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Special Camp-Meeting Number



The PENTECOSTAL Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., MAY 30, 1942
NUMBER 1464

\$1.00 a year in U. S. A. Single copy, 2 cents. Printed in U. S. A.



Camp Meeting As Usual

This year, more than ever, we need to come apart for a while for days of refreshing, renewing and reviving. True, there are difficulties concerning transportation that perhaps may be hard to overcome, but the Lord can graciously supply unexpected ways and means.

A prominent railroad official said to us, "We are not anticipating any restrictions on travel this summer." So plan to attend the near-by camp and begin to pray now that God will send glorious Pentecostal showers on every one of the forthcoming camp meetings.

The Writing on the Wall

BABYLON stamped its own character on all later empires. And, as all empires began with Babylon, so they will close in a Babylon risen from the dead. Revelation 18. So therefore, no sooner had Daniel given the full-length portrait of the empires of the world than he presents, in a dramatic episode perhaps more tremendous than any in history, the doom of Babylon as a type of the death of all world empires. For in that night, on which the Chaldean dynasty foundered, he purposely forefigures the last night, now near, of the kingdoms of this world just ere they become the kingdoms of our Lord and His Christ.

In all the glitter and glory of a palace, Belshazzar, the last of the Chaldean kings, was feasting with a thousand of his lords. But at that very moment Cyrus was diverting the flood of the Euphrates, which flowed through Babylon, so as to enter with a gigantic Persian army. They were not entering by the city gates, but were creeping stealthily up a dry river bed in the darkness that belted the blaze in that city hall. Never in all history could there have been a more complete infatuation of the impregnability of human strength.

A Jewish commentator says that that night completed the seventy years' captivity of Israel in Chaldea. Certain it is that

Jehovah, one hundred fifty years earlier, had foretold, in detail (Jeremiah 51), this very doom of Babylon.

The arresting fact which now fills the whole horizon, and which was pictured here, is that men who know their lives are in peril every moment give themselves up to godless pleasure.

Prophecies no less minute overhang, at this moment, a doomed world. It is overwhelming to know that if only Belshazzar had been alert, watchful, wise, instead of given over to mad revelry in a crisis, even by the turning of the river from its bed, Babylon would never have fallen. God has not doomed the world. The world dooms itself.

But a culminating sin—more deadly than unbelief, than debauchery, than absurd pride—enters the palace, even as it is now creeping over the world. Vessels consecrated to Jehovah, in amidst which had dwelt the Shekinah glory, and which Nebuchadnezzar, though he had seized, had kept unharmed, are now, in deliberate insult, made into drinking cups for the revelling crowd. Nebuchadnezzar ranked Jehovah with the great gods of Babylon. Belshazzar, on the other hand, embodied the final studied and open revolt against the God of heaven. It is not drunkenness or revelry or concubinage

that draws the fatal fingers to trace out doom, but the world's last and contemptuous rejection of God.

The drama of heaven now begins. On a space of the wall lit by the lamp—possibly the Golden Candlestick from the temple—overhanging the King, a hand—doubtless the fingers that wrote the Table of the Law (Ex. 31:18), inscribes, in hieroglyphs of an unknown language—the astrologers could not decipher them—slowly, silently, the letters of doom under the startled gaze of the king. The imperial guards could keep out the assassin and the foe, but they were powerless to shut out the hand of God from the palace, or the Word of God from the frightened soul.

It is the Bible with which the sinner has to do. It is the Bible which troubles the guilty heart. It is the Bible which opens or shuts heaven or hell. It is the Bible which at last uncovers doom without grace.

The mere presence of the supernatural, with the writing still utterly unknown, casts the entire assembly into a tumult of terror. It is exactly so at the very opening of the tribulation judgments: "They say to the mountains and to the rocks, Fall on us and hide us from the face of Him that sitteth on

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Shall We Fear or Be Fearless?

J. NARVER GORTNER

What days are these! Catastrophic days! Climacteric days! Surely we are approaching the end of the age! It looks as though we might be living in the fringes of the great Tribulation, "the time of Jacob's trouble." We wonder what is going to come next. We know, of course, what the ultimate outcome will be. Our Lord will come, take away His church, and after the Tribulation shall have run its course, He will set up that kingdom that will supplant Gentile world dominion, and fill the whole earth.

In the meantime God's people need comfort and encouragement. Our Lord said that the time would come when there would be "upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them with fear, and for looking after those things that are coming on the earth; for the powers of heaven shall be shaken." Luke 21:25, 26.

But, while the hearts of others are "failing them with fear," there is no reason why our hearts should thus fail us.

We here on the Pacific coast have been told repeatedly that there is likely to be an air raid almost any night or day. The bombers are likely to come in and drop their explosive bombs or their incendiary bombs; havoc is likely to be wrought, business disrupted, civilians killed or maimed, making it advisable or necessary that surviving women and children be immediately evacuated and taken to safer quarters. All of which has had a tendency to make many hearts fearful.

But there has been no panic among the saints; and, so far as my knowledge extends, there has been no tendency toward panic. We are trusting God; we are believing that God is ordering all things after the counsel of His own will, that our lives are in His hands—and our times too—and that "all things work together for good to them that love God."

We believe that the God who preserved Daniel in the lions' den, and the three faithful Jewish saints in the burning fiery furnace, is still alive, and as able to preserve us as He was in Daniel's day to preserve them.

Our eyes are looking beyond the storm clouds to the dawn of a new day and a new age. We know that Antichrist is coming, but we also know that Christ is coming. And we believe that Christ will come for His own before the terrible storm under the Antichrist shall burst.

The saintly—and long since sainted—Edward Payson dreamed that he was transported to heaven, and there he found himself so calm and tranquil in the midst of happiness that he could hardly understand it. He looked back to the earth whence he had come, and he knew what was going on below, and he wondered how he could be so calm and tranquil even though he had been transported to the realm of bliss. So he made inquiry concerning the matter,

and he was told: "When you were on earth, you resembled a bottle but partly filled with water, which was agitated by the least motion; now you are like the same bottle filled to the brim, which cannot be disturbed."

The Spirit-baptized saints are filled here upon earth; it is our privilege to be "filled to the brim" *here*. And if thus filled there should be no inward disturbance even though there may be manifold disturbances without.

Our Lord said to Mary, "Fear not; I know that you seek Jesus." If he who is seeking Jesus is told not to fear, how much more should those who have found Him be free from fear!

The portion of the Word that to some of us at this time of turmoil and strife, and worldly disaster, and earthly peril and perplexity, is especially precious is Psalm 46:1-3,—"God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof."

It is said that this Psalm was written in the days of Hezekiah when Sennacherib had come against Jerusalem, and his army was encamped outside, and the surrender of the city had been demanded, and in the natural there was no hope. Other cities had fallen, other countries had been overrun, other thrones had toppled; what hope could there be for Hezekiah and Jerusalem? There could have been none had it not been for God.

But God was the God of Hezekiah. And so Hezekiah dared to shout the victory when no victory was visible. The prospects must have looked a lot less bright to the natural man *then* than they do here in this country *now*. Shall we not cheer up if any among us have been gloomy or downcast?

Hear the words with which that wonderful 46th Psalm closes:

"Come, behold the works of the Lord,
What desolations He hath wrought in the earth.

He maketh wars to cease unto the end of the earth;

He breaketh the bow, and cutteth the spear
in sunder;

He burneth the chariot in the fire.

"Be still, and know that I am God:
I will be exalted among the nations,
I will be exalted in the earth.

"The Lord of hosts is with us;
The God of Jacob is our refuge."

The Writing on the Wall

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the throne, and from the wrath of the Lamb." Rev. 6:16.

There entered into the hall a body of men who will come to their perfect development in the world's last sunset—"the enchanters, the Chaldeans, and the soothsayers." Nothing could be more striking than the fact that they all, confronted by divine miracle, are blind and mute. The fearful thing is that heathenish religions, at the end, will be reinforced by *real* miracles. 2 Thess. 2:9. Yet in the last crisis the false prophets will be found powerless even to *read* the writing, much less to avert the doom.

Jehovah foretold this detail also: "O daughter of the Chaldeans, let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee. Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame." Isa. 47:13. It is better to have no cable at all than a cable that snaps in the storm. And the world's faith in the miracles of Antichrist (2 Thess. 2:9, 11) is the last faith the world will ever have.

Now we behold the forecast of latter-day miracles accomplished by the power of the living God. The queen mother, having somehow learned that only the servants of God understand the writing of God, counselled the summoning of Daniel. Daniel stood forth as a pregnant forecast of a body of last day disciples. "Before governors and kings," our Lord says, "shall ye stand for my sake; and whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, *but the Holy Ghost*." Mark 13:9.

Daniel, the white-haired, for he is over eighty, entered the hall at the summons. And he who had shown tender sympathy with Nebuchadnezzar, and who knew that he was about to utter the last warning the royal sinner before him would ever hear, had not one word of sympathy or comfort or hope. Like the two colossal prophets yet to arise, who will plague the earth with every plague (Rev. 11:6), Daniel—though, as in the last days, some of the awed hearts may well have turned to God before they slept their death sleep—stood forth only to read the words of committal over a dying dynasty, a dying empire, and a dying soul.

Daniel gave first the ground of the sentence, and it fits today like a glove—*infidelity to granted revelations, and contempt of divine warnings*. Belshazzar had systematically and impenitently disregarded known truth. His grandfather Nebuchadnezzar, with whom, as the first world emperor, God dealt exhaustively, had been dead only a score of years. Yet Belshazzar



Hitherto
hath the Lord
helped us

1 Sam. 7:12

had trampled on the knowledge of his grandfather's coronation by God; the knowledge of his grandfather's idolatrous image; the knowledge of his grandfather's seven years consequent madness; and the knowledge of his grandfather's penitence, pardon and glorious restoration. "And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this; but hast lifted up thyself against the Lord of heaven."

So doom fell in the sharp brevity of judgment words. *Mene*—"numbered" (the duplication—"Mene! mene!"—is a passionate cry meaning, "It is numbered! It is numbered!"—*your day is over*. It is in the manner of Christ, who on several occasions used duplications: "O Jerusalem, Jerusalem," "Simon, Simon," "My God, my God!"

The Salvation of a Sorceress

A TRUE STORY BY E. HODGSON, OF KIKONDJA, CONGO BELGE

"He that goeth forth and weepeth, bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him." Psalm 126:6.

Davinda Pota Funda is one of our most handsome Christian workers. His voice is musical and his disposition gentle. The crowning beauty came when God for Christ's sake pardoned his sins and made him a new creature in the Lord Jesus, sending him on his way, not only rejoicing but testifying to one and all of the blessedness found in Christ Jesus.

One New Year's found Davinda far away from home satisfying his hungry soul in the white missionaries' Bible School. There among kindred spirits he reveled in the teachings of God's Word and soaked in its precious truths until he was all aflame to go back and to win his people for Christ.

Arriving home he found things very difficult as there was not another Christian in the whole village, and he was regarded with suspicion even by his own family. Meaning real business, he set to and all by himself built a small church, giving the villagers the impression that he had come to stay. Realizing the position and the greatness of the task he spent many hours in prayer before opening his church to invite the villagers.

The villagers were not averse to the gospel for they associated its message with the first white man that ever came their way. He was a missionary and arrived in their village just when the countryside was being terrorized by a man-eating lion. Then every hut door was closed and barricaded from the inside one hour before sunset and not opened again until well after sunrise each day. The day the missionary arrived an unfortunate woman had been killed and partly eaten by the lion at the village water-hole. The missionary stayed the night, putting a dose of strychnine in the arm of the woman just where the lion had left off feeding. That night while all were safely barricaded in their huts the lion returned to his old kill, took the poison and died alongside his victim.

The whole countryside went almost mad with joyous excitement and hailed the mis-

It is the wail over a lost soul.); life is gone, grace is over. *Tekel*—"weighed and found bankrupt." *Upharsin*—"divided," opportunity forfeited to others. It is the epitaph written by the finger of God on the tomb of world empire. *Mene*—finished; *tekel*—worthless; *upharsin*—lost.

As the empire was divided—separated or torn—from the Chaldean dynasty, and given to the Persians, so the empire of the world will be torn from Antichrist and given to Christ. And the words, sharp as pistol shots, equally sum up the individual's doom, the minor world of the human soul. *Mene*—death; *tekel*—judgment; *upharsin*—hell. From such a sentence there is no escape and no appeal. "In that night was Belshazzar the king of the Chaldeans slain."

As their savior and friend. So while not accepting the gospel message they were not antagonistic to it, and at Davinda's earnest invitation they flocked into his newly built church. After the gospel message he made a public appeal for souls to surrender to Christ, and was bitterly disappointed when only a few youths responded to his pleading. Later when he wept and prayed over the matter he was made very happy by God's bringing to his remembrance the fact that both Joseph and David were precious to God as youths, while their elder brothers were outside God's blessing.

After another season of prayer Davinda visited every house in the village and away in the gardens to personally invite the people to his church once again. The villagers responded well in coming and crowding in out, but not one soul responded to his appeal at the close of the meeting.

Davinda was very sick and sad at heart and, feeling himself a real failure, took up his hoe and set off to dig his garden away in the bush. Bemoaning his lack of success after having done all humanly possible, he lifted up his eyes and espied a woman coming towards him. She was the most outstanding character in the village, a notorious sorceress who lived as a recluse away from the village, where she religiously followed all the old laws and taboos of heathenism and maintained ominous communion with the spirit world. She was the actual standard and stronghold of the whole village heathenism.

Davinda, prompted by the Holy Spirit, respectfully addressed her, thanking her for coming to the church service and asked her why she did not accept Christ as her Saviour when he had pleaded so earnestly for souls. To his surprise she responded by saying that she was on her way to look for him and ask him to show her the way of God's salvation, for she had had no peace in her soul since she came out of the church, as the voice of God was following her. There and then at the garden crossroads Davinda led this willing heathen woman to the Saviour. She went on her way rejoicing with Davinda's promise to visit her in her bush

retreat as soon as he had finished gardening for the day.

He went to his garden but could not work for the ravishing joy in his soul at having led such a notorious sinner to Christ. Dumping his hoe and axe he quickly followed her to her home and had the joy of taking over all her surrendered charms and idols, also saw her break her old taboos. Before leaving, he invited her to his home to celebrate the great day with a feast of joy. To do so would be a concrete proof to all of her being a new creation in Christ Jesus, as it would mean a 100 per cent denial of all that she had been and represented. Gladly and deliberately she came along to the church, and sat down outside to a family love feast with Davinda, his wife and a few Christian children, all eating out of the common family pot.

Soon the whole village was amazed. Many saw, but all heard of her public confession of Christ. After gasping in wonder and awe they repeatedly said: "Well if she can get converted to God, we can." With the happy result that at the next public gospel service when Davinda pleaded for souls hands shot up everywhere denoting a desire for Christ and His salvation. Lots of grown-ups were graciously saved, and now Davinda has a lovely church of believers.

The new mode of clean Christian living practiced by the now happy woman soon made a wonderful change in her appearance. As she dropped off all association with alcohol, drugs and demons she became a bonnier, fatter woman, a walking testimony of the mighty wonder-working power of God's salvation. Now she has passed through the waters of baptism and is going on well with God, and has become a real pillar in the Church. Yet another trophy of grace, another brand snatched from the burning. Where sin abounded, grace has once more overflowed.

His Servants

Often after times of especial blessing, or after a long course of spiritual culture, the Master of our vineyards sends His "servants" to receive for Him the fruits of it. He has been trying to teach us gentleness and meekness, and when the "time of the fruit" draws near, He sends a "servant" in the shape of a grievous provocation or a cruel misunderstanding, or sorrow, or financial distress, in order that through our reception of these, He may receive the fruits He has sought to cultivate.

But how often, alas, we beat one, and stone another, and fail to recognize or receive them as the "servants" who have come to gather the fruits of our Master, whom yet all the time we are professing to be so eager to serve.—Mrs. Pearsall Smith.

Death to Sin

We who were buried to sin in our baptismal grave, how shall we live and walk in it? A preacher had a coffin placed near the platform, and after his sermon he asked all his congregation to come and pass by that coffin, and look upon the face of the dead in it. One by one all passed by, as they went out of the door: each saw his own face in the coffin, in a mirror.

Have You an Upper Room Experience?

THE disciples returned to Jerusalem with great joy: and were continually in the temple, praising and blessing God. Luke 24:52, 53. The point of contact between the branches and the Vine was completed at the resurrection. With great joy! Continually in the temple praising and blessing God! What a wonderful advance on their previous experience. They had all forsaken Him and fled a few days before.

After His crucifixion, darkness, despondency and despair was upon them. "We trusted that it had been He which should have redeemed Israel!" But after the resurrection and ascension the whole thing was changed. Great joy! Praising and blessing God! After knowing that He was risen, after seeing Him ascend, after receiving His benediction, they were filled with rejoicing.

What need have we of anything more? We really have the joy of the Lord now. Peter, are you fully satisfied? You heard the angels speak. You have had a vision of them. Surely this is sufficient. "No," says Peter. "There is more to follow."

The disciples were conscious that they were part of the Vine. "I in them and Thou in Me," and that Christ's prayer was answered "that they also may be one in us." John 17:21. The branches were pruned. What was lacking? Surely, everything was complete. To the outside appearance there was nothing lacking. Nothing that could be seen was lacking.

They were continually in the temple, praising and blessing God. They continued in that attitude and they received more. Many Christians today have great joy, are **worshiping and praising God** in the temple. The point of contact is complete, they realize that their Father is the Father of our Lord and Saviour Jesus Christ. They are satisfied with their experience in the temple, but they won't change the temple for the upper room. *Many preferred the temple with a patched, rent veil to a despised upper room.* The sap of the heavenly Vine flowed to the upper room but not to the temple.

And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost and began to speak in other tongues, as the Spirit gave them utterance. With praiseful ecstasy they told of the wonderful works of God in languages they had never learned.

This outpouring was hidden and unseen from the outside. No astronomer's telescope could detect it. It passed by the temple. It did not visit the high priest's home. The Holy Spirit knew where to descend. The Lord had been there before in His resurrection body. He now comes in the person of His Spirit. The temple was

to be destroyed—not one stone was to be left upon another—but He was starting to build another temple, and in a few hours three thousand new stones were added to it.

The utterances of the Spirit from the hundred and twenty were received by a small percentage, represented by people of about sixteen different languages who heard them. And then when the praises subsided, when the earth had finished uniting with heaven in its artillery of praise, then the inspired Peter interpreted the Spirit-inspired prophecies concerning the long-promised Messiah. And then the stones which had been hewn had to be dressed and dealt with—baptized in water—and put into place, and three thousand souls were added to the church.

The joy, the praising and blessing God in the temple after the ascension was blessed as far as it went, but by grace the hundred and twenty went further. Five hundred saw the Lord at one time. Some of them may have been in the temple praising God at the time that the Spirit fell in the upper room. One was a natural praise out of a full heart, the other was a supernatural praise, out of hearts supernaturally filled by a supernatural power, by the Spirit of the glorified Jesus.

Many Christians are living today in the temple experience and they won't give up that experience by humbling themselves, leaving the temple for the upper room. Go where the Spirit falls, and never mind the place *where* He falls. If you want God's best, you must go in God's appointed place in God's appointed time.

Delight Thyself in God

By Andrew Murray

Man needs God. God made him for Himself, to find his life and happiness in Himself alone.

Man needs to be constantly alone with God. His fall consisted in his being

brought, through the lust of the flesh and the world, under the power of things visible and temporal. His restoration is meant to bring him back to the Father's House, the Father's presence, the Father's love and fellowship. *Salvation means being brought to love and to delight in the presence of God.*

Man needs to be often and long alone with God. Without this, God cannot have the opportunity to shine into his heart, to transform his nature by His divine working, to take possession and to fill him with the fullness of God.

Man needs to be frequently alone with God, to yield himself to the presence and the power of His holiness, of His life and of His love. Christ on earth needed it; He could not live the life of a Son here in the flesh without at times separating Himself entirely from His surroundings, and being alone with God. How much more must this be indispensable to us!

Alone with God—that is the secret of true prayer; of true power in prayer; of real, living, face-to-face fellowship with God; and of power for service. There is no true, deep conversion, no true, deep holiness, no clothing with the Holy Spirit and with power, no abiding peace or joy, *without being daily alone with God.* "There is no path in holiness, but in being *much and alone with God.*"

What an inestimable privilege is the institution of daily secret prayer to begin every morning! Let it be the one thing our hearts are set on, *seeking, and finding, and meeting God.*

A Strange Dream

The following is a true account of a dream and of its end, given us over seventeen years ago and written down at the time. Our authority is a pastor who lived not far from the scene of the occurrence of the dream, a warm friend of old seminary days. We have the name of the man and of the village near which he lived. It was an awful dream, given, we have no doubt, of the Lord in loving warning to a soul He longed to save. The story as told us runs:

A man, careless but not immoral, simply forgetful of God, like millions of others in our day, was at work in the woods on a mountain side. One night he dreamed that while at work he was killed and went to hell; there he was put into a red-hot iron chair; then an iron ring, red-hot, with iron spikes, was put down over his head and arms, and he had the feeling that he was there *forever.*

On waking the impression was so vivid and terrible that for six weeks he would not go into the woods to work. But at last, the impression wearing away somewhat, he told his wife that he would go and finish up what he had to do and then never go in again. He worked two days, the last two of the dying year, and on bringing out the last log, which would finish his work, he was killed, dying unrepentant.

What a warning to unsaved men and women. How terrible for him who was thus warned to go out into the eternal darkness.—Thomas M. Chalmers.

Kindness has converted more sinners than either zeal, eloquence or learning.—F. W. Faber.

PENTECOSTAL EVANGEL

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*The Pentecostal Evangel is a weekly publication
and is the official organ of the Assemblies
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS
GENERAL SUPERINTENDENT
E. S. WILLIAMS

ASSISTANT SUPERINTENDENT SECRETARY AND TREASURER
FRED VOGLER **J. R. FLOWER**

Entered as second-class matter June 25, 1918, at post office at
Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at
special rate provided in Sec. 1102, of Oct. 3, 1917, authorized July 3, 1918.

The Christian Walk

D. M. PANTON

JEHOVAH'S abhorrence of mixed principles was pictured a thousand years before the time of Christ. "Thou shalt not sow thy vineyard with two kinds of seed" (Deut. 22:9)—*mixed teaching*. "Thou shalt not plow with an ox and an ass together" (v. 10)—*mixed service*. "Thou shalt not wear mingled stuff, wool and linen together" (v. 11)—*mixed conduct*. God abhors mixed principles.

"The earth brought forth grass, herb yielding seed *after its kind*, and tree bearing fruit *after its kind*: and God saw that it"—creation so ordered—"was good." Gen. 1: 12. Christ reveals what God spiritually means by "seed" and "sowing." The "seed" He says is the "Word"; the "soil" is the "heart"—an honest and good heart, sometimes; a "sower" is a "teacher"; and "the vineyard" is the group of hearts—in the family, or the class, or the church, or the open air—over which God has set us to sow—our orchard of souls.

Our Lord's example reveals exactly what God means. He sowed one kind of seed only, and that pure wheat. "The words which *Thou gavest me*" (for the Father is the Husbandman, the Lord of the granaries) "I have given unto them." John 17:8. "My doctrine is not Mine, *but His that sent Me.*" John 7:16.

Our Lord never sowed mixed seed, and the Holy Ghost rings the changes, for us, on the command—"Preach the *Word.*" The attempt to mix Scripture and science, Scripture and art, Scripture and sociology, Scripture and politics, has been the ruin of the modern pulpit. For the soil of our fallen hearts, predisposed to evil, will grow the weeds more rankly than the wheat, if both be sown together.

Ruskin, a prince of art critics, who, sitting for two years under the voice of Spurgeon, was an acute judge of both kinds of seed, makes this startling statement: "One great fact meets me. I cannot answer for the experience of others, but I have never yet met a Christian whose heart was thoroughly set on the world to come, and (so far as human judgment could pronounce) perfect and right before God, who cared about Art at all."

We do not despise learning, but we distrust it. The Most High insists on the lonely enthronement of the Word of God; and it is a mystery how the man of God, clothed with the sacred dignity of holding in his hand the actual utterances of Jehovah, can ever step down from the sublime plateau of divine revelation. Thus the Christian teacher is to be a man of one idea—and that idea, Christ; he must belong to the oldest fashion in the Church—the fashion of the apostles; he must have but one sword—the sword of the Spirit; he must be rigid as adamant on one point—he must sow nothing but the Word of God. "*Thou shalt not sow thy vineyard with two kinds of seed.*"

God's second prohibition is mixed service: "Thou shalt not plow with an ox (a clean animal) and an ass (an unclean) to-

gether." The ox is the beast of service. Paul has put the meaning of the type beyond all doubt, when he says: "Thou shalt not muzzle *the ox* when he treadeth out the corn" (1 Cor. 9:9), and applies it to ministerial service, adding significantly, "Is it for the oxen that God careth?" Is it the oxen that He has in mind in recording the type? "Or saith he it altogether for *our sakes?*"—a lightning flash on the types. Now observe: "the field is the world." The ox is not forbidden to be in the same field, but in the same yoke; else "must ye needs go out of the world." 1 Cor. 5:10.

God's furrow is not only to be sown solely with God's seed, but His plow also must be driven only by His oxen. In the deliberate choice of a partner or colleague—in marriage, for domestic ends; in business, for commercial ends; in friendship, for social ends; in religion, for philanthropic ends—*God forbids an unbeliever to be in the team.* "Be not *unequally yoked* with unbelievers: for what fellowship have righteousness and iniquity?" 2 Cor. 6:14.

Here is a letter a Christian wrote to Herbert Spencer, the infidel philosopher, breaking off their friendship: "The subjects we discussed last Saturday involve everything in our existence of more than momentary interest; our principles and practices, hopes and fears, our happiness and misery here and hereafter. Such matters are of no light moment, and it seems to me that no two persons holding so different views can remain friends to each other. Feeling as I do, so very painfully, that my faith is so little that heart-felt faith which should actuate the true Christian, the danger which might accrue from my association with one so talented as yourself, and so well able to make the worst appear the better reason, I must therefore, at however great a sacrifice (and believe me, I feel it to be a great one), renounce the pleasure I have received from your acquaintance, and request that henceforth we meet no more, or meet as strangers. I shall ever remember the past with pleasure, and think of you with kindness, and I trust that nothing will prevent your feeling similarly towards myself."

Herbert Spencer replied that, if he had felt any such danger, he, too, would have renounced the friendship. *Countless discipleships are being ruined by worldly friendships.*

Mr. Moody says that of the hundreds of mixed marriages he had known about, deliberately made, he never knew one that did not meet with spiritual disaster. And Dr. Doddridge says he never once, in such cases, knew the unbelieving partner to be converted. I have known two or three cases, but it is a most dangerous experiment, and *in any case it is disobedience.*

A policeman's dying wife said to a friend of mine: "I have not had one moment's happiness since I married him. I have never had a desire for prayer since. And I have never in my married life crossed the threshold of a place of worship." A girl who had broken off her engagement, even though her *fiancé* was a believer, because of doctrinal

differences, once wrote me: "I could never have had happiness purchased at the cost of silencing the voice of God. As I look back, I wouldn't have missed this year for anything; it has been utterly, utterly worth every bit of pain, even though the ache goes on right down the years." "*Thou shalt not plow with an ox and an ass together.*"

God's final prohibition is mixed conduct: "Thou shalt not wear a mingled stuff, wool and linen together." Conduct expresses a man precisely as his clothes delineate his contour; so Scripture constantly uses clothing as figurative of conduct.

Now linen is always in Scripture the holy fabric; the white linen is stated in the Revelation to be the righteous acts of the saints. Rev. 19:8, R. V. It is the only textile fabric the priests—*we are the priests*—were allowed to wear (Ezek. 44:17); and a linen garment, shot through with woolen threads, is forbidden. *My life is not to consist of holy principles adroitly mingled with worldly maxims and compromising conduct*; it is to be a holy fabric throughout.

A young sister once wrote me: "Little did I think that He would put His finger on my jewels, but He did, and it was a terribly hard struggle. I just, as it were, stuck the knife into myself, and they are gone." Oh, for the holy fabric of the consecrated life, the pure white linen, shot through and through with the threads of God!

The peril of compromise has been vividly revealed in an incident which occurred in a meeting conducted by Major J. H. Cole. "A tramp once entered an evangelistic meeting. At the close it was thrown open for any one to speak. The tramp arose and said: 'This is the chapel I used to attend when I was a little boy. My father was an officer in this church. He used to sit in that pew. There were seven of us boys in our Sunday School teacher's class, and we very much loved and respected her. She used to take us home on Saturday afternoons, and we used to have music and refreshments, and then we had a look over the lesson for the following day. After a bit, in order to keep hold of us, she introduced us to cards. She showed us a number of tricks, and so on. We soon began to ask her to have a little less of the lessons and a little more of the cards, and to show us a few new tricks. Shortly after that we began ceasing to go to the house at all, and we took to cards and cigarets at other places. Then we took to gambling and as a matter of course we left the Sunday School and her evening class altogether. I want to tell you what has become of those boys. Two of those seven boys have been hanged; three others are in state prisons for life; the sixth one, if the police knew where he is, would be there too; and if they knew that I am here, I should be behind bars in double quick time. All I have to say is that I do wish my Sunday School teacher had never taught us boys how to play cards!'

"He had no sooner finished than a woman, dressed in black, staggered forward and fell at his feet, exclaiming, 'My God, my God, I am that Sunday School teacher!' She left the meeting never to return."

"*Thou shalt not wear a mingled stuff, wool and linen together.*"

Pass the "Bread"

Read Matthew 14:21-28 and you will see that Christ called healing the "children's bread."

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

Pioneering in Congo

An account by Harry G. Downey of his first experiences on the field—a year's labor with little results—and then the break came.

Seven months after we arrived in Congo it was our lot to open up a new station in the northern part of the field. The language was yet very vague to us, but since there was no one else to go we launched out in this pioneer effort for God.

After a year's labor there, my wife and I felt we must have a real break. Although we had visited the surrounding villages and invited the natives to services at the station, our efforts had not met with much success. The largest Sunday congregation numbered about twenty-five. A few had been saved in the chief's village, but we longed to see God working in a greater way.

With this burden on our hearts, we called some of the native workers from other stations to unite with us in prayer until the victory came.

God Begins to Move

Two days of meetings were arranged and word sent out accordingly. There was not much faith in our hearts, we must confess, but on the first night of those meetings it was our joyous privilege to preach to 225 or more people.

The next morning (Sunday) as we gathered together for service God met us in a precious way. Five petty chiefs were present at the service, two of whom previously would have nothing to do with us and declared they never would come to our station.

That morning those five petty chiefs knelt at the bench where they had been sitting, and when I went back to speak to them they said, "White man, before we never desired to listen to the words of God but this morning something on our inside wants to hear more." From that time three of them opened wide their villages to the gospel, encouraging their people to come and hear the "words of God."

Protected from Crocodiles

In the afternoon we were to have a baptismal service. It is not safe to baptize in the open rivers because of crocodiles, so we usually have to improvise a baptistry by cutting a large hole at the side of the river, banking it off and letting the water run into the hole. However, since this meeting had been arranged so suddenly, that there was not time to cut the forest back from the river and make a safe place for baptizing, we decided to try something new.

Trusting God to protect us from the alligators, we gathered at the river bank. Twelve of those natives, once steeped in witchcraft, walked out into the river, were baptized and returned to the bank safely. We didn't even see a crocodile.

God was working in our midst but we were not yet satisfied, for our hearts longed to see an outpouring of His Spirit.

That evening the Lord met us and three were gloriously baptized with the Holy Ghost. Many were prostrated under the power of God; others trembled as the Spirit came upon them.

A Struggle

I want to tell you about one of the three who received the Baptism—a boy perhaps

twenty years of age. He was the first one upon whom we saw the power of God fall. There was a glorious expression on his face, but soon that expression gave place to a look of fear and his face turned ashen. It is not unusual for us to deal with demon power in our meetings in a land where the people have been steeped in witchcraft with its devilish practices; so we knelt beside this boy, praying and encouraging him to look to the Lord. Great fear had taken possession of him.

After ten or fifteen minutes, however, his face suddenly lighted up again with an expression of glory. For two or three minutes he shouted and praised God for the victory, then began to speak in tongues. This boy hardly knew how to greet another in the French language, but other missionaries present who understood what he was saying testified that he was speaking the highest praises of God in beautiful French.

"This Is the Way, Walk Ye in It"

Afterwards he described to us the vision he had when the power of God came upon him. "I was going down a trail," he said, "and came to a place where it branched, one path going to the right and one to the left. Many were traveling the path to the left, which was a wide trail. I knew some of them. The trail

that went to the right was narrow, with thorns growing along it which would scratch my legs and hurt my feet. As I was trying to decide what to do, someone came behind and said, 'Take this narrow trail.' I replied, 'No, I want to take the wide trail; it is easier,' but the one behind continued following me and telling me to turn back.

"Soon we came to a huge precipice. People were going on and falling into a great hole. I could not see the width or the breadth of it, but great clouds of smoke came out of this great hole. White man, you know how when we burn the grass the black smoke will curl up. That is nothing compared to this. I was about to fall into that awful pit, but the one behind me took me by the shoulders, drew me back, and started me on the right trail, the narrow trail."

It is self-explanatory. God had shown him the way to heaven. The break had come—the Lord had begun to manifest Himself in our midst.

WHAT'S NEWS IN THE MISSIONS DEPARTMENT

Home from Central America

Friends will be glad to know that Esther Crews has reached her home safely to begin a much-needed furlough. She has spent five and a half years in strenuous pioneer work in Nicaragua. Mail will reach Miss Crews at 816 Peterson Street, Fort Collins, Colorado.

A New Baby

Word has reached us that Mr. and Mrs. W. L. Perrault have a new little son, Thomas Burt, born May 6 in Houston, Texas, where Mrs. Perrault has been residing with their two sons, Billie and Genie. Mr. Perrault is standing by the work in the Dominican Republic, being assisted by T. Burt Evans, for whom, we presume, the baby has been named.

A ROADSIDE MINISTRY

Bessie Gager, Veteran Missionary in North India

Shortly after arriving in the Landour Hill Station a new kind of ministry opened up to me as an outcome of a physical testing which made it difficult for me to get about. As I sat in my little house within a few feet of the roadside and saw the many people passing up and down, the fire of God's love burned in my heart to give out the message of life; so, refusing to recognize the physical ailment as a handicap, I began my roadside work.

Day after day, seated there in a steamer chair, it was my privilege to meet the public and give out the printed gospel in three languages. Often the way opened to tell of Calvary's love and souls were saved right there by the roadside. Thus God who sees ahead and causes all things to work together for good opened to me a far greater ministry for that period of time than ever I had before while in the hills.

"There are hermit souls that live withdrawn
In the peace of self-content;
There are souls, like stars, that dwell apart
In a fellowless firmament;
There are pioneer souls that blaze their paths
Where highways never ran . . .
Let me live in my house by the side of the road
And be a friend to man."

Returning to Venezuela



Mr. and Mrs. G. F. Bender

Mr. and Mrs. G. F. Bender have set their faces again toward the land of their adoption after a furlough period of about a year and a half. We trust the hand of the Lord may rest upon them as they go forth at this perilous time. Writing from Woodhaven, New York, May 5 they said: "We are planning to leave here tomorrow and fly from Miami May 12. We trust you will follow us with your prayers that grace and wisdom may be given us as we resume our work on the field."

We feel sure that a warm welcome awaits Mr. and Mrs. Bender in Barquisemeto and the surrounding fields where they have labored for more than twenty-five years.

Let me tell you about a few of the many I have contacted this season just outside my little house.

"Something I Had To Do"

A fine looking young Indian boy about eighteen years of age who had graduated from Woodstock School passed by, on his way to take up typist work in Lucknow. As we talked he first claimed to be a Christian, but further conversation revealed that his claim was based on the fact that his parents were Christian and that he had been baptized as an infant. When I showed him from the Word that he could not make sure of heaven in that way but must contact Jesus personally for salvation, he responded to the message and there standing at the roadside gave his heart to the Lord. "Yes, there was something I had to do!" was his joyful admission.

"It Took Such a Short Time"

Another case was that of a young woman, the wife of a soldier. As a child she had given her heart to Jesus, but through the influence of her infidel father and atheistic husband had backslidden.

The second time I called, this young woman told me she wanted to get back to the Lord but could not. As we went to prayer I felt led to rebuke this spirit of bondage. She was set free and wept her way to God. Oh, what a transformation in her countenance! "... and it took such a short time!" she exclaimed.

Outside my little house I talked with another young lady, an Anglo-Indian whose husband was in military service somewhere in Egypt. This dear lady told of a great sorrow in her life because her little baby is blind. She said she loved Jesus but did not feel positively sure of going to heaven. Here indeed was a prepared heart and as we witnessed to her she sweetly accepted Christ.

A soldier with whom I conversed one day became very argumentative concerning statements in the Bible. I invited him into my room where we continued our conversation until finally he broke and gave his heart to the Lord. Since he did not possess a Bible I gave

him one of the New Testaments for service men put out by the Scripture Gift Mission. This he gladly accepted and wrote his name in front, with the date of his new birth. It was a real victory, for he was not easy to win.

The Little Lambs

On another occasion after I had talked with some children from military families, two sisters gave their hearts to Jesus. As they were leaving with Scripture portions which I had given them, a little Anglo-Indian child came close to my steamer chair and said, "I want a Bible book." She was just six years old—a beautiful child, with fair complexion and brown curls. "Is Jesus in your heart?" I asked, to which she replied so innocently and sweetly, "I don't know." After we had talked and prayed together, the little girl said she believed and went away happily with a Scripture portion. On returning to her home in the military quarters, she testified, first to her mother and later to the neighbors, that Jesus had come into her heart. Since that time whenever I ask she gives the same testimony, that JESUS IS IN HER HEART.

There are many Hindus who visit Mussoorie from distant parts of India and a number of them climb the thousand-foot height to Landour, passing my house on their way to look at a chart which gives the distances across the valley and foothills to the great snow peaks of the Himalaya Range. They are particularly interested in the mountain in which lies the source of the sacred River Ganges and as an act of worship come to look at it. As they pass, it is my privilege to give them tracts, telling of Jesus, the sure Guide to heaven.

Time forbids mentioning others on this "high-way of life" who as they pass my door have been given the message and many have opened their hearts to Jesus.

The need of those of all classes who come my way is almost overwhelming. I feel that with every ounce of strength the Lord gives me I must "throw out the lifeline" to them.

"Let me live in my house by the side of the

road and be a friend to man"—a friend to introduce the greatest FRIEND who alone can make them realize their dire need and bring them eternal salvation.

MAMMA'S BABIES

Lillian Trasher keeps as her personal family the tiny members of the Assiout family who cannot yet walk, and these are known as "Mamma's babies." At her last writing her family numbered twenty. "It certainly is cheerful," she writes, "especially when most of them are crying at the same time! Perhaps you can picture 'bathing time' and 'feeding time.' I enjoy it all and never get over the joy and thrill of seeing a new baby enter the nursery.

"Last Saturday a woman who lives near by came to us with a lovely baby, perhaps about three weeks old, wrapped in some filthy rags. While walking over the big Nile bridge she had seen a blind man about to throw this baby into the river. She immediately rushed up to the man and stopped him from this terrible course. When she asked for the child, he handed her over without a word as to his identity, giving as the only explanation of his action the fact that he could not keep the baby and did not want her. What a wonderful joy it was to take in this poor, unwanted little darling!

"The next afternoon a man clad in rags came to us with a twelve-days-old baby, quite naked, wrapped only in his own head cloth. The mother was dying in the government hospital, and what could he do with the child? Thus Baby Marium became the twentieth member of our infant family.

"Do not misunderstand and think that we have only these few babies. Upstairs are several rooms full of baby boys. These rooms became so crowded that I had to move sixteen of the boys over to the widows' building. Then, of course, there is the real nursery which also is so crowded that we have had to double up, putting two in each single bed. These are the

(Continued on Page Eight)

Indigenous Development

"We are greatly encouraged in the work here along the Rand," says Edgar Pettenger, of Transvaal, South Africa. "Twenty-five young men recently followed the Lord in water baptism. In spite of the floating population among the compound people, we still maintain thirty to forty preaching places.

"At the beginning of the year a new gospel effort was opened at a large compound in the Pretoria area where the government has constructed large steel mills. Two of our men who were sent to work at this compound immediately gathered a group around them for evening

school meetings and services. They sent a deputation to see us and the result was that after interviewing the officials we visited the men and held our first service with about thirty attending. One of the two men has been placed in charge of the work and we believe God will bless our native brethren as they carry on with occasional visits from us.

"The entire compound work here on the Rand is in the hands of the African brethren who choose their own leaders and raise their own funds. Half the money goes to help support some of their own preachers in Mozambique

and other parts, while the remainder is used for equipment and various expenses in the compound work. God has blessed this method and their offerings during the past year amounted to about \$350.00. Thank God for their faithfulness.

"The two Sunday Schools in the Brakpan Native Location are very promising. The larger of the two has an attendance of more than two hundred, and for this school we have been granted the use of the government school buildings without charge. It is a great opportunity to get the Word of God into the hearts of these children."



Left: Brother Morrison and Brother Pettenger at opening of new compound work at Government Steel Mills in the Pretoria area. Right: Seventeen of the twenty-five converts recently baptized on the Rand (notice portion of large mining compound in the background)

THE DYING WORLD AND THE LIVING WORD

IN NAZI-HELD HOLLAND

The Dutch in Rotterdam are complaining that as their old coins disappear, which had on them, "God be with us," new ones are appearing which bear only pagan symbols.

RADIO PRAYER

The Mutual Broadcasting Company has joined the Prayer Minute group. Each evening at six o'clock over their affiliated stations, a minute prayer is given by some American minister.

THE LAW OF HARVEST

Striking words were spoken recently by Dan Gilbert. He said: "The Orientals whom we would not evangelize we must now fight. The men and money which we would not send abroad to evangelize the world we now must send abroad to carry on our part of the world war. We would not preach the gospel in all parts of the world—now we must wage war in all parts of the world."

AMERICAN BIBLE SOCIETY

In 1941 the American Bible Society distributed 8,096,977 volumes of Scripture, which was more than in any year since 1931. It distributed over a million and a half copies in war-torn China alone, but could not meet all of China's demands for the Scriptures. Part of the increase in Scripture distribution is due perhaps to an increased interest in the Bible among people everywhere, resulting from world conditions. Much of the increase, however, is due to the fact that the American Bible Society took over the task of sending Scriptures to many lands from which the British and Foreign and Bible Society was cut off, and the fact that it supplied many Gospels, Testaments, and Bibles to men in our armed forces.

BLESSED BLINDNESS

"If you visited England you might see a strange sight down on the chalk cliffs that face toward France," wrote Michael Evans in *Coronet* (Chicago). "An hour or so before the sun sets you might see a half dozen men walking two by two along the brink of the cliffs. They would be wearing tin helmets and gas masks slung across their chests and you might notice that one man of each pair walked with a peculiarly confident stride—the stride of the man who sees no obstacle in his path.

"For British medical men have enrolled the razor-edge hearing of the blind in the task of airplane spotting. You will find them on London roof tops, at coastal observation stations and on smoky factory ledges in Glasgow. The blind can hear the raiding planes and, with training, can often detect their number, their type, and their direction more accurately than the elaborate audio-electric devices."

This story holds a spiritual lesson. It reminds us of 2 Cor. 4:18. "Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal."

These blind men are afflicted, but they have consecrated their affliction to the service of their fellow men. Afflictions of various kinds may come upon us, but by consecrating "our light affliction" to the service of our Lord it can be a blessing and not a blight. Blindness of sight tends to keenness of ear. And the forfeiting of things of time and sense often leads to a greater realization and appreciation of those things which the natural eye cannot see. Oh, how blessed to be blind to the things which are seen, the temporal things, and to "see" those things which are "invisible," the eternal realities of God and His kingdom. God give us that kind of blindness!

LIQUOR IN WASHINGTON

According to *The Christian Statesman*, four times as much hard liquor is being drunk in the capitol as in any other part of the United States. From a study of official reports it appears that the per capita consumption of spirituous (hard) liquors in the District of Columbia in 1941 was 4.37 gallons, whereas the per capita consumption in the entire United States was only 1.07 gallons. It is suggested that perhaps we need a prophet Amos, who will go into this modern Samaria and raise his voice in wrath against this iniquitous practice. See Amos 4:1-3.

ROMAN CATHOLIC MISSIONARIES

"The Japanese have some understanding with the Roman Catholic Church," states *Sunday School Times*. "As a consequence, Catholic missionaries in Japan, China, and the Philippines are undisturbed. Included among the last are 250 Jesuits working for the establishment in the Philippines of Fascism in the form of the Spanish Falange."

An English paper (*The Christian*) suggests that perhaps the Pope would welcome the elimination of American influence in the Philippines as affording opportunity for the Roman Church to regain some part of its lessened ascendancy in the islands.

A Japanese Minister has been appointed to the Vatican, and the Romanist Bishop in Tokyo has been promoted to the rank of Papal Nuncio.

DEVELOPING PALESTINE'S RESOURCES

A Raw Material Research Institute has been established by the Jewish Agency to insure maximum utilization of all Palestine's natural resources. The Director of the Institute indicates that the raw materials of Palestine surpass even the fondest hopes of local leaders. He declares that the mineral wealth, apart from the Dead Sea, is far more varied than has been realized. Mining, of copper in particular, was one of Palestine's ancient industries. Vast deposits of phosphates and other minerals are indicated. The Institute has obtained practical results, particularly in the location of deposits of natural cements (which

DID YOUR PASTOR FORGET?

Your pastor is a busy man. It would not be surprising if he should forget to announce that on Sunday, May 31 a special offering would be accepted for the old ministers of our fellowship, those who have grown old in service so that they can no longer continue in active ministry. He will not resent your reminding him that Sunday, May 31 is the day set aside by the General Council for the remembrance of this need. Of course, if that day is not convenient, some other day can be chosen. Our chief concern is that this need be remembered by all the members of the Assemblies of God at least twice each year.

Sunday, May 31

is the nearest Sunday to Memorial Day. How fitting that we should remember our older ministers on that day. Instead of waiting until death overtakes them, we can show our appreciation for their past ministry now, while they are still with us. God will bless you in your giving and God will bless the minister who receives the benevolence, thus providing double praise to our great God. Send your offering to J. R. Flower, Treas., 336 W. Pacific St., Springfield, Mo.

are already being worked), in the promotion of industrial uses of seaweed, and in utilization of medicinal plants forming part of the rich wild flora of the country.

God, who turned the fruitful land into barrenness for the sins of His people Israel, is restoring Palestine to a place of prosperity in these latter days, as prophesied.

PRAYER AND THE PRESS

The *New York Times*, which is acclaimed by most American editors and publishers as "the world's greatest newspaper," had something to say on February 2 about prayer. Referring to daily family worship, an editorial said: "In other days a chapter of the Bible was usually read before prayer, in which the head of the house led. Sometimes everybody in the circle offered some petition." A paragraph answering doubters who do not believe in prayer was entitled, "Cleansing of the Heart." Though men are puzzled as to what to pray for in connection with the war, the writer said that "every man and woman and child in this testing time can make one prayer: He can pray to be adequate. To be equal to the exhausting demands upon his courage in the great encounters. To be adequate in his patience for the daily drain of small annoyances. To be equal to the emergencies facing mind and body."

The editorial also quoted Lincoln's testimony concerning the help he had received from God in answer to prayer in times of emergency.

When a great newspaper publishes a serious article on the need for prayer, it is an evidence that men are feeling the stress of these times and have some realization of their own helplessness.

THE BOAST OF THE BREWERS

The following appeared in the January 15, 1942, issue of the *Brewers Journal*:

"Let the Drys go weep and wail—let them protest and pray—let them threaten to get the 'scalp' of elected officials who defy them...."

"We are confident that the United Brewers Industrial Foundation, under the leadership of James R. Nicholson and his associates who have contacted the camps in every section of the country, has been greatly responsible for the situation that has confused and dumbfounded the Drys. In a recent issue, we told of the beer that was being shipped in the continuous stream of freighters bound for distant lands of our allies. We told of American beer being relished by British troops in Africa. Now we can say that beer and ale from every brewing center of America is going to the troops and sailors, just as are planes, tanks, guns and other equipment. Pabst, Schlitz, Miller, Blatz, Ballantine, Ruppert—and many other brands of beer and ale—are being consumed with relish by troops and sailors in every quarter of the globe."

Such is the boast of the brewers. They are bent on making money, no matter how it cripples the nation's fighting strength or damns the soldiers' souls. Are we showing an equal degree of enthusiasm and zeal in measures that will save their souls? Are we praying for our servicemen? Are we writing to them, encouraging them to live for God? Are we distributing gospel literature that will lead them to Christ—such as the new, two-color Service Tracts and the paper *Reveille* which are being published by the Gospel Publishing House, Springfield, Missouri? A realization of what Satan is doing among our servicemen ought to cause us to double our efforts to reach them with the gospel.

MAMA'S BABIES

(Continued From Page Seven)

baby boys and girls that are just older than my twenty. Besides this, most of the widows have their own babies which are not included in any of the nurseries.

"Anyway, you may be sure of one thing—we really do have a lovely supply of babies, and as I said before, IT IS CHEERFUL!"

ROCKY MOUNTAIN DISTRICT CAMP MEETING

The Rocky Mountain District Camp Meeting will be held on the District Campgrounds, 5700 S. Broadway, Denver, Colo., August 6-16.

A 40 x 70 foot dining hall is being erected, and we hope it will be completed by camp-meeting time. This dining hall will give us room to accommodate many more people than could be served last year.

A. A. Wilson of Kansas City, Mo., will be our guest speaker again this year. Brother Wilson is a well-known camp-meeting speaker throughout the United States and Canada. There will be six services daily, held in the big tabernacle on the campgrounds. A Vacation Bible School for the children will be in operation again this year, and competent teachers will be in charge.

Cabins for rent near by; tents and cots rented on the grounds; camping space free to those who bring their own tents.

While God has wonderfully blessed our camp meetings in the past, we are looking forward to even better things this year. We believe that people under burden of the present world conditions will gather in more sincerity to seek and worship God.

For further information write J. E. Austell, District Superintendent, 5700 S. Broadway, Littleton, Colo.

LIVING WATERS CAMP MEETING

The Living Waters Camp Meeting of the Western Pennsylvania Section of the Eastern District will convene July 31-August 16. The evangelist for the night services will be W. F. Duncan, a stirring preacher. Flem Van Meter, District Superintendent, will be in charge of the afternoon services. Myer Pearlman of Springfield, Mo., will be the Bible teacher again this year.

Living Waters Campgrounds are situated 22 miles northeast of Indiana, Pa., and two miles east of Cherry Tree, Pa., on Penna. Routes 843 and 580.

Those desiring accommodations should write to Chas. C. Eyler, Route 3, Johnstown, Pa.—D. H. McDowell.

WYOMING SECTIONAL CAMP MEETING

The Wyoming Camp Meeting will be held at Buffalo, Wyo., July 12-19. This little city is four or five miles from the foothills of the Big Horn range of mountains, west of it, and is situated on main Highway 16, going to the Yellowstone National Park. This is a nice little town, and a suitable place for a camp meeting. It has good drinking water.

A Cabin Camp on Highway 81, the first cabin camp going north from Buffalo, has been secured as the camp site. This camp, situated less than a mile from the center of the town, has a number of cabins which can be rented at a reasonable price. Plans are being made for a lunch stand. Other meals available at near-by restaurants.

Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists, have consented to speak for us this year. A good spiritual feast awaits you. Local and visiting brethren will speak in the afternoon services.

For further information write Pastor P. L. Trowbridge, Box 1139, Buffalo, Wyo.—J. E. Austell, District Superintendent.

NEW ENGLAND DISTRICT CAMP MEETING

The eighth annual Camp Meeting of the New England District will be held at the District's new Campgrounds, 7 Auburn St., Framingham Centre, Mass., July 25-August 9. After a number of years of renting other campgrounds, the District is very happy to have its own grounds. This has been made possible through the wholehearted co-operation of the churches of the District.

The speakers for this year are H. E. Bowley and A. G. Ward.

The beautiful new tabernacle, equipped with a

large prayer room, seats about 1,000, and is situated on a slight elevation easily seen from Highway 9.

The screened-in and commodious dining room and kitchen are modern. There is an outdoor kitchen to accommodate campers. Lunch stand, dormitory tents for men and women, space for tents and trailers, rooms on the grounds, as well as rooms in Framingham Centre, are available.

August 2 will be Missionary Day. There will be a Sunday School Rally, August 8, in the afternoon. The Christ's Ambassadors Rally will be held afternoon and night of July 25. A new feature of the camp this year will be the great Communion Service, Sunday morning, August 9.

A hearty invitation is extended to everyone to come to beautiful New England and enjoy sixteen days of blessing with us in these days of worldwide distress. Prices will be as moderate as possible so that all can come.

Camp folders and further information will be sent on request. Address all letters to New England District Camp, Framingham, Mass.—Roy Smuland, District Superintendent; by H. H. Shelley, District Secretary.

NEBRASKA CAMP MEETINGS

Camp Meetings will be a special feature of the summer activities of the Nebraska District. The first Camp will be held June 26-July 5, in Baker Grove, one mile southwest of Ainsworth. This is a lovely, shady grove with a bluegrass floor, making an ideal spot for a summer camp. Here for a number of years large crowds from the northern Nebraska towns and farming sections have gathered for ten days of feasting with their Lord, making this one of the best camps in the country.

This year we have chosen Evangelist Christian Hild, Fargo, N. Dak., as principal speaker. The meetings will be held in a large tent. Living tents will be for rent.

State Camp at Lexington

Just one mile west of Lexington, Nebr., on Highway 30, the Nebraska District Campgrounds are located. Two years ago a brother gave us this 7-acre tract of land upon which to build our Camp. We now have a large closed tabernacle completed, a kitchen and dining hall, a lunch stand, some cabins, besides some other buildings, wells, etc. Last summer we held our first camp here, and everyone was surprised to see what the Lord had enabled us to do. This year a goodly number of cabins will be built. The Camp will be held August 7-16.

Watson Argue, pastor of Calvary Temple, Winnipeg, Canada, will be in charge of the ten o'clock and evening services. Other brethren will be speaking in the afternoon.

Meals will be served three times a day in the dining hall. Tents and cots can be rented on the grounds. A number of cabins will be for rent.

Lexington is a very beautiful valley town, rich in agricultural products. It is also known for its many Indian battles. Thousands of people return to Lexington every year to celebrate the historical Plum Creek days. Plan to spend your vacation at the Nebraska District Camp, Lexington, Nebr.—A. M. Alber, District Superintendent, 831 N. Kansas, Hastings, Nebr.

EASTERN DISTRICT CAMP MEETING

The 23rd annual Eastern District Camp Meeting will be held at Maranatha Park, near Green Lane, Pa., July 10-August 9.

This year we are privileged to have T. J. Jones, Dean of Glad Tidings Bible Institute, San Francisco, Calif., and H. Earl Winburn, Pastor of Evangel Temple, Toronto, Canada, as evening speakers. The Bible studies, conducted each morning, will be given by Wm. I. Evans, Dean of Central Bible Institute, Springfield, Mo., Pastor Ralph M. Jeffrey of Hagerstown, Md., and Allan A. Swift, Dean of Eastern Bible Institute.

A Vacation Bible School and special work for children, as well as a Bible School for teen ages, will be under the supervision of Mrs. Flem Van Meter. The choir and orchestra will be in charge of Mrs. Elizabeth Benckert of Philadelphia.

Fred Vogler of Springfield, Mo., will conduct a Home Missions Convention during the third week of the Camp, and District Superintendent Flem Van Meter will be in charge of a Prayer Conference the first two days.

Situated on Route 29, between Allentown and Philadelphia, Pa., Maranatha Park offers an ideal spot to spend your vacation and receive great spiritual blessing. Here is found one of the finest hardwood groves in Pennsylvania, in the midst of a beautiful countryside just above the Perkiomen River. Thousands come here every year for a spiritual feast. During the past eleven years since this permanent camp was established, hundreds have been saved and filled with the Holy Spirit.

The 100 x 190 foot tabernacle seats 3,000. There is a young people's tabernacle seating 800. A large dining room and dormitory is available, as well as 130 two- to four-room cottages and 85 overnight cabins. During the Camp many tents are pitched in the grove. Everything possible is done for the convenience of those who attend. Reservations are being received for dormitory rooms.

Many have removed from former places of residence, therefore all old mailing lists have been discarded. Your name and address on a postcard will bring you a copy of the illustrated 16-page Maranatha Camp booklet. Address Byron D. Jones, 79 Mary Street, Ashley, Pa.

NORTHERN CALIFORNIA-NEVADA DISTRICT CAMP MEETING

The seventh annual Camp Meeting of the Northern California-Nevada District will be held June 23-July 5, with the District Council convening June 23-26. On June 27-28, the Christ's Ambassadors will hold their annual convention and business meeting. July 4 will be the great Missionary Day, and we especially invite any of our foreign missionaries who may be on the Coast to be with us.

Floyd C. Woodworth of San Bernardino will be the camp-meeting evangelist. Brother Woodworth was formerly superintendent of the Rocky Mountain District. Mrs. Woodworth will be the special speaker at the Christ's Ambassadors Convention. T. J. Jones, Dean of Glad Tidings Bible Institute of San Francisco, and formerly of London, England, will be with us again this year as Bible teacher.

The Children's work and Vacation Bible School will again be under the supervision of our Sunday School representative, Mrs. Bernice Mast, and a staff of good workers. The Women's Missionary Council meetings will be featured daily.

The campground is situated at the southern city limits of St. Helena, on State Highway 29, sixty miles from San Francisco, and is a beautiful 17-acre wooded spot where a delightful vacation can be spent.

Price for tents, cots and meals are as low as can be expected. Further information and reservations can be had by writing to R. J. Renfroe, District Secretary-Treasurer, P. O. Box 393, St. Helena, Calif.

NORTHWEST DISTRICT REGIONAL CAMP MEETINGS Centralia, Washington

The ninth annual Camp Meeting in this locality, for which preparation is now being made, will be held at Borst Park, Centralia, Wash., June 27-July 12. The large auditorium and dining hall, with other fine conveniences, will again be available. The Borst Park Camp Meeting has attracted the attention of the entire Pacific Northwest, and each year we have those who attend from many other States.

An 8-day Ministers' Institute has been held the last two years, and has now become a very helpful feature of the Camp. From Tuesday through Friday of each week, visiting and local ministers present helpful teaching and experiences. The Institute draws attendance from all over the Northwest, and will be held again this year.

(Continued on Page Twelve)

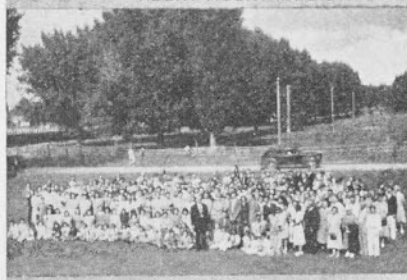
Camp-Meeting Days Are Here Again!



ROCKY MOUNTAIN DISTRICT CAMP GROUNDS, DENVER, COLO.



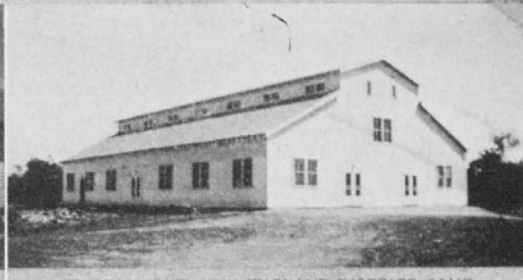
LUNCH STAND, LIVING WATERS CAMP GROUND



CAMP GROUNDS, JEROME, IDAHO



CABIN CAMP AND GROVE, BUFFALO, WYO.



TABERNACLE, NEW ENGLAND DISTRICT CAMP



BAKER GROVE, AINSWORTH, NEBR.



STATE CAMP GROUNDS, LEXINGTON, NEBR.



TABERNACLE, MARANATHA PARK, GREEN LANE, PA.



ST. HELENA CAMP GROUND, NORTHERN CALIFORNIA



BORST PARK, CENTRALIA, WASH.



BETHEL GOSPEL PARK, BROOKS, ORE.

NORTHWEST DISTRICT REGIONAL CAMP MEETINGS

(Continued From Page Ten)

Visiting speakers this year will be D. N. Buntain, General Superintendent of the Pentecostal Assemblies of Canada, and Evangelist Harvey McAlister.

To all who feel the need of a spiritual ministry and a strengthening of their spiritual life, and who desire to spend some time among those of a like precious faith, we extend a warm welcome to our Camp Meeting at Borst Park, Centralia, Wash.

For further information relative to accommodations, rates and reservations, write C. T. Walberg, Chairman Camp Committee, P. O. Box 100, Centralia, Wash.

Jerome, Idaho

The Northwest District Regional Camp Meeting to serve Southern Idaho and near-by friends will again be held at the Jerome County Fairgrounds, at the city limits of Jerome, Idaho, July 17-26. Some helpful alterations in the public service rendered will be made this year. These grounds afford a very desirable place to meet, and we are receiving the kindly co-operation of the Jerome County Fair Board.

A. C. Bates of Fort Worth, Texas, will be with us to minister daily from the Word of God. Brother Bates' ministry is well known and has proved very helpful. District Superintendent Frank Gray will also be ministering during the Camp, and C. C. Beatty, Dean of Northwest Bible Institute, will represent the Bible School and assist in the ministry.

For further information relative to accommodations and for printed folders, write G. L. Coleman, Chairman Camp-Meeting Committee, P. O. Box 21, Gooding, Idaho.

OREGON CAMP MEETING

The Oregon Camp Meeting will be held at Bethel Gospel Park, Brooks, Oregon, 9 miles north of Salem on Pacific Highway 99E, July 2-19. Special speakers, Cecil J. Lowry and P. C. Nelson.

Bethel Gospel Park is beautifully forested, naturally attractive and lovely. The buildings are being newly painted, the roads and trails carefully laid out and landscaped. This is an ideal place to spend a two weeks' vacation. The camp meeting will be restful to the body and will provide a rich spiritual feast for the mind and spirit. We shall all profit by this period of close fellowship and inspiration at a time when we surely need the encouragement and blessing of an old-time camp meeting.—Atwood Foster, District Superintendent, 1695 Saginaw St., Salem, Ore.

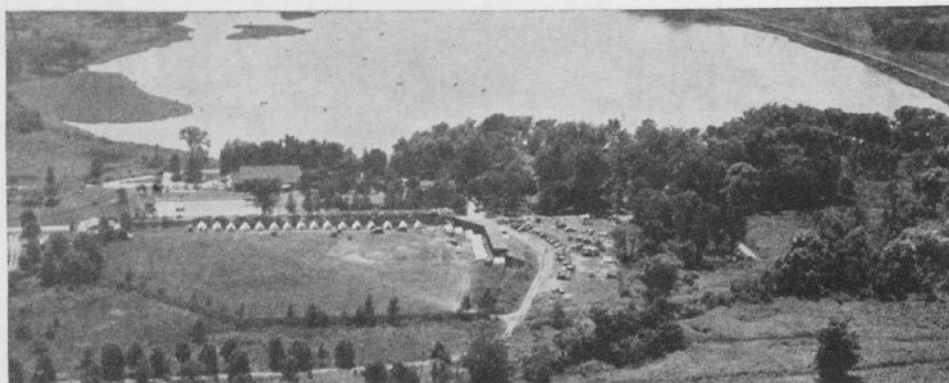
OHIO STATE CAMP MEETING

Ohio State Camp Meeting, Lakeland Beach Park, Big Prairie, Ohio, June 27 to July 12—Wm. McPherson of Oklahoma City, Okla., evening evangelist, and Allan A. Swift, Dean of Eastern Bible School, morning Bible teacher. District Superintendent G. F. Lewis and visiting brethren will minister in the afternoon services. Make plans now to spend this time with us at the Camp, seeking the Lord and enjoying His blessing.

A young people's service is often held in the evening along the lake shore, with the orchestra and C. A.'s going out in the 15 boats belonging to the Camp. There will be Junior Church and supervised play for the children, while the adults are in other services. July 8 has been designated as Missionary Day, and on July 4 a State-wide C. A. Rally will be held.

A lunch counter, grocery store, and modern cafeteria are on the grounds. Tents, or rooms in cottages or dormitory may be rented for \$4.00 a week and up. Write H. A. Krist, 5966 Ridge Road, Parma, Ohio, for reservations.

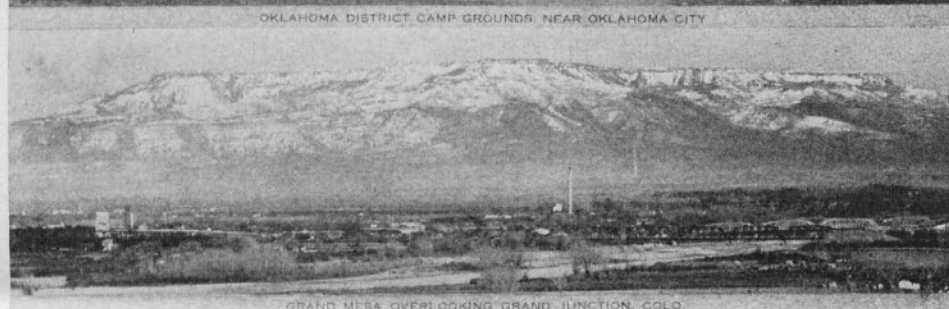
Lakeland Beach Park until recently was one of Ohio's beautiful amusement parks, and has modern lights, water, and sanitary system. There are over 200 lots available for persons interested in



OHIO STATE CAMP GROUND, BIG PRAIRIE, OHIO



OKLAHOMA DISTRICT CAMP GROUNDS, NEAR OKLAHOMA CITY



GRAND MESA OVERLOOKING GRAND JUNCTION, COLO.

building private cottages on the grounds. These could be used during camp and for vacations at other times as well. A caretaker is employed the year around. Fishing is fine as the lake is well stocked. Lifetime lease on lots may be secured for \$50 to \$100. Complete information can be obtained by writing to Roy H. Wead, Secretary-Treasurer, 2783 Norwood Ave., Cuyahoga Falls, Ohio.

OKLAHOMA DISTRICT CAMP MEETING

The Oklahoma District Camp Meeting will convene on the District's 10-acre campground, located on Highway 66, five miles north of the Oklahoma State Capitol building, Oklahoma City, July 7 to 17—A. N. Trotter of East St. Louis, Ill., special speaker.

A new tabernacle has been erected. There are several cabins on the ground, also a dining hall.

For further information write G. W. Hardcastle, District Superintendent, 1234 N. W. 10th St., Oklahoma City, Okla., or W. S. Bragg, District Secretary-Treasurer, Box 128, Okmulgee, Okla.

WESTERN SLOPE SECTIONAL CAMP MEETING

The Western Slope Sectional Camp Meeting will convene at Grand Junction, Colo., June 5-14. Effort is being made to secure the old camp meeting site on East Grand Avenue. There will be five services daily.

A. N. Trotter, Assistant Superintendent of the Illinois District, will be the principal speaker in the morning and evening services. Visiting and local brethren will speak in the afternoons.

Grand Junction is the largest city on the western slopes of Colorado, and is located in a fruitful valley at the foot of the beautiful Grand Mesa, the highest flat-topped mountain in the world. On this mountain there are about 300 bright, sparkling lakes, many trout streams, and gorgeous scenery. It will be worth your while to drive over this scenic spot on your way home from camp meeting.

For further information and reservations write to Pastor C. F. Ferguson, 408 Grand Ave., Grand Junction, Colo.—J. E. Austell, District Superintendent.

CENTRAL NEW YORK CAMP MEETING

The third annual Central New York Camp Meeting will be held at Sidney Institute Grove, Sidney, N. Y., August 14-30. The campground is owned by the Methodist Conference, and has long been a center of spiritual activity. It is spacious, well equipped, and admirably suited for our camp meeting.

The camp grove is situated in a beautiful mountainous country, close to a center of defense activity. Last year regular open-air services were conducted in the village to take the gospel to the people. The same is planned for this year's camp season.

Speakers at the camp will be Wilfred A. Brown, Secretary-Treasurer of the Eastern District, night speaker; and Allan A. Swift, Dean of Eastern Bible Institute, Bible teacher at the morning services.

For literature or information write to Robert T. McGlasson, 28 Vincent St., Carthage, N. Y.

ARKANSAS DISTRICT CAMP MEETING

The Arkansas District Camp Meeting will be held at Hot Springs National Park, Ark., beginning the evening of July 2, and continuing over Sunday night, July 12. We have secured a large gospel tent for the services, and there will be three services each day. A. A. Wilson of Kansas City, an executive presbyter of the General Council, will be the camp-meeting speaker. Carl Barnes, known for his efficient services in the Interstate Camp meetings at Eureka Springs, will be in charge of the singing.

This promises to be just the kind of Camp Meeting we have been wishing for, one where we can enjoy the presence of God and be helped

with power for future service, and see souls saved, healed, and baptized with the Holy Ghost in the old-time way.

Hot Springs is an ideal place for such an old-time Southern Camp Meeting. The weather at this time is usually pleasant, and this being a convention city, every accommodation possible at reasonable rates is at our service. Hot Springs enjoys the largest number of visitors annually of any place in the South, and many who have desired to visit this noted resort may now have the privilege of combining all together and receiving the inspiration and benefit from this Camp.—David Burris, District Superintendent, Box 436, Hot Springs, Ark.

TENNESSEE DISTRICT COUNCIL AND CAMP MEETING

The seventeenth annual Tennessee District Council and Camp Meeting will convene at Columbia, Tenn., August 18 to 27—W. B. McCafferty of Fort Worth, Texas, main speaker.

The Board of Presbyters is asked to meet in Columbia, August 17, at 7:00 p. m. All candidates applying for ordination should meet the Board at this time.

Ministers, delegates, musicians, singers and laity will once again assemble for another "feast of Pentecost" such as we had last year. Columbia can be easily reached over good highways.

Those taking their vacation at this time should avail themselves of this opportunity to come to a Tennessee Camp Meeting. Those who come for fellowship will never receive a warmer welcome than from Tennessee folk. Those who come to see the beauties of the State will find plenty of gorgeous scenery. Tennessee is one of the most fascinating States in the Union. Columbia is a beautiful town of 15,000 population, located in the foothills of the Cumberland Mountains.

There will be three services daily. Beds free to all as far as possible. Meals on freewill offering plan.

For further information write H. E. Waddle, District Superintendent, 1044 West Grand Ave., Nashville, Tenn., or the host pastor, Elton E. Noland, 205 Fifth Ave., Columbia, Tenn.—J. B. McIntosh, Secretary-Treasurer.

MICHIGAN CAMP MEETING

The sixth annual Michigan State Camp Meeting will be held July 17—August 2, at FA-HO-LO Park, located a mile and a half north of Grass Lake, Mich., and 10 miles east of the city of Jackson, half a mile south of U. S. Highway 12. The Eastern Michigan Bus Line has a stop at the entrance to the park. The main line of the Michigan Central Railroad runs through the village of Grass Lake.

Camp-meeting speakers will be D. P. Holloway of Cleveland, Ohio, night speaker, and Allan A. Swift, Dean of Eastern Bible Institute, of Green Lane, Pa., Bible teacher.

The opening days of the Camp will be given over to the Michigan Christ's Ambassadors, who

POTOMAC PARK CAMP MEETING

The fourteenth annual Potomac Park Camp Meeting, dedicated to the strengthening of spiritual morale in the present crisis, will be conducted on the Potomac District Campground at Falling Waters, W. Va., July 19—August 9.

The Camp-meeting Committee has arranged for the able ministry of Myer Pearlman and W. I. Evans, both of Springfield, Mo., as Bible teachers; Brother Pearlman ministering during the District Council and first week of Camp Meeting, and Brother Evans ministering from July 27—August 9. James O. Savelle of Akron, Ohio, will be the night speaker. The afternoon services will be conducted by the Christ's Ambassadors and visiting ministers. For the children there will be a Vacation Bible School each morning and Children's Church each night. We are looking forward to a great outpouring of the Spirit.

The campground is located in a majestic oak grove covering thirteen acres, on an elevation overlooking the historic Potomac River, about



Potomac District Campgrounds, Falling Waters, W. Va.

half way between Martinsburg, W. Va., and Hagerstown, Md., on U. S. Highway 11. Our camp is equipped with electricity, modern sanitary system, water, and buildings for office, cafeteria, lunch stand, tabernacle for children, main tabernacle, and tents with raised wooden floors. It is an ideal place to spend a vacation with your family and be spiritually enriched at the same time.

The atmosphere is pleasant and inspiring. Descriptive literature will be mailed upon request. For information and reservations write Potomac Park Camp Meeting, P. O. Box 714, Martinsburg, W. Va.

will conduct their annual convention in conjunction with the camp meeting, beginning Friday night with an old-time campfire service. Saturday's program will be marked by business sessions, devotional services, and an automobile parade through the city of Jackson.

FA-HO-LO Park is a delightful 60-acre tract of land situated on the shores of Timms Lake. Two large and beautiful groves will provide ample shade for the campers who will occupy the cabins or tents, and those who bring their own trailers. Plan to spend your vacation in Michigan, the well-known vacation land.

For further information or reservations write H. E. Eicher, 1453 Colfax Ave., Benton Harbor, Mich.

NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING

The North Dakota District will hold its annual Camp Meeting at Lakewood Park, near Devils Lake, N. Dak., June 16—28. A splendid program of missionary, devotional, and evangelistic services has been arranged.

Speakers this year will include the following well-known workers: Fred Vogler, Assistant General Superintendent, in charge of all missionary

activities; Harvey McAlester, Toronto, Canada; Christian Hild, Fargo, N. Dak.; Clarence Jensen, Alexandria, Minn.; and Brother and Sister John F. Hall, missionaries.

The campgrounds are ample, and supply many conveniences for camp visitors: playground for children, post office, store where groceries can be purchased, also space for tents and trailer houses. There are a number of privately owned cottages for rent, and a fine cafeteria is maintained, with meals at very reasonable prices.

The District Council will meet June 16—17. Thursday, June 18, will be a Day of Fasting and Prayer. Special services each afternoon for those seeking the Baptism. Last year a goodly number received in these meetings. Plan to attend this Camp.

For further information write Herman G. Johnson, District Superintendent, 723 First Ave. N., Jamestown, N. Dak.

OTHERS FIRST

The preacher must remember that he preaches not to please himself but to profit others; and that therefore their needs should be taken into account when choosing a text, as well as his own wishes.—A. G. Ward.



SOUTHERN MISSOURI DISTRICT CAMP GROUNDS . . . LAKE OF THE OZARKS, MISSOURI

SOUTHERN MISSOURI DISTRICT CAMP MEETING

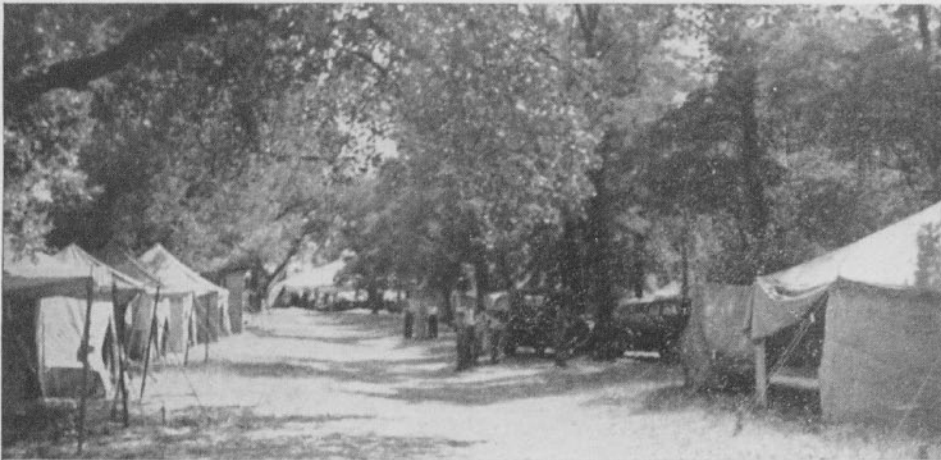
The Southern Missouri District has purchased its own camp-grounds, a beautiful 20-acre grove on a peninsula jutting out into the Lake of the Ozarks. These grounds are located about 13 miles southwest of Eldon, Mo. They are now

being developed as an all-year-round resort, reserved for Assemblies of God members. Lots are selling rapidly and little cabin homes are being erected, equipped with running water and electric lights. Members of other Districts are invited to share the benefits of these beautiful vacation grounds.

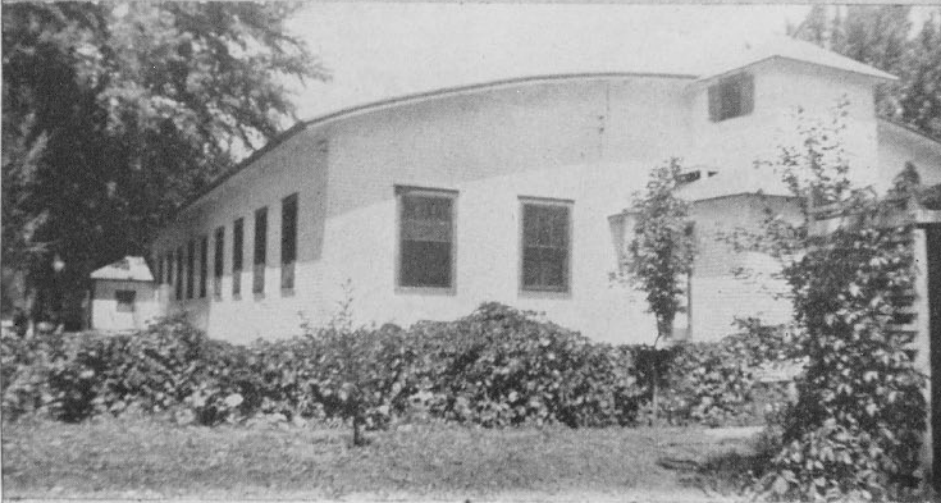
Our first Camp Meeting here will convene July

16—26—Ralph M. Riggs Bible teacher, and Aaron A. Wilson evening evangelistic speaker. It is planned to conduct a Summer Bible Institute in connection with the Camp. Tents and meals will be available on the grounds. Plan now to attend.

For tent reservations and further information write Ralph M. Riggs, District Superintendent, 336 West Pacific St., Springfield, Mo.



KANSAS CAMP



TABERNACLE AT STORM LAKE, IOWA

KANSAS DISTRICT CAMP MEETINGS

Attica-Sharon Camp, July 23—August 2; Woodston-Alton Camp, August 6—16, Speakers: Hugh M. Cadwalder, former superintendent of Texas District, Evangelist; T. J. Jones of England, Bible Teacher. These brethren will serve at both camps. Attica-Sharon is located on Highway 160, six miles west of Attica. Woodston-Alton is

located on Highway 24, three miles east of Woodston.

Living tents, with 6-foot side walls, and cots for rent on the grounds. Meals served in screened-in dining tent and dining hall. Shade, good water, finest of food. Improved sanitary conveniences on grounds. Park tables and benches for use by the public, free of charge.

In making reservations, write to Okra Gaddis, 513 N. Main St., Caldwell, Kansas. If arriving by train or bus, notify Brother Gaddis at above address. "The Friendly Camp-Meeting Committee" will greet you and be ready to serve you. We extend a hearty welcome to all our constituents, and ask them to bring their friends.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

WEST CENTRAL DISTRICT CAMP

The annual District Camp Meeting will be held on our campgrounds at Storm Lake, Iowa, August 11—23, and Dr. Charles S. Price will be our speaker again this year.

These meetings have been well attended each year and there have been many outstanding cases of Divine healing. Also many have been saved and filled with the Holy Spirit.

Entertainment as usual. Everybody is invited.—Roy E. Scott, District Superintendent, 1421 E. 12th St., Trenton, Mo.; Chas. E. Long, Secretary-Treasurer, Box 186, Knoxville, Iowa.

ALABAMA DISTRICT CAMP MEETING

The Alabama District Camp Meeting will be held at New Brockton, Ala., July 2 to 12—Evangelist Gayle Jackson of Sikeston, Mo., special speaker. There will be three services on Sundays, with only night services during the week.

The annual Christ's Ambassadors Convention will be held Saturday and Sunday, July 11—12. All young people encouraged to be present.

For further information write A. E. Hughes, Chairman of Camp-Meeting Committee, Route 1, New Brockton, Ala., or Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala.

BRITISH COLUMBIA CAMP MEETING

The British Columbia Pentecostal Camp Meeting and Conference will be held at Langley Prairie, B. C., Canada, June 14—28. Dr. Charles S. Price, Main Speaker. T. Johnstone, outstanding Canadian Evangelist, and D. N. Buntain, General Superintendent of the Pentecostal Assemblies of Canada, will be the other speakers.

Langley Prairie is centrally located in the world-famous Fraser Valley, on Trans-Canada Highway 1, 28 miles east of Vancouver and 14 miles northeast of Blaine, Wash., on Highway 99 which joins Trans-Canada.

For information write P. A. Gaglardi, Camp Secretary, Langley Prairie, B. C., Canada.



Lake Geneva Campgrounds, Alexandria, Minn.

MINNESOTA CAMP MEETING

The sixteenth annual North Central District Camp Meeting will be held at Alexandria, Minn., on the Lake Geneva Campgrounds, June 21 to July 5. This is in the heart of Minnesota's Ten Thousand Lakes.

The special speakers are James Menzie, Gary, Ind., and Wesley Steelberg, Philadelphia, Pa., well-known, able speakers and leaders. Others also will speak.

The twenty-first annual Council of the North

Central District will convene June 23, at 10:00 a. m. Every minister and delegate is urged to attend this first session. Candidates for credentials may meet the Credentials Committee before the ordination service, Saturday morning, June 27.

Special features of the Camp Meeting are: Missionary Services, N. C. B. I. Alumni Service, Christ's Ambassadors Services, Sunday School Rally, Open-air Ring Services, and Ministers' Round Table Conferences. There are three great tabernacle services each day, followed by tarrying

services. The children have a special day service and also their own playground.

Cottages, rooms in cottages, and tents for rent. A fine cafeteria is located on the grounds, with food at reasonable prices. A hamburger-and-lunch stand, with soft drinks and ice cream, is available for all. Also a grocery store, with fresh milk and vegetables.

Douglas County has 400 lakes with wonderful boating and fishing. For information and reservations address H. R. Snyder, 900 Elliot Ave. S., Minneapolis, Minn.

BEULAH HEIGHTS CAMP MEETING

The twenty-ninth annual Beulah Heights Camp meeting will convene at Beulah Heights Camp Grounds, Berne Street and Glenwood Place, Atlanta, Ga., June 7-21. A. S. Arnold of Oklahoma City, Okla., will be principal speaker.

Free tent and trailer space on beautiful wooded grounds. Room and board can be had at the near-by Beulah Heights Southeastern Bible Institute Dormitory.

For further information write L. G. Gilmore, 938 Berne St. S. E., Atlanta, Ga.

NEW MEXICO STATE CAMP MEETING

The New Mexico State Camp Meeting will be held at Silver City, N. Mex., June 19-28, at a place known as Cottage Sans, 3 miles from town. Evangelist George Hayes of Houston, Texas, will be night speaker; and Carl L. Stewart of Fort Worth, Texas will be day speaker and night song leader.

Silver City is located in the mountains, 6500-foot altitude, where it is cool all through the day and at night. It is an ideal campground. Come, bring your bedding and camping equipment.

For information write to Jeff Gibbs, Pastor and Presbyterian, Box 486, Silver City, N. Mex., or H. M. Fuller, District Superintendent, General Delivery, Mountainair, N. Mex.

THE AMERICAN TRACT SOCIETY

The American Tract Society was organized in May, 1825, to print and distribute gospel tracts, leaflets, pamphlets, volumes, periodicals and hymnals. In the 117 years of its existence it has produced nearly 900,000,000 pieces of literature, in a total of 185 languages. Over half a billion of these have been tracts. Only eternity will reveal how many have been saved and blessed by these many, many tracts.

The Gospel Publishing House has a shorter history, but already great volumes of our tracts have been scattered throughout the earth. The Lord has recently given us a series of gospel tracts in color which we believe are the best yet. Let us pray they may have a wide distribution, that many more souls may be saved before Jesus comes.

A COSTLY DELAY

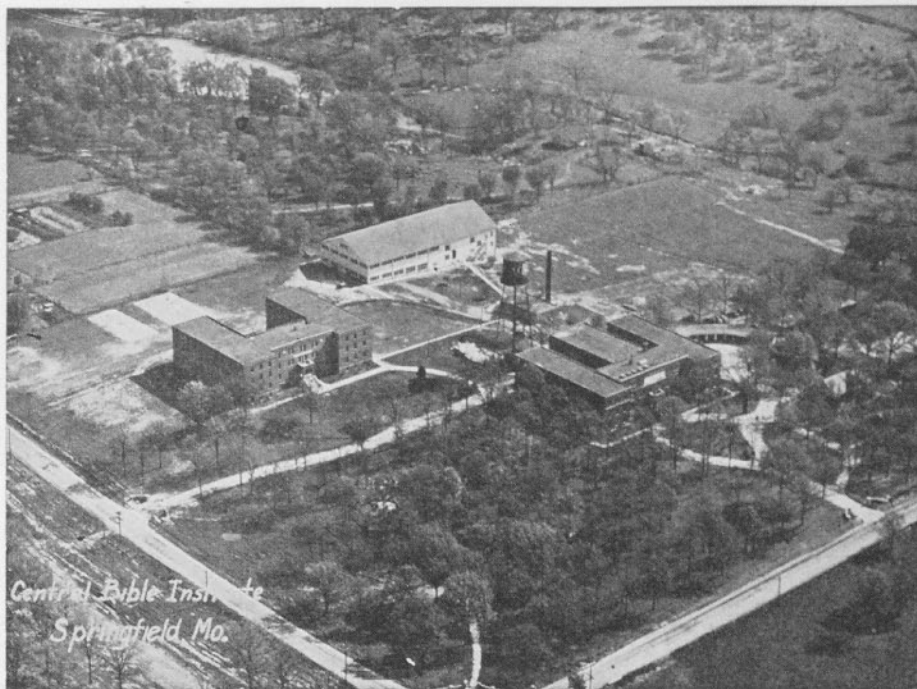
A recently published authoritative statement says that the *Titanic* might never have been sunk by icebergs had it not been for the carelessness of a wireless operator. A message, received from another ship, reported "heavy pack ice and a great number of large icebergs" in a position right ahead of the *Titanic* and not many miles away. Not realizing the extreme urgency of the message, the operator laid it aside until he had finished his accounts. As a result, it never reached the bridge. The Captain did not receive the warn-

ILLINOIS DISTRICT CAMP MEETING

The twelfth annual Camp Meeting of the Illinois District Council will be held at the Old Salem Chautauqua Grounds, Petersburg, Ill., July 16 to 26. Arthur S. Arnold of Oklahoma City, Okla., night speaker; C. E. Roberts of Pasadena, Calif., Bible teacher; other prominent ministers and Bible teachers will also be heard along with the District Presbyters.

Old Salem Chautauqua Grounds, a place of rare scenic beauty, is located on the banks of the Sangamon River, one mile from Petersburg, 25 miles northwest of Springfield, and only a few minutes' drive from New Salem Park. Petersburg is served by the C. and I. M. Paved highways enter the city from different directions and within a mile of the grounds.

An abundance of State-inspected deep-well



INTERSTATE CAMP MEETING

The Interstate Camp Meeting will be held this year on the 30-acre campus of Central Bible Institute, Springfield, Mo., August 20-30.

Special Speakers: T. J. Jones, San Francisco, Calif., Bible Teacher; and Watson Argue, Winnipeg, Canada, Evangelist. Einar Waermo, famous tenor, will be special soloist.

On the campus are dormitories to accommodate

600, an auditorium which seats 3,000, a modern dining room, cafeteria style, plenty of camping space, room for trailers, etc., all that one would want in the way of conveniences and physical comfort at a camp meeting. A bus line (5-cent fare) connects with the down-town section of Springfield.

For further information write Central Bible Institute, Springfield, Mo.

ing, and the magnificent ship went down with the loss of hundreds of lives.

Are we as careless in passing on the message of the gospel? We have the message—souls facing eternal destruction need it—but do we let other things keep us from telling them until it is forever too late?

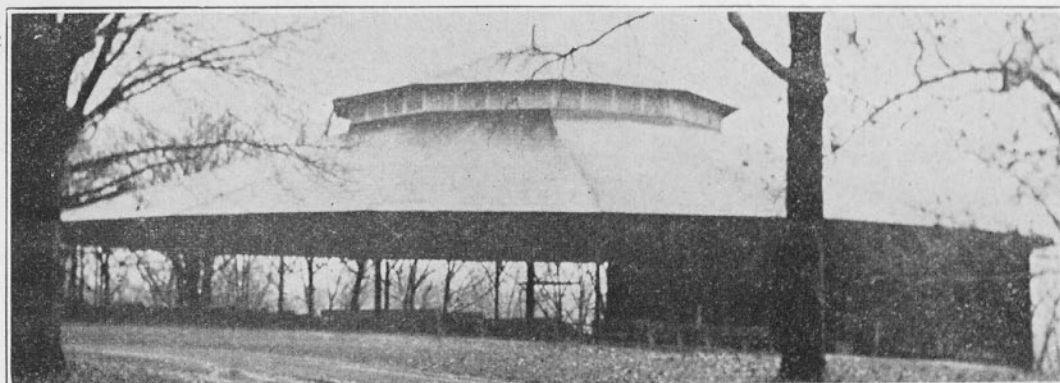
WHEN WINSTON CHURCHILL PRAYED

A remarkable story is told by J. Reginald Hill about Winston Churchill, Prime Minister of Great Britain. The incident happened in the Boer War in South Africa early in the century.

Young Mr. Churchill had been captured by the enemy but had escaped, and after traveling many miles hidden in a freight car he was lost, tired, and hungry. "I realized with awful force that

no exercise of my own feeble wit and strength could save me from my enemies," Mr. Churchill later said, "and I prayed long and earnestly for help and guidance. My prayer, as it seems to me, was swiftly and wonderfully answered." He wandered on for some time longer, at a loss to know what to do. Suddenly all his doubts disappeared and he made for a group of houses ahead.

He knocked at a door and said, "I am Winston Churchill. I escaped last night from Pretoria. Will you help me?" The owner of the house took him in, locked the door, and then held out his hand. "Thank God you have come here!" he said. "This is the only house for twenty miles where you would not have been handed over to the enemy, but we are all British here, and we will see you through."



Old Salem Chautauqua Grounds, Petersburg, Ill.

water is piped throughout the grounds. Tasteful, well-balanced meals, prepared under strictly sanitary conditions, will be served.

The daily program will be much the same as in the past. Special attention will be given to young people and children.

For information in regard to cottages, hotel accommodations, etc., write to T. A. Kessel, Camp-Meeting Treasurer, P. O. Box 6, Ava, Ill., until July 14; after this date and during camp-meeting dates write T. A. Kessel, General Delivery, Petersburg, Ill.



Mississippi District Campgrounds, Sturgis, Miss.

MISSISSIPPI DISTRICT CAMP MEETING

The Mississippi District third annual Camp Meeting will be held in its large Tabernacle, near Sturgis, Miss., beginning July 30. God wonderfully blessed our camp last year under the powerful, dynamic preaching of J. O. Savelle of Akron,

Ohio, and the District officials take pleasure in announcing him as our speaker again this year.

There is ample space for camping on the grounds, with plenty of shade, electric lights and running water. We cordially invite the brethren from all parts of the country to come and worship with us.—Harvey L. Smith, Camp-Meeting Secretary, 916 Williams St., Pascagoula, Miss.

IN THE "PEARL HARBOR" OF 1904

"History repeats itself. On Feb. 29, 1904, it was Port Arthur; on Dec. 7, 1941 it was Pearl Harbor. As before Pearl Harbor there were the peace talks in Washington by Japanese diplomats, so before Port Arthur there were peace commissioners of the same Japs. In Russia it was treachery; in Hawaii it was treachery. Again the same rulers go to the same goddess of the sun to inform her that Japan is at war!" So writes Philipp Grossfeld, a converted Russian Jew, in an *Alliance Weekly* article.

Philipp Grossfeld was conscripted into the Russian army in 1903, and was sent to Port Arthur. He and his fellow soldiers were awakened at midnight by gunfire. They rushed forth to discover that the Japs were firing salvo after salvo from their heavy guns. The proud Russian fleet lay in the harbor badly wounded or buried beneath the waves! The Japanese, having finished their cowardly task, withdrew and did not appear before Port Arthur for months, but the undeclared war had begun.

Providentially Mr. Grossfeld's company was ordered to stay at Port Arthur. The other fifteen companies of his regiment went away and were almost all lost—annihilated. One day a Russian priest visited the troops, just before a big battle at Mukden. He urged that they pray individually to God through Christ, and ask Him to save both their souls and their bodies. Although Grossfeld was an orthodox Jew, for the first time he prayed in the name of Jesus the Christ. That did not save him, for he remained in ignorance regarding the plan of salvation, but the prayer arose from a sincere heart and God heard it. Eventually the answer came.

As he sat on a park bench in New York City in August, 1939, a Christian worker came along handing out Scripture portions. He found him to be a jobless, friendless, and hungry Jew, and gave him some food. Soon he led him to Christ and to Christian friends who in turn led him to church and to a job. Philipp Grossfeld is now doing gospel work among the Jews of New York City.

THE BETTER SIGHT

Don Porfirio was a soldier in the Mexican army until his gun backfired and he became blind. Then he was taught to read Braille. According to *Evangelical Christian*, only three books of the Bible have been published in Spanish Braille as yet, but Don Porfirio has them all—

Matthew, Mark, and John. "I often read early in the morning before the rest of the family are awake. I need not wait for daylight," he says. "When I had my physical eyesight, I was blind to spiritual things, but now that I have lost my physical eyesight, I have gained spiritual sight, and that is far better." He walks all over the village, with his cane, telling how Christ has saved him. Though blind, he is the Christian leader of his village.

TEAHOUSE EVANGELISM

"Duncan McRoberts of the Oriental Missionary Society has found teashops useful places for preaching Christ, especially in the far western province of Szechwan, China, says the *Sunday School Times*. "Many times while out with our evangelistic bands, we have turned in to a teashop to fish for souls. Our men would order a pot of tea and, sitting down at one of the many small tables, open conversation with a neighbor. In true Chinese style they would speak loud enough for those at the farthest end of the room to hear; and as most of the people

NATIONAL YOUTH CONFERENCE

For the third consecutive year the National Young People's Conference will be held on the spacious 30-acre campus of Central Bible Institute. From June 30 to July 10 young people from all parts of the nation will enjoy the spiritual feasts, wholesome recreational activities, and the fellowship with one another.

Pictured here is the opening Vesper Service. This will be the evening of June 30, at which time Brother Ernest S. Williams will be the speaker. Each morning classes meet in the different classrooms of the Administrative Building for instruction in various Biblical subjects. Each afternoon under the shade of the oak trees, the young people separate into small groups to discuss present-day problems in connection with the Conference theme. The groups are under the direction of consecrated young people's leaders. Ample time is allotted later in the afternoon for well-supervised recreation. The special speaker for each evening service will

who visit the teashops are there simply to pass away the time, many eager ears listened to the conversation, and soon questions from all quarters were asked of the stranger.

"At the same time the Band leader or myself would be introducing ourselves to the proprietor of the shop and gaining his consent to hold a short service. We have seldom, if ever, met with a refusal. The whole crowd becomes interested and, instead of attempting to answer the many questions asked, a member of the band mounts a table and presents God's way of salvation for lost sinners. The group usually includes many from the surrounding country districts, and in spite of the fact that West China is deeply rooted in idolatry, often deep conviction of sin calls forth tears of repentance and souls respond.

"In not a few instances the proprietor himself has been brought to a realization of his need, with the result that in several cities regular meetings are held every week in large teashops, some of which seat over two hundred people. In the summer months, when the teashops are crowded with people seeking relief from the intense heat, there are great possibilities in such a work."

THE STORY OF MYSON

The *British Messenger* tells a remarkable story. In the last war a band of ladies took flowers to wounded soldiers in hospitals. Tied to each bunch was a little card with some short Scriptural word of help, written by the donor. As one lady went around she came to a man who seemed to be asleep. Without waking him, she selected at random a bunch of violets and left it. As she went on from bed to bed, she was startled to hear this soldier cry out, "I will, Lord! I will!" Evidently the scent of the violets had awakened him and his eyes had lighted on the verse which read, "My son, give me thine heart." He exclaimed, "Myson, that's my name!" When she had written out the verse she had inadvertently joined the "my" to the "son," and in the providence of God it had been given to a man who bore the unusual name of Myson. He regarded it as a direct call from God to him—"Myson, give me thine heart!" and responded there and then. This story was vouched for by a well-known Prebendary. It is a wonderful instance of the gracious leading of God.

Your name may not be Myson. Perhaps it is Jackson, Wilson, Robertson—or some other name. Whatever it is, these words are God's call to you as an individual—"My son, give me thine heart." Will you respond today?



Opening Vesper Service, National Youth Conference

be Brother E. Elsworth Krogstad, of Willmar, Minnesota.

Pleasant and comfortable accommodations are afforded in the respective Girls' and Boys' Dormitories. The entire cost of the Conference is \$12.50. This includes room, board, tuition, and reservation fee (\$1 sent in advance to reserve a room). Further information can be obtained by addressing National Young People's Conference, 336 W. Pacific St., Springfield, Mo.

YELLOWSTONE CAMP MEETING

The Montana District Council will hold their annual Camp and business session at Livingston, Mont., July 14-23. We have secured as speakers this year Walter McAlister of Toronto, Ontario, and Charles Butterfield of Everett, Wash.

Livingston has been the site of our camp meeting for the past six years. It is nestled in the Yellowstone Valley, surrounded by beautiful mountains. We have the use of the Civic Center building located just outside the business district on a beautiful lagoon.

Meals served, and tents provided for those who desire to rent them. There will be men's and women's dormitories, providing sleeping quarters free of charge. The annual business session will be held July 15-16. We cordially invite our friends from other Districts to spend their vacation with us, and also visit Yellowstone National Park which is 50 miles south of our camp site.

For information write W. Paul Jones, District Superintendent, 1026 Third Ave. S., Great Falls, Mont.

MISSIONARY PRAYER REQUESTS

Travancore, South India—Pray for the missionaries in South India and other dangerous fields, that they may be kept in health, and may be used of God in these days in a greater measure than ever before.—Mrs. Doris Maloney.

Punalur, South India—The latter end of this month, following days of tarrying before the Lord in the Bible School, a real downpouring of the Spirit came upon us and we had a wonderful time of refreshing. Several students were baptized in the Holy Spirit and others are still seeking.—J. H. Burgess.

Nicaragua, Central America—Pray for the Bible School which will begin in August. Pray especially for the young people in the various assemblies that the Lord will provide the way for them to come and prepare for a ministry among their people.—David Kensinger.

Santiago, Chile—Pray for a drunkard who believes but has not surrendered his life to God. His wife has been saved. Also pray for a young man recently saved but who desires victory over the drink habit. Pray for the salvation of a man who permits us to use his home for services.—H. C. Ball.

San Antonio, Cuba—We visited the Sanatorium about twenty miles from here and distributed many Gospel Portions and tracts to a good number of the 600 people who are there for treatment. Pray with us that the Lord will save those who received the gospel literature.—Hilda Reffke.

Argentina, South America—Pray for a good brother in our district who has a definite call



Evangelical Park, Ebenezer, New York

WESTERN NEW YORK PENTECOSTAL CAMP MEETING

The eleventh annual Western New York Pentecostal Camp Meeting will convene in Evangelical Park, Ebenezer, N. Y., June 30-July 12. Camp is located 15 miles from Buffalo and 35 miles from Niagara Falls.

W. I. Evans, Springfield, Mo., will bring a series of Bible studies at the morning meetings; Flem Van Meter with others will bring the messages at the afternoon meetings; and Evangelist H. E. Winburn will preach at the night services.

The Junior Bible School, conducted for boys

and girls between the ages of 12 and 18, will be under the leadership of Norman T. Spong. He will be assisted by a fine staff of workers. Those interested in a fine school for their children may write to Brother Spong, 1612 Sassafras St., Erie, Pa.

There will be a Fellowship Rally, July 4, with a C. A. Rally at 2:00 p. m. On July 5, at 2:00 p. m., we will have our annual Missionary Service.

Our broadcasts will be from Station WHLD, Niagara Falls, N. Y., 1290 kilos., Tuesdays and Saturdays, 9:15-9:30 a. m.

For further information write A. T. Smith, 327 Seneca Road, Hornell, N. Y.—Gordon R. Bender, Camp Vice-Chairman.

to preach but the way is not open. He has a house and a little land which he wants to sell and open a work in a city where there is no Pentecostal work. He is greatly needed in these parts. Pray for him.—Alice Wood.

HEALED OF TUBERCULOSIS

Upon the diagnosis of Dr. C. A. Katherman I was admitted to the sanitarium, with tuberculosis in both lungs, March 24, 1937. On November 7th I hemorrhaged, and the doctor said I was no better than when I was admitted to the sanitarium. Then Brother W. E. Smith, then of Sioux City, Iowa, but now living in Seattle, Washington, came to see me. He pointed me to the right way, anointed me with oil and prayed for me about January 6, 1938. I began gaining weight and

about the 16th of that month it seemed that a hand took hold of mine and a voice said, "You are healed." Seven months later, on August 16th, 1938, the same Dr. Katherman examined me and pronounced me healed, and fit for railroad service. I have been switching and braking on the railroad for over three years. I am well.—Francis L. Clancy, 1420 1/2 West Palmer Avenue, Sioux City, Iowa.

Ed. note.—We held this testimony according to our custom in such cases for nearly three months and then wrote to Brother Clancy. He replied that he is well and working as stated in the testimony, and he enclosed a statement of D. A. Hastie, pastor of the Assembly of God at Sioux City, 1808 George Street, verifying the statements in the testimony.



A group of Ministers at Camp Byron, Byron, Wisconsin

CAMP BYRON

The ninth annual Camp Meeting of the Wisconsin-North Michigan District will open at Camp Byron, Wis., Wednesday evening, July 29, and

continue through August 9. The campgrounds are located about ten miles south of Fond du Lac, Wis., west of Highway 41.

Speakers who have been engaged to minister the Word of God at this Camp Meeting include E. S.

Williams, Wesley R. Steelberg, Walter Clifford, and others.

For further information write D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.

THE LORD'S HEALING

DELIVERED FROM EPILEPSY

Our daughter Faith was born April 7, 1939, a seven-months baby, three days after Mrs. Nye had undergone an operation for appendicitis. After a month in an incubator she was taken home and on a special diet seemed to do quite well until she was two months old when she developed some peculiar fits.

She was taken to a doctor who prescribed for her, and after she got still worse to another. The child was about two and half months old at that time and she had a spasm in front of the doctor and nurse. He diagnosed the malady as epilepsy. He told us there was no hope for her recovery. However he advised us to see a child specialist. This we were disinclined to do as we understood that the disease was one of demon possession which Jesus dealt with by casting out the evil spirit.

The spells kept on with ever increasing severity and frequency until we despaired of the child's life, although we continued to ask many people to pray for her. She got to where she was having spells as often as from five to fifteen minutes apart, nearly choking in each spell, her little body racked with pain.

I fasted and prayed, remembering that Jesus said "This kind cometh out only by fasting and prayer." But as the baby got worse I decided to see the doctor again and ask him if he was sure the disease was epilepsy. As I was ready to go to see him I was looking at her in her crib when she had a violent spell. Involuntarily I caught her up in my arms and rebuked the devil in Jesus' name—just a short prayer and laid her down again.

Then I went to the doctor's office and asked him if he was sure it was epilepsy. He was somewhat indignant at my questioning his diagnosis, and insisted that it was epilepsy. After being gone about an hour I returned home and found my wife jubilant over the fact that the baby had not had a spell since I had left. That is now two years and four months ago and she has never had another spell or symptom of one since. She weighed about seven pounds when she was sick, but she now weighs about thirty-four pounds. She is uniformly well.—Pastor George M. Nye, 120 East Pine Street, Shelton, Washington.

Ed. note.—Inscribed on the back of this testimony is a statement signed, "Mrs. Geo. M. Nye," in which she says: "This is a true account of baby Faith's healing, I being right with her when the spells were coming on as often as ten minutes apart. I saw her healed instantly in answer to prayer as mentioned."

HEALED OF DEAFNESS

When I was a young girl I found I was getting deaf. My mother had died when I was fifteen, leaving me to care for six brothers and sisters younger than myself. My responsibilities being so great made me the more unwilling to be deaf. So I added a few words to my usual prayer asking God to restore my hearing. I prayed that prayer for a long time.

One morning it was necessary for me to rise very early to get my father and brothers off to town. When they had gone the clock showed five o'clock. Being extremely tired I started to lie down for a little sleep. As I was about to get in bed a voice told me to pray my little prayer. I thought, "I prayed my little prayer last night," and started to get in bed.

Then the word coming a second time checked me but I said, "Oh, what's the use?" and was getting into bed. The voice came a third time and more peremptory, "Say your little prayer again." I dropped on my knees and said about a dozen words, asking God to restore my hearing, and got into bed.

When I awoke twenty minutes later I realized I had had a vision. I was sitting by the

window in a long narrow room in which were no furnishings but the chair I sat on. I looked and saw Jesus and God the Father, Jesus being nearer. God the Father came toward my left side with outstretched hands. He put His hands up to my left ear and lifted away something like a veil and no larger than a lady's handkerchief, and as He did this He and Jesus disappeared and I awoke.

All weariness was gone and my hearing was restored. I could hear the locomotives in Lethbridge, Alberta, twenty miles away. I believe my hearing will always be perfect. That was thirty-five years ago.—Mrs. J. A. Rowe, 132 Fifth Street, Ashland, Oregon.

Ed. note.—We have a letter from L. P. Furman, 87 Granite Street, Ashland, Oregon, pastor of the Assembly of God there, in which he says he is well acquainted with Sister Rowe and places full confidence in the truth of the account she gives of her vision and healing.

INDECISION

One day my telephone rang and a lady asked me to come down and visit her husband, who was very, very sick, and unsaved. I went and stood by the bed—the man had double pneumonia—and I said, "I am sorry you are so sick." After a while, as the Lord helped me, I talked of the Lord Jesus, and the man said, "Here and now I receive Him; and I will tell you what I will do: if the Lord will restore me, I will forsake my sin, and I will come down and be baptized."

In a few days I went again to see him, and he was out of danger. On the third visit I found him sitting on the wood-pile watching his chickens—he loved good horses and fine chickens. I said, "You will soon be ready to come to church." He replied, "Brother Neighbour, I am going to keep my promise and unite with your church and be baptized a week from next Sunday."

A couple of weeks went by and he did not come. One day I saw him on the street riding a beautiful black steed. I hailed him and said, "Wait a minute, old boy. I thought you were coming on to live for Christ." He said, "Oh, brother. I will come!" But he did not.

Then one day I met a grocery-man, a member of our church, and he said, "We are going to have a sudden death in this city." I said, "Who do you think is going to die?" He said, "The man that promised you all sorts of things when he thought he was dying. The Word of God says, 'He that being often reproveth hardeneth his neck shall suddenly be destroyed, and that without remedy.'"

I do not believe a week had passed until I heard that man's wife, over the telephone, say, "Oh,

Brother Neighbour, come! B. is dead! He was at a banquet at the hotel and he fell over dead." I think that was the saddest funeral I ever attended.—R. E. Neighbour.

LOADED WITH FETTERS

It is told of a famous smith of mediaeval times, that having been taken prisoner and immured in a dungeon, he conceived the idea of escaping, and began to examine the chain that bound him, with a view to discovering some flaw that might make it easier to be broken. His hope was vain, for he found, from marks upon it, that it was one of his own workmanship, and it had always been his boast that none could ever break a chain that he had forged. And now it was his *own* chain that bound him!

It is thus with the sinner. His own hands have forged the chain that binds him—a chain which no human hand can break. There is only one way of deliverance. Jesus can break the fetters—*Jesus alone!* Seek His help in your need. "If the Son make you free, ye shall be free indeed."

He breaks the power of canceled sin,
He sets the prisoner free;
His blood can make the foulest clean,
His blood avails for me.

"IF ANY MAN WILLETH"

I was preaching in Chicago and I said that it does not matter what a man is—in view of the finished work of Jesus Christ—a man can be saved if he wills, if he is as black as the devil. And I happened to add, "If you have been a drunkard for years." A man came down the aisle in front of all the people and flung his arms about his head, and he cried, "My God! a drunkard for twenty years!" And when he got to the front he fell. And some of the workers lifted him up and took him to the prayer-room, and I went on and finished the service.

That man got on his knees, though he was soaked in whiskey. He said, "If what that man has said is true, I will be a free man, free from this drink." He willed, and God met his will with deliverance, and the next night they took me from the platform and said, "That man wants to see you." I went down, but I could not find him. I positively did not know him—his face was so changed. He looked ten years younger in twenty-four hours; the grace of God had worked a miracle on that man's face; and when I left, that man and his wife and five children were rejoicing in Jesus Christ; saved after twenty years a drunkard! —Paul Rader.

SOUTHERN CALIFORNIA DISTRICT CAMP MEETING

The sixth annual Camp Meeting of the Southern California District Council will be held at Pacific Palisades Conference Grounds, in Santa Monica, Calif., July 20—August 2.

The speakers will be: Watson Argue and W. T. Gaston, two of the ablest and most widely known camp-meeting speakers.

E. L. Friend, Christ's Ambassadors President, will be in charge of the Young People's meetings and the Sunday School work, and the Children's Church will be under the direction of Mrs. Ruth Mincey.

The Palisades are near the ocean, making it an ideal place to get away from the heat and spend a vacation in an old-fashioned camp-meeting atmosphere, out where the West meets the Sea.

There will be three meetings daily. Cafeteria on the grounds. Tents and cabins for rent at all prices.



Pacific Palisades Conference Grounds, Santa Monica, Calif.

For further information write N. E. Gresham, Secretary, 10409 Bowman Ave., South Gate, Calif.

THE SUNDAY SCHOOL LESSON

The Tragedy of Despising Grace

Lesson for June 7. Lesson text: Matthew 22:1-14.

To despise the grace of God is the greatest of all tragedies. Those who do so destroy themselves and refuse their only possible means of everlasting salvation. "O Israel, thou hast destroyed thyself," cried the heartbroken prophet Hosea to a nation which was refusing God's grace. To the religious leaders of the same nation Jesus spoke the parable in our lesson which pictures Israel's rejection of God's plan of salvation, God's consequent rejection of Israel, and His turning to the Gentiles.

1. The Marriage Feast Prepared.

"The kingdom of heaven is like unto a certain king which made a marriage for his son." This illustration was a familiar and well beloved one to Orientals, to whom a wedding feast was an occasion of great joy and happy fellowship. Jesus wished the Jewish leaders to see that God's plan of salvation provided only joy and blessing for those who accept it. Jer. 28:11.

God is the king of the parable and Jesus, the king's son. The marriage feast pictures an event which shall someday actually take place. Christ is spoken of in the Word as the *Bridegroom* (John 3:29); the church, composed of those who have been born again, is spoken of as the *bride of Christ*. Our relationship to Jesus now is that of engagement. 2 Cor. 11:2. The event to which all men, Jew and Gentile, in this dispensation are invited, namely, the marriage supper of the Lamb, will take place just before Jesus sets up His millennial kingdom on earth. See Rev. 19:6-9. Are we preparing to share in this blessed event of the ages?

2. The Gracious Invitation.

"And sent forth his servants to call them that were bidden to the wedding." The servants represent (1) the Old Testament prophets who for centuries had been announcing to Israel the coming of God's kingdom; (2) John the Baptist, Jesus, and the first New Testament preachers who declared that the kingdom was at hand, that its doors were now open to all who would repent and believe in the One who had long been promised.

3. The Ungracious Refusal.

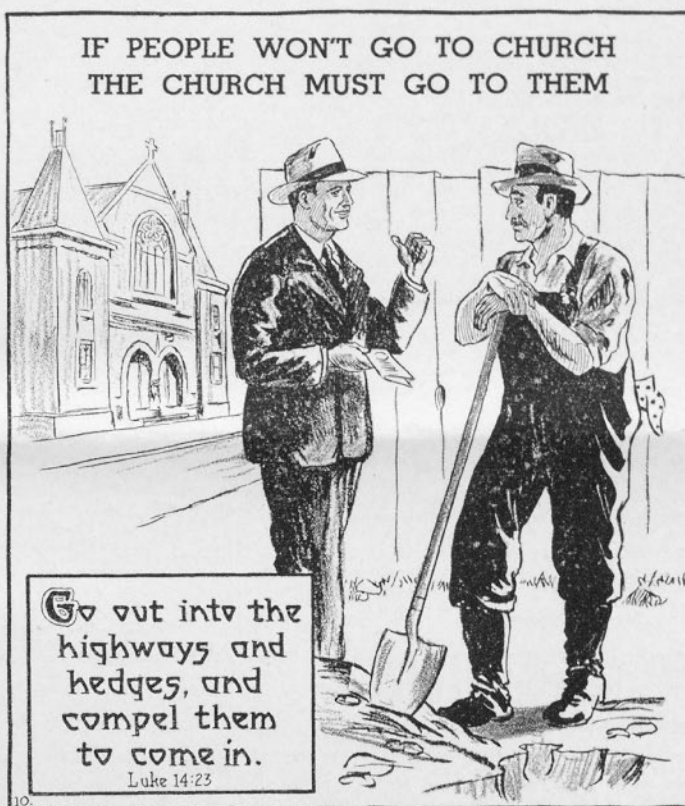
"And they would not come." Jesus' hearers would at once be struck by the fact that this was most peculiar conduct. To refuse an invitation to a marriage feast, and especially one extended by a king, was a gross insult! It pictures the stubborn refusal of the Jewish religious leaders and Pharisees to accept God's appointed way of salvation.

"Again he sent forth other servants." The sending of the second invitation reveals the patience and long-suffering love of God with those who reject Him. Some people say, "How can a God of love send people to hell?" The answer is easy. He doesn't! He is "not willing that any should perish." 2 Peter 3:9. Jesus lamented over prophet-rejecting Jerusalem saying, "How often would I have gathered thy children together, even as a hen gathered her chickens under her wings, and ye would not." "I would . . . but ye would not"—this is always the story. God doesn't send men to hell; they send themselves there!

4. The Amazing Indifference.

"But they made light of it." The invited ones did not properly value the invitation to the royal feast. America needs a new sense of values. Christians everywhere need to keep a right sense of values, to regard everything in the light of eternity. People today are "making light" of the value of church attendance. Even our government seems to be "making light" of the need of observing the Lord's day, feeling that the present emergency necessitates working seven days a week. This tendency to "make light" of things that matter most is anti-Christian and will become more and more evident as the spirit of Antichrist gains right of way in the hearts of men.

"And went their ways, one to his farm, another to his merchandise." They were too busy, too taken up with their possessions and with their



desire for gain to attend the marriage feast. Another picture of present-day conditions! Pleasure-mad, wealth-seeking, feverishly active America! Much thought for the body but little for the soul! How we Christians need to watch! We cannot afford to allow the spirit of the age to enter our hearts! Said Jesus, "Take heed to yourselves lest your hearts are overpowered by dissipation . . . and worldly anxieties and so that day catch you suddenly like a trap." (Moffatt).

5. The Unpardonable Rejection.

"And the remnant took his servants . . . and slew them. But when the king heard . . . he sent forth his armies, and destroyed those murderers, and burned up their city." Here we have the Jews' final rejection of God's Christ and also a prophetic picture of the destruction of Jerusalem by the Roman armies under Titus in the year A. D. 70. These verses may also refer to final destruction of the Christ-rejecting armies of the Antichrist by the return of Christ with His heavenly armies. Rev. 19:11-21.

6. The Renewed Invitation.

"Then saith he to his servants, The wedding is ready, but they that were bidden were not worthy.

Go ye therefore into the highways, and as many as ye shall find, bid to the marriage." When the Jews rejected Christ, God turned to the Gentiles. Matt. 8:11, 12; Acts 13:46-48. *God's plan cannot fail!* If we fail, someone else will take our place. When Jesus comes again He will find a victorious bride prepared for His coming! We may be in that number if we so desire; if we are not, someone else will take our place. "Hold that fast which thou hast, that no man take thy crown."

"So the servants went out into the highways and gathered together all as many as they found." We believe this verse has special application for the day in which we live. There was a time when people would flock to churches to hear the gospel in evangelistic services. Now the situation has somewhat changed. Church attendance by the unsaved has fallen off tremendously in the past few decades. We do not believe that the day of revivals is past; but now is the time when we need as never before literally to "go out" into the highways of everyday life and contact men for God where they are! If they will not come to church, we must take the gospel out to them!

7. The Fatal Mistake. vv. 11-14.

Among those who came to the marriage feast was one who wore no wedding garment. Since the Oriental custom was that the host provided wedding garments for guests, this man was without excuse. He represents the Pharisees and religious leaders who ignored God's appointed way of salvation as preached by John and Jesus, and who sought to enter the kingdom of God by their own merits. He also represents people who make the same mistake today. No one can enter the kingdom unless he has been born into it (John 3:3), unless he has been clothed by God with the garment of salvation and the robe of Christ's righteousness. Isa. 61:10; Rom. 10:3, 4. This man was condemned because he was unprepared, and unprepared because he despised grace. Paul said, "I do not frustrate the grace of God: for if righteousness cometh by the law, then is Christ dead in vain." This applies to the saint who would grow in grace as well as to the sinner seeking salvation. We need God's grace to be saved and we need it just as much in order to live a victorious, Spirit-filled life. Salvation is all of grace. Let us ever be aware of our need of it!—J. Bashford Bishop.

The godly man's joy cometh in the morning, when the wicked man's goeth.—Mackay Bogan.

POOR EYES HEALED

From childhood my eyes were very poor, and I had to wear very strong glasses. I suffered with headaches a great deal, having to be in bed for days at times with them. In 1923, when I was twenty-one years old I went to St. Petersburg, Florida. There I heard of the tent meeting Brother Richey was holding, and went. I learned there that God heals today. I went forward and was prayed for, and God healed me. I had just gotten a new pair of glasses but I never had to put them on. I have had a few tests from the enemy, but the healing was so real that I have always been able to say, "I know I am healed." I have never had to put on glasses since. God is faithful.—(Miss) Bernice Carl, Spring Glen, Pa.

Ed. note—We have a letter from Miss Mary Carl, Bernice's sister assuring us that her sister's eyesight was very bad from childhood, but that since the Richey meeting she has been free from eye trouble. Mary Carl's address is, 1820 South Welton Place, Los Angeles, California.

REPORTS FROM THE REAPERS

BLYTHEVILLE, ARK.—A revival was conducted here a few weeks ago by Evangelist E. L. Slavens of Kansas City. There were 34 saved or reclaimed, and 16 were filled with the Spirit. H. E. Simms is pastor.—By Evangelist.

AUGUSTA, ILL.—During the 4-weeks revival conducted here by Evangelist Lela B. Haycock of Des Moines, Iowa, 18 were saved or reclaimed, 7 were filled with the Holy Spirit, and the whole church was edified and drawn closer to the Lord.—Victor N. Hillestad, Pastor.

MELCROFT, PA.—We recently closed a good meeting with Margaret Britten of Fallen Timber as the evangelist. God mightily blessed her from night to night as she spoke under the anointing of the Holy Spirit. Several came to the altar for salvation and one sister received the Baptism.—William and Twila Wallace, Pastors.

SMACKOVER, ARK.—We have just closed a successful revival with Evangelists D. C. Ogden and O. L. Jaggers of Siloam Springs. God made His Word a great blessing to the large crowds that filled the building. Ten were saved, 6 were baptized in water, and all departments of the church were built up. Our Sunday School attendance reached an all-time high.—L. R. Hampton, Pastor.

FT. SMITH, ARK.—I am in a revival here with Pastor C. A. Lasater. The meeting has been going on for two weeks. The weather has been against us, but God is saving souls and filling them with the Holy Spirit in spite of it all. I am going to stay here for an indefinite time as copastor with Brother Lasater. Brother Lasater is a real leader and has a good church. I will hold revivals as the Lord leads.—Ed. Slavens, c/o C. A. Lasater, 1105 Towson, Ft. Smith, Ark.

SPRINGFIELD, MO.—We are thanking the Lord for the splendid revival God gave us recently at the Glad Tidings Assembly. Evangelist Beatrice Best of Springfield was in charge. We thank God for her life and devotion to the Lord's service. In all, 19 were saved or reclaimed, and 3 were baptized with the Holy Spirit. Also 6 followed the Lord in water baptism, and 10 united with the church. Our old Sunday School record was broken twice—360 and 362. Two were saved the Sunday night following the revival. We are enjoying the presence of the Lord, and there is a good growth in every department.—Earl J. Hance, Pastor.

ATLANTA, GA.—The Lord has richly blessed our ministry since our returning to the South to take up pastoral work at the Apostolic Assembly. We praise God for the way He has undertaken for Mrs. Gilmore's body, making it possible for her to stay in the South. We thank you in the West and South for standing so faithfully, in prayer for her.

We have had some very good revivals, and have enjoyed and appreciated the ministry of the evangelists laboring with us.

February 29 we closed a very successful 3-weeks revival with Mr. and Mrs. J. D. Lewen. The church was stirred and helped by these consecrated people. This was Brother Lewen's second meeting at this assembly.

March 15—29, Evangelist John H. Bostrom of California was with us. This was one of the best attended revivals we have had in the two years we have been here. The main floor was usually filled, and at times the balcony had to be used. Several were saved and healed and everyone was blessed.

A. S. Arnold of Oklahoma City, Okla., will be with us for the Beulah Heights Camp Meeting, June 7—21, which is sponsored by the Apostolic Assembly.

We give all Council ministers a special invitation to stop with us when passing this way.—L. G. Gilmore, Pastor.

CRANE, TEXAS—We came here in May, 1941, and started right in with a building campaign for a new church, and God blessed our efforts in a mighty way. During the winter much sickness hindered us, but we have been able to put up a lovely 40x60 foot frame building costing about \$2,000.00. The afternoon of March 29, we had the opening service. Pastors of all the other churches in the city spoke, also the professor from the high school. The mayor gave the address of welcome.

We opened at night with an old-fashioned Holy Ghost revival, J. D. Mahaffey, Ada, Okla., Evangelist. The Lord blessed this meeting from the beginning. Some knelt at the altar for salvation, others were reclaimed, and several were filled with the Spirit according to Acts 2:4. Brother Mahaffey has a message for the hour, and his singing is also a great blessing. Our church has been greatly benefited by his ministry during the past 4 weeks, both spiritually and financially. Several members were added to the church.—Arthur E. Brown, Pastor.

JUNCTION CITY, KANSAS—A pre-Easter revival was conducted here and the work was greatly strengthened. Quite a number were saved or reclaimed, and the sick prayed for received help. We feel to take some credit for the decision made by the manager of the Cozy Theater building to enter the ministry. His building we secured for this meeting. He left a lucrative position to serve God, being manager of two theaters in the city. John Sanders is now in Kansas City making final preparations for his new calling. He is a member of the Baptist church.

The meetings got off to a fine start through the ministry in song and sermon of Mr. and Mrs. Edward Slavens. They are fine evangelists. After Easter, Frank Brewer of Kansas City, Mo., gave us a very blessed ministry. The 6-weeks campaign did much to bring our new work here to the front. Two families have moved away, but God is raising up others. We have a fine group of Pentecostal boys in uniform who are helping us—musicians, singers, and spiritual workers. An hour of unprecedented opportunity lies before us here as we are so near Fort Riley.—E. F. Hofer, Pastor.

UPCOMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

JOPLIN, MO.—May 26—; Irl J. Walker, Portland, Ore., Evangelist. S. K. Biffle is pastor.—By Evangelist.

ESSEX, ONTARIO—Revival in progress for 3 weeks; Jean Benefield, Loveland, Colo., Evangelist.—Wm. Fitch, Pastor.

KISSIMMEE, FLA.—Meeting in progress; Patrick Henry Williams, with the South Florida District, Evangelist.—Harry J. Cossey, Pastor.

HOUSTON, TEXAS—Brooksmith Assembly; revival in progress; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists.—W. Houston Sumrall, Pastor.

GREEN BAY, WIS.—Gospel Tabernacle, May 31—June 28; Hattie Hammond, Hagerstown, Md., Evangelist.—E. A. Beck, Pastor.

LA PORTE, IND.—701 Lincoln Way East, June 2—14; Evangelist and Mrs. E. T. Quanabush.—Roy J. Davidson, Pastor, 824 Park St.

JACKSONVILLE, ILL.—May 24—; Beatrice Best, Springfield, Mo., Evangelist. Warren A. Gardner is pastor.—By Evangelist.

HAMILTON, MONT.—May 26, for 2 weeks or longer; ElBertha Steine, "Kansas Girl Evangelist," Dorrance, Kansas. Chas. Jackson is pastor.—By Evangelist.

OWENSBORO, KY.—People's Tabernacle, 1517 Triplett St.; revival in progress; Evangelist and Mrs. James K. McConchie, Redkey, Calif.—Leonard M. Campbell, Pastor.

CHAMBERSBURG, PA.—Fellowship Meeting, 3rd and Washington Sts., June 1, Services 2:30 and 7:30. James Vigna and Wilfred A. Brown, Speakers.—Frederick D. Eide, Sectional Secretary.

MULBERRY, FLA.—May 26—June 11; Eithel Browning and Faith Martindale, Evangelists.—Mrs. Winnie Wood, Pastor.

BEARDEN, ARK.—June 7, for 2 weeks or longer; O. B. Hubbard of Texarkana, Evangelist.—Jess L. Bowen, Pastor.

LINCOLN, NEBR.—June 3, for 10 days; Christian Hild, Evangelist.—M. F. Brandt, Pastor.

WARREN, OHIO—235 Highland Ave. S. W., May 19—31; The Ward Evangelistic Party.—Paul J. Emery, Pastor.

MARIONVILLE, MO.—Revival in progress, for 2 weeks or longer; Myrtle Daniel, Evangelist.—J. O. Howard, Pastor.

BRITTON, S. DAK.—May 30—; Christian Hild, Fargo, N. Dak., Evangelist.—Grant A. Wacker, Pastor.

QUINCY, ILL.—12th and Jefferson Sts.; revival in progress; Evangelist C. E. and Mae T. Roberts.—Pastor C. E. Roberts.

PRINCETON, MINN.—Young People's Revival, May 17—31; Willard Band, Accordionist and Soloist, and Niel Shoenamen, Evangelist.—Alex Karmarkovic, Pastor.

COLUMBIA, S. C.—1131 Knox St.; June 3, for 2 weeks or longer; W. M. Stevens, Springfield, Mo., Evangelist.—V. L. Clark, Pastor.

AURORA, ILL.—105 S. La Salle St.; June 2, for 3 weeks or longer; B. E. Hillman, Bylesville, Ohio, Evangelist.—A. Benjamin, Pastor.

MELCROFT, PA.—Full Gospel Tabernacle, May 24—; Evangelist and Mrs. V. M. Dullabaum, Cumberland, Md.—William Wallace, Pastor.

WILKES BARRE, PA.—Church of the Lighted Cross, Parish St., May 31—June 14; A. A. Swift, Dean of E. B. I., Evangelist.—Byron D. Jones, Pastor.

DAVILLA, TEXAS—May 17, for 2 weeks or longer; Mr and Mrs. R. A. Bryan of Houston, Evangelists.—W. J. Dodd, Pastor.

SOUTH FORK, PA.—Church and Lake St.; May 19, for 2 weeks, Wm. L. Devereaux, Atlantic City, N. J., Evangelist.—Michael Mastro Matteo.

ALLIANCE, OHIO—May 31, for 3 weeks or longer; Dorothy Fowler, Kansas City, Mo., Evangelist. Brother Zink is pastor.—By Evangelist.

HOUSTON, TEXAS—Red White and Blue Tent; revival in progress for 3 weeks; Raymond T. Richey, Evangelist.—By Evangelist.

WESTERVILLE, NEBR.—June 7, for 2 weeks or longer; C. D. Quackenbush, Keego Harbor, Mich., Evangelist.—Harold James, Pastor.

NEWPORT NEWS, VA.—Gospel Tent Meeting, Jefferson Ave. and 31st St., June 7—; Evangelist and Mrs. Wm. Kautz.—Chas. R. Shuss, Pastor.

NORTH BERGEN, N. J.—Metropolitan Bible Convention, Gospel Tabernacle, 51st St. and Hudson Blvd., May 28—31, evenings 8:00; Sunday 10:45 and 3:00. Different leaders and speakers at each service.—N. Nikoloff, Pastor.

FT. WORTH, TEXAS—Southwestern Bible Institute Commencement: Baccalaureate Service, May 28, 8:00 p. m.; Commencement Exercises, May 29, 8:00 p. m. Alumni Banquet and Home Coming, May 28, 1:30 p. m. (Alumni: Please make reservations for banquet.)—R. L. McCutchan, Registrar.

PATTERSON, N. J.—Metropolitan Bible Convention, Bethany Pentecostal Church, 187-189 Pearl St., June 4—7, evenings 8:00; also Sunday at 10:00; Saturday 3:00, Vacation Bible School Conference. Different leaders and speakers at each service.—Warren C. Anthony, Pastor.

NEW MEXICO DISTRICT COUNCIL—The New Mexico District Council will convene in the Methodist Church, Portales, N. Mex., June 2—4. The District Presbytery will meet the night of June 1. Guy Shields will be guest speaker at the Council. For further information write either O. W. Edwards, 507 S. E. Nevada, Portales, N. Mex., or H. M. Fuller, District Superintendent, Mountainair, N. Mex.—B. H. Caudle, District Secretary-Treasurer, Box 587, Gallup, N. Mex.

LATIN AMERICAN DISTRICT—Latin American District Council Spring Conferences: Border, Uvalde, Texas, May 27—28; Southern California, Santa Ana, June 2—3; Northern California, San Francisco, June 8—9; Central Texas, El Paso, June 30—July 1; Arizona Conference, Phoenix, July 7—8; Western Colorado, Grand Junction, July 23—24; Eastern Colorado, Sterling, July 28—29; Eastern Conference, Chicago, Ill., July 15—16.—D. Bazan, Superintendent, 3900 Clifton St., El Paso, Texas.

TEXAS DISTRICT COUNCIL—The 27th annual District Council of the Texas District will convene in the Music Hall of the Coliseum, Houston, Texas, June 9—12. General Superintendent E. S. Williams, Main Speaker. All applicants for ordination must be present to meet the Committee. Presbyters meet June 8, 3:00 p. m. Fellowship meeting June 8, 8:00 p. m. at Richey Evangelistic Temple. For information write F. D. Davis, District Superintendent, or C. P. Robison, District Secretary-Treasurer, 2100 Belle Ave., Ft. Worth, Texas.

EASTERN DISTRICT PRAYER CONFERENCE

ITHACA, N. Y.—Eastern District Prayer Conference, First Pentecostal Church, 521 S. Meadow St., May 26—28. J. Boyd Wolverton is pastor. Speakers: Flem Van Meter, John Kellner, Frederick D. Drake, and ministers of the District. This is a Pentecostal Convention of Ministers, Christian Workers and Friends, dedicated to Prayer, Revival, and Spiritual Service.

Services 9:30, 2:30, and 7:30. Accommodations free as far as possible. Meals on free-will offering plan. Kindly write ahead to Pastor J. B. Wolverton, 201 Pleasant St., Ithaca, N. Y.—Frederick D. Drake, Prayer League Leader.

FRAMINGHAM CENTER, MASS.—Ministers' Institute, 7 Auburn St., May 28—29. General Superintendent E. S. Williams, Guest Speaker. Three meetings daily. Meals furnished at cost to ministers. No charge for rooms if you bring sheets, pillow cases, towels and toilet articles.

Brother Williams' itinerary after Institute: May 31, morning, Pawtucket, R. I.; afternoon, Chelsea, Mass.; evening, Everett, Mass. June 2, Dover-Foxcroft, Me., 7:30 p. m. June 3, Sanford, Me., 7:30 p. m. June 4, Claremont, N. H., 7:30 p. m. June 5, Quincy, Mass., 7:30 p. m. June 6, Springfield, Mass., 7:30 p. m. June 7, morning, Hartford, Conn.; afternoon Waterbury, Conn.; evening, Bridgeport, Conn.

All neighboring assemblies asked to cooperate in these fellowship meetings.—H. H. Shelley, Secretary, Cumberland Mills, Me.

NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING

The North Dakota District Council and Camp Meeting will convene at Lakewood Park, near Devils Lake, June 16—28. Council sessions the first two days. Credentials Committee will be ready to meet all applicants. Special speakers include Fred Vogler, Springfield, Mo.; Harvey McAlister, Toronto, Canada; Christian Hild, Fargo; Clarence Jensen, Alexandria, Minn.; and Mr. and Mrs. John Hall, missionaries to Africa.

Cottages with cots, pads, etc., to rent. Cafeteria serves meals to visitors. Special services for seeking more of God. Come praying and believing God for a great outpouring of His Spirit. For further information write Herman G. Johnson, District Superintendent, 723 First Ave. N., Jamestown, N. Dak.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

C. A. RALLY DISCONTINUED—SYRACUSE, N. Y.—Due to gasoline rationing, the May 30 C. A. Rally is abandoned.—Glenn D. Jones.

SULLIVANT, ALA.—Fellowship Rally, Military Grove Assembly, May 31. Everybody cordially invited.—James F. Ballard, Pastor; by Mrs. Hewitt Taylor, Secretary.

CHICAGO, ILL.—Illinois Christian Women's Fellowship Meeting, Bethel Temple, May 27, 3:30 and 7:45 p. m. Special speakers at both services.—Mrs. L. G. Creamer, Secretary, 900 Wrightwood Ave.

KANSAS CITY, MO.—Sectional Fellowship Meeting, 3100 E. 31st, June 1. Services 10:30, 2:30. C. A. Rally 7:45. Basket dinner. A. A. Wilson is pastor.—J. L. O'Dell, Sectional Secretary-Treasurer, 3308 E. 13th, Kansas City, Mo.

JOPLIN, MO.—Sectional Fellowship Meeting, 1508 Virginia St., June 8. Ward Popejoy, speaker at morning service. Services 10:30, 2:30, and 8:00.—J. H. Woolbridge, Joplin Sectional Secretary.

VERTON, TEXAS—Fellowship Meeting, Tyler Section, May 28, in charge of Presbyter Chas. L. Lonsford. Morning and afternoon services; R. O. Garlington, Host Pastor.—Lester P. Summers, Sectional Secretary.

SULLIVAN, MO.—Youth Rally, May 30. Special speakers; basket dinner; other interesting features. First service 10:15 a. m. Bring musical instruments and special numbers in music or song. Come and enjoy this holiday with Christian Young People.—William E. Wallace, C. A. Secretary-Treasurer, Sullivan Section.

FRAMINGHAM CENTER, MASS.—Fellowship Meeting and C. A. Rally, Camp Ground, May 30. Fellowship Meeting 10:30; C. A. Rally 2:30; Evangelistic Service 7:00. General Superintendent E. S. Williams, Guest Speaker.—Roy Smuland, District Superintendent; H. H. Shelley, Secretary.

OKMULGEE, OKLA.—Oklahoma District C. A. Convention, June 1—3. Pastors and C. A.'s of near-by States invited. Rooms furnished as far as possible. For further information write Harvey Mitchell, State C. A. President, 4831 South 29th W. Ave., Tulsa, Okla.

CHANUTE, KANSAS—Annual State C. A. Convention, June 1—3; Avi Gaddis, Host Pastor. U. S. Grant, Bartlesville, Okla., Guest Speaker. Rooms furnished to ministers. C. A. presidents and delegates.—C. A. Brown, State C. A. President, 1334 N. Fourth, Arkansas City, Kansas.

DELAWARE, OHIO—Southwestern Ohio Fellowship Meeting, Trinity Pentecostal Assembly, 147 E. Winter St., June 8. Andrew G. Basell is host pastor. Services and speakers: 2:30, hope to have A. B. Cox of Dayton; 6:30, Ministers' meeting; 7:30, Leonard Norris of Johnsville.—Andrew G. Basell, Secretary-Treasurer, 142 West Winter St.

CARDIN, OKLA.—Northeast Oklahoma Fellowship Meeting, June 1. Special speakers. Basket lunch at noon.—Leslie J. Moore, Secretary-Treasurer.

PECKVILLE, PA.—Anthracite C. A. Rally, M. E. Church, Main St., May 30. Services 2:30 and 7:00. Special Speaker: Kenneth Haystead, Tottenville, S. L. N. Y.—Fleming Van Meter, Sectional C. A. Vice President.

CONNEAUT, OHIO—Northeast Ohio Fellowship Meeting, 299 Broad St., June 1. Speakers: E. V. Berquist, N. P. Thomsen, and LeRoy Sanders. Services 10:30, 2:30, and 7:00; ministers' meeting 1:30.—T. E. Hartshorn, Secretary-Treasurer.

GREEN LANE, PA.—Annual Eastern District C. A. Rally, Maranatha Park, May 30. Services 10:30, 2:00 and 6:30. Speakers: Fred Eide, Fleming Van Meter, and O. C. Budge. Everyone bring Songs of Praise songbooks. Sister Benkeret in charge of music. Lunch stand will be open.—J. E. Jenkins, District C. A. Secretary.

PHENIX CITY, ALA.—Convention and S. S. Conference, June 2-3, W. A. D. Hill, Pastor. T. H. Spence, Sectional Presbyter. All applicants for license and renewal of credentials should appear before Committee. Rooms free. Write W. A. D. Hill, 1001 14th St., Phenix City, Ala.—Marvin L. Smith, District Superintendent.

SKIATOOK, OKLA.—Special all-day Fellowship Meeting, Wildhorse Assembly, June 14; Lee Krupnick of Tulsa, Special speaker. Basket dinner on grounds, neighboring assemblies uniting. Three services. Afternoon service on Divine Healing, and Brother Krupnick will pray for the sick. Sister Krupnick will bring one of the messages.—C. H. Miller, Pastor.

ALABASTER, ALA.—Sectional Convention and S. S. Conference, May 26-27. O. C. Hickman, Presbyter and Pastor. Ministers' Institute, first day. Sunday School Conference, second day. Ministers holding license or exhorter permits should appear before Committee the second day for renewals; this applies to new applicants also. All ministers living in this section should plan to attend. Rooms free. For further information write O. C. Hickman, Presbyter, Sluria, Ala.—Marvin L. Smith, District Superintendent.

NORMAL, ILL.—State-wide Memorial Day C. A. Rally, Community High School Auditorium, 201 Kingsley, May 30. A. A. Wilson, Kansas City, Mo., Main Speaker. Services 9:30, 1:30; vesper service 6:30; evening service 7:30. Vesper service speaker: Rabbi Albert Goldman, Decatur, Ill.; subject, "Seeing Jesus through the Eye of a Rabbi." Preliminary service evening, May 29, in Normal Assembly. Linden and Cherry Sts. Bring musical instruments and special numbers. F. A. Mitchell is pastor.—Bernard R. Minton, Sectional C. A. Secretary-Treasurer.

MICHIGAN C. A. MEMORIAL DAY RALLIES

Eastern Section: Reford, Detroit, in James Davis' Church. Services 10:00, 2:00, and 7:00; Jack Lucas, Speaker.

Western Section: South Haven Assembly, G. A. Uldin, Pastor. Services 10:00, 2:00, and 7:00. Speakers: H. E. Eicher and James Cockman.

Northern Section: Services in western part of Northern Section, place not announced as yet. E. Bond, Speaker. Services 10:00, 2:00, and 7:00.

Special Junior C. A. Service at each of these rallies, 6:15 p. m.—Bertie Doss, Secretary.

OHIO STATE C. A. RALLY

All-State Memorial Day C. A. Rally, Ohio State Camp Grounds, Big Prairie, Ohio, May 30. Wesley R. Steelberg, Philadelphia, Pa., main speaker. Services 10:00, 2:00, and 7:00. Bring well-filled picnic baskets, enough for two meals, as there are no restaurants and the lunch stand may not be open. This park is ideal for a picnic luncheon, with many tables, shelters and shade trees. Bring musical instruments and special numbers.—V. D. Lucas, Secretary.

DES MOINES, IOWA—West Central District Annual C. A. Convention, Armory Building, downtown, June 4-5. Aaron A. Wilson and Bert Webb, Special Speakers. Services 9:30, 10:30, 2:00, 6:30, and 7:45. David Hastie, 1808 George St., Sioux City, Iowa, Program Chairman. Other members: Wm. E. Long, 2928 Ingersoll Ave., Des Moines, Iowa, Host Minister; Arvid Kingsriter, Director of Orchestra, and Morris Williams, Sioux City, Iowa.—Floyd T. Buntentbach, President, 536 N. Eighth St., Centerville, Iowa.

OPEN FOR CALLS Evangelistic or Pastoral

Lee F. Stokes, 2330 N. 13th Street, Ft. Smith, Ark.—"Both wife and I, preach; good success with young people."

Pastoral

M. H. Buntin, Box 253, Blackwell, Okla.—"Open for call to any community which has no pastor or full gospel work. If the community can furnish a building for services, I will trust God for everything else."

MISCELLANEOUS NOTICES

NEW ADDRESS—322 E. Empire St., Freeport, Ill.—"After about a year in evangelistic work, I have accepted the pastorate here."—Clifton Hall.

WANT TO BUY—Large tent, in good condition.—C. E. Roberts, Bethel Temple, Quincy, Ill.

NOTICE—Persons coming to Marysville, Calif., to engage in defense work will find a warm welcome at Calvary Tabernacle, Cooper and Spira Ave., Yuba City, Calif. I shall be glad to contact them for spiritual help and advice.—Pastor C. E. Lebeck.

NOTICE—Those knowing of servicemen stationed at Minter Field or Kern County Air Base are requested to notify Floyd L. Hawkins, Pastor of Full Gospel Tabernacle, 17th and O Sts., Bakersfield, Calif. Personal contact will be made with the men at once.—By Pastor.

NOTICE—All Pentecostal soldiers and civilians coming to Camp Hood and the Army Hospital at Temple, Texas, please contact O. T. Finch, Pastor of the Assembly of God, 606 S. 23rd St., Temple, Texas. Phone 2620. Church address: 1117 West Ave. H.—By Pastor.

NOTICE—If those having loved ones in Vancouver Barracks or at Portland Air Base or in defense work at Portland, will give me their names and addresses, I will contact them if possible. We are enjoying a wonderful revival with Fred Betts.—Lighthouse Mission Church, 20th and E. Ankeny; H. A. DeVries, Pastor, 21 S. E. 20th, Portland, Ore. Phone East 0025.

BROADCAST Broadcast every Sunday, 8:30 a. m., Station WTAD, Quincy, Ill.—C. Edward Roberts, Pastor, Bethel Temple, Quincy, Ill.

MISSIONARY CONTRIBUTIONS

May 6-12 Inclusive

Table listing contributions from Alabama: ALABAMA Personal Offerings \$ 2.00, Bay Minette Assembly of God 2.50, Birmingham Full Gospel Church 6.17, Chancellor Assembly Church 1.25, Coleanor Piper-Coleanor A of G 1.15, Crichton Orchard Assembly of God 7.62, Eufaula Assembly of God 7.70, (Near) Goodman Assembly of God 2.00, Keystone Assembly of God 3.92, Marion Pineview A SS & CA 2.08, Montgomery First A of G & SS 21.41, Opelika West End Assembly of God 2.00, Opp First Assembly of God 9.50, Opp Opine Assembly 5.00, Warrior A of G SS & CA 5.00, Whistler Emanuel A of G 7.00

Table listing contributions from Arizona: ARIZONA Personal Offerings 16.55, Casa Grande Assembly of God 12.50, Chandler Assembly of God 20.33, Douglas Assembly of God & SS 15.07, Kingman Assembly of God 10.00, Mesa Apostolic Tabernacle 5.00, Superior Assembly of God Ch 7.12, Tolleson Assembly of God 2.25, Williams Assembly of God 16.50

Table listing contributions from Arkansas: ARKANSAS Personal Offerings 48.08, Bauxite Assembly of God & WMC 6.25, Beardon Assembly of God Church 2.43, Berryville Assembly of God 2.70, Blytheville First A of G & WMC 8.75, (Near) Blytheville Half Moon Assembly of God SS & CA .70, Bonanza New Bethel A of G SS 2.25, Centerville Assembly of God 1.00, Dardanelle Union Hill A of G .40, Eldorado Assembly of God 50.47, Eureka Springs Assembly of God 4.45, (Near) Everton Crawford Assembly Ch CA & WMC 2.05, Flippin Assembly of God 3.78, Fort Smith Dodson Ave A of G 50.09, Gateway Assembly of God 12.89, Gentry Assembly of God 2.00, Gentry Bethel Heights A of G 1.00, Hackett Assembly of God 2.35, Hartford Assembly of God 3.70, Heber Springs Assembly of God SS 1.30, Hope Gospel Tabernacle 80.64, Houston Assembly of God 7.29, Huttig Assembly of God & SS 5.00, Leslie Assembly of God 1.93, Little Rock Mt Olive A of G 1.50, Magnolia Assembly of God 3.00, Malvern Assembly of God SS 17.60, Malvern Glen Rose A of G 2.50, Malvern (North) A of G SS & CA 10.35, Midland Assembly of God SS 3.87, Monette Assembly of God 2.00, Monette Childress Chapel A of G 3.00, North Little Rock First A of G 32.93, Parkdale Empire Assembly of God 1.41, Portland New Liberty Assembly 43, Russellville Assembly of God Ch SS WMC & Children's Ch 36.00, Russellville Ladies Missionary Council 10.00, Russellville Liberty Grove A CA 1.00, Russellville Welcome Hill Assembly 1.30, Searcy Assembly of God 2.76, Smaekover Assembly of God SS 3.25, Stuttgart Assembly of God 78, Texarkana College Hill A of G SS 33.50, Van Buren Sunny Side A of G 4.00, Warren Assembly of God Church 16.37, Wynne Assembly of God 4.00

Table listing contributions from California: CALIFORNIA Personal Offerings 485.43, Alameda Glad Tidings & SS 19.00, Atwater Full Gospel Tabernacle 14.59, Auburn Full Gospel Tabernacle 12.00, (Near) Bakersfield Magruden A of G 4.70, Bellflower Assembly of God 25.00, Benicia Assembly of God 15.30

Table listing contributions from Colorado: Brawley Assembly of God 6.00, Calexico Assembly of God 11.34, Campbell Pentecostal Mission 12.80, Carlsbad Full Gospel Tabernacle 10.00, Caruthers Full Gospel Assembly SS 65.74, Center Valley Assembly of God CA 6.00, Chico Assembly of God & SS 13.75, Coalinga Pent Full Gos Mission 30.00, Colusa Full Gospel Church 5.00, Covina Assembly of God 21.00, Dunsmuir Pent A of G Mis Society 10.10, East Palto Alto Community Church 19.95, Escalante Glad Tidings Assembly 38.65, Fall Brook Assembly of God 1.00, Fontana Pentecostal Church 12.90, Fullerton Glad Tidings A of G 75.80, Gardena Assembly of God 20.00, Gilroy Glad Tidings A of G 7.69, Hanford Glad Tidings Assembly 9.00, Hollister Full Gospel Tabernacle 21.27, Hynes Assembly of God 14.44, Indio Assembly of God 10.00, Kerman Grace & Truth Church SS 13.39, La Crescenta Assembly of God 48.38, La Jolla Assembly of God 15.19, Lakeside Full Gos A of G Ch & SS 10.44, Lindsay Full Gospel Tabernacle 25.60, Longme Ch by the Side of the Road 5.81, Los Angeles Bethel Mission 7.00, Los Angeles Bethel Temple & Swedish Prayer Group 777.00, Los Angeles Full Gospel Church SS CA & WMC 57.18, Los Banos Full Gospel Ch SS & CA 14.05, Lower Lake Full Gospel A & CA 6.00, Manhattan Beach Assembly of God 12.00, Manteca Glad Tidings Assembly 17.45, Maricopa Assembly of God 3.65, Menlo Park Bethany Tabernacle 25.00, Merced Pentecostal Church 10.87, Modesto Assembly of God 3.00, Needles Assembly of God Mission 11.68, Nevada City Bethany Church 9.00, Oakland Elm Tabernacle SS 104.70, Oroville Assembly of God 16.54, Pacific Grove First Pent Church 73.06, Palo Alto Community Church 20.00, Paradise Assembly of God 2.50, Pasadena So Calif Bible College Miss Society & Pilgrims Class 195.00, Paso Robles Full Gospel Church 17.70, Patterson Assembly of God 1.00, Petaluma Full Gospel Assembly 18.85, Pittsburg A of G & Jr Church 9.15, Placerville Full Gospel Church 28.56, Pomona First Full Gospel Church 49.35, Porterville Assembly of God & CA 8.12, Reedley Full Gospel Tabernacle 30.00, Rialto Assembly of God 7.50, Romoland A of G Lighthouse 3.00, San Bernardino Full Gospel Tab 15.00, Santa Ana First Assembly of God 13.41, Santa Maria Assembly of God 10.00, Santa Rosa Assembly of God 10.00, San Sisto First Pentecostal Church 5.00, Selma Filipino Assembly of God 10.00, Susanville Full Gospel Mis A of G 5.23, Taft Assembly of God Ch & SS 91.00, Tracy Glad Tidings A of G 4.40, Tulare Full Gospel Tabernacle 29.54, Van Nuys Pent Assembly of God 6.72, Wasco Four Fold Gospel Ch & SS 13.91, Weed Glad Tidings Assembly 22.80, West Compton Assembly of God SS 5.00, Whittier Assembly of God 20.50, Willowbrook First Pentecostal SS 11.60, Willows Assembly of God 9.13, Wilmington Full Gospel Assembly 5.00, Yuba City Calvary Tab A of G 24.40

Table listing contributions from Colorado (continued): COLORADO Personal Offerings 13.85, Branson Rock Church 4.51, Buena Vista Assembly of God 6.00, Del Norte Assembly of God Ch 7.00, Denver Assembly of God 9.00, Dove Creek Assembly of God SS 4.00, Eads Assembly of God Ch & SS 5.56, Fowler Assembly of God 7.63, Fruita Assembly of God 5.00, Grand Junction Assembly of God 18.00, Greeley Pent Assembly of God 5.00, La Jara Bountiful Assembly of God 1.50, Longmont Full Gospel Church 25.48, Loveland Assembly of God 10.00, Meeker Assembly of God 1.68, Nucla Assembly of God 15.00, Ovid Assembly of God 7.68, Paonia Pentecostal Assembly 12.00, Rifle Assembly of God Ch & SS 12.00, Salida Full Gospel Assembly 5.40, Sterling Assembly of God 1.00, Trinidad Full Gospel Church 15.50, Wellington Pent Mission A of G 1.50, Windsor Assembly of God SS & CA 6.33, Wray Assembly of God Church 7.08

Table listing contributions from Connecticut: CONNECTICUT Personal Offerings 7.00, DELAWARE Personal Offerings 5.00, DIST COLUMBIA Personal Offer 2.85, Washington Bethel Pent Tabernacle 205.00, Washington Full Gospel Assembly 65.00, FLORIDA Personal Offerings 20.65, Bonifay Carmel Church 4.00, Clearwater Belmont A of G SS 5.00, Crestview Assembly of God SS 6.22, Durant Pleasant Grove Assembly 6.28, Greenville New Hope Assembly 2.75, Green Cove Spring A of G & SS 5.00, Goulds Full Gospel Mission 17.00, Key West Assembly of God & SS 20.00, Kissimmee First A of G Church 1.00, Lithia Holiness Church 2.02, Miami First Pent Church 50.00, Ocala Assembly of God Ch & SS 4.00, Orlando First Pent A of G CA 3.00, Sanford Assembly of God 7.00, Tampa Bible Church of God 10.00, Tampa Mt Zion Assembly of God 16.25, West Palm Beach West Gate Tab 12.63

Table listing contributions from Georgia: GEORGIA Personal Offerings 28.75, Atlanta Assembly of God Tab 15.00, Atlanta Bellwood A of G & SS 4.85, Columbus E Highland A of G 48.81, Colquitt Assembly of God SS 3.52, Macon Assembly of God 3.05, Savannah First Pent A of G 9.95, IDAHO Personal Offerings 15.00

Table listing contributions from Idaho (continued): American Falls A of G Church 22.37, Buhl Assembly of God 4.50, Coeur D'Alene Assembly of God 11.73, Coeur D'Alene Good Tid Assembly 38.82, Donnelly Union SS 6.80, Idaho Falls Assembly of God 13.00, Jerome A of G Ch & SS 6.40, Mullan Full Gospel Assembly 2.50, Payette Assembly of God & CA 24.26, Shoshone Assembly of God 1.40, Twin Falls Assembly of God 5.12, Weiser Assembly of God 15.00, Wendell Assembly of God 8.25, ILLINOIS Personal Offerings 42.80, Alton Edwards St A of G 160.90, Ava Assembly of God Ch SS 3.50, Belleville Full Gospel Ch & SS 29.16, Benton Assembly of God 7.50, Brooklyn Assembly of God 3.42, Chicago Helping Hand SS 5.00, Coffeen Assembly of God 5.41, Collinsville Calvary Full Gospel Church & SS 7.92, East St Louis Trinity Full Gos Ch 4.18, East St Louis Wash Pk Full Gos Ch 6.00, Flora Assembly of God 2.00, Freeport Assembly of God SS 13.00, Fulton Full Gospel A of G 9.00, Gasburg Calvary Pent Ch SS & CA 40.52, Gillespie Assembly of God SS 4.00, Glen Carbon Full Gospel Assembly 1.63, Grafton Union Forest SS 8.28, Granite City Tri-City Park Tab 19.00, Greenville Assembly of God 1.50, Jerseyville Assembly of God 1.60, Mason City A of G Ch & SS 4.36, Murphysboro Assembly of God Ch 2.00, Normal Assembly of God & SS 5.95, Paris Assembly of God 3.66, Paris Full Gospel Assembly 3.41, Pawnee Assembly of God 9.98, Pezart Assembly of God 2.78, Pekin Assembly of God 4.25, Percy Assembly of God 16.81, Pittsfield Assembly of God 9.57, Plymouth Assembly of God 12.00, Quincy A of G Bethel Church 33.33, Reno Assembly of God SS 2.11, Robinson Assembly of God SS 8.27, Rockford Full Gospel Assembly 4.25, Rock Island Bethel A of G SS & CA 20.00, Sorrento Assembly of God 27.07, South Pekin Bethel Tabernacle 12.00, West Point Assembly of God 35.83

Table listing contributions from Indiana: INDIANA Personal Offerings 22.75, Alfordville Assembly of God SS 6.75, Clay City Assembly of God CA 6.05, Covington Gospel Tabernacle 5.00, East Gary Full Gospel Tabernacle 6.40, Elkhart Bethel Assembly of God 68.52, Ellettsville Assembly of God 4.25, Evansville A of G Ch SS & CA 104.10, Ft Wayne Assembly of God 10.00, Goshen Tabernacle 16.50, Hammond Full Gospel Tabernacle 35.00, Indianapolis Laurel St Tab YP 6.75, Jasonville Assembly of God SS 5.00, Lafayette Assembly of God 10.00, Lebanon Full Gospel Tabernacle 15.75, Michigan Assembly of God 14.41, Mishawaka Trinity Pent Assembly 10.15, Morocco Assembly of God 4.00, Muncie Glad Tidings A of G 10.00, New Albany Full Gospel Tab SS 14.00, Portland Assembly of God Ch 2.00, Roselawn Full Gospel Tabernacle 3.45, South Bend Gospel Tabernacle 23.29, W Terre Haute Assembly of God Ch 15.50, Wheatfield Assembly of God 4.59

Table listing contributions from Iowa: IOWA Personal Offerings 73.35, Ames Full Gospel Assembly 15.00, Calumet Gospel Tabernacle 11.83, Cedar Rapids Full Gospel Assembly 3.50, Chariton Assembly of God 7.20, Cherokee Gospel Tabernacle 1.86, Clinton Full Gospel Tab & CA 13.85, Correctionville A of G Church 2.30, Creston Assembly of God 9.45, Dodge City Assembly of God 31.94, Eldora Gospel Tabernacle 20.00, Galland Full Gospel SS 5.05, Hamburg Assembly of God Church 5.66, Jefferson Gospel Tabernacle 43.00, Mt Air Pleasant Hill Assembly 5.66, Nashua Assembly of God 3.57, New Sharon Assembly of God 36.35, Oskaloosa Full Gospel Tabernacle 5.00, Sioux City Glad Tid A of G 6.25

Table listing contributions from Iowa (continued): KANSAS Personal Offerings 35.00, Ashland Assembly of God Jr CA 1.00, Attica Assembly of God CA 2.57, Baxter Springs Assembly of God SS 5.00, Bazine Assembly of God 9.42, Caldwell Assembly of God 7.11, Cedar Vale Assembly of God SS 6.06, Chanute Assembly of God 19.00, Columbus Assembly of God 1.50, Dodge City Assembly of God WMC 1.00, Elwood Assembly of God Church 10.58, Erie Assembly of God 1.51, Fredonia Assembly of God 1.70, Garden City Assembly of God 4.47, Gerlane Assembly of God SS 3.58, Hayes Assembly of God Mission 5.80, Hill City Miller Assembly of God 3.00, Hoisington A of G Church & SS 10.50, Humboldt Assembly of God CA 2.27, Independence A of G Ch SS & CA 2.85, Kansas City Full Gospel Tabernacle 5.00, Kingman Assembly of God 2.20, Lawrence Assembly of God 31.30, Le Roy Assembly of God 4.00, Mankato A of G Childrens Ch 1.00, McCracken Assembly of God 4.20, Medicine Lodge Assembly of God 5.11, Morland Assembly of God 4.00, Muscotah Assembly of God 1.74, Ness Assembly of God 20.00, Newton Assembly of God SS 20.29, Osawatimie A of G Ch SS & CA 3.57, Osborne Assembly of God 5.53, Ottawa Assembly of God SS 10.57, Palco Assembly of God 15.31, Pomona Assembly of God 1.25, St. John Assembly of God SS 2.49, Severy Full Gospel Tabernacle 4.00

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Table listing church names and amounts for Shaaron Assembly of God, Topeka North Side Assembly of God, Traer Assembly of God Church, Webster Assembly of God, Wichita First A of G & CA, Yates Center Assembly of God.

Table listing church names and amounts for KENTUCKY Beattyville Bethana Mission Station, Clay City Assembly of God, Hartford Church of God, Hazel Green Gospel Center SS, Henderson Assembly of God & CA, Lexington Assembly of God, Louisville Bethel Assembly of God, Louisville Calvary Full Gospel Tab.

Table listing church names and amounts for LOUISIANA Personal Offerings, Cullen Assembly of God, Lake Charles Assembly of God SS, Lone Pine Assembly of God, Minden First Assembly of God, New Iberia Assembly of God SS, New Orleans First A of G SS, Shreveport Full Gospel Tabernacle, West Monroe Assembly of God SS, West Monroe Baucumville Assembly of God, Westwego Assembly of God.

Table listing church names and amounts for MISSISSIPPI Personal Offerings, Columbia Assembly of God, Gulfport Assembly of God SS & CA, Laurel First Assembly of God, Meridian East End A of G Ch & SS, Stonewall Assembly of God, Vicksburg Sunday School, Waynesboro Assembly of God.

Table listing church names and amounts for MISSOURI Personal Offerings, Advance Rum Branch A of G, Aurora Bethel Full Gospel Ch & CA, Bethany Assembly of God SS, Bolivar Assembly of God, Brimson Assembly of God & CA, Buckner Assembly of God, Campbell Assembly of God SS, Canalou A of G Church & SS, Cave Springs Assembly of God, Charleston Assembly of God, Clark Assembly of God, Conway Assembly of God, (Near) Cuba Three Mile SS, Davissville Assembly of God, Denton Assembly of God, (Near) East Prairie Thirty-Four Corner A of G, Edge Hill Assembly of God, Eldon Assembly of God, El Dorado Assembly of God, Excelsior Assembly of God SS, Excelsior Springs Crescent Lake Assembly of God, Festus Assembly of God, Fortnelt Assembly of God & SS, Greenfield Glad Tid A of G & SS, Independence Calvary Tab A of G, Irontale Assembly of God, Jamestown Assembly of God & SS, Joplin Faith Assembly of God & SS, Kansas City Bethel Tabernacle, Kansas City Blenheim A of G, Kansas City Friendly Church of The Assembly of God, Kansas City Paseo Assembly of God Church SS CA & Jr. CA, Lamar Assembly of God, Mountain View A of G Church, North Kansas City First A of G SS, Poplar Bluff Assembly of God, Poplar Bluff Halloran A of G, Potosi Glory Hill Chapel, Puxico Assembly of God SS, Rogersville Mt Sinai Chapel, Rolla Sunshine Chapel A of G, St Louis Riverview Gar A of G Ch, St Louis Tower Grove A of G SS, Seymour Assembly of God & SS, Shelbina Assembly of God, Sikeston Assembly of God, Smithville Assembly of God, Solo Moberly Spring A of G Ch, Springfield CBI Missionary Band, Springfield East Side A of G, Springfield Northeast A of G, Stanberry Gospel Tabernacle, Strafford Potter Assembly of God, Sullivan Section CA, Tallapoosa Assembly of God, Versailles Assembly of God & SS, Webb City First A of G & CA.

Table listing church names and amounts for MARYLAND Personal Offerings, Brunswick Full Gospel Tab, Cedarville Full Gospel Church, Deale Cedar Grove Tabernacle, Deer Park Sand Flat Assembly, Hagerstown Bethel Pent Church, Kitzmiller Pent Assembly of God SS, Lonaconing First Pent Ch SS & CA, Midlothian Trinity Pent Church, Pasadena Pentecostal Tabernacle SS, Savage Bethel Assembly of God, West Annapolis Full Gospel Assembly, Williamsport Full Gospel Assembly.

Table listing church names and amounts for MASSACHUSETTS Personal Offer, Everett Glad Tidings Tab SS CI, Fitchburg Assembly of God, Lynn Gospel Gleamers A of G, Newburyport Pentecostal Full Gos Ch, Saugus Glad Tidings Tabernacle, Springfield Bethany Pent Church.

Table listing church names and amounts for MICHIGAN Personal Offerings, Bad Axe Assembly of God, Benton Harbor Bethel A of G, Coleman Assembly of God Chapel, Detroit Star of Hope Tabernacle, Flint Riverside Tabernacle, Flint Trinity Tabernacle, Gladwin Assembly of God, Glennie Assembly of God, Grand Rapids First A of G Tab & CA, (Near) Jackson Paynesville Gos Tab, Jackson Vandercook Com Ch & SS, Kalamazoo Central Tabernacle, National Mine Pentecostal Ch, Negaunee Pentecostal SS, Platte Assembly of God, Pontiac Gospel Tabernacle, Saginaw Gos Tab & Ever Ready Club, St Clair Assembly of God, St Clair Shores Gospel Tab, Scholcraft Assembly of God, South Haven Assembly of God MC, Tecumseh Gospel Tabernacle.

Table listing church names and amounts for MINNESOTA Personal Offerings, Alexandria Gospel Tabernacle, Barnesville Gospel Tabernacle SS, Bingham Lake Delton Township Full Gospel Assembly, Brainerd Gospel Tabernacle, Clarissa Gospel Tabernacle, Dodge Center A of G Tab, Eagle Bend Gospel Tabernacle, Farmington Assembly of God, Fergus Falls Gospel Tabernacle, Frazee Gospel Tabernacle.

Table listing church names and amounts for Hopkins Gospel Tabernacle CA, Marshall Gospel Tabernacle, Menahga Gos Tab Jr & Sr Girls SS CI, Minneapolis Gospel Tabernacle, Minneapolis NCBI, Monticello Full Gospel Assembly, Moorhead Gospel Tabernacle, Park Rapids Gospel Tabernacle, Pequot Lakes Cory Brook Gos Tab SS, Pillager Casino Full Gospel Assembly, Princeton Gospel Tabernacle SS, St Cloud Gospel Tabernacle, St James Gospel Tabernacle, Wadena Gospel Tabernacle, Wells Gospel Tabernacle.

Table listing church names and amounts for MISSISSIPPI Personal Offerings, Columbia Assembly of God, Gulfport Assembly of God SS & CA, Laurel First Assembly of God, Meridian East End A of G Ch & SS, Stonewall Assembly of God, Vicksburg Sunday School, Waynesboro Assembly of God.

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Table listing church names and amounts for MICHIGAN Personal Offerings, Bad Axe Assembly of God, Benton Harbor Bethel A of G, Coleman Assembly of God Chapel, Detroit Star of Hope Tabernacle, Flint Riverside Tabernacle, Flint Trinity Tabernacle, Gladwin Assembly of God, Glennie Assembly of God, Grand Rapids First A of G Tab & CA, (Near) Jackson Paynesville Gos Tab, Jackson Vandercook Com Ch & SS, Kalamazoo Central Tabernacle, National Mine Pentecostal Ch, Negaunee Pentecostal SS, Platte Assembly of God, Pontiac Gospel Tabernacle, Saginaw Gos Tab & Ever Ready Club, St Clair Assembly of God, St Clair Shores Gospel Tab, Scholcraft Assembly of God, South Haven Assembly of God MC, Tecumseh Gospel Tabernacle.

Table listing church names and amounts for MINNESOTA Personal Offerings, Alexandria Gospel Tabernacle, Barnesville Gospel Tabernacle SS, Bingham Lake Delton Township Full Gospel Assembly, Brainerd Gospel Tabernacle, Clarissa Gospel Tabernacle, Dodge Center A of G Tab, Eagle Bend Gospel Tabernacle, Farmington Assembly of God, Fergus Falls Gospel Tabernacle, Frazee Gospel Tabernacle.

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Table listing church names and amounts for MONTANA Personal Offerings, Butte Full Gospel Tabernacle, Columbus Gospel Tabernacle.

Table listing church names and amounts for Helena Assembly of God, Jordan Gospel Mission SS, Livingston Gospel Tabernacle, Miles City Full Gospel Tabernacle, Missoula Pent Assembly of God, Opheim Gospel Tabernacle, Poplar Gospel Tabernacle, Roundup Gospel Tabernacle & SS.

Table listing church names and amounts for NEBRASKA Personal Offerings, Ainsworth Assembly of God, Alliance Assembly of God, Arnold Anselmo Center Pent Ch, Alliance Glad Tidings Assembly, Beatrice City Assembly of God, Big Springs Full Gospel Tabernacle, Bridgeport Assembly of God, Broken Bow A of G Church, Burton Assembly of God SS, Burwell Blake Com Church, Burwell Full Gospel SS, Chappell Assembly of God, Hartington Full Gospel Ch & SS, Hershey Pent A of G SS, Kimball Assembly of God, Lincoln Assembly of God, Maxwell Assembly of God SS, McCook Assembly of God, Milford Assembly of God SS & CA, Newport Assembly of God, Omaha Glad Tidings Assembly, Ord Assembly of God, Pawnee City Gospel Tabernacle, Pender Assembly of God Church, Valentine Gospel Tabernacle, Wallace Assembly of God, Walthill Assembly of God SS, Whitney Assembly of God & CA.

Table listing church names and amounts for NEVADA Ely Assembly of God, Genoa Assembly of God SS, NEW HAMPSHIRE Personal Offer, Claremont Pentecostal Church, West Canaan Grace Chapel.

Table listing church names and amounts for NEW JERSEY Personal Offerings, Atco Pentecostal Church, Bridgeton Full Gospel Assembly YP, Emerson Full Gospel Chapel SS & YP, Hammonpton Pent A of G Tabernacle, Long Branch First Pent Ch & SS, Neptune Full Gospel Ch & SS, North Bergen Gospel Tabernacle, Nutley Bethel Pent Assembly SS, Paterson Bethany Pent Ch & YP, Salem Pentecostal Assembly SS, Scotch Plains Bible Class, Tabor Trinity Full Gospel Mission, Trenton Gospel Tabernacle & SS, Washington Port Calden Pent Light-house, Wyckoff Full Gospel Ch SS & CA.

Table listing church names and amounts for NEW MEXICO Personal Offerings, Cliff A of G Church & SS, Clovis Assembly of God, Mountainair Assembly of God, Santa Fe Assembly of God, Tucuman Assembly of God.

Table listing church names and amounts for NEW YORK Personal Offerings, Auburn Full Gospel Tab, Bayside Full Gospel Mission SS, Buffalo Riverside Gospel Tab, Corning Calvary Tabernacle & SS, Cortland Bethel Tabernacle SS, Dansville Gospel Tabernacle & CA, East Aurora Gospel Tabernacle, Elmira Heights Glad Tidings A CA, Farmingdale Gospel Church, Glens Falls Calvary Tab, Haverstraw Full Gospel Church, Jamaica Bethlehem Church, Lyons Full Gospel Assembly, Martville Pentecostal Church, Mohawk Full Gospel Assembly, New Rochelle Full Gospel Ch, New York City Cooper Square Tab, New York First Ukrainian Evangelical Pentecostal Church, Niagara Falls Revival Centre SS, Ridgewood Pent Sunday School, Rochester Calvary Full Gospel Ch, Salisbury Central Full Gospel A, Syracuse Grace Tabernacle, Valley Cottage Elisha Tab & Mis So, West New Brighton El-Beth Pent Ch, Woodside Gospel Lighthouse.

Table listing church names and amounts for NORTH CAROLINA Personal Offer, Cullasava Assembly of God, Newton Full Gospel Tab, Statesville Little Brick Ch SS & WMC, Windsor Pent Assembly of God, Winston-Salem Assembly of God, NORTH DAKOTA Personal Offerings, Bowesmont Fleece Gospel Tab & SS, Cando Gospel Tab & SS, Egeland Assembly of God & SS, Grafton Gospel Tabernacle, Havana Pentecostal Chapel, Hettinger Gospel Tabernacle, Lakota Gospel Tabernacle, Lisbon Gospel Tabernacle & SS, Nimot Gospel Tabernacle & SS, Noonan Assembly of God Ch & SS, Roswell Gospel Tabernacle, Rollette Assembly of God, Selfridge Full Gospel Ch & SS, Stanley Assembly of God, Tokio Full Gospel Mission & SS, Williston Gospel Tabernacle & SS.

Table listing church names and amounts for OHIO Personal Offerings, Akron Pent Church SS YP & WMC, Akron Rumanian Assembly, Alger Pentecostal Mission, Brinkhaven Full Gospel Tab & SS, Blysville Full Gospel Tab & CA, Cincinnati District Council, Cincinnati First Christian A, Cuyahoga Falls Full Gospel Tab, Deer Park Christian Assembly, Delaware Trinity Pent Assembly, (Near) Dover Bethel Chapel, Fairfax Full Gospel Assembly, Findlay Blanchard Ave Assembly, Geneva Assembly of God, Girard Assembly of God, Johnsville Assembly of God, Massillon Peniel Tabernacle, Medina Bethel Assembly of God, Ohio Christ Ambassadors.

Table listing church names and amounts for Springfield El Bethel Tabernacle, Tipp City Bethel Tabernacle, Toledo Glad Tidings Tab & CA, Willard Assembly of God & SS, Youngstown Full Gos A of G Ch & SS, Youngstown Highway Tabernacle SS CA & LC.

Table listing church names and amounts for OKLAHOMA Personal Offerings, Ada Assembly of God Church, Alva Assembly of God, (Near) Ames Greenwood A of G, Anadarko Assembly of God, Ardmore Lighthouse A of G, Broken Arrow Assembly of God CA, Broken Bow A of G Ch CA & WMC, Buffalo Girard Assembly of God, Cardin Highway Tabernacle, (Near) Cardin White Bird Ch WMC, Chelsea Assembly of God SS, Commerce Assembly of God, Cordell Assembly of God, Davenport Assembly of God, El Reno Full Gospel Tab, Enid Gospel Tabernacle, Fairland Assembly of God, (Near) Fairview Midway A of G SS, Hammon Assembly of God, Harjo Assembly of God CA, Haydonville Assembly of God, Hominy Assembly of God, Kaw City Assembly of God SS, Lawton Assembly of God & WMC, McAlester Assembly of God, Miami Assembly of God & CA, Minco Assembly of God SS, Morrison Assembly of God SS, Muskogee A of G Church SS & CA, Ninnekah Assembly of God, Okmulgee Bald Hill A of G Ch & SS, Picher Assembly of God SS, (Near) Potauk Polk Creek A of G, Rattan Assembly of God, Roosevelt Assembly of God, Seminole First Assembly of God SS, Seminole Little Assembly of God, Shawnee Assembly of God, Shawnee Glad Tidings A of G CA, Shidler Assembly of God, Skiatook Assembly of God, Tulsa Assembly of God, Tulsa Bruner Assembly of God, Tulsa Faith Tabernacle, Tulsa Full Gospel Tabernacle, Tulsa Home Gardens A of G & Ladies Prayer Band.

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Myer Pearlman

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Jackson Assembly of God	6.75	Mexia A. of G Church & SS	5.00	Burley Assembly	11.32	Miami Assembly of God & SS	7.68
Johnson City Berea A of G	1.50	Odessa Assembly of God SS	10.00	Burlington Faith Tabernacle	10.75	Ronda Assembly of God	4.27
Knoxville Euclid A of G & CA	7.88	Orange First Assembly of God Ch	6.40	Cashmere Full Gospel Assembly	6.00	Saint Albans A of G Mission	15.50
Munford Assembly of God	7.31	Palestine Elmwood Assembly	3.06	Cathlamet Full Gospel Church & SS	13.89	Williamstown Pent Church of Life	3.60
Nashville First Assembly of God	14.03	Paris Assembly of God	1.30	Chevelah Pent Assembly of God	9.05	Yellow Spring Prayer Band	11.85
Ripley Coal Creek Assembly	1.48	Pasadena Assembly of God	17.58	Colfax Full Gospel Assembly	28.15	WISCONSIN Personal Offerings	510.10
Union City Assembly of God & SS	4.28	Pecos Assembly of God & SS	9.60	Colville Calvary Pent Church SS	5.00	Alvin Assembly of God	1.00
Warren Pentecostal Church	1.10	Pelly Assembly of God	5.00	Copolis Crossing A of G & SS	15.45	Baileys Harbor Liberty Grove A of G	6.20
TEXAS Personal Offerings	76.45	Pineland Assembly of God & SS	2.00	Coulee City Grace Full Gospel Ch	15.00	Baraboo Gospel Tabernacle	19.11
Abilene Assembly of God SS	5.15	Port Arthur North End A of G	8.34	Everett Bethany Pent Ch & SS	52.34	Black River Falls Full Gos Tab	12.65
Alba Gunter Assembly of God	3.50	Port Neches Assembly of God Church	9.34	Everett Bethany Temple	75.00	Chippewa Falls Full Gospel Tab	1.30
Angleton Assembly of God	24.70	Rock Island Assembly of God	3.00	Everett Wayside Chapel	17.32	Cudahy Full Gospel Church & SS	4.00
Arp Independence A of G	1.00	Saint Joe Assembly of God	1.00	(Near) Gig Harbor Gospel Light-house Church	7.30	Dallas Gospel Tabernacle	10.65
Athens Assembly of God	5.00	San Antonio Glad Tidings Ch	10.00	Grandview Pent Assembly of God	18.35	Kenosha Christian Assembly	14.00
Austin (East) Assembly of God	18.94	San Antonio Government Hill Assembly of God Tabernacle	5.00	Granger A of G Church & SS	11.63	Lake Nebagamon Hawthorne Gos Tab	2.00
(Near) Beckville Pine Grove A of G	1.12	San Augustine Assembly of God	2.00	Granite Falls Bethel Tab & SS	17.35	Mauwauke Full Gospel Church	7.40
Ben Wheeler Flat Wood A of G	1.89	Saratoga Assembly of God	20.10	Hay Pent Sunday School	14.00	Milwaukee Glad Tidings Temple	23.22
Bridgeport First Assembly of God	1.50	(Near) Silsbee Drakeville A of G	3.00	Kahlottus Assembly of God	6.59	Milwaukee Great Lakes BI Mis Band	24.00
Brownfield Assembly of God	2.40	Slaton Assembly of God	1.97	Kirkland Assembly of God	4.33	Richland Center A of G & SS	3.00
Byers Assembly of God	2.50	Snook Full Gospel Tabernacle	2.25	Kirkland Tabernacle	15.05	Sparta Assembly of God SS	19.15
Cayuga Assembly of God	10.00	Starville Assembly of God	2.15	Leavenworth Pentecostal A of G	25.00	Watertown Assembly of God Church	10.00
Colorado City A of G Church	6.67	Tivoli Assembly of God	7.00	Lind Full Gospel Church	12.75	Waukesha Grand Ave Tabernacle	5.00
Corpus Christi First A of G Ch & SS	35.00	Tom Bean Full Gospel A of G	5.85	Loomis Assembly of God	2.45	Wausau Christian Assembly & SS	37.00
Corpus Christi Hillcrest A of G & CA	13.50	Troup Red Oak Flat Assembly	4.26	Lynden Pentecostal Assembly	2.00	West Bend Full Gospel Assembly	9.50
Crockett Assembly of God	5.67	Tyler Assembly of God Church	20.00	Mabton Assembly of God SS	3.18	Whitehall Gospel Assembly	3.52
Crosbyton A of G Ch & SS	3.00	Vera Assembly of God	4.25	Montesano Bethel Pentecostal Ch	2.50	WYOMING Personal Offerings	10.00
Cuero Assembly of God	5.00	Victoria Spring Creek A of G	2.00	Mt Vernon Evangel Tabernacle SS	12.00	Douglas Assembly of God	4.83
Daisetta Assembly of God & CA	10.35	Waco 18th & Pine Assembly	6.77	Omak Full Gospel Assembly	10.00	Newcastle Assembly of God	17.00
El Campo Assembly of God Church	7.00	Wichita Falls Fairview A of G	3.52	Oroville Full Gospel A of G	13.00	Osage Assembly of God	2.00
Fairfield Assembly of God	13.11	Wichita Falls So Side A of G	4.00	Pomeroy Assembly of God	3.04	Port Bluffs Assembly of God	8.52
Fourth Worth 14th & Boulevard Assembly of God	11.19	Wichita Falls Union Gospel Mission Prevailing Prayer League	3.50	Port Ludlow Swansonville SS	20.00	Rawlins Assembly of God & SS	2.50
Fort Worth Clinton & Exchange Ave Assembly of God Church	6.75	Wright City Assembly of God	7.13	Port Orchard Waterman Full Gos Tab	31.18	Rock River Pent Assembly of God	4.17
Fort Worth Polytechnic A of G	4.00	Yokum Assembly of God	5.37	Raymond Full Gospel Tabernacle	50.00	Wheatland A of G Ch & SS	3.05
Fort Worth SBI Class of '38	45.00	UTAH Ogden A of G Church	9.11	Rice Pleasant Valley A of G SS	7.67	ALASKA Personal Offerings	1.05
Freer Assembly of God	6.00	Salt Lake City Assembly of God	4.55	Richland Pentecostal Assembly of God	3.86	CANADA Personal Offerings	1.00
Gainesville Assembly of God	2.00	VIRGINIA Personal Offerings	2.50	Ritzville Assembly of God	8.00	Imperial Apostolic Sunday School	7.00
Galena Park Assembly of God SS	3.00	Bluefield First Pent Church	1.00	St John Assembly of God & SS	7.01	Pentecostal Assemblies of Canada	2.54
Gladewater Assembly of God SS	10.00	Front Royal Assembly of God & CA	7.37	Seattle Fremont Tabernacle SS	16.50	FOREIGN Personal Offerings	150.35
Harlingen First A of G Church	20.44	Norfolk Glad Tidings Church	17.50	Seattle Hollywood Temple & High School Boys Class	5.75	MISCELLANEOUS	459.13
Haskell Assembly of God	6.30	Norfolk Gospel Tabernacle	8.71	Selah Pentecostal Church SS	3.00	Total Amount Reported	\$16,935.61
Houston Airline Assembly of God	3.00	Petersburg First Pentecostal Tab	38.62	Spokane First Pentecostal Church	201.75	Home Missions Fund	1,836.36
Houston Broadmoor A of G	5.00	Selma Full Gospel Tabernacle	1.41	Sunnyside Full Gospel Tab SS	27.45	Office Expense Fund	312.29
Houston Heights Assembly of God	8.00	Shenandoah Full Gospel Tabernacle	3.00	Tacoma Pentecostal Tabernacle	34.75	Literature Expense Fund	22.47
Houston Section WMC	27.50	Sperryville Full Gospel Tabernacle	12.80	Tappenhull Full Gospel Tab SS	15.14	Reported Given Direct for Home Missions	697.47
Houston (South) Assembly of God	7.00	Winchester Hayfield Assembly of God	26.50	Union Gap Assembly of God YP	7.50	Reported Given Direct to Missionaries	687.13 3,555.72
Iraan Assembly of God SS	10.00	Windsor Pine Grove Assembly	18.50	Vancouver Glad Tidings Tab	10.00	Amount Received for Foreign Missions	13,379.89
Jester Assembly of God	5.00	WASHINGTON Personal Offerings	106.49	Waterville Full Gospel Tabernacle	5.31	Amount Previously Reported	6,294.16
Kilgore Assembly of God	11.46	Aberdeen Calvary Pent Temple & SS	38.37	Yakima First Pent Sunday School	45.00	Amount Received for Foreign Missions this Month	19,674.05
Lubbock Assembly of God	10.72	Anacortes Assembly of God	49.30	WEST VIRGINIA Personal Offer	17.00		
(Near) Mabank Payne Springs A of G	3.55	Bellevue Assembly of God & CA	37.49	Cannelton A of G Church & SS	11.64		
Marlin Full Gospel Tabernacle	4.00	Bellingham Fairhaven Gospel Mission	15.00	Clarksburg Lamberts Run A of G	3.45		
Marshall Assembly of God SS	3.11	Bellingham Pentecostal Tabernacle	14.32	(Near) Hedgesville Assembly of God	5.00		
Mathis Church	1.58	Bridgeport Bethel Pent Tab	3.70	Horse Shoe Run Maple Grove Full Gospel Tabernacle	4.83		
Memphis Assembly of God	10.00	Buckley Glad Tidings Assembly	14.13				

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NOW when Fēs'tus was come into the province, after three days he ascended from Cæs-a-ré'a to Jê-ru'sá-lém.
2 Then the high priest and the

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Tyre and Sidón, they knoweth the Son, but would have repented the Father; neither long ago in sackcloth knoweth any man the and ashes. Father, save the Son.

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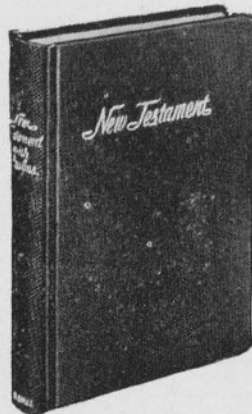
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Jē'sus Chrīst, the son of**



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ST. LUKE, 4
Má-thy'sá-lá, which was the son of E'nóch, which was the son of Já'ed, which was the son of



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