, Ill. A. A. Buntbach is pastor.—By Evangelist.

WASHINGTON, D. C.—Christ's Ambassador's Revival, North Capitol and K Sts. (within walking distance of Union Station), Aug. 25; Dot and Homer Tropp, Greensburg, Pa., Evangelists. Broadcast, "Back Home Hour," Tuesdays, 7:30 p. m., 1:30-4:00.—Harry V. Schaeffer, Pastor, 412 Douglas St. N. E.

YESVILLE, OHIO—20th Anniversary and Home Coming, Full Gospel Tabernacle, Sept. 7. Three services. Basket dinner in basement of church. All former pastors and Christian workers or any who have gone out from this church and are now located in other cities are urged to "come home" for this day. Special speakers at each service.—Mr. and Mrs. Tice Snider, Pastors.

HOPE, ARK.—Home Coming and Dedication of New Church, Sept. 6. Speakers: District Superintendent David Burris, and former pastors, Phimis A. Lewis and Bert Webb.

Southwest Sectional Fellowship Meeting, W. M. C. Conference, and C. A. Rally, Sept. 7-8; directed by District Superintendent David Burris, W. M. C. President Dollie Simms, C. A. President Agnes Stokes, and Sectional Presbyterian W. Tanner, Free rooms and meals.—J. E. Hamill, Pastor.

GALESBURG, ILL.—Victorious Faith Convention, Calvary Pentecostal Church, 266 East South St., Sept. 7. Services: 2:30, C. A. meeting at 6:00; and 7:30. Young people requested to bring instruments. Pastor C. E. Roberts of Quincy, afternoon and evening speaker. Mr. Roberts will continue meetings, evenings, Sept. 7-13; Pastor A. N. Trotter of East St. Louis, special speaker, Sept. 14-20. Supper served Labor Day by local church. All assemblies welcome. Bring your own sugar.—James Clark, Pastor.

TENNESSEE DISTRICT COUNCIL
Due to the war, the District Officers have called off the Camp Meeting in Columbia, Tenn. Instead there will be three days of Tennessee District Council and worship at Assembly of God, E. Court St. and Broadway, Dyersburg, Tenn., Aug. 25-27. General Superintendent E. S. Williams, special speaker. All applicants for ordination are expected to meet the Presbyter Board Aug. 24, at 7:00 p. m., at the Assembly of God. Beds free as far as possible. Meals on free-will offering plan. For further information write the host pastor, C. N. Rice, Hillcrest and Parkview, Dyersburg, Tenn.—J. B. McIntosh, Secretary-Treasurer.

FELLOWSHIP, S. S. AND C. A. RALLIES

STANVILLE, TEXAS—All-day Fellowship Meeting, Tyler Section, Aug. 27. Charles G. Lonsford, Presbyter, in charge.—Lester P. Summers, Sectional Secretary.

SILEX, MO.—C. A. Rally, Aug. 30, 2:30 p. m. A special meeting is planned and a good representation expected.—Russell Eddington, Secretary-Treasurer.

IRVINGTON, ALA.—Fifth Sunday Fellowship Meeting, Aug. 30. All-day services; dinner on grounds. All neighboring assemblies invited to come and fellowship with us that day.—D. G. Hutto, Pastor.

WHITE CLOUD, MICH.—Western Michigan Fellowship Meeting, Seventh Day Baptist Church, West Main St., Aug. 31. Services 2:30 and 7:00. Belle Terrel and Eunice McCleary are pastors.—Raymond De Vito, Secretary.

CHAMBERSBURG, PA.—C. A. Rally, Capital Section, 3rd and Washington Sts., Sept. 7. Speakers: James Van Meter, 2:00; Wesley Steelberg, 7:00. This may be the final sectional C. A. Rally for the duration. Plan now to attend. Save gas and bring a car full.—Albert D. Skymer, Sectional Vice President, 471 S. Pershing Ave., York, Pa.

OPEN FOR CALLS

Evangelistic
Howard and Mae May, 810 Marion St., Renton, Wash.—"We have resigned the work at Montesano, Wash., and are open for evangelistic calls."

Evangelistic or Pastoral
Mr. and Mrs. Melvin Hart, Route 3, Louisville, Ohio—"Experienced. We play electric guitars, piano and clarinet, also sing."

MISCELLANEOUS NOTICES

NEW ADDRESS—236 Atlantic St., Bridgeton, N. J.—"We have accepted the pastorate here."—George W. Clement.

NEW ADDRESS—21 Champion Place, Alhambra, Calif.—Evangelist and Mrs. Philip A. Megna.

NEW ADDRESS—703 N. Cedar St., Nevada, Mo.—"We have accepted the pastorate here. Council brethren passing by will find a welcome."—Harry Rogers.

NOTICE—If you have friends or loved ones stationed at Camp Bowie, please advise them they will find a hearty welcome at the Assembly of God, 501 East Lee St., Brownwood, Texas. If you will send me their names and company number, I will do my best to contact them.—Pastor E. C. Tobey.

NOTICE—All persons moving to Colorado Springs, Colo., are invited to make the Assembly of God at Walnut and Pikes Peak Ave. their spiritual home. Those having relatives or friends stationed at Camp Carson are asked to send us their names and addresses. We will do our best to contact them and give them spiritual aid.—Pastor Oral J. Burns, 9 S. Walnut, Colorado Springs, Colo.

BROADCAST

Tune in on Station KBWD, 1380 kilos, 1:30-2:30 p. m., Sundays, broadcast under auspices of Assembly of God, 501 East Lee St., Brownwood, Texas. A good deal of the time devoted to the soldiers, and many have been saved through hearing the radio program.—E. C. Tobey, Pastor.

Missionary Contributions

August 5-11 Inclusive	
ALABAMA Personal Offerings	\$ 5.00
Allen Magnolia Assembly of God	3.10
Andalusia Assembly of God	20.00
(Near) Atmore Bratt A of G	2.50
Bay Minette Assembly of God	4.00
Clanton Temple Church Assembly	10.00
Hartford High Falls Assembly	1.22
Keystone Assembly of God	3.47
Montgomery First Assembly of God	24.38
Church SS & WMC	
Opelika West End A of G	2.00
Opp First Assembly of God	8.00
Phenix City Assembly of God	6.00
Warrior Assembly of God	2.00
Whistler Emmanuel Assembly of God	8.47
ARIZONA Buckeye A of G & SS	7.27
Casa Grande Assembly of God	13.07
Chandler Assembly of God	14.46
Clifton Assembly of God Church	59.80
Douglas Assembly of God	23.66
Flagstaff Assembly of God	19.53
Mesa Apostolic Tabernacle	7.00
Mesa Assembly of God Church	33.06
Phoenix Bethel Assembly of God	14.50
Phoenix First Assembly of God	17.52
Picacho Blessed Trinity A of G	5.72
Sedona Assembly of God	9.09
Superior Assembly of God	3.13
Tolleson Assembly of God	4.50
Wickenburg A of G & SS	12.55
ARKANSAS Personal Offerings	58.57
Alix Assembly of God DVBS	2.00
Bauxite Assembly of God	12.71
Bearden Assembly of God Church	2.31
Berryville Assembly of God	3.50
Bonanza New Bethel A of G SS	2.69
Booneville Assembly of God	1.27
Cozahoma Assembly of God	.19
Cullendale Assembly of God	5.50
Dardanelle Assembly of God & SS	4.71
Dardanelle Union Hill A of G	.75
El Dorado Assembly of God	36.69
El Dorado Dufft Chapel A of G	1.31
Eureka Springs Assembly of God	7.40
Forum Road Side Mission	5.00
Gateway Full Gospel Assembly	11.31
Hackett Assembly of God	1.07
Hartford Assembly of God	5.00
Hickory Ridge Smith Center A of G	4.15
Hope Gospel Tabernacle	68.43
Huttig Assembly of God SS & WMC	6.00
Lacey Assembly of God SS	1.20
Little Rock First Assembly of God	10.00
Magnolia Assembly of God	5.00
Malvern Assembly of God SS & DVBS	20.87
Malvern Glen Rose A of G	3.50
Malvern N Malvern A of G SS & CA	8.96
Manila Milligan Ridge A of G	3.98
(Near) Monette Childress Chapel Assembly of God	2.62

Midland Assembly of God SS	2.39
Mulberry Assembly of God Church	3.00
North Little Rock First A of G	36.21
Paris Assembly of God SS & DVBS	17.52
Parkdale Empire Assembly of God	1.90
Portland New Liberty Church	.71
Russellville Assembly of God SS CA	
WMC & Jr CA	38.27
Searcy Assembly of God CA	1.77
Smackover Assembly of God	6.29
Star City Hickory Grove Assembly of God Church & CA	5.00
Stuttgart Assembly of God Church	2.33
Subiaco Midway Assembly of God	2.00
Waldron Assembly of God	4.50
Van Buren Sunny Side A of G	4.00

CALIFORNIA Personal Offerings	430.10
Anaheim Assembly of God Church	25.80
Arroyo Grande Full Gospel Church	5.00
Auburn Full Gospel Tabernacle	15.64
Bakersfield Gospel Tabernacle CA	5.00
Bakersfield Gospel Gleaner SS	7.20
Bakersfield Magondon A of G	4.50
Bellflower Assembly of God	34.20
Bellflower Full Gospel Tabernacle	50.00
Benicia Assembly of God	12.00
Brawley Assembly of God Church	8.40
Calexico Assembly of God	9.00
Carlsbad Full Gospel Tabernacle	21.00
Caruthers Full Gospel Assembly SS	74.70
Centerville A of G Mission	25.29
Chico Assembly of God & SS	23.84
Compton (West) Assembly of God	6.57
Dunsmuir Pent Assembly of God SS	64.63
East Palo Alto Community Ch	20.25
El Monte Full Gospel A of G	14.14
Elsinore Assembly of God	9.00
Escalon Glad Tidings A of G	21.50
Exeter Assembly of God SS	10.25
Fallbrook Assembly of God	2.72
Fillmore Assembly of God	21.50
Fontana Pentecostal Church	14.66
Fortuna Assembly of God Church	3.25
Fullerton Glad Tidings A of G	11.73
Gilroy Glad Tidings A of G	6.48
Gridley Assembly of God	9.44
Hanford Glad Tidings Church	10.75
Hemet Assembly of God	11.00
Highgrove Assembly of God	17.37
Hynes Assembly of God	10.81
Inglewood Calvary Full Gospel A	37.50
Klamath Assembly of God	7.14
Laguna Beach Evangel A of G & SS	26.13
Lakeside A of G Church & SS	10.20
Live Oak Pent Assembly of God	5.25
Long Beach First A of G Church	45.00
Los Angeles Bethel Temple	591.50
Los Angeles House of Light	2.00
Madera Pent Tabernacle	25.47
Manhattan Beach Assembly of God	9.14
Manteca Glad Tidings Assembly	16.25
Mariocopa Assembly of God	4.00
Maywood Full Gospel Assembly	176.18
Menlo Park Bethany Tabernacle	15.00
Mentone Assembly of God	8.00
Modesta Assembly of God	6.28
Monrovia Full Gospel Assembly	5.00
Newport Beach Full Gospel Church	6.89
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Oakland Revival Tabernacle	46.67
Pacific Palisades Prayers Circle	8.00
Palto Alto Glad Tidings Tab	25.70
Paradise Assembly of God	2.00
Paso Robles Full Gospel Church	14.91
Petaluma Full Gospel Assembly	10.70
Placerville Full Gospel Church	32.27
Pomona First Full Gos Ch SS & CA	76.45
Porterville Assembly of God & CA	14.11
Redlands Assembly of God	44.00
Rialto Assembly of God	7.72
Richmond Full Gospel Assembly	30.00
Saint Helena Assembly of God	40.36
San Bernardino Allen Street Full Gospel Church	10.00
San Bernardino Full Gospel Tab	23.00
San Diego Downtown Tabernacle	12.30
San Diego Glad Tidings Assembly	20.18
San Francisco Glad Tid Tem & CA	272.16
San Jose Upper Room Pent Mission	79.35
San Miguel Full Gospel Com Ch	6.00
Santa Paula Assembly of God	10.35
Santa Rosa Assembly of God	10.00
Seaside First Pent Ch A of G	10.00
Susanville Full Gospel Mission A of G	6.83
Tulare Full Gospel Tab SS & CA	22.45
Tulelake Full Gospel Church	13.58
Wasco Four Field Gospel Church	24.25
Weed Glad Tidings Assembly	34.46
Whittier Assembly of God	25.50
Willowbrook First Pentecostal Ch	10.00
Willows Assembly of God	6.01
Wilmington Full Gos A SS & DVBS	76.80
Yuba City Calvary Tab A of G	56.70
Yucaipa Full Gospel Assembly	6.00

COLORADO Personal Offerings	6.40
Alamosa Assembly of God	10.00
Boulder Glad Tidings A of G	4.10
Branson Rock Church	9.80
Clifton Assembly of God	6.55
Colorado Springs Assembly of God	3.00
Cortez A of G Church CA	2.00
Delta Revival Tabernacle	11.58
Denver Assembly of God	18.20
Dove Creek Assembly of God	8.53
Eads Assembly of God Ch & SS	5.81
Englewood Assembly of God	6.44
Fort Collins A of G Ch CA & WMC	67.00
Fowler Assembly of God	6.10
Fruita Assembly of God	5.00
Greeley A of G Church & SS	25.65
Hudson Assembly of God	10.00
Keenesburg Assembly of God	21.09
La Jara Bountiful Assembly of God	16.15
Leadville Assembly of God & CA	14.15
New Ravmer Assembly of God & SS	3.64
Panona Pent Assembly of God	5.50
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SPECIMEN OF TYPE

te	Aets 3. 14.	CHAPTER 3.	1162
ye	b John 10. 4.		
	5.	1 The love of God toward us. 11 Exhortation to brotherly love.	
	c John 14. 7.		
	d 2 John 6.		
	e John 15. 9.		
	f 10.		
en	ch. 1. 3.	BEHOLD, what manner of love the Father hath bestowed upon us,	

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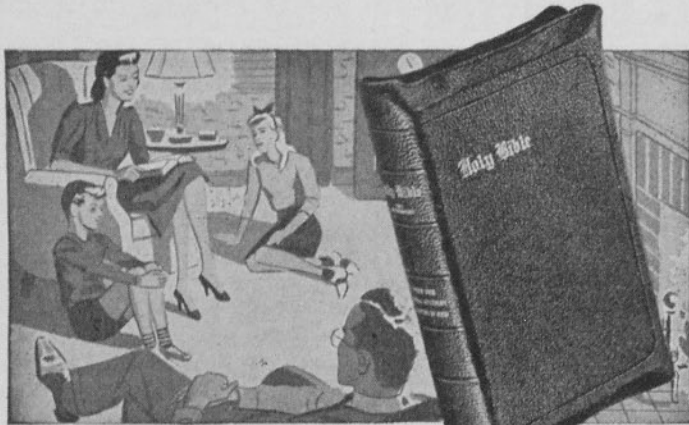
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Frankfort Assembly of God	3.00
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Minden First Assembly of God	1.11

New Iberia Assembly of God SS	1.39	Glenn Assembly of God	3.19
Shreveport First Assembly of God	10.44	Goodrich Full Gospel Tabernacle	4.00
Sterlington Assembly of God	1.35	Highland Park Immanuel Gos Tab	12.93
Swartz Assembly of God CA	.33	Honor Platte Assembly of God	1.66
West Lake Assembly of God	3.30	Lansing Hungarian A of G	19.08
West Monroe Assembly of God SS	36.25	Ludington Full Gospel Tab	11.90
West Monroe Baucumville A of G	.57	Marshall Assembly of God	11.00
Westwego Assembly of God	4.95	Michigan Christ's Ambassadors	51.00
MAINE Personal Offerings	2.00	Moran Midway Gospel Tabernacle SS	6.00
Berwick Full Gospel Church DVBS	5.69	Owosso Gospel Tabernacle	9.24
Thomaston Pent Full Gospel A	8.40	Rapid City By-Way Gospel Tab	15.10
MARYLAND Personal Offerings	86.75	River Rouge A of G SS & CA	56.00
Brunswick Full Gospel Tabernacle	2.00	Royal Oak Cal A of G Ch SS & PB	14.16
Deale Cedar Grove Tab	2.50	Saint Clair Shores Gospel Tab	35.00
Evna Pent Church	11.67	Schoolcraft Assembly of God	10.00
Jonescreek Bethel Pent Church & SS	14.00	South Haven A of G Mis Council	3.00
Kitzmiller Pent Assembly of God SS	5.23	Union City Full Gospel Mission	2.42
Lonaconing First Pent Ch SS & CA	32.16	Vanderbilt Full Gospel Mission	2.00
Midlothian Trinity Pentecostal Ch	18.00	MINNESOTA Personal Offerings	64.90
Savage Bethel Assembly of God	3.45	Alexandria Gospel Tabernacle & SS	141.52
MASSACHUSETTS Personal Offer	23.00	Benson Gospel Tabernacle	16.03
Quincy Glad Tidings Church	40.95	Bingham Delton Township Full Gos A	18.00
Saugus Glad Tidings Tabernacle	16.07	Cambridge Gospel Tabernacle	18.62
South Dennis Full Gospel A & CA	7.41	Clarissa Gospel Tabernacle	7.00
MICHIGAN Personal Offerings	145.75	Crosby Full Gospel Assembly	24.00
Deborn Gospel Tabernacle	6.00	Dawson Gospel Tabernacle	15.00
Detroit Redford Pent Assembly of God	40.00	Dodge Center Assembly of God	12.32
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Princeton Gospel Tabernacle & SS	17.52	North Platte Full Gospel Church	9.25
Saint Cloud Gospel Tabernacle	16.92	Omaha Glad Tidings Assembly	32.10
Saint James Gospel Tabernacle	13.06	Ord Assembly of God Full Gospel	5.29
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Willmar Gospel Tabernacle	65.00	Valentine Gospel Tabernacle	5.00
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Columbia Assembly of God	3.00	Wood Lake Assembly of God	2.00
Gulfton Assembly of God SS & CA	22.86	NEVADA Las Vegas A of G	24.30
Laurel Kingstons A of G Church	37.82	NEW JERSEY Personal Offerings	42.10
Meridian 8th St Assembly of God	2.75	Atlantic City Russian Pent Mission	4.00
Meridian East End A of G Ch SS	10.01	Brigeton Full Gospel A YPS	6.00
Stonewall Assembly of God	15.00	Closter Gospel Chapel	25.00
Waynesboro Assembly of God Church	1.30	Hampton Pent A of G Tab	24.00
MISSOURI Personal Offerings	38.30	Long Branch First Pent Ch & SS	14.00
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Balch Assembly of God	6.00	Pennsville Maranatha Pent Tab	10.00
Bethany Assembly of God	7.63	Pittstown Full Gospel Assembly	8.00
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Brauch Long Branch A of G	2.00	Salem Pentecostal SS	10.00
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Brimson Springer Assembly of God	4.00	NEW MEXICO Albuquerque A of G	22.75
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Canalou A of G Ch SS & CA	14.83	Hobbs Assembly of God Booster Band	2.00
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Carthage Assembly of God SS & CA	18.71	NEW YORK Personal Offerings	216.00
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Cave Springs Assembly of God	1.58	Batavia Gospel Tabernacle	20.00
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Chillicothe First A of G	5.41	Colgate Point Full Gospel Mission	2.00
(Near) Cuba Three Mile SS	2.00	Corning Calvary Tab & SS	30.00
Davis Crossing Assembly of God	2.97	Cortland Bethel Tabernacle SS	9.22
Davisville Assembly of God	2.97	Dansville Gospel Tabernacle & CA	11.85
Dawson Assembly of God	.20	East Aurora Gospel Tabernacle	8.91
Dawson Assembly of God	4.51	Fredonia Pent Full Gos SS & DVBS	13.16
Duerweg Assembly of God SS	6.20	Glens Falls Calvary Tabernacle	10.50
(Near) East Prairie Thirty-Four	10.00	Haverstraw Full Gospel Church	5.00
Corner Assembly of God	.57	Jamaica Bethlehem Church Mission	6.25
Edina Assembly of God CA	2.00	Jamestown Calvary Pent Ch & SS	19.50
Eldon Assembly of God	2.00	Lake Carmel Gospel Lighthouse Mis	2.35
Elkland March Assembly of God SS	3.05	Martville Pentecostal Church	7.50
Ellimore A of G Church & SS	1.00	New York East Side Pent Church	5.00
Elmer Assembly of God	8.15	Oneonta Gospel Tabernacle	2.00
Essex Assembly of God	.54	Ridgewood Pentecostal Church	20.00
Excelsior Assembly of God SS	11.03	Rochester Central Full Gospel Tab	5.25
Excelsior Springs Crescent Lake As-	2.00	Rome Everybody's Tabernacle	4.00
sembly of God	6.00	Syracuse Grace Tabernacle CA	18.00
Greenfield Glad Tidings A of G & SS	.91	Westbury First Ukrainian Pent A	10.00
Irondale Assembly of God Church	7.43	White Plains Full Gospel Church	5.00
Jamestown Assembly of God	4.87	Woodside Gospel Lighthouse	6.91
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Kansas City Friendly Ch of the A of G	2.25	Wanchese Full Gospel Church	8.59
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Kansas City Paseo Assembly of God	46.76	Binford Gospel Tabernacle	19.64
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Malden Assembly of God Church	1.48	Hebron Bethel Tabernacle	7.23
(Near) Marionville Sycamore As-	4.38	Hettinger Gospel Tabernacle & SS	10.83
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Mercer Assembly of God	2.38	Lakota Gospel Tabernacle	6.68
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Orriek Assembly of God	5.00	Powers Lake Gospel Tabernacle	11.40
Osceola Faith Tabernacle	7.42	Regan Gospel Tabernacle	11.85
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Poplar Bluff Assembly of God	4.40	Selfridge Full Gospel Ch & SS	12.12
Princeton Assembly of God	6.80	Stanley Assembly of God	6.81
Puixco Assembly of God SS	2.25	Tokio Full Gospel Mission	16.22
Ridgeway Assembly of God	2.68	OHIO Personal Offerings	126.00
Rogersville Mt Sinai Chapel	5.62	Akron Krumroy Pent Church	33.00
Rolla Sunshine Chapel A of G	4.00	Akron Peitecostal Ch SS CA & WMC	50.23
St James Assembly of God	16.00	Brinkhaven Full Gospel Tab & SS	1.40
St Louis Full Gospel Tabernacle	19.00	Byesville Full Gospel Tabernacle	10.00
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St Louis Tower Grove A of G SS	35.05	Cuyahoga Falls Full Gospel Tab	93.14
Sedalia Assembly of God	1.00	Deer Park Christian Assembly	41.14
Seymour A of G Church & SS	25.25	(Near) Dover Bethel Chapel	3.00
Sikeston Assembly of God	2.00	Fairfax Full Gospel Assembly	11.00
Silax Assembly of God Church	6.85	Findlay Blanchard Avenue Assembly	6.00
Slater Assembly of God	.82	Franklin Crains Run SS	1.30
Smithville Assembly of God	2.20	Girard Assembly of God	5.00
(Near) Solo Moberly Spring A of G Ch	4.46	Jamestown Bethel Temple	6.00
Springfield East Side A of G	47.47	Lima Calvary Pent Tabernacle	4.91
Springfield Glad Tidings Ch SS & CA	12.60	Lorain Roumanian A of G	7.00
Springfield Northeast A of G	3.50	Louisville Full Gospel Tabernacle	8.00
Steele Assembly of God	12.33	Marysville Glad Tidings Tabernacle	19.41
Steelville Assembly of God	2.50	Massillon Peniel Tabernacle	40.75
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Tusumbia Assembly of God	1.80	Orrville Assembly of God Church	8.00
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CHAPTER 3.
A. D. 26. 1 John preacheth: his office, 5 and baptism: 7 he rebuketh the Pharisees. 13 Christ baptized by John in Jordan.
IN those days came John the Baptist, preaching in the wilderness of Jū-dæ'a,

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Picture shows Jack Miner, Canadian naturalist, about to liberate a Canada goose. Note the aluminum tag on the bird's left leg. On this tag is a verse of Scripture and Jack Miner's address. Over 50,000 ducks and 25,000 geese have been tagged thus. When the birds are shot down, perhaps far in the frozen north, perhaps deep in the sunny south, the marksmen find a message from heaven and they often return the tags to Jack Miner with many interesting stories as to the effect of the message upon their hearts. Read all about "Jack Miner and His Winged Messengers" in the September issue of the CHRIST'S AMBASSADORS HERALD.

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Ben Wheeler Flatwood A of G	1.04	Tom Bean Full Gospel A of G Ch	4.00	Horse Shoe Run Full Gospel Tab	5.37
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Bruni Assembly of God	3.00	Wichita Falls Fairview A of G	5.00	Ashland Gospel Tabernacle	29.34
Burkburnett Assembly of God	39.17	Wichita Falls Union Gospel Mis PPL	4.00	Baileys Harbor Assembly of God	10.00
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Conroe Assembly of God	2.75	UTAH Ogden Assembly of God	25.00	Madison Assembly of God Church	9.12
Corpus Christi First A of G & SS	54.00	Salt Lake City A of G & SS	5.33	Maiden Rock Assembly of God	2.70
Corpus Christi Hillcrest A of G	10.00	VIRGINIA Personal Offerings	5.40	Rio Assembly of God Church	6.00
Corsicana A of G Church	9.15	Bluefield First Pent SS	1.00	Shawano Assembly of God Tab	63.98
Crosbyton Assembly of God & SS	2.88	Brodnax Pentecostal Church	3.88	Sparta Assembly of God SS	20.35
Dallas Revival Tabernacle	31.47	Buckland Harrison Memorial Ch	3.00	Wausau Christian Assembly & SS	39.00
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Edna Assembly of God	3.00	Raven First Pent Tab	52.80	Cheyenne Assembly of God CA	3.00
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El Paso First Full Gos Ch & CA	5.00	Selma Full Gospel Tabernacle	2.48	Gillette Pent Assembly of God CA	4.00
Fairfield Assembly of God	21.00	Sperryville Full Gospel Tabernacle	15.00	Glencock Assembly of God	4.30
Fort Worth Boulevard Assembly of God & Homemakers Class	40.53	Winchester Hayfield Assembly	25.00	Lance Creek Assembly of God & CA	12.40
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(Near) Frankston Pine Forest Church	5.00	Bellevue Assembly of God	20.59	Torrington Assembly of God	7.00
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Grandfalls Assembly of God	2.68	Cathlamet Full Gospel Ch & SS	16.39	Saskatchewan Imperial Apostolic SS	11.29
Grand Prairie Full Gospel Tab BC	3.35	Centralia Camp Meeting	458.94	MISCELLANEOUS	1,051.01
Greggton Assembly of God SS	5.25	Chelan Assembly of God	10.63	Total Amount Reported	18,285.72
Hamilton Full Gospel A of G	5.05	Chewelah Pentecostal A of G	5.78	Home Missions Fund	2254.81
Hamlin Assembly of God	1.00	Ellensburg Bethany Pent Ch & SS	38.91	Office Expense Fund	408.68
Harlingen First A of G Church	14.08	Ellensburg Bethany Temple	75.00	Literature Expense Fund	39.96
Haskell Assembly of God Church	6.50	Forks Assembly of God	10.56	Reported Given Direct for Home Missions	679.33
Highlands Assembly of God	15.05	Gig Harbor Gospel Lighthouse Ch	23.16	Reported Given Direct to Missionaries	847.18 4,229.96
Houston Cottage Grove A of G SS	6.00	Grandview A of G Church & SS	15.00	Amount Received for Foreign Missions	14,055.76
Houston Grace Tabernacle	21.70	Kahlouta A of G Church & SS	8.18	Amount Previously Reported	5,452.78
Houston Lindale Assembly of God Church SS & WMC	12.00	Kittitas Assembly of God Church	4.18	Amount Received for Foreign Missions This Month	19,508.54
Jester Assembly of God	5.00	Latah Pentecostal Church	39.10		
		Leavenworth Assembly of God	20.00		
		Lind Full Gospel Church	16.67		
		Loomis Assembly of God	2.00		
		Lynden Pentecostal SS & YP	17.00		
		Marblemount Gospel Mission	6.00		
		Milton Gospel Light Tabernacle	14.61		

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NOW when Fēs'tus was come into the province, after three days he ascended from Cæs-a-ré'á to Jê-ru'sa-lêm.

2 Then the high priest and the

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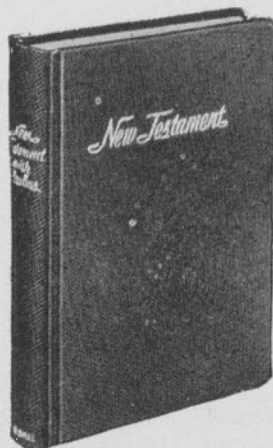
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Jē'sus Christ, the son of



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Paul is sent to Felix **THE ACTS 24**
that they will neither eat his charge worthy of
nor drink till they have death or of bonds.
killed him: and now are 30 And when it was
they ready, looking for told me how that the

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