



The PENTECOSTAL Evangel

FILE COPY

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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God's All-Out Program or the Call to Work

BACCALAUREATE ADDRESS AT CENTRAL BIBLE INSTITUTE

BY BENJAMIN E. MAHAN, OF WASHINGTON, D. C.



I MUST work the works of Him that sent Me, while it is day: the night cometh, when no man can work. John 9:4.

My meat is to do the will of Him that sent Me, and to finish His work. John 4:34.

I have finished the work which Thou gavest Me to do. John 17:4.

Go ye into all the world, and preach the gospel. Mark 16:15.

Man in all ages and under all conditions apart from God has been a failure. Whether in the age of innocence or in the age of conscience, under the law, under government, under grace, man apart from God has been a failure. This dispensation will close as all the others preceding it have closed—man a failure, doomed to judgment because he has left God out of the program.

We find ourselves in a disturbed world. Nations are locked in deadly combat. The immediate future no man is able to predict. In the church the power and presence of the Holy Spirit is not felt as in other days, fulfilling the prophetic words of Paul that in the last days there shall be a departure from the faith, days of declension and apostasy, when evil men and seducing spirits shall wax worse and worse. As we see this dark background in the Scriptures, we ask, "What is God's plan and program for the Church? Where do we fit into the picture at this time?"

Our country is in a great all-out effort to defeat the enemy. It was a solemn moment when the British Prime Minister stood before his Parliament and said, "I have nothing to offer but blood and sweat and tears and hard work." He called the people to face the future with an all-out effort to defeat the enemy. Our government also

has asked for sacrifices, for more taxes and for a united effort on the part of our people. We are told that our freedom and our way of life are in danger. And so we see Capital and Labor forgetting their differences and uniting their efforts, and many of the walls of separation have crumbled as our people stand shoulder to shoulder to face a common enemy.

But not only is the world, and our nation in a crisis period. The Church of Jesus Christ is facing problems today which will mean greater sacrifice, and *an all-out effort* if we are to make Christ known to the unevangelized masses around us. The Church is facing problems that it never faced before, and if we are to meet these difficulties and move forward in victory, *there must be additions to our prayer life.* We must go deeper into a life of consecration. The fire and fervor of revival must begin to burn. As I look into the Bible I am made to understand that in order to be victorious we must make *an all-out effort.* Like Gideon's army we must stand shoulder to shoulder against the common enemy.

When we open the Bible to the book of Genesis we find God working. It is the work of Creation which He pronounced good. In the Gospels we find Christ the Son at work. In the divine program God had placed a great task upon the shoulders of Jesus. In the three short years He had a great work to accomplish. We read that God anointed Jesus of Nazareth with the Holy Ghost, and He went about doing good, and healing all that were oppressed of the devil, for God was with Him. His work was a teaching work, a prayer work, a work that brought Him in constant conflict with the powers of the adversary. He was so devoted to His work that He said, "My

meat is to do the will of Him that sent Me, and to finish His work." At the close of a victorious, fruitful ministry He could lift His eyes and His heart to the Father and say, "Father, I have finished the work which Thou gavest Me to do."

But we also see the Holy Spirit at work. When Jesus laid His task down the Holy Spirit took it up. He came to do a work of empowering, a work of convicting the hearts of sinners. He has come to take the things of Christ and reveal them unto us, to lead and guide us into all truth.

When Christ was in the world, He tabernacled in a body such as you and I live in, and His feet would carry Him up and down the shores of Galilee and over Palestine. He could lay His hands upon the sick and pray for their recovery, and with His lips He could unfold the mysteries of God. But the Holy Spirit is here without a natural body and so He calls upon believers to present their bodies a living sacrifice, holy, acceptable to God, which is their reasonable service. The Holy Spirit lives in people. He has come to dwell in your heart and in mine. He needs your body as a dwelling place, He needs your hands, He needs your tongue. He needs you, as a channel, an instrument, a pipe line through whom He can give the living water to the world.

The disciples who followed Jesus in the early days seemed to have a wrong conception of Christ's kingdom. They felt that He would set up His kingdom on earth and they would sit upon thrones and be dukes and judges and earls and rule over the people. But one day Christ disillusioned them. They were to be humble preachers of the gospel and to do the works that He did.

The age in which you and I live is not an
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A Scientist Meets the God of Science

A TRUE STORY BY JAMES R. GRAHAM, JR.

I was preaching in Wuchang, one of the twin cities of central China. I noticed a well-dressed man sitting in the rear of the church. He looked rather bored. Seated in a pew all by himself, he put his foot on the bench, braced his back in the corner of the pew, and tried to settle down for a comfortable nap.

Presently I began to read from the Mandarin Bible. The passage was Matthew 24. The man in the rear of the hall began to prick up his ears just a wee bit and to evince some interest that a foreigner could read the Mandarin with a rather unusual degree of facility. Having read a portion of the great Olivet discourse containing the signs of the age as given by the Saviour Himself, I proceeded to give a message on the signs of the second advent of Christ, citing recent world conditions and international relationships, the general breakdown of morals, the departure from revealed truth as fulfillments of the sign.

The man on the back seat was unable to go through with his nap. In spite of himself, he became deeply interested, straightened up his back, put both feet on the floor, and then leaned over on the seat in front with arms folded and chin in the back of his hands. His eyes burned into me as I set forth the truth of the near return in judgment of the Son of God.

After the service was over, he came down to the front to speak to me. Rarely have I seen such agitation. Sputtering in alternate English and Chinese, he began to shout, "It's true. It's true. Every word that you say is true. I never knew that these things were revealed in the Bible. May I go with you to your house and talk with you further concerning these matters?" I readily agreed.

As we walked along to the house, I learned that he was the dean of the Science Department of a great university there in Wuchang, a Doctor of Philosophy from one of our American universities. We had a long and earnest conversation, and my friend, Dr. Cheng, really met the Lord Jesus. A fire was kindled within him the like of which I have never encountered before in a spiritual babe.

At the next few meetings he was present, each time with his Bible open, listening with avid interest. On Saturday evening, he told me about a certain friend whom he had brought in as a professor of mathematics in his department. His friend was in Shanghai in a hospital and he felt he was going to die shortly from a serious kidney malady. As he told me about it, he showed the greatest agitation, and shouted, "He is going to hell."

The next morning I looked for the doctor in the morning service. I scanned the audience in vain for his shining countenance. He didn't appear but attended the afternoon service, seemingly more eager than ever. Following the afternoon service, he again came to have a conversation with me.

"You may have noticed," he said, "that I was absent from the morning service."

I assured him that I had taken note of it. He said, "I had my Bible in hand and was going out the door of my house in Hankow (Hankow is across the Yangtze River from Wuchang), but as I started out of the door, it seemed as if some unseen force literally thrust me down upon the floor in a passion of prayer for the salvation of Dr. Chow (the mathematics professor of whom he had spoken the day before). I had hardly been able to sleep all of Saturday night, thinking of my friend's near approach to eternity without Christ. So when this overpowering burden of prayer came upon me, I knelt there on the floor of my own room and cried aloud to God, literally weeping a puddle of tears. The paroxysm of agony continued for about an hour. Then as suddenly as it came, it departed, and I rose from my knees with absolute peace of heart and mind. Looking at the clock, I saw it was 11:30 and realized it was too late for me now to arrive at the morning service. So I decided simply to stay at home until time to leave for the afternoon service.

"Now, Brother Graham, what I want to see you about is to exact a promise from you that as soon as you are able to return down the river, you will go to Shanghai and call on this friend of mine whose life hangs in the balance and minister Christ to him before he goes hence."

I promised him that I would do this at my own earliest convenience, and that if I were delayed, I would communicate with some other Christian in Shanghai to go and perform this ministry. That night at the conclusion of the meetings, I took a ship down the river to my home near Nanking, and after a few days of Bible conference in my own town of Chinkiang, I boarded a train and went to Shanghai. I knew a wonderful Christian missionary doctor who

worked there, the beloved Dr. Stearns. Upon my arrival in Shanghai, I called Dr. Stearns over the phone and made a date with him to go to the bedside of the mathematics professor. Promptly at 9 o'clock the following morning, my friend met me on the steps of the hospital. We went into the hospital office of the registrar to seek information as to the room in which Dr. Chow would be located. (The Red Cross Hospital of Shanghai has about four hundred beds). As the registrar began to thumb through his records for the name, another young clerk came in and courteously asked me whom I sought. I told him Dr. Chow Chia-Su. He replied with a very solemn face and a shake of the head,

"Dr. Chow Chia-Su has left the earth."

About this time the registrar came across the record and nodded agreement with what his colleague had told me, producing a yellow hospital record sheet, at which I directed an amateur and Dr. Stearns a professional glance. There was a signed statement by the attending physician that Dr. Chow had left this life, but the thing that attracted my attention was the date and the time. It was on February 9 at 11:30 a. m. When I first heard that our mathematics professor had passed away, I wondered for just a moment why the Lord had brought me there after the death had already occurred. But as soon as I saw the date and the time, I told Dr. Stearns, "I know now that though you and I have missed seeing him, we shall meet the mathematics professor one day in the glory."

My friend asked me how I arrived at that conclusion. I told him that the Lord never lays a burden of prayer such as was described to me by Dr. Chang of Hankow, without intending to answer such prayer. The fact that the passing of Dr. Chow exactly coincided with the time that Dr. Cheng had arisen from his knees and was relieved of his burden, gave double assurance that the prayer was in the Holy Spirit.

I bade my friend, Dr. Stearns, good-bye and got on the train and returned to my home, content to let the divine principle illustrated in this connection wait for eternity for its vindication. In the counsel of God, I was not required to wait that long. Only a few days afterwards, I was asked to speak at a mission high school for girls in my own city. The text that morning was from the ninetieth Psalm, "So teach us to number our days, that we may apply our hearts unto wisdom." I completed the message with the story of the Chinese educator in Wuchang whose heart had become aflame with the love of Christ and who had called upon God with strong crying and tears to save his friend. At the end of the story, I told them I felt certain, due to the prayer of this friend, we should all have the pleasure of seeing Dr. Chow Chia-Su in the glory one day. As the name of the mathematics professor slipped from my mouth, I noticed that there were signs of recogni-

OUR GLORIOUS HOPE

On earth confusion, land by land
And heart by heart is riven;
But as of old, unshaken stand
The battlements of heaven.

On wings of wind from all their coasts
Angelic armies speed;
The Lamb of God, the Lord of Hosts,
That shining band doth lead.

O cause our stumbling prayer to soar,
Let joy be our array,
For art not Thou whom we adore
Already on Thy way?

—Amy Carmichael.

tion in the audience of girls. I thought that was not surprising since he was a very eminent scholar and well known in Nanking and all through the Yangtze Valley.

After the prayer of dismissal, the Chinese lady principal of the high school asked me if I would wait for her a moment in her office. She had a word to speak to me. This I agreed to do, and when she came in, she sat down on the other side of the desk from me and said, "Mr. Graham, that is a very interesting story that you told at the last of your message this morning. The most interesting part of it is that I know the other half of it. The gentleman to whom you referred, who has now passed away, is a son-in-law of this school. His wife is an alumna and incidentally a former principal, a graduate of Columbia University of New York. We call her Ai Loa (Love-Joy). Just a few days ago she came into this very office to see me. I had not seen her for some time and I had heard the report that her husband was dead. I found it difficult, therefore, to explain the fact of her peace and joy of countenance when she came in, coupled with the fact that she had on no widow's weeds or anything of that nature. I thought I must have been mistaken about her husband's death else she could not have appeared so calm and natural.

"After we had exchanged greetings, I said, 'And how is your husband? I heard that he was sick.' 'Oh, yes,' she replied; 'he is gone to be with Jesus, and I shall meet him in His presence one day.'

"I was very much amazed at this statement," went on the lady principal, "because this couple were rather notoriously irreligious in our set, and how she could speak so confidently that her husband had gone to be with Jesus and that she would meet him there one day amazed me beyond words. So I asked her for the basis of her assurance.

"She replied, 'It is all very wonderful. I can't even explain it myself. My husband was at the point of death; we all knew the end was near. He had been unconscious or in a coma all of that Sunday morning. At about 10:30, as several of us stood around the room, he raised his head up off his pillow and with a very clear eye and voice, declared to us all that he had seen Jesus Christ nailed to the cross for his sins. 'I don't know why,' he said; 'the conviction has become so plain to me, but I know that He died for me. I know that I believe in Him. I know that I have eternal life and that I shall enter shortly into His presence. My dear wife,' he said, addressing me, 'we have wasted our lives. We have known of this gospel. We have neglected it. I urge you here and now, before I go hence, to trust Jesus Christ for salvation and to give your life to make Him known. In the school that we own and operate in Nanking, see to it that you have true Christian ministers to come there and preach the gospel to our students from now on.' After so charging us, he put his head back on the pillow and his lips began to move and we could hear presently the tones of a gospel song that he had learned long ago but which I had never heard him sing. We were amazed at the strength and clarity of his voice, and when the song was over, in clear, audible tones, drawing it from somewhere

in the long-hidden archives of his memory, there came forth from beginning to end the love chapter (1 Corinthians 13). He ended up, "And now abideth faith, hope, love, these three; but the greatest of these is love." And as he spoke these words, his spirit fled from his body and he was drawn into the presence of the Saviour whom he had so recently trusted.'

"So, Mr. Graham," went on the lady principal, "your judgment is correct. We shall see Dr. Chow one day in the glory."

It is strange how astonished we can be at that which we even claim to expect. My heart was filled with a song. I did not reach the bedside of Dr. Chow in time, but the Holy Spirit, the Teacher, the Regenerator, the One who leads men to Christ, preceded me and did a much better work than I could have done. It happened that a few days later it was my pleasure to see the lovely wife of the deceased mathematics professor and to hear from her lips the testimony of God's grace to her husband and to herself and to her husband's brother, all because of the effectual fervent prayer of a friend whose heart was aflame with the love of Christ.

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Greater Things Ahead

There is no limit to what God will do for those who will not limit Him.

When Philip was willing to go down to the desert, even if it was only to meet one soul, God gave him a touch of the supernatural he had never had before. This was a reward for his obedience, and is only an earnest of what God can do for those who render unwavering yieldedness to His perfect will.

Paul and Silas prayed when they were put into the lower dungeon, and God opened up the lower parts of the earth, and the heart of the jailer was broken at the same time. God can cause an earthquake when it is needed.

Peter was put into prison, but prayer was made without ceasing of the church unto God for him, and God sent a special angel, before whom the iron bolts melted like wax. Just one touch and the chains fell off his wrists and Peter walked out free.

"And what shall I say more? for the time would fail me to tell." This is written of the Old Testament record, and the New Testament has a bigger list. These individual cases in the Acts are just finger posts, and there is a whole host between each finger post of unrecorded workings of the Spirit in the supernatural. If so many wonderful things took place in the Old Testament with a partial manifestation of the Spirit, are we not to expect an increased, a mightier outpouring of the Spirit in these last days as we cry to God for rain in the time of the latter rain?

Compare Hebrews 11 and the Acts of the Apostles. The latter is the supplement of the former. Compare the present-day results with the Acts of the Apostles and see where we stand. God wants these times to be Hebrews 11, plus the days of the



TEMPERATE in all things

1 Cor. 9:25

latter rain. There is a great need in the world today as there was on the day of Pentecost, and if He can get a people free in the Spirit and filled with His power, God is willing to work through them.

Look for the physical, the supernatural; be yielded, be pliable to Him, and He can repeat the signs and wonders of Pentecostal days, and greater works.

The arm of Him we serve has not shortened, neither is His ear heavy that He cannot hear us, nor has His power diminished that He cannot do these things.

The Fact of Sin

While preaching to the bluejackets on a British man-of-war, a missionary was accosted at the close of his address by a sailor saying, "I will not believe what you have told us till you inform me why God allowed sin to come into the world." The missionary answered: "Suppose a man was in the top floor of an eleven-story building and a fire broke out in the first floor. The man heard the cries of 'fire' but he kept on reading a novel. Finally, when the flames burst right into his room, he rushed to the window, and instead of climbing down the fire escape to safety, he shouted down to the firemen below: 'I won't come down till you tell me how the fire started in the building.' What would you think of that man?" The sailor said, "I would say he was a fool"; and by his statement he condemned himself.

In the first instance, the question is wrong. God did not allow sin to come into the world, man did. "By one man sin entered into the world, and death by sin." Man has no right to question God. Man's position is one of guilt before God. Man should rather concern himself with sin's removal out of his life. How can that be accomplished? . . . "Believe on the Lord Jesus Christ, and thou shalt be saved."—*Christian Victory*.

Church Union

"It is not a desirable thing that all churches should melt into one another and become one; for the complete fusion of all churches into one ecclesiastical corporation would inevitably produce another form of Popery, since history teaches us that large ecclesiastical bodies grow more or less corrupt as a matter of course. Huge spiritual corporations are, as a whole, the strongholds of tyranny and the refuge of abuse, and it is only a matter of time when they shall break to pieces. Disruption and secession must occur and will occur where a unity is attempted which is not according to God's Word."—C. H. Spurgeon.

"When Christians try to explain their beliefs they differ, but when they practice them they agree."

The Fig Tree

THE Lord sees against the sky line of the Temple, with its gold so dazzling that no one could look steadily at it when the sun shone on it, "a single"—a unique—"fig tree by the wayside." Matt. 21:19. It is a remarkable symbol of the Jew. Israel is a fig tree, wholly unique, on the wayside of the world, so charged with possibilities by God as to challenge search for marvellous fruit.

"Blessed," our Lord Himself said (Matt. 5:6), "are they which do hunger and thirst after righteousness." Christ's advent was the arrival of the hungry Christ seeking fruit on God's fig tree of a thousand years. And Jesus was on His way for His last visit to the Temple, in fulfilment of His own word: "Behold, these three years I come seeking fruit on this fig tree" (Luke 13:7); and the final year He had given it, "Lord, let it alone this year also," is now up.

So the Lord approaches. "And seeing a fig tree afar off having leaves, He came, if haply He might find any thing thereon: and when He came to it, He found *nothing but leaves.*" Mark 11:13. Leaves, as distinct from fruit nestled within the leaves, are the outward evidences of a tree that can fruit; leaves are promises of fruit. The Scriptures were in Israel's hands. The Temple flowered with a full ritual. The exponents of the Law were in full authority. The leaves proved a fig tree absolutely unique.

Now what does God regard as fruit? "The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance." Gal. 5:22, 23. What did the Lord find? "He found *nothing* thereon, BUT LEAVES ONLY." There was nothing more than that which met the eye. The tree professed to have fruit. The Lord took it at its word, and found that word a lie. It is remarkable that when Adam, sinner though he was, unpardoned and unreconciled to God, clothed himself, it was fig-leaves he chose, and they had no effect whatever in averting the judgment of God.

So, opportunity being over, the doom falls. "Let no fruit grow on thee henceforward for ever. And *presently* the fig tree withered away." It *did* not fruit. Now it cannot fruit. Another, a spiritual, nation was to take the fig tree's place. "The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof." Matt. 21:43.

Israel's age-long probation, reinforced by the personal presence and appeal of Messiah, is over; and from the destruction of Jerusalem onward Jehovah's word through Jeremiah became operative: "Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like VILE FIGS, that cannot be eaten, they are so evil." Jer. 29:17. Yesterday the Lord wept over Jerusalem. Today He blights her.

Nearly two thousand years of history have proved how infallible, how accurate, are the words of Jesus. "And in the morning, as they passed by, they saw the fig tree dried up from the roots"—the tree was dead.

"And Peter . . . saith unto Him, Master, behold, the fig tree which Thou cursedst is withered away." Mark 11:20. The tree was withered. With the destruction of the Temple by Titus all the ritual and profession of a people of God faded out of the Holy Land. Sap ceased to quicken and make every twig sensitive, and Israel became an imperishable monument of unbelief and its punishment, a blasted and lifeless fig tree on the wayside of history. The fig tree is Israel as a whole; but praise God, there is still "a remnant according to the election of grace." Rom. 11:5.

The spiritual significance of this, one of the tragedies of the world, our Lord foreshadowed on His way to Calvary. "Daughters of Jerusalem," He said, "weep not for Me, but weep for yourselves, and for your children. . . . For if they do these things"—if their Messiah of boundless love they treat with crucifixion—"in a green tree"—a land and Temple still recognized by Jehovah—"what shall be done in THE DRY?" Luke 23:28, 31. The modern Jews who are apostate even from Judaism are unsurpassed in their bitterness against both Christ and God.

But it is of intense interest to observe that the fig tree is not for ever withered. Our Lord says, "When her branch is now become tender, and putteth forth its leaves, ye know that the summer is nigh." Matt. 24:32, R. V. The branches become tender again; but the Lord thus reveals merely a tree restored to what it was when He examined it: it is full of leaves only. "This generation," which consists of both Jews and Gentiles, will revive intensely in all forms of nationalism, while completely devoid of all spiritual life—a passion of leaves, but no fruit. For nearly two thousand years, denationalized and homeless Israel is leafless as well as fruitless; and at the end the blight passes, but not the barrenness. So His solemn word locks the door which Israel had shut in the face of God. "And He answered and said unto it, *No man eat fruit*

from thee henceforward for ever." Mark 11:14, R. V.

The day arrives for fruit at last, but it is fruit of another tree. Of the final scene Joel (2:18-22) says: "Then will the Lord be jealous for His land, and pity His people. . . . I will no more make you a reproach among the nations: but I will remove far off from you the northern army"—therefore this is after Armageddon—"for the tree beareth her fruit, THE FIG TREE and the vines do yield their strength." When the summer is nigh, the fig tree has leaves: when the summer is come, the fig tree has fruit. Regenerate Israel will be like the regenerate man—the same yet radically another. "He is not a Jew, which is one outwardly. . . . but he is a Jew" whose "circumcision is that of the heart." (Rom. 2:28, 29); and when Messiah appears, the heart-circumcision of an entire nation will be instantaneous, and "all Israel shall be saved" (Rom. 11:26); for "in days to come shall Jacob take root" as a new tree; "Israel shall blossom and bud; and THEY SHALL FILL THE FACE OF THE WORLD WITH FRUIT." Isa. 27:6, R. V.

Symptoms multiply of a returning sap. In the eighties of the last century, Mr. Rabinowitz, a Jewish lawyer in Southern Russia, was selected to go to Palestine to secure land for Jewish emigrants. Among his guide books he carried a New Testament. On the Mount of Olives he pondered the desolation of the fig tree. Then his eyes wandered to Calvary. "Is He our Messiah," he said to himself, "after all?" He opened the Book. It opened at the words, "I am the vine, ye are the branches. . . . Without Me ye can do nothing." The truth smote him then and there. "I saw that our Jewish bankers with their millions can do nothing for us; our scholars and our statesmen, our colonization societies, are powerless. *Our only hope as a nation is in Jesus.*" He went home to face bitter persecution for the Nazarene: the sap had begun to flow. In 1885 appeared the first copy of a Hebrew New Testament; and hundreds of thousands have been printed since.

In one of the most remarkable letters ever written a Jew addressed an Eastern Archbishop as follows: "I am a Jew, but by conviction I am a Christian, and the more I study the Gospel the more loud does the voice of this inward conviction become. I am one of a nation considered hostile to Christ and to Christianity. Against that accusation I am ready to fight with all the powers of my soul. Sooner or later, the Jews will accept Christ with great joy, as a father meets an injured and cast off son. The moment of the reconciliation of the Jews with Christ will be the greatest in the history of mankind. *It seems to me that this moment is approaching.* I have no outward witness to prove it; but I believe it because it cries aloud in my soul."

Christ Still Lives

"I have no fears for the future of Christ's church," declares Dr. Peder Stainesen. "The war clouds are dark. But the tide has never gone out without coming in again. That is the testimony of history. Always after a dark period, there is a bright opportunity for the church in a world ministry."

PENTECOSTAL EVANGEL

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God's All-Out Program or the Call to Work

(Continued From Page One)

age in which the Church will sit on thrones and rule. The days of rulership are yet in the future. These are days of sowing the seed—the Word. Today is also harvest time, when we must gather in the sheaves, the result of the faithful sowing of others.

The enemies of Britain and America have said that our people are soft; that radios and telephones and easy chairs and soft beds have made us a soft people. But the question on my heart is: Has the *Church of Jesus Christ become soft*? Have we as Christians and as a Pentecostal people drawn back from the life of sacrifice, of self-denial, and cross-bearing? Do we spend as much time in the presence of the Lord today, crying to God for the salvation of souls, as we once did? Has our increase of knowledge made us feel a little independent, or that we do not need to pray as much, and do not need to be so self-sacrificing as we once were? Has the deepening apostasy made inroads into the Full Gospel assemblies? These are questions, fair questions, that we should ask our own hearts. We look out upon the religious life around us and we can see declension, a departure from the old standards. Have we become soft? Do we still have the old, rugged pioneer spirit of days gone by?

I heard a young man testify recently: "I had the call of God upon my heart to preach. And I stood at the crossroads—a crisis hour had come in my life. I noticed that some could draw crowds, and some seemed to be popular, and some were successful as workers. And I asked my own heart, what kind of preacher do I want to be?"

Do you want to be a popular preacher? Well, if you want to be popular, don't say anything or do anything that will hurt people's feelings. Be careful not to preach about judgment—it makes some people nervous.

Would you like to be a sensational preacher, draw crowds, make yourself a reputation? Tell the church who the Antichrist is, and advertise catchy headlines. That might draw the crowd.

Listen. May I suggest if you aspire to the ministry that you ask God to make you a *gospel* preacher.

Young people, the Lord never asked us to be successful, but He does require that the steward be found faithful. As people of our day reckon success, we should call Noah a complete failure, shouldn't we? He warned and labored a hundred and twenty years and we cannot find record of any that he brought into the kingdom outside his own family. After a long period of warning God said, "Come, Noah, thou and thy family, into the ark." The world today would have said he was a failure, but God was pleased to take the name of Noah and place it in the record of faith in Hebrews 11, and there he stands before us as one of the worthies of Old Testament days.

What kind of preacher should you like to be? I believe God would have us all be *faithful, loyal preachers, of His Word*.

And now let us consider the consecration of the preacher. Paul states in one of his letters that "Demas hath forsaken me, hav-

ing loved this present world." He also said of one of his coworkers, he "went not with them to the work." I wonder just why Paul's coworker John Mark turned back. He was no doubt a young man of ability; he had taken an active part in the work; but something had crossed his path. I wonder if the love of John Mark had grown cold, or was there some failure in his prayer life? You know, friends, defeat and backsliding begin within; before you see the manifestation without. Maybe John Mark thought, "Well, I have been a successful worker. I have many sermon notes, plenty of good material that I can preach whether I pray or not." And he may have thought, "Well, everybody knows I love the Lord Jesus Christ. They have heard me testify to that fact," and perhaps something crossed his path and his love for Christ grew cold. All of these things can happen to Christians and to preachers. Prayerlessness, coldness, indifference will bring defeat into any Christian's life or any worker's ministry.

Then I am thinking of the preacher's message. If we are called into the vineyard in this all-out effort to win souls for Christ in these closing days, what kind of message should we preach? A man came into our church sometime ago and after listening to the gospel said, "I cannot understand how you get people in here to listen to such a message, where you condemn sin and preach judgment and admonish people to turn from the broad way." But I told him, "Brother, there are people in this world who still love righteousness, and they love the gospel."

Sometime ago I read of a young man. He was in his first pastorate and things were going a little hard. One day his Christian father wrote to him and said, "Son, how are you getting along in your ministry?" The son wrote back to his dad and said: "Father, things are not going so well. I am finding it hard to minister. When I get up to preach, if I talk on politics there sits a politician ready to check what I say. If I talk about history there is a professor in history, ready to check on my message. If I speak about something in the scientific world there is a professor of science ready to check. Really, father, I am in a hard place. What should you advise me to do?" And his godly father wrote back and said, "Son, if I were you I should preach the gospel. Maybe they don't know so much about the Word of God."

What shall we preach? Shall we preach a mixture to this compromising age in which we live? Pardon a crude illustration. I read of a man who was in a flourishing hamburger business. He had discovered that people were very fond of hamburgers made of rabbit meat. But the thought came to him one day, "Why cannot I just mix a little horse meat into this hamburger? The public will never find it out." And so he added a little horse meat. And then just a little more, and a little more, until finally somebody reported it, and he stood before the court. The judge said, "The charge against you is that you put horse meat in this hamburger. Is that true?" He said, "Yes, your honor." "Well, how much did you put in?" "Oh," he said, "I think about fifty-fifty." "Fifty-fifty?" "Yes, your honor; one rabbit to one horse."

I believe the gospel should be presented without a mixture, don't you? Not Christ and something else, but the gospel in its purity. Paul said that this gospel is the power of God unto salvation to every one that believeth. But it is also important that we present the truth in the right spirit. Whether people receive the gospel depends largely on how we present it. This gospel comes to us in its purity, but before it reaches the world it must pass through human channels, and sometimes the water gets muddy before it reaches the people for whom it is intended.

In my early ministry, I attended a union revival service, addressed by a Methodist minister of the old school. In his message he said: "There are times when God seems to lead me to sound the warnings of the Bible and to preach upon its judgments. But when I feel that I should speak upon hell or judgment, I ask God for special heart preparation. I ask Him to take all the harshness and hardness out of my spirit, and fill me with compassion and with the tenderness of Jesus; for if I must talk about hell I want to speak of it with tears coursing down my face, for it is a terrible thing for a soul to be eternally lost, separated from God." It brought to my mind the words of Paul, "Speaking the truth in love."

God, I am sure, has an all-out program, and I believe that the eleventh-hour call has gone forth. The Lord is calling for workers to go into the vineyard to work. And He has said, "Whatever is right, that will I pay you." At this eleventh hour, respond to the call of the Master to go into the vineyard and engage in an *all-out effort* to bring men and women to Jesus Christ. In apostolic days, when Christ laid the great task of world evangelization upon the shoulders of fishermen and tax gatherers, He said, "*Ye shall receive power after that the Holy Ghost is come upon you.*" This power would be transforming. It would change fishermen into bold preachers of the gospel. It would transform the lives of vacillating men into courageous witnesses of Resurrection and make them bold to stand in courts and before rulers, and say, "We ought to obey God rather than men." That same power that rested upon Jesus, and upon the Church in the early days has been promised to the Church of Christ in our days. It is a precious thought to know that all that the Holy Spirit was to Jesus when He ministered, He will be to us. We draw from the same source, we have an all-sufficient Christ.

The time came in the life of Moses when God called him up into the mountain and the mantle of leadership was transferred from Moses to Joshua, his successor and God took Moses home. We hear God telling Aaron that the mantle of priesthood must be passed on to his son Eleazar; and Aaron was gathered home to God. Down through the years God has been calling one after another. Many have served well in their day; but God has called, and the mantle of service must fall upon other shoulders.

Young people, you are about to take your place in the harvest field. The mantle of service will fall upon your shoulders, and may God help you to serve well.

If your heart is crying for God's best,
(Continued on Page Eleven)

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ··· 336 WEST PACIFIC ST. ··· SPRINGFIELD, MISSOURI



Inauguration Day at new "Assembleia de Deus" Temple in Lavras, Minas Gerais, Brazil.

Another Gospel Lighthouse

Lawrence Olson, Brazil

"Now thanks be unto God which always causeth us to triumph in Christ, and maketh manifest the savor of His knowledge by us in every place."—2 Cor. 2:14.

It is with the utmost joy that we send this little report concerning the completion of our new temple in Lavras, construction of which was begun last December. God helped us, so that in four and a half months the building was ready for dedication which took place April 19. This was indeed a great day in the history of our assembly. Besides a fine group of native brethren from surrounding fields, we had with us the following missionaries: J. P. Kolenda, Erma Miller, Lillian Flessing, Carol Jackson, Mr. and Mrs. Bernard Johnson, Algot Swenson, Walter Goodband, and Samuel Nystrom (who drove his car all the way from Rio de Janeiro in order to attend).

A large crowd was present at the afternoon service to hear Brother Nystrom's dedicatory address. Reviewing our work here from the beginning, he compared our building to Solomon's temple, the site for which was divinely chosen by God at the time that Abraham was ready to offer his son. So our work began in a humble hall on the very spot where the new building now stands. But as it took many hundreds of years before the temple was finally built upon the site divinely chosen, so in our case the local assembly had waited a long time for its own building, meeting meanwhile in rented halls in various parts of the city, which Brother Nystrom compared to the journeys of the tabernacle in Israel's history.

As we lifted our hearts with Brother Kolenda, who offered the dedicatory prayer, God's presence was gloriously manifest.

An even larger crowd gathered for the evening service when we dedicated our new baptistry, immersing seven converts, which

brings our active membership up to 108. At this service we had the joy also of praying with two souls for salvation.

In connection with the consecration services, J. P. Kolenda and Algot Swenson conducted a series of Bible studies for ten days on subjects which proved of inestimable value to our native brethren. The evening services were devoted largely to evangelistic effort in which all the workers took part. Thank God for several who were saved!

The "last great day of the feast" was a real victory day. At the afternoon communion service two brethren were set apart as deacons and a third placed on trial for the same office.

The following facts may be of interest. The building is of brick construction, 30x50 feet in size, seating about 300 (when crowded). A partial basement provides ample accommodation for Sunday School classrooms, etc. There is still space on the lot for building a parsonage or enlarging the building if necessary.

We feel grateful to those who have faithfully stood by us in prayer and sacrificial giving. Let us assure you that your sacrifice has not been in vain. If space would permit, we could continue to tell of God's blessing on the work, but suffice it to say that souls have been saved, several filled with the Spirit, sick bodies healed, people delivered from Satan's power, and believers built up in Christ.

There is still a debt of about \$800 on the building. If friends could continue to help us in this need, it would be greatly appreciated. Send all offerings through the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

THINKING CHINESE

Glenn Horst

On arrival in China we faced a complete revolution in our way of thinking. The change did not take place in a moment; but gradually, as we contacted the people and studied the language, we learned to adapt ourselves to "thinking Chinese."

People in that land do not shake hands, but according to Oriental custom merely bow.

At first it seemed strange to us that the polite custom in eating and drinking is to be as noisy as possible. In fact, the more noise one makes, the more it expresses appreciation to the host, demonstrating that the tea and food are being enjoyed.

Proceeding down the streets of China, a man must never walk with his wife; she follows a few feet behind. The missionaries, however, walk with their wives, wishing in this way to teach the Chinese that a woman is not an animal but is man's equal.

When I went to rent a home and chapel in Lo Ping, I asked the landlord how many children he had, explaining that we needed a quiet atmosphere for language study. The landlord said he had three children who would cause no trouble since they were all in school. Later when we moved in and counted five children, we challenged the landlord concerning his former statement. "Oh," he replied, "the two girls don't count." To this day in Yunnan Province the people are slow to educate the girls.

The main religion of Yunnan Province is Buddhism, though in some places the Mohammedans are quite strong. The people worship their ancestors. There is much superstition, and devils are greatly feared. Constantly the missionary meets this statement, "America has her religion; England has hers, and so has China. We have no need of the religion you bring our way."

THE DAY OF MIRACLES IS NOT PAST

Florence Byers, Returned Missionary from Japan

The little seven-year-old son of a woman who had been saved in one of our meetings was afflicted with a tumor on his back. His mother and grandmother wanted to trust the Lord to heal him, but the unsaved father insisted that he should go to the hospital for a minor operation which the doctors said was necessary.

The mother brought her boy to church, and I well remember his testimony. He said that he would have to go to the hospital and perhaps would die there, so before going he wanted to receive the Baptism. In answer to the child's faith, God filled him with the Holy Spirit that night.

Doctors Are Amazed

A few days later he was taken to the hospital. When they operated, instead of finding just a small tumor on his back they discovered it was a cancerous growth and the operation severed thirty-six blood vessels, causing him almost to bleed to death. They had administered only a local anaesthetic, the effect of which wore off in a short time, while the operation lasted from 10:30 in the morning until 3:00 in the afternoon. The lad, conscious of what he was going through, kept praying, "Jesus, don't let it hurt me; Jesus, don't let it hurt me." Sometimes he would burst out speaking in other

tongues. As his mother and grandmother continued with him in prayer the Lord wonderfully delivered the lad from all pain right up till the last. The doctors and nurses looked on in amazement, for in all the history of that large hospital they had never witnessed anything like this. They eagerly asked questions about Christianity.

. . . But God

After a few days we called on the boy again and on this occasion anointed him with oil, praying definitely for his healing. While we were there the nurse came in to dress a large red spot on his back. When we asked what this meant, the mother explained that the cancer had spread poison all through his system and they were going to operate again. The doctor said he could not live . . . BUT GOD ANSWERED PRAYER.

When I saw him again a few days later, he was no longer lying on his face unable to move but was sitting up in bed. As I entered he said happily, "How do you do, teacher?" How we praised the Lord for this wonderful answer to prayer!

His aunt, who was a heathen worshiper, wanted to give the boy something and pressed him to tell her what he would like to have. At last he asked for a large leather ball. Just before she went out, however, he said, "You don't need to get me that big leather ball. Jesus has done so much for me; I would rather you went to the church and put the money in the offering as a thanksgiving to Him for what He has done."

A Living Testimony

Four days after this time he was out of the hospital completely healed, and for five days in succession he attended our church where a convention was in progress.

His aunt came to one of these services. She had said, "I will go and see which is stronger, my god or your God." As that heathen woman listened for the first time to the gospel message, she was convicted of sin and came out to the altar where we gathered around her in prayer. God set her free, gave her everlasting life, and the following day filled her with the Holy Spirit.

One day while visiting in the hospital, I met a lady who said she had heard of this boy's experience and wanted to know about Christ. There, sitting on a mat in that hospital, we had the privilege of telling her the gospel story. With tears of repentance she confessed her sins and found peace with God.

Through the testimony of this lad many souls have been saved and many have been filled with the Holy Ghost. Praise be to God who alone doeth wonders! The day of miracles is not past.

WILSON, A WORKER TRIED AND TRUE

W. E. Davis

A family in South India who accepted Christ decided to adopt Christian names instead of Hindu. Glancing through a hymn book they came upon "Wilson" among the names of song writers, and that is the name they chose for their oldest son.

The father of the family had been prospering in business as manager of a printing press, but after becoming a Christian he gave up his position to enter the ministry of the gospel. Since the family income was considerably reduced in consequence, it seemed impossible many times for the parents to provide school fees for Wilson, who greatly desired an education. But through a spirit of determination he somehow obtained his schooling, and during this time a real character was being molded.

Wilson later accepted a secretarial position in the Police Department which he thought would be his vocation.

At the Crossroad

It was then that God began to deal with him concerning his life's work, bringing him to the place of decision as to whether he would accept

Latin American Bible Institute of California

Alice E. Luce

Our hearts are indeed full of praise to God because He has enabled us to reopen the Latin American Bible Institute of California, this time in the city of Los Angeles with its large Spanish-speaking population. The institute is located in Belvedere, a thickly-populated Mexican suburb, at 161 North Carmelita Avenue—on the very lot where the first Mexican church ever built in California was dedicated on May 20, 1923. The original building which had been condemned was torn down to make way for the new two-story structure that provides a church for the Mexican Assembly as well as accommodation for the Bible School with dormitories for men and women.

The school opened on November 2, 1941 and we were able to move into the new building before the end of that month. There were ten students at the opening, a number which later increased to seventeen but has been reduced again since our country's entry into war. However, we still have ten students, all of whom are studying with real earnestness and give promise of going forth as consecrated workers for the Lord.

Graduates At Work

Out of a total of seventy who graduated from this institute when it was in San Diego, we are still in definite touch with sixty who we believe are going on with God and working for Him. One of them after graduating went to Mexico where he at once began to work for the Lord amid conditions of most extreme poverty. With the help of the Lord he has established a new assembly there, gathering a little group of believers who are now starting to put up their own church building.

Another of our graduates helped to open the first Bible Institute of the Assemblies of God in Puerto Rico, while yet another has been

engaged in pastoral work for years in that same island. One girl who came from Peru has now gone back to that country where she and her husband are doing a blessed work for God. Others are in active ministry as pastors, evangelists and teachers in various parts of the United States and Mexico, as well as in the Hawaiian Islands.

In addition to these seventy graduates, a large number (sometimes as many as two hundred at one time) have studied our Bible School courses by correspondence. Most of them are workers for the Lord in various parts of Mexico, Central and South America.

One of the recent graduates in San Diego is a teacher in the Los Angeles school, while the brother who was the first to complete the correspondence course is now pastor of the local assembly.

A Present Need

In these closing days of time we are feeling more than ever the need of inculcating the teachings of God's Word in the hearts and minds of our young people.

Our school year lasts for thirty weeks, and we charge the resident students only \$3.00 a week for room, board and tuition. Some who are really worthy and have a definite call to God's work are so poor that it is impossible for them to pay. If any of our assemblies or Women's Missionary Councils would be willing to undertake either the full or partial support of one of these students, your help would be greatly appreciated. One hundred dollars will keep a student for a whole year, including the cost of books. The smallest weekly or monthly offerings will be most gratefully received. Please send all remittances to Noel Perkin, Missionary Secretary, designated for "Latin American Bible Institute of California."



Wilson

and follow the Lord or continue on in the Police Department. After some deliberation he chose the former.

He requested baptism and took this step in the presence of a number of Hindus, many of whom were impressed. As he came up from

the waters of baptism, the glory of God rested upon him. In the service that followed the whole audience was moved as he spoke with tears streaming down his face. God's blessing was upon that young man, and since that time he has indeed proved his calling.

Delivered From Communists

One day as Wilson was returning from a village where he had held a service, he encountered six rowdy young men. "Who are you?" they asked, "and where are you going?"

"I am a minister of the gospel, and I am going home from service."

"No, you are not. You are going with us."

That night Wilson failed to return home. Later in the evening he was to have held another service there, and the missionaries could not understand why this young man, always punctual and faithful, did not come. His parents who had become somewhat alarmed joined with the missionaries in prayer that God would bring him back safely.

God answered prayer, and at the end of the second day he returned, bewildered and worn. He said that these communists, for such they were, had taken him up the mountains, making him trudge over the hill trails.

Wilson has continued faithful in his work for the Master. He has traveled on his bicycle as many as two hundred and eighty-seven miles in one month, preaching the gospel in outlying villages.

THE DYING WORLD AND THE LIVING WORD

CATHOLICS IN GERMANY

SCHMIDTS AND TOBERS

We learn from *Redemption Tidings* that the Schmidts and the Tobers, missionaries in Eastern Europe, are still detained in Germany. Brother and Sister Schmidt are in Danzig. Swiss Pentecostal friends are in touch with them, and will send them help as possible.

FALSE CHRISTS

Infinitely significant of the end is the appearance of human gods. (1) The Italian broadcaster Mario Appellius said on Jan. 16, 1942: "I believe in the Duce as the Apostles believed in Christ, with the same faith which does not pause to reason overmuch but follows. Millions and millions of Italians have this same belief in the Duce." (2) The German book *Gott und Volk*, 260,000 copies of which are circulating throughout Germany, says: "We have one Fuehrer: the German is helped by one look at the Fuehrer: if anyone rejects this faith, he is a criminal and a traitor." (3) Baron Hiranuma, Home Minister of Japan, says: "Foreign kings, emperors, and presidents are all created by man, while Japan has a sacred throne inherited from the imperial ancestors. Japan's imperial rule is therefore an extension of heaven. The dynasties created by man may collapse, but the heaven-created throne is beyond man's power." Jesus said, speaking of the signs of the end-time, "There shall arise false Christs." Matt. 24:24.

"SPIRITS OF DEVILS"

The unclean spirits which gather the nations for the last conflict are described in Rev. 16:14 as "the spirits of devils, working miracles . . ." In this connection it is interesting to note what *Prophecy* magazine quotes from a certain Russian Jew, formerly editor of a Swiss Christian publication:

"For the first time since the days of antiquity a psychic medium has come to the highest political power. Hitler makes his politics in trance, 'with the certainty of a sleep-walker,' as he himself said, quite conscious that he is sent from Valhalla and is a reincarnation of a Teutonic god. . . . The method of warfare he leaves to his generals, but it is he himself and he alone, who decides the moment when to strike. Hitler, the spiritualist and the astrologer, decides that. . . . To fix the hour of advance Hitler does not take counsel with 'flesh and blood' but with the 'rulers of the darkness,' powers whom Paul mentions in the sixth chapter of Ephesians. In Hitler we see the greatest satanic medium of our times."

ATHEISTIC PERSONAL WORKERS

The attempt to convert the masses to atheism in Russia having failed, personal work is being advocated, according to *Christian Century*. "Win the individual believer for atheism," was the conclusion of a Godless conference held in Moscow just before the outbreak of war. Mass propaganda is no sufficient substitute for personal approach, they decided. Christians must be convinced that personal salvation is an unworthy goal. They must be made conscious of their responsibility for the extension of the Soviet community. "Those who think only of their own soul's salvation are socially irresponsible people."

One confession of these "personal workers" is significant. "A rule which must be observed in all circumstances is to avoid all discussion of the Holy Scriptures of the believers." On this ground they know themselves foredoomed to defeat!

From this program of the atheists we can learn three things: (1) Personal evangelism is one of the most effective means of winning souls for Christ today. (2) The emphasis should be upon the salvation of the soul, and not on a so-called social gospel. (3) The chief weapon of our warfare must be the "sword of the Spirit, which is the Word of God."

FOOD USED IN LIQUOR

"The liquor traffic uses three and three fourths billion pounds of grain, one hundred and fifty million pounds of sugar, one hundred and sixty-three million gallons of molasses each year in the manufacture of liquor in the United States. The above all contain high energy food value, valuable for defense."

The above quotation is from a petition which W. C. T. U. workers are circulating. In view of the amount of foodstuffs which the liquor traffic consumes, and in view of the fact that the nation has on hand five hundred million gallons of liquor (in storage), the petition calls for the discontinuing of the manufacture of beverage alcohol from these vital supplies, as a conservation measure.

CHINESE MARTYRS

"Today I have been getting acquainted with David, Samuel, and Moses Feng, three as fine little fellows as you want to see, aged from two to ten. Two days ago their father was bayoneted by Japanese soldiers in this little churchyard before their eyes and the eyes of their mother." So writes a Presbyterian missionary in Suchowfu, China. "Mr. Feng was one of our most faithful preachers, holding this lonely and dangerous outpost for nine years. He was poor, though his salary had been recently raised to four dollars a month. We offered to give him a different field but he refused to leave his little flock, though for the past three years this market town had been the center of guerrilla warfare.

"When I reached here I found our little group of Christians had bought coffins for Feng and his brother, who also had been killed, and we buried them. We held a service at the graves. I never saw Chinese men so brokenhearted and in tears. They gave me Mr. Feng's well-worn Bible. It had been drenched in his blood, for he held it under his arm as the soldiers stood him up against the wall."

A CALL TO REPENTANCE AND PRAYER

While the rulers of Great Britain and America have called for national days of prayer, the government of Switzerland called for a day of Repentance and Prayer. This special day was called at the end of last summer but it is only now that we have a translation of this unique call. This is a part of it:

"Except the Lord keep the city, the watchman waketh but in vain.' Let us remember this word of the Holy Scriptures on this day of Repentance and Prayer. The Lord watched with our army which stood sentry for our country, and its peace. In the peace of liberty and order we were able to sow our fields and the Lord blessed their fruitfulness. Therefore we appeal to you, people of Switzerland, to spend the National Day of Repentance and Prayer in quiet, reverent consecration and not to desecrate the quietness of this day by pleasure and noisy entertainments, but to give God the honor as a free and praying nation and give Him thanks for the protection which we enjoy as a gift from our Almighty Father's Hand; and let us ask Him to watch over our country in the future with His might and strength.

"If we keep the Prayer Day in this spirit and put into it deeds as well, then we can with quietness and courage and confidence go into the future. Let us carry this spirit of faith and the freeing power of this Prayer Day into every day's life, by fulfilling our duty thoroughly in small as well as in great things, by being content in our work and in sacrifice, by helping each other, by courage and steadfastness and ever-ready devotion to the common good of this country."

In their efforts to suppress Christianity in Germany, the Nazis reportedly are not distinguishing between Protestantism and Catholicism. *Time* states that the Catholic leader of Germany, Cardinal von Faulhaber, recently sent the following report to the Pope:

The Nazis are waging systematic war against Christianity. Anti-Christian espionage is widespread. Priests are prevented from reading certain episcopal documents by the simple expedient of arrest. Churchgoers are being morally blackmailed by instructions that "less faithful attendance . . . means keeping your job." Party functionaries are quoted as asking Catholics to quit the church or quit the future of Greater Germany. Though Nazi Party meetings go on to small hours, young people are forbidden to attend evening church festivals because "they last too long and prevent their getting sufficient sleep."

A noticeable "armistice" exists at present between the Catholic and Protestant churches in the Reich—to their mutual benefit, according to this report that leaked through Italian censorship.

JAPAN'S "DIVINE MISSION"

The following is a sample of what Japan instills into the minds of her school children: "What shall Japan contribute to the world? All Japanese must awaken to their duty to execute the divine punishment. By attacking or by punitive treatment, the powers of the world must be broken down in order to fulfill the divine mission of Japan. Some day, when, having swept away all rottenness and subjugated all arrogant and impolite countries of the world, Japan shall be the king of the world and lord over the whole universe." The quotation is from the Japanese New National Language Reader, Vol. 6, Lesson 28.

They believe it is "their duty to execute the divine punishment." Perhaps God is using the Japanese to punish the nations for their sins, even as He used Nebuchadnezzar, the heathen king, to punish the people of Judah for their wickedness in the days of Zedekiah.

O America, "return unto the Lord thy God; for thou hast fallen by thine iniquity. Take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive us graciously." Hosea 14:1, 2. Our arms and our allies shall not save us, but only God. We have sinned against Him, but He waits to be merciful to those who humble themselves and seek His face in repentance.

MISSIONARIES IN JAVA

In the *Evangel* of March 21 a quotation from a missionary's letter was published, which read as follows: "I know of only one missionary organization doing any work in Java, and their work is very limited. It is an independent group of Pentecostal missionaries with a Bible school located at Soerabaya," etc.

The *Missionary Monthly Reformed Review* called us to task for this, stating that there were a dozen different missionary organizations at work in Java, besides several strong Dutch societies and the Reformed Churches of the Netherlands. The Reformed Churches, it is claimed, had sixty European workers in Middle Java alone. "A marvelous work has been carried on in recent decades," especially among the Mohammedans in Java. "The work among the Mohammedans has borne more fruit in Java than anywhere else in the world."

We are glad to be corrected. We might explain that the letter was not from a Pentecostal missionary. It was taken from an article in *World Conquest*, a paper published in Toronto, Canada, by the Worldwide Evangelization Crusade. The writer of the article was Norman Gamble, a prospective missionary to Java, who said he had received this letter from an unnamed missionary in the Dutch East Indies. Since we consider *World Conquest* a reliable paper, we quoted from it without conferring with our Missions Department. We are sorry we gave publicity to an erroneous report.

GRADUATION-TIME AT CENTRAL BIBLE INSTITUTE

The twentieth school year of Central Bible Institute came to a glorious conclusion on Monday evening, May 18. At that time a splendid class of eighty-one consecrated young people, having completed a three-year course of Bible training, stepped forward to receive their diplomas and then to set forth to do battle for the King of kings, as staunch "Defenders of the Faith."

Eleven of the young men plan to enter pastoral ministry; 9 plan to be evangelists; at least 8 of the young men and women are going into pioneer fields; 12 hope to be foreign missionaries (in spite of world conditions); 9 young ladies will engage in child evangelism; and the remainder are going into various branches of Christian work. Wherever God may lead them, they are determined to "Earnestly contend for the faith." That is their class motto, and "Defenders of the Faith" is their class name.

The graduation services were held in the large auditorium on the Institute campus. Many hundreds of visitors and friends attended. The platform was beautifully decorated in green and silver, the class colors. Across the front were great baskets of varicolored flowers, set off by a low green hedge. The presence of the Lord was wonderfully manifest throughout, both in the musical programs and in the messages from the Word.

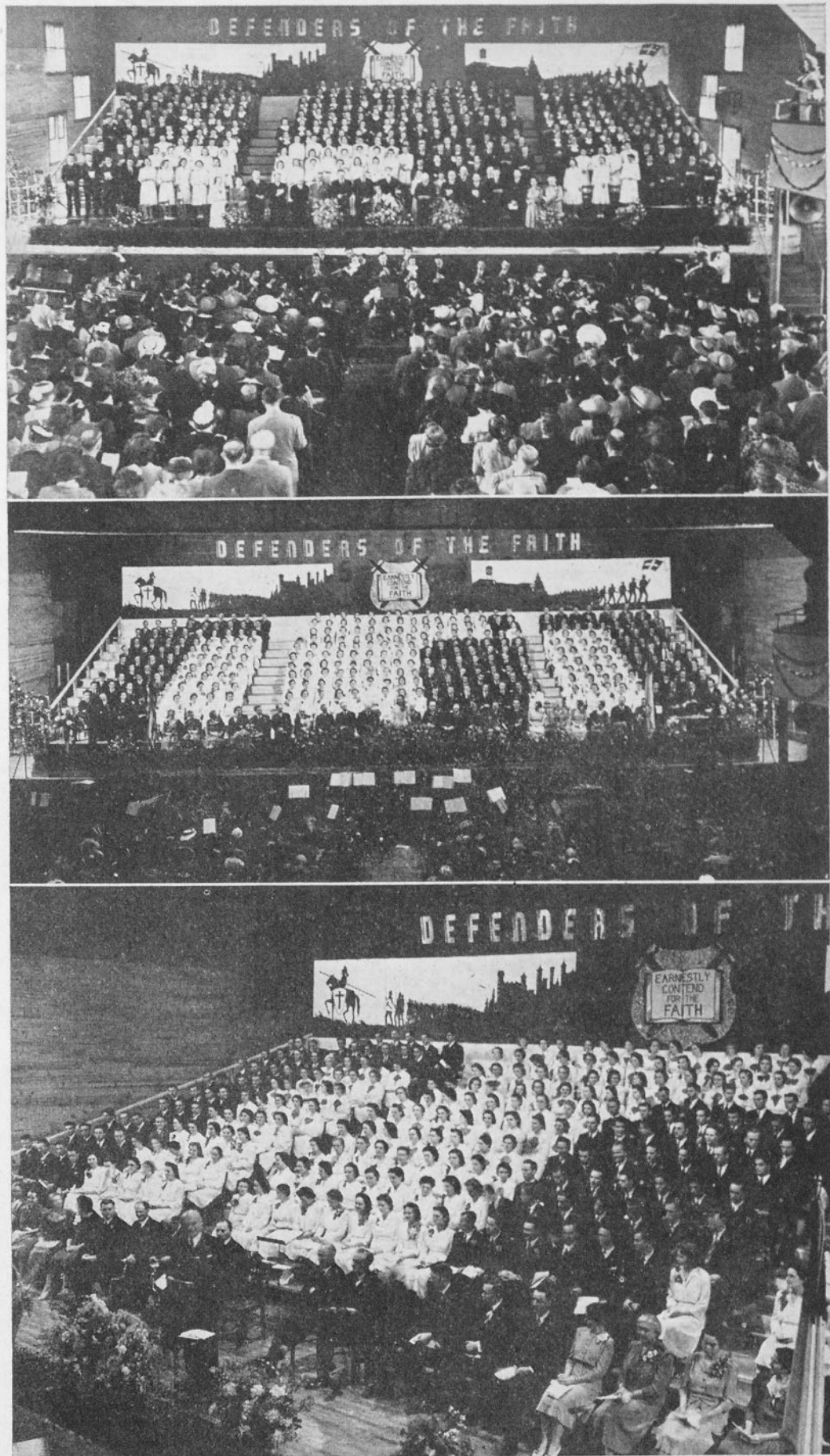
Pastor Ben E. Mahan of Washington, D. C., brought the baccalaureate address on Sunday afternoon. Preceding his message were inspiring musical numbers. The last song, "A Robe of White," sung by the entire school body of 350, was rendered with such inspiration and blessing that the audience burst forth in great volumes of triumphant praise to God. The school was requested at once to repeat it. One repetition was not enough, however; many visitors asked for "A Robe of White" to be sung on Monday evening, for a third time!

On Monday many more visitors arrived, including former students of the Institute. Altogether there were upwards of 125 alumni present, including many who are now pastors, evangelists, and returned foreign missionaries. These all met for an informal time of fellowship on Monday morning and ate the noon meal together.

Many well-known brethren were in Springfield for the week end. Among these were four district superintendents—F. D. Davis of Texas, W. D. Burris of Arkansas, R. M. Riggs of Southern Missouri, and Roy Scott of West Central District. Telegrams of congratulation came from G. W. Hardcastle of Oklahoma and V. G. Greisen of Kansas, who could not be present. The heads of two other Bible Schools were on the platform—P. C. Nelson of Southwestern Bible School and C. E. McCarrell of Great Lakes Bible Institute. Congratulations to the graduating class were read also from Allan Swift of Eastern Bible Institute and F. J. Lindquist of North Central Bible Institute.

The climax of the week end came on Monday evening during the Commencement exercises. After a program of excellent music by the school orchestra, the processional began. Led by the American and Christian flags, members of the directorate, faculty, and graduating class marched down the aisles and took their places on the platform. The flags were then brought toward the center, and the entire congregation arose to sing the National Anthem. A wonderful musical program followed. The choir, the girls' chorus, the male chorus, and the entire school in turn raised their voices in anthem after anthem. It was a spiritual treat, a time of rare inspiration and blessing. The program included a Bible reading, prayer, and a congregational hymn. It ended with the presentation of diplomas, the singing of the class song, and the recessional.

Two stirring messages were given by members of the graduating class. Anna Graham of Tulsa, Okla., spoke on the subject, "Missionary Conquest." Joseph Lukowski of New York City represented the young men, bringing a message on, "Triumph Over Fear." Their timely words



1. Baccalaureate. 2. Commencement. 3. Brother W. I. Evans giving final words to graduates.

will not soon be forgotten by any who heard them.

The Lord gave Central Bible Institute another good year during 1941-42. A total of 380 young people, almost half of whom were young men, attended the school. The average enrollment throughout the year was 350. The students came from all corners of the land. In the graduating class alone 29 different States were represented,

besides the District of Columbia and Canada. Kansas led all other States by sending 12 of the 81 members of the graduating class.

Another school year will begin on Friday, September 25. Those interested in Bible School training are urged to write for a catalog. It will be furnished without obligation to all who make request. Address the Registrar, Central Bible Institute, Springfield, Missouri.—R. C. C.

THE SUNDAY SCHOOL LESSON

Jesus Denounces Hypocrisy

Lesson for June 14. Lesson Text: Matthew 23.

Most people bitterly condemn hypocrites. Let us be careful, however, lest in so doing we forget that hypocritical tendencies may arise in our own hearts unless we take heed to ourselves and stay close to the Lord. In studying this lesson, instead of thinking how well it fits *other* people, let us say, "Search me, O God, and know my heart, and see if there be any hypocritical tendencies therein." Owing to the nature of the text, instead of presenting an outline, we shall make brief verse-by-verse comment.

Verses 1, 2. "The scribes and Pharisees sit in Moses' seat." Christ does not condemn their office as expositors of the law, for it was necessary that there should be men to teach and instruct the people. Many a good office is filled by a bad man. An office does not make a man great, but greatness qualifies a man for an office.

Verse 3. " whatsoever they bid you observe, that observe and do." In other words, obey their teaching insofar as it adheres to the Scriptures. These men preached a lot that was truth, but did not live it. We must not ignore God's Word even if it does come through an unworthy vessel.

"But do not ye after their works. For they say and do not." Those sinners who allow sins in themselves which they condemn in others, are most guilty of all. Rom. 2:1-3, 17-24. (1) Here is a warning to those who tear down in practice what they build up in preaching, who in the pulpit preach so well that it is a pity for them to come out of it, who out of the pulpit live so carnally that it is a pity they should ever go into it. (2) We must distinguish between men's preaching and practice. We are not to swallow false teaching even though it comes from those whose lives and works seem commendable or miraculous; for remember that Anti-christ will work miracles! Neither ought we to follow the bad example of those who preach good doctrine.

Verses 4-10. Four charges are made against the Pharisees in these verses.

1. *They expected others to bear burdens which they themselves would not bear.* v. 4. They taught others to live strict religious lives which they would not live. To safeguard against such an attitude, the Christian's maxim ought to be—"Expect a lot more of yourself than you do of other people." To reverse the order is hypocrisy.

2. *They were guilty of showing off.* "All their works they do to be seen of men." v. 5. We are taught to let our lights shine so that men may see our good works and glorify God; but we are not to parade our own virtues so that men may glorify us. The Pharisees made broad their phylacteries. These were little scrolls of parchment on which were written certain portions of the Law, sewn up in leather and worn upon their arms and foreheads. This practice resulted from a mistaken view of Ex. 13:9, which was not to be taken literally but meant that God's law was to be borne in mind and meditated upon. The Pharisees made these phylacteries broader than was necessary, that they might appear to be more zealous of the Law and more spiritual than others. It is right to desire to be truly more spiritual than others, but it is satanic hypocrisy to desire to appear more spiritual than one is! "Love makes no parade." 1 Cor. 13:4 (Moffatt).

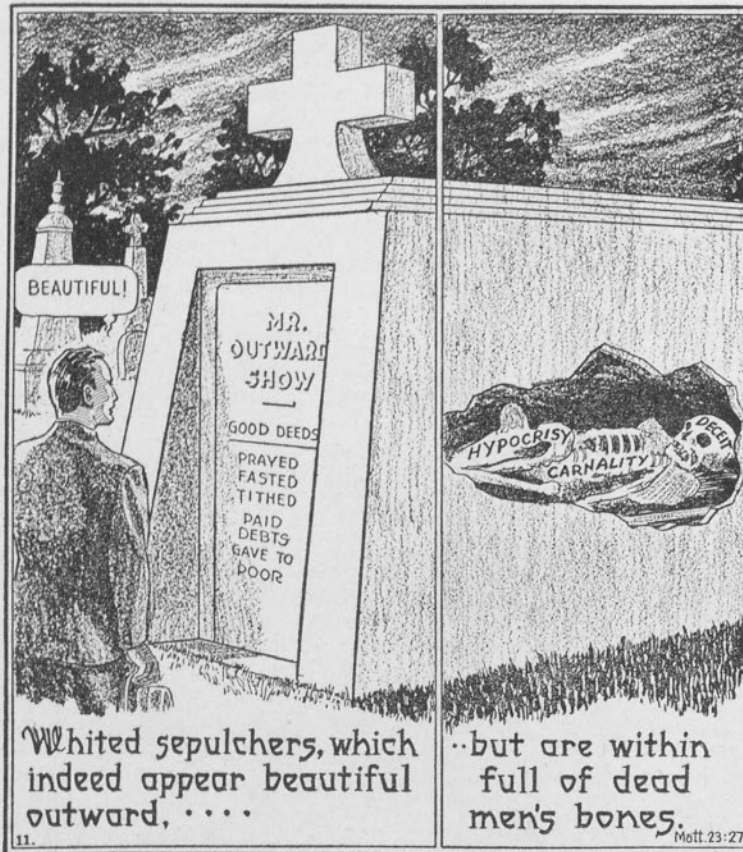
3. *They desired places of prominence.* v. 6. It is a sign of pride and hypocrisy when people do

not attend church unless they can look fine and have a prominent part!

4. *They desired titles of honor.* vv. 7-10. We are not to covet titles which will make us seem above others; nor are we to ascribe such titles to others. Earthly fathers have a right to be so-called and as such should be respected, but only God is to be acknowledged as the Father of our spirits.

Verses 11, 12. With the attitude of the Pharisees as a background, Jesus lays down two eternal spiritual principles (v. 11). True greatness consists in serving, not in being served, and (v. 12) "The way up is down." Compare Isa. 37:31; John 12:24.

Verses 13-33. "Woe! Woe! Woe!" Like so many claps of thunder, these woes are leveled by



Christ against the scribes and Pharisees. These accusations were as follows—

1. *They were enemies of Christ's kingdom.* They would neither go in themselves, nor suffer others to go in. v. 13. It is bad to keep away from Christ ourselves; it is worse to keep others from Him. Matt. 18:6. The Pharisees resented Christ's reception and treatment of certain notorious sinners. (See Matt. 11:19; Luke 5:27-32; John 8:1-11; Luke 19:7.) Some Christians feel the same way! They seem to resent God's graciousness to sinners! It is fortunate for us that our salvation is not in their hands; if it were so, some of us would be undone!

2. *They used religion as a cloak to hide their evil deeds.* v. 14. "Ye devour widows' houses." They were unmerciful in business relations and took advantage of defenseless people by overcharging them and demanding high rate of interest. Yet at the same time they made long prayers. We are told that some of the Pharisees spent as much as three hours a day in prayer and meditation. If that be so, it puts many of us to shame! Jesus did not condemn long prayers; for He Himself "continued all night in prayer" and taught that "men ought always to pray and not faint." He condemned prayer as a pretense, prayer made in order to secure reputation for being something

one was not. All the prayer in the world will not atone for a crooked life.

3. *They closed heaven against those who would follow Christ, but labored diligently to win converts to their own ranks.* v. 15. "Ye compass land and sea to make one proselyte." Their zeal at least was commendable. Note: (1) It means putting forth great effort to win men; (2) the winning of men to Christ is worthy of utmost labor; (3) if ungodly people do not shrink from pain, trouble, sacrifice, and self-discipline in order to win men to ignoble causes, how much more ought Christians to endure hardness as good soldiers in order to win immortal souls for Christ!

4. *They wrested God's Word to suit their own purposes.* vv. 16-22. In seeking to advance their own interests and secure gain for themselves, they put false constructions upon the Scriptures, thus making loopholes for their own wrongdoings and misleading others as well. How often this happens today! We must remember that even the devil used Scripture when he tried to tempt Christ to step out of God's will!

5. *They were very strict in smaller matters, but careless of more essential things.* vv. 23, 24. They were very exact in paying tithes, and were right in so doing—"these ought ye to have done." They were wrong in omitting weightier matters—"judgment, mercy, and faith." All the things of God are important, but those which have to do with the holiness of the heart are more important. There are plenty of men in the world who give thousands to church and charity whose hearts are devoid of love for God and holiness. It is much easier to drop a dollar in the collection plate than to right a wrong or confess a sin. Giving that is not accompanied by proper inward attitude will profit the giver nothing! 1 Cor. 13:1-3.

6. *They were greatly concerned about the outer life, but not at all about the inner life.* vv. 25-28. The approval of man meant everything; the approval of God nothing. Jesus compared them to a man who would carefully wash the outside of a cup and platter but ignore the inside—a foolish thing to do! Jesus then prescribed the reasonable method—"Cleanse first that which is within the cup." Notice He said, "Cleanse first." Both are necessary. But salvation is from the inside out. External motives may keep the outside clean while the heart remains filthy. But if the Holy Spirit is in ascendancy in the inner life, then both inner and outer life will be right.

Jesus also likened the Pharisees to whited sepulchers, like some of the beautiful modern mausoleums—beautiful externally but full of rotted corpses. It is possible for those whose hearts are sinful to appear very good on the outside. But of what use is such deception? The day is coming when whited sepulchers shall be opened, secret things made plain and their contents examined.

7. *They pretended respect for prophets who had been killed by their foreparents while they hated and persecuted those prophets who were still living.* vv. 29-33. "Ye build the tombs of the prophets and garnish the sepulchers of the righteous." But carnal people can easily honor the memory of faithful ministers of the past, for dead men tell no tales and cannot reprove living men for their sins!

Verses 34-39. "Wherefore, behold, I send unto you prophets." What wonderful grace there is in these words! Though they were hypocrites, though their intentions were evil, yet Christ would give them further opportunity for repentance. He had called them serpents and vipers—rather strong language for Christ? Yes, it was. He had a right so to speak—but we haven't, for we are not sinless! Observe the tender concern of His closing words, lest it be thought Christ was not lov-

ing—"How often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" And here is the most solemn sentence of all—"I would . . . ye would not!" "Behold, your house is left unto you desolate." To reject Christ's love means desolation; to receive it means to possess peace like a river that will last forever.—J. Bashford Bishop.

REVEILLE

The following testimony is from "Mother" Jennie W. Hafley, in charge of MOTHER LANE'S HOSPITALITY HOME, a Christian center for service men:

"We received the REVEILLE and can say that it fills a great need, as it appeals to the boys from the plane on which they live. Many will read this paper, but would not be interested in another publication. You will be interested to visit our gatherings and witness the men's interest in spiritual things; see the hands raised for prayer and see the boys pray through to real victory. By sending the paper for us to hand out to them you are having a great part in the spiritual armament of these men."

Loine Honderick, Director of the Canadian Sunday School Department, is distributing REVEILLE in Canada. He recently wrote:

"REVEILLE is being received with real enthusiasm in this section. I have been handing them out to soldiers whenever possible, have watched them afterwards and notice that they read them with interest. When I crossed the border I had to leave the papers and other merchandise there overnight, and we returned the next day to clear them. When I went back the officials had all read the paper and told me they thought it was splendid."

Chaplain Lonnie W. Knight writes as follows:

"This is to acknowledge receipt of several copies of your publication, REVEILLE, which has been used by the men of this organization. I wish to say personally that I feel that this is one of the best publications of its kind that I have used at any time. The men have shown quite an interest in it in many cases.

"I shall be very glad to receive other copies as they come from the press from time to time, and will see that they reach the men of this organization." 214th. C. A. (AA)

Major Roy Reynolds of the 128th Field Artillery writes:

"REVEILLE certainly has aroused much favorable comment among our officers and men. Please let me know if arrangements can be made to send at least 100 copies of each issue."

Evangelist Harry Jaeger, who is giving his full time to work among service men, speaks of "the wonderful way in which the REVEILLES have been accepted. Surely they are the welcome sight to all of the men, and I wish you could see the way they come and ask for them here in my office in the Y. M. C. A. The thousands of copies which I have given out in the past few days have been well received. I have found less than a dozen discarded copies of the thousands I have distributed."

Those who would desire a part in this ministry of distributing the REVEILLE may send their contributions to the *Home Missions Dept.*, 336 W. Pacific St., Springfield, Mo.

BREAKING BARRIERS

A True Story by Earl Antony

Many years ago I was perching on the streets in Los Angeles, and paid my last dollar for a bed in the Bible Institute. I wondered how God would help me. I remember walking along the streets, looking down, hoping I might find a five-dollar bill, or some money—but all I saw was cigar bands, waste paper, and other things of no value.

Later, the lesson came to me forcibly that we should *look up*, when in need, and not down.

The second and the third day, too, I was absolutely without funds, and I became very hungry. I had had nothing to eat for three days and no place to sleep. Being a Christian, I didn't want to beg. The Lord laid it on my heart to start a street meeting between two large I. W. W. meetings. Not having eaten for three days, I found I could preach with great liberty. I soon had a crowd, but some of them began to curse and heckle me.

One fellow of the baser sort yelled out to me, "You are hired by the capitalists!"—and here I had not eaten for three days! I stopped preaching and looked him in the eye for a few moments, and then said to him: "You say I am hired by the capitalists; the truth of the matter is, I haven't eaten in three days, for I haven't had so much as one cent in my pocket." I pulled out my empty pockets to show they were empty. The whole tenor of the meeting suddenly changed. A burly, hard-looking fellow jumped out from the crowd and said, "Listen, youse guys; this man is all right, and the first guy what says any thing against him will get a mouth full."

I cannot remember what else he said, that is, the exact words; but they were along that line, and he emphasized it by doubling up his fist, as he went around the crowd keeping order. Then a strange thing happened. All around

that group of men, hands were thrust out holding silver dollars for me! And so my needs were supplied, and after the meeting ever so many of these hard men came to me, shook my hand, and said, "God bless you." Presently it dawned on me why God had allowed me to be penniless for those days—it was the only way I could get anywhere with them. God used my need to break down the barriers and to sound a responsive chord in them.—*Christian Victory.*

God's All-Out Program or the Call to Work

(Continued From Page Five)

come *all-out* for God, and the God of heaven will come *all-out* for you; for "no good thing will He withhold from them that walk uprightly." May God give us victory over the spirit of this age. May the fervor and fire of God's Spirit burn in our hearts, and may we labor on until we hear His "Well done, thou good and faithful servant; enter thou into the joy of thy Lord."

Without the trials imposed by unreasonable people, we should never acquire patience and self-restraint.

Now Is the Time!



- It is not too early now to make plans to attend Central Bible Institute next fall.

Registration Day Friday, September 25, 1942.
Free catalog sent upon request.

CENTRAL BIBLE INSTITUTE
Springfield, Missouri

REPORTS FROM THE REAPERS

LUXORIA, ARK.—Evangelist and Mrs. Ira M. Bryce of Amarillo, Texas, have just closed a revival here. We all enjoyed the showers of blessing and our people were encouraged in the Lord. We are looking forward to having the Bryces with us in another revival later this summer.—Vivian McRae, Secretary.

HOUSTON, TEXAS.—The Lord's blessing was upon our all-day meeting, Easter Sunday. J. D. Wilkers spoke at the morning service, Roy Foster preached in the afternoon, and J. W. McClellan brought the evening message. Our Sunday School attendance passed the 200 mark. One man gave \$150.00 toward the purchase of a tent for the church to hold revivals in this summer. G. L. McKinney will begin a 3-weeks campaign May 17.—O. L. Davidson

ATLANTIC CITY, N. J.—We just closed a 2-weeks revival with Evangelist and Mrs. I. J. Bolton of Tampa, Fla. The blessing of God was upon the services from the beginning. Some were saved and several received the Baptism in the Spirit, among them a soldier who is stationed here. We praise God for the ministry of our brother; he preached under the anointing of the Holy Ghost, in the old-fashioned Pentecostal way.—W. F. Voodre, Pastor.

HELENA, ARK.—We are praising the Lord for a blessed 2-weeks revival conducted by Evangelist J. A. McPhail of Tulsa, Okla. God blessed us in a special way and the saints were built up in the faith. Many were saved, and several were reclaimed. We hope to have Brother McPhail with us again soon. Also Brother Rider of Wynne, Ark., who recently held a 4-weeks revival in which the Lord blessed in a gracious way. Our church is growing. We broadcast every Sunday morning at 8:30 over Station KFFA. J. M. Farr is our pastor.—Mrs. Grace Merchant.

WORTHINGTON, MINN.—We have just closed a 3-weeks revival with Evangelist C. W. Hart, formerly of the Canadian Mounted Police. The blessing of the Lord rested upon the services from the first night. One man who had been a slave to drink for seventeen years was converted and delivered from the drink habit, others were at the altar seeking salvation, and the church was richly blessed and strengthened. Brother Hart's ministry is one that is uplifting to any church. He has been a pastor for a number of years and works in full co-operation with the church.—O. E. Carter, Pastor.

BIG STONE GAP, VA.—The church has enjoyed a very successful 8-weeks revival, in which about 25 or 30 were converted, 6 or more filled with the Spirit, 30 followed the Lord in water baptism, and 22 were received into the fellowship of the church. We have labored here for the past two years, and God has blessed our efforts. During these two years many have been converted, some have been filled with the Spirit, and a goodly number have been received into church fellowship. With the help of the Lord we have installed furnace heat in the church, and lack but little of having a nice 5-room parsonage completed without any indebtedness.—A. L. Todd, Pastor.

OKLAHOMA CITY, OKLA.—We are very thankful to God for the way He is blessing us here in Glad Tidings Assembly. God has given us two gracious revivals since the first of the year. The Keen Brothers were with us in January, and Irene Harris just closed a very successful meeting in which a number were saved and filled with the Holy Ghost. We surely appreciate the ministry of these evangelists. Their preaching the gospel without fear or favor made us feel our need of getting closer to God. We see a decided increase of interest in every department of our church for which we are very thankful, especially considering the time in which we are living. Surely the Lord is coming soon.—R. L. Steger, Pastor.

(Near) **POTEAU, OKLA.**—We have just closed a 2-weeks meeting with Evangelist Gertrude De Graffenreid of Oklahoma City. The results of this meeting will never be known here on earth. Her straightforward preaching of the Word, without fear or favor, was food for the entire church, and especially was it strengthening to the many who were saved in our last revival. Those who enjoy the full gospel can enjoy Sister Gertrude's preaching. The last night of the meeting, the congregation proved their appreciation by voting for her to come back for another meeting at a later date.—Rees Brunson, Pastor, Polk Creek Assembly.

EUREKA SPRINGS, ARK.—We have just closed a 3-weeks revival with M. L. Haney of Los Angeles, Calif. The presence of the Lord rested upon every service. Brother Haney's messages were a real blessing to the church as the anointing of the Lord rested upon him from night to night. Four received the Baptism in the Holy Ghost, several were saved, and our young people were greatly blessed. It was remarkable how they would stay at the altar and seek the Lord until the late hours of the night. Our young people are still enjoying the blessing of the Lord; in fact, the blessing is upon the entire church. The church will long remember the Holy Ghost messages that were brought by Brother Haney.—L. E. Boyd, Pastor.

OKMULGEE, OKLAHOMA.—In spite of flood waters raging, bridges washed out, and two main roads to our church closed, God gave us blessed services. Lee Krupnick of Tulsa was with us one day, and much was accomplished. Recently we had with us Carl Holleman, Missionary from India, and every heart was stirred by his missionary spirit. In the midst of uncertainties and difficult problems which are facing the laity because of world conditions, we thank God for the spirit of unity and faithfulness which prevails in our midst. These services with Brother Krupnick and Holleman have a treasured place in our hearts. We have been pastoring here for nearly 6 years, and praise God for this community.—Hattie Coffee, Pastor.

FT. WORTH, TEXAS.—We thank God for a good spiritual meeting just closed with Evangelist George Hayes of Houston. The manner in which he declares the whole counsel of God reaches many and stirs hearts. As we opened the upper room in the church it was filled to capacity from night to night, and the glory of the Lord came down and filled many with the Holy Spirit. Several also prayed through around the altar to old-time salvation. Evangelist Vauville Kemp of Russellville, Ark., who has been traveling with Brother Hayes, working at the altar and doing personal work, remained over to become the assistant pastor. The revival spirit is continuing in the regular services, a goodly number having been saved and some filled with the Spirit. Several precious souls united with the church Sunday morning.—Charles R. Jones, Pastor.

LODI, CALIF.—Just closed a glorious 5-weeks meeting with the "Lightbearers' Quartet" of San Francisco. We have been made to realize anew that the Holy Spirit can convict the hardest of sinners and can cause the saints to be stirred to new service and glorious vision. Night after night showers of refreshing fell upon waiting hungry hearts, and believers were filled in the old-fashioned way. We feel that this was a God-sent revival. One night the power fell in the main auditorium in such a glorious way that saints were shouting, dancing in the Spirit, marching, and so forth, until near the midnight hour. The "Lightbearers" are spiritual, old-fashioned Pentecostal girls, and their heart-searching sermons and spiritual singing were enjoyed by all. As a pastor I feel the need of our Pentecostal churches is for a deeper consecration and more of the old-fashioned outpourings of the blessed Spirit of God.—Stanley P. McPherson. W. B. McCafferty, E. L. Newby, W. S. Piersol, and Mrs. Ted Vasser.

ALTON, ILL.—We recently closed a series of revival meetings with Evangelist Wallace G. Ross of Bellflower, Calif. Brother Ross is an able preacher whose ministry is deeply anointed by the Holy Spirit. It was easy to see that God was doing a permanent work in the lives of those whose hearts were responding to the truth. One of the features of the meeting was the Easter Monday night evangelistic service held exclusively for every member of the Sunday School. Every class sat with its teacher in a reserved section, and at the close of the message each teacher sought to lead everyone who was unconverted in the class to the Lord. Many of the pupils found the Lord that night. During the last week of the meeting the church was host to the Illinois District Council. We were happy for the fellowship and blessing this Council brought us.—T. Kermit Jeffrey, Pastor.

REEDLEY, CALIF.—A 5-weeks revival was conducted here recently by Evangelists Clarence Smith and Oscar Rogers. Besides several new families getting started, one whole family was saved. A man for whom we had been praying for several years was gloriously saved. Another family had two members saved and since the revival the other two members have turned to the Lord. The mother of one of our faithful girls was gloriously saved, and a backslider, the son of one of our fine families, came back to the Lord. One of our young men who was reluctant about seeking the Baptism, was earnestly praying one evening and God filled him with the Holy Spirit. His experience has influenced a number of our young people to new experiences in God. Another young man who was not sure of his Baptism had a glorious experience which forever removed any doubt.

One thing outstanding about the depth of God's working is that nearly all of the number saved and baptized are going on with God. It has done us much good to hear them testify in our meetings.—A. H. Drake, Pastor, Full Gospel Tabernacle.

EASTERN DISTRICT COUNCIL

The 26th annual Conference of the Eastern District Council was held in Asbury Methodist Church, Scranton, Pa., April 21-23. Leo S. Starner and the members of Scranton Pentecostal Church were our hosts. Several other churches in the Scranton-Wilkes-Barre area gave splendid co-operation to the Scranton church. Their combined efforts made the gathering a very enjoyable one.

The District officers and the leaders of the eight sections of the District brought reports which indicated that God had been with us of a truth in the preceding year. Several new churches had been added to the District fellowship and there was a total of 447 ministers on the roll when the conference began. Particular strides of a home missions nature were reported. In the elections, District Superintendent Flem Van Meter and the other members of the District Executive Presbytery were re-elected.

Several outstanding brethren of the District ministered the Word. Among them were David H. McDowell, Robert A. Brown, G. F. Bender, and Wesley R. Steelberg. These all brought inspiring and deeply profitable messages in the evening services, while Brother Van Meter and several others brought short talks before each of the business sessions.

All present were conscious of the deep uncertainty of the times. But in this atmosphere it was made very certain that the ministers and congregations were determined under God to carry on the great work of the gospel with greater zeal and efficiency than ever before.—Wilfred A. Brown, District Secretary.

WEST TEXAS DISTRICT COUNCIL

The twelfth annual West Texas District Council convened in the First Baptist Church in Childress, Texas, April 28-30. No special speaker was secured, but the Lord sent a host of splendid guest speakers and brethren. Their ministry was a special blessing to the Council. Visiting ministers who spoke were: F. D. Davis, A. C. Bates, George Hayes, H. M. Fulfer, W. B. McCafferty, E. L. Newby, W. S. Piersol, and Mrs. Ted Vasser.

This was one of the best attended Councils that we have ever had, as 96 percent of the churches in the District were represented. Practically all who came stayed through the entire Council. A most wonderful spirit of unity prevailed. Some

of our older brethren who have attended many Councils meetings said it was the best they had ever attended. While the Council was in session, a storm swept through a town only 52 miles away, almost completely demolishing it. An offering of \$110.60 was raised the following night for the relief of the suffering in this storm-torn town of Crowell.

There was very little business to be attended to and the presence of the Lord was so wonderfully real that this was dispensed with in record time and without any contrary spirit. Practically every officer of the District was re-elected on the nominating ballot. The newly elected officers are: H. M. Reeves, District Superintendent; E. R. Foster, Assistant Superintendent; H. Paul Holdridge, Secretary-Treasurer; E. R. Foster and J. J. Grubbs, General Presbyters; Fred E. Ball, Christ's Ambassadors President; and Mrs. E. R. Foster, Women's Missionary Council President. Fifteen were ordained in a beautiful and impressive ordination service, and two were received from another movement. Of a truth we can say that the presence of the Lord rested upon this Council meeting from the beginning to its conclusion.—H. Paul Holdridge, Secretary-Treasurer.

Think little of yourself and you will not be injured when others think little of you.

"Evil is wrought for want of thought as well as want of heart."

"Courtesies have double values when used at home."

Every human desire for holiness was meant to be satisfied.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

TOO LATE FOR CLASSIFICATION

OPP, ALA.—June 4-21; Evangelist Guy Shields and Shield of Faith Party, with the Big Brown Tent. All near-by assemblies urged to co-operate.—Charles D. Kennedy, Pastor.

AUSTIN, TEXAS.—First Assembly of God; June 14, for 2 weeks or longer; Ralph C. Francis of Dallas, Evangelist.—Vernon E. Wilson, Pastor.

STEVENS POINT, WIS.—Gospel Tabernacle, June 11—; J. Lee Gorman, Evangelist.—Mr. and Mrs. M. E. Schroeder, Pastors.

TORONTO, CANADA.—833 St. Clair Ave. West; May 24, for 3 weeks or longer; Anna B. Lock, Galva, Ill., Evangelist.—H. R. Pannabecker, Pastor.

HASKELL, OKLA.—June 7, for 3 weeks; Irene Harris of Tulsa, Evangelist.—Jas. F. McMinch, Pastor.

BRATT, FLA.—June 14-28 or longer; Evangelists Arthur and Gladys Lowery, Clanton, Ala.—J. H. Aplin, Pastor, Atmore, Ala.

BRADLEY, ALA.—June 13—; Chas. F. Norton, Evangelist.—Lester Cook, Pastor.

DUNN, N. C.—June 14, for 2 weeks or longer; J. P. Mason, West Fork, Ark., Evangelist.—J. L. Davis, Pastor.

NACOGDOCHES, TEXAS.—May 24—June 7; Evangelist and Mrs. Hilliard G. Griffin of Dallas.—Otis Shipley, Pastor.

NEWCASTLE, WYO.—June 2—; Cordelia Donnell and Mildred Holler, Evangelists.—Elmer R. Burry, Pastor.

IOLA, KANSAS.—May 20, for 2 weeks or longer; Wesley Goodwin, Evangelist.—Mr. and Mrs. F. D. Clopine, Pastors.

ALLENTOWN, PA.—125 S. 8th St., rear, June 9—; Evangelist and Mrs. J. Earl Douglass.—John McShane, Pastor.

CLINTON, OKLA.—June 4, for 2 weeks or longer; E. C. Lagmay, Filipino Evangelist.—Mrs. George Stevens, Pastor.

KEY WEST, FLA.—May 18, for 3 weeks; Leavie Allen of Wildwood, Evangelist.—Quentin Shortes, Pastor.

COLUMBIA, S. C.—1131 Knox St.; June 3, for 2 weeks or longer; W. M. Stevens, Springfield, Mo., Evangelist.—V. L. Clark, Pastor.

HOUSTON, TEXAS.—Red White and Blue Tent; revival in progress for 3 weeks; Raymond T. Richey, Evangelist.—By Evangelist.

WESTERVILLE, NEBR.—June 7, for 2 weeks or longer; C. D. Quackenbush, Keego Harbor, Mich., Evangelist.—Harold James, Pastor.

NEWPORT NEWS, VA.—Gospel Tent Meeting, Jefferson Ave. and 31st St., June 7—; Evangelist and Mrs. Wm. Kautz.—Chas. R. Shuss, Pastor.

JOPLIN, MO.—May 26—; Irl J. Walker, Portland, Ore., Evangelist. S. K. Biffle is pastor.—By Evangelist.

ESSEX, ONTARIO—Revival in progress for 3 weeks; Jean Benefield, Loveland, Colo., Evangelist.—Wm. Fitch, Pastor.

MONESSEN, PA.—272 Schoonmaker Ave.; June 16, for 2 weeks or longer; Evangelist and Mrs. J. Earl Douglass.—W. L. Shevel, Pastor.

BLUEFIELD, VA.—First Pentecostal Church, May 24—; Bertha M. Davidson, nationally known "Open Bible Revivalist," Somerdale, Ohio.—Bunn E. Hicks.

SCHOOLCRAFT, MICH.—May 26—June 14; Evangelist and Mrs. Jack Lucas, Massillon, Ohio.—Orie L. Robinson, Pastor, P. O. Box 2.

POUGHKEEPSIE, N. Y.—40 S. Bridge St.; June 2, for 2 weeks or longer; Amelia Joseph, New Kensington, Pa., Evangelist.—Marvin E. Yost, Pastor.

CHICAGO, ILL.—2715 North Ave., June 14—28; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists.—J. Robert Ashcroft, Pastor.

NICHOLASVILLE, KY.—Church on Stratton Ave.; June 14, for 3 weeks; Chas. Shaffer, Jr., Evangelist.—M. M. Johnson, Pastor.

OAKLAND, CALIF.—13th and Market Sts., June 7—; Hans Bretschneider, Chicago, Ill., Evangelist.—E. Wm. Anderson, Pastor.

GREEN BAY, WIS.—Gospel Tabernacle, May 31—June 28; Hattie Hammond, Hagerstown, Md., Evangelist.—E. A. Beck, Pastor.

LA PORTE, IND.—701 Lincoln Way East, June 2—14; Evangelist and Mrs. E. T. Quanaush.—Roy J. Davidson, Pastor, 824 Park St.

JACKSONVILLE, ILL.—May 24—; Beatrice Best, Springfield, Mo., Evangelist. Warren A. Gardner is pastor.—By Evangelist.

HAMILTON, MONT.—May 26, for 2 weeks or longer; ElBertha Steine, "Kansas Girl Evangelist," Dorrance, Kansas. Chas. Jackson is pastor.—By Evangelist.

BARTLESVILLE, OKLA.—June 7; Lee Krupnick of Tulsa, Special Speaker. Services 11:00, 2:30, and 8:00. All neighboring churches invited to afternoon service.—U. S. Grant, Pastor.

WOLF POINT, MONT.—June 7—28; A. J. Morrison, Evangelist. Broadcasts, Station KGCX, 1480 kilos., Monday through Friday, 5:45 p. m., Sundays 5:30-6:30 p. m.—H. M. Barfoot, Pastor.

MILES CITY, MONT.—Leighton Blvd. at Center Ave. N., June 21—; Mr. and Mrs. Chas. O. Neece, Cape Girardeau, Mo., Evangelists.—Leonard and Frieda Palmer, Pastors, 1604 Leighton Blvd.

SHAWNEE, OKLA.—Revival and Bible Study, June 14—; William B. McCafferty, Ft. Worth, Texas, Speaker. All near-by churches invited to co-operate.—James C. Dodd, Pastor.

(Near) OAKLAND, MD.—Sand Flat Tabernacle, June 14—July 5; W. F. Duncan, Daytona Beach, Fla., Evangelist. All-day meeting July 4; bring basket lunch.—Elmer C. Bleacher, Pastor.

OSSINING, N. Y.—Metropolitan Bible Convention, 199 Croton Ave., June 25—27, evenings at 8:00; Saturday 3:00, Sunday School Conference. Different leaders and speakers at each service.—H. W. Barnes, Pastor.

MUNFORD, TENN.—Annual Home Coming, June 14. Services morning, afternoon, and evening. W. A. Bridges, morning speaker. Lunch served. Everyone welcome. We especially invite all former pastors and evangelists.—Elvis King, Pastor.

PATERSON, N. J.—Metropolitan Bible Convention, Bethany Pentecostal Church, 187-189 Pearl St., June 4-7, evenings 8:00; also Sunday at 10:00; Saturday 3:00, Vacation Bible School Conference. Different leaders and speakers at each service.—Warren C. Anthony, Pastor.

GREENCASLE, PA.—Home Missions Endeavor with Evangelistic Services, June 7—28; C. Stanley Cooke, Rochester, N. Y., Evangelist. Morning and evening services on Sunday conducted at Calvary Tabernacle, Waynesboro, Pa., which church is sponsoring these meetings. June 2-6 at Waynesboro Church, a time of prayer. Brother Cooke will minister each night. Neighboring assemblies invited to co-operate.—George E. Dych, Pastor.

INDIANAPOLIS, IND.—Annual Indiana Ministers' Institute and Meeting of Central District Council Credentials Committee for State of Indiana will be held at Laurel Street Tabernacle, with Pastor John L. Price and his congregation as hosts, June 15-17. Ralph M. Riggs, special evening speaker; J. D. Menzie of Gary, morning speaker. Gale F. Lewis, will conduct Ministers' and Church Problem Quiz. Robert Hillegas, will speak on Sunday Schools, and Glenn Horst of China, on World Missions. Young People's night, June 16. A. B. Cox and Earl E. Bond members of Credentials Committee, will each contribute something. The Credentials Committee will meet all interested persons Wednesday afternoon.—E. J. Bruton, Chairman Program Committee, 105 W. Grimes Lane, Bloomington, Ind.

COLDWATER, MICH.—May 20—; Evangelist and Mrs. Curtis W. Ringness, Tampa, Fla.—Mr. and Mrs. A. Hamlin, Pastors.

LATIN AMERICAN DISTRICT Latin American District Council Spring Conferences: Northern California, San Francisco, June 8-9; Central Texas, El Paso, June 30-July 1; Arizona Conference, Phoenix, July 7-8; Western Colorado, Grand Junction, July 23-24; Eastern Colorado, Sterling, July 28-29; Eastern Conference, Chicago, Ill., July 15-16.—D. Bazo, Superintendent, 3900 Clifton St., El Paso, Texas.

NEW MEXICO DISTRICT COUNCIL The New Mexico District Council will convene in the Methodist Church, Portales, N. Mex., June 2-4. The District Presbytery will meet the night of June 1. Guy Shields will be guest speaker at the Council. For further information write either O. W. Edwards, 507 S. E. Nevada, Portales, N. Mex., or H. M. Fuller, District Superintendent, Mountainair, N. Mex.—B. H. Caudle, District Secretary-Treasurer, Box 587, Gallup, N. Mex.

TEXAS DISTRICT COUNCIL The 27th annual District Council of the Texas District will convene in the Music Hall of the Coliseum, Houston, Texas, June 9-12. General Superintendent E. S. Williams, Main Speaker. All applicants for ordination must be present to meet the Committee. Presbyters meet June 8, 8:00 p. m. at Richey Evangelistic Temple.

For information write F. D. Davis, District Superintendent, or C. P. Robison, District Secretary-Treasurer, 2100 Belle Ave., Ft. Worth, Texas.

NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING The North Dakota District Council and Camp Meeting will convene at Lakewood Park, near Devils Lake, June 16-28. Council sessions the first two days. Credentials Committee will be ready to meet all applicants. Special speakers include Fred Vogler, Springfield, Mo.; Harvey McAlister, Toronto, Canada; Christian Hild, Fargo; Clarence Jensen, Alexandria, Minn.; and Mr. and Mrs. John Hall, missionaries to Africa.

Cottages with cots, pads, etc., to rent. Cafeteria serves meals to visitors. Special services for seeking more of God. Come praying and believing God for a great outpouring of His Spirit. For further information write Herman G. Johnson, District Superintendent, 723 First Ave. N., Jamestown, N. Dak.

CAMP MEETINGS GRAND JUNCTION, COLO.—Western Slope Sectional Camp Meeting, June 5-14; A. N. Trotter, main speaker. Write Pastor C. F. Ferguson, 408 Grand Ave., Grand Junction, Colo.

ATLANTA, GA.—Beulah Heights Camp Meeting, Berne St. and Glenwood Place, June 7-21; A. S. Arnold, principal speaker. Write L. G. Gilmore, 938 Berne St. S. E., Atlanta, Ga.

LANGLEY PRAIRIE, B. C.—British Columbia Pentecostal Camp, June 14-28; Dr. Chas. S. Price, principal speaker. Write P. A. Gaglardi, Langley Prairie, B. C.

SILVER CITY, N. MEX.—New Mexico Camp Meeting, Cottage Sans, June 19-28; Geo. Hayes and Carl L. Stewart, speakers. Write Pastor Jeff Gibbs, Box 486, Silver City, N. Mex.

ALEXANDRIA, MINN.—North Central District Camp Meeting, Lake Geneva Camp Grounds, June 21-July 5. Special speakers: James Menzie and Wesley R. Steelberg. District Council convenes June 23. Write H. R. Snyder, 900 Elliot Ave. S., Minneapolis, Minn.

ST. HELENA, CALIF.—Northern California-Nevada District Camp Meeting, June 23-July 5. Floyd C. Woodworth and T. J. Jones, main speakers. Write R. I. Renfro, P. O. Box 393, St. Helena, Calif.

AINSWORTH, NEBR.—Nebraska District Camp, Baker Grove, June 26-July 5; Christian Hild, Speaker. Write A. M. Alber, 831 N. Kansas, Hastings, Nebr.

CENTRALIA, WASH.—Northwest District Camp, Borst Park, June 27-July 12. D. N. Buntain and Harvey McAlister, speakers. Write C. T. Walberg, P. O. Box 100, Centralia, Wash.

BIG PRAIRIE, OHIO—Ohio State Camp, Lakeland Beach Park, June 27-July 12; Wm. F. McPherson and Allan A. Swift, main speakers. Write Roy H. Wead, 2783 Norwood Ave., Cuyahoga Falls, Ohio.

EBENEZER, N. Y.—Western New York Camp Meeting, Evangelical Park, June 30-July 12; W. I. Evans, Flem Van Meter, and H. E. Winburn, principal speakers. Write A. T. Smith, 327 Seneca Road, Hornell, N. Y.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES CHICAGO, ILL.—Chicago and Suburban Fellowship Meeting, Ebenezer Pentecostal Church, 1665 N. Mozart St., June 15. Ministers' meeting 2:00; evening services 7:45. Special speakers.—A. A. Anderson, Pastor.

BYRON, OKLA.—All-Day Fellowship Meeting, June 9; C. A. Rally at night. Harvey Mitchell, morning speaker; he will also be in charge of night service. Dinner served by local church. Jess Arnold is pastor.—W. C. Crowder, Secretary of Fellowship Committee, Fairview, Okla.



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- 268-page Concordance

SPECIMEN OF TYPE CHAPTER 3

re-nd A. D. 26. 1 John preacheth; his office, 5 and baptism: 7 he rebuketh the Pharisees. 13 Christ baptized by John in Jordan.

1 a a Mal. 3. 1 Mark 1. 4 In those days came John the Baptist, preaching in the wilderness of Jū-dæ'a, Lk. 3. 2 John 1. 28

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ST. LOUIS, MO.—C. A. Rally, St. Louis Section, Oceola and Virginia Sts., June 14, 2:30 p. m. Herbert Bruhn is pastor.—Lester Shockley, President; by E. J. Boettcher, Secretary.

DELAWARE, OHIO—Southwestern Ohio Fellowship Meeting, Trinity Pentecostal Assembly, 147 E. Winter St., June 8. Andrew G. Basell is host pastor. Services and speakers: 2:30, hope to have A. B. Cox of Dayton; 6:30, Ministers' meeting; 7:30, Leonard Norris of Johnsville.—Andrew G. Basell, Secretary-Treasurer, 142 West Winter St.

SKIATOOK, OKLA.—Special all-day Fellowship Meeting, Wildhorse Assembly, June 14; Lee Krupnick of Tulsa, Special speaker. Basket dinner on grounds, neighboring assemblies uniting. Three services. Afternoon service on Divine Healing, and Brother Krupnick will pray for the sick. Sister Krupnick will bring one of the messages.—C. H. Miller, Pastor.

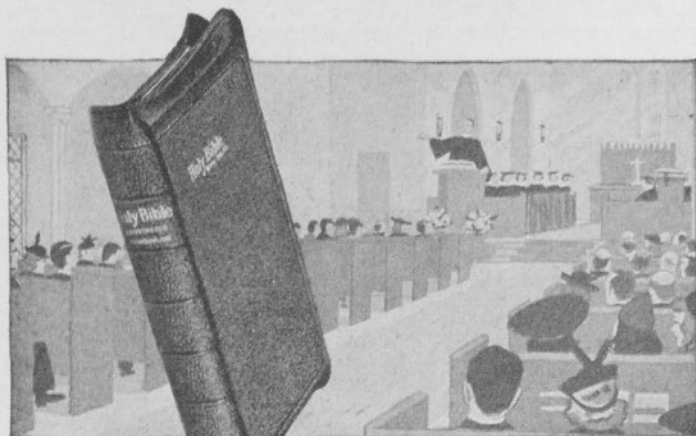
GREENVILLE, S. C.—Sectional C. A. Rally, Park and Gridley Sts., Sans Souci, June 21, 3:00 p. m. All C. A. classes in this Section urged to bring their special singers and musicians. Come praying, as this is last scheduled rally for this Council year; bring good, liberal offering for our District C. A. President. Evangelist L. D. Staton of Greenwood, Speaker.—G. E. Wilson, C. A. Field Representative.

JOPLIN, MO.—Sectional Fellowship Meeting, 1508 Virginia St., June 8. Ward Popejoy, speaker at morning service. Services 10:30, 2:30, and 8:00.—J. H. Woodlridge, Joplin Sectional Secretary.

DES MOINES, IOWA—West Central District Annual C. A. Convention, Armory Building, downtown, June 4-5. Aaron A. Wilson and Bert Webb, Special Speakers. Services 9:30, 10:30, 2:00, 6:30, and 7:45. David Hastic, 1808 George St., Sioux City, Iowa, Program Chairman. Other members: Wm. E. Long, 2928 Ingersoll Ave., Des Moines, Iowa, Host Minister; Arvid Kingsriter, Director of Orchestra, and Morris Williams, Sioux City, Iowa.—Floyd T. Buntentbach, President, 536 N. Eighth St., Centerville, Iowa.

OPEN FOR CALLS Evangelistic

Mrs. Irene Lightner and Miss Louise Reiman, 5733 Franklin Blvd., Cleveland, Ohio.—"Both play guitar and sing. Sister Lightner has had five years' experience as pastor, some time in evangelistic work; is in fellowship with Eastern District. Sister Reiman is in fellowship with Central District, has had some experience in pioneer work in Wisconsin District. Both belong to West Side Pentecostal Church, Cleveland, Ohio."



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SPECIMEN OF TYPE
2 PETER, 2, 3. Of false teachers. O day dawn, and the day star arise in your hearts: 20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

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Evangelistic

Ira M. Bryce, c/o S. W. Bryce, 512 Jackson, Amarillo, Texas. We are now giving full time to evangelistic work. Have public address system. Wife plays piano accordion and works with children and young people. Write me c/o Pastor C. N. Rice, Hillcrest and Parkview, Dyersburg, Tenn., just now. I am there in revival.

NEW ADDRESS—432 West Mills, Staunton, Ill. "I have taken over the new work here."—Calvin F. Freezeland.

NOTICE—Defense workers coming to Elkton, Md., will find a place of worship at Glad Tidings Church, 138 E. Main St.—John Pittam, Pastor.

NOTICE—All those coming here to work on defense projects are invited to worship at Bethel Temple, 108 Buckeye St., Dayton, Ohio.—A. B. Cox, Pastor, 347 Verona Drive, Residence Park.

NOTICE—All defense workers and men in the armed forces located in the Santa Monica Bay District are cordially invited to Calvary Pentecostal Church, 2601 Santa Monica Blvd., Santa Monica, Calif.—H. W. Murphy.

NOTICE—The La Porte Assembly of God, 701 Lincoln Way East, extends a warm welcome to persons coming to La Porte, Ind., to engage in defense work. We shall be happy to contact friends or relatives if you will send their addresses.—Pastor Roy J. Davidson, 824 Park St. Phone 49428.

BROADCAST

Broadcast every Sunday, 8:30 a. m., Station WTAD, Quincy, Ill.—C. Edward Roberts, Pastor, Bethel Temple, Quincy, Ill.

MISSIONARY CONTRIBUTIONS

May 13-19 Inclusive

Table listing missionary contributions from various churches and assemblies across different states, including Alabama, Arizona, Arkansas, California, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Michigan, Minnesota, Missouri, Nebraska, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, South Carolina, South Dakota, Tennessee, Texas, Virginia, Washington, Wisconsin, and Wyoming.

FOR SALE—Gospel tent, 40x22 ft., good shape. Can be seen at Full Gospel Mission, Altamont, Mo.—D. C. Helms, Pastor.

WANTED—Evangelist with tent to start a new work at Kankakee, Ill. Communicate with J. H. Short, 157 N. Myrtle Ave., Kankakee, Ill.

NEW ADDRESS—Box 717, Commerce, Okla. We have given up the pastorate at Eakly, Okla., to accept the pastorate here.—Pastor and Mrs. C. J. Brown.

NEW ADDRESS—Elysian, Minn. I have resigned the pastorate at Guthrie, Minn., and am now located here.—Maurice W. Sloan.

Covington Christian Assembly	23.00
Jeffersonville A of G Church	3.00
London Gospel Tabernacle	3.50
Raceland Assembly of God	38.00
(Near) Taylorsville Ashes Creek Assembly of God	5.35
West Prestonsburg Assembly of God	10.90
LOUISIANA Personal Offerings	5.00
Haughton Pease Chapel	4.00
Houma Bayou Blue A of G	1.00
Swartz Assembly of God	2.22
MAINE Personal Offerings	32.00
Dover-Foxcroft A of G SS & YP	11.06
MARYLAND Personal Offerings	25.96
Crellin Assembly	3.75
Evna Pentecostal Church	11.00
Oakland Rocky Drear Assembly	5.00
Shookstown Pentecostal Church	3.00
Swanton Glendale Assembly	1.25
MASSACHUSETTS Personal Offer	40.86
Cambridge Bethel Tabernacle & SS	10.00
Quincy Glad Tidings Church	31.57
MICHIGAN Personal Offerings	285.15
Applegate Washington A of G	21.00
Battle Creek Church of the Four Fold Gospel	462.00
Dearborn Gospel Tabernacle	122.96
Detroit Bethesda Temple	19.05
Goodrich Full Gospel Tab SS	4.00
Harbor Beach Assembly of God	5.00
Harrison Highway Tabernacle	5.44
Highland Park Immanuel Gos Tab	17.03
Highland Park Roumanian Pent A	18.70
Iron River Gospel Tab & SS	9.25
Iron Mountain Gospel Tabernacle	5.00
Ironwood Gospel Tabernacle & WMC	20.07
River Rouge A of G SS & CA	56.00
Saginaw Gospel Tabernacle	2.25
Three Rivers Full Gospel Assembly	28.47
White Cloud A of G Chapel	7.83
MINNESOTA Personal Offerings	23.50
Aitkin Gospel Tabernacle	5.00
Barnesville Gospel Tabernacle	6.35
Benidji Gospel Tabernacle	3.25
Blue Earth Gospel Tab Jr Mis	2.95
Crookston Gospel Tabernacle & SS	9.07
Dawson Gospel Tabernacle	6.25
Ellendale Gospel Tabernacle	16.92
Elmore Full Gospel Tabernacle	7.89
Granada Gospel Tabernacle	55.00
Hines Sugar Bush SS	2.75
Menahga Gospel Tabernacle	4.00
Minneapolis City of Lakes Gos Tab	28.65
Minneapolis Gospel Tabernacle	929.08
Pillager Full Gospel Assembly	11.42
Roseau Gospel Tabernacle SS	3.80
Thief River Falls Gospel Tab	19.00
Two Harbors Gos Tab Prayer Band	5.00
Worthington Gospel Tabernacle	25.00
MISSISSIPPI Collins Zion A of G	1.00
Hampton Sharon Chapel	1.57
Laurel Kingston A of G Ch & SS	30.77
Preston Coy Assembly of God	.80
MISSOURI Personal Offerings	122.23
Advance Liberty Hill Church	12.35
Barnett Assembly of God	3.00
Bell City Assembly of God	7.35
Boss Assembly of God SS	1.10
Bragg City O'Keener A of G Ch	2.42
Branson Assembly of God Chapel	10.00
Brimson Spring Assembly of God	5.69
Bucoda Assembly of God	1.39
Burnham Full Gospel A of G Ch	.21
Carrollton Assembly of God	9.15
Carthage Assembly of God	27.94
Cassville Assembly of God	.87
Chaffee Assembly of God	10.25
Ellsinore A of G Church & SS	1.50
Elmer Assembly of God	10.00
Fair Grove Peace Chapel	4.12
Fair Grove Sunnyvale A of G	7.64
Frankford Assembly of God	3.00
Golden City Assembly of God	1.60
Hannibal A of G SS & Philathea Cl	16.70
Herculeanum A of G Church SS & CA	11.13

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From 6:30 to 7:30 each evening, Brother Fred Vogler will be in charge of the Get Acquainted Hour. We are expecting to meet you there.

Send \$1.00 at once to reserve your room. If later developments hinder you from coming, your reservation fee will be refunded, if request is made not later than July 1. The remaining \$11.50 paid upon arrival will cover the entire cost of room, board, tuition, and registration.

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June 30—July 10

Ages: 15-35

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Jamestown Assembly of God CC	4.49	Tuscumbia Assembly of God	1.00	Grand Forks Gospel Tabernacle	17.10
Jefferson City Assembly of God	10.00	Upton Com Full Gospel Church	4.89	Grenora Pent Assembly & SS	3.61
Kansas City Fifteenth St F Gos Tab	6.25	Valley Park Assembly of God SS	8.39	Hebron Bethel Tabernacle	5.73
Kansas City North East A of G	17.45	Waverly Star of Hope Tabernacle	2.00	McClusky Mt City Full Gos Ch	6.27
Kennett Assembly of God	36.00	MONTANA Personal Offerings	8.15	Powers Lake Gospel Tab & CA	30.25
Kirkwood A of G Church	13.92	Billings Gospel Tabernacle	18.50	Rugby Gospel Tabernacle & SS	16.58
Koshkonong Assembly of God	1.00	Conrad Gospel Tabernacle	16.60	OHIO Personal Offerings	75.85
Lee's Summit Assembly of God & CA	3.48	Cut Bank Gos Tab SS & CA	74.75	Akron Krumroy Pent Church	33.00
Macomb Assembly of God	1.28	Deer Lodge A of G Ch & SS	10.00	Cleveland West Side Pent Church	52.03
Malden Assembly of God Ch	1.09	Fairfield Gospel Tabernacle	13.08	Conneaut Assembly of God & SS	106.08
(Near) Marionville Sycamore A	4.37	Forks Pentecostal SS	2.50	Dayton Bethel Temple	7.50
Mindenmines Assembly of God	1.00	Hamilton Full Gospel Church	13.33	Dayton Bethel Tem W Carrollton Br	10.30
Mountain Grove Assembly of God	2.70	Kinsey Gospel Tabernacle & SS	10.27	(Near) Dunkirk Oak Harbor A of G	106.00
Newark Assembly of God	4.30	Libby Full Gospel A of G	13.50	East Liverpool Pent Church	8.00
Northmoor Assembly of God & CA	7.40	Scobey Full Gospel Church SS	3.00	Elyria Gospel Tabernacle	48.00
Osceola Faith Tabernacle	2.45	Wolf Point Assembly of God	18.00	Harrison Christian Assembly	20.00
Pleasant Hill Assembly of God	5.00	NEBRASKA Personal Offerings	20.35	Lakewood Gospel Tab & SS	5.00
Potosi Big River Assembly of God	.90	Aurora Assembly of God Ch	2.03	Lima Calvary Pent Tabernacle	1.55
Princeton Assembly of God	3.44	Comstock Assembly of God	1.29	Marysville Glad Tidings Tabernacle	8.24
St Clair Assembly of God SS	1.88	Grand Island A of G Ch SS & CA	10.00	Salineville Assembly of God	7.21
St Louis Calvary Gospel Chapel	6.70	Lexington Assembly of God	4.00	Salineville Prayer Band	29.00
St Louis Glad Tidings Tabernacle	25.62	Mullen Full Gospel Tabernacle	6.50	Scio Assembly of God	3.70
Sedalia Assembly of God	15.42	Nebraska City Assembly of God	5.56	Sidney Bethel Mission	39.43
Senath Assembly of God	6.75	Omaha Glad Tidings Assembly	28.15	Tippecanoe Assembly of God	4.48
Shelbyville Assembly of God	1.85	(Near) O'Neill Meek Church	4.75	Waynesfield Full Gospel A of G	1.00
Springfield CBI Student Mis Band	1,207.11	Palmer Assembly of God	1.18	OKLAHOMA Personal Offerings	51.63
Springfield So Side Assembly of God	20.22	Reynolds Assembly of God	1.43	Alva Assembly of God	3.50
Sullivan Assembly of God Ch SS & CA	79.62	Scottsbluff Assembly of God	19.87	Avant Assembly of God	3.00
Thayer Assembly of God	10.53	South Sioux City F Gos Tab & SS	10.25	Blair Assembly of God	1.82
Trenton Assembly of God CA	2.46	Theodorf Bethel Assembly	4.50	Braman Assembly of God	10.60
		Westerville Full Gospel A of G	7.31	Buffalo Assembly of God	5.00
		Winnabago Highway Mission	3.00	Colony Assembly of God	1.25
		NEVADA Personal Offerings	22.25	Comanche Assembly of God	3.94
		Fallon Full Gospel Church	2.25	Drumright Assembly of God	10.00
		Las Vegas Assembly of God	51.00	Duncan Assembly of God	12.63
		NEW HAMPSHIRE Personal Offer	25.00	Durant Assembly of God SS	2.16
		Keene Full Gospel Mission & SS	5.52	Erick Assembly of God	10.00
		Lisbon Full Gospel Assembly	6.00	Longdale Assembly of God SS	2.95
		NEW JERSEY Personal Offerings	11.35	McAlester A of G Tabernacle	6.00
		Asbury Park Assembly of God	6.40	(Near) Nashoba Nolia Church	4.00
		Atlantic City Grace Pent Church	20.00	Oklahoma City Faith Tab SS	47.74
		Butler First Baptist Church CA	10.00	Panama Assembly of God SS	1.00
		Egg Harbor First Baptist Church	15.25	Reydon Assembly of God Church	3.00
		Elizabeth Ebenezer Church	81.00	Ringwood Forrest Assembly of God	2.80
		Elizabeth Emmanuel Pent Church	25.00	Seminole Assembly of God	3.00
		Lakehurst Full Gospel Tabernacle	9.26	Seminole Glad Tidings Assembly	3.00
		Lakewood Full Gospel Mission	11.75	West Tulsa Assembly of God	3.00
		Midvale Gospel Assembly SS	8.05	Wright City Assembly of God	8.00
		N Bergen Metropolitan Bible School	4.00	Wynona Assembly of God	4.15
		Rockaway Full Gospel Tabernacle	33.34	OREGON Personal Offerings	14.25
		NEW MEXICO Personal Offerings	7.00	Albany Pent Assembly of God & SS	54.75
		Albuquerque Assembly of God	16.55	Ashland Full Gospel Temple	29.53
		Mountainair Assembly of God	3.90	Canyonville Gospel Tabernacle	3.00
		NEW YORK Personal Offerings	73.60	Coquille A of G Tab & CA & WMC	31.37
		Binghamton Faith Tab Ch & SS	80.30	Corvallis Assembly of God	21.51
		Brooklyn Lighthouse Church	28.75	Dayton Full Gospel Assembly & SS	9.04
		College Point Full Gospel Mission	2.00	DuRoi Assembly of God Tab	7.00
		Cortland Bethel Pent Assembly	11.50	Elkton Assembly of God	4.49
		Elmira Heights Glad Tid Pent A	13.25	Enterprise Full Gospel Assembly	4.86
		Haverstraw Pent Full Gospel SS	1.00	Grants Pass Full Gospel Temple	25.00
		Jamestown Calvary Pent Church	45.56	Gresham Assembly of God & SS	26.99
		Newburgh First Pent Ch of G & CA	28.00	Hermiston Pentecostal Tabernacle	5.34
		New York Glad Tidings Tab	1199.00	Ione Pentecostal SS	5.55
		N Hornell Glad Tid Tabernacle	5.00	La Grande Gospel Tabernacle & SS	43.11
		Poughkeepsie Faith Pent Church	5.67	Medford Full Gospel Church	27.94
		Rochester Central Full Gos Tab	5.37	Newport Assembly of God	2.93
		Schenectady Glad Tid Pent Chapel	15.00	Ontario Assembly of God	8.77
		Springville Glad Tidings Tabernacle	5.00	Portland A of G Tabernacle	23.01
		Syracuse Morning Star Mis Circle	8.00	Reedsport Assembly of God Church	5.00
		Watertown Calvary Evangelistic Ch	10.35	St Helens Assembly of God	4.71
		Westfield Assembly of God SS	11.65	Seaside Gospel Tabernacle	6.25
		West New Brighton El Bethel Pentecostal Church & SS	62.00	Siltz Gospel Tabernacle	10.45
		NORTH CAROLINA Personal Offer	23.00	Stayton Assembly of God Church	1.21
		Avon Assembly of God	7.64	Vale Gospel Tabernacle	3.60
		Buxton Cape Hatteras Full Gospel A	11.00	Woodburn Full Gospel Church	9.10
		Wanchese Full Gospel Church	9.05	Yoncalla Assembly of God	9.20
		NORTH DAKOTA Personal Offerings	9.85	PENNSYLVANIA Personal Offer	137.60
		Cavalier Gospel Tabernacle	7.25	Allentown Glad Tidings Tab	22.00
		Columbus Full Gospel Tabernacle	4.65	Anita Full Gospel Pentecostal Ch	4.37
				Beaver Falls First Pent Ch & SS	11.00

HAVE YOU HEARD THE TRUMPET?

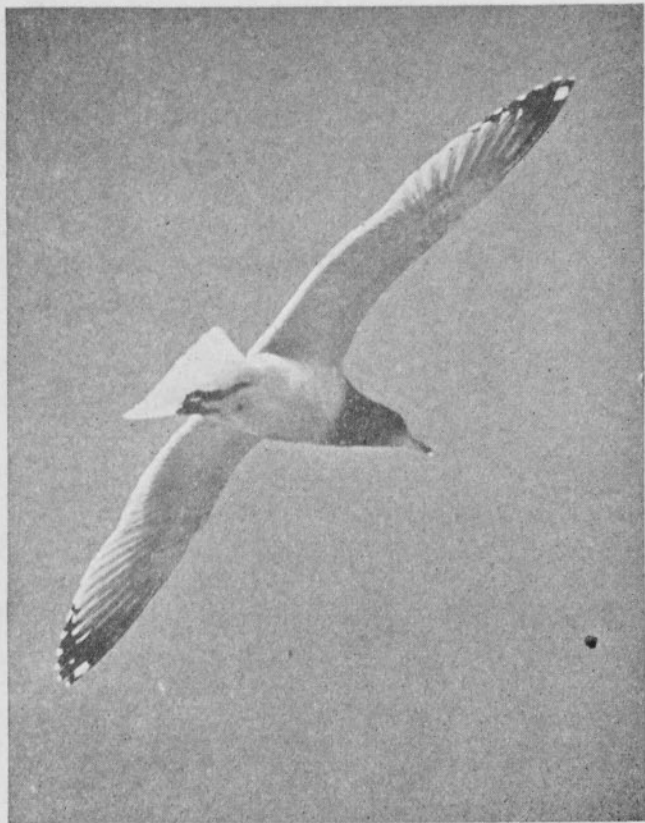
"The work is great and large, and we are separated upon the wall, one far from another. In what place therefore ye hear the trumpet, resort ye thither unto us; our God shall fight for us. So we labored in the work." —Nehemiah 4:19-21.

Pastor R. C. "Keetah" Jones of El Dorado, Arkansas, in his message at the Russellville, Arkansas, Sunday School Conference, gave us a new thought concerning *Our Sunday School Counsellor*. Using the scripture above he likened Sunday School workers of our nation to workers in Nehemiah's construction program. He likens *Our Sunday School Counsellor* to the trumpet to be used in calling the workmen together. You will be interested in reading his statement below.

"We are Sunday School workers together, yet separated far from one another in this great nation of ours. Yet we have a trumpet—a voice, coming to us from headquarters at Springfield, Missouri, uniting all of us together for battle. This voice of authority and wisdom is the 16-page monthly publication, *Our Sunday School Counsellor*. Nothing but Sunday School is dealt with in this periodical. It is needed in each church. If you haven't yet heard the sound of the trumpet and assembled your forces to fight in this great battle of Sunday School advancement, then don't wait any longer, but begin now and let it help you in your struggles to increase attendance and interest."

Mailed directly to your home, it is 60c per year; in bundle rolls of six or more copies to one address, only 50c each per year.—Gospel Publishing House, Springfield, Missouri.

Daily Devotions



July
August
September
1942

Importance of Home Religious Training

Not so many years ago a young man stood at the bar of a court of justice to be sentenced for forgery. The judge had known him from a child, for his father had been a famous legal light, and his work on the **Law of Trusts** was the most exhaustive work on the subject in existence. "Do you remember your father?" asked the judge sternly. "The father whom you have disgraced?" The prisoner answered, "I remember him perfectly. When I went to him for advice or companionship, he would look up from his work on the **Law of Trusts** and say, 'Run away, boy; I am busy.' My father finished his book, and here I am." The great lawyer had neglected his own trust—his son whom God had loaned to him to instruct in the ways of righteousness—with awful results.

Parents! are you neglecting **your** trust—that of teaching your children of the things of God? The above true illustration is a solemn warning to all who fail in this duty toward their children. How can you be true to God in this respect? The family altar or family prayers is the answer. And to assist you in the family worship period the quarterly (shown at left) known as **Daily Devotions** has been prepared. Scripture reading, memory verse, devotional comment, missionary requests and birthdays, and a portion for the smaller children are included for each day of the quarter. The price is very reasonable—10c a single copy, or 5c a copy when 10 or more copies are sent to one address.

THE GOSPEL PUBLISHING HOUSE - Springfield, Missouri

Bedford Bethel Pent & SS	12.00	Austin Oak Hill A of G	1.77	(Near) Ravenna Mulberry A of G	6.00	Newport Pent Assembly of God	4.00
Bradenville Pentecostal Ch	15.00	Beaumont First Assembly of God	18.56	San Antonio First A of G	22.65	Onalaska Assembly of God	11.65
Brave Assembly of God SS	11.75	Beaumont Glad Tidings A of G	6.71	Saspanco Latin American Bible Institute African Prayer Group	1.21	Packwood Assembly of God	10.00
Carbondale Assembly of God	45.62	Big Spring A of G Ch & SS	10.64	Spring Assembly of God	2.18	Pasco Full Gospel Ch & SS	19.24
Carlisle Bethel Tabernacle	13.00	Briscoe Assembly of God SS	2.67	Taylorville Assembly of God	2.00	Port Angeles Assembly of God	7.25
Central City Pent A of G	31.64	Caldwell Assembly of God	7.41	Texarkana Rose Hill A of G LMC	1.56	Puyallup Pent Assembly of God & SS	70.70
Chambersburg Bethel Pent Ch	170.00	Clarendon Assembly of God	2.00	Tomball Assembly of God	5.00	Puyallup Woodland SS	15.00
Chester Highway Tabernacle & SS	12.00	Conroe Assembly of God	3.00	Tyler A of G Girls Inter Class	5.00	Rochester Club House	12.54
Dillsburg Calvary Full Gos Mis	9.00	Crane Assembly of God	3.00	Waco Morrow Ave Full Gospel SS	21.79	Sequim Assembly of God	7.00
Duquesne Gospel Tabernacle	5.00	Dallas Bethel Temple Jr Dept	5.00	Wichita Falls A of G WMC	5.25	Shelton Calvary Pent Church	5.00
Enola Pentecostal Mission	23.00	Dallas First A of G Church	51.91	UTAH Personal Offerings	11.00	Winlock Assembly of God	8.13
Erie Glad Tidings Church	4.00	Dallas Oak Cliff A of G & SS	16.00	VIRGINIA Alexandria Full Gos Tab	85.25	WEST VIRGINIA Beckley Full Gospel Tabernacle	2.60
Green Lane EBI Missionary Band	55.49	Edna Assembly of God Church	5.69	Bristol Assembly of God	4.27	Charleston Assembly of God	4.00
Harrisburg Assembly of God CA	5.00	Flynn Assembly of God SS & CA	1.30	Brodnax Pentecostal Church	6.45	Dorothy Assembly of God SS	3.82
Lewistown Full Gospel Tab	14.00	Fort Worth Polytechnic A of G WMC	2.00	Culpeper Assembly of God	11.33	Flemington Assembly of God	6.00
Philadelphia First Pent Tabernacle	7.00	Ft Worth Rosen Heights A of G	6.00	Norfolk Glad Tidings Ch & CA	125.02	Grafton Assembly of God	5.79
Philadelphia First Latvian Pent Ch	30.00	Fort Worth SBI	115.00	Purcellville Silcot Springs Pent Ch	5.00	Mount Hope Assembly of God	2.00
Philadelphia Highway Mission PB	5.00	Frankston Assembly of God	1.64	Richmond Calvary Pent Tabernacle	78.88	Stickney Assembly of God	8.95
Pottsville Full Gospel Mission	11.00	Freeport Assembly of God & WMC	39.86	Rileyville Full Gospel Mission	4.30	WISCONSIN Personal Offerings	27.00
Tyrone Pent Ch Charter Members	1,000.00	Galveston First A of G CA	7.50	Rixeyville Hazel River A of G	1.25	Adams Gospel Tabernacle	47.23
Wampum First Pentecostal Ch SS	10.00	Graham Assembly of God SS	5.00	Winchester Full Gospel Tabernacle	15.00	Athens Gospel Tabernacle	9.25
Wellsboro Calvary Tab	6.25	Grand Prairie Assembly of God	5.00	WASHINGTON Personal Offerings	125.97	Beaver Dam Full Gospel Tab	19.00
York First Pentecostal Ch	59.77	Hereford Assembly of God WMC	1.00	Arlington Full Gos Tab & SS	31.00	Bianchardville A of G Gospel Hall	9.00
York Pentecostal Faith Mission	7.00	Highlands Assembly of God CA	4.00	Auburn Mission	12.15	Blanchardville Full Gospel Church	10.00
SOUTH CAROLINA Personal Offer	25.00	Houston Airline Assembly of God	14.50	Bellingham Fairhaven Gospel Mis SS	5.00	Gleason Gospel Assembly	4.80
Navy Yard Assembly of God	4.36	Houston First Assembly of God	45.59	Chelan Assembly of God & SS	2.35	Glidden Gospel Tabernacle	6.35
SOUTH DAKOTA Personal Offer	10.00	Houston Grace Tabernacle & SS	5.00	Deer Park Pent A of G	7.00	Kaukauna Gospel Tabernacle	13.00
Bonesteel Gospel Tabernacle	15.08	Houston Second Ward Assembly	5.00	Ewan Community Church	9.60	Kenosha Assembly of God	48.80
Dewey Assembly of God & SS	10.70	Jacksboro Assembly of God SS	5.00	Enumclaw Full Gospel Tab & SS	7.00	Lodi Full Gospel Assembly	4.00
Haley Vessey Pentecostal Assembly	10.65	Karnes City Assembly of God Ch	1.50	Ewan Community Church	14.58	Menomonee Full Gospel Tab CA	11.27
Lucas Gospel Tabernacle	2.97	(Near) Lockney Cedar Hill Church	3.50	Goldendale A of G Mission	14.58	Racine Gospel Tabernacle & SS	14.23
Meckling Full Gospel Tab	6.00	Lufkin Assembly of God	7.00	Hoquiam Bethel Temple Church & SS	31.53	Rice Lake Gospel Tabernacle	33.00
Sisseton Gospel Tab SS & CA	26.44	Marlin Full Gospel Assembly CA	4.00	Little Boston Indian A of G	1.51	Sheboygan Gospel Tabernacle	10.00
Wood Gospel Tabernacle	10.37	Nacogdoches Assembly of God SS	3.43	Loon Lake Assembly of God	2.23	Siren Gospel Tabernacle	20.00
TENNESSEE Lewisburg Haskins Cha	6.00	Odessa Calvary Tabernacle	3.00	Lyden Pentecostal Church	43.00	Stevens Point Gospel Tab SS & CA	17.00
Memphis First A of G SS	10.00	Orange Assembly of God	3.00	Malone Community Church	13.58	Superior Central Gospel Tab	27.60
Memphis Italian Christian Assembly	15.00	Pasadena Assembly of God LMC	5.00	Marysville Pent A & SS	16.80	Wautoma Gospel Tab & Jr Church	20.80
TEXAS Personal Offerings	55.20	Polly Assembly of God	52.66	Molson Full Gospel Assembly	2.79	Wisc Rapids Gospel Tab & SS	24.00
Aransas Pass A of G Ch WMC	3.00	Pilot Point Assembly of God SS	10.00	Mossyrock Pent A of G & SS	14.00	WYOMING Personal Offerings	3.00
Archer City Assembly of God	8.90	Port Acres A of G Church	2.26			Buffalo A of G Church & SS	3.40

SUGGESTED:

That it would be a splendid move on the part of teachers of men's Bible classes to supply each member of their classes with the *Pentecostal Evangel* in addition to the regular Sunday School literature distributed each week. Such a plan is economical, too. The price is only 2c per class member each Sunday, or 26c per member per quarter. Send in your order today.

THE GOSPEL PUBLISHING HOUSE, 336 West Pacific St., Springfield, Mo.

Total Amount Reported	17,021.72
Home Missions Fund	1,788.63
Office Expense Fund	282.00
Literature Expense Fund	39.38
Reported Given Direct for Home Missions	696.68
Reported Given Direct to Missionaries	882.92
	3,689.61
Amount Received for Foreign Missions	13,321.11
Amount Previously Reported	19,674.05
Amount Received for Foreign Missions This Month	33,006.16