



# The PENTECOSTAL Evangel



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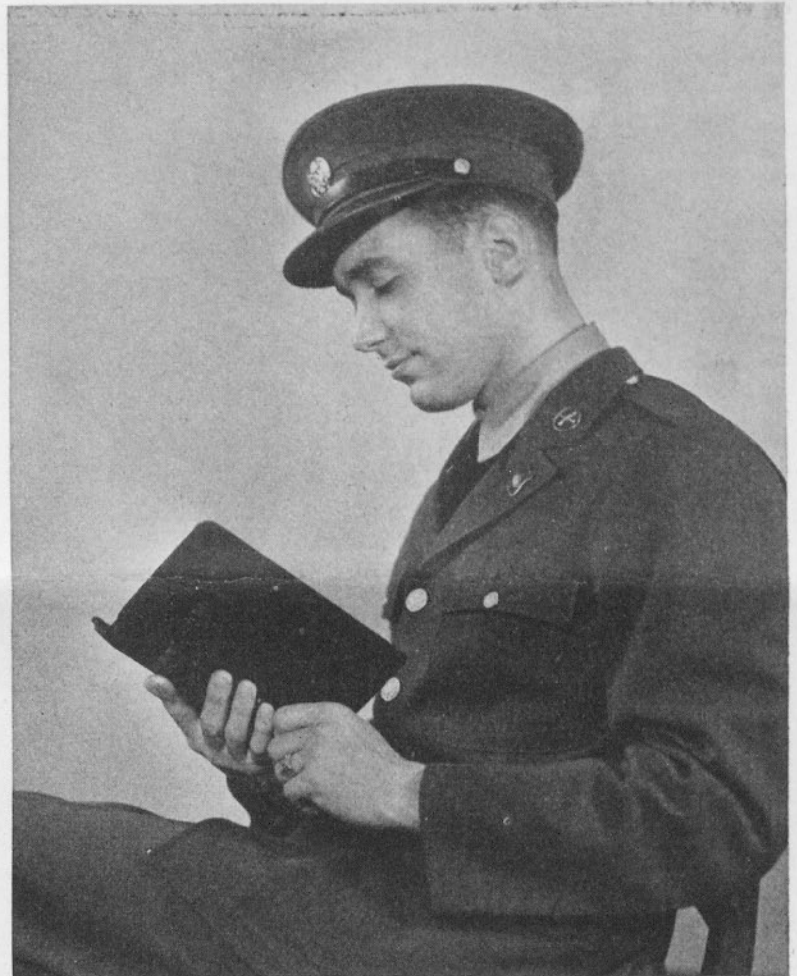
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*Oh, that we had done more!*"  
These words, I have recently been told, form the cry that has gone up from the hearts of the Spirit-filled Christians of Europe, now that the doors of opportunity that were open to them for so long are closed.

We are in a day of utmost endeavor. The country calls, and no sacrifice is deemed too great. Young men with college education and every bright prospect for a successful life before them, leave all and go, not asking whither. Men of wealth and position pack a few essentials in a kit bag, leaving all else behind. Mothers, silent and uncomplaining, see the one who is the strength of the home don the uniform, and courageously wave him away. Spiritual watchmen of the nation, what are you doing in this hour? What am I?

This war is more than a natural war. It is also a spiritual one. At the Dunkirk crisis, when a national day of prayer was called, *who* sent the fog to hinder enemy planes, and *who* sent a calm such as the choppy English Channel had not known for fifty years, so that even canoes and row boats could cross to help bring the entrapped men to safety? *Who but God!* When Australia, in her dire hour of trial, called a national day of prayer and humiliation, *who* guided General MacArthur safely through enemy-infested waters thousands of miles to their shores unmolested? *Who but God?* Later, in another crisis, met likewise by a day of prayer, *who* sent the torrential rains a month earlier than could have been expected? *Who but God!* In the winter battle of Russia, *who* sent the little snowflakes, such an apparent trifle to begin with, weeks earlier than any experience could have taught the foe to anticipate them? *Who but God?* He who can use the thunder and the lightning as His weapons, who can make his hailstones bullets, who can make a way through the trackless air, and *whose* breath can make a path through the sea. *His help* is the help we need.

European Christians now perceive the hour of their open opportunity, and view with remorse the chances to witness that now no longer so freely are theirs. The shortness of the time



## "While It Is Day." John 9:4.

ZELMA ARGUE

of opportunity beats with an incessant rhythm in the heart of those who have vision really to see.

*"Oh, that I had done more."*

We are in a period when it is possible that black-outs, or lack of tires, may already cut down some of the public opportunity to which we have long been accustomed. Does that mean we should consider our opportunities cut off? Far from it. It may be the beginning of a vision on an entirely new field... that of witnessing for the Lord wherever we may be.

Christ opened the mysteries of the new birth in a conversation with *one man*. To him He gave the great verse, perhaps the greatest gospel verse in the Bible, John 3:16, "For God so loved the world..." It was to an audience of *one*, a woman who had been a sinner. He opened the great teaching on the water of life: "Whosoever shall drink of the water that I shall give him shall never thirst."

Paul said, "I taught you... from house to house."

The early church, "from house to house," were found praising God, and having favor with all the people.

Witnessing to *just one*? Is that important? It was important enough that Philip was summoned by the angel of the Lord from his great revival in the city of Samaria (Acts 8:26) to go into the desert, where he met just one man, an Ethiopian, and was so concerned that though the man was driving in a chariot, Philip ran until he caught up with him, and led him to Christ.

Did you notice that when the power first fell in the early church, the stress was on "...all with one accord in one place"? But that desirable condition was not permitted to continue always. We turn only a few chapters until we find a change has come, a change beyond their power to prevent. Now the story reads differently. No longer is it, "in one place," but instead it says, "Scattered... everywhere preaching." Perhaps we are coming into a day of scattering, of individual testimony, (Continued on Page Ten)

# The World's Saturday Night

EVANGELIST CHRISTIAN HILD AT THE CENTRAL ASSEMBLY, SPRINGFIELD, MO.

I AM convinced of the fact that we are standing on the threshold of the second advent of our Lord, that we are entering into the very eve of His second coming, that very soon time's clock will strike the midnight hour. Graves and sepulchres will then burst open like chestnut burs. The dead in Christ shall arise first; then we which are alive and remain unto the coming of the Lord shall be caught up together with them to meet the Lord in the air. So shall we ever be with the Lord. And bold headlines will appear in printer's ink all over this Christ-rejecting world to the effect that the Christians have mysteriously disappeared.

I heard that a farmer once bought himself a mantel clock. It was one that struck every hour, and he took great delight in counting the strokes each time it struck. One night when he was in bed he awoke very suddenly and found it was still dark. He knew it wasn't time to get up, so he tried to go back to sleep, but he couldn't, and as he lay awake he began to wonder what time it was. Finally he became so curious that he decided to get up and find out, but just as he began to climb out of bed the mantel clock began to chime. "Fine!" he thought. "I'll just lie here and listen; it will tell me what time it is." He counted the strokes—one, two, three, four, and on it went to twelve. "Ah, it is only midnight," he sighed in relief. But, to his dismay, that clock didn't stop striking. It chimed on and on. He said, "That's funny. It never struck more than twelve times before." It struck forty-eight times. When it stopped, he turned to his wife, awakened her, and said, "Oh, Mary, wake up. It is later than I have ever known it to be before!"

As I read the newspapers and listen to the newscasts today, I am compelled to say that, as far as the history of this world is concerned, it is later than I have ever known it to be before. It is the world's Saturday night. It is away past the eleventh hour, and time's clock is getting ready to strike the midnight hour. The wheat must come to a head. So must the tares. I believe world conditions are likewise coming to a head. The cup of iniquity is about full. The coming of the Lord is nigh, even at the doors.

An honorable foe will always give warning before he takes arms against the enemy. Even a rattlesnake will always warn his victim before he strikes. I believe that the pathetic and deplorable state of the world at the present time is God's warning to you and me that the last days are upon us and that the end of the age is close at hand.

The Scriptural signs pointing to the second coming of Christ can be seen on every hand. Prophecies concerning the days in which He should appear are being fulfilled every day. This world began slowly, like the beginning of the growth of a flower. A flower grows from the seed very slowly. It is a long time before the stem appears

above the ground. When the stem is up, however, it grows more rapidly. It rushes into bloom, and in the same way this world is rushing toward its culmination in these last days. For centuries nothing of startling importance seemed to be happening. There was just a slow development from generation to generation, along one line or another. But suddenly, in these last days, things have begun to gather momentum, until now the speed bespeaks the time of the fulfillment of God's purposes. One day now is packed with events which would have taken years to transpire a generation ago.

I am going to give you out of my Bible a detailed picture of the world as it exists in 1942. You say, "Preacher, do you mean that the Bible describes the conditions in the world today?" Yes, the Bible is not out of date as many suppose. It is more up to date than the newspapers. If it were not for the Bible we would not understand what is going on in the world. The Bible tells us what is going to happen in the future and thereby enables us to interpret the trend of events.

Put me in a prison cell where I will not get any news for years, but give me a Bible, and I will tell you what is going on in the world outside. Do you think this world is going to get better and better? The Bible says that it is going to grow continually worse. History is prophecy fulfilled; prophecy is history foretold. The Bible is God's Book of prophecy, and it says that in the closing days of the age *iniquity shall abound* and the love of many shall grow cold toward God.

One picture of the world's condition is given in the third chapter of Second Timothy. It says: "*This know also, that in the last days perilous times shall come.*" We are certainly living in perilous times today. It goes on and tells us why: "*For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof.*" What words could better describe the state of mankind today?

"*Lovers of their own selves.*" Aren't people like that today? Everyone rides roughshod over the feelings of others. It seems as though everyone has long fingers and no conscience whatever. Nearly everyone is looking out for number one. A New York telephone company recently tapped five hundred telephone conversations to find what word was used the most. They found that word was "I." The first personal pronoun singular was used 3,990 times in only five hundred telephone conversations! The world is suffering with "I" trouble. Men are "lovers of their own selves," more than ever before.

"*Boasters.*" That is true of men today. Look at Mussolini, who said, "If God Almighty interferes with my plans, I will shake my fist in His face." He said, "I will enter into an alliance with the devil himself if that will give my country peace and tranquility." He boasted, "I will laugh at death. I will laugh at danger. My life is indestructible for the next fifteen years." Mussolini has had the wind taken out of his sails for the present, but he has been a boaster and a blasphemer of the deepest dye and God only knows what his future will be.

Adolf Hitler is another boaster. "I am a man of destiny," he cried. "It is too bad that the other nations of the world don't see it. If only they could see that I am a man of destiny and would step aside and let me go by and find my place in the sun, we could avoid all this slaughter, bloodshed, and indiscriminate bombing of men, women, and children."

Then there is Josef Stalin. I thank God that He has used the armies of the godless Russian government to stop the Nazis, but I remember what Stalin had in his mind before he was attacked in 1941. He said in a broadcast, "I am launching a campaign for world-wide supremacy, and in due time I will realize my objective." And not long ago the Russian government said: "We want the world to know that we are the only army that has been able to make the Nazi juggernaut go into reverse." I am keeping my eye on Russia. It is a godless government that has shaken its fist in God's face, that has tried to tear the Deity from His throne, and that has made martyrs out of thousands of Christians. When a certain Lutheran preacher died in Russia they nailed his body to a tree, cut out his tongue, and over his head they put this sign: "Now, damn you, preach the gospel if you can." Pardon the language, but that was the inscription.

There is Tojo in Japan, too. He has made the statement that he wants to rule the world from Washington, D. C. He isn't content to threaten invasion of California but says he is going to go to our capitol and take over the White House. What a boaster! When Japan attacked America on December 7, the people in this country who had Japanese servants were told to discharge them immediately. There was a certain rich woman in California who had a Japanese manservant, and she said to him, "I am sorry you have to leave us now, but you have been competent and faithful, and when this war is over I want you to come back and work for us again." The Japanese servant laughed. He said, "What do you mean, I come back and work for you? When this war is over you will be working for me!" Deeply indoctrinated in the Japanese people is the belief that some day Japan will rule the world, and that the American people are a race of barbarians. The world is full of boasters today. It is a sign of the times.

"Proud." One of the proudest nations in the world is America. After Japan stabbed us in the back, what did America start singing? They started singing, "We did it before, and we can do it again." They thought we could lick the Japs any Wednesday morning. But American pride has been sorely wounded. The Japanese have been doing things. It is time our nation humbled itself in acknowledgment of our need of God's help. I am not pessimistic over the future of America, for I know God is presiding over the affairs of this world, but I know also that He waits to be entreated in order that He may work on our behalf.

"Blasphemers." There are a lot of blasphemers in the world today. I know that from time immemorial men have taken the name of God in vain, but never as much as today. Let the least provocation arise and the air is filled with defiling words. America has been called the most profane nation on earth. A missionary brought a native boy home with her from across the sea. When they arrived in New York she took him on board a train, and while *en route* to her home a couple of big burly fellows came on board. They sat down in front of her and began to curse and swear. They seemed to have no respect for the lady being near. Finally the missionary stuck her fingers in that native boy's ears, and kept them there until the boy became restless and said, "Don't put your fingers in my ears like that." The men heard the commotion and said, "Lady, are you out of your head?" She answered, "No, I am not crazy. This boy is from the Orient and is making his first visit to America. He has never heard anyone take the name of the Lord in vain before until you two men came on board this train. You ought to be ashamed of yourselves."

What would you think of a man who publicly cursed his mother, or wife, or sister? And yet, better than his wife, or mother, or sister is the God whose name he takes in vain. How can men blaspheme as they do? If they are going to curse anyone, let them curse the devil. He is the one that is responsible for the trouble men get into. God never does anything to men but that which is kind and good. Do you know that in the Ten Commandments more is said about swearing than about murder? God said, "Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal," and stopped there, but when He spoke of swearing He said, "Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain." Let your yea be yea and your nay be nay, for whatsoever is more than this is sin.

"Lovers of pleasures more than lovers of God." How truly that describes men today! Do you know how the American public spent their money in 1941? The American public spent 24 cents out of every dollar for investments, 22 cents for personal items such as clothes, groceries, and automobiles, 13 cents for crime prevention, 10 cents for wasteful purposes, 2½ cents for education, 1½ cents for religious purposes, and 19 cents for amusements. Plenty for pleasure, little for God!

There was a union meeting in New York City on a Sunday afternoon recently. Seven thousand men attended it. In the course

of the meeting the chairman happened to ask how many had attended church that Sunday morning. Six men feebly raised their hands! Only half a dozen out of that crowd of seven thousand workers had had time to go to church that Sunday, yet they all had time to attend this labor meeting!

We might go on and consider each of the characteristics that God said should be seen among men "in the last days," but you will agree that these characteristics all are prevalent today. The present generation of people are "disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded." They are people "having a form of godliness, but denying the power thereof."

At the close of the First World War a very significant thing happened. The Armistice was declared on the eleventh day of the eleventh month at exactly eleven o'clock. When that war was being fought many thought that the end of the age was near. They expected Christ to return at any time, the tribulation to begin and the Antichrist to be revealed. They thought it was the midnight hour on God's clock then. But God let them know it was only eleven o'clock. I believe God let the fighting in the World War come to an end at eleven o'clock for that purpose. But over twenty-three years have passed since November 11, 1918. I believe that today, according to God's clock, it is much later than eleven o'clock. I believe it is five minutes to twelve. I believe time's clock is getting ready to strike the darkest hour the world has ever known. I am not a pessimist. I am simply a man who faces facts as they are. I seek to rightly divide the Word of Truth, and after studying the Bible and observing the conditions of the world today I am convinced that the Second Coming of Christ is imminent.

When I was in Montana I had a dream. Habitually I am not a dreamer—I do not have much faith in many dreams—but if ever a dream were ordained of God that dream certainly was. I dreamed I was downtown in a certain city, and the devil was tempting me to do something that was licentious, carnal, and sinful. I knew God would be displeased, but I yielded to temptation in my dream. When I did it I knew God was frowning upon me, and afterward I knew I had sinned. I knew I was guilty. Then I dreamed that I started toward home. On the way home the Holy Spirit impressed me with the need of bowing my heart right there on the sidewalk and asking God's forgiveness. I thought I had done such an abominable thing that to pray there on the street would not be sufficient. I felt I ought to go home where I could kneel down and repent from the bottom of my heart. So I kept walking along. The Holy Spirit prompted me the second time to stop right there and then and say, "God forgive me." But I said, "No, I am afraid that wouldn't bring pardon for the awful thing I have done. I will wait and do it right."

As I went on, there was suddenly a blinding flash of light. I had to bow my head and shield my eyes. The whole world seemed to be ablaze with a heavenly light. Little by little my eyes became accustomed to the brightness of it. Then as I looked toward the sky, I could see what it was all about. The second coming of Christ was taking place before my very eyes, exactly as it is pictured in the Bible. Christ was coming down upon clouds of glory. He was flanked on the right and on the left by angelic hosts who were blowing trumpets and singing Hosannas. It was far more glorious and majestic than ever I dreamed it would be. And as I stood there in astonishment, I saw people rising from the east, from the west, from the north, and from the south. They were transformed in a moment, in the twinkling of an eye, and in resurrected, glorified bodies went up to meet the Lord in the air. I could see them arising from graves and sepulchres. I could see others alive upon the earth all around me who were being transformed and were going up also.

I said to myself, "I never realized that it would be like this." Tears trickled down my cheeks as I witnessed it. The Christians all went up in the clouds together and there they met with Christ Himself. I was overwhelmed, overpowered, overcome by it all.

Then, suddenly, the whole thing was over. I said to myself, "Well, the second coming of Christ has taken place at last. The Bible said it would take place, and it has, and all the Christians have gone up to meet their Lord. And then the truth about the situation dawned on me. I suddenly realized that I had not been taken with the other Christians. In my dream I was left behind. I was a Christian—I was a preacher—and yet others had gone up to meet the Lord and I had been left behind. I did not wait until I got home. I dropped right to my knees and said, "God, why don't you take me too?" Then I remembered the sin I had committed. That thing had not been pardoned, it had not been put under the Blood, and it had kept me from being ready. The Holy Spirit had prompted me to repent and ask forgiveness for that thing, but I had been too stubborn and had refused to yield. I had put it off too long. I thought of having to go through the tribulation period and having to take the mark of the beast. How terrible it seemed! Then, thank the Lord, I awoke and found it was all a dream. I was wet with perspiration. Oh, what a lesson that dream taught me. I climbed out of bed, fell on my knees, and prayed:

Under the Blood, the precious Blood,  
Under the cleansing, healing flood,  
Keep me, Saviour, from day to day  
Under the precious Blood.

The midnight hour is at hand. At any moment the cry may burst forth, "Behold, the Bridegroom cometh; go ye forth to meet Him." Are you ready to meet Him? Are your garments washed, white in the Blood of Calvary? If not, ask God to cleanse you from every sin without delay. "If we walk in the light . . . the blood of Jesus Christ his Son cleanseth us from all sin."

Where true faith in God begins, anxiety ends; where anxiety begins, faith ends.



Search the  
SCRIPTURES

## The Coming Flood of Lawlessness

The most powerful agency working in the world today is the Holy Spirit, working in the main unseen, but exercising mighty, God-ordained power. The Word, made life by the Spirit, and the Spirit of Christ, constitute the greatest forces operating in the world today.

Read the daily paper and see how little this power of the Spirit of God is recognized. Yet it is the most wonderful of all powers. That subtle energy, that little-understood power, electric force, which produces the newspaper that supplies the news, is but a shadow compared with the still more mysterious and still more powerful force, the Holy Spirit of God.

God said of old, "My Spirit shall not always strive with man." The striving Spirit was withdrawn for a time, and the deluge, the Flood, came upon the earth. The Spirit-directed man built, under the Spirit's instructions—the Word of God—an ark for the saving of his house.

When again the Spirit of God is removed from the earth, another flood will come upon the earth, a flood of lawlessness, headed by the lawless one. When He who now restraineth is removed (2 Thess 2:7), and the barriers are taken down, then the flood will overwhelm the earth. The Word predicts the nature of this catastrophe.

Meantime the Holy Spirit has erected and is maintaining a barrier against this lawlessness, this oncoming flood. But certain men are seeking to pull down this barrier. The Holy Spirit will not fight them but allows them to go on with their work of destruction. He as a grieved One will not resist them, but will remove to other spheres and there strengthen the barrier around those who honor Him, to protect them in a special way from the oncoming flood.

The Holy Spirit has His soldiers, He has His army, and occasionally He makes sallies to the enemy's ranks, like Abraham when he went out to rescue Lot. But Abraham did not lodge with the enemy. He brought back Lot and the spoil to the place where they belonged. The enemy was discomfited but not annihilated. Abraham hastened back with Lot; and so the Holy Spirit is not going to convert the enemy, but simply bring conviction to those in the ranks of the enemy who, desiring deliverance, can have the same.

Doubtless Sarah, Abraham's wife, prayed for the success of Abraham. God's people need to pray that the Holy Spirit may do His full redemptive work.

Despite the apostasy of many in these days, the Spirit of God continues to work. God has a people on the earth today whom He has allowed to have a touch of the operation of the Spirit of God. Their bodies have been moved by the Spirit, their minds have been illuminated by the Spirit, their tongues have been operated by the Spirit.

The Pentecostal people throughout the world, in spite of the frailties and the human weakness in every one more or less,

are a tangible proof to the world that there is a Holy Spirit, and that He has deigned to reveal Himself through human channels.

"Yes," the critics of Pentecost say, "but we see only the false." Of course. You see what you look for. The old-fashioned way to thresh and winnow wheat is to let the wind blow the chaff away and let the wheat fall into the receptacle provided for it. If you stand where your eyes will be filled with dust and chaff, you will see no wheat, you will be very uncomfortable, and you will condemn the whole thing. Change your position and let the wind be behind you. Become filled with the Spirit; then you will see the wheat falling, and you will rejoice that the same wind is driving away the chaff and the dust.

If you look for the chaff you will get the chaff and you will be covered with dust. Change your position and you will be filled with gratitude for the wheat garnered and the chaff separated. It is written of Christ, "Whose fan is in His hand, and He will thoroughly purge His floor." Matt. 3:12. His fan is in His hand and He is separating the wheat and the chaff. The Holy Ghost, the fan, is still separating.

In spite of mistakes, in spite of foolishness, in spite of divisions, in spite of flesh, this latter-day outpouring of God's Spirit has become one of the most condescending acts of Almighty God since the day of Pentecost.

The flesh, the divisions, the extravagances, and every other thing that you deprecate, are just a proof that the Spirit has been operating, and the chaff and the dust are being separated from the wheat. If you see only the chaff, you yourself have suffered untold loss.

Thank God for the threshing, for the winnowing, the separating of the chaff from the wheat, and thank God the wheat, the firstfruits, is being garnered into the granary of heaven.

John came as a burning and shining light and many rejected him. John came

neither eating nor drinking and they said he had a devil; then Christ came eating and drinking and they said, "Behold a gluttonous man, and a winebibber." If you misjudge the actions of the Spirit, you will misjudge Him who sent the Spirit. "But wisdom is justified of her children." God is independent. He invites your co-operation. He is willing for you to have the Spirit. You can refuse or accept Him to your own eternal loss or gain.

The work of the Spirit today is a prelude to the mightier outpouring which is to usher in the kingdom of God (Joel 2:28—3:21), which will mean the final overthrow of the forces that have been arrayed against the Father, Son, and Holy Ghost. The Holy Spirit is mighty, almighty in His operations on the earth today. Honor, submit, yield to the Holy Spirit. Amen.

### In Answer to Prayer

The first Sunday night Moody was in Cambridge, England, the students tried to break up the meeting. On Monday night the disturbance was just as bad or worse. On Tuesday the outlook was darker than ever. But on that day a lady—a bedridden saint—who was very much interested in the work, sent around an invitation to a few Christians to get together in a little upper room, and plead with God for a change in those students.

Moody said, "That turned the tide. It seemed as if their prayers burst into Heaven, and I said, 'The victory is ours.' That night I preached. I don't think I had much power. When I gave the invitation to go into the inquiry room I didn't know there would be a man. But there was a hush over that audience, and fifty-two men sprang to their feet, and went up to the gallery; and that night we had all the inquirers we could attend to. About one o'clock—I was getting pretty tired—a man came to me, saying, 'I wish you would come and talk to this man.' I talked to him, and the tears were running down his cheeks; but he found Christ that night. Some one said to me, 'Do you know who that was? That is the head wrangler in Cambridge,'—the highest in books. Among the three thousand students at Cambridge he was the best—the leader. There he was on his knees, and the power of God just came in answer to prayer."

### The Devil and the Bible

At a recent meeting, Graham Scroggie was speaking on the text: "In the volume of the Book it is written of Me." Among other things he said that "modern critics tell us that Genesis is a myth and Revelation a mystery." He then asked, "I wonder who it was that inspired that theory?"

A voice shouted out: "The devil!" "Quite right," exclaimed Mr. Scroggie, "and I will tell you why the devil is so anxious to get rid of Genesis and Revelation, because in Genesis his sentence is declared and in Revelation it is executed."

**THE PENTECOSTAL EVANGEL**  
THE TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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# A Wonderful "Stupid" Boy

H. A. BAKER, MOKIANG, YUNNAN, CHINA

IN MY itineraries I have often been impressed by seeing how real Jesus is to many whom the world would call "stupid." It is a wonder how wise the "stupid" have become. A knowledge of the Lord is the beginning of wisdom, and many of these, having gotten a taste of true wisdom, are being wiser in seeking more and more the Source of all wisdom.

As I write this I am much encouraged by a few young people in our local church; they were considered "stupid," but they have become wise. They seek Jesus. Rain or shine, they are at the church service. Whereas once they were deaf, now they hear. Their spiritual ears being opened, they eagerly hear the gospel to which their minds once seemed to be closed and dead. While brighter minds sometimes rejoice for a season in the sunshine of God's love, and then again revert to the allurements of sin, these once-stupid-now-wise young people are going farther and farther into the pastures where the Shepherd leads and feeds His sheep.

The most striking instance of these seekers is a young man who, because he could not make his own way in life, we took in to live with us. In the beginning in every way but one he was assuredly "stupid." But when Jesus laid His loving hand upon him he became wise, and he has been seeking Jesus ever since.

I supposed we brought this man here to help him. It may be that the Lord sent him here to be an example to me. His persistently seeking Jesus is a source of great encouragement to me and stirs me into more constancy in prayer.

This young man, so woefully ignorant and untalented, has found the Lord, and he knows what it is to have real communion with Jesus in the Holy Spirit. Having had seasons of real fellowship with Christ, he is never satisfied with broken communion. He daily, persistently, consistently, seeks Jesus. True, like many of us, there are times he finds prayer so hindered by the powers of darkness that he can scarcely pray. As a rule such hindrances seem to spur him on to more persistence than ever in prayer.

Lu Si (we call him "Lu Si" because when he came he did not know his name, if, in fact, he ever had one, and since he came from a place called Lu Si he got the name Lu Si) begins to pray at daybreak, sometimes a little before and sometimes a little after, but at any rate as soon as he arouses. For some time he may pray in bed, or he may crawl out and hurry to the woodshed to continue his prayer. With his face buried in his hands he prays on and on.

On workdays his morning praying may last but an hour or a half hour, but he makes up for this shortage in evening prayer. It is not unusual for him to begin to pray at six o'clock, as soon as the evening meal is over, and to continue praying without cessation until ten or eleven o'clock. Many

a night after the rest of us have had our seasons of prayer and gone to bed, Lu Si still prays on and on in the woodshed.

Often I have awakened from my first sleep to hear Lu Si still praying, still seeking Jesus. I am frequently wakened at daybreak by hearing Lu Si in the woodshed praying again. During the day when resting a few minutes from work, while others lie down or otherwise relax, he will likely again go to the woodshed to pray or pray where he is. He apparently has just one interest—Jesus; just one ambition—to commune face to face with Him; just one goal—heaven; just one strong inclination—to pray.

He works slowly and uncomplainingly at any task assigned him, but he would be contented never to do a thing. He may or may not earn his food and clothes, but that is all he gets or wants. He receives no money. He needs none, nor does he know how to use it. He has no designs for fame among men, nor is he anxious about a thing of this present life. So far as I can see, his mind is set just on Jesus, and the race he runs is toward Jesus.

And how does he pray so long? What does he pray about? He prays for everything that comes to his mind: all the churches that he has heard about, all the missions he has heard of, all the native workers he can think of. He prays for the Holy Spirit for everybody, prays for the conversion of sinners and the building up of the churches. While he mostly prays for others he also prays for himself, for

the fullness of the Holy Spirit and that the Lord will keep him from coldness and backsliding. His prayer is filled with praises and thanksgiving for the blood, the cross, the Holy Spirit, and the love and grace of God.

In many ways his prayers may not be model prayers. Long prayers often mean repetition of the same phrases. But Lu Si is seeking communion and fellowship with Jesus in prayer, and he intends to persist until he gets the divine touch.

Although he has had the Baptism in the Holy Spirit, he does not stop at that. He still seeks more, persistently seeks on. He, like many, has chosen the better part—to sit at the feet of Jesus—while we, like Martha, keep hurrying and hustling about "anxious about many things."

If we missionaries, and our workers, and preachers, and teachers, and Christians in the home and foreign lands would follow Lu Si's persistence in seeking Jesus, would we not find a very different walk with God and be able through Him to turn the world upside down? Yes, the best example I know of anyone through prayer seeking Jesus is Lu Si, the Ka Do, without one earthly possession aside from his clothes, without one worldly ambition, who prays and gets his daily food, and who seeks first of all and only Jesus and the Kingdom of God.

"Many that are first shall be last; and the last first." Mark 10:31.

From the book *Seeking and Saving* by H. A. Baker, published by The Adullam Reading Campaign, c/o Allan Swift, Green Lane, Pa.

## CHRIST FOR US

On merits not my own I stand;  
On doings which I have not done,  
Merit beyond what I can claim,  
Doings more perfect than my own.

Upon a life I have not lived,  
Upon a death I did not die,  
Another's life, Another's death,  
I stake my whole eternity.

Not on the tears which I have shed:  
Not on the sorrows I have known,  
Another's tears, Another's griefs,  
On them I rest, on them alone.

Jesus, O Son of God, I build  
On what Thy cross has done for me;

There both my death and life I read,  
My guilt, my pardon there I see.

Lord, I believe; oh deal with me  
As one who has Thy word believed!

I take the gift, Lord look on me  
As one who has Thy gift received.  
—Horatius Bonar

## The Yoke

The Lord's collars are yokes fashioned for two, and He Himself is always one of the two. Thus the significance of our Master's appeal is this: "Take off that single collar! Exchange it for this yoke, and let Me share the burden with you!" The offering of a yoke is the gracious offer of a partnership. It is the tender purpose of the Lord that we should pull our loads in fellowship with Him. But we decline the partnership; we work in single collar, and our necks are galled.—J. H. Jowett.

## The Indwelling Spirit

Toward the end of His earthly ministry, our Lord began to utter teachings such as these: "I will pray the Father and He shall give you another Comforter." "We will come unto Him and make our abode with Him." O matchless wonder—the Father and Son together abiding within us!

Here the glorious goal is reached. The promise of the Spirit is realized! Over the dispensation of the Church and the Spirit we may write "God within men."—J. Sidlow Baxter.

Prayer is still the appointed means for drawing down heavenly blessings in power on ourselves and those around us.

## "Word Studies"

Brother P. C. Nelson has brought out another book, of which the above is the title. Drawing upon his vast store of knowledge of many languages he has prepared a most delightful, interesting and helpful book of eighty-nine pages. It can be secured from him 2115 Belle Avenue, Fort Worth, Texas, in cloth for 50c, paper for 25c.

It will be a source of amazement to many when they discover that there is so very much to be known about such words as "Amen," "Hallelujah," "Hosanna," the many names for God and so on. The book will make a very valuable addition to the library of all who aspire to be wise and intelligent readers of the Word of God.

The style in which the book is written will appear from the following quotations from it:

"From the text cited above from Revelation (19:1-6), we know that Hallelujah has been transplanted into heaven and is current there; and the word, with slight variations in spelling and pronunciation, incident to the inherent differences of the various languages, has found a place in all, or nearly all modern languages. The same is true of another Hebrew word, 'Amen.'

"And when we meet in Gloryland some from every tribe and nation, whose languages we do not understand, we can greet them with two Bible words, Hallelujah, Amen.

"The great and beautiful word Hallelujah, as an expression of praise from a grateful heart or a worshiping congregation is seldom if ever heard in dead or formal churches, except in hymns or anthems. In Spirit-filled assemblies it is so commonly heard that a service without this would be considered dry or dead. . . .

"Handel's 'Hallelujah Chorus' probably marks the apex of anthems of praise since the inspired Psalms were written, and many of our finest hymns make frequent use of this word."

Concerning the name Jehovah, Brother Nelson says, "Three compounds of the holy name are found:

"1. Jehovah-Jireh (Gen. 22:14). Jehovah will provide. (Name of a place.)

"2. Jehovah-Nissi (Ex. 17:15). Jehovah my banner. (Name of an altar built by Moses.)

"3. Jehovah-Shalom (Judges 6:24). Jehovah (is our) peace. (An altar built by Gideon.)

"From the Hebrew text four more compounds may be added:

"4. Jehovah-Ropheka (Ex. 15:26). Jehovah (who) healeth thee. Leaving off the pronoun-object, Jehovah-Ropha, Jehovah (who) heals.

"5. Jehovah-Roi (Psalm 23:1). Jehovah my shepherd. The last letter is the possessive pronoun, my, as in Matt. 27:46, 'Eli, Eli, my God, my God.'

"6. Jehovah-Tsidkenu (Jer. 23:5). Jehovah our righteousness.

"7. Jehovah-Shammah (Ezek. 48:35). Jehovah (is) present. A. R. V., 'Jehovah is there' the very last word of the book of Ezekiel."

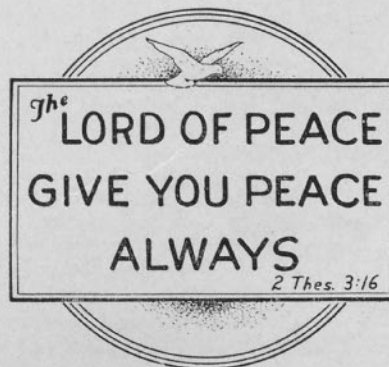
"A clue to the meaning of the word *Jehovah* is found in Exodus 3:13, 14: 'And Moses said unto God, Behold, when I shall come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say unto me, What is his name? What shall I say unto them? And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the Children of Israel, I AM hath sent you.'

"The word has close resemblance to the Hebrew verb *to be* or *become*, 'haya'. The root idea appears to be the *actual existence of God*. All idols are vanity and nothing but our God really and truly exists. 'He that cometh to God must believe that he IS' (Heb. 11:6). The Almighty here makes known to the Israelites His eternal existence and unchangeable character, as the ground for their confidence in His promise of deliverance. As expressed in Malachi 3:6: '*I am the Lord (Jehovah), I change not; therefore ye sons of Jacob are not consumed.*' Hosea 12:5 (in the Hebrew Bible v. 6): '*Even the Lord God (Jehovah Elohim) of hosts; the Lord (Jehovah) is his memorial.*'

"There appears to be an allusion to the deep meaning of the word 'Jehovah,' in Revelation 1:4, 8: 'From him which *is*, and which *was*, and which *is to come*,' and '*I am Alpha and Omega* (the first and last letters of the Greek alphabet), the beginning and the ending, saith the Lord, which *is*, and which *was*, and which *is to come*, the Almighty.' This last verse seems to refer to our Lord Jesus Christ, who again in the eleventh verse calls Himself 'Alpha and Omega.' In numerous passages Jesus appropriates to Himself the divine 'I AM': 'Verily, verily, I say unto you, Before Abraham was, I AM' (John 8:58); 'I AM the bread of life' (John 6:35); 'I AM the light of the world' (John 8:12); 'I AM the door of the sheep'; 'I AM the door'; 'I AM the good shepherd' (John 10:7, 9, 11, 14); 'I AM the resurrection and the life' (John 11:25); 'Ye call me Master and Lord; and ye say well for so I AM' (John 13:13); 'That where I AM there ye may be also' (John 14:3); 'I AM the true vine'; 'I AM the vine' (John 15:1, 5).—C. E. R.

### No Debt

"Owe no man anything." Rom. 8:8. Why make no debts? *Because the Lord is coming.*



If suddenly it were authoritatively announced that our Lord would be here tomorrow, multitudes of professed Christians would be in an awful fix concerning their bills.

Our Lord is coming suddenly. Probably there will not be any twenty-four-hour notice of His coming. What will He do at His coming about Christians who make bills they cannot pay, or who ignore bills they can pay? We do not know, but personally we do not want to take any such chances.

Christians often raise questions as to who will go when the Lord comes. Is early translation wholly a matter of grace, or is it a reward for faithfulness after we have received grace? Conscientious Christians are not agreed on the answers. Enoch, Elijah, and our Lord are samples of translated saints. If we really want to go as they went, we should eagerly seek the same character that they had before they were translated.

Suppose you seek and enjoy a life wholly as Enoch had; but at His coming the Lord should be satisfied with lower standards, you would not lose anything. On the other hand, suppose that you live at a poor-dying rate, and then find that Christ requires Enoch faith and character for early translation. Then what? Your loss would be unspeakable.

We are surely living near the crisis of the age. We see this on the front page of every daily paper. The holy God is after a holy people, who are dominated by His Holy Spirit, and who will live and reign eternally with His Holy Child Jesus. "Brethren, I count not myself to have apprehended; but this one thing I do; forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Phil. 3:13-14.—Ira E. David

### Prayer for Pardon

I remember meeting a Christian man who had fallen into sin; the church had exercised discipline in his case, and for twelve years he had been in that condition. "I was a Christian, but I fell," he said. "Well, but," I replied, "have you ever been restored?" "No, and I have been utterly miserable, and would give anything to be what I once was," he said. "Would you like to be restored at this moment?" I asked. "For as surely as God lives you may be."

He looked at me in amazement. To help him I said: "Suppose you had a sinning daughter who last night came saying, 'Father, I am so ashamed for having caused you and Mother such sorrow; do forgive me.' I ask, Can she restore herself, or must it be your act?" "Mine," he replied. "How soon would you restore her—in twelve years?" "Surely, no," he replied, "at once."

"What!" I said, "are you prepared to restore her at once, and do you think your Father in Heaven is not prepared, upon confession, to restore you at once?" I can never forget the joy with which, after prayer, my friend was filled as he said, "Thank God, I see it clearly now. It is God who restores."—Henry Varley.

When we are not dwelling with the King then the work we do cannot be His. We bring forth fruit simply unto ourselves and that cannot abide.

# THE DYING WORLD AND THE LIVING WORD

## CHRISTIANS IN JAPAN

Only 350,000 of the 70,000,000 Japanese are Christians, though they are not without influence.

## HONG KONG

*The Evangelical Christian* (a Canadian paper) says: "The mills of God are grinding with a vengeance in the world today. . . . One hundred years ago Britain concluded one of the most unjust wars in her history that stained her escutcheon with a black blot. That was the Opium War in China, at the conclusion of which China was forced to cede Hong Kong in 1842. A century has rolled around and Hong Kong has passed to the hands of Japan, at least temporarily. In the providence of God it may be that China will take it from Japan—and keep it. It does not always take one hundred years, however, before such wrongs are righted. Consider Ethiopia."

## AN EXTINCT RACE

*Believe It or Not* recently called attention to the fact that Lalla Rookh, Queen of Tasmania, was the last of her race. "When this tragic queen died in 1876 her race became extinct!" Many other races have died out in the course of history. Some hope that the Hebrew race will do likewise. But the Jew, battling against many centuries of adversity, still lives today. And he shall never become extinct, in spite of his sins, for God says that not until the moon and stars cease to shine shall the seed of Israel "cease from being a nation." Jer. 31:35-37.

How, then, can Hitler win this war, since his plan on winning would be to wipe out the Jews?

## WORLD'S LARGEST PRISON

According to the *Daily Mirror*, Hitler is planning to build the largest prison the world has ever seen. In it he plans to house half of the world's Jews, which Germany now estimates she has under her control. The prison reportedly will be a Jewish "state," surrounded by high walls and barbed wire, constantly patrolled by sentries, and ruled by Dr. Alfred Rosenberg. In this way the spread of Jewish influence is to be prevented. Jews throughout German-controlled lands are being shifted to centers in Eastern Europe so that they can be rounded up quickly when the prison is ready. So, while God works to gather the Jews in Palestine, Hitler works to gather them in prison. Pharaoh once tried to keep the Jews in bondage, but he failed. Will Hitler do any better?

## PRAYER FOR ISRAEL

"Give him no rest, till he establish, and till he make Jerusalem a praise in the earth." Isa. 62:7.

Not just today, but every day,  
For wandering Israel should I pray!  
Driven and homeless, lonely too,  
Their only crime to be born a Jew;  
Driven and homeless, needing God,  
Treading the path their fathers trod.

Jesus my Lord was born a Jew!  
He is my Saviour, and theirs too:  
All that I am, and hope to be,  
Christ purchased once at Calvary:  
In Him is victory and life.  
Comfort and joy and peace from strife.

Father above, the debt I owe  
Should cause my prayer to ceaseless flow  
For this poor, suffering, needy race,  
That they may find Messiah's face.  
Give me the vision, Lord, to see  
That love for Jesus is love for Thee.

—Clara Bernhardt in *King's Business*.

## INDIA'S WEALTH

India has a greater output of sugar than any other country in the world, according to *Watchman-Examiner*. Its yield of cotton is second only to that of the United States. The tobacco crop is larger than that of the United States. One third of all the cattle on earth are raised in India, together with 25 million goats, 22 million sheep, and 14 million horses. No wonder the aggressor nations are anxious to conquer that land! But God says, "Every beast of the forest is mine, and the cattle upon a thousand hills." Psalm 50:10. He is the owner of India, and He is the One who will decide who should rule it.

## FIVE LARGEST CITIES

Now that Tokyo has been bombed, the war has reached all of the world's five largest cities except New York. The largest city, London, has suffered worst of all. New York is second in size, and happens to have the largest Jewish population of all cities on earth. Third is Tokyo, bombed in April; fourth is Paris, captured by the Nazis; and fifth is Berlin, which has been bombed on several occasions. There is a reason for the destruction that has visited so many large cities. They are sometimes important military targets, it is true, but the primary reason is that large cities are centers of iniquity. Ancient Nineveh is an example. God said, "Go to Nineveh, that great city, and cry against it; for their wickedness is come up before me." Jonah 1:2. Had not the people of the city turned from their evil way, they would have perished, as surely as the people of Sodom and Gomorrah. God is sending judgment upon the cities of the nations today because of their iniquity, and their only escape will be through repentance.

## VISIONS OF CHRIST IN JAVA

A colporteur in Java tells a remarkable story in *The Book of Freedom*, annual report of the British and Foreign Bible Society:

"One day I started on my bicycle early in the morning, hired a stall in the market-place at Tjiamis and spread out my books. All that morning I did not sell a single book, and at my departure was mocked by the Moslem crowd, who threw rotten fruit at me. I rode through the neighboring villages and tried to sell my Scriptures, but on my return to Tjiamis late in the evening I had disposed of two Portions only.

"Lying awake that night in a friend's house, I felt thoroughly discouraged and asked myself whether I ought to give up the job. I wondered if I would ever be of any use to my Lord. Brooding over this question, lo! the room was filled with light and I saw a shining shape before me. It looked exactly like that beautiful picture the missionary has hanging in his study (Thorvaldsen's Statue of Christ), with its finger pointed to heaven, but it did not speak a word. Then it disappeared, leaving me deeply moved and comforted. I felt that the Lord was with me, and I must go forward."

The story did not end here. Some days later he was again riding his bicycle, when the Chinese owner of a little chophouse hailed him and asked: "Please, do you sell books about Jesus Christ?" When he replied in the affirmative he was invited inside, and the man told him how he had been haunted by the thought of death.

"One night lying awake he saw a shining figure," said the colporteur, "and when I asked him what the apparition was like, I learned it was just what I had seen. 'Did it say anything to you?' I asked. 'Yes,' the Chinese replied, 'it said: "Believe on the Lord Jesus Christ, and thou shalt be saved." Now,' he continued, 'they say you can procure me a book about Jesus Christ. Is that true?' And I sold him a new Testament."

## THE ANTI-RELIGIONISTS' PLAN IN RUSSIA

Out of 295,000 priests of the Orthodox church of Imperial Russia, the Soviet Union claims triumphantly that none are left. According to *Watchman-Examiner*, the law of the Soviet Union declares that when a minister of a congregation dies, whether he be Christian, Moslem or Jew, no successor is allowed to be elected and the church is automatically closed. With this plan the Russian Government expects that in a generation not a single place of worship will remain in that country which covers one sixth of the earth's surface.

It is reported that Russians are now permitted to have Christian wedding ceremonies and Christian funeral services, but it is doubtful whether the Soviet Government is any less antireligious at heart today than it was before this war.

## LIQUOR IN HAWAII

For 77 days following the attack upon Pearl Harbor, no liquor was allowed to be sold in Honolulu and Hawaii. During this period (December 7 to February 24) there were only 268 arrests reported. Then the military dry ban of liquor-selling was lifted. As a result, arrests jumped 600 per cent within 30 days. According to *The National Voice*, which quotes the American Business Men's Research Foundation, there were 634 arrests during the period beginning February 24 and ending March 26, 1942. In other words, the average number of arrests jumped from 3½ per day in the dry period to 21 per day in the first month of the modified liquor sales program. The figures speak for themselves. "Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise." Proverbs 20:1.

## COVETOUSNESS WHICH IS IDOLATRY

One summer afternoon a steamer, crowded with passengers, many of them miners from California, suddenly struck a submerged wreck as it sped down the Mississippi. In a moment her deck was a wild confusion. The boats were able to take off only one-fourth of the passengers; the rest, divesting themselves of their garments, succeeded in swimming to shore. Immediately after the last had quitted the vessel, a man appeared on deck. Seizing a spar, he leaped into the river, but instantly sank like a stone. When his body was recovered, it was found that, while the other passengers were escaping, he had been rifling the miners' trunks, and round his waist he had fastened bags of gold. In a quarter of an hour he had amassed more than most men in a lifetime; but he instantly lost himself. "Thou fool, this night shall thy soul be required of thee." Luke 12:20.

## COULD YOU LIVE ON \$15 A MONTH?

That is a serious question, particularly in the face of growing costs of living. And yet that is the average sum we have been able to send to our older ministers who have shared in your generosity. You will agree \$15.00 is not a large sum. And yet this sum, received by one of the older ministers, makes the difference between comfort and want, between security and despair. We asked you for an offering for them last Thanksgiving Day time. The offering you sent then is now being used up so that again we must bring this need to your attention.

Sunday, May 31

has been designated as the day on which this need is to be brought to your attention. You did not fail last November, and we are confident you will not fail now. Our older ministers have put their trust in God. We now have the privilege of joining together to help answer their prayers. Be it small or great, be sure to send your offering designated for the Ministers' Benevolence Fund to J. R. Flower, Treas., 336 W. Pacific St., Springfield, Mo.

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

## Brief Notes From Far and Near

**GOLD COAST**—"In January, four men came to the Lord from the Mamprusi tribe. It is the first break among this aloof, proud people. There have been a number of converts from the Mossi and other tribes, but the Mamprusi have remained hard to contact and to win for Christ. We thank God for these four converts and are confident that THE GOSPEL WILL OVERCOME."—Arnold Weston.

\* \* \* \*

**SOUTH INDIA**—"In our various outstations quite a number have been saved; 42 followed the Lord in baptism, and more than 30 received the Baptism with the Holy Spirit. We have witnessed outstanding healings, from consumption, ulcers, typhoid, cholera convulsions and other diseases. A number also have been delivered from demon possession.

"We now have 115 children attending our Sunday School here in the bungalow, among them quite a number of high caste Hindus who come out regularly and seem eager to learn the Scripture verses. There is a real spirit of revival in our Sunday School. Pray for these dear lambs that they might be saved."—Mary Lindberg.

\* \* \* \*

**SYRIA**—"In spite of war conditions the work is going forward with considerable evidence of God's blessing upon it. There are about 250 students in the mission school, many of them Druises (a type of Moslem) who it seems would have no other opportunity of hearing the gospel. All the girls have Scripture studies, in which they are examined just as in other subjects. We are especially glad when they raise their hands during class to ask prayer for various needs, IN JESUS' NAME. Should we omit prayer, they are quick to remind us.

"At least four afternoons a week we carry on our visitation work in the homes, a ministry which is being well received. Every two weeks we have a meeting in a neighboring village where some of our day students live. Our jail work continues, and we still hold Sunday services here in Schwifat which are attended by our school children as well as by a number of others."—Clara M. Ivanoff.

\* \* \* \*

**CUBA**—"After five weeks in Cuba we are learning to like the country and the people very much. We have been concentrating on language study and already are able to carry on a limited conversation in Spanish. The great need of this land has impressed us deeply. It seems almost incredible that an island only two hundred and fifty miles from our country should have been neglected so long in regard to the gospel.

"Cuba presents an unusual opportunity for work among the children. The people here are not fanatically Catholic as in many Latin American countries and do not oppose their children going to evangelistic services. It is comparatively easy to organize a Sunday School, the main difficulty being to find workers and teachers to carry on after the work is organized.

"Sometimes it grieves us to think that the older people do not receive Christ as readily as

the little ones; but when we look ahead a few years and see these children as heads of families, bringing up their children in the admonition of the Lord, we feel rewarded for any effort put forth."—Mr. and Mrs. Kenneth McIntyre.

\* \* \* \*

**25 DE MAYO, ARGENTINA**—"Rejoice with us for the revival fires burning in our midst. In three months thirty-two have been filled with the Spirit in the Pentecostal manner, and spiritual gifts too are in evidence. Unbelief, worldliness and criticism are still to be overcome, and many need spiritual help.



Convention group at 25 de Mayo, Argentina (all the assemblies in the district are represented)

"Please pray for a brother in our district who has a definite call to preach but the way is not open. He has a house and a little land which he wants to sell. It is his desire then to open work in a city where there is no Pentecostal work, and with this as a center, to evangelize the surrounding towns and villages. He is a successful soul winner, Spirit-filled, loved and respected by many. Such a strong leader is greatly needed in these parts."—Alice C. Wood.

\* \* \* \*

**FIJI ISLANDS**—All remittances to Fiji Islands are now being cabled. The advice letters, however, giving names and addresses of individual donors, follow by regular mail and may be somewhat delayed in getting through, so that our missionaries are unable to acknowledge offerings as promptly as they have in the past. Mr. and Mrs. A. M. Heeteby state that they will write to contributors individually just as soon as possible, but in the meantime they take opportunity of thanking collectively all who have stood behind them faithfully in helping to meet their financial needs.

### CONVERSION OF A BEERMAKER

Mrs. Vivan Smith

Among the many conversions we witnessed down through the years of our ministry in Ivory Coast, West Africa, outstanding is the case of Tenga, chief beermaker of the town of Yako. Her task it was to make and sell beer to the big Yako chief and other visiting chiefs, as well as to the educated black help in the government office. Tenga was a bold and fearless woman, wealthy, highly honored, and even feared by many.

Through hearing the Word preached by the missionary who held weekly meetings under the shade of a large tree near her home and through the personal witnessing of the Yako worker's wife, she was brought under conviction. Then came the night when a fire destroyed all her possessions, including a sum of money sewn up in a pillow in one of the huts. Shortly after this she appeared at the station declaring she was done with all wicked works and wanted to follow God. After truly repenting of her sins, Tenga was delivered from the bondage of tobacco, kola nuts and beer.

Her license to make beer was at once surrendered, and because this had been turned in before it expired, she was required to pay a large sum of money. In the days that followed, Tenga bore much persecution for the gospel's sake. We rejoiced to see the softening influence of the gospel in the hardened life of this former beermaker who today is happily serving the Lord—an effective witness to the power of God unto salvation.

### CHINA SUFFERS

In acknowledgment of funds sent for emergency relief, Emma Lawler tells something of the terrible conditions of suffering in Shanghai. Her letter, of course, was written before the outbreak of hostilities in the Pacific which cut off communication with this section of China.

"Without the co-operation of loved ones and friends in the homeland, it would be difficult to carry on," she writes. "Valued are your prayers and gifts of love so that we might carry on the fight for precious souls, surrounded as we are by much sorrow and disease and dying.

"Recently, unknown to us, a man died during the night outside our mission building, where he was found the next morning by some of the workers. Last month seven hundred were found dead in one night on the streets of our city.

"Some of our young men who have been baptized recently are working twelve hours daily, sometimes until midnight, in a machine shop where as apprentices they receive a mere pittance—not sufficient to provide proper clothing or food. Their health began to fail as a result of undernourishment, and if we had not been able to give them food, they would have become too weak even to walk. These young men are splendid, bright Christians, but an example of many thousands who are suffering in like manner, or even worse. With some of our tithe we help to clothe and feed a few of such needy, worthy cases; but this is only a mere drop in the bucket, as it were.

"The other day a man came to us weeping like a baby. His wife had died in one of the refugee hospitals near by, and as he is a cripple and a refugee, with very little earnings, he did not have even a cent with which to buy a coffin.

"All about us are the sick, poverty-stricken and dying. Desperate need faces us on every hand, but we have so little wherewith to help relieve the distress—that more than anything else is what causes the missionary pain, mental strain, and sometimes breakdown. These dear, suffering souls look to us as angels of mercy; can we fail them?

"The war clouds are hanging low over the horizon, and we do not know when we may be shut off entirely from our Motherland; but our trust is in Almighty God who has proved



## "Please Pray"

"Spiritually we are well, bodily suffering. Please, if possible, send help. Our children are suffering. Please pray." Such is the touching appeal which reached us by cable, through the International Red Cross, from Harry Mamalis, who as far as we know is still in Athens, Greece, cut off from direct contact with the homeland.

Every effort has already been made to get funds and supplies through to Brother Mamalis, but thus far neither the Department of State nor the International Red Cross have been able to assist. We are continuing our efforts, trusting that some way may be opened to send help to our friends in their urgent need.

Although at the present time we are powerless to respond to the appeal for help, WE CAN PRAY. Let us not fail in this. Pray earnestly and consistently for our missionaries who are suffering—not only in Greece, but in other war-affected areas.

His faithfulness during these thirty-one years since in response to the call of God we first stepped on China's soil. As far as we know now, by His grace and guidance, we intend to remain at our post."

### THE BEST YET

Melvin Hodges reports the native conference in Nicaragua held the first week in March as the "best we have had to date." The attendance was gratifying and a good spirit was manifested throughout the conference. Many covered long distances on foot to attend, one man and his little son having walked ninety miles to enjoy these meetings.

A survey of the work shows substantial increase. There are 386 baptized members in the churches, a gain of 130 during the past two years. In addition there are 103 awaiting baptism, which brings the total number of believers up to almost 500. In the most recently established assembly 25 have been saved since Christmas.

"Just last week we returned from a trip near the Honduras border," writes Brother Hodges. "We were happy to note a definite growth in one of our frontier assemblies. Not only so, but the work is spreading into Honduras, where a group of about twenty-five are preparing for baptism under the instruction of a young man from the assembly on the Nicaraguan side. They have built a little church entirely through their own efforts and are hoping soon to organize as part of the Pentecostal work. The young man who is giving them instruction was saved only last year. He is a college graduate and a school teacher. Formerly he studied to enter the priesthood of the Roman Catholic church, but now he wants to become a minister of the gospel. It is his desire to enter our Bible School this year if the Lord opens the way.

"Open doors await us on every side. We could place six or seven workers in as many different fields immediately if they were available. Pray with us that these needed workers may be raised up through the medium of our Bible Institute.

"We are thankful to the Lord for sending missionary reinforcements to this field. Brother and Sister David Kensinger are with us now and will soon be occupying a station by themselves."

### A VISITATION FROM HEAVEN

"As the war comes closer there is much uneasiness here," writes John Burgess, of South India, "but the Lord is richly blessing. As a result of tarrying meetings held in the Bible School, several students were filled with the Holy

Spirit and the entire student body was stirred. The news spread to our outstations; word soon came back to us of tarrying services in various parts of the field, and before long a large number received the Baptism. During all our years of ministry in India, I cannot recall a time when so many people in our stations were baptized with the Holy Spirit in so short a time. It has been a real visitation from heaven. How we long for this to continue! Not only so, but a goodly number have taken their stand for the Lord in water baptism during the past few months."

### A SHOUT IN THE CAMP

Rachel Edwardson, North India

There are 1,300 villages (not counting the smaller settlements known as "purvas") in this needy district which is not being touched by any other mission. The villages are scattered and hard to reach, but our method is to camp out among the people as much as possible, and when the weather is too hot for camping to reach them from the mission station.

Let me tell you of our meetings in one of the villages where the Lord blessed our weeks in camp in a special way. There was a real stir among the people. The last Sunday more than 200 gathered—children and grown-ups, educated people as well as illiterates—even the village chief among the number. They were very attentive and took our tracts home with them.

In that village we encountered opposition from a contractor who was living there on ac-

count of his work. He spoke against us in a bazaar meeting and on other occasions also tried to interfere. Finally he came to our camp to ask for a Bible which was given to him.

The next day he approached us with the proposition that he would call a meeting at which we should answer his questions openly. We knew full well that we were facing one of the "Arya Samaj" critics of the Bible, the bitterest enemies of the Cross in India, whose main work it is to tear apart the message of the gospel. But we realized also that this was a wonderful opportunity, since he would gather a large crowd and had promised that we first should have the privilege of singing and preaching to the people. We felt the Lord wanted us to accept the challenge.

It fell my lot to be the one who should preach and answer the questions of our critic. I realized my helplessness without the aid of the Holy Spirit, but much prayer went up, and to make the story short, the Lord wonderfully undertook. When toward the close of the meeting our opposer started to sing a song, there was no one to listen to him as far as we could see. The crowd flocked around us and I had a second opportunity of giving them the gospel. There was a shout of victory in our camp when we met after the meeting.

The man came to us and begged that he might be allowed to keep that Bible. We believe that the Word is going to speak to his heart. Pray for him!

## Christ Hath Compassion

H. C. Ball, Santiago, Chile

Recently we were brought in touch with one of the most pitiful cases ever contacted in all our years of ministry. Some of our new converts asked us to visit a poor old lady who had been badly burned. We did so, and words are inadequate to describe the sight that met our eyes.

Upon entering the gates of the residence, we found ourselves facing a beautiful house and grounds. We had often passed this place before and had admired it, at least as far as our limited view over a six foot wall would permit, the chief object of our admiration being two lovely weeping willow trees.

We were not invited to the beautiful house, however, but were taken to an outhouse at the back, where on a filthy bed in one of the rooms was an old, old lady. Apparently when she was trying to light a candle the flame had caught her hair afire badly burning all the left side of her face and head. Her left eye hangs down some three inches over the cheek. She had been taken to the hospital but they sent her home to die. Her people had expected that

she would not live long and because of the stench had almost abandoned her completely—in fact, none of the relatives even deigned to enter the room with us. We found her covered with maggots, her ear practically eaten off by them—a more pitiful object one could hardly imagine.

### One Who Cares

We read the Scriptures, sang gospel songs, and prayed for this poor old soul who had never heard the gospel. When we concluded she said in a weak voice, "What a beautiful prayer!"

We visited her at least once daily, sometimes twice a day, and each time her face would light up with a bright smile in spite of weakness.

Our visits continued for about a week, and by this time we noticed that the relatives were taking better care of the poor old soul—feeding her, even cleaning her a little, and trying to kill a few of the many flies in the room.

Then on Sunday when we made our usual call, the son, a handsome, big man, broke down and cried on my shoulder. Whether they were tears of remorse or from some other motive, I do not know, but we are praying that his mother will be saved, and that he and his family also may be brought to God through this humble ministry.

### Sunday School Opened

On February 2 we started a Sunday School among the poor people of our neighborhood. There were 19 present at the first service—and such a group! Some of the children looked as if they had never been bathed nor their clothes washed all their lives. Yet it was a start in a section of the city where there is no Protestant church. Each Sunday since then the interest has increased and the attendance is gradually building up. The Sunday School is held at the home of two believers, in the front yard, under the shade of a grape arbor. As cold weather comes on we are trusting the Lord to make some other provision for us.



Sunday School opened February 2 in Santiago, Chile

## "WHILE IT IS DAY"

(Continued From Page One)

of "everywhere preaching." Perhaps long shifts at work make it impossible to be at the house of God as in days of yore. Yet you may be God's Philip for witnessing to some individual and leading him to Christ. I know someone who tried this out a few days ago, being alert to mention the Lord, in one day found that a definite witness was able to be given individually in five different cases, all in the course of the day's ordinary business.

In an assembly of two hundred, as they scatter for the week's business, if each one finds the opportunity to witness for Christ to five persons, that will be *one thousand outsiders who are witnessed to in one week*—far more outsiders than perhaps would come inside that church's doors ordinarily in the course of a whole year. Hanging out the washing, it is not hard to say to the neighbor, "Thank the Lord for this beautiful sunshine." Other similar occasions are easily found when watched for. When you discuss the day's news with someone beside you on the bus, it is an opportunity to say, "Our nation needs to turn back to righteousness, and to God." You will be surprised to find how responsive folks are. It seems God's voice is being heard through these days of trial, and a surprising number recognize and are ready to admit that God is talking to the nation.

Recently I was riding on a bus, when across from me sat two young men in uniform. One wore the navy blue, and the other the brown. Said the latter to his companion, "We are due to leave any time." What group he belonged to, or where he was leaving for, of course I did not know, but he continued with these words: "When our group leaves, they do not expect to come back, for we know what happened to the last group

like ours, who left." Fortunately I had some literature with me, and before these two young men left the bus, I left a testimony for the Lord with them, and also a *Reveille* with each. In days to come, wherever those boys may be, I trust it will be remembered, as well as my promise to pray for them.

Recently I was in the railroad station of a large city, waiting to board a train. Through an archway I could see in orderly rows, the equipment of a lot of young servicemen. Soon the young men came, hoisted up their equipment, and went down the long rampart to their train. Some friends and I had our literature for servicemen with us, but to our regret, could not reach them. Apparently they were on a different section of the train that I took. Next morning at a city where we stopped, there on an opposite track stood a troop train, with apparently the same young men. Our train doors on that side were closed. It seemed again the opportunity that had been lost the night before. I walked through the train, praying the Lord to get some doors open, so I could send literature over. Near the back of the train I found a conductor who helped me. He summoned a brakeman who carried a pile of *Reveillés* over, and I had the joy of seeing the young men reach out the open train windows to get them. I walked on up to the front of our train, praying earnestly that I might get some over to their front coaches. In a wonderful way an answer came, and the scene was repeated. Again, watching from our windows, I could see the young men reaching out from their open windows for the welcome reading matter. Some time afterwards, farther down the track, I glimpsed their train again, and could see a copy of the *Reveille* still grasped in the hand of a young man, here and there, along the train. You

may be sure earnest prayer accompanied that effort, and doubtless God had in that train some receptive hearts to bless.

Can soldiers come to Jesus?

In the New Testament we find they did. The one whose servant was sick, nigh unto death, came to Jesus beseeching healing. When Jesus perceived his faith, He commended it greatly, saying, "*Verily I say unto you, I have not found so great faith, no not in Israel. Go thy way, and as thou hast believed, so be it done unto thee.*"

There stood by the cross of Jesus, not only the holy women and the beloved apostle, but also a centurion, who, seeing, believed, worshiped, and glorified God.

When the Holy Spirit was outpoured, on the first occasion among the Gentiles, it was in the home of an Italian soldier, a centurion, who, fearing God, and praying much, had been warned from God by a holy angel to send for Peter, whose preaching brought salvation to him and all his household. So great was their receptive faith as they heard the Word, that the Holy Ghost fell upon them all, then and there.

Easter Sunday of this year will never be forgotten by me. Over long-distance telephone came the summons, "Two more camps where we have never been have opened up for services Easter Sunday afternoon. Can you come?" Needless to say, I was there. We have found that in detachments not large enough to have their own chaplain, our greatest opportunities seem to come. We understand that one hundred per cent of those free to come (not on duty) attended both these Easter Sunday services. At one, outdoors, under very tall eucalyptus trees, we had our gospel music and earnest little talks with a group of perhaps fifty. A beautiful stream was flowing near by. We could not cross this stream to them, so they crossed it, to be near us, and the attention they gave was a great reward, as was an invitation to return.

The other camp? Words fail to express our appreciation of that great privilege. We were permitted to understand that the group were due to leave very soon, although when or where, of course we did not know. As on a previous visit at another camp, this meeting also was held in a large brown tent on the grounds. The tent was empty when we entered it, but soon they began filing in, rapidly, until perhaps two hundred were in the tent. Some of our services we confined to about thirty-five minutes, but here the solemnity of the occasion seemed to rest upon us all. For about an hour we gave our gospel music, and our heart-felt talks to these young men, reminding them for any hour of need that the Scriptures say, "*It shall come to pass that whosoever shall call upon the name of the Lord shall be saved.*"

I told them the story of "*At the Cross There Is Safety*," and how riveted was the attention of every young man as I related the privilege that had been mine, of leading Robert Kerr, a veteran from the last World War, to Christ in the last days of his life. Sometimes we do not feel liberty to ask for hands, but here we did. One hand stole up; two, three, four; ten, fifteen... until between twenty and thirty had asked for prayer. Both Pastor Fleming May and I assured them from the depths of our hearts that our prayers would follow them, no matter what coming days might bring.

Lord, whether it be a soldier, (as *Cornelius*), or someone riding along on a journey (as the *Ethiopian*), or a great man (such as the one to whom the little maid witnessed), help us each one to let our testimony shine out for Christ... "*while it is day, for the night cometh when no man can work!*"

## WITNESSING TO SERVICEMEN

When I boarded the train in St. Paul, I saw that a great number of the passengers were soldiers and sailors. I found no difficulty at all in turning their trends of thought to the Bible and God. In fact the boys were eager for real spiritual food, and even insisted after I had told them briefly of the Lord, that I tell them more.

## MINISTERING TO SOLDIERS



John W. Sitton, 545 Studewood Street, Houston, Texas, a General Council minister, sends the following report:

I have traveled over 12,000 miles since the first of the year, speaking in chapels and assemblies to create interest in the spiritual welfare of our servicemen. Where there is more than one assembly in a place I conduct rallies, ask the people to pray, and show them the all importance of prayer.

I teach the C. A.'s how to give out literature. The accompanying cut shows me doing this service at New Orleans. I make arrangements for pastors to speak in the chapels. I have given out a great quantity of literature on the streets, trains, railroad stations, in Camps and Hospitals. The best place I have found to work with servicemen is in the hospitals. We always find a welcome wherever we go. I have had passes to work in the large base hospitals, and have found many pitiful cases. We pray for them, soul and body, wherever

we feel the least desire to do so. How many have been saved and healed we do not know.

I have been permitted to enter camps under strict guard. Up to the present I have never failed to get in. In the last World War I was taken from the front in an ambulance, and brought back to America in a hospital boat. I have a very thrilling story to tell and God blesses it in the service in a wonderful way. Numbers have received the Baptism and quite a few have been saved or reclaimed since I started this soldiers' work.

I am open to go anywhere to hold brief services for the advancement of the soldiers' work. I lose so much time having to write and explain everything that I am making this report through the Evangel so as to open as many doors as possible. The plan is to hold a service and take an offering of which 40% goes to pay for literature to be distributed freely and 60% to defray my expenses.

Knowing that some of these very lads would probably soon be face to face with death on the battlefield, I felt I could never escape Ezekiel 33:8, "If thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity, but his blood will I require at thy hand."

A great love came into my heart as though these boys were all my own brothers, and I determined I would not cease telling the great story of the salvation of God to every man till the last man in my car had heard. Simultaneous with this decision I felt the anointing of the Lord come upon me, which brought with it great courage, and my bashfulness entirely fled.

Armed with a whole satchel full of *Reveillés*, and *Evangelists*, I walked through the whole train passing them out to the servicemen. I was delighted to find that a few of the boys already had read the *Reveillés* and more delighted to learn that they had obtained them from some Full Gospel girls who were passing them out to all the troops at each train which passed through their city.

As the train, as well as the day sped on, the Lord granted great favor to His Word while I spoke either to the boys in groups or while witnessing personally to them at their seats. A number of civilian passengers also listened earnestly, especially a middle-aged lady who had boarded the train at Minot. That night I took two of the boys, a soldier and a sailor, who showed special concern into the end of the car, and after only five tearful, penitent minutes, the soldier gripped my hand and testified, as his face lit up with real Christian joy, that he knew he was saved. The sailor also testified that he believed, and wanted our prayers for a victorious Christian life.

The next day many new boys had boarded, and I had almost a whole new "congregation" to witness to. Noticing that the boys could only afford sandwiches and coffee from the aisle vender, I went around to the civilian passengers and suggested that we each treat the boys to a real meal in the diner. The suggestion really "took" and all the boys in our car received a luxurious dinner paid for by the civilian passengers, who gladly responded.

After spending the whole day witnessing, there seemed to be a real spiritual tide rising in the hearts of the crowd. Towards evening I took my violin and began to play. Some of the boys called for some of the popular tunes of the day, whereupon I apologized, "Sorry, fellows, you see this violin is a 'converted' violin, and it won't play anything but sacred songs any more." I played "Tell Mother I'll Be There," and "Where Is My Boy Tonight?" and dedicated the songs to their mothers, and they applauded profusely.

Then I suggested that the whole crowd join in and sing together, "When the Roll Is Called Up Yonder." Everybody joined in and the car fairly rocked as we sang "Power in the Blood," and other songs, at last gliding into the sweet strains of "The Old Rugged Cross." We sang it again and again, and I could not restrain in finally lifting my hand and voice in prayer. Almost everyone bowed and I saw many tears. I followed this with individual altar calls which lasted late into the night, and through the next day to the end of the journey in Seattle.

While practically everyone expressed a certain amount of faith in God, there were four who made definite decisions to follow Christ with real contrite tears and repentance, among which was the lady from Minot.

I trust this will encourage every Christian to more urgently pursue the Lord's great command, "Go ye into the highways, and the byways." Remember the promise, "Lo, I am with you, even unto the end."—Hiram Brooks, Jr.

#### MISSIONARY PRAYER REQUESTS

Nigeria, W. Africa—Do continue to pray for the establishment of a real Bible school. We need buildings, books, and other equipment. As there are so few missionaries here, and the need of laborers is so great, our only hope in these war

### ON THE HOMEWARD STRETCH

The last of a series of Regional Sunday School Conferences will be conducted in **TYLER, TEXAS, May 21-22**, previous to Brother Hillegas' return to Springfield. This series of Conferences has marked a real advance in the Sunday School Cause. Sunday School friends within a 200-mile radius of Tyler are urged to attend the two-day sessions to be held in Pastor W. M. Dunn's Assembly.

There is a possibility that Robert L. Hillegas will start in the very near future on a second tour, ministering in Eastern and Southeastern States. Friends in these States should watch this column each week for further announcement.

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times is to see the native workers well enough trained to effectively take the gospel to their own people.—Rex Jackson.

Ajmer, India—Pray that we may have a revival among the children and also that we might know His will regarding certain things in the work here.—Norman Moffat.

Basti, India—Pray that we together with our workers may receive a fresh anointing in the Spirit. Pray that our Christians may have more courage and grace to testify for Him openly and also for Europeans with whom we come in contact, that they may see the true light.—Bessie Gager.

Travancore, South India—The new term of Bible School has commenced and we greatly desire a visitation from the Lord.—J. H. Burgess.

Chimbote, Peru—Pray for our Peruvian evangelist who has been ill for almost a year and suffers much. Much of the time he is unable to carry on his work. Pray for the work in Casma and that the door may be kept open for workers to enter Peru.—Alva Walker.

Trujillo, Santo Domingo—Pray for a new field which we are about to open and for the worker who is to undertake the new work that God will meet his every need. Pray that the Lord will raise up workers as the need is very great on every hand.—W. Lawrence Perrault.

Juncos, Puerto Rico—Please pray for my health, also for the new converts here in Juncos and outstations.—Louis Otero.

Bangalore, South India—Please pray that a way be made for us to get into the far away villages. We are now rationed for gasoline, which is making the long distances difficult.—Constance S. Eady.

#### TWO LETTERS FROM EUROPE

A letter mailed in Switzerland, November 27, 1941, was received in Springfield on April 13, 1942. It is from a French sister. She says the *Evangel* is reaching her safely. Sometimes three or four copies arrive at once but to date no number had been missed. The letter reads, in part: "The *Evangel* is more and more precious to me. May God keep the way clear that I may receive this good paper still. Each day I assail the throne of grace for the Gospel Publishing House, the Central Bible Institute, and the aged ministers. May God bless all.... What a sad state the world is in. It seems as though nothing but the return of Christ can put things right. The nations are

nearly starving. Food, when we can get it, is high in price. My people in France write and say food is scarce and they are hungry.... I have felt very poorly these last nine months, owing to the bread we get in Switzerland now. Digestion is difficult and brings all sorts of ailments with it. One can't get white bread; it is scarce and very dear, a real luxury.... Please pray for France that a mighty revival may take place. Many are turning from their ways, hungry for the Word. We want not only a few individuals but the mass to weep and cry to God in repentance. Brother Scott's pioneer work is carried on. It is touching to see young Swiss Pentecostal evangelists sticking to their posts in spite of hardship."

On the same day a letter came from England stating that the paper supply there is so limited that the printing of Bibles is being curtailed. This is something that calls for prayer, for Bibles are needed today more than ever before. The letter mentions that during a certain air raid more than a year ago there was a great loss of life which the newspapers did not tell about. It has now been made known that a heavy bomb fell in London during the evening rush hour and penetrated into a subway where the crowds were pouring into the trains. Between 2,000 and 3,000 lives were snuffed out through the explosion of the bomb in that subway. This is but an example of the suffering and carnage that is going on in many war-torn lands at this hour. Let us not fail to pray for the people of all these lands, that those who are not prepared for death may find Christ, and that those who know Christ may be helped and comforted.

#### QUIT FUSSING

A dear old lady from the country went for the first time on a railroad journey of about fifty miles through an interesting and beautiful region. She had looked forward to this trip with great pleasure.

She was to see so much, but it took her so long to get her baskets and parcels right, to get her skirt adjusted, her seat comfortably arranged, the anxious questions about all the things she had left behind answered, that she was just settling down to enjoy the trip when they called out the name of her station and she had to get up and hustle out.

"Oh, my!" she said, "if I had only known that we should have been there so soon, I wouldn't have wasted my time in fussing."

The wheel of time is flying; the last station is at hand; but yet there are great scores of Christians who are "fussing" over trifles. "Fussing" with the minor and incidental things of life while all around them there are more important tasks to be accomplished. Get your mind on the main business of life. Live as you would wish to have lived when we hear the call of the last station, and don't waste time "fussing."

#### COURAGEOUS WITNESS

Von Zealand, Frederick the Great's greatest general, was a Christian, and the king was a scoffer. One day the king was making his coarse jokes about the Saviour, and the whole place was ringing with guffaws of laughter. It was too much for Von Zealand, the General that had won numerous and great battles for Prussia, and had really put the crown on the king's brow.

With German militariness he stood up and said, amid the hush of flatterers, shaking his grey head solemnly: "Sire, you know I have not feared death, you know I have fought for you in thirty-eight battles, and thirty-eight battles I have won. Sire, my hairs are grey; I am an old man; I shall soon have to go into the presence of a greater than thou, the mighty God who saved me from my sin, the Lord Jesus Christ, whom you are blaspheming. Sire, I cannot stand to hear my Saviour spoken against. I salute thee, Sire, as an old man who loves the Saviour, on the edge of eternity."

Frederick the Great, with a trembling voice, said: "General Von Zealand, I beg your pardon; I beg your pardon." The company dispersed in silence.

# THE SUNDAY SCHOOL LESSON

## Character Judged by Deeds

Lesson for May 31. Lesson text: Matthew 21:28-46

While the parables of our lesson today were directed primarily at the Jewish religious leaders who made great religious profession but came short of real possession, they contain some very practical lessons for Christians; for there is the possibility of even the choicest of God's saints falling into pharisaism along one line or another, tending to become self-centered, resentful of Christ's authority, and disobedient and indifferent to His will. In the first parable, Jesus exposes religious profession which is not accompanied by religious action; in the second, He reveals the intentions of these inconsistent professors of religion, their selfishness, resentment of His authority, rebellion, and intention to kill Him.

### I. THE PARABLE OF THE TWO SONS.

"A certain man had two sons." The two sons represent two classes of sinners—the self-righteous professors and confessed sinners. Observe:

1. *What the father said.* "Son, go work today in my vineyard." The same command was given to both sons. It represents God's call to every man to become a son of the kingdom by the new birth and to live a life of righteousness and service.

2. *What the first son answered.* "I will not." He represents those who are open sinners and openly defiant of God's laws. There is nothing virtuous in the answer of the first son, except that he was not hypocritical and made no attempt to hide behind excuses. He is typical of those who simply say, "I don't want to follow Christ."

"But afterward, he repented and went." This son *did* better than he *said*; he *proved* better than he *promised*; his *actions* were better than his *words*. In his repentance this son was like the publicans and sinners, the openly irreligious class, who repented at the preaching of John the Baptist and of Christ.

3. *What the second son answered.* "I go, sir." This was apparent obedience. "But he went not." This son *said* better than he *did*; he *promised* better than he *proved*; his *profession* was better than his *practice*. He represents all those who are in the same class today.

4. *What Jesus pointed out.* Compare Matt. 21:31, 32 with Matt. 11:16-19.

(1) "Publicans and harlots go into the kingdom of God before you." It is easier far to win out-and-out sinners than good, moral people who are self-righteous. (2) The Pharisees were like pouting children whose every whim is vainly catered to in an attempt to get them into action and play. They would not accept John's preaching because he was "too narrow"; they would not accept Jesus because He was too "broad-minded." These were just excuses. The fact was, that like pouting children who just "won't play," they *did not want* to do God's will. Many are like them today!

### LESSONS FROM THE PARABLE.

1. *Good intentions substituted for good actions are futile.* A famous writer of comedies died disillusioned with life and had the following inscription placed on his tomb:

"I reveled underneath the moon;  
I slept beneath the sun;  
I lived a life of going to do,  
And died with nothing done!"

What a terrible testimony to leave at the close of one's life! Success, whether it be in the world or in the service of Christ, means more than wishing and dreaming; it means plenty of action, honest effort, and hard work! We don't build churches and Sunday Schools, we don't win souls for Christ, by sitting at home and thinking about it, dreaming about it, or even, usually, by only praying about it; we must put action behind our dreams and "legs" to our prayers. Jesus spent days and nights in prayer, but He also spent days and nights going out among the throngs and winning men and women by personal contact. Let us do likewise!

2. *Profession without action—a Pentecostal danger.* Let us picture in a little different light, the young man who said, "I go," but went not. He stands in a song service with tears running down his cheeks singing, "I'll go where you want me to go, dear Lord"; but a few hours later when asked to go across town to speak to



an unsaved soul, he has a good excuse for not going. Let us picture him in still another scene. We see a good sister enjoying the preaching of a certain evangelist. Quite frequently she shouts, Amen. During the altar call she gets very happy and dances about quite a little. But an hour or two later we find her at the telephone gossiping and slandering another sister in the assembly! Let us always remember that *emotions kindled by the spirit of God must be translated into godly actions or they will become a corrupting force in our lives!* This is a spiritual truth which is also a well-established psychological principle, and one which we as Pentecostal people ought to consider thoughtfully, due to the fact that emotion does play a prominent and legitimate part in our worship.

In 1 Thess. 4:3, Paul mentions gross immorality in close connection with sanctification! Why is this? Because he knew that every godly emotion which is not worked out on its own level will react on a wrong level secretly. This accounts for the fact, so puzzling to some, that many men and women whose private lives are exceedingly wrong

often show an amazing liking for devotional literature, for the writings of the saints, and for the stirring of self-deceiving emotions. Such people are sentimentally religious but not truly spiritual!

A sentimentalist loves to have high and devout emotions stirred while he is reading in an armchair, or attending a gospel service, but he objects to translating his emotions into actions. The result is, he becomes hard, self-centered, and selfish. He is satisfied to live in a realm of emotionalism and unreality. The emotions he receives cost him nothing and are made an end in themselves. We may put it down as a rule that the higher the emotion and the purer the desire, the worse is the effect upon the moral character if the emotion is not worked out on the right level. Times of great emotional blessing and so-called "mountain-top" experiences are given us for the purpose of enabling us to live Christlike lives and do Christlike service down in the valley of everyday life among the multitudes!

### II. THE PARABLE OF THE WICKED SERVANTS. Matt. 21:33-41.

Space will permit only a brief outline of the parable with suggestive applications.

1. *Labor expended.* v. 33. God, the householder, planted, prospered and protected Israel. He has done the same for us. We are trees of His planting (Isa. 61:3; Psa. 11:13), "hedged round about" by unseen angelic hosts. Psalm 34:7; 2 Kings 6:13-17.

2. *Fruit expected.* v. 34. The Jewish nation had been chosen of God to spread abroad the knowledge of God. Since Israel failed, God has called the Gentiles, His church. At great cost He has made salvation possible and expects fruit from us (offspring—John 15:2, 8, 16), fruit of character (Gal. 5:22, 23), and fruit of service (Acts 1:4, 8; 4:33; 5:42; 8:1, 4). Are we fruit-bearing Christians as were the early disciples?

3. *Selfishness exhibited.* v. 35. These husbandmen, who had no consideration for their master, no sense of obligation or loyalty to him, represent the Jewish nation in its rejection of God's prophets, and the Pharisees in their self-centeredness and lack of any heartfelt love of God.

4. *Forbearance manifested.* v. 36. As the householder was patient with the willful husbandmen, so God had been patient with Israel. He also has long patience with those of us who are slow to respond to His will.

5. *Rebellion declared.* v. 38. Here is pictured the rejection of God's Son. But there is a lesson here for us. To please self is to reject Christ, whether

it be in things great or small. Every time we make choice against the leading of the Spirit and in favor of self, we openly rebel against our Lord. "The flesh lusteth against the Spirit, and the Spirit against the flesh." To which are we sowing? To whom are we yielding? Rom. 8:5-8, 13, 14; Gal. 6:7, 8.

*Destruction assured.* vv. 41, 44. Unwittingly the rulers of the Jews pronounced sentence upon themselves, predicted the rejection of Israel, and the calling out of a people for Christ from every kindred, tribe, and nation.—J. Bashford Bishop.

### WHAT THE CROSS MEANT

When Rabbi Duncan of Scotland discoursed on the crucifixion with his students, he would rise from the professor's chair and walk up and down the platform saying words like these: "Ay, ay, d'ye know what it was—dying on the cross, forsaken by his Father. D'ye know what it was? What? It was damnation taken lovingly."

Send 25 cents for packet of Assorted Tracts for Servicemen.

# REPORTS FROM THE REAPERS

**KELSO, WASH.**—We were privileged to have L. R. Carter of Detroit, Mich., with us for two very successful meetings while he was ministering in the Northwest District. We had a week of Bible study which was enjoyed by the saints.—J. S. Manchester, Pastor.

**McALESTER, OKLA.**—Evangelists Harry and Billie Keen closed a very successful revival here, in which 14 were saved and 3 received the Holy Ghost Baptism. The whole church was greatly blessed through their ministry.—L. H. Arnold, Pastor.

**SCIO, OHIO**—We have enjoyed an 11-day revival conducted by Evangelist Fanny Lawrence of Harlem Springs. Four received the Baptism in the Holy Spirit, one was refilled, one came to the altar for salvation and everyone was encouraged to press on with God.—Anna K. Bogart, Pastor.

**CENTER, TEXAS**—The Pate Evangelistic Party, consisting of Mr. and Mrs. Harlen J. Pate and Edna Freeman, came here July 28, 1941, with the Lufkin Section Home Missionary tent. Center is the county seat of Shelby County. Until we came, there had been no Assemblies of God work in this county. The revival ran 8 weeks, during which time 68 were saved, one in the hospital at 5:30 p. m., and died at 8:00 p. m., after having been critically injured in a car wreck. There were a number of wonderful healings. One woman had been bedfast over a year with tuberculosis. She sent for prayer, and we went to her home, anointed and prayed for her, and God healed her. Two nights later she came to the service and attended regularly during the rest of the revival. A man who had been in a car wreck and for over a year had walked on crutches, came and God healed him.

On the closing night the 40x60 foot tent was filled to capacity, and every one in the tent with the exception of 10 people came to the altar. Half a dozen or more got out of cars and came to the altar.

We continued worshipping in the tent through the winter. There were many hardships and discouraging times. The tent leaked, some of our congregation moved away, some turned away from the Full Gospel light. House rent and utilities were high, and our congregation was poor and unable to come to the services in the cold weather. But God so marvelously met our needs that after eight months of struggle we moved into our new church building, with all expenses paid.

The new building is located near the new Center High School, in the new Center Crest addition. It is built in a T, having a 30x50 foot auditorium, and the 12x40 foot part consists of 4 Sunday School rooms, which are used for that purpose and also serve as the parsonage for the present.

God worked a miracle in giving us this lovely new building in such a nice location. The greater part of the material in the building was cheerfully donated. Eleven saw-mill men of Shelby County, and two lumber yards of Center, donated most of the lumber. Two hardware men of Center donated 12 of the 15 windows needed, and sold the remaining 3 to us at cost. We purchased the doors also at cost. Other merchants donated other needful things, such as hinges, door locks, etc. All the labor was donated, and our presbyter, R. L. Bennett, stayed faithfully by us throughout the building program. Other brethren of the section who assisted in building the church were Homer A. Conner of San Augustine, C. A. McCrary of Rusk, J. E. Webb of Elmwood, O. S. Shipley and Brother Thornton of Nacogdoches, and J. B. (Dad) Pate of Palestine.

In our first service on April 12, God's presence came down and filled the building. Everyone was melted before the presence of Him, who has again proved that He is the omnipotent, prayer-answering God. Our work consists of the regular church services, a Sunday School of 5 classes with a world missionary program, Ladies' Missionary Council, and Christ's Ambassadors. The Evangelistic Party is remaining to pastor the work.—Harlen J. Pate and Party.

**MONETTE, ARK.**—The 2-weeks revival conducted here by Evangelist E. L. Slavens a few weeks ago, was closed with over 40 at the altar for salvation. We do not know how many were saved. About 3 were filled with the Spirit. James S. McMahan is pastor.—By Evangelist.

**COLUMBUS, GA.**—April 19 the Richey Evangelistic Party closed a very successful revival here. The meetings were held under their red, white and blue tent. A special effort was made to get the service men to attend the meetings, and many were in attendance. Over 50,000 pieces of gospel literature were distributed to the service men at the near-by army post, Fort Benning. The eight assemblies of the Columbus area sponsored the meeting, and all the churches were blessed.—W. W. Hurston, District Secretary-Treasurer.

**DOVE CREEK, COLO.**—We just closed a precious and profitable 4-weeks revival with Evangelist and Mrs. V. A. Harris. Seventeen sought salvation, 3 were filled with the Spirit, and 2 were refilled. Our Sunday School attendance reached a new high of 84. We have a fine group of C. A.'s, 25 in number, most of them filled with the Spirit and the rest seeking. God has blessed in a precious way among the young people. The saints greatly appreciated the ministry of Brother and Sister Harris. God blessed in both saving and healing power. The building was filled to capacity on Sunday nights, and others were unable to find a seat.—Herman M. and Mrs. Gibbons, Pastors.

**ROCK RIVER, WYO.**—In a recent 8-weeks revival, 17 were at the altar for salvation, and 6 were baptized with the Holy Spirit. Gene Smith of Cheyenne was our evangelist. Paul Boyer, our District C. A. president, was able to be with us one night, when two came to the altar for salvation. April 19, 12 were baptized in water. Paul Fleming of Laramie assisted in this service. This is a town of about 300 population, and we had between 50 and 60 new people out to services. A girl, 7 years old, was instantly healed of cross-eyes, and this town is stirred. Tuesday night we organized a C. A. group with a membership of 16. New consecrations were made, and new victories won. Several were reclaimed and refilled. Brother Smith is an able minister and a talented singer. Council ministers passing this way will be welcomed.—Mrs. Lon Miller.

**CUSHING, OKLA.**—We are praising God for a successful revival with Evangelist and Mrs. Morris Lefkowitz. Large crowds attended the services each evening. The ministry of our brother and sister has been a real blessing to our church. Sister Lefkowitz is a wonderful worker with children, with a "Booster Band" each evening. She has an original plan of giving certificates and prizes to the ones who work. Nineteen were saved in the meetings, and 6 received the Holy Ghost Baptism. With the fine co-operation of the saints, we have purchased a 5-room modern parsonage. The last night of the revival, \$200.00 in cash and pledges was raised to apply on the building of Sunday School rooms. "The Lord hath done great things for us, whereof we are glad."—C. A. Rich, Pastor.

## COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

### TOO LATE FOR CLASSIFICATION

**MULBERRY, FLA.**—May 26—June 11; Ethel Browning and Faith Martindale, Evangelists.—Mrs. Winnie Wood, Pastor.  
**PRINCETON, MINN.**—Young People's Revival, May 17—31; Willard Band, Accordionist and Soloist, and Niel Shoenamen, Evangelist.—Alex Karmarkovic, Pastor.

**SOUTH FORK, PA.**—Church and Lake St., May 19, for 2 weeks, Wm. L. Devercaux, Atlantic City, N. J., Evangelist.—Michael Mastro Matteo.

**ALLIANCE, OHIO**—May 31, for 3 weeks or longer; Dorothy Fowler, Kansas City, Mo., Evangelist. Brother Zink is pastor.—By Evangelist.

**CHAMBERSBURG, P.A.**—Fellowship Meeting, 3rd and Washington Sts., June 1. Services 2:30 and 7:30. James Vigna and Wilfred A. Brown, Speakers.—Frederick D. Eide, Sectional Secretary.

**PECKVILLE, PA.**—Anthracite C. A. Rally, M. E. Church, Main St., May 30. Services 20:30 and 7:00. Special Speaker: Kenneth Haystead, Tottenville, S. L. N. Y.—Fleming Van Meter, Sectional C. A. Vice President.

### CAMP MEETING

Western Slope Sectional Camp Meeting, Grand Junction, Colo., June 5—14; A. N. Trotter, Principal Speaker. For information write Pastor C. F. Ferguson, 408 Grand Ave., Grand Junction, Colo.—J. E. Austell, District Superintendent.

### DATE CHANGED

**ALABASTER, ALA.**—Sectional Convention and S. S. Conference, May 26—27. O. C. Hickman, Presbyter and Pastor. Ministers' Institute, first day. Sunday School Conference, second day. Ministers holding license or exhorter permits should appear before Committee the second day for renewals; this applies to new applicants also. All ministers living in this section should plan to attend. Rooms free. For further information write O. C. Hickman, Presbyter, Siluria, Ala.—Marvin L. Smith, District Superintendent.

**MARIONVILLE, MO.**—Revival in progress, for 2 weeks or longer; Myrtle Daniel, Evangelist.—J. O. Howard, Pastor.

**BRITTON, S. DAK.**—May 20—; Christian Hild, Fargo, N. Dak., Evangelist.—Grant A. Wacker, Pastor.

**COY, OKLA.**—Meeting in progress; John Baine, Coldwater, Kansas, Evangelist.—Mrs. O. O. Darnell, Secretary.

**BEARDEN, ARK.**—June 7, for 2 weeks or longer; O. B. Hubbard of Texarkana, Evangelist.—Jess L. Bowen, Pastor.

**LINCOLN, NEBR.**—June 3, for 10 days; Christian Hild, Fargo, N. Dak., Evangelist.—M. F. Brandt, Pastor.

**WILLARD, OHIO**—Meeting in progress; Curtis and Ruth Ringness, Evangelists.—H. Reeser, Pastor.

**WARREN, OHIO**—235 Highland Ave. S. W., May 19—31; The Ward Evangelistic Party.—Paul J. Emery, Pastor.

**CAMPBELL, MO.**—May 3—; Edna Koonce and Pansy Sample, Evangelists.—C. B. Carter, Pastor.

**PEARL, ILL.**—May 24, for 2 weeks or longer; Evangelist and Mrs. Lowell Ashbrook.—Arthur D. Jones, Pastor.

**POPLAR, MINN.**—Gospel Tabernacle, May 24—; Evangelist and Mrs. F. H. Horst.—Vernon Burgraff, Pastor.

**DALLAS, TEXAS**—Peak and Garland Sts., May 17—31; Arne Vick, Evangelist.—Loren B. Staats, Pastor.

**DALLAS, TEXAS**—Revival Tabernacle, May 6—; E. L. Newby of Ft. Worth, Evangelist.—H. E. Bowley, Pastor.

**SISETON, S. DAK.**—May 17, for 2 weeks or longer; Evangelist and Mrs. Allan Snider.—Milton Barfoot, Pastor.

**THOMAS, OKLA.**—May 16, for 2 weeks or longer; H. L. Walker, Evangelist.—Olen F. Cossey, Pastor.

**CORNING, N. Y.**—129 Cutler Ave., May 19—; C. S. Tubby, Stevensville, Ont., Evangelist.—Samuel Y. Weidler, Pastor.

**KANSAS CITY, MO.**—May 19—; Loren W. Wooten of Springfield, Evangelist.—Norman F. Brewer, Pastor.

**MARSHALL, MO.**—May 20—; Benson Sisters Trio, Kennett, Mo., Evangelists.—Vernon Lenzy Hertweck, Pastor.

**COLUMBIA, S. C.**—1131 Knox St., May 10—24; Leonard Paige of Greenville, Evangelist.—V. L. Clark, Pastor.

**MISSOULA, MONT.**—601 N. Fourth St.; May 24, for 3 weeks or longer; Cecil Grice, Evangelist.—C. Muirhead, Pastor.

**SAN DIEGO, CALIF.**—Full Gospel Tabernacle, May 24—; Lillian Crouse and Karlene Burt, Evangelists.—E. E. Fullerton, Pastor.

**BIG SPRING, NEBR.**—Full Gospel Tabernacle, May 24, for 2 weeks or longer; C. D. Quackenbush, Evangelist.—Lloyd E. Wead, Pastor.

**SIOUX FALLS, S. DAK.**—Gospel Tabernacle, May 24—June 7; Marie Brown and Norma Schwalbe, Evangelists.—Arthur F. Berg, Pastor.

**LONGVIEW, TEXAS**—Tent Cathedral Revival, Methuin and Fourth Sts.; May 24—June 14; Mr. and Mrs. G. B. McDowell, Evangelists.—Lester P. Summers, Pastor.

**EXCELSIOR, MO.**—Bible Conference, May 19—21; Frederick C. Butler of Kansas City, Special Speaker.—Wayne Fagerstrom, Pastor.

**GOSHEN, IND.**—Mill and Third Sts.; May 3, for 3 weeks or longer; Evangelist and Mrs. Jack Lucas, Canton, Ohio.—Joseph and Helen Dunets, Pastors.

**LOUISVILLE, KY.**—2735 S. 4th St., May 24—June 15; R. R. Nichols of Nebraska, Evangelist.—J. J. Humphries, Pastor.

**AURORA, ILL.**—105 S. La Salle St.; June 2, for 3 weeks or longer; B. E. Hillman, Byesville, Ohio, Evangelist.—A. Benjamin, Pastor.

**MELCROFT, PA.**—Full Gospel Tabernacle, May 24—; Evangelist and Mrs. V. M. Dullabaum, Cumberland, Md.—William Wallace, Pastor.

**WILKES BARRE, PA.**—Church of the Lighted Cross, Parish St., May 31—June 14; A. A. Swift, Dean of E. B. L., Evangelist.—Byron D. Jones, Pastor.

**ARKANSAS CITY, KANSAS**—5th and Vine Sts.; meeting in progress; Helen Tyler and Sue Brooks, Evangelists.—Paul C. Samuelson, Pastor.

**DAVILLA, TEXAS**—May 17, for 2 weeks or longer; Mr. and Mrs. R. A. Bryan of Houston, Evangelists.—W. J. Dodd, Pastor.

**GRENORA, N. DAK.**—Full Gospel Church, May 10—31; Frank and Gladys Lummer, Evangelists.—Elmer Trygg, Pastor.

**FREDONIA, KANSAS**—May 17, for 2 weeks or longer; Evangelist and Mrs. Raymond Campbell.—Richard F. McMinimy, Pastor.

**BINGHAMTON, N. Y.**—Conklin Ave. and High St., May 17—June 7; Paul and Lura Johnson Grubb, Evangelists.—John Kellner, Pastor.

**CHECTOPA, KANSAS**—Revival in progress; Dorothy M. Hopple of California and Marion C. Meegan of Washington, Evangelists. James Winstead is pastor.—By Evangelists.

**NORTH BERGEN, N. J.**—Metropolitan Bible Convention, Gospel Tabernacle, 51st St. and Hudson Blvd., May 28—31, evenings 8:00; Sunday 10:45 and 3:00. Different leaders and speakers at each service.—N. Nikoloff, Pastor.

**KENOSHA, WIS.**—25th Ave. and Roosevelt Road, May 24—June 7; Evangelist and Mrs. William D. Swanson, San Francisco, Calif. Broadcast Saturdays, 6:30—7:00 p. m., Station WRJN, 1400 kilos.—R. S. Peterson, Pastor.

**PATERSON, N. J.**—Metropolitan Bible Convention, Bethany Pentecostal Church, 187-189 Pearl St., June 4—7, evenings 8:00; also Sunday at 10:00; Saturday 3:00. Vacation Bible School Conference. Different leaders and speakers at each service.—Warren C. Anthony, Pastor.

**HILLSBORO, TEXAS**—Third Anniversary of Faith Temple, May 24. Three services. Dinner served on grounds. Mr. and Mrs. Charles Jones, former pastors, will be present, as well as many out-of-town speakers. All neighboring assemblies invited to attend these services.—S. D. Garrett, Pastor, 206 Craig St.

### LATIN AMERICAN BIBLE INSTITUTE COMMENCEMENT

**SASPAMCO, TEXAS**—Latin American Bible Institute Commencement, May 26, 7:30 p. m. Noel Perkin, Speaker.—D. Bazan, Superintendent.

**LOS ANGELES, CALIF.**—Latin American Bible Institute of California Commencement; May 31, 3:00 p. m., Baccalaureate Sermon by Ben Hardin; June 1, 8:00 p. m., D. Bazan, Speaker.—D. Bazan, Superintendent.

### SOUTHWESTERN BIBLE INSTITUTE COMMENCEMENT

**FORT WORTH, TEXAS**—Southwestern Bible Institute Commencement will be held May 28, 29, at North High School. A fine class of more than 50 are to receive diplomas. Evening of May 28, Baccalaureate Service, A. A. Wilson of Kansas City, Mo., Speaker. Friends coming from a distance and desiring lodging for a night or two should address the President, P. C. Nelson, 2115 Belle Ave., Fort Worth, Texas.

### NEW MEXICO DISTRICT COUNCIL

The New Mexico District Council will convene in the Methodist Church, Portales, N. Mex., June 2—4. The District Presbytery will meet the night of June 1. Guy Shields will be guest speaker at the Council. For further information write either O. W. Edwards, 507 S. E. Nevada, Portales, N. Mex., or H. M. Fuller, District Superintendent, Mountainair, N. Mex.—B. H. Caudle, District Secretary-Treasurer, Box 587, Gallup, N. Mex.

### LATIN AMERICAN DISTRICT

Latin American District Council Spring Conferences: Border, Uvalde, Texas, May 27—28; Southern California, Santa Ana, June 2—3; Northern California, San Francisco, June 8—9; Central Texas, El Paso, June 30—July 1; Arizona Conference, Phoenix, July 7—8; Western Colorado, Grand Junction, July 23—24; Eastern Colorado, Sterling, July 28—29; Eastern Conference, Chicago, Ill., July 15—16.—D. Bazan, Superintendent, 3900 Clifton St., El Paso, Texas.

VALUABLE TO CHRISTIAN WORKERS

There are very few Christian workers who would not stop at their favorite mechanic's and spend \$25.00 to have their motor tuned up to it would run more smoothly. They do not wish a knock in their motor. Yet—there are hundreds of workers who balk at the thought of spending 50c to tune up their preaching and teaching.

One of the most valuable articles we have read recently is printed in the May issue of Our Sunday School Counsellor. It is entitled "Tell Us a Story," by Miss Fay M. Orrison, an associate worker in Pastor Garlock's Assembly at Kansas City, Kansas. In fact, Miss Orrison is writing a series of six articles for the Counsellor.

Are you a "story teller"? If not, read this series of articles and "tune up" your public ministry. Let us send you the Counsellor today—subscription price, 60c per year, two years for \$1.00; six or more copies to one address, only 50c each per year.—Gospel Publishing House, Springfield, Mo.

TEXAS DISTRICT COUNCIL

The 27th annual District Council of the Texas District will convene in the Music Hall of the Coliseum, Houston, Texas, June 9-12. General Superintendent E. S. Williams, Main Speaker. All applicants for ordination must be present to meet the Committee. Presbyteries meet June 8, 3:00 p. m. Fellowship meeting June 8, 8:00 p. m. at Richey Evangelistic Temple. For information write F. D. Davis, District Superintendent, or C. P. Robison, District Secretary-Treasurer, 2100 Belle Ave., Ft. Worth, Texas.

EASTERN DISTRICT PRAYER CONFERENCE

ITHACA, N. Y.—Eastern District Prayer Conference, First Pentecostal Church, 521 S. Meadow St., May 26-28. J. Boyd Wolverton is pastor. Speakers: Elen Van Meter, John Kellner, Frederick D. Drake, and ministers of the District. This is a Pentecostal Convention of Ministers, Christian Workers and Friends, dedicated to Prayer, Revival, and Spiritual Service. Services 9:30, 2:30, and 7:30. Accommodations free as far as possible. Meals on free-will offering plan. Kindly write ahead to Pastor J. B. Wolverton, 201 Pleasant St., Ithaca, N. Y.—Frederick D. Drake, Prayer League Leader.

NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING

The North Dakota District Council and Camp Meeting will convene at Lakewood Park, near Devils Lake, June 16-28. Council sessions the first two days. Credentials Committee will be ready to meet all applicants. Special speakers include Fred Vogler, Springfield, Mo.; Harvey McAllister, Toronto, Canada; Christian Hild, Fargo; Clarence Jensen, Alexandria, Minn.; and Mr. and Mrs. John Hall, missionaries to Africa. Cottages with cots, pads, etc., to rent. Cafeteria serves meals to visitors. Special services for seeking more of God. Come praying and believing God for a great outpouring of His Spirit. For further information write Herman G. Johnson, District Superintendent, 723 First Ave. N., Jamestown, N. Dak.

MINISTERS' INSTITUTE

FRAMINGHAM CENTER, MASS.—Ministers' Institute, 7 Auburn St., May 28-29. General Superintendent E. S. Williams, Guest Speaker. Three meetings daily. Meals furnished at cost to ministers. No charge for rooms if you bring sheets, pillow cases, towels and toilet articles.

Brother Williams' itinerary after Institute: May 31, morning, Pawtucket, R. I.; afternoon, Chelsea, Mass.; evening, Everett, Mass. June 2, Dover-Foxcroft, Me., 7:30 p. m. June 3, Sanford, Me., 7:30 p. m. June 4, Claremont, N. H., 7:30 p. m. June 5, Quincy, Mass., 7:30 p. m. June 6, Springfield, Mass., 7:30 p. m. June 7, morning, Hartford, Conn.; afternoon Waterbury, Conn.; evening, Bridgeport, Conn.

All neighboring assemblies asked to cooperate in these fellowship meetings.—H. H. Shelley, Secretary, Cumberland Mills, Me.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

SULLIGENT, ALA.—Fellowship Rally, Military Grove Assembly, May 31. Everybody cordially invited.—James F. Ballard, Pastor; by Mrs. Hewitt Taylor, Secretary.

SYRACUSE, N. Y.—Central New York C. A. Rally, Grace Tabernacle, 662 South Ave., May 30. Services 2:30 and 7:30.—Glenn D. Jones, Sectional Vice President.

OVERTON, TEXAS.—Fellowship Meeting, Tyler Section, May 28, in charge of Presbyter Chas. L. Lonsford. Morning and afternoon services; R. O. Garlington, Host Pastor.—Lester P. Summers, Sectional Secretary.

TYLER, TEXAS.—Regional Sunday School Conference, May 21-22; R. E. Hillegas in charge. Slides and motion pictures of Sunday School in action shown. All pastors and S. S. workers urged to attend.—W. M. Dunn, Host Pastor.—Lester P. Summers, Sectional Secretary.

FRAMINGHAM CENTER, MASS.—Fellowship Meeting and C. A. Rally, Camp Ground, May 30. Fellowship Meeting 10:30; C. A. Rally 2:30; Evangelistic Service 7:00. General Superintendent E. S. Williams, Guest Speaker.—Roy Smuland, District Superintendent; H. H. Shelley, Secretary.

OKMULGEE, OKLA.—Oklahoma District C. A. Convention, June 1-3. Pastors and C. A.'s of near-by States invited. Rooms furnished as far as possible. For further information write Harvey Mitchell, State C. A. President, 4831 South 29th W. Ave., Tulsa, Okla.

CHANUTE, KANSAS.—Annual State C. A. Convention, June 1-3; Avi Gaddis, Host Pastor. U. S. Grant, Bartlesville, Okla., Guest Speaker. Rooms furnished to ministers, C. A. presidents, and delegates.—C. A. Brown, State C. A. President, 1334 N. Fourth, Arkansas City, Kansas.

GREEN LANE, PA.—Annual Eastern District C. A. Rally, Maranatha Park, May 30. Services 10:30, 2:00, and 6:30. Speakers: Fred Eide, Fleming Van Meter, and O. C. Budge. Everyone bring Songs of Praise songbooks. Sister Benkeret in charge of music. Lunch stand will be open.—J. E. Jenkins, District C. A. Secretary.

OHIO STATE C. A. RALLY

All-State Memorial Day C. A. Rally, Ohio State Camp Grounds, Big Prairie, Ohio, May 30. Wesley R. Steelberg, Philadelphia, Pa., main speaker. Services 10:00, 2:00, and 7:00. Bring well-filled picnic baskets, enough for two meals, as there are no restaurants and the lunch stand may not be open. This park is ideal for a picnic luncheon, with many tables, shelters and shade trees. Bring musical instruments and special numbers.—V. D. Lucas, Secretary.

DES MOINES, IOWA.—West Central District Annual C. A. Convention, Armory Building, downtown, June 4-5. Aaron A. Wilson and Bert Webb, Special Speakers. Services 9:30, 10:30, 2:00, 6:30, and 7:45. David Hastie, 1808 George St., Sioux City, Iowa, Program Chairman. Other members: Wm. E. Long, 2928 Ingersoll Ave., Des Moines, Iowa, Host Minister; Arvid Kingsriter, Director of Orchestra, and Morris Williams, Sioux City, Iowa.—Floyd T. Buntenbach, President, 536 N. Eighth St., Centerville, Iowa.

PHENIX CITY, ALA.—Convention and S. S. Conference, June 2-3; W. A. D. Hill, Pastor. T. H. Spence, Sectional Presbyter. All applicants for license and renewal of credentials should appear before Committee. Rooms free. Write W. A. D. Hill, 1001 14th St., Phenix City, Ala.—Marvin L. Smith, District Superintendent.

MICHIGAN C. A. MEMORIAL DAY RALLIES

Eastern Section: Redford, Detroit, in James Davis' Church. Services 10:00, 2:00, and 7:00; Jack Lucas, Speaker.

Western Section: South Haven Assembly; G. A. Uldin, Pastor. Services 10:00, 2:00, and 7:00. Speakers: H. E. Eicher and James Cockman.

Northern Section: Services in western part of Northern Section, place not announced as yet. E. Bond, Speaker. Services 10:00, 2:00, and 7:00. Special Junior C. A. Service at each of these rallies, 6:15 p. m.—Bertie Doss, Secretary.

CARDIN, OKLA.—Northeast Oklahoma Fellowship Meeting, June 1. Special speakers. Basket lunch at noon.—Leslie J. Moore, Secretary-Treasurer.

OPEN FOR CALLS

Evangelistic

William Devereaux, 105 W. Kirklun Ave., Linwood, N. J.—"Ordained in Eastern District Council. References."

Homer V. Foley, Sumner, Mo.—"Sixteen years in the ministry. Have house-car for living quarters. In fellowship with General Council. Wife plays when necessary. Reference: Roy E. Scott, District Superintendent, 1421 E. 12th St., Trenton, Mo."

MISCELLANEOUS NOTICES

NOTICE—Persons coming to Marysville, Calif., to engage in defense work will find a warm welcome at Calvary Tabernacle, Cooper and Spira Ave., Yuba City, Calif. I shall be glad to contact them for spiritual help and advice.—Pastor C. E. Lebeck.

NOTICE—Those knowing of servicemen stationed at Minter Field or Kern County Air Base are requested to notify Floyd L. Hawkins, Pastor of Full Gospel Tabernacle, 17th and O Sts., Bakersfield, Calif. Personal contact will be made with the men at once.—By Pastor.

NOTICE—All Pentecostal soldiers and civilians coming to Camp Hood and the Army Hospital at Temple, Texas, please contact O. T. Finch, Pastor of the Assembly of God, 606 S. 23rd St., Temple, Texas. Phone 2620. Church address: 1117 West Ave. H.—By Pastor.

NOTICE—If those having loved ones in Vancouver Barracks or at Portland Air Base or in defense work at Portland, will give me their names and addresses, I will contact them if possible. We are enjoying a wonderful revival with Fred Betts—Lighthouse Mission Church, 20th and E. Ankeny; H. A. DeVries, Pastor, 21 S. E. 20th, Portland, Ore. Phone East 0025.

FOR SALE—Public Address System, in perfect condition, 42-watt output; can be used with car or with electricity. Platform for use on top of car, deluxe microphone and equipment included. Machine would list for about \$250.00 new; will sell for \$125.00 cash.—V. J. Gardner, Box 626, Kittitas, Wash.

MISSIONARY CONTRIBUTIONS

April 29-30 Inclusive

Table listing missionary contributions from various states including Alabama, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Virginia, West Virginia, Wisconsin, and Wyoming.

Table listing contributions from various churches and assemblies including Versailles, West Prestonsburg, Louisiana, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Virginia, West Virginia, Wisconsin, and Wyoming.

Tyler Copeland Assembly	3.00
Wichita Falls Assembly of God	55.00
Winnboro Harmony Assembly of God	2.78
<b>VIRGINIA</b> Personal Offerings	7.00
<b>WASHINGTON</b> Personal Offerings	36.00
Auburn Full Gospel Ch SS & WMC	91.28
<b>WISCONSIN</b> Personal Offerings	15.00
Batavia Gospel Tabernacle	2.60
Milwaukee Gospel Centre Church	100.00
<b>WYOMING</b> Personal Offerings	.60
Monarch Community Church	2.25
Rawlins Assembly of God	5.00
<b>CANADA</b> Personal Offerings	1.00
<b>MISCELLANEOUS</b> Offerings	4.95

Total Amount Reported	\$5,444.41
Home Missions Fund	461.14
Office Expense Fund	82.11
Literature Expense Fund	9.12
Reported Given Direct for Home Missions	63.09
Reported Given Direct to Missionaries	218.69
	834.15

Amount Received for Foreign Missions	4,610.26
Amount Previously Reported	48,185.12
Amount Received for Foreign Missions This Month	52,795.38

**MISSIONARY CONTRIBUTIONS**  
May 1-5 Inclusive

<b>ALABAMA</b> Personal Offerings	\$ 15.00
Beaverton Sharon Chapel A of G	6.87
Birmingham (East) Assembly of God	1.86
Clanton Temple Church	10.00
Clio Blue Springs Assembly	1.65
Copeland Assembly of God	1.60
Excel Assembly of God	2.00
Huntsville Assembly of God SS	1.20
Phenix City Girard A of G	21.84
Troy Assembly of God	.86
<b>ARIZONA</b> Personal Offerings	1.75
Phoenix Glad Tidings Tab	3.00
Somerston Assembly of God Church	4.00
Wickenburg Assembly of God	10.20
<b>ARKANSAS</b> Personal Offerings	10.10
Arden Pleasant View A of G	1.00
Camden A of G SS & WMC	15.46
Charleston Assembly of God SS	3.00
Dardanelle Assembly of God SS	6.24
Dardanelle Robinson Point A of G SS	1.00
Greenwood Assembly of God SS	3.07
Paris Assembly of God	5.82
Parkin First A of G Ch & WMC	1.43
Van Buren Assembly of God SS	8.00
Waldron Assembly of God	6.00
Wynne Assembly of God	2.00
<b>CALIFORNIA</b> Personal Offerings	139.62
Arroyo Full Gospel Church	5.00
Bell Full Gospel Church of Bell Gardens	15.61
Bellflower Assembly of God	5.00
Cloverdale Assembly of God SS	1.00
Coalinga Pent Full Gospel Mis Inc	23.50
Compton Assembly of God	63.19
Dinuba Assembly of God	3.50
Inglewood Calvary Full Gospel A	53.00
King City Full Gospel Church	7.90
Long Beach First A of G Church	45.00
Los Angeles House of Light	2.00
Modesto Pent Assembly	7.58
Oakland Bethel Tabernacle	152.25
Oakland First Pent Church	15.00
Ocean Beach Elin Assembly of God	11.62
Pacific Palisades Prayer Circle	8.00
Paradise Assembly of God	4.00
Pasadena Trinity Full Gospel Ch	6.00
St Helena Assembly of God	13.60
Sacramento Bethel Temple	137.86
San Diego Pent Full Gospel Tab	30.27
San Leandro Glad Tidings Tab	10.00
San Ysidro Assembly of God	4.00
Southern California CA	21.00
Tuolumne Bethel Tabernacle	1.50
Vallejo Full Gospel Church	48.82
Visalia Full Gospel Church	5.00
Walteria Full Gospel Church	9.11
Willowbrook First Pent Ch WMC	1.00
Wood Lake Gospel Tabernacle	4.62
<b>COLORADO</b> Personal Offerings	18.00
Brush Assembly of God Church	2.41
Canon City Downtown Tabernacle	2.00
Delta Revival Tabernacle CA & SS	17.19
Denver Revival Tabernacle	25.28
Hudson Assembly of God Mission	10.00
Leadville Assembly of God CA	9.50
<b>CONNECTICUT</b> Personal Offerings	10.00
<b>DELAWARE</b> Personal Offerings	10.00
<b>DIST COLUMBIA</b> Personal Offerings	6.00
<b>FLORIDA</b> Personal Offerings	41.40
Miami First Pent Church CA	1.56
Pensacola East Garden A of G	8.00
St Petersburg Eliezer Tab A of G	1.00
Tallahassee Assembly of God CA	4.00
Tampa Bethel Temple	9.09
Wildwood Assembly of God	4.40
<b>GEORGIA</b> Dexter Glad Tidings Assembly of God	4.75
<b>GERMAN BRANCH</b> Michigan Benton Harbor Ger Pent Ch & YP	20.50
Nebraska Scottsbluff German Assembly of God CA	32.47
Ohio Cleveland Immanuel Pent Ch	65.86
<b>IDAHO</b> Personal Offerings	12.60
American Falls A of G Ch YP	1.00
Firth Tabernacle	29.10
Indian Valley Assembly of God	5.00
Salmon Assembly of God	23.25
<b>ILLINOIS</b> Personal Offerings	51.59
Aurora Assembly of God	11.35
Chicago Bohemian Full Gospel A	10.00
Clinton Assembly of God	9.00
Cuba Assembly of God Church	12.00
Decatur Trinity Tabernacle	11.18
Granite City Full Gospel Tabernacle	
Primary Dept & CA	123.07
Harvey Calvary Temple A of G	39.94
Joliet Full Gospel Church	33.00
Madison N Venice Assembly of God	13.09
Mattoon Assembly of God Ch & SS	61.16
Panama Pent Assembly of God SS	10.05
Quincy Bethel A of G LBC	6.00
Rockford Assembly of God	44.50
Rushville Assembly of God	2.56



E. S. Williams,  
speaker for the  
opening Vesper  
Service.

**N. Y. P. C.**

OPENING DATE - - - JUNE 30  
CLOSING DATE - - - JULY 10

On the evening of June 30 young people from all parts of the nation will gather on the campus of Central Bible Institute for the Vesper Service which will mark the opening of the 1942 NATIONAL YOUNG PEOPLE'S CONFERENCE.

Let us know that you are coming and will stay throughout the Conference. Young people between the ages of 15 and 35 are invited. \$1.00 should be sent immediately to reserve your room, and \$11.50 paid when you arrive will cover the entire cost of room, board and tuition.

**NATIONAL YOUNG PEOPLE'S CONFERENCE**

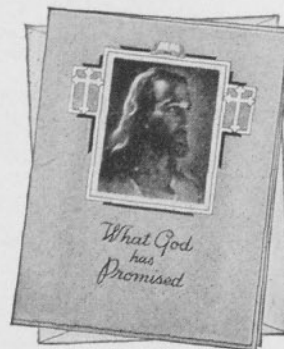
Address:  
336 W. Pacific Street  
Springfield, Missouri

Springfield Full Gospel Ch SS	36.50	Spickard A of G Children Meeting	5.00	<b>SOUTH CAROLINA</b> Belton Dry Oak Assembly	1.15
<b>INDIANA</b> Personal Offerings	30.85	Springfield Glad Tidings Ch SS & CA	50.00	<b>SOUTH DAKOTA</b> Personal Offerings	6.00
Gary Gospel Tabernacle	166.61	Springfield North Side A of G	9.81	Huron Gospel Tabernacle	36.09
Harrodsburg Assembly of God	7.65	Steelville Assembly of God	14.19	Milbank Gospel Tabernacle	8.00
Indianapolis Laurel Street Apos Ch	23.00	Trenton Assembly of God Church	17.43	<b>TENNESSEE</b> Personal Offerings	10
Mishawaka Trinity Pent Assembly	10.00	Warrensburg A of G Church	7.10	Memphis First A of G WMC	5.00
Morgantown Assembly of God Mis	5.25	Webb City First Assembly of God	26.74	<b>TEXAS</b> Personal Offerings	54.75
<b>IOWA</b> Personal Offerings	14.00	Winfield Calvary Assembly of God	7.69	Amarillo A of G Ch SS & CA	50.00
Bettendorf Gospel Tabernacle CA	1.00	<b>MONTANA</b> Personal Offerings	13.00	Austin Gospel Tabernacle	14.00
Des Moines Peoples Ch WMC	5.00	Anaconda Bethel Tab SS & CA	24.34	Beaumont Assembly of God WMC	5.00
Keokuk Assembly of God	12.50	<b>NEBRASKA</b> Personal Offerings	5.33	Boyd Assembly of God	2.30
Minburn Assembly of God	10.00	Long Pine A of G Church & SS	1.00	Brazoria Assembly of God	3.00
Muscataine Calvary Assembly of God	10.18	New Castle A of G Church	2.00	Channel View Assembly of God	4.00
Ottumwa Assembly of God	7.42	<b>NEW JERSEY</b> Personal Offerings	22.00	Chesapeake Assembly of God	3.00
Troy Mills Assembly of God	5.00	Bergen Metropolitan Bible School	2.00	Corsicana A of G SS & WMC	16.74
Van Wert Pent Gospel Tab	1.86	Elizabeth Trinity Pent Church	27.43	El Paso First Full Gospel Ch CA	6.15
<b>KANSAS</b> Personal Offerings	12.10	Irvington Pentecostal Church CA	50.00	Fort Worth Boulevard A of G Ch	15.10
Coffeyville Assembly of God Ch & SS	57.79	<b>NEW MEXICO</b> Personal Offerings	.85	Galena Park Assembly of God WMC	4.00
Edna Assembly of God	11.36	Las Vegas Pent Assembly of God	2.00	Galveston First Assembly of God	15.98
Frankfort Assembly of God SS	2.15	<b>NEW YORK</b> Personal Offerings	28.25	(Near) Goose Creek Old River Full Gospel Church	5.00
Horton Assembly of God Chapel	2.50	Alton Gospel Tabernacle	15.00	Grapevine Assembly of God	2.55
Kansas City Victoria Tab SS & CA	21.99	Bath Bethel Assembly	4.00	Groam Assembly of God & SS	3.79
Larned Assembly of God	7.00	Bronx Goods News Tabernacle	5.00	(Near) Henderson Carlisle A of G	3.70
Natoma Assembly of God Mission	1.61	Buffalo (South) Tabernacle SS	10.00	Highlands Assembly of God SS	20.38
Randolph Assembly of God	9.25	Carthage Calvary Evangelistic Tab	10.00	Holliday Assembly of God	10.00
Sedalia Assembly of God SS	4.77	Ossining Gospel Assembly	55.00	Houston Evangelistic Temple	49.26
<b>KENTUCKY</b> Personal Offerings	2.00	Westbury First Ukrainian Pent A	5.00	Houston Kashmere Garden A of G	5.56
Brooksville Parina Road Tabernacle	4.00	White Plains Full Gospel Church	12.50	Houston Norhill Assembly of God	7.42
Clinton First Assembly of God	1.40	<b>NORTH CAROLINA</b> Oeracoke Full Gospel Assembly	3.00	Karnes City Assembly of God	1.50
Owensboro People's Tabernacle	7.00	Union Grove Full Gospel Tabernacle	5.40	La Porte A of G SS & WMC	3.50
Taylorsville Assembly of God YP	6.00	<b>NORTH DAKOTA</b> Personal Offer	14.25	Latin American District Council	50.43
Versailles Assembly of God SS	1.31	Devils Lake Gospel Tabernacle	2.50	Longview Assembly of God WMC	2.00
<b>LOUISIANA</b> Collinston A of G	6.86	Hettinger Gospel Tabernacle	2.57	Rosenberg A of G Ch & WMC	22.59
Hornback Assembly of God & SS	10.40	Kulm Gospel Tabernacle WMC	2.00	Sherman Assembly of God Church	22.42
<b>MARYLAND</b> Personal Offerings	2.25	Cambridge Assembly of God	105.50	Smithville A of G Ch & SS	3.00
Baltimore Full Gospel Church	26.00	Dayton Bethel Temple	65.00	Temple Assembly of God Church	3.50
Cumberland (North) A of G SS & CA	41.50	Delphos Full Gospel Tabernacle	14.41	Vernon Assembly of God	3.67
Hancock Full Gospel Assembly	5.84	Dorset Full Gospel Mission	7.00	Waco Morrow Ave Full Gos Ch	5.00
<b>MASSACHUSETTS</b> Personal Offer	11.00	Fainesville Bethel Full Gos Tab	4.50	<b>VIRGINIA</b> Personal Offerings	23.00
Brockton Assembly of God	14.10	Painesville First Pent Ch WMC	5.00	Ashland Calvary Pent Church	15.53
<b>MICHIGAN</b> Personal Offerings	9.00	Warren First Pent Church	125.00	Newport News Gospel Tabernacle	40.00
Beulah Carter Assembly of God	6.22	Weathersfield Summit Pent Mission	7.50	<b>WASHINGTON</b> Personal Offerings	559.55
Coldwater Assembly of God	8.00	Wellsville Pentecostal Tabernacle	3.52	Bremerton A of G Temple	386.27
Dearborn Gospel Tab & WBC	13.00	Youngstown Highway Tab Dorcas Cl	7.50	Camas Assembly of God Tab	53.00
Detroit Berea Tabernacle	160.00	<b>OKLAHOMA</b> Personal Offerings	50.55	Centralia Assembly of God	212.26
Detroit Brightmoor Tabernacle	324.02	Ardmore Province Assembly of God	1.00	Coulee City Grace Full Gos Ch YP	7.67
Detroit Redford Pent A of G	35.00	Broken Arrow Assembly of God SS	43.00	Everett Bethany Temple	1.25
Elkton Missionary Church Association	20.83	Cache Assembly of God SS	9.67	Latah Pentecostal Ch & SS	26.70
Flint Riverside Tabernacle	476.39	Cordell Assembly of God	3.00	Metairie Falls Assembly of God	11.26
Michigan Christ Ambassadors	51.00	Fletcher Assembly of God SS	1.00	Orting Assembly of God	3.00
Ypsilanti Assembly of God	102.00	Harjo Assembly of God	4.75	Port Orchard Bethel Tabernacle	7.00
<b>MINNESOTA</b> Personal Offerings	52.00	Hugo Messer Assembly of God	1.63	Port Townsend Assembly of God	1.69
Guthrie Full Gospel Assembly	4.25	(Near) Keota Cooper Hill A of G	1.45	Renton Assembly of God SS	8.25
Pine River Gospel Tabernacle	14.43	Meeker Assembly of God	6.00	Seattle Ballard Gospel Tab	20.00
St Paul Gospel Temple	12.45	Mudall Highway Gos Tab SS & CA	7.10	Sedro Woolley Bethel Tabernacle	17.20
<b>MISSISSIPPI</b> Hattiesburg A of G Ch	8.00	(Near) Okmulgee Sharp A of G	15.00	Sprague Community Church	65.00
Meridian Eighth St Assembly of God	28.85	Pickens Assembly of God SS	2.26	Union Gap Assembly of God SS	18.77
Pascagoula Assembly of God	6.00	Prue Assembly of God	1.50	Wapato Pent Assembly of God	15.52
<b>MISSOURI</b> Personal Offerings	32.25	Pryor Assembly of God SS	5.25	Winlock Assembly of God	17.67
Bismarck Assembly of God Ch & CA	17.78	Sayre Assembly of God SS	3.88	<b>WEST VIRGINIA</b> Personal Offerings	77.15
Branch Long Branch A of G	2.00	Seminole Old Glory Mission	1.00	Bowden Upper Room Mission	4.97
Bucklin Assembly of God	4.36	Sparks Assembly of God	2.27	<b>WISCONSIN</b> Personal Offerings	24.00
Chitwood Assembly of God	15.00	Tulsa North Cinn & Latimer Place Assembly of God	10.57	Fort Atkinson Gospel Tabernacle	6.00
Davis Crossing Assembly of God	2.47	Wellston Assembly of God	3.31	Hawkins Gospel Tabernacle	3.90
Dawson Assembly of God	1.00	<b>OREGON</b> Personal Offerings	84.34	Kenosha Peniel Tabernacle	42.00
Dexter Assembly of God	4.50	La Grande Gos Tab Childrens Ch	3.00	Oshkosh Glad Tidings Tabernacle	35.00
Filkland March Assembly of God SS	3.40	Lebanon A of G SS & Childrens Ch	11.00	<b>WYOMING</b> Personal Offerings	1.45
Ellington Assembly of God	1.85	Heppner Assembly of God	9.73	Cheyenne Downtown Tabernacle	31.72
Ewing Assembly of God	14.00	Sheridan Assembly of God	23.05	Gillette Pent Assembly of God CA	4.00
Payette Assembly of God	4.92	Silverton North Howell Corn Ch & SS	47.50	<b>ALASKA</b> Ketchikan Gos Tab	12.25
Flat River Assembly of God	6.36	Swisshome Open Door SS	5.00	<b>CANADA</b> Toronto Personal Offer	1.00
Hartshorn Full Gospel Tabernacle	3.55	<b>PENNSYLVANIA</b> Personal Offer	175.50	<b>MISCELLANEOUS</b>	135.28
Iron Mountain Assembly of God	2.87	Altoona Pleasant Valley Full Gos Ch	3.00	Total Amount Reported	8,136.94
Lathrop Assembly of God CA	1.31	Columbia First Pent SS	20.00	Home Missions Fund	662.96
Macon Assembly of God	10.00	Dickson City Pent Church	8.51	Office Expense Fund	138.08
Milan Assembly of God	5.00	Ebensburg Prayer Band	4.00	Literature Expense Fund	28.99
Missouri City Assembly of God	1.35	Green Lane Eastern BI Mis Band	20.00	Reported Given Direct for Home Missions	463.77
Mt Vernon Assembly of God	2.94	Monessen Pent Tabernacle	12.00	Reported Given Direct to Missionaries	548.98
Neosho Assembly of God	5.00	Moonic Full Gospel Tab CA	3.00		1,842.78
New Haven Assembly of God	1.00	Philadelphia Pent Gospel Mission	109.61	Amount Received for Foreign Missions	6,294.16
Oak Hill Bethel Assembly of God	4.00	Reading Glad Tidings Tab CA	5.00		
Overland Faith Assembly	8.93	Wellsboro Calvary Tabernacle	21.00		
Saint Louis North Side Mission	3.25	Wrightsville Pentecostal Church	20.00		
Seneca Assembly of God	5.35				
Slater Assembly of God	3.30				

# Remember Your Young Men Called to Service

Thousands of our Christian young men are being called to the colors. They need the help that the church can give them—letters of encouragement, our prayers, and our maintenance of things Christian at home. They are defending Christianity at the front; we work for it in our community. All can fight the evil in our world with that which alone can conquer the world—a love so strong that any sacrifice is not too great for us to make. The Christian ideals we have striven for will not die in the struggle.

## What God Has Promised . . .



### A Greeting-Card Booklet with Envelope and Prayer Pledge.

Here is exactly what you have been looking for in the way of a special inspirational greeting-card booklet for distribution to anyone who is in need of encouragement and inspiration. This book features a new poem entitled WHAT GOD

HAS PROMISED, listing eighteen outstanding blessings and promises.

**COUNT YOUR MANY BLESSINGS.** In the back of this booklet is a special page listing many blessings promised to those who love and obey the Lord. The Scripture references are given. Extra space is provided for the individual to list other blessings.

**MY RECORD OF ANSWERED PRAYER.** On the last page is provided special space for the individual to keep a record of answered prayer.

**PRAYER PLEDGE** slip enclosed with booklet. Send these with your prayer pledge to your friends entering the United States Service. Pastors, teachers, laymen and all Christians will want to distribute these widely.

This booklet, bound in fancy French fold laid stock, with attractive two-color border has tip-on print of Sallman's HEAD OF CHRIST in six colors. Size 4 1/4 x 5 1/2 inches furnished with envelope for mailing.

Send them to your friends. Ideal for soldier boys who need a spiritual uplift and bit of encouragement from the Word of God. Mails for 1 1/2c in unsealed envelope furnished. **Price for Sample 15c; 5 copies, 70c; 10 copies, \$1.25; 25 copies, \$3.00; 50 copies, \$5.90; 100 copies, \$11.00.**

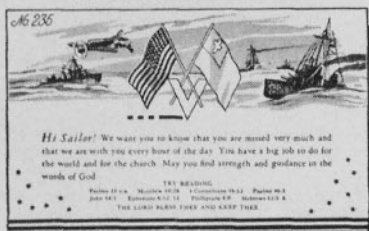
## New Service Postcards

Two new postcards to help you keep in touch with your absent members who are serving as soldiers and sailors. An encouraging message, a list of helpful Bible references to read, and an appropriate design, with red and blue predominating, make the cards most acceptable. **Price 20c per dozen; \$1.25 per 100.**

### Hi Soldier! No. 234



### Hi Sailor! No. 235



## U. S. A. Service Roll

Here is an attractive new wall chart that should be hanging in every Bible school or church wherever young men have been called into service. A suggestion on the chart to "Cheer Our Lads with Your Letters," kept constantly in front of your members, will inspire many a welcome letter that otherwise would go unwritten. This brand-new chart is printed in beautiful colors and contains space for thirty names and addresses—actually, two lines are given for the possible change of camp addresses. Chart is tinned at top and bottom, with eyelet for easy hanging. Order U. S. A. Service Roll, No. 1029. **Price 25c each.**

