



The PENTECOSTAL Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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Life a Trust

WHEN one sees the carelessness of the many one wonders if thoughtful consideration of the value of the life has been given. Yet how valuable and vital life is. "For none of us liveth to himself, and no man dieth to himself." What changes take place as soon as a child is born. Husband and wife become parents, their parents become grandparents; there springs up a number of cousins, uncles, and aunts. Results of a child being born reach farther still until there is a receding ripple from its existence that reaches out, it may be to the utmost shores of time and space. The scope of relationship, indeed, does not stop with earthly and present relationships, but reaches into the unseen and the eternal, for within that child is a living soul and before it lies eternity. "For whether we live, we live unto the Lord; and whether we die, we die unto the Lord."

One might say concerning one's life, "It is my own, I can do with it as I please, and what difference does that make to anyone else?" How narrow is such a view and how untrue. Not long ago a man received world-wide notoriety, the law having convicted him of a crime. He paid the penalty with his life. But was that all? His wife was left with a broken heart, his child to bear his reproach through life, his mother was crushed; and, were we to carry the matter further, how many there were who suffered, some of them as intensely as he. For suffering cannot be reckoned according to physical pains, but must be reckoned according to mental anguish and heart pangs.

A young man was arrested for being drunk and, upon regaining his intelligence after his debauchery, he begged that he might be permitted his release as, he said, were his mother to know of his plight it would kill her. Who in that case would be the greater sufferer? No doubt the mother, innocent of any crime or wrong herself, yet suffering with his suffering and disgrace. The world is filled with woe because of sins, disappointments, and sorrows caused by others. May we take heed to our ways that our existence may be made a blessing rather than a curse, a benediction instead of an execration.

What has been entrusted to us in life? We may mention a few of the many things. To begin with we have been blessed with life itself. The infant becomes a child, the child a youth, the youth a man, the man an old man, leaving the footprints of his life behind him while he becomes an inhabitant of eternity in either bliss or banishment. But life alone is not all that has been entrusted to us. There are the capabilities of being which may be used for either good or evil, although we trust that in our case they may be used for good only. Some are endowed with natural talents. They readily become efficient in music, art, or language. Some are capable in business. There seems no end of the possibilities attainable through natural talents.

Then there are the attainments made possible through association. Many more than usually prominent men in the business or professional world credit their success not so much to their ability as to their opportunities. Mr. Carnegie was employed in the office of a dispatcher for the Pennsylvania Railroad when one day trains were approaching each other from different directions. He knew a wreck was inevitable unless warning could be given. It was not



by Ernest S. Williams

within his province to give the alarm, but the proper person not being present, he took it upon himself to send the warning. The result was that the disaster was avoided and he was brought before the eyes of those higher than he with consequent promotion. While working there he learned about steel and the possibilities in that industry, and finally became the industrial magnate of his day. What might this Scottish lad have been had not circumstances favored him?

Our natural abilities ought to be developed to their full so far as we are able, and we ought to seek associations that will benefit our progress in accomplishment and normal attainment. A man in the East said that he made it his practice to try to associate with persons more intelligent or better than he, for by so doing he was ever absorbing to himself their knowledge, and the better qualities which they possessed.

There are natural developments that are possible for all of us, but think of the spiritual favors and attainments which may be ours. Those talents which we have by nature may be given to God or to the adversary. How much it is to be regretted when young men or women give their strength, beauty, ability, and often their souls, to the devil, when these could all be used to the glory of God. Two sons may come from the same home. One becomes an upright, respected Christian man; the other becomes an immoral sot. What a contrast! One daughter gives her life and service to God and receives a host of upright honorable friends. Another chooses the downward way, gives her life to debauchery and evil and becomes surrounded with the lewd and vile whose friendships prove untrue and treacherous. These thoughts bring to us the burning question. What are we doing with our lives? Are we an asset or a liability, a moral uplift or a reproach?

With life comes responsibility. We have responsibility to our household, to our fellow men, and to God. "No man liveth to himself." If we degrade ourselves we degrade our family; if we abuse our citizenship, our community and nation suffer. If we reproach God and reject His gospel, He will deal with us in judgment. We may here in a measure escape the

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The Blessedness of Salvation

T. J. JONES, GLAD TIDINGS BIBLE INSTITUTE, SAN FRANCISCO, CALIF.

BLESSED is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the Lord imputeth not iniquity." Psalm 32:1, 2.

This is the Penitent's Psalm. It was written by David after he had gotten right with God. You remember his grievous sin, don't you? For a period of time—about twelve months—he kept it to himself, and in this Psalm he tells the experience he had while he did so. "When I kept silence, my bones waxed old through my roaring all the day long," he says. "For day and night Thy hand was heavy upon me: my moisture is turned into the drought of summer." vv. 3, 4. How typical was his experience!

When he kept silence and refused to acknowledge his sin to God David passed through a time of terrible conviction. But when the prophet Nathan came to him under the direction of God, and said, applying the truth, "Thou art the man," David never pretended that it was not so. He prayed, "I acknowledge my transgressions and my sin is ever before me. Against Thee, Thee only, have I sinned, and done this evil in Thy sight." And what did the prophet reply? "The Lord also hath put away thy sin." And David, having had his sin pardoned, wrote this thirty-second Psalm.

You know what a psalm is, don't you? It is a song. And the only people who have a song are those whose transgressions are forgiven, whose sins are covered, and unto whom the Lord imputeth not iniquity. Please don't misunderstand me. I know that others sing, but they have nothing to sing about. It isn't the tune—it is the theme that matters. And it little matters if you break down in the middle, if the theme is worthy. Listen to the redeemed in heaven: "They sung a new song." What was it about? "Thou art worthy . . . for Thou wast slain, and hast redeemed us to God by Thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests." Because David had discovered the wonder of divine pardoning grace he sang this Psalm to celebrate it.

David had sinned. He had sinned grievously. But he had found the Fountain that God has opened for all sin and uncleanness, and having found it he wrote this song of rejoicing. "I acknowledged my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin." v. 5.

"For this shall every one that is godly pray unto thee in a time when thou mayest be found." v. 6. That is to say, God's dealings with David are a real ground for any other sinner to seek the same God. David had discovered the source of the stream that cleanses from all sin, and he directs the attention of all transgressors and sinners to the same blessed Source.

Notice that there are three words used to describe evil: *transgression*, *sin*, and *iniquity*. Likewise there are three terms

used to describe God's method of dealing with evil: *forgiven*, *covered*, and *imputed not*.

I suppose that if there were ten thousand words to describe all the varied forms of evil, there would be ten thousand other words used to describe God's all-sufficient remedy for every phase of evil. Why do I say that? Because where sin abounded grace superabounded. Don't say, "much more abounded." That is merely comparative. Go to the superlative, and say "super-abounded." Where sin abounded, grace reached to the top until it couldn't reach any higher.

I am glad we have a gospel that can deal with transgressions, sins, and iniquities. These three words are not synonyms. God does not use words merely to sound nice. They are God-breathed. God is in them. The Bible is different from every other book. You can take every word and the more minutely you examine it the more wonderful it seems. Why? Because it is the Word of God.

The three words used to describe evil are not synonymous. When we write letters we try to use various words and avoid using the same word too often, for the sake of euphony. But God uses various words for a purpose. Let us consider these three different forms of evil, and then deal with God's wondrous remedy for all.

1. *Transgression*. *Trans* means "across"; *gression* means "stepping." A transgressor is one who steps across—one who willfully, defiantly crosses the line into forbidden territory and does what he ought not to do. The same Hebrew word is used in Numbers 24:13 where Balaam said, "If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the Lord," and so he refused to curse Israel. A transgressor is one who goes beyond God's commandments, who deliberately rebels against the authority of heaven.

Someone may say, "Hold on; we are not all that bad." How do you know you are not? God Almighty commanded all men everywhere to repent, and the man or woman, though it be the most polite and most refined person alive, who refuses to repent is a transgressor.

A transgressor is a willful, defiant rebel against the authority of God. He is one who says, "I will have my fling; I will do as I like."

2. *Sin*. All people do not join the group of willful sinners. We have respectable sinners. But all are guilty of sin. The same Hebrew word is used for *sin* as is used in Judges 20:16 where it says of the men of Benjamin who "could sling stones at an hair breadth, and not miss." To sin is to miss the mark. God says we must measure up to a certain standard. A sinner is one who fails to measure up to that standard, one who comes short of the glory of God, one who misses the mark. He may come short only a small fraction. He may be



T. J. Jones, who is the speaker at five of our camp meetings this summer, including the Interstate Camp Meeting at Springfield, Mo., August 20 to 30.

religious and respectable. But if he comes at all short, he is a sinner.

The same word is used in James 4:17, "To him that knoweth to do good, and doeth it not, to him it is sin." If you know you should do something good, and do not do it, you are a sinner. You have failed to measure up to God's standard. When that ungodly feast was going on and Belshazzar had brought the holy vessels which had come from Jerusalem and was drinking from them and carousing with his guests, a hand pushed through the plaster and wrote on the wall, *MENE, MENE, TEKEL, UPHAR-SIN*. One of the words which Daniel interpreted when he came in before the king was *TEKEL*—thou art weighed in the balances, and art found wanting. That is the verdict regarding every sinner. Weighed in the balances, and found wanting! God weighs us all not in *our* balances but in the balances of the sanctuary. Outside of Christ the best of us are found wanting. We are all sinners. We have all come short. We have failed. So if you are not a willful rebel, and cannot be classed among those who defiantly lift up the fist and turn their own way, you may be among those who have come short, so that the present finds you in the place of the sinner.

3. *Iniquity*. This word is the opposite of "equity." *Equity* means "justice, straightness, perfect rectitude." *Iniquity* means the opposite. It means perversion, twistedness, distortion. It is a word used to describe the inward depravity of the human heart.

I am one who believes in the complete depravity of the human heart outside of the redemption of Christ. There isn't one who knows the depravity of man's heart. Jeremiah says it is "deceitful above all things, and desperately wicked; who can know it?" Jesus said that "out of the heart of men proceed evil thoughts, adulteries, fornications," and He catalogued thirteen evil things together. These all proceed out of the heart. Oh, the depths of human depravity! Oh, the crookedness of the

human heart! And in these three words God has presented a scope that will include us all. We all are either outright rebellious, or we fail to rise up to the divine standards, or there is perversity in our hearts known to ourselves.

Were I to stop here I should not be giving you any gospel. It is not enough to tell people they are sinners. Most of them know that. But we have a gospel that is indeed "good news." It is an evangel. It is glad tidings. This message is that although we are transgressors, although we are sinners, although our hearts are iniquitous, God has provided a way to deal with every phase of evil. Hallelujah! Well might Moses cry, "Who is like unto thee, O Lord?" Who else but our God can do away with transgression, sin, and iniquity?

Friend, if you have miserably failed and missed the mark, God has a way of dealing with your need. If you have been willful and have gone your own way, so that you are a transgressor, the gospel of the Lord Jesus Christ can deal with that. If your heart has a plagued spot, the same gospel can deal with that.

I know a Fount where sins are washed away;

I know a place where night is turned to day;

Burdens are lifted, blind eyes made to see;

There is wonder-working power in the Blood of Calvary.

The blessed gospel of the Son of God has three terms to meet the threefold need.

1. "Transgression is forgiven." Oh, the sweetness of the word "forgiven." In Hebrew the word means that the burden that is upon that one is taken off, put on a substitute, and carried away. It means to lift off, as by a substitute, and carry away. Oh, the blessedness of the man whose transgression has been lifted off, laid on a substitute, and carried right away!

David was a Hebrew man, and so he spoke with a Hebrew background. He was referring, no doubt, to the scapegoat. You will recall that on the Day of Atonement there was a scapegoat. The high priest laid his hands on that scapegoat, metaphorically transferring the transgressions of the nation onto the head of that animal. The goat was supposed to be perfect, but by the laying on of the high priest's hands there was a metaphorical transfer of the transgressions of Israel onto its head. But was that all the story? No, there was a man there, a prepared man, whose duty it was to lead away the scapegoat. He was to take it to a land not inhabited—a bleak, barren wilderness. He was under responsibility to see that that goat never appeared any more. So David, when he saw the transgression-laden goat going, might have taken out his binoculars and caught the last glimpse of it as it disappeared over the dim horizon, and then cried, "Thank God, transgression is lifted off from me and carried away!" How do you suppose he would have felt should that scapegoat, somehow or other, have managed to wander back into the camp—if it was the first thing seen by the Israelite when he pushed his head out of his tent door the next morning? He would feel terrible. But it was the work of the man who led it away to see that the goat never showed itself any more.

To what did this ceremony refer? In my New Testament I read, "Behold, the Lamb of God that taketh away the sin of

the world." The true Scapegoat is the bleeding Man of Golgotha. Where are my transgressions? "He was wounded for our transgressions." He was crushed beneath the damnable load of human transgressions. Were yours there? If you believe God's evangel, you will know they were there. If you don't, your unbelief will damn you to the nethermost hell. But there appeared the virgin-born Emmanuel, who knew no sin, who had no sin and did not sin, and the sins were laid upon Him. Not one man's sin, or one family's, or one nation's, but the sins of the whole world. Hallelujah! Behold the Lamb of God that beareth away the transgressions of the world.

My brethren, where are your transgressions? If they were upon the holy head of Jesus—if the sinless, holy, matchless, bleeding Emmanuel, who was covered with His own blood, bore your load—if He was wounded for your transgressions—where are they now? They are gone. Hallelujah!

It was in 1914 in Birmingham, England, that God for Christ's sake forgave my transgressions, and I have never doubted it from that day to this. Don't misunderstand me. Perhaps I haven't always measured up, but I have never doubted the efficacy, the sufficiency, the might of the bleeding Lamb who lifted my transgressions right away. And if transgressions are upon you, and stained are your hands and guilty is your heart, let me point you to Emmanuel, the Son of God, the cursed and smitten Lamb of God, as the One who bore away all my transgressions. If He took mine, He took yours. Will you believe it?

How far are they gone? "As far as the east is from the west, so far hath He removed our transgressions from us." How far is that? I hear of their looking for the North Pole and the South Pole, but I have never heard of their looking for the east or west once. Notice the accuracy of the Word of God. It doesn't say, "As far as the north is from the south."

If there is anyone who has a right to feel happy it is the man whose transgression is forgiven, whose guilt has been lifted and carried away. It isn't that such a man can take any credit to himself. He has nothing to glory about. It is all through the bleeding Lamb of God. And with His stripes healing is granted to us. Friend, if transgressions are heavy upon your heart, if hell is dragging you down with the constant weight of your transgressions, will you not believe the evangel I bring, the glad tidings I proclaim, that the Son of God came to put away our transgressions by the sacrifice of Himself? There isn't any other answer to the need of this groaning world full of transgressions, except the ransom of the bleeding Son of God. Look where you will, go where you may, the only solution to the sin question is in Him who died and rose again. Let us determine to know nothing among us save Jesus Christ and Him crucified. Let our glorying be in the One who died upon the cross to take away all sin by His own substitutionary death.

Burdened transgressor, willful one, having rebelled against God, broken loose, and having gone beyond that which you ought to have done, fix your eyes on my blessed Saviour, on Him who became sin for us that we might have His righteousness. Look

not at yourself. Glorious is the provision God has made to us. Our transgressions lifted and taken away! Gone! Where are they? I don't know and I don't care. Never organize a searching party to go and find them. If God has taken them away, start a praise meeting and sing and shout.

2. "Sin is covered." That is a charming word; matchless; glorious! Some folk cover their own sin. "He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them shall have mercy." We are living in a smart age when people are extremely clever at covering their sins. If you have taken to that course and intend to pursue it, I remind you that the day fast approaches when God shall judge the secrets of men by Jesus Christ and He will unmask the covered things and bring to light the hidden works of darkness—every secret thing that has been cleverly concealed will be dragged into the blazing light of God's presence. Think not you will escape if you cover your own sins. But, thank God, there is a way devised, a holy way, a glorious way whereby sin can be covered. God can cover your sin. He does not cover sin because He excuses it. He would cease to be God and cease to be righteous if He were to cover sins unjustly. But He has provided a basis of justice whereby He can still be just and cover the sins of mankind.

The Hebrew word for "covered" comes from the same root word from which comes "mercy seat." The Hebrew mercy seat had a golden lid that exactly covered the two stones of the law. The New Testament says that Jesus is our Mercy Seat. He is the covering lid that makes it possible for a poor broken-hearted, failing sinner to come to his God so that, instead of Sinai's thunder and lightning causing him to tremble, God's smile and blessing and forgiveness come upon him.

Blessed is the man whose sin is covered. Yes, covered—for on that mercy seat was not only a covering lid but also the telltale stain of blood. And that was the covering. The blood that is upon it is the blood of Jesus. There isn't any other sacrifice that God will honor except the atonement of Jesus Christ. Why? Because His blood was the only sinless blood that flowed in human veins. All other blood was tainted from its start.

I don't believe in evolution; I believe in the garden of Eden. Therefore I believe that the whole of human blood was tainted at the start, and therefore polluted. The only pure blood that flowed in human veins was the blood of Jesus. And that blood flowed out for a covering for sinners. That is the only covering that can hide sinners. Why the blood? Because sin is so horrible that unless a sacrifice is forthcoming there is no way of dealing with it. And there wasn't anyone that could redeem and no way out of the problem until Jesus appeared and lived for thirty-three years and died.

Jesus was born to die. He came into the world that He might put away sin by the sacrifice of Himself. If you have left out the blood of Jesus, you are in a fog. The only covering God has given us for sin is the Blood of His Son. Let me quote you an Old Testament scripture. "The life of the flesh is in the blood; and I have given it to you upon the altar to make an atone-

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Revelations

"He Himself knew what He would do." John 6:6.

A great multitude was following Christ, and He, considerate of their physical needs, put the question to Philip: "Whence shall we buy bread, that these may eat?"

It was a tremendous problem to Philip. He estimated that it would require two hundred pennyworth of bread—to a poor fisherman that sum of money was a fabulous one—and even then everyone of the multitude would have only a little.

What a limited comprehension Philip—and all of us, for that matter—had of the infinite resources of the One to whom he was speaking. Had not the Lord supplied sufficient manna to feed all the hundreds of thousands of Israel, not for a day, not for a week, not for a month, but throughout the whole forty years of their wilderness wanderings?

But Jesus was not perturbed. "He Himself knew what He would do." He knew the will of the Father; He lived in such close intimacy with the Father that the very words He spoke came from the Father, and His every act was the result of the indwelling and power of the Father.

In due time the Master bountifully supplied all the needs of the multitude. He did not supply "that every one may take a little" as Philip suggested, but the five thousand men and those of their families who accompanied them were "filled," and there remained twelve baskets over and above.

It is said of the people of old that they "limited the Holy One of Israel." And we too have all been guilty. Like Philip, our minds run on the lines of our limited natural resources, and we do not conceive of all that can be received, just for the asking, from our bountiful God.

But our compassionate Christ knows what He will do. And if we will take the place of John (in His bosom), or of Mary (at His feet), He will reveal to us what is in His heart.

Long after the Master had gone to glory

John continued his intimate fellowship with Him, and with the Father of whom He had brought such a unique revelation, so that he declared, "Truly our fellowship is with the Father, and with His Son Jesus Christ." 1 John 1:3. On the isle of Patmos there was revealed to John what the Son of God will do—bring judgment upon all that is evil, and bring in an era of blessedness and plenty and eternal peace; an eternity when there will be no more death, no more sorrow, no more crying, no more pain.

And such intimacy as John had, as Mary had, is for all those who seek to be often alone in the presence of the Lord. Through the Spirit "He shall show you things to come." He Himself knows what He will do, and He will reveal this to His Johns and His Marys.—S. H. F.

Life a Trust

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just rewards of our lives, but we cannot avoid meeting the stern realities of human responsibility when we stand before the Great White Throne. If life has been given to sin, "be sure your sin will find you out."

We hear much about our Lord Jesus Christ as our Saviour. Do you not know that He is equally our judge? "For we must all appear before the Judgment Seat of Christ." "Because He hath appointed a day in the which He will judge the world in righteousness, by that man whom He hath ordained; whereof He hath given assurance unto all men, in that He hath raised Him from the dead." Our lives will be tested by His searching eye, and we shall be rewarded every one according as his work shall be. For those who have served God and their fellow men aright, there is prepared highest happiness. "Enter thou into the joy of thy Lord." For those who have done wickedly "there remaineth a certain fearful looking for of judgment and fiery indignation which shall devour the adversaries."

Should we speak to any who have started down the way of destruction, we offer a star of brightness in the world's darkness. There is One who can change our course, starting us on a different path, a new path, the way that leads to heaven's glory. Listen to the promise, "Though your sins be as scarlet they shall be as white as snow: though they be red like crimson, they shall be as wool." How can these things be? Because God has provided a ransom. "For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder." "Thou shalt call His name Jesus, for He shall save His people from their sins." Knowing the condition into which man has fallen. God has given our Lord Jesus as a sacrifice for our sins, and if we will believe in Him, asking for grace to blot out the past, and power to strengthen against evil. He will in no wise cast us out. Let all of us aspire to that which is best. Let none of us turn from our Saviour and Lord. Let him who feels his need give his heart to God, for, "Behold, now is the accepted time; behold, now is the day of salvation."

He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. Isaiah 53:5

The Blessedness of Salvation

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ment (a covering) for your souls: for it is the blood that maketh an atonement (a covering) for the soul." Lev. 17:11.

There is nothing pleasant about blood; it is ghastly and horrible. But the shed Blood of Jesus is different. Though man has sinned, this Sinless One has died to cover that sin. If you hold up before God the sinless Blood of His Son, your sin is covered. Hide you in the Blood! Hallelujah! I declare to you that some folk's sins are open, going before to judgment. Some are already as good as in hell now. It seems the mark of Cain is on them. There is a persistence in evil doing, a shutting of the ears to the only answer to the sin problem, a pushing aside the preciousness of Jesus and His atoning blood. How can men expect to be saved if they shut Jesus out? There is none other name under heaven given among men, whereby we must be saved. There is no other way. It makes no difference what men say, we determine to know nothing save Jesus Christ and Him crucified. He is the only answer to the open sore of sin. Oh, the blessedness of the man whose sin is covered!

In Isaiah 53 we read, "He hath poured out his soul unto death." The final act at the crucifixion of Jesus was when the spear was thrust in His side and out rushed the blood and water. The blood poured out. Earth opened to receive it. The blood of Abel cried for vengeance, but the blood of Jesus cries for pardon to every broken and contrite heart that will seek God. Hide you in the Blood! Be sure of this one thing, that your sins are covered in God's own way and in His only way—through the blood covering of Jesus. Is your sin covered, friend?

3. "The Lord imputeth not iniquity." The word "impute" means to reckon. It is used repeatedly in Romans 4. To impute is to count, to reckon. This is what it means. It is a bookkeeping term. There is a big sheet of my iniquities, on the right hand and on the left. The iniquities are all charged to me. They are put down on my account. But this blessed verse speaks of Jehovah imputing no iniquity. Why? Because the account has been canceled. Someone else has paid the bill, and written across the account, "Canceled."

Long ago, long ago,
Yes, the old account was settled long ago;
And the record's clear today
For He washed my sins away,
And the old account was settled long ago.

Not imputed! Why? Because Jesus was numbered (reckoned) with the transgressors. They pushed Him right in the circle and judged Him for my iniquity. Jehovah

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EDITOR
STANLEY HOWARD FRODSHAM

ASSOCIATE EDITORS
MYER PEARLMAN **CHAS. E. ROBINSON**
MISSIONARY EDITOR GENERAL MANAGER
NOEL PERKIN **J. Z. KAMERER**

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E. S. WILLIAMS

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caused to fall on Him the iniquities of us all. The damnable debt was transferred to Him, and my iniquities are no longer imputed to me. So forgive me if I shout, won't you?

Jesus paid it all;
All to Him I owe;
Sin had left a crimson stain—
He washed it white as snow.

The account is not merely scratched out, please remember. These are days when they scratch things out. God never does. He blots them out. He turns the ink bottle over and defies men or devils to find out what is underneath! If your iniquities are not imputed, you have a right to shout. Someone else has paid your debt. The answer to the iniquity problem is Jesus. Judged for our iniquities, bleeding and dying and groaning, He is the only answer. Go back to this old gospel, this Blood-soaked gospel of the bleeding Lamb, back to this gospel that answers the problems of transgression, sin, and iniquity. Let us know nothing but the saving Blood of Emmanuel.

Did you notice what David says? "Blessed is the man unto whom the Lord imputeth not iniquity." Happy is he. Romans 4:9 asks, "Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also?" So this blessedness is something that comes on us. If you have this blessedness of transgressions forgiven, of sins covered, of iniquities not imputed, you will know it, and if you don't know it you haven't it. That is what we call "plain English." But, thank God, you can get it right now. If iniquity is in your heart, if you are a sinner, a transgressor, tell God about it and see the answer in Jesus, the mighty sin-bearer, and in the Blood of His atonement.

David says, "Blessed is the man." Oh, the *blessednesses*, says the Hebrew—for it is plural, making it stronger. "Now David, keep quiet. Someone may be looking at you. You mustn't get too excited." He answers, "I can't help who criticizes me. Oh, the blessednesses of such a man!" If you will keep it quiet, I will tell you something David did. He got so happy one day that he danced. Glory! His wife saw him. Then there was trouble. She peeked out through the lattice and watched him, and when he got home she said, "You cut it fine today, didn't you?" He answered, "Look here, it was before God who chose me, and I will be worse before I have finished. I will be yet more base. I will get down lower yet." That is the way to answer the critics. They say, "We can stand your services if you don't say Amen." But oh, the blessednesses of salvation. Oh, the peace in our hearts, unknown to a man outside, a deep settled peace, the prospects of eternal joy! The blessedness comes sweeping over a man.

Why don't you let this blessedness, this benediction of heaven, cover your poor heart? Our Lord Jesus is the mighty, all-prevailing answer to every problem that sin has brought into a human life. We have a Saviour that covers our failures. If you are a transgressor and you have gone far from God, and God only knows where you are heading, look at the mangled form of the Son of God upon the cursed tree, and remember that it was for your transgressions

that He was wounded, that it was for your iniquities that He was bruised, and that it was for your peace that He was chastised.

Though you be as heavily weighted as possible, if you will cry out to Him, "Jesus, save me," He will set you free.

Prayer Brings in the Souls

A TRUE STORY BY E. HARTMANN, BELGIAN CONGO

SHIVERING with cold and wet through and through—thus we arrived in the ancient capital of Ilunga Nsungu. The intense heat of the morning had given way to such a cold towards mid-day—produced by a heavy rain which had caught us in the high grass—that we were more than grateful when we were sheltered again for the night.

That night I slept with three shirts on my body to keep warm in Central Africa!

The morning service the next day was over. The response to the gospel call had been small. The people were friendly, very friendly—but nobody decided to accept God's incomparable gift of life. Why not?

I turned to Mateo, my cycle boy. "Today is the fourth day of our journey," I said. "We have had good meetings with one baptismal service, but not one soul saved! I am burdened about the villages which look so hard. Let's pray, Mateo, and believe that the Lord will come to our help."

Mateo looked very concerned as he said: "Yes, Bwana, my heart is very black about it, but we will pray and we will believe." I knew he would stick to his word. And he did.

Our caravan moved down hill. The boys with their loads were in front, Mateo and I in the rear. We were on the way to the lonely village at the other side of the Lomami.

I was happily surprised to find an entirely new village not far away where once the old had stood. It looked so neat and clean now.

I had started doing some work at my little camp table after settling in the rest-house, when I heard a voice outside singing a familiar tune. It was Mateo. He was sitting outside a little grass hut, his hymn-book in his hand. He was singing all by himself. First one, then a second, then a third, and even a fourth hymn I heard. Well, couldn't this man stop a bit now, I thought, so that I could concentrate on the work I was doing for the evangelists. But on he went in all sincerity. All over the

village one could hear the beautiful Christian hymns of the Baluba.

After he had sung about half a dozen, Mateo opened his Bible and started reading aloud a portion of God's word. Then a second and a third reading he gave to the village. Passers-by stood and listened. The young evangelist prepared the ground of the village to receive the seed of the Word of God.

Night had fallen over the land. The camp-fire meeting was over. I had returned to my grass hut after everybody who wanted to follow the Lord Jesus had received an invitation to meet me there.

Will the appeal have any effect tonight?

Did the people understand my Kiluba?

Did they realize the importance and necessity of salvation?

Oh how I should like to have lifted them all out of their heathenism and sin and shown them the beauties of Christ's kingdom.

But I did not sit very long in my little hut before I was facing ten young people who had timidly made their way into the room. They said that they wanted to follow the Lord Jesus. I did not hesitate to tell them what that means. But they had made up their minds and the Lord heard their profession. These are sacred moments when sinners pray for mercy.

I had scarcely finished with this little company before Mateo with another young evangelist brought a second group along. They were three women. The former had reasoned with them after the meeting until they had surrendered, and we gladly helped them to see the Light of the world and get saved.

I looked at Mateo, and he looked at me. He was all smiles. We had both seen God's gracious visitation, had experienced once again that prayer changes things. No wonder that we were knit together more than ever before. We thanked God unitedly for His wonder-working power. Then I wished him good night and retired, happy in the knowledge of a fruitful day's ministry.

Crude Salt

"I once had a religion, mincing, lispings, bated breath, proper, hunting the Bible for hidden truths, but no obedience, no sacrifice. Then came the change. The real thing came before me. Soft speech became crude salt. Words became deeds. The commands of Christ became, not merely Sunday recitations, but battle calls to be obeyed. Assent to creed was reborn into decisive action of obedience. Orthodoxy became reality. Instead of saying 'Lord, Lord' in a most reverent voice many times, and yet continuing deaf to the simplest commandments, I began to look upon God as really my Father and to obey, trust and rely upon Him as such."—C. T. Studd.



JOINT HEIRS WITH
CHRIST
He that overcometh shall
inherit all things.
Rev. 21:7

"Only in the Lord"

One day there came a young man representing a well-known company. He told me that he loved and wanted to marry Dulce. She brought a Bible, marked it and presented it to the young man. I heard her tell him of Jesus and His power. He came to church several times and then he said, "It's no use, Dulce, I can't be a hypocrite. I can't believe; I'd give anything if I could have your faith, but I can't. However, after we are married, I'll never interfere with your religion."

Time went on, and they planned a happy future. One day a cloud came over Dulce's face, and the next day she came to me and said, "I cannot do it!" "Can't do what?" I asked, and she replied, "Oh, I can't marry that man." Looking up she saw the young man approaching, and she grabbed my hand, exclaiming, "And you've got to tell him." "But," I protested, "he didn't ask me to marry him."

I went with her. He smilingly presented her with a beautiful watch. Looking him in the face she said, "Please put that into your pocket and listen to me. I have done wrong, for I never should have fallen in love with you. I cannot marry you." The young man's face blanched, and he recoiled as if struck. "Why, why Dulce?" he begged.

With a white face, and a voice filled with deep emotion she said, "Because you are not a Christian. I know you have said that you would not interfere with my religion. But listen—my grandfather risked his life for the Gospel. He and grandmother, at a great price, gave my mother a Christian home. My mother and father gave me a Christian home. Here I am, a third generation Christian, a product of two Christian homes. I know what the Bible teaches. How could I let my Jesus down that way? I could not have a Christian home with you. No, I must be true to Jesus."

She has recovered from the shock of disappointment and now says, "I shall never marry unless it be to a Christian man." Her life is counting in a beautiful way for the Gospel, among the better classes in Bahia, Brazil.—Kate C. White.

Wanted

Men Who Can Pray

Joseph Kemp

It is considerably over thirty-five years ago when, as a student in Glasgow, I attended a Christian Convention in the Queen's Rooms. I was attracted to the meeting by the announcement that Andrew Murray, of South Africa, was to speak. The subject dealt with I do not remember. Whether the hall was crowded or not I have not the remotest recollection. One thing, and one thing only, stands out vividly in my memory as having taken place on that, to me, unforgettable night. It was the slim, solemn, and somewhat stern figure of Dr. Murray when he stood before his audience as a man with a weight upon his soul. Erect and earn-

est, he shot his index finger into the air and cried, "Wanted! Men who can Pray."

I have never forgotten it. The effect of it was overpowering. Its very appeal was a rebuke, and the memory of it haunts me as I write. I have listened to great preachers, and not least among the number was Andrew Murray himself, but no preacher ever stirred my soul as did that appeal. I have revelled in the sound of "mighty music," but none ever thrilled me as did that call to prayer. I have read every book on prayer which has fallen into my hands, and, with the solitary exception of *Bounds on Prayer*, nothing has touched my soul as that word of Murray's as it came crashing through the air in the Glasgow Convention. Here, after nearly thirty-five years, it has come to me again, and I can no more get rid of it than I can rid myself of my own shadow. Like John on Patmos, I hear a voice saying to me "Write," and in obedience my pen is active. I have thought, What would Andrew Murray say if he were with us today? His call, I am certain, would not be less insistent; certainly it is not less necessary, for of all things the church needs to be called to in our day it is to prayer.

Who will go into his secret chamber today, and say: "Lord, by Thy grace, I will be a man who will give himself to prayer"?

Joseph and His Brothers

My own dear brother, not only in the ministry, but in the flesh, was of brilliant mind and of stormy spirit. Many a time did he come to me with his troubles, and we prayed together. I shall never forget that night when on his way north he said: "I have left my church and I do not know when I shall come back, if ever. Two of my elders have been undermining me for years, and I will not stand it any longer. I will never forget them: I would rather lose my soul than forgive them." My heart sank as he left me that night, and I could do nothing but pray.

Months passed. He went up to northern Canada, and I heard nothing from him. One night late in the autumn there came a ring of the bell at midnight as I was sitting alone in my library. I opened the door, and he came in, greatly changed. He sat down by the grate and began to tell me. He said: "Oh how I hated them, and I did not want to love them! Then I did try to love them, but the more I tried the more I thought of their disloyalty. But all the time I felt there was a tender Spirit pleading with me, and somebody praying for me. Last week one day I could not stand it any longer; and I just threw myself upon my knees and wept and prayed for hours, and I could do nothing but pray for those two men. I took the train just as soon as I could get it, and started home. I wired that I would reach home on Sunday, and I preached yesterday. My Bible was blotted with my tears, and I scarcely got through when those two men were the first to rush to the front to meet me at the pulpit, and they threw their arms around me; they seemed to have had the same experience I had. Oh, it is just wonderful—I cannot understand it."—A. B. Simpson

The Blood of Jesus Christ

"Ye were not redeemed with corruptible things, as silver and gold . . . but with the precious blood of Christ, as of a lamb without blemish and without spot." 1 Peter 1:18, 19.

In this scripture we see God's estimate and man's estimate of what will avail for redemption compared. The Holy Ghost calls silver and gold corruptible. Man is wearing himself out trying to obtain corruptible things. Corruptible things will not redeem a soul.

One drop of the precious blood is worth more than all the gold in the universe. Blood redeems the world. Gold corrupts the world. God offers man redemption and man prefers corruption.

Redemption by the precious blood! Angels cannot fathom its preciousness. It astounds heaven, and it confuses hell.

If you want to fathom the value of the precious blood of Christ, go to the Word of God. "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." The pouring forth of that precious blood cost God the most precious gift of heaven, namely, His only begotten Son who was manifested on the earth, and whose blood was poured out on the earth.

To have a right apprehension of the precious blood you must have the Holy Spirit. It is a serious thing to reject the precious blood of the Son of God. How shall they escape who tread under foot the blood of Christ?

God is exalted on the gilded cross seen on the spires of some of our churches; and the blood of Christ is trodden under foot on the threshold at the same time. The members confess they are rich, and increased with goods, and have need of nothing; knowing not that they are poor and naked. They are rich in themselves, and poor toward God.

Through faith in Jesus' blood, beggars become kings and priests with God. The blood of Jesus Christ cleansing your heart can fit you for the abode of God.

You think you understand the value of the precious blood of Christ, but you never can. Eternity is not long enough to learn to appreciate its worth. Our song in eternity will be: "Unto Him that loved us, and washed us from our sins in His own blood, and hath made us kings and priests unto God and His Father; to Him be glory and dominion for ever and ever. Amen." And we shall reign with Him. Men and women in the world purchase favors with silver and gold, and get into high positions. The blood of Jesus can purchase the highest position in eternity, where we shall live and reign with Him forever.

The power in Jesus' blood not only draws the believer from the earth, but links him to the throne. Redeemed with the precious blood of Christ, as of a lamb without blemish and without spot! You also may be without blemish and spot as you trust in the efficacy of that precious blood.

How God Turned a Stone Into Bread

T. D. W. Muir

THE story is told of a blacksmith's widow left with the care of a crippled daughter—their only child, who was in a wonderful way made to prove the fact that our God is the living God. Not strong herself, and unable because of this to do heavy work, and her child needing her constant attention, she was forced to stay at home, where the scant employment, such as plain sewing, etc., which she got to do, was not sufficient to keep them, and so one thing and another was disposed of to provide bread. At last all the tools and stock of the blacksmith shop had been sold, save the old grindstone, which stood in the fence corner,—the weeds almost covering it up. In vain had she tried to sell it,—no one seemed to want it.

One evening a climax was reached. The money received for some sewing was exhausted,—of bread and flour there was none. What would they have for breakfast? That was indeed the question that gnawed at the mother's heart. But she knew God, and as their custom was they read their chapter which was Luke 3 for that evening. "Command this stone that it be made bread," said the devil there to our blessed Lord. But that dependent Man would not take Himself, or His need, out of His Father's hand.

As the incident was read the little girl asked, "Mother, couldn't God have turned the stones into bread for Jesus?" "Yes, my dear, and He can do the same for us if for His glory and our good." A word of prayer and they retired to awaken in early morning by a loud knocking at the door. On opening it, a farmer stood there, and with a cheery "good morning" he asked: "Do you want to sell that old grindstone?" "Yes," was the eager reply. "All right," said the man, "it's just what I want, I'll give you five dollars for it."

The bargain being made, he gave her the money, took the old grindstone, and the poor woman with tears of joy went back to her crippled child, saying, "He did it! He did it! He turned the stone into bread!" He is still "Jehovah Jireh,"—"the Lord who sees and provides."—*Assembly Annals*, quoted in *Christian Readers' Digest*.

What of the Future?

People everywhere are asking, "What about the future?" Well, my own conviction is that there are only two sharp alternatives: either the greatest revival that the Church has ever known, or the speedy return of Christ for desolating judgment.

If Christian people everywhere would do three things: First, return trustfully to the Bible as the Word of God; second, betake themselves to importunate prayer; and third, give themselves to a campaign of world-wide Christian witness, not only would the Church be revived, but such a course would largely paralyze the operations of the devil in the world.

But if declining these, the professing Church wastes her time in the pursuit of

non-essentials, in sectarian rivalries, in the preaching of a bloodless ethic, in competing with the world as a medium of entertainment; if she clings to selfishness, snobbery, and secularity, she will stand indicted for treachery at the bar of God, and the world will run on to its doom.

I am not a pessimist. But I believe I hear "the sound of a going in the tops of the mulberry trees," a shaking of the bones in the valley, the music of a heavenly wind, to challenge us to prepare for the last great movement of the Spirit of God in this dispensation.—W. Graham Scroggie.

The Love of God

Andrew Murray

God is love; and he that dwelleth in love dwelleth in God, and God in him. 1 John 4:16.

The best and most wonderful word in heaven is Love. For God is Love. And the best and most wonderful word in the inner chamber must be—Love. For the God who meets us there is—Love.

What is love? The deep desire to give itself for the beloved. Love finds its joy in imparting all that it has, to make the loved one happy. And the heavenly Father, who offers to meet us in the inner chamber—let there be no doubt of this in our minds—has no other object than to fill our hearts with His love.

All the other attributes of God find in this their highest glory. The true and full blessing of the inner chamber is nothing less than a life in the abundant love of God.

Because of this, our first and chief thought in the inner chamber should be faith in the love of God. Seek, as you set yourself to pray, to exercise great and unbounded faith in the love of God.

Take time, O my soul, in silence to meditate on the wonderful revelation of God's love in Christ, until you are filled with the spirit of worship and wonder and longing desire. Take time to believe the precious truth: "*The love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.*"

Let us remember with shame how little we have believed in, and sought after, this love. And as we pray, let us hold fast this assurance: I am confident that my heavenly Father longs to manifest His love to me. I am deeply convinced of the truth: He will and can do it.

"Yea, I have loved thee with an everlasting love." Jer. 31:3.

"That ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge." Eph. 3:17-19.

"Behold what manner of love the Father hath bestowed upon us." 1 John 3:1.

Faith

A senator, talking in a room where Mr. Lincoln was present in the White House, at the darkest time of the war, said, "If we would only do what is right, the Lord would give us the victory." Mr. Lincoln, standing up at the table, cried out, "My faith is greater than yours."

"Why," said he, "God will cause us to do right to give us the victory."

"Are You Ready to Die?"

A true missionary finds his greatest joy in sacrifice. Many times he has to be content with sowing the seed and letting others reap, but occasionally God shows him the "afterwards" of his suffering. One of God's own was called to Japan, where he passed through deep waters in being unjustly accused, arrested, and persecuted.

Under peculiar circumstances, he lived with a Japanese pastor; wore Japanese clothes; ate Japanese food, and slept on the floor. One day there came a loud knock at the door. A *gendarme* stood without. When the pastor opened the door, the officer said, "Does a foreigner by the name of _____ live here?"

"Yes," replied the pastor meekly.

"I'd like to speak to him."

The Japanese pastor, greatly frightened, broke the news to the missionary: "Put on your best clothes and come immediately. An army officer wants to see you."

The missionary donned his American clothes and met the officer, who said, "About a year and a half ago you were arrested as a spy, were you not?"

"Yes."

"And you were questioned?"

"Yes."

"Do you remember me?"

The missionary said he did not recall ever having seen him before.

The officer continued, "I am one of those men whom you asked, 'Are you ready to die?' Since that time I have been in Manchuria fighting. Many of my men have been killed, but they didn't die like I thought Japanese would die, shouting, 'Three cheers for the emperor.' Some were afraid to die. Death was so close to me that I have come to ask you to explain what you meant when you asked me, 'Are you ready to die?'"

What a joy it was for the missionary to take out his Japanese Bible and point that officer to the Lord Jesus Christ! They knelt down together in that little Japanese house and the officer was saved. Later he was sent to Shanghai and then was killed.

The missionary was greatly perplexed when he was arrested and taken into custody, but "afterwards" he saw that God had a reason for permitting it—to save that one soul.

First Things First

We may rest fully assured of this—a man's influence in the world can be gauged not by his eloquence, or his zeal, or his energy, or his orthodoxy, but by his prayers.

We may work for Christ from morn till night; we may spend much time in Bible study; we may be earnest and faithful and "acceptable" in our preaching and in our individual dealing, but none of these can be truly effective unless we are much in prayer. To be little with God in prayer is to be little for God in service. Much secret prayer means much public power. Yet, is it not a fact, that while our organizing is well-nigh perfect, our agonizing in prayer is well-nigh lost?—*The Kneeling Christian*.

Encouragement From War-Affected Areas

CHINA

SHUT OFF—BUT SHUT IN WITH GOD

Word from Lily Ganz which came to us indirectly through the courtesy of the Baptist Mission at Kinhwa gives assurance that all is well at Ningpo and the work is going on. The December conference proved to be a time of rich blessing when many received the Baptism of the Holy Ghost.

"Our workers are actively engaged in services at the different outstations," writes Miss Ganz, "besides preaching the gospel at other places when the calls come, which you may be encouraged to learn are numerous. The Bible School has again reopened, and we are thankful for those who are determined to study God's Word in preparation for future ministry.

"All food is extremely high in price. Missionaries are resorting to native diet because of the difficulty of purchasing foreign products. In addition to the excessive cost of living, we have been put to an untimely expense owing to the necessity of reconstruction work on the buildings. Part of the compound is situated near the bend in the river, at which point the forceful current has washed away the rear wall. This, together with the excessive shaking due to the bombing, has made it necessary to rebuild the foundation in order to save the buildings at that end. We are looking to the Lord to meet this need.

"I am in excellent health, studying the language with great earnestness, although there are many duties aside from that which demand my time.

"Short-wave radio service has been cut off, thus we are shut in with God—what a blessed place of retreat!"

Since the above word reached us from Lily Ganz, Kinhwa has fallen to the Japanese, which will make it more difficult for us to get funds through. Pray with us that this difficulty may be overcome and that we may be able to send help to our mission at Ningpo.

HONG KONG

In a letter to the Canadian Pentecostal Assemblies, J. Elmor Morrison states that while he has had no direct word from our Council Missionaries, he received information from a Christian who escaped from Hong Kong that all foreigners have been interned since the outbreak of hostilities. He mentioned that their rations were not very plentiful but that Chinese friends were allowed to bring them food.

Through Brother Morrison, who is receiving funds by radio through the Bank of China, we have been able to send financial assistance to our native workers in South China.

WAR, AND THE WORK IN YUNNAN

Glenn Horst, Returned Missionary From Southwest China

The effects of the war have been many. In the first place food, as well as all other essential commodities, soared in price. Coffee, for instance, was \$2.40 a pound, and kerosene, which was needed for lights in our chapels, cost well over \$2.00 a gallon.

The war first affected the work in eastern Yunnan, where our Lo Ping station is located, when Japanese armies came within one hundred miles of our station, making it necessary for us to leave for Kunming. Shortly after our arrival there we were informed that Kunming

also would be in danger of bombing, and had to evacuate to another location fifty miles up the Burma Road. Later our Kunming Missionary Home was completely destroyed by bombs.

The Good Effects

of the war should also be mentioned. Christians from the east and from the north who never before would enter Yunnan, the most backward province of China, have now come by the thousands. And, like the Christians of the early church, they came preaching this gospel that we also preached, living this gospel that we lived. As a result, Yunnan is more open to the gospel than ever before. How thrilling it was to hear these friends say, "Oh, we attended the Assembly of God in Peking . . . in Tientsin . . . in Shansi Province. . . . I, too, have been baptized in the same precious Holy Spirit." All this has had its influence upon the natives of Yunnan, who now see that after all, this is not a foreign doctrine but a revelation from heaven that Christ is the Saviour of the world.

Another thing that has caused the gospel to grow in favor is the fact that the

Missionaries Did Not Run

when danger came. Sometimes, after seeking refuge outside the city during air raids, the missionaries have returned to find their homes destroyed; but, as the Chinese do, they would begin over again.

One day while a number of us were in the middle of a rice field where we had run for a little protection during a heavy raid, I stood up between waves of bombers to see what fires the bombs had started. A Chinese merchant who probably had never heard of the gospel of Christ said to me, "Why did you not return to America when your government ordered you home a few months ago?" What an opportunity it afforded to present the gospel to this man who was tremendously interested and influenced by the fact that the missionaries did not leave in the time of China's trouble.

Pray for Them!

Later, because of ill health, it was necessary for us to come home. With heavy hearts and tearful countenances we bade farewell to that group of faithful missionaries who are still carrying on, lifting up the blood-stained banner and letting the light of this glorious gospel illuminate a people that sit in darkness.

The first stage of our journey home was a fifty-mile hitch-hike on the Burma road. A few days later we boarded a plane at Kunming, and through the storm and under cover of night we flew over Japanese army lines. Five hours later our plane safely landed in Hong Kong, where we booked on the last American boat to sail from the Orient.

We request your continued prayer for our missionaries who are carrying on faithfully in Yunnan Province.

LAST MINUTE NEWS

A cable from Chungking, China, signed by the "Canadian Mission," states: "Plymires safe. Continue cable remittances." We are glad to receive this news of the welfare of our missionaries on the Tibetan border and to know that we can still get funds through to them by cable.

PALESTINE

"EVEN IN TROUBLOUS TIMES"

Here is up-to-date news of the work in Palestine, received in a letter from Saul Benjamin which came through by air mail in a little over three weeks:

"The street shall be built again, and the wall, even in troublous times.' Daniel 9:25. We are particularly happy to send you this letter for the good news it contains. On April 26 we held a baptismal service, and I am sending a picture of the candidates which, though not very clear, will convey to you its own message. All in the picture were baptized except the lady on the right in the Ramallah costume. Two of the candidates were from Jaffa, five from Ramallah, and four from Jerusalem. There are others here who are awaiting their turn to follow the Lord this way.

"Our choice to remain here has proved so definitely to have been the leading of the Lord that we are happy indeed that He has kept us from making any false move.

Seven Conversions in Two Weeks

"Some months ago it was my privilege to



Saul Benjamin with group who were baptized April 26 at Jerusalem

meet a young man behind the bars. Although he attended most of our jail services, there was nothing in his behavior to give a hint that the message was doing him much good. But when he was freed, he called on me to help him find work. He came to see me, bringing with him another young man, and they both were saved at a Monday evening informal service. Together they brought in others, until in about two weeks seven were really saved, while others are moving toward God. Thus the prayers of many months are being answered. These converts, not content alone to enjoy the experience, are anxious that their companions shall be saved. They are from a branch of the church which we have felt to be immune to the efforts of missionaries, but with God all things are possible.

"We are glad to report that in all the stations under our care God is working, both in this country and in Transjordan. While the difficulties are great, we are consistently looking away to Him whose Word cannot and will not fail."

HAWAII

ON THE ALERT

"We are very war-conscious here, as of course we must be," writes Madelyn Larsen, of Hilo, Hawaii. "There are some splendid spiritual lessons to be learned from the constant state of 'alert' in which Hawaii is kept. We, too, are on the alert, looking to our Captain for the signal whenever any advance is possible.

"In spite of many handicaps and setbacks, our Sunday School is slowly gaining ground, and for this we are grateful. We have had to apply emergency measures, for when so many returned to the United States we lost five teachers at one stroke. There was not an adult in the church group capable of teaching other than those already so engaged. Our extremity pressed us into taking a group of senior girls, fifteen to seventeen years of age, who were entirely inexperienced, far from spiritual, and lacking in Bible knowledge. These girls we trained for the Primary Department, where there was not a single teacher. As is often the case in emergencies, this is really working out well. The responsibility is sobering the girls, and the necessity of being an example to the little ones is bringing a gradual change in their conduct. Feeling the need of knowing the Bible, they read and pray as never before.

"Each evening we have a little service here in the home, attended mostly by those who live on the grounds or in this vicinity. Pray that we may be able to contact the soldiers in the barracks near by. We have met one Pentecostal boy, but because of strict regulations he cannot get leave to attend our meetings."

WHAT'S NEWS IN THE MISSIONS DEPARTMENT

Mr. and Mrs. John Kennedy, of Freetown, Sierra Leone, announce the birth of a daughter, Frances Daisy, on May 8, 1942. Mrs. Kennedy states that the church folk in Freetown are thrilled over the baby's arrival, and we feel sure that there are many friends of these missionaries in the homeland who likewise will rejoice in the happy event.

Our Nigeria missionaries (Mr. and Mrs. Everett Phillips, Rex Jackson and Elmer Frink) inform us that all their February mail was lost. This explanation is for the benefit of friends and donors who may wonder why they have not received an answer to their February letters addressed to this field.

Mrs. Ralph Williams, after a brief sojourn in

SEND ALL OFFERINGS

TO

NOEL PERKIN

336 WEST PACIFIC STREET

SPRINGFIELD, MO.

the States, expects to return soon to Guatemala, Central America. The purpose of her trip home was to place her family of four boys in the homes of friends in this country—a step which means quite a sacrifice on the part of Brother and Sister Williams but which they feel necessary so that the boys may have educational advantages.

Cable advice has been received that the following missionaries are en route home from India: Kathryn Long, Martha Kucera, John Burgess, Clarence T. Maloney, Mr. and Mrs. A. A. Blakeney, Mrs. and Mrs. Fred Merian, Barbara Cox, Sophie Erhardt, Martha McClean, Anna Helmbrecht, Mrs. and Mrs. Nelson Miller and Margaret Felch.

We do not anticipate the need of any general evacuation of our missionary force in India. No doubt there has been some good reason why those listed are returning, many being eligible for furlough, but we are happy that thus far the large percentage of our missionaries in this field are remaining.

We have word also that Mr. and Mrs. Howard Osgood and Beatrice and Thelma Hildebrand are returning home from Southwest China, traveling by way of India.

A cable from Cape Palmas, Liberia, signed by our field superintendent, E. H. Simmons, indicates the possibility of the women and children having to leave Liberia, though there is no positive advice of their having sailed. The men are apparently planning to remain.

We regret that owing to continued illness it seems necessary for our brother W. L. Perrault, of Santo Domingo, to return to the United States. Plans are being made for Mr. and Mrs. H. E. Ayers, who have been teaching in our Latin-American Bible Institute at Saspamco, to leave for Santo Domingo in the near future in order to relieve Brother Perrault.

Investments That Pay

"Lay up for yourselves treasure in heaven"

Funds received this month for Lillian Trasher's Assiout Orphanage will be nearly one thousand dollars short of the amount required for the maintenance of the work. Let us stand with this faithful servant of the Lord that the financial requirements of her growing work may be met.

H. C. Ball, of Chile, places before us the urgent necessity of a hall for a new assembly in Santiago. About five hundred dollars would cover this need.

Perry Dymond reports much blessing on the work in Honduras, where recently a number have been saved and baptized in the Spirit. He mentions the need of securing a suitable building as a place of worship in one of the outstations and reports that this would cost approximately one hundred dollars.

Our Latin-American Bible Institute in Saspamco, Texas, has just closed a successful year, and we are looking forward to another good class next fall. The accommodation in our boys' building has been inadequate, and in order to make it more suitable about \$250 will be required to supply what is lacking in the special fund for this purpose. Here is an opportunity to help train young Latin Americans for ministry among their own people.

Our Latin-American friends in Crowell, Texas, lost their church and parsonage in a recent hurricane, so that they have to begin once more from the foundation. We understand that the Red Cross has kindly offered to donate a certain amount if our constituency also will give some assistance.

We are much encouraged with the reports of God's blessing upon the work among the Apache Indians on the reservation at San Carlos, Arizona. During a recent revival a

number were saved and 20 received the Baptism in the Spirit. The work has outgrown its present accommodation, and plans are under way for construction of a new church building on the reservation. Building operations are proceeding as funds are available, but a considerable amount is needed to meet the full requirement.

In view of the heavy cost of transportation for missionaries returning home on furlough during these troublous times, special offerings for our "missionary fare fund" will be very much appreciated.

One of our biggest mission fields at the present time is that created by the hundreds of thousands of our American boys now in military training camps. Many are the tributes that we have received concerning the paper, REV-EILLE, that has been prepared especially to carry the gospel message to the boys in uniform. Five hundred thousand copies of the third issue have been printed, which means that altogether we have put out a million copies of this paper, most of which are in circulation. We still need several thousand dollars to take care of the account for the third issue, and our fourth edition is ready for the press as soon as funds are available. Here is a need which is very close to all our hearts, since so many have unsaved relatives in the army camps. Your contribution toward the publication of REV-EILLE and tracts may mean the salvation of many of our boys. Let us pray for this great work!

We ask your prayerful consideration of the needs which have been presented above, all of which are worthy of help. Please address all contributions to the Missions Department, 336 West Pacific Street, Springfield, Missouri, and designate clearly the specific purpose for which the offering is intended.

THE DYING WORLD AND THE LIVING WORD

NAZIS EAT THEIR WORDS!

Among the old stand-bys of Nazi anti-Jewish propaganda in the past was the medieval accusation that Jews used the blood of Christians in the preparation of *matzoth* (unleavened bread). *The Stuermer*, in fact, featured this story regularly at Passover time. But this Passover the *Stuermer* conveniently forgot its former charge. Instead, according to *Jewish Chronicle*, the Nazi paper mentioned appreciatively that the German frontier authorities had confiscated packets of *matzoth* sent by Jews from neutral countries to Jews in Nazi countries, and distributed them to "Aryans."

JEWISH LEADERSHIP

Since there are those in our beloved America, the land that should be free from racial strife, who are spreading the venom of Jew hate today, let us remember the following facts which contradict the anti-Semites' claims that Jews have seized the key positions in our nation:

Of the sixty top officials in the three large radio chains, only five are Jewish.

Of the country's 1974 daily newspapers, only fifteen are Jewish-owned.

Of nineteen banks in the New York clearing-house, only one is Jewish-owned.

Of a total of 80,000 corporation directors, only four per cent are Jewish.

As we sing with heart and soul, "God Bless America," let us remember that God said to Abraham and his descendants, "I will bless them that bless thee, and curse him that curseth thee." Genesis 12:3. God will bless America as America continues to bless, and not persecute, the Jews.

IN TOKYO UNIVERSITY

A census of the five thousand students of Tokyo University, taken a few years ago, is reported in *S. S. Times*. It revealed 6 Confucianists, 8 Shintoists, 300 Buddhists, 30 Christians, 1,500 atheists, and around 3,000 agnostics! What can be expected from Japan when its leadership has been drawn largely from these educated circles? The American people are largely to blame for such a state of affairs, for thousands of Japanese students came to our shores to attend our schools, mostly our larger pagan universities; they learned Modernism in America, and that was the brand of Christianity (?) they took back. Besides, the missionary effort of many American denominations in Japan took the form of institutionalism, and tried to educate the people into Christian virtues instead of making a frontal attack on the citadel of the heart with the gospel of Christ.

Much of the missionary work in China was more evangelical in nature, and the striking difference between China's leadership and Japan's is the result.

"TITHE FOR LIBERTY"

The Treasury Department is asking the American people to invest a billion dollars a month in war bonds and stamps. This is 10% of the total income of all the people. The Secretary of the Treasury calls it a "tithe for liberty." It is only a loan and will be repaid with interest later. However, the Government does not ask us to buy bonds out of a desire for personal gain. We are asked to do this out of a love for our country.

We should give a tithe of our income to God from a similar motive. If we can afford to loan 10% of our income to Uncle Sam, we can certainly afford to give at least 10% to our Heavenly Father as well. If we do, He will repay us with interest—such a blessing "that there shall not be room enough to receive it." Malachi 3:10. But let us not give tithes to God because it pays in a financial way. We should give because we love Him and desire His work to prosper.

The Government needs money. It is spending four billion dollars a month on war. God's church likewise needs funds in order to carry on its warfare against the kingdom of Satan.

WHAT THEODORE ROOSEVELT SAID

On Dec. 12, 1917, Theodore Roosevelt had this to say on War-time Prohibition: "At the outbreak of the war I advocated prohibiting the use of all hard grains, of all grains that can be used in food products, for the making of alcoholic liquor. I am sure this would have eliminated much of the evil of intemperance which now seriously handicaps our preparations for war. When we must feed our army and help the armies of our allies, not a bushel of grain should be permitted to be made into intoxicating liquor." At present large quantities of valuable foodstuffs are going into the manufacture of liquor in America.

RATIONING IN PALESTINE

Under a new order Tuesdays and Wednesdays become meatless in Palestine. The Central Supply Council also discussed rationing wheat and bread. Sugar-ration cards have been used throughout Palestine since February 1.

Sugar is now being rationed in America, and automobiles, tires, gasoline, and other things as well. No doubt such rationing is necessary, and it is the duty of Christians to conform to such measures as loyal citizens. Romans 13:1-7. However, we are reminded that the time is coming when the Antichrist shall reign and rationing shall be more universal in scope. At that time no man shall be able to buy or sell, save he that has the mark, or the name of the Beast, or the number of his name. Revelation 13:17. That time is rapidly approaching.

"FATHER DIVINE"

The Negro who calls himself "Father Divine" is still accepting the worship of thousands of people in New York. Every issue of his magazine, *The New Day*, carries his blasphemous claims. The January issue informs Americans that no bomb will fall on this continent if they will live exactly according to "Father's teaching." Otherwise we are in for it! The war will not go on for a long period, for, says "Father," "I say Nay." He continues:

"By inspiration as a composition request to the authorities of today My Spirit is echoing through those who are pure in body and mind, as did the Spirit in the name of the angels at the time it was said: 'Glory to God in the highest, and on earth peace, good will toward men.'" The entire magazine is filled with "Father's" boastful and ambiguous utterances. He coins words to suit himself. What they mean, he alone knows. But thousands worship him as God. He remains one of the most dangerous False Christs of all time.

A RISING CRIME WAVE

America's crime wave reached an all-time high during the year 1941, according to figures recently released by the Department of Justice, Washington, D. C. A total of 1,531,272 major crimes were committed in the United States during 1941, an increase of 9 per cent over the previous year.

The statistics compiled by the FBI reveal that a major crime was committed every 20.6 seconds during the year. A murder occurred every 43 minutes, while a burglary was committed every 1½ minutes. An automobile was stolen every 2½ minutes during 1941, a citizen was robbed every 10½ minutes, and a larceny was committed every 34 seconds.

Most startling of all is the fact that 46 per cent of all major crimes committed in America last year were perpetrated by young people nineteen years of age or younger!

Conditions in the world are becoming more and more like those of Noah's day, in which "the earth was filled with violence." Genesis 6:11. Jesus said that, as it was in the days of Noah, so shall it be in the days when He shall return. Luke 17:26. His coming draws ever nearer!

ANTICHRISTS A SIGN

The British Ministry of Information has disclosed a recent profession of faith in Germany, as follows: "We believe in Adolf Hitler's work, *Mein Kampf*, which alone is holy; we believe we must obey all the commandments laid down therein with all our knowledge and all our power; and, if we carry them out in all sincerity, we believe that we may thus confess ourselves—'O Lord, we stand before Thee without sin. We are bound body and soul to our Fuehrer, to our country, to our people, and we cry together with a loud voice, Adolf Hitler, our Fuehrer, we shall be faithful to thee unto eternity.'"

"Even now are there many antichrists; whereby we know that it is the last time." 1 John 2:18.

LIQUOR FOR SOLDIERS

According to the *American Business Men's Research Foundation*, an effort is being made to put free beer into every Red Cross Service Club and give it away to our soldiers! We hope the plan will never be adopted, for it is contrary to all the worthy principles of the Red Cross.

The Indians from the Acoma tribe of Albuquerque, N. M., sent \$4,000 to Washington for Defense Bonds. They wired the following message with the money: "We are glad to let Uncle Sam use our money, but please inform him that we do not wish the funds used to buy liquor for the soldiers." If Red Cross workers ever start handing out beer to the soldiers, they will be showing less sense than the red men of Albuquerque!

CHINA'S MINISTER OF FINANCE

A story entitled, "The Keeper of the Treasury and the Governor," was told in the *Evangel* of February 14. It concerned Ernest Yin, from whom a letter had been received, saying, "The Lord Jesus Christ has promoted me to be Commissioner of Finance for the Province of Honan. I shall accept this higher position for the glory of Him who gave me life." Formerly Mr. Yin had been Tax Bureau Director. As such he had turned in four times more revenue to the central government in Nanking than his predecessor in that office, so when the highest finance position in the province became vacant, Ernest Yin was immediately elevated to it.

The May issue of *China's Millions* gives a later report regarding Mr. Yin. He is no longer Commissioner of Finance for Honan. That province has been overrun by the Japs, and Mr. Yin is now Director of the Ministry of Finance for all China. His promotion is an indication of the national government's attitude toward honesty and Christianity.

Miss Lily Snyder, a C. I. M. missionary, is a friend of Mr. and Mrs. Yin, and also of Dr. and Mrs. Mei, Commissioner of Health for Chungking. These Christian friends asked the Mission if Miss Snyder might be released from her other duties for a time to work in their district among the official classes. This request was granted, so for the past six months she has been living in Mr. and Mrs. Yin's home in Chungking, where she has had wonderful opportunities for personal work. She holds Sunday services and weekly Bible classes right in the Yin's home. The Dean of the Military Academy and his wife have been attending the Chinese Bible Class. Mrs. Yin and Miss Snyder have had the joy of leading the Dean's wife to Christ, and the change in her life and appearance as been remarkable. The Dean himself is not far from the Kingdom.

Miss Snyder tells of many fruitful contacts with university girls and members of China's upper classes. God has been touching their lives and leading many into a personal knowledge of the Lord Jesus Christ, and she asks us to pray that they will grow in grace and that more will be saved.

Mr. and Mrs. Yin would like to have our prayer co-operation in the opening of a Christian School for children of Christian families probably about September. These children would be China's leaders of tomorrow. Let us pray much for the work God is doing among China's leading families.

THE SUNDAY SCHOOL LESSON

Opportunity, Faithfulness, and Rewards

Lesson for June 28. Lesson Text:
Matthew 25:14-30.

The parable of the Virgins depicts professed believers *waiting* for the Lord; the parable of the Talents which follows describes the same class *working* for the Lord. The first parable warns against neglect of the *inward spiritual life*; the second, against neglect of *outward service and activity*. The first says, "Watch for the coming of Jesus and *keep yourself spiritually prepared*"; the second says, "Work for Jesus while you are watching and *keep busy in seeking to win others*." Some people are so concerned about their own spiritual development and about being in "the bridal company," that they have lost the vision of winning the unsaved. Others have become so busy in service—preaching, organizing, building, promoting, etc.—that they have neglected their own devotional life with the Lord, and the care of their own hearts. Applying *both* parables to our living will keep us balanced.

1. *The Distribution of the Talents.* Notice—(1) *To what the talents refer.* Particularly they refer to—(a) the truths of the gospel. 1 Tim. 6:20; 1 Cor. 9:16, 17; (b) spiritual power. Acts 1:8; (c) spiritual gifts and endowments. 1 Cor. 12:7-11; Eph. 4:11, 12; 1 Tim. 4:14; 2 Tim. 1:6. They may also be said to refer to certain natural talents, wealth, intellectual power and education, musical ability, artistic ability, etc., which ought to be consecrated to God and used in His service. (2) *Talents were given to all.* All did not receive the same number of talents; but *all did receive.* No Christian can truthfully say, "I have no talent, no ability, no power." For by the very virtue of the new birth every man receives spiritual life and some measure of power which enables him to perform some service for Christ. In a great evangelistic meeting conducted by Billy Sunday, a half-witted boy won an entire family to Christ. If a half-wit lad who loved the Lord could be so used, what excuse have those Christians who have their right minds, for saying they can do nothing? (3) *Talents were given to each man "according to his ability."* One cannot put five gallons of water in a one gallon jug. Neither does God pour out spiritual power and gifts upon those who have no capacity to properly receive and use them. However, God will and does give each of us sufficient power to accomplish the task He has for each of us to do. If we would have greater gifts and greater power, let us pray for a greater capacity.

2. *The Employment of the Talents.* vv. 16-18. Two of the three servants faithfully used their talents and brought in returns in proportion to the talents they had. Though one gained more talents than the other, both were equally faithful. While God will not require the same amount of fruit from all men, He will require the same amount of faithfulness in using what we have.

The third servant "hid his Lord's money." His sin was not the sin of misusing his talent but of doing nothing! Every Christian is saved to serve and under solemn responsibility to God. Strong Scripture is directed at those who fail in making themselves useful and fruitful. See John 15:2, 8, 16; Ezek. 33:7, 8.

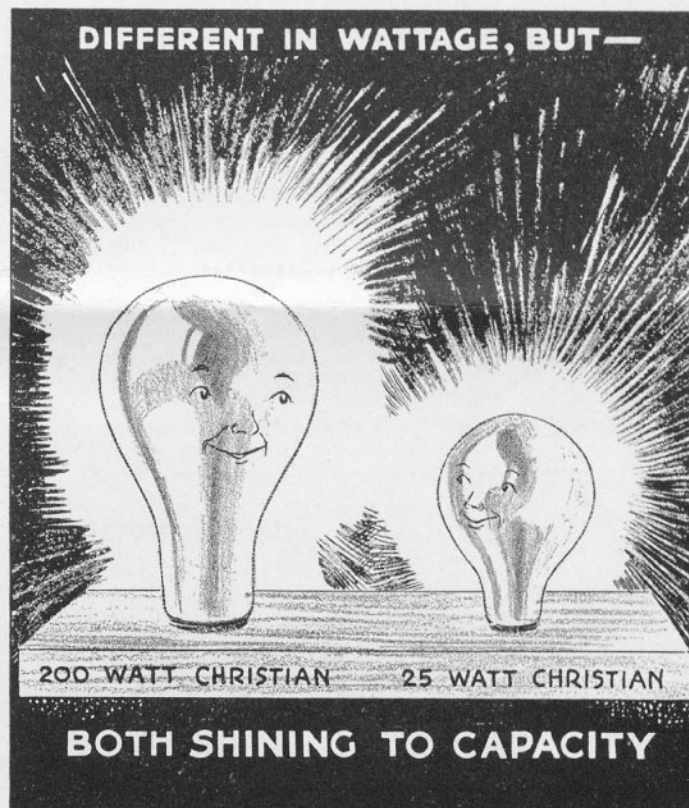
3. *The Rewarding of the Faithful Talent Users.* vv. 19-23.

(1) *The coming of the Lord.* "After a long time the Lord of those servants cometh, and reckoneth with them." How long it was we are not

told, but long enough to give the faithful ones sufficient time to double their money. Someday Jesus will return to earth and reckon with all Christians. 2 Cor. 5:10; 1 Cor. 3:8. Just when that day will be we know not. However it will not be so soon that any Christian will not have time to render some service. And it will not be so soon that any Christian can say, "Jesus is coming so soon that there is no use of doing this or that service."

(2) *The Boldness of the Faithful.* Notice that the faithful servants were first to approach their master. Why? Because they had what John tells us all to strive for—"boldness in the day of judgment." 1 John 4:17. What was Paul's attitude in view of coming judgment? 2 Tim. 4:6-8.

(3) *The Rewarding of the Faithful.* Each of the two received the same reward. Why? Because both were equally faithful. This should encourage those of us who feel that our talents are few. Rather than worry over what we do not have, let us be faithful in using what we do have, knowing we will be rewarded according to our faithfulness.



4. *The Fate of the Unfaithful.* Here we have the most practical part of our lesson, for the unfaithful servant erred in ways that endanger most of us. Concerning this man, observe—

(1) *He had a wrong estimate of God's character.* "I knew thee that thou art a hard man, etc." In other words, he accused God of being unreasonable, unjust, of requiring him to do something he could not do. Is it possible that Christians today should have such an attitude? Quite possible! Every time we say we can't live the Christian life, we can't keep the victory in this or that place, we can't give a testimony, we can't pray, we can't do anything for the Lord, we are guilty of slandering God just as this servant did! God declares in His Word that we can live a victorious life. Paul said, "I can do all things through Christ who strengtheneth me." God orders our circumstances, knows where to place us, and will enable us to triumph over circumstances! The one thing needful is to bank on God's character, to trust in His love and

faithfulness, and to believe that He who has called us *into His service* will enable us to *perform that service*.

(2) *He blamed God for his own failure.* Like Adam, who tried to excuse his own sin, by saying, "The woman whom Thou gavest...me, she gave me of the tree," so this man tried to blame his negligence upon God. It is characteristic of the natural man to seek to blame his own failure on others. We blame our wives, our husbands, our pastor, our neighbor, our children, our church. We become indignant against others as David did when we should be indignant with ourselves. 2 Samuel 12:7.

(3) *He was fearful.* "I was afraid." How many Christians today are victims of fear which render them incapable of doing service for their Lord! Fear is not something to which we must be victims.

Watch a young fellow learn how to dive. He cautiously approaches the water, gets set, then pauses and draws back in fear. Again he ventures forth and again he draws back. Then he screws up his courage, resolutely approaches the water and dives in. And he lands on his stomach with a slap. When he comes up the onlookers laugh at his attempt. This makes matters worse. And right here is where the battle is won or lost. If he gives in to the feeling of fear, humiliation, and chagrin, he never learns to dive. If, however, he persists and continues to make awkward attempts, in spite of his feelings and the gaze of the crowd, he will finally attain skill, will be pleased with himself, and receive the commendation of his friends.

And this is just the way to get over any fear. The basic cause of most fear is pride. We are unwilling to risk failure, and humiliation. We are too concerned about what other people think, too unwilling to face criticism. Yet this is the place to practice God's Word, to reckon ourselves to be dead to self and to everything save the approval of God. Whether it be in speaking to the lost, in giving a testimony in church, in taking a public part in a service, in exercising a spiritual gift, we shall learn to excel only by practice, by actually doing the thing we fear—not in our own strength but in the name of the Lord! Remember this—better be in the class to try something twice for Jesus' sake and make a mistake once, than to be in the large class of those who never try but who criticize those who do! After all, those who are most critical are always those who do the least! So it was with the one-talent servant.

(4) *He was condemned for doing nothing.* vv. 26, 27. God as much as said to him, "If you knew I was hard and unjust you should have at least invested your fund so that I should have had some interest from it." In other words, if we are afraid to make great ventures of faith, we ought, at least to be faithful in humbler paths and smaller duties. Sins are committed by *doing* what we ought *not* to do; also by *not doing* what we *ought* to do. James 4:17.

(5) *His talent was taken from him.* v. 28. What we do not use we lose. If we do not use our muscles they become weak and flabby. If we stop using our legs we shall soon be unable to walk. Unused powers deteriorate and what a vast amount of unused power God's people are wasting! A recent best-seller was a book entitled, "Wake up and Live," in which the author states that very few people are realizing even a small percentage of their potentialities. This is undoubtedly true! Let us Christians "wake up and live" for Jesus! Let us stir up the gifts of God that are lying dormant within! Let us yield fully to the Holy Spirit, who will quicken us and enable us to produce for God beyond our fondest expectations.—J. Bashford Bishop.

THE LORD'S HEALING

WONDERFULLY HEALED

October 10, 1938, I was stricken with cerebral hemorrhage and was paralyzed in my left side, leg and arm, blind in my left eye and deaf in my left ear. I was this way for many months. December 20, 1938, the company doctor certified that I would never work again. I had been boss for that company. March 5, 1939, I was prayed for and the sight came back to my left eye and the hearing to my left ear. My left side, arm and leg were still paralyzed for months, and I sank very low and was in a coma. Then my pastor, F. L. Strength, came and anointed me, praying nearly all night. I regained consciousness and my leg was healed. May 14, 1939, I was privileged to go to Glad Tidings in New York City. There I was prayed for again, and God healed by arm.—Benjamin B. Plain, 193 Union Street, Poughkeepsie, New York.

Ed. note.—After holding this testimony several weeks we wrote to Brother Plain. In December he replied that he can see and hear well with the afflicted organs, that his healing still stands and that he is well and working every day. He enclosed with his letter a statement by his pastor, F. L. Strength, 14 Haight Avenue, Poughkeepsie, New York, which verifies the testimony, and in which he says Brother Plain is doing hard work every day, and is well.

HEALED OF TUBERCULOSIS

When I was a young woman I became so weak and nervous that I was compelled to quit my job. I was X-rayed at the T. B. hospital near Nashville and the report was that my left lung was affected. I had to be in bed much of the time and was almost a nervous wreck. One day God sent Brother and Sister A. O. Philips who told me of the love of God and His power to both save and heal. At their solicitation I went the following week to a prayer meeting although I was hardly able to go. I went to the altar and was saved and healed. I began gaining strength. I did not get well at once as some do, but I got better and better from that night until I was well and strong. That was in 1932. In November 1941, having a pain under my left shoulder blade I had an X ray taken and the report was that my lungs were free of tuberculosis. I am well now.—Mrs. Cullom Ogg, Box 23, Madison, Tennessee.

Ed. note.—After holding her testimony for some time we wrote Mrs. Ogg. In April, 1942 she replied that she was in good health and enclosed a letter from her husband, Cullom Ogg, who says she was so weak before she was healed that he had to help her up and downstairs; but that since her healing she has been well.

MISSIONARY PRAYER REQUESTS

Leon, Nicaragua—Pray that God will provide workers for the work in Leon as well as other new fields that are opening up.—David Kensinger.

Ribeirao Preto, Brazil—Please pray that God will undertake in a special way, saving souls and filling believers with the Holy Spirit, while we still have an opportunity to preach the gospel.—Elsie Strahl.

Ribeirao Preto, Brazil—Pray for the newly converted that they will become established in the Lord and filled with the Holy Spirit. Pray for Casa Branca where the gospel has never been preached but will be from now on as we have sent a worker there. The native workers need your prayers and please remember us also.—Theodore Stohr.

Juncos, Puerto Rico—Pray for the students that will be going out of the school during this year that God will make them a blessing. Pray for a more suitable place for the Bible School. Please pray that God will provide for all our needs here in my home.—Louis Otero.

Poona, India—Pray that someone can come to take the oversight of the Indian and village work here in this district. Pray for an Indian lady missionary who has a cataract in her eye and cannot see; also her daughter who is a leper.—Thomas Stoddart.

Chapra, India—My sister and I are planning to take third year Hindi this summer. We are crowding the work of 3 years into 2 so as to take advantage of the time allowed us for language study. We need prayer that God will give us healthy bodies and minds for this task.—Paul Schoonmaker.

Bettiah, India—There is a definite hunger manifested among our people for a new infilling of the Spirit, for which we thank God and request prayer that God may fill to overflowing each hungry soul.—Grace L. Walther.

Bettiah, India—Pray especially for the work which has gone forth this camping season to many souls in the villages, that it may bring forth fruit.—Dorothy Chapman.

Johannesburg, South Africa—Pray for a native couple whom God has called and equipped and who are taking up their first pastorate.—Mrs. D. Wilcox.

Sasampco, Texas—Pray that the Lord will direct me in what to do during vacation.—Laura Kritz.

FOR GOD AND COUNTRY

A Word to Camp-Meeting Committees

The most urgent field for evangelism today is represented by our armed forces. Multitudes of young men have been separated from their normal background, and crowded into army camps where they face the problem of readjustment. A large number soon will be facing death or mutilation. As a full gospel people it is our duty as well as our privilege to do our utmost for their spiritual reinforcement. Camp-meeting days offer a fine opportunity in this regard.

We think that it would be profitable if every camp would dedicate one service to the men in our armed forces. Such a service would have a solemnizing effect upon all hearts and would act as a spur to fervent intercession. The following features might be worked into the service: the singing of "America"; prayers for the President

and the men in the armed forces; the presence of Pentecostal service men on the platform; a brief talk by someone acquainted with the needs of service men—preferably by someone in uniform; a call for those parents who have sons in the service to come forward to pray for their boys, while the congregation stands with them in prayer; a special offering to provide for the distribution of REVEILLE and Scripture portions among service men.

As increasing numbers of our young men are called to the colors let us follow them with our interest and prayers. It will bring blessing to them and to our own souls, too.

IS IT WELL WITH YOUR HOME?

About three hundred years ago a young British minister, Richard Baxter by name, was called to a church in Kidderminster, an impoverished community made up largely of underpaid carpet weavers. Richard Baxter began his work, which was to last for nineteen years, with a handful of loyal souls. But within the period of his stay the small, almost empty, and despised church had to be enlarged several times to accommodate the eager throngs.

What was the secret of Baxter's success? He went straight into the homes of Kidderminster and taught them how to read the Scriptures, how to conduct family prayers, how to bring the Saviour into their lowly dwellings. Baxter built his church and his community by building the Christian home.

Are you enlisting your home as a firm building block in your church and community? Do you have a family altar? To assist you in conducting a family altar we have prepared a quarterly entitled *Daily Devotions*. For each day of the quarter it contains Bible readings, memory verse, devotional comments, missionary prayer requests, birthdays of missionaries, and a portion for the children. Secure your copy now and begin immediately to rebuild your church and community. The price is only 10c per single copy (postpaid), or if 10 or more copies are sent to one address the cost is only 5c per copy. Send all orders to The Gospel Publishing House, 336 W. Pacific St., Springfield, Mo.

Did You Know ----



that Beginners remember—

20 per cent of what they hear

80 per cent of what they see

90 per cent of what they do?

That is why our new Beginner course of Sunday School lessons gives them plenty to hear—plenty to see—and plenty to do. By songs, illustrations, objects, pictures and hand-work, every lesson is prepared to bring God's truth home to the heart of each Beginner so simply that he can understand it. Are the Beginners in your Sunday School being taught these Beginner lessons?

The Beginner Teacher ... 15 cents a quarter.
Beginner Picture Cards (a set for each child) ... 5 cents a quarter.

Beginner Lesson Pictures 75 cents a quarter.
Beginner Flannel-board sets ... 30 cents a quarter.

"Thank you so much for the splendid Beginner quarterly," writes one Beginner Teacher. "There need be no jittery S. S. teachers with a book like that."

GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of May, 1942.

- Adams, Mrs. Gracie, Tahoka, Tex.
- Allison, Mrs. Anna I., Indianapolis, Ind.
- Avignone, Cesare, New York, N. Y.
- Baker, Denver, Alfordsville, Ind.
- Barger, Winifred M., Sioux Falls, S. Dak.
- Barnard, Phillip G., Clinton, Ind.
- Bateman, Walter J., Omaha, Nebr.
- Beauchamp, Olan, Lockney, Tex.
- Belmer, Ivan M., Rushville, Ill.
- Best, Beatrice L., Springfield, Mo.
- Blair, Charles E., Lincoln, Nebr.
- Bowman, Clyde I., Toledo, Ohio
- Bredesen, Paul S., Kearney, Nebr.
- Bredesen, Agnes R. (Mrs. Paul S.), Kearney, Nebr.
- Brown, Arthur E., Crane, Tex.
- Brown, Marie A., Granite City Ill.
- Browning, Clarence H., Spur, Tex.
- Burger, Lawrence P., Dewey, S. Dak.
- Calcots, Dwayne W., Muleshoe, Tex.
- Calhoun, James W., Mounds, Ill.
- Chaney, Doyle B., Snyder, Tex.
- Christie, Frank D., Lakewood, N. J.
- Clark, George W., Chicago, Ill.
- Clark, Horace M., Midland, Mich.
- Coletti, Alfred, Passaic, N. J.
- Curtis, Raymond F., Fallbrook, Calif.
- Davis, Andrew W., Madison, Ill.
- Denton, Charles W., Fredonia, N. Y.
- Devereaux, William L., Linwood, N. J.
- Farmer, Alvin J., Dexter, Mo.
- Farquhar, Robert L., Wolf Lake, Ill.

- Farrington, Norman S., Spencerport, N. Y.
- George, Roy F., Iraan, Tex.
- Gorman, James E., Newville, Pa.
- Greene, Howard A., Kansas City, Mo.
- Grubb, Paul N., Water Valley, Miss.
- Hager, Lawrence G., Greenfield, Mo.
- Hamilton, Robert F., Ironton, Mo.
- Harer, Marie F., Mesa, Ariz.
- Harrington, Paul W., Abernathy, Tex. (Reinstated)
- Hayes, Parker B., Newburgh, N. Y.
- Henke, R. Ernest, Somerton, Ariz.
- Hester, Ernest L., Electra, Tex.
- Hirschy, Charles O., Fairbanks, Alaska
- Hollingsworth, T. E., Springfield, Mo.
- Howard, Johnie O., Marionville, Mo.
- Huba, L. W., Chicago, Ill.
- Hyllberg, James E., Geneseo, Ill.
- Jankow, William, Brooklyn, N. Y.
- Keeler, David H., Wolcott, N. Y.
- King, Clyde O., Alliance, Nebr.
- Leonard, Merlin W., Defiance, Ohio
- Like, Letha I., N. Kansas City, Mo.
- Lonis, Henry C., Floydada, Tex.
- Malachuck, Stephen, New York, N. Y.
- Maples, Claude E., Chamois, Mo.
- Martin, Merl L., Coffeen, Ill.
- Mason, Elmer E., Levelland, Tex.
- Mickelsen, Chris, Grand Island, Nebr.
- Miles, Harold S., Paducah, Tex.
- Nelson, Forest T., Pottstown, Pa.
- Opdenhoff, Edward S., Coalport, Pa.
- Oslin, Bill O., Big Spring, Tex.
- Owens, James H., Morton, Tex.
- Parker, Charles A., Slater, Mo.

- Parker, Mona B. (Mrs. Charles A.), Slater, Mo.
- Peck, Velma (Mrs. J. Mervin), Maxwell, Nebr.
- Peterson, Hilding G., E. Moline, Ill.
- Pollock, Edwina M., Burbank, Calif.
- Price, Ralph E., Pekin, Ill.
- Prostchansky, Moses, Kansas City, Mo.
- Pruett, Ernest P., Atlanta, Ga.
- Quanabush, Katherine (Mrs. Ensley T.), Milwaukee, Wis.
- Randolph, Raymond, Marion, Ill.
- Richmond, Henry F., Branson, Mo.
- Roberts, Arley M., Potosi, Mo.
- Robinson, O. L., Schoolcraft, Mich.
- Rogers, Mary, Mt. Clemens, Mich.
- Schwalbe, Norma E., Granite City, Ill.
- Shevel, Wilbert L., Monessen, Pa.
- Snider, Allan G., Superior, Wis.
- Snider, Cyrus L., Burbank, S. Dak.
- Stawinski, Raymond M., Chicago, Ill.
- Thatcher, H. W., N. Little Rock, Ark. (Reinstated)
- Troyer, Jacob E., Westerville, Nebr.
- Turner, James E. Sr., Atlanta, Ga.
- Way, Elmer S., Rapid City, Mich.
- Weaver, Volney, Amherst, Nebr.
- Weides, Wilbur E., Joliet, Ill.
- Wells, Alfred J., Fulton, Ill.
- Williams, Russell, Altoona, Pa.
- Woodard, Delbert, Gary, Ind.

The following names were removed from the General Council ministerial list during the month of May, 1942.

- Bailey, Mrs. Hetty Z., (withdrew), Oakland, Calif.
- Smith, Ira Alan, (Deceased), Memphis, Tenn.

REPORTS FROM THE REAPERS

LEBANON, IND.—J. M. Campbell of Bloomington came here three weeks ago for a revival. It was the first revival in our new tabernacle. Over 20 knelt at the altar and prayed through to salvation. Brother Campbell has a wonderful grasp of the Scriptures; he gave the church a lot of sound teaching in such a way that the people received it and enjoyed it. The church gave him a unanimous call to return.—Howard R. Davidson.

DEXTER, MO.—Mr. and Mrs. Loren Wooten of Springfield were with us here in a revival, and the Lord met us in a wonderful way. A number were saved and filled with the Spirit, and a number followed the Lord in water baptism. There was also a nice growth in our Sunday School. Last Sunday night the building was crowded to capacity. We are still enjoying God's presence in our services.—Alvin J. Farmer, Pastor.

KARNES CITY, TEXAS—We have just closed a 2-weeks revival with Evangelist and Mrs. R. A. Bryan of Houston. The Lord wonderfully blessed us. There were a goodly number at the altar every night. Ten people were saved, 5 reclaimed, and 2 received the Baptism in the Holy Spirit. We had good attendance from other churches. The Lord uses Brother Bryan in a wonderful way in divinely healing services. The whole church was built up in a wonderful way.—Woodrow Dikes, Pastor.

McCAMEY, TEXAS—A profitable 2-weeks meeting has closed which we feel has been a real blessing to the church and to our little oil-field town. We are thankful for the attendance of our town churches and the faithful Pentecostal brethren from other towns. A deep stirring of the Spirit was felt in each service, and our brother's good messages and special numbers in song proved a blessing. Our nine o'clock prayer services were called to mind by the ringing of our new church bell. We praise God for His faithful servants and for the many blessings received, and feel there is no battle too hard and no way too long if the Holy Spirit leads.—H. E. Silvius, Pastor.

LINCOLN, NEBR.—We just closed a

very successful 6-weeks revival with Evangelist Charles E. Blair of Oklahoma. God blessed from the first night. Several were saved, and a number were filled with the Holy Spirit according to Acts 2:4. This was our second revival with Brother Blair. He has a needed message for the present hour and preaches without fear or favor. This was our first meeting in our beautiful new church which was dedicated to God on March 31.—M. F. Brandt, Pastor.

PAWNEE, OKLA.—We started digging the basement for our new church in 1938. We met with many obstacles, but have been making slow progress. Now we have a 40x50 ft. basement which we can use while we build our auditorium, which will be 40x65 feet. It is well located, just across the street from the courthouse square. The front is built of Carthage stone. We have an 18 inch wall with 30 inch footing. We will have our dedication service June 7, and R. A. Work, pastor at Pawhuska, will preach the dedicatory sermon.—C. E. Leib, Pastor, 409 Forest St.

GAINESVILLE, TEXAS—We have just closed one of the most successful campaigns in the history of the church with Evangelist Ferman P. King doing the preaching. Outstanding results were witnessed in the hearts and lives of the saints. Many were stirred in an unusual way toward preparedness for the conditions facing our churches throughout the land. From night to night the anointed ministry of our brother added greatly to the services. All the saints were stirred to a deeper prayer life.—E. R. Wilkinson, Pastor.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

TOO LATE FOR CLASSIFICATION

MACOMB, ILL.—June 14—Ethel Browning and Faith Martindale of Florida, Evangelists.—A. G. Ferguson, Pastor.

NEW HAVEN, CONN.—June 21—July 5; Evangelist and Mrs. Don Mallough, Seattle, Wash. C. A. Rally, June 27, 7:45 p. m.—Clinton E. Finch, Pastor, 361 Lenox St. IRVING, TEXAS—City-wide Tent Revival on Main St., June 21—July 19, or longer; Mr. and Mrs. G. B. McDowell, Evangelists. All Dallas churches invited to cooperate.—Milton R. Summers, Pastor.

PETOSKEY, MICH.—Annual 4th of July Fellowship Gathering of the Northern Michigan Ministerial Fellowship. Services 2:00 and 7:00. Kolenda Quartet will sing. Visiting speaker expected. Come to State Park for services, and bring basket lunch for evening meal.—Hubert Tomlinson, Secretary, Box 234, East Jordan, Mich.

NEW ORLEANS, LA.—Fellowship Meeting, Southeast Section, St. Claude and Friscoville Ave., June 19; afternoon and evening services. E. L. Kinsey, Leona Sumrall, and District Superintendent L. O. Waldon, speakers.—T. Horace Clark, Presbyter.

QUINCY, ILL.—All-day Holy Ghost Rally in the Light of Prophecy, June 21. Speakers: District Superintendent W. R. Williamson and Alexander Marks of Chicago.—C. Edward Roberts, Pastor.

PEARL, ILL.—June 16—; Thelma Wilkins, Granite City, Ill., Evangelist.—Arthur D. Jones, Pastor.

OAKLAND, CALIF.—Oakland Temple, June 14—; Hans Bretschneider, Chicago, Ill., Evangelist.—E. Wm. Anderson, Pastor.

EAST CHICAGO, IND.—533 W. Chicago Ave., June 14—; Beatrice Best, Springfield, Mo., Evangelist.—Katharyn Baughn, Pastor.

PARIS, ONTARIO—Braeside Camp Meeting, June 27—July 12. D. P. Holloway, Cleveland, Ohio, main speaker; Clarence Jensen, Alexandria, Minn., Bible teacher. District Conference, July 1—3. Write J. H. Blair, District Superintendent, 34 West Avenue N., Hamilton, Ontario, for further information.

MILES CITY, MONT.—Leighton Blvd. at Center Ave. N., June 28—; Chas. O. Neece, Evangelist.—Leonard and Frieda Palmer, Pastors.

SHELBYNA, MO.—June 15—; Dorothea Voelker and Mary Crowder, Evangelists.—Leonard Carpenter, Pastor.

VERSAILLES, MO.—June 4—; Robert B. Thomas, Evangelist.—L. Steffens and M. Robinson, Pastors.

CHILLICOTHE, MO.—June 14—; David N. Solmes, Chicago, Ill., Evangelist.—Walter H. Solmes, Pastor.

SHAMOKIN, PA.—Market and High Sts., June 14—28; Henry Graf, Newark, N. J., Evangelist.—James Vigna, Pastor.

DEL NORTE, COLO.—June 14—; Mary Alice Bridges, Phoenix, Ariz., Evangelist.—Peter Pilot, Pastor.

LINCOLN, ILL.—1228 N. Kickapoo St., June 7—; Helen Earley of Alton, Evangelist.—John W. Nelson, Pastor.

LYNN, MASS.—191 Oxford St., June 7—21; Carl Brumback, Washington, D. C., Evangelist.—A. C. Morocle, Pastor.

KALISPELL, MONT.—Calvary Tabernacle; meetings in progress until June 21; Allan Snider, Evangelist.—H. R. Carlblom, Pastor.

PORT ARTHUR, TEXAS—13th and Bluebonnet Sts.; June 14, for 2 weeks or longer; Evangelist and Mrs. Hilliard G. Griffin of Dallas.—Paul R. Gaston, Pastor.

OKLAHOMA CITY, OKLA.—Southside Faith Tabernacle, June 7—21; I. J. Bolton, Tampa, Fla., Evangelist.—F. V. Claxton, Pastor.

ROCK ISLAND, ILL.—519 13th Ave., May 31—June 21; Evangelist and Mrs. Robert L. McCutchan, Ft. Worth, Texas.—H. C. Noah, Pastor.

FRANKFORT, KANSAS—Meeting in progress; Martha Daniels and Opal Garrett of Nebraska, Evangelists. Neighboring assemblies invited to cooperate.

COMMERCE, OKLA.—June 14, for 3 weeks; Bertha Mae Blair and Rhoda Freeman, Evangelists.—C. J. Brown, Pastor.

MOUNT UNION, PA.—First Pentecostal Church; June 21, for 2 weeks; Eileen McAlister, Evangelist.—Eugene W. Benjamin, Pastor.

ROARING SPRING, PA.—June 6—July 5; William Devereaux, 105 W. Kertlin Ave., Linwood, N. J., Evangelist.—D. M. Nisley, Pastor.

WINDSOR, ONT.—Meetings in progress for 2 weeks or longer; Jean Benefiel, Loveland, Colo., Evangelist.—F. R. Jolley, Pastor.

BEAVER FALLS, PA.—2677 9th Ave.; June 21, for 3 weeks; Evangelist and Mrs. V. M. Dullabaum.—Oran A. Catterson, Pastor.

MT. TABOR, N. J.—Young People's Convention, Trinity Full Gospel Church, June 19—21. Harry Wilson Baker, Los Angeles, Calif., special speaker. A. S. Emery is pastor.—By Evangelist.

MANCHESTER, N. H.—Calvary Gospel Mission, June 28—July 12; Harry Wilson Baker, Los Angeles, Calif., Gospel Singer and Evangelist. Edwin Antin is pastor.—By Evangelist.

MECHANICSBURG, PA.—211 N. Arch St., June 10, for 3 weeks; H. E. Hardt, Falling Waters, Va., special speaker. Co-operation of neighboring assemblies invited.—H. W. Ponge.

PAINTSVILLE, KY.—Meetings in progress at Courthouse; Evangelist Chas. Shaffer, York, Pa., in charge. Near-by assemblies urged to attend.—By Evangelist.

FARMINGTON, MICH.—Gospel Assembly; Vacation Bible School, June 15—26, conducted by Lauraine Oliver and Naomi Darchon; also revival meetings.—Orville J. Woodell, Pastor.

RUSHVILLE, ILL.—Dedication of New Church, June 21, 2:30 p. m. Some are bringing baskets for all-day service. District Superintendent W. R. Williamson will bring dedicatory message.—Ivan Belmer, Pastor.

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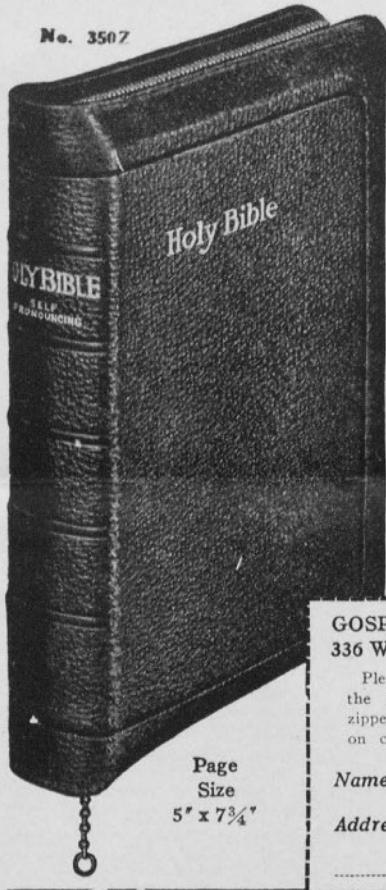
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626 PSALM 148.
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PRAISE ye the LORD. Praise ye the LORD from the heavens: praise him in the heights.

SPECIMEN OF TYPE

The psalmist exhorts to
PRAISE ye the LORD.
the LORD a new song
praise in the congregation o
2 Let is-ra-el rejoice in
made him: let the children



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OSSINING, N. Y.—Metropolitan Bible Convention, 199 Croton Ave., June 25-27, evenings at 8:00; Saturday 3:00, Sunday School Conference. Different leaders and speakers at each service.—H. W. Barnes, Pastor.

LATIN AMERICAN DISTRICT

Latin American District Council Spring Conferences: Central Texas, El Paso, June 30-July 1; Arizona Conference, Phoenix, July 7-8; Western Colorado—Grand Junction, July 23-24; Eastern Colorado, Sterling, July 28-29; Eastern Conference, Chicago, Ill., July 15-16.—D. Bzanz, Superintendent, 3900 Clifton St., El Paso, Texas.

NEW ENGLAND DISTRICT COUNCIL

The 20th Annual New England District Council will convene during the Camp Meeting at Framingham, Mass., July 29-31. The business sessions will be held in the afternoons of these dates. Every minister and Christian worker urged to be present. The Executive Committee will meet July 28, 9:00 a. m.—Roy Smuland, District Superintendent; by H. H. Shelly, Secretary, Box 621, Claremont, N. H.

NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING

The North Dakota District Council and Camp Meeting will convene at Lakewood Park, near Devils Lake, June 16-18. Council sessions the first two days. Credentials Committee will be ready to meet all applicants. Special speakers include Fred Vogler, Springfield, Mo.; Harvey McAlister, Toronto, Canada; Christian Hild, Fargo; Clarence Jensen, Alexandria, Minn.; and Mr. and Mrs. John Hall, missionaries to Africa.

Cottages with cots, pads, etc., to rent. Cafeteria serves meals to visitors. Special services for seeking more of God. Herman G. Johnson, District Superintendent, 723 First Ave. N., Jamestown, N. Dak.

CAMP MEETINGS

AINSWORTH, NEBR.—Nebraska District Camp, Baker Grove, June 26-July 5; Christian Hild, Speaker. Write A. M. Alber, 831 N. Kansas, Hastings, Neb.

LANGLEY PRAIRIE, B. C.—British Columbia Pentecostal Camp, June 14-28; Dr. Chas. S. Price, principal speaker. Write P. A. Gagliardi, Langley Prairie, B. C.

(Near) **STURGIS, MISS.**—Mississippi District Camp Meeting, July 30-; J. O. Savelle, special speaker. Write Harvey J. Smith, 916 Williams St., Pascagoula, Miss.

SILVER CITY, N. MEX.—New Mexico Camp Meeting, Cottage Sans, June 19-26; Geo. Hayes and Carl L. Stewart, speakers. Write Pastor Jeff Gibbs, Box 486, Silver City, N. Mex.

ATLANTA, GA.—Beulah Heights Camp Meeting, Berne St. and Glenwood Place, June 7-21; A. S. Arnold, principal speaker. Write L. G. Gilmore, 938 Berne St. S. E., Atlanta, Ga.

CENTRALIA, WASH.—Northwest District Camp, Borst Park, June 27-July 12. D. N. Buntain and Harvey McAlister, speakers. Write C. T. Walberg, P. O. Box 100, Centralia, Wash.

BROOKS, ORE.—Oregon Camp Meeting, Bethel Gospel Park, July 2-19. Cecil J. Lowry and P. C. Nelson, special speakers. Write Atwood Foster, District Superintendent, 1695 Saginaw St., Salem, Ore.

STORM LAKE, IOWA—West Central District Camp Meeting, Aug. 11-23. Dr. Chas. S. Price, speaker. For information write Roy E. Scott, District Superintendent, 1421 E. 12th St., Trenton, Mo.

SIDNEY, N. Y.—Central New York Camp Meeting, Sidney Institute Grove, Aug. 14-30. Speakers: Wilfred A. Brown and Allan A. Swift. For information write Robert T. McGlasson, 28 Vincent St., Carthage, N. Y.

HOT SPRINGS NATIONAL PARK, ARK.—Arkansas District Camp Meeting, July 2-12. A. A. Wilson, special speaker. For further information write David Burris, District Superintendent, Box 436, Hot Springs, Ark.

COLUMBIA, TENN.—Tennessee District Council and Camp Meeting, Aug. 18-27. W. B. McCafferty, main speaker. For further information write H. E. Waddle, District Superintendent, 1014 W. Grand Ave., Nashville, Tenn.

GRASS LAKE, MICH.—Michigan State Camp Meeting, FA-HO-LO Park, July 17-Aug. 2. Speakers: D. P. Holloway and Allan A. Swift. For information or reservations write H. E. Eicher, 1453 Colfax Ave., Benton Harbor, Mich.

BIG PRAIRIE, OHIO—Ohio State Camp, Lakeland Beach Park, June 27-July 12; Wm. F. McPherson and Allan A. Swift, main speakers. Write Roy H. Wead, 2783 Norwood Ave., Cuyahoga Falls, Ohio.

EBENEZER, N. Y.—Western New York Camp Meeting, Evangelical Park, June 30-July 12; W. I. Evans, Flem Van Meter, and H. E. Winburn, principal speakers. Write A. T. Smith, 327 Seneca Road, Hornell, N. Y.

ST. HELENA, CALIF.—Northern California-Nevada District Camp Meeting, June 23-July 5. Floyd C. Woodworth and T. J. Jones, main speakers. Write R. J. Kenfro, P. O. Box 393, St. Helena, Calif.

JEROME, IDAHO—Northwest District Regional Camp Meeting, Jerome County Fair Grounds, July 17-26. A. C. Bates, Frank Gray, and C. C. Beatty, speakers. For information write G. L. Coleman, P. O. Box 21, Gooding, Idaho.

LEXINGTON, NEBR.—State Camp Meeting, one mile west of Lexington, on Highway 30, Aug. 7-16. Watson Argue, principal speaker. For information write A. M. Alber, District Superintendent, 831 N. Kansas, Hastings, Neb.

FRAMINGHAM CENTER, MASS.—New England District Camp Meeting, 7 Auburn St., July 25-Aug. 9. Speakers: H. E. Bowley and A. G. Ward. For further information write New England District Camp, Framingham, Mass.

DENVER, COLO.—Rocky Mountain District Camp Meeting, District Camp Grounds, 5700 S. Broadway, Aug. 6-16. A. A. Wilson, guest speaker. Write J. E. Austell, District Superintendent, same address.

BUFFALO, WYO.—Wyoming Camp Meeting, July 12-19. Location: First Cabin Camp on Highway 81, going north from Buffalo. Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists, speakers. Write P. L. Trowbridge, Box 1139, Buffalo, Wyo.

(Near) **GREEN LANE, PA.**—Eastern District Camp Meeting, Maranatha Park, July 10-Aug. 9. Speakers: T. J. Jones, H. Earl Winburn, Wm. I. Evans, Ralph M. Jeffrey, and Allan A. Swift. For Maranatha Camp booklet address Byron D. Jones, 79 Mary St., Ashley, Pa.

SPRINGFIELD, MO.—Interstate Camp Meeting, campus of Central Bible Institute, August 20-30. Special speakers: T. J. Jones and Watson Argue. Finar Waermo, special soloist. For information and reservations write Central Bible Institute, Springfield, Mo.

FALLING WATERS, W. VA.—Potomac Park Camp Meeting, July 19-Aug. 9. Special speakers: Myer Pearlman, W. I. Evans, and James O. Savelle. For information and reservations write Potomac Park Camp Meeting, P. O. Box 714, Martinsburg, W. Va.

ALEXANDRIA, MINN.—North Central District Camp Meeting, Lake Geneva Camp Grounds, June 21-July 5. Special speakers: James Menzie and Wesley R. Steelberg. District Council convenes June 23. Write H. R. Snyder, 900 Elliot Ave. S., Minneapolis, Minn.

NEW BROCKTON, ALA.—Alabama District Camp Meeting, July 2-12; Gayle Jackson, special speaker. For information write Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala.

SANTA MONICA, CALIF.—Southern California District Camp Meeting, Pacific Palisades Camp Grounds, July 20-Aug. 2. Speakers: Watson Argue and W. T. Gaston. For further information write N. E. Gresham, 10409 Bowman Ave., South Gate, Calif.

BRISTOL, VA.—Appalachian District Camp Meeting, Pentecostal Park, June 25-July 5. Guy Shields, special speaker. For further information and reservations write Pastor R. L. Bartlett, General Delivery, Bristol, Va., or M. B. Hampton, District Superintendent, 1130 20th St., Huntington, W. Va.

(Near) **ELDON, MO.**—Southern Missouri District Camp Meeting, Lake of the Ozarks, about 13 miles southwest of Eldon, July 16-26. Speakers: Ralph M. Riggs and Aaron A. Wilson. For tent reservations and further information write Ralph M. Riggs, District Superintendent, 336 W. Pacific St., Springfield, Mo.

PETERSBURG, ILL.—Illinois District Camp Meeting, Old Salem Chautauqua Grounds, July 16-26. Speakers: Arthur S. Arnold, C. E. Roberts, and others. For information and accommodations write T. A. Kessel, P. O. Box 6, Ava, Ill., until July 14; after that date, care General Delivery, Petersburg, Ill.

CAMP BYRON, WIS.—Wisconsin-North Michigan District Camp Meeting, July 29-Aug. 9. Camp grounds located about 10 miles south of Fond du Lac, Wis. Special speakers: E. S. Williams, Wesley R. Steelberg, Walter Clifford, and others. Write D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.

MONTANA STATE CONVENTION
The advertised Camp Meeting at Livingston, Mont., in July has been given up. In its stead, there will be a Convention at Great Falls, Montana, June 22-26. Annual business session June 23-24. Speakers announced later.—W. Paul Jones, District Superintendent, 1026 E. Third Ave., Great Falls, Mont.

CHERRY TREE, PA.—Living Waters Camp Meeting, July 31-Aug. 16. Speakers: W. E. Duncan, Flem Van Meter, and Myer Pearlman. Location of grounds, 22 miles northeast of Indiana, Pa., and two miles east of Cherry Tree, Pa., on Routes 843 and 580. For accommodations write Chas. C. Eyer, Route 3, Johnstown, Pa.

OKLAHOMA CAMP MEETING
The Oklahoma District Camp Meeting will convene July 7-17, at the New Camp Grounds, 4 1/2 mile north of Oklahoma City, on Highways 66 and 77. Ten days of glorious fellowship and worship. A. N. Trotter, East St. Louis, Ill., Speaker.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

KANSAS CAMP MEETINGS
Attica-Sharon Camp, July 23-Aug. 2. Spacious grounds, plenty of shade, good water, sanitary conveniences. Location 6 miles west of Attica on Highway 160. Woodston-Alton Camp, August 6-16. Location 3 miles east of Woodston, on Highway 24.

Speakers at both camps: Hugh M. Cadwaller, Evangelist; T. J. Jones, Bible Teacher. Meals at reasonable prices. Tents and cots for rent on grounds. For reservations or information write Orra Gaddis, 509 N. Main, Caldwell, Kansas.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

BUCODA, MO.—C. A. Rally, Kennett Section, June 21, 2:30 p. m.—W. Garner, President; by Clarence Wiegand, Secretary-Treasurer.

SALISBURY CENTER, N. Y.—Central New York Fellowship Meeting, Full Gospel Assembly, June 18. Ernest W. Darling is pastor.—Robert T. McGlasson, Sectional Secretary, 28 Vincent St., Carthage, N. Y.

GREENVILLE, S. C.—Sectional C. A. Rally, Park and Gridley Sts., Sans Souci, June 21, 3:00 p. m. All C. A. classes in this Section urged to bring their special singers and musicians. Come praying, as this is last scheduled rally for this Council year; bring good liberal offering for our District C. A. President, Evangelist L. D. Stator of Greenwood. Speaker—G. E. Wilson, C. A. Field Representative.

MISCELLANEOUS NOTICES

NEW ADDRESS—3236 N. Leavitt St., Chicago, Ill.—Carroll F. Grady.

NOTICE—People moving into the Pueblo area will find a welcome at Glad Tidings Tabernacle, 702 S. Main, Pueblo, Colo.—R. A. McClure, Pastor.

NOTICE—Soldiers coming to Passaic, N. J., or civilians coming for defense work will find a hearty welcome at the Trinity Pentecostal Church, 163 Autumn St.—Pastor Alfred Coletti.

NOTICE—Persons moving to Lincoln, Neb., or their friends or relatives stationed at this Air Base, will find a welcome at the Assembly of God, 12th and D Sts.—M. F. Brandt, Pastor.

NOTICE—Those being transferred to Beaver Falls, Pa., and vicinity will find a hearty welcome at First Pentecostal Church, 2627 9th Ave., Beaver Falls, Pa.—Oran A. Catterson, Pastor.

NOTICE—Pastors and parents having boys in or coming to Camp Roberts, Calif., please notify Pastor Thomas Ming, San Miguel, Calif. We will gladly contact these boys and give them our Christian fellowship and spiritual assistance.

NOTICE—If you have loved ones or friends at Orlando kindly notify us and we shall be happy to encourage and help them all we can. The First Pentecostal Assembly is located at 718 Atlanta Ave., Orlando, Fla.—M. L. Thompson, Pastor, 1709 Garvin Ave.

NOTICE—Those coming to work at the Defense Plant near Eudora, Kansas, will find Ottawa, an ideal place to live, Assembly of God, cheap house rent, bus service to plant. Glad to furnish rent information.—Pastor Russell Rexroat, 322 S. Mulberry, Ottawa, Kansas.

NOTICE—We shall be glad to hear from relatives and friends and pastors who have boys in either Camp Wallace or Ellington Field. We will do our best to contact these boys and get them into church.—Joseph L. Gerhart, P. O. Box 488, Houston, Texas.

NOTICE—If you have friends or loved ones stationed at Camp Blanding, Fla., please ask them to attend Community Gospel Mission, ¼ mile west of the gates. We will try to make them feel at home and give them our best care. We welcome young men of all faiths to come and worship with us.—Pastor J. A. Brooks, P. O. Box 428, Starke, Fla.

NOTICE—If those having loved ones in or around San Antonio, Texas, will send me their names and addresses, I will try to contact them. We are enjoying a revival spirit in our church; souls are being saved and filled with the Holy Ghost. First Assembly of God, Lancaster and Dittmar Sts., San Antonio, Texas.—Mr. and Mrs. Gideon O. DeMerchant, Pastors, 716 W. Theo Ave. Phone Lambert 21921.

NOTICE—All persons moving to Waco, Texas, also soldiers stationed at Waco Army Flying School or other camps in this vicinity are cordially invited to make the Morrow Avenue Assembly of God, 1421 Morrow Ave., their spiritual headquarters. Church is centrally located, in good neighborhood. We shall be glad to contact your friends or loved ones if you will send us their names and addresses.—Hugh Cadwalder, Pastor. Telephone 9165-W; by W. A. Heilmann, Secretary, Telephone 5247.

BROADCASTS

Tune in on Station WLDS, Jacksonville, Ill., 1180 kilos., Tuesdays 6:30 p. m., for the Watch and Pray program conducted by Wm. A. Robinson, Winchester, Ill. Full Gospel Broadcast, Station KLCN, Blytheville, Ark., 900 kilos., Su days 2:00-2:30 p. m.—C. N. Rice, Pastor. First Assembly of God, East Court and Broadway, Dyersburg, Tenn.



... PRESENTING ...

Our Musical Director, Brother Hollingsworth. Again this year, Brother Hollingsworth will be in charge of all the musical activities of the Third Annual

NATIONAL YOUNG PEOPLE'S CONFERENCE

Springfield, Missouri

June 30-July 10

Ages: 15-35

Total cost is \$12.50

To reserve your room, send \$1.00 deposit to National Young People's Conference, 336 W. Pacific St., Springfield, Missouri.

MISSIONARY CONTRIBUTIONS

May 27—29 Inclusive

ALABAMA Personal Offerings	\$ 2.50
Ariton Bethel Assembly	4.10
Beaverton Sharon Chapel A of G	6.45
Coleman Piper-Coleman A of G	1.00
Chighton Assembly of God & SS	60.55
New Brockton Assembly of God	3.35
Union Springs Assembly of God	2.00
ARIZONA Ajo Assembly of God	21.36
Cottonwood Assembly of God	23.32
ARKANSAS Personal Offerings	18.25
Alpena Pass Assembly of God SS	2.87
Charleston Assembly of God	3.68
Lamar Annas Chapel	1.55
Leachville Happy Corner Assembly	.58
Milligan Ridge Assembly of God	3.90
Springdale Assembly of God	10.06
Tupelo Assembly of God	.75
CALIFORNIA Personal Offerings	62.40
Arvin Assembly of God CA	2.00
Coalinga Pent Full Gospel Mission	3.50
Corona Full Gospel Mission CA	6.30
Corona Home Gardens A of G	3.00
Fillmore Assembly of God	8.26
Georgetown Calvary Gospel Hall	15.00
Inglewood Cal F Gos A CA & WMC	62.06
Los Angeles Russian Pent SS	10.00
Martinez Assembly of God	4.26
Nevada City Bethany Church	9.00
Oakland Ch of the Gospel Light	9.00
Patterson Assembly of God	6.67
Sacramento Bethel Temple	85.91
San Bernardino First Assembly of God SS & WMC	69.52
San Diego Pent Full Gos Tab & CA	197.34
San Francisco Glad Tid Tem & CA	223.28
Santa Ana First A of G CA	1.50
South Gate Southern Calif CA	68.93

Tulelake Full Gospel Church	12.90
Turlock Bethel Temple SS	25.00
Woodlake Gospel Taberacle	2.89
COLORADO Personal Offerings	17.00
Craig Assembly of God SS & CA	5.99
CONNECTICUT Personal Offer	15.00
Bridgport United Pent Church	40.78
Shelton Full Gospel Assembly CA	20.00
West Hartford Gospel Tabernacle	304.02
DELAWARE Wilmington Calvary Pentecostal Church	40.00
FLORIDA Personal Offerings	19.30
Eagle Lake Assembly of God	18.05
Miami First Pentecostal Church	7.00
GEORGIA Savannah First Pentecostal Assembly of God	10.89
GERMAN BRANCH Michigan Benton Harbor German Pent A YP	5.25
Nebraska Scottsbluff German A of G	4.00
Ohio Akron German Pent Church	8.55
Ohio Cleveland Immanuel Pent Ch	56.10
IDAHO Personal Offerings	2.00
Weiser Assembly of God	5.00
ILLINOIS Personal Offerings	19.25
Beardstown Assembly of God	3.45
Carlinville Full Gospel Tabernacle	3.16
Carmi Assembly of God SS	4.32
East St Louis South End F Gos Mis	6.00
Galva Assembly of God	12.83
Granite City Full Gospel Tab	84.24
Monmouth Full Gospel Tabernacle	6.61
Peoria Full Gospel Church	6.61
Reno Assembly of God	15.84
INDIANA Personal Offerings	62.50
Hobart Full Gospel Tabernacle	5.00
Whiting Full Gospel Mission	3.25
IOWA Personal Offerings	10.00
Anthon A of G Children Sunshine Ch	1.70
Des Moines People Church	22.57
Melcher Assembly of God	2.66
KANSAS Personal Offerings	5.10
Kansas City Full Gospel Church SS CA & WMC	183.71
Medicine Lodge Lasswell A of G	5.00
Oswego Assembly of God	1.70
Parsons Assembly of God SS & CA	63.25
Pittsburg Assembly of God SS & CA	23.90
St Paul Assembly of God	.57
Salina Assembly of God	9.75
Topeka North Side A of G	2.97
Tribune Cactus Assembly of God	4.10
KENTUCKY Personal Offerings	.50
Campton Peniel Assembly of God	2.00
Carlisle Assembly of God SS	2.60
Clinton First A of G	1.40
Frankfort Assembly of God	3.25
Louisville Bethel Assembly of God	21.00
Taylorville Assembly of God	10.28
Versailles Mortonsville A of G & SS	1.00
LOUISIANA Personal Offerings	2.55
Goldonna Antioch A of G	1.00
Olla Assembly of God Church	2.79
MARYLAND Personal Offerings	9.00
Baltimore Full Gospel Church	124.00
Pocomoke Glad Tidings Ch SS & CA	11.40
MASSACHUSETTS Personal Offer	11.85
Greenfield Glad Tidings Chapel & SS	8.62
MICHIGAN Personal Offerings	28.15
Lansing Assembly of God	200.00
Marshall Assembly of God & SS	11.00
MINNESOTA Personal Offerings	11.85
Minneapolis Fremont Tabernacle	173.67
Paynesville Gospel Tabernacle	100.00
St Paul Gospel Temple	11.19
Virginia Gospel Tab & SS	4.13
MISSISSIPPI Biloxi First A of G Ch	6.67
MISSOURI Personal Offerings	58.84
(Near) Adrian Mingo A of G	8.20
Bardley Assembly of God	2.00
Brookfield Assembly of God	6.00
Clinton Assembly of God	2.39
Duenweg Assembly of God SS	3.94
Excello Assembly of God Mix SS	1.00
Lathrop Assembly of God CA	2.04
Leasburg A of G Ch & SS	2.00
Lebanon Assembly of God	1.50
Pacific Assembly of God	7.00
Marshall Assembly of God	8.59
Nevada Assembly of God	3.40
Parma Assembly of God	3.35
Reeds Assembly of God	11.15
St Louis Bethel Temple SS	25.00
St Louis Full Gospel Tabernacle	12.30
Springfield Central Assembly of God	232.02
—Combined Offerings	17.50
Springfield North Side A of G	17.50
West Plains Full Gospel A of G	4.10
NEBRASKA Personal Offerings	.65
Chappel Assembly of God CA	3.35
NEVADA Personal Offerings	3.00
Reno Glad Tidings Church	17.84

NEW HAMPSHIRE Personal Offer	5.00
NEW JERSEY Personal Offerings	440.78
Elizabeth Trinity Pent Church	65.50
Emerson Full Gospel Chapel	5.00
Ringwood Full Gospel Assembly	3.00
Trenton Gospel Tabernacle	37.75
Vineland Full Gospel Assembly	18.00
NEW MEXICO Silver City A of G	12.00
NEW YORK Personal Offerings	24.80
Alton Gospel Tabernacle	26.68
Brooklyn Iglesia De Dios Hispana	2.50
Bronx God News Tabernacle	16.00
Endicott Calvary Tabernacle	25.00
New Rochelle Full Gospel Ch CA	5.00
New York City Mizpah Mis Home	106.15
Rochester Elm Tabernacle Church	45.00
Tottonville Wells Memorial Church	57.00
Union Beach Gospel Chapel	10.55
Yonkers Full Gospel Assembly	21.25
NORTH CAROLINA Personal Offer	.30
Charlotte Calvary Baptist Tem SS	12.26
NORTH DAKOTA Personal Offerings	.50
Cando Gospel Tabernacle & SS	18.20
Osnabrock Gospel Tabernacle	2.75
OHIO Personal Offerings	62.80
Bucyrus Assembly of God	6.00
Cambridge Assembly of God	5.79
Canton Bethel Tabernacle	125.00
Columbus Trinity Gospel Tab	13.00
Cecil Pentecostal Church	6.00
Ohio CA	82.50
Waco Full Gospel A of G	9.00
Weathersfield Summit Pent Church	6.50
OKLAHOMA Personal Offerings	7.00
Bartlesville Assembly of God	40.03
Buffalo Girard Assembly of God	3.59
Canton Southard A of G Jr SS Cl	1.00
Cestos Assembly of God	3.50
Chandler Assembly of God	1.72
Chester Elm Grove Assembly of God	4.00
Choctaw Assembly of God	1.00
Clebit Assembly of God	6.00
Eakly Assembly of God SS	5.00
Honobia Assembly of God	5.00
Okmulgee Assembly of God & WMC	41.01
Pawhuska Assembly of God SS	11.15
Prue Assembly of God	1.00
(Near) Putnam Roseland A of G	4.17
Seminole Ferguson Assembly of God	3.00
Seminole Old Glory Church	1.00
Soper Assembly of God	1.00
Yukon Calvary Tabernacle	3.55
OREGON Personal Offerings	3.73
Bend Assembly of God Church	16.55
Winchester Bay A of G Ch & SS	16.00
PENNSYLVANIA Personal Offer	132.95
Akron Pentecostal Tabernacle	22.10
Bangor First Pent Assembly	15.00
Bentleyville Pentecostal Tabernacle	11.56
Jeannette First Jeannette Pent Ch	83.00
Lebanon Pent Assembly of God SS	3.00
Marietta Maranatha Chapel SS	19.00
Philadelphia Bethel Tab Prayer Group	10.00
Philadelphia Highway Mis Tab SS	59.22
Piteairn First Pent Church & SS	52.00
Pittsburgh Evangelistic Temple	24.85
New Castle First Pent Ch & CA	112.50
New Kensington Gospel Tabernacle	50.00
Reading Glad Tidings Tabernacle	19.20
Scranton Pent Assembly of God	112.89
Shrewsbury Full Gospel SS	3.67
Summersville Assembly of God Mission	2.35
Waynesboro Calvary Tab SS & YP	135.00
Wellsville Full Gospel Church	35.00
SOUTH CAROLINA Georgetown As-sembly of God WMC	10.00
Greenville Southside A of G	8.75
SOUTH DAKOTA Bruce Gospel Tab	17.75
Dewey A of G Church & SS	9.30
Hurley Gospel Tabernacle	2.36
Sioux Falls Gospel Tabernacle	149.31
Vermillion Gospel Tabernacle	10.00
Watertown Gospel Tabernacle	10.88
TENNESSEE Personal Offer	22.50
Atoka Simonton A of G Church	1.05
TEXAS Personal Offerings	77.58
Austin (South) Assembly of God	6.50
Bay City Assembly of God SS	6.00
Belton Assembly of God	2.00
Breckenridge Assembly of God	7.80
Dallas Faith A of G WBC	6.00
Fort Worth SBI Class of '38	60.00
Grapeland Felder Memorial Assembly of God & SS	2.43
Hamilton Full Gospel A of G	2.98
Houston Airline A of G WMC	3.00
Houston Central A of G SS & WMC	24.84
Houston Grace Tabernacle	5.50
Houston Heights Gospel Temple	5.00
Houston Mag-olia Park Assembly of God Church SS CA WMC	64.06

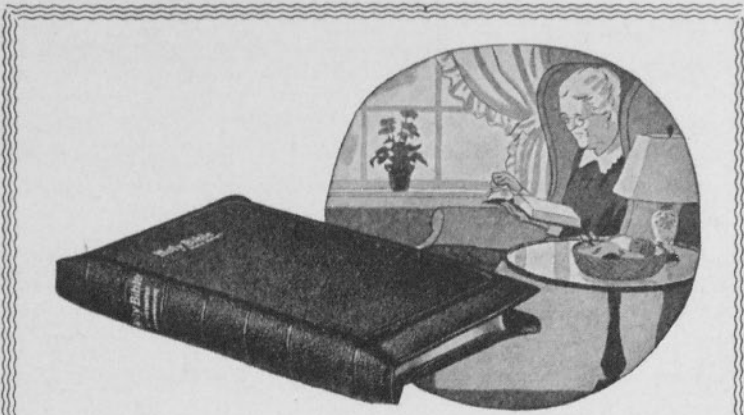
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SPECIMEN OF TYPE

te Acts 3. 14. **CHAPTER 3.** 1162
 ye John 10. 4. **1 The love of God toward us. 11 Exhortation to brotherly love.**
 5.
 e John 14. 7. **BEHOLD, what manner of love the**
 e 2 John 6. **Father hath bestowed upon us.**
 s. e John 15. 9.
 23 10.
 bn ch. 1. 3.

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ARIZONA Personal Offerings	2.75	Verndale Gospel Tabernacle	3.94
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Phoenix Glad Tidings Tab	3.00	Dixon Lambeth Assembly of God	9.46
Somerton Assembly of God Ch	4.50	Ewing Assembly of God	16.00
ARKANSAS Personal Offerings	5.15	Hartshorn Full Gospel Tabernacle	1.50
Arden Pleasant View Assembly	1.00	Kansas City First A of G CA	18.56
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Dardanelle Assembly of God DVBS	2.36	Macon Assembly of God	1.01
Emerson Canaan Land A of G	2.40	Mercer Assembly of God	1.60
Fort Smith New Bethel A of G	29.51	Mt Vernon Assembly of God	2.67
Gentry A of G Ch & CA Class	3.03	New Haven Assembly of God Ch	1.90
Hamburg A of G Ch SS & WMC	6.65	Owensville Full Gospel A of G	10.04
Sand Hill Assembly of God	28.06	Rogersville Mt Sinai Assembly	1.03
CALIFORNIA Personal Offerings	192.03	St Louis A of G Full Gospel Hall	8.10
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Manhattan Beach A of G WMC	2.00	Hobbs Assembly of God WMC	2.29
Oakland First Pent Church	581.35	NEW YORK Personal Offerings	9.25
Oakland Temple Church	34.84	Buffalo Pent Tabernacle & CA	76.05
Oildale Assembly of God	60.00	Carthage Calvary Evangelistic Tab	15.00
Paso Robles Full Gospel Church		New York Glad Tidings Tab	15.00
Junior CA & WMC	25.89	Waverly Full Gospel Tabernacle	5.00
Sacramento Bethel Temple CA	1.70	NORTH DAKOTA Personal Offer	1.50
San Fernando Gospel Tabernacle	12.05	OHIO Personal Offerings	42.00
South San Francisco A of G Ch	15.00	Cleveland Pent Ch PB & Orchestra	1,024.00
Taft Assembly of God WMC	12.59	Maumee Swan Creek A Ch SS & CA	12.00
Tulelake Full Gospel Church	11.40	OKLAHOMA Personal Offerings	20.09
Ventura Full Gospel Church	5.00	Arlington Free Holiness SS	2.69
Watsonville Full Gospel Ch of Pajaro	33.54	Conroy Assembly of God	1.00
COLORADO Personal Offerings	.50	Grove Lakeview A of G Ch	2.00
Cedaredge Full Gospel Mission	1.85	Perkins Assembly of God	1.70
Hudson A of G Mission	10.00	Ryan Brown Chapel A of G	2.00
Pueblo Glad Tidings Tab WMC	47.00	Sayre Assembly of God	6.12
Sterling Assembly of God	3.49	OREGON Personal Offerings	32.30
Telluride Sunday School	1.25	Morence Assembly of God	2.50
CONNECTICUT Personal Offerings	10.85	Lebanon Assembly of God	23.07
DELAWARE Personal Offerings	5.00	Swiss Home Open Door SS	5.00
Wilmington First Pent Church	138.33	Toledo Assembly of God	11.22
DIST COLUMBIA Personal Offer	6.00	PENNSYLVANIA Personal Offer	12.10
Washington Full Gospel Assembly	65.00	Shade Gap Fair Ridge Full Gos Tab	5.20
FLORIDA Bartow Victory Tab & SS	2.50	SOUTH DAKOTA Personal Offerings	6.00
Jacksonville Norwood A of G Jr CA	1.40	TENNESSEE Personal Offerings	5.00
Lakeland Assembly of God	3.76	TEXAS Personal Offerings	37.85
GEORGIA Personal Offerings	59.00	Bonham Assembly of God	1.00
Brunswick House of Prayer	1.00	Dallas Assembly of God WMC	5.00
Dexter Glad Tidings A of G	10.00	Galena Park A of G WMC	6.00
IDAHO Personal Offerings	28.00	Goose Creek Trinity Tabernacle	102.13
Boise A of G Church SS & CA	12.00	Houston Evangelistic Temple	86.49
Horseshoe Bend Assembly of God	2.00	Seabrook Assembly of God SS	5.00
New Meadows Little Salween A of G	1.92	Vernon Assembly of God	4.47
ILLINOIS Personal Offerings	421.80	Windsboro Harmony A of G	2.12
Chicago Stone Church	421.80	VIRGINIA Personal Offerings	1.00
Danville Assembly of God	10.36	Ashland Calvary Pent Tabernacle	22.96
Evanston Assembly of God	6.40	WASHINGTON Personal Offerings	50.95
Woodstock Home Sunday School	11.50	Centralia Assembly of God	194.82
Zion Faith Homes	331.00	Kelso A of G Tabernacle	32.00
INDIANA Personal Offerings	.75	Kluber Boiesfort Com Ch & SS	5.94
Attica Full Gospel Mission	8.00	Lyle Assembly of God	6.30
Indianapolis Brightwood Gospel A	10.00	Milton Gospel Light Tab & CC	21.30
Richmond Assembly of God	14.50	Mount Vernon Evangel Tabernacle	50.00
IOWA Personal Offerings	9.80	Oakville Indian Full Gospel Ch	2.58
Camanche Full Gospel Tabernacle	1.76	Raymond Full Gospel Tab YP	20.19
Council Bluffs A of G Tabernacle	10.00	Tonasket Assembly of God & SS	15.90
Grand River A of G LMS	9.00	Toppenish Assembly of God	7.74
KANSAS Personal Offerings	1.25	Sedro Wolley Bethel Tabernacle	13.27
Edna Assembly of God	13.15	Welm Assembly of God & SS	35.00
Humboldt Assembly of God	6.69	WISCONSIN Monroe A of G SS	16.00
Kansas City Berean A of G	13.35	WYOMING Personal Offerings	27.70
(Near) Ogallah Cedarview A of G	3.95	Gillette Pent A of G & CA	12.00
Sedan Assembly of God	1.32	FOREIGN Personal Offerings	.10
Wellington Assembly of God	12.15	MISCELLANEOUS	33.00
KENTUCKY Personal Offerings	2.00	Total Amount Reported	5,136.33
MAINE Personal Offerings	2.00	Home Missions Fund	327.71
MARYLAND Personal Offerings	3.00	Office Expense Fund	73.16
Cumberland (North) A of G SS & CA	26.50	Literature Expense Fund	16.59
MASSACHUSETTS Personal Offer	.12	Reported Given Direct For	
Boston Russian Polish & Ukrainian Church CA	9.89	Home Missions	185.59
MICHIGAN Personal Offerings	16.35	Reported Given Direct to	
Dearborn Gospel Tab WMC	3.00	Missionaries	77.23
MINNESOTA Personal Offerings	26.00	Amount Received for Foreign Missions	4,456.05
Granite Falls Gospel Tabernacle	10.82		

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Houston Trinity Full Gospel Tab	8.32	Appleton Gospel Temple	44.50
McAllen Assembly of God SS	3.50	Shawano A of God Tabernacle	59.72
McCamey Full Gospel A of G Ch	10.09	WYOMING Personal Offerings	.50
Pelly Assembly of God	5.00	Total Amount Reported	7,019.77
Plainview Assembly of God	10.00	Home Missions Fund	980.28
San Angelo Assembly of God	9.75	Office Expense Fund	93.35
VERMONT Personal Offerings	5.00	Literature Expense Fund	.38
VIRGINIA Personal Offerings	5.00	Reported Give Direct for	
Hickory Grove Full Gospel Ch & SS	8.02	Home Missions	132.35
North Tazewell Assembly of God	5.00	Reported Given Direct to	
WASHINGTON Personal Offerings	105.01	Missionaries	677.46
Aberdeen Calvary Pent Temple & SS	11.35	Amount Received for Foreign Missions	5,135.81
Auburn Full Gospel Ch SS & WMC	82.08	Amount Previously Reported	42,873.17
Grand Coulee Full Gospel Mission	57.91	Amount Received for Foreign Mission This Month	48,008.98
Naselle Finnish Pentecostal Ch	35.15		
Ridgefield Pioneer Gospel Assembly	24.94		
Seattle Fremont Tabernacle	103.45		
Thorp Assembly of God	2.95		
Wapato Pent Assembly of God	9.86		
Wenatchee Full Gospel Assembly of God SS & Jr Girl Class	52.41		
WEST VIRGINIA United Com AofG	6.40		
WISCONSIN Personal Offerings	16.00		

MISSIONARY CONTRIBUTIONS

June 1-2 Inclusive

ALABAMA Birmingham (East) Assembly of God	\$ 4.08
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