



# The PENTECOSTAL Evangel

FILE COPY

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., JANUARY 31, 1942  
NUMBER 1447

\$1.00 a year in U. S. A. Single copy, 2 cents. Printed in U. S. A.

## V for VICTORY

*"Only in the Lord . . . is victory and strength."*

*Isa. 45:24, Masoretic text*

**G**OLIATH the giant, that mighty man of the Philistines, certainly was great. He was boastful and well armed; and one bearing a shield went before him. With a loud voice he defied the armies of the living God. And they accepted defeat without a blow being struck at them. They went down before flesh and before words that were repeated to them day after day.

The king, God's anointed, sided with the people and their fears. In their despair the people thought the defense of the Lord had departed. The giant of unbelief came into the hearts of the people when they saw the giant of the Philistines. Their hearts followed the sight of the eyes and the hearing of the ears. God's people are doing the same today—the eyes seeing, and the ears hearing unbelief.

Undoubtedly Goliath was a great giant. His sword was massive, and his speech wonderful—wonderful in its audacity—and God's people did not see the blasphemy of it. David came on the scene, the anointed one, despised by his brethren but honored of God.

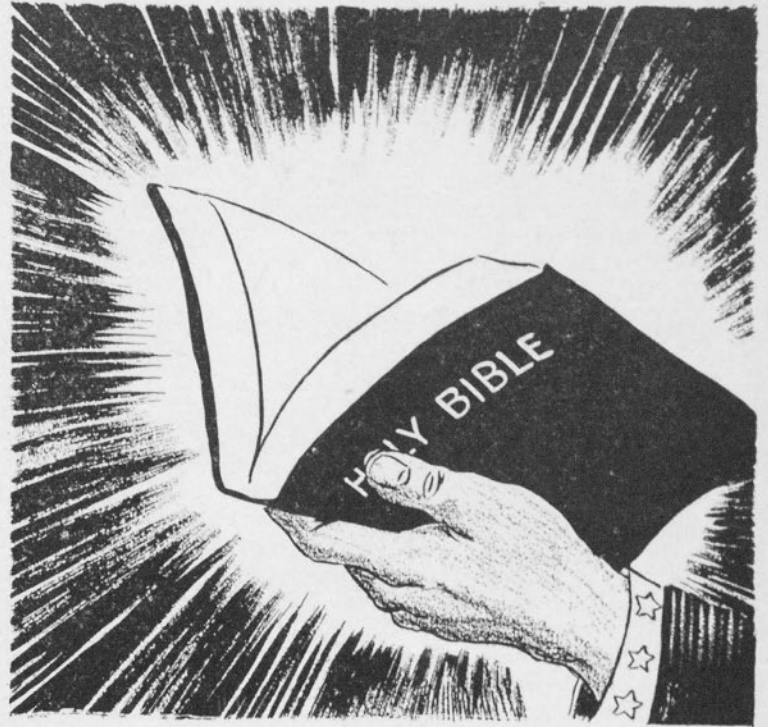
The giant said, "I defy the armies of Israel this day." David said, "Who is this uncircumcised Philistine that threatens and defies the armies of the living God?" Israel saw the giant, David saw the audacity. David took sides with God. Israel sided with the giant, accepting the giant's estimate of themselves. They certainly were grasshoppers in his sight. They acted like it.

David remembered his encounter with the lion and the bear, he remembered his communion with God, he remembered the choice of himself and the anointing, he remembered his God. Therefore he reasoned logically and in faith that God, who had delivered him out of the paw of the lion and out of the paw of the bear, would deliver him out of the hand of this uncircumcised Philistine. He was just one more beast to slay. He pitted God against the giant. The giant pitted himself against God's army and God's people.

David sallied forth in the name of the God of Israel, armed with the sling and the stones. The weapons were formed by the action of soft water—pebbles rounded by the brook, and there were strips of the hide of the slain beast to convey them. That simple sling spoke of the blood of a beast having been slain, and prefigured the blood of God's Lamb. The water that shaped the stones prefigured the washing of the water by the Word.

David said, "I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied." The giant had to go down and then Israel had to rise up, and they went after the enemy.

### The "V" That Will Bring Ultimate Victory



*"This is the victory that overcometh the world, even our faith."  
"Faith cometh by hearing, and hearing by the WORD OF GOD."  
1 John 5:4; Rom. 10:17.*

You do not have to fight the giant. David's greater Son has fought him for you. You just look after the spoils and chase the enemy, led by your David.

If you take stock of your giant you are betraying your Master. Don't look at his size, his weapons—they are recorded to show you how great a victory you can get.

Your David, David's greater Son, lives today. And He wants you to rally under His banner. Thanks be to God who giveth you the victory over Goliath and every other giant. Victory continued from this time with David, and he ultimately came to the throne. Your David (Christ) will come to the throne and you will share the spoils with Him.

### No Need to Fear

**W**HAT the children of God need today is the anointed eye. When the servant of Elisha saw a host encompassing the city both with horses and with chariots, he was frightened and said, "Alas, my master! how shall we do?" Elisha knew what to do and so he prayed for the frightened servant, "Lord, I pray Thee, open his eyes, that he may see." And the Lord opened the eyes of the young man so he saw that the mountain was full of

horses and chariots of fire round about Elisha.

The saints today need to have their eyes open heavenward, and not always be looking at the things of earth. We have seen the enemies, we have seen evil conditions everywhere, grievous world conditions, sin abounding in the hearts of the many, and the faith of many growing cold. We are saying to one another, "What shall we do?" And the Word instructs us to look unto Jesus. Oh, that our eyes might be opened to see the heavens and the earth filled with the chariots of fire, and that we might have ears to hear the word of the loving God, "Fear not: for they that be with thee are more than they that be with them!" Do you believe that?

When the enemy comes like a flood into your life, into your domestic life, into your church life, into your community life, into your national life, the Lord Himself will be your defense. God wants a chance to show Himself as God, to show Himself mighty and strong on behalf of those whose hearts are perfect toward Him.

The Lord is still the God of Elijah, even though the four hundred and fifty prophets of Baal may abound. Don't have the juniper tree spirit, the spirit of the dis-

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permission to put up a tract box in the prison, and showed him the picture of one that I had received from Springfield, Missouri. But I told him that the one I would put in San Quentin would be a good deal larger than the one in the picture from the Gospel Publishing House.

"He said right away, 'Yes, Mr. Griffin, that will be all right. But I would rather that you would see the Chaplain, as he has charge of that kind of work.' As we walked out of the Warden's office, we met the Chaplain. When I told him what I wanted he quickly consented. He said to make the box, then bring it over, and get it put up.

"I made the box and put 4500 (four thousand, five hundred) tracts and Gospels in it. We placed it in the center of the large Chapel and Library. As we were placing it on the post, there were four of the prisoners came and took literature from it. This was on Wednesday. On Friday I received a kind letter from the Chaplain, thanking me for the interest that I had taken in the men, and saying that eternity alone would tell the good that the literature was doing. *I have refilled the box four different times since then.*

"I asked the Chaplain, 'How many men will have access to this box?' He replied, 'Every man in this prison has access to this room once a week.' Now in going over to refill the box, I am ushered into a reception room, and convicts are permitted to come into this room for personal conversation with me on spiritual matters. The Lord had so wonderfully opened up the way to San Quentin, that it occurred to me to also try at Folsom Prison, with the same result. There was not a bit of opposition. At San Quentin there are 4,800, and at Folsom there are 3,300, making over 8,000 under the possible influence of this Christian literature.

"Instead of regretting the loss of my former ministry, I feel that I now have entered upon the greatest ministry of my life. My heart has always gone out to the unsaved, and this puts me into contact with so many more than would ever have entered the door of the church where I pastored. When I was pastoring, I would get in my car, and go to visit people of my flock, but *pass by* the very people that I *am now contacting for the Lord!* I feel that we owe them a debt, and that we ought to pay it by personal contact. For the Word says, '*Freely ye have received, freely give.*' To just stand on the corner *handing out* tracts, is likely to only have them thrown away. But say a kind word with them, address them personally as 'Lady, or Gentleman, will you accept this?' and next time you will find they still have the same tract, carefully put away in their pocketbook."

*"Be vigilant!"*

Shortly before Dr. R. A. Torrey went to be with the Lord, he attended a large convention. I was impressed in a lasting way by what he urged at that time. "Get the gospel out while we can," he urged, "by whatever channels present themselves. Get notices of coming meetings into the press, and reports of what was said." Other channels available were mentioned. Augustine, of early church days, wept as he lay dying. Someone said to him, "Augustine, after such an exemplary life, why do you weep?" He replied, "I weep not for my

sins of *commission*, but for my sins of *omission.*"

*"Be vigilant!"*

A pastor said to me, "*If we want to, we can!*" He referred to what could be done in his own East Bay area if all in the various assemblies would give but ten cents a month, by way of increased radio programs, and said, "If advertising men find it profitable to put out their material, so should we. If a group of our pastors in this area would work together, and go down to Foster and Kleiser, and arrange for 150 billboards in this area to have Assembly of God announcements in the preceding months leading up to Easter, think what it could mean! It is when chances are gone by, we realize with regret their departure.

*"Be vigilant."*

Our day is changing so rapidly, that may God give us alertness to keep pace with the changes. Missionary activities to foreign lands across the seas is being vastly curtailed perhaps, but there are backward areas in our own land, and activity in South America seems only to be beginning, with tremendous reapings. Possibly blackouts and other restrictions may alter our familiar programs of revival efforts, but we can always contact individuals with conversation about Christ. "*If we want to, we can!*"

*"Be vigilant!"*

The channel of prayer need never be closed to us. Says Samuel Chadwick, "The supreme need of the church is a spirit of prayer. There is nothing that will take the place of prayer. Jesus wrought many mighty works without a sign of effort. There was in His marvelous works the ease of omnipotence, but of His prayers it is said, '*He offered up prayers and supplications with strong crying and tears.*' When Christ prayed, there was an agony, and the sweat of blood.

"All who have done things for God have been mighty in prayer. They have wrestled in agony with breaking hearts and weeping eyes until they knew they had prevailed. They spent cold nights in prayer. They lay on the ground weeping and pleading with God. They wrestled with principalities and powers, and gripped with spiritual foes. In the church of today there is little power in prayer. There is an absence of travail. The counselors of the Church need seek no other explanation of the church's passionless and powerless ministry. Zion must travail to bring forth."

Be sober. Be vigilant. Every railway or bus station with literature boxes presenting some bloodless way of salvation is a rebuke to us, if we do not have a box there also with Gospel portions, tracts, and our old numbers of Evangelists, Gospel Gleaners, and other papers. If a systematic saving of these was the responsibility of some one person, there would be much for use in public places. Particularly when prayer

goes behind our efforts to witness are they effective.

At the recent Christ's Ambassadors convention in Fresno, Calif., for the Northern California-Nevada District, Harry Jager gave a stirring appeal for funds to send copies of the Gospels of Matthew and Luke to 75,000 soldiers in Ninth Corps Area, which includes the Western States, Hawaii, Philippine Islands and Alaska. *In less than ten minutes over \$500.00 was received from the convention and the remaining \$250.00 was pledged by individual groups of C. A.'s.*

The copies that were to go to the men in Hawaii and the Philippines were sent from San Francisco *nine days* before the war broke out on December 7. Praise the Lord! The C. A.'s pray they will comfort and lead the boys to the Lord. Remarkable that they got away just in time.

### *Living for God's Glory*

Our daily life, our conversation, our very countenance, must testify that we have found life abundantly in our Good Shepherd. Oh, cease from keeping your own life, defending your own life, when the Holy Ghost works to bring to die every portion of your own life. Brethren, we are so world-like. Our world-like life is the great hindrance to conversions, the great reason why the Gospel has so little success. Yet remember, every Christian has a time when he has given up all to his Lord. Then you were happy, and the very reason of your unhappiness now is that you have not given up all your life, and that in daily life, in daily occurrences, in daily conversation, sometimes you are hesitating between your will and God's will.

Why are so many Christians so often exhausted in their work for Christ? Because they are seeking their own life in the work. Our work can only be fruitful when we are not seeking our own life or our own pleasure in our work, but seeking the glory, the interest, of Christ.—Pastor Stockmeyer.

### *Instability*

As to lack of faith and patience in prayer James uses a simile which is ludicrously striking—the wave, properly, "*the surge of the sea, driven with the wind and tossed.*" These are two motions when the sea is tempestuous: undulation, up and down; fluctuation, to and fro. Both are referred to—"driven with the wind," fluctuation; "tossed," undulation. The peculiarity of the wave is that it *stays nowhere*; and so the double souled man is *unstable* in all his ways. If he is impelled forward, he falls back; if he is lifted up, he sinks down again. If he believes one moment, he distrusts the next; if he gets a little ahead he cannot hold on to any advantage. Unstable as water, he cannot excel.—A. T. Pierson.

## *An Encouragement to Prayer*

*He will be very gracious unto thee at the voice of thy cry; when He shall hear it. He will answer thee.—Isaiah 30:19.*

# Christ's Warning of Coming Judgments

**O**UR Lord Jesus has been very faithful in giving us adequate warning of impending judgments.

When the disciples were showing Him the great stones in the magnificent temple Herod had built, He declared: "There shall not be left here one stone upon another, that shall not be thrown down."

Was this word of His fulfilled? Did judgment come to the city and to the people who rejected Him? Yes. His word was fulfilled to the letter. The Jewish historian Josephus tells us: "Caesar gave orders to pull down the whole city and the temple . . . all the area of the city was so leveled by the workmen that a traveler would never believe that it had been inhabited."

After He had made this prediction of the overthrow of the temple, the disciples (Mark tells us it was Peter, James, John, and Andrew) came to Him upon the mount of Olives and put three questions to Him: (1) When shall these things be? (2) What shall be the sign of Thy coming? (3) And of the end of the world? All these three are answered in the two chapters that follow, Matthew 24 and 25.

Here on the mount from which He ascended and on which He will later descend, the Son of God gave us solemn warning of coming wars, famines, pestilences, earthquakes, and countless trials for the saints, and of many being offended. The old story will be repeated: "From that time many of His disciples went back, and walked no more with Him."

He warns us of the rise of false prophets, false Christs, the abounding iniquity and lawlessness, and as a result the love of many (literally, *the many*) growing cold.

One of our ministers told the writer that he had recently visited a place where there was a munitions factory. Both men and women in the assembly were all working long hours in the factory and making much money. And alas, the deceitfulness of riches had resulted in the choking of the Word, and their interest in the things of God had completely waned. The church had become so dark and so dead that it seemed as though the Lord had removed the candlestick from their midst. The love of the many waxing cold. It will be good for each of us to face the issue and to ask our hearts, "Am I losing my first love? Am I growing cold?" And if so, to confess the same and return with all our hearts to the blood-stained mercy seat.

In view of the fact that the Master warns us that "in such an hour as ye think not" He will return, we should note and take to heart the four very solemn warnings that follow.

The first concerns servants. There will be two classes of servants when Christ returns. Some He terms "faithful and wise." These have faithfully fed the flock of Christ over which He has made them overseers. These have not failed to supply the hungry children with "meat in due season." For their faithfulness they will receive great

reward—they shall rule and reign with their Lord.

But should this servant, for it is clear the Master speaks of the same servant who has now become lax and lazy, say in his heart (he may not say it with his mouth), "My Lord delayeth his coming," he would do what unfaithful preachers, who have not spent long hours with the Word in order to serve the saints a good meal, always do, he will begin to beat his fellow servants.

A mature saint was speaking to the writer recently concerning a certain preacher: "We were not treated as if we were the Lord's sheep and led into the green pastures of Scripture truth, but he dealt with us as if we were a bunch of hogs. He would throw swill into the trough with a 'Now you can take it or leave it' spirit."

This servant who has become hard and harsh to others has lapsed into laxity with himself. He has lost his separation, fraternizes with the world, and eats and drinks with the drunken. On such God's judgments will fall. Note the solemn words that follow: "The Lord of that servant shall come in a day when he looketh not for Him, and in an hour that he is not aware of. And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth."

A few days ago a preacher who has traveled much was in our office. His report was extremely sad. He said, "In many places where I have been, the preacher's main interest has been hunting. Or he has given hours and hours to photography. I have invariably found that where there has been a lax preacher there has been a lax people. But thank God, in some places I have found preachers who are consecrated and zealous for God, and I always find that where the preacher is prayerful and godly, the people are prayerful and godly too."

Wholesome recreation is alike good for the mind and body of a minister, but he

should watch lest any over indulgence should make him a less effective servant of the Master or a less helpful pastor of the flock. "Do all to the glory of God!" should govern every phase of our lives.

The next parable deals with the wise and foolish virgins. In the interpretation of this parable, one thing is clear: Those who are *ready* go in to the marriage. The *unready* are left outside. The door is closed against such. They once had oil, but had not replenished their supply. At the midnight hour when they wanted a fresh supply, they could not get it.

How small are our lamps and how tiny are our vessels! We need daily replenishing. Every day, fresh oil! We once heard Sister Carrie Judd Montgomery pray, "Lord, let there always be meal in the barrel, and always oil in the cruse." Can we not make this our petition also? And shall we not look to the Lord each day for His bountiful replenishing?

The next parable deals with talents. The stewards who trade faithfully receive a reward. But the lazy and slothful steward had buried his talent, and instead of blaming himself for his laziness he started to blame his Lord, saying, "I knew thee, that thou art a hard man." Unfaithfulness will always beget in us a wrong concept of our lovely Lord. But how solemn is the sentence of judgment on this wicked and slothful servant: "Cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth."

Let us squarely put the question to our own hearts, "Will such a judgment come to me for my unfaithfulness?"

The Master finally warned of the judgments coming to the nations. They will be separated as sheep and goats. To those on His right hand He will say, "Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: for I was an hungred, and ye gave Me meat: I was thirsty, and ye gave Me drink. . . . I was in prison, and ye came unto Me." These righteous ones will question the Lord: "When saw we Thee an hungred, and fed Thee? or thirsty, and gave Thee drink?" The King shall answer them, "Verily I say unto you, Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

But to those on His left hand He shall say: "Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels: for I was an hungred, and ye gave Me no meat: I was thirsty, and ye gave me no drink . . . sick, and in prison, and ye visited Me not." In response to their inquiry the King will say to them, "Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to Me."

Some interpret this parable as God's judgment on those who illtreat Israel, believing that Christ referred to His brethren after the flesh. But we are reminded of a question He once put: "Who are my

**THE PENTECOSTAL EVANGEL**

EDITOR  
**STANLEY HOWARD FRODSHAM**

ASSOCIATE EDITORS  
**MYER PEARLMAN**      **CHAS. E. ROBINSON**  
**NOEL PERKIN**      **J. Z. KAMERER**

*The Pentecostal Evangel is a weekly publication  
and is the official organ of the Assemblies  
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.  
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing  
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS  
GENERAL SUPERINTENDENT  
**E. S. WILLIAMS**

ASSISTANT SUPERINTENDENT      SECRETARY AND TREASURER  
**FRED VOGLER**      **J. R. FLOWER**

Entered as second-class matter June 25, 1918, at post office at  
Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at  
special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

brethren?" and the answer, "Whosoever shall do the will of God." For their failure to show compassion to those who are His, "These shall go away into everlasting punishment."

We do not know the exact date when these various judgments will take place. The Master warns us that He will come "as a thief in the night." The thief does not 'phone us ahead of time to tell us when he is coming.

At Christ's coming He will bring about eternal separations. Two will be working in the field. Two women will be grinding together at the mill. Two will be in bed together. One shall be taken and the other left. And since this is so, the Master says, "Be ye also ready: for in such an hour as ye think not the Son of man cometh." And He further says, "Watch ye therefore: for ye know not when the Master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: lest coming suddenly He find you sleeping. And what I say unto you I say unto all, Watch."—S. H. F.

### No Need to Fear

(Continued from Page One)

couraged man, but rather be like the trees planted beside the rivers, bringing forth the fruits of faith, of hope, of love, of trust.

Our Lord Jesus has arisen. He has been enthroned. He is now waiting for the fulfillment of His Father's plan, the completing of the number of His elect, and then He is coming. We are in the interim before His return, and right now we specially need to get a vision of the wonderful provision there is in the Baptism in the Holy Ghost to prepare us for the return of the Lord.

It is written of Christ, "All Thy garments smell of myrrh, and aloes, and cassia." *We need to be much in His presence that we too might be a sweet savor of Christ.* We need to get the aroma of heaven to counteract the stench of earth. He is the Rose of Sharon and the Lily of the Valley to counteract the deadly nightshade.

What is needed? Faith in the living God. Ask Him to come forth. Expect Him to come forth. Ask Him to come forth as God. Let God speak to you in His might and majesty as He spoke to Job.

Do not limit the Holy One of Israel in His counsel or in His mighty resources. He who made the Pacific Ocean and the Atlantic Ocean and the others, can make a million Pacifics and Atlantics, stocked with billions and billions of fish.

We have an infinite God, but the trouble is we measure Him by our finite minds. Therefore the need of faith, the need of seeing the unseen, the invisible. We need the anointed eye. Elisha had it. His servant had it when Elisha prayed. We too can have it as we pray.

So many are in Saul's armor, hand-capped with the natural holding them down. Strip yourself of every earthly entanglement. Then you will get the faith of the God of Israel. Look to God to make you partaker of the vision, the life, the faith and the power of Jesus Christ.

"Let ministers preach the gospel and not bother about politics."—Calvin Coolidge.

# Life More Abundant

A True Story by E. Hodgson, Kikondja, Congo Belge

"He giveth power to the faint, and to them that have no might He increaseth strength. They that wait upon the Lord shall renew their strength." Isa. 40:29 and 31.

**S**HE is only a poor old black woman, not so black as she was, for she is withered in every fiber of her being, and as the grey dust and ash of her little hovel have ground themselves into her skin and given her that dirty parchment color, so the dust of time and usage has dried up her imaginations and faculties.

She is so lonely and seems to have lost everything; first her innocence, if she ever had any, then her youthful and womanish charm, later her children, some to disease and others married far away. Her husband has died, his younger wives were inherited gladly by other male members of the family, but she, poor soul, has lost her power of motherhood. She can only hang on in the family as a drudge, she can still carry water, cut and carry firewood and do a bit of gardening. Banished to a wee hut, she lives alone with her thoughts and memories of happier days and tires herself with her drudging labor.

She is unlovely and so unwanted. Soon she is able only to garden her own little plot and gather only her own few little sticks, and then even this becomes too much for her as old age, misuse and rheumatism bind her tottering and feeble limbs in stronger painful bonds each day.

Visitors don't come her way, so she is left long and lonely with her own thoughts. One night she is too weary to sleep, her hard papyrus mat chafes her old dry body too much to allow sleep, so she sits and thinks, studying her anatomy as she never could before, never having had so little flesh on her bones or such scanty raiment to cover her flesh, and thinks and wonders how many more weary nights it will be before they will find her dead body by the smell of its rottenness. But how can she die without learning something about the unknown God. She has rendered her due to her husband, her children and her Chief, but she has never rendered anything to the God of Creation, and as her body fails, her mind quickens and she remembers snatches of conversation and preaching she has heard without heeding. Yes, they know God in that church and it makes them happy to live and fit to die, so she must go there early in the morning and get to know about God too.



He covered me  
with the robe of  
righteousness

Isa. 61:10

By sunrise she has massaged her limbs enough to be able to shuffle along, and with the aid of a staff is able to get along very slowly the length of the village to the Church. Alas, she is too late! the Christians have had their sunrise service and scattered to their tasks for the day. She must see Eliadya, the evangelist, but he also has gone fishing and may be back any hour before sunset. Sad and disappointed the poor old soul drags herself back home, but cannot rest, so sets off again to find the evangelist. She must see him, so that day the poor old lady, nearly blind, and almost crippled, dragged herself the length of the village and back again four times until just about sundown when she found that Eliadya had returned from his fishing, which had taken him far that day.

The old woman got straight to business, saying: "I am about to die and I want to know the unknown God and then to die at peace with Him." Eliadya graciously dealt with this precious soul until the Light dawned upon her, until she understood enough to accept the Lord Jesus Christ as her Saviour.

She accepted Him with all her heart and confessed Him with her mouth, and then shuffled off home with a happy satisfaction and joy in her soul. She was too happy to listen to the insults and insinuations poured upon her as she chuckled away to herself on her homeward trip, for many were cruel and callous enough to shout out that she had only professed Christianity in order to get a decent burial from the Christians now that there was no one else to bury her.

As soon as Eliadya had washed, eaten and conducted the evening service, he took along a few good Christians with him to visit the old lady in her wee hut. They found her happy enough and even looking forward to dying, but they prayed with her for that "more abundant life" promised by the Good Shepherd, and then left her for the night. The next day she found that her legs did not pain her and that she could walk instead of shuffling. That day again the Christians gathered and prayed in her hut; after that prayer meeting she discarded her stick and walked strong and straight. The next day she could see well and started her old business of weaving grass mats. As the prayer meetings continued so did her strength until she took up her hoe and went off to work in the gardens again and later came back bearing a load of garden produce on her head. The mocking villagers then stood amazed and ashamed saying: "Truly the old woman is going back to her girlhood since she got right with God."

Today she is the happiest woman in the village, happy in Christ Jesus, her Life-Giver, and happily supporting herself entirely by her mat weaving and gardening and her testimony is: "That the Lord who saved her is the strength of her life."—*Redemption Tidings.*

# A Cure for Discouragement

Samuel  
S. Scull

**T**HE Lord, He it is that doth go before thee: He will be with thee, He will not leave thee nor forsake thee: fear not neither be dismayed." Deut 31:8.

The Israelites were about to go into the land promised to their fathers and to engage in physical combat for its possession. Their need was mainly for physical courage. But since the Christian warfare is not against flesh and blood but "against principalities and powers, against wicked spirits in the heavenlies," the courage we need is of a different order—a moral and spiritual courage.

The devil's greatest weapons are fear and discouragement. O how he does strive to discourage us and fill our hearts with fear! So many of God's dear children live in fear. Fear that they will not hold out, fear of want, fear of sickness and death, fear of slander and calumny, fear of ridicule, fear of man, fear, fear, fear. Because of these fears we become discouraged. Why does the devil try to discourage us? Because he knows if he can get us to faint he can presently get us to fail.

Let us consider the above scripture. That promise is as certainly for us today as it was for the Israelites of old. "Every promise in the book is mine, every chapter, every verse, every line." Remember when you go into any conflict, He will not let you go alone, nor to any place to which He does not go before you. "How sweetly Jesus whispers, Follow Me, thou needst not fear, for I've trod the way before thee and My glory lingers near." Your Captain will always go before you, and surely where He leads you can safely follow.

The devil has told you many a time that God has forgotten you, has lost your number completely, but he is a liar and always has been a liar. Let us believe God who has said, "I will never leave thee nor forsake thee." And because God has said that, you must not fear Satan's threatenings.

This is a war, a conflict we are in, and we must behave ourselves as good soldiers. God has set us the task of overcoming and not being overcome. He has provided plenty of grace to make us more than conquerors through Christ. Therefore "quit you like men, be strong." Take your Bible sometime and see how many times God has said, "Fear not, neither be dismayed."

Do you know why you are sometimes discouraged or afraid? It is only because you do not believe God. You do not believe His promises, or you fear He is unable or unwilling to keep them. There is no other reason. If we fully believe in the truth and faithfulness of God there is no room for discouragement, worry or fear.

It is true there is no victory without conflict, but it is equally true that every conflict leads to certain victory if we believe in the faithfulness of God and walk in the light of His Word. I repeat, God has set us to the task of overcoming and not being overcome.

"Fear hath torment but perfect love casteth out fear." I am glad to be able to testify, after testing God for fifty-five years, that

God is absolutely faithful and will unfailingly keep His word if we trust Him.

Many times I have gone through experiences that I thought would ruin me and leave me without hope. I utterly failed God and dishonored Him by my doubt, fear and unbelief. But I lived through the trial I thought would finish me, and came out on the heaven side by and by with victory. Praise the Lord! Now when I get in deep or fiery trial I can still praise the Lord for I know how it is coming out, it is coming out with victory. Therefore I will not fear, I will not be dismayed, for God never has and never will forsake me. Hallelujah!

In Joshua 1:9, we read, "Have not I commanded thee? Be strong and of a good courage; be not afraid neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest." This was a word to inspire strength and courage on the ground of God's unfailing presence.

Joshua had need of courage, for he was going into battle with an enemy far stronger than he, humanly speaking. If he had shown fear in the presence of the enemy he would have gone down to defeat, for fear is contagious.

In those days a herald used to go down the line before battle and proclaim, "Who is fearful and afraid, let him go home," because one man might stampede a whole company and lead to defeat. On the other hand courage is contagious too, thank God. If you are strong in the face of temptation or trial you will encourage and strengthen others. Therefore be strong and very courageous. There are those about you who will fail if you faint, or be strong if you are strong.

I read of a farmer in the Middle West where winds of cyclonic fury often wreak havoc. Such a storm struck one day and wrecked his beautiful farm. Nothing was spared but the home. Barns and out-buildings were all smashed to kindling, fields gutted, crops destroyed, fences down, stock scattered and killed, an awful scene of ruin and destruction.

As the farmer viewed it, his heart sank and his courage utterly failed. He thought he could never retrieve the situation, that all he and his wife had toiled so many years to build was gone for good. He

sat down on a pile of wreckage, and with his face in his hands gave himself up to profound dejection.

Presently he heard a rattling in the pile of wreckage and looking around saw an old Shanghai rooster struggle out. He had fared badly, scarce a feather was left on him. He got out in the clear and looked around, then climbed up on the pile of wreckage. Here he looked out on a world from which all familiar things were gone, but his spirit was undaunted. Flapping his featherless wings against his bare thighs he gave out a resounding challenge. Uh-er-uh-er-o-aw!

It touched the farmer's tickle and he laughed till the tears ran down his cheeks. Suddenly the world looked brighter and his courage rose. Taking off his hat he said, "Old bird, I was the chicken-hearted one and you the brave one. I thank you." He went to work with renewed hope and courage and in a year or two had retrieved his losses.

How illogical and foolish is worry. You never knew anyone to worry himself well in sickness, to worry himself out of financial difficulty, out of trouble or sorrow, out of loss or failure, or any other situation over which people commonly worry. Therefore do not worry. You dishonor God every time you do. For worry comes because we do not trust God nor believe His Word.

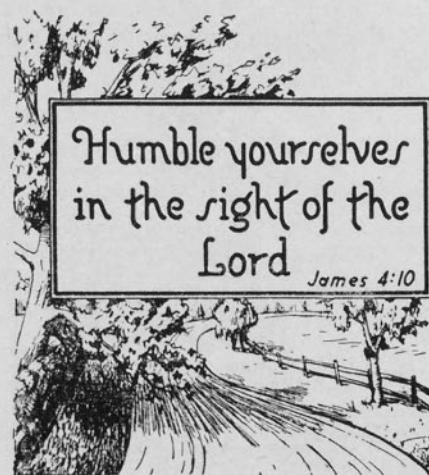
Take hold of this scripture, "Fear thou not for I am with thee, be not dismayed for I am thy God, I will strengthen thee; yea I will help thee; yea I will uphold thee with the right hand of my righteousness." Isaiah 41:10. What more can you ask, dear child of God? What encouragement, what foundation for your faith?

Not only must you overcome temptations to evil with overcoming faith, you must meet the hard trials and circumstances of life with high and overcoming courage. It is not necessary to be overcome by them. Confidence in the faithfulness of God will lift you above these shadows too. His promises are for the life that now is as well as for the life that is to come. "Trust in the Lord and do good, so shalt thou dwell in the land and verily thou shalt be fed." Psalm 37:3.

This has been my bank account for a great many years, and I have not overdrawn it yet. During this last depression my wife and I walked in sight of our finish for three and a half years, but we never reached it. We were as certainly fed by the hand of God as ever Elijah was. God will take care of you. Elijah's God still lives.

We must not faint under chastening. The chastenings of the Lord are in love, "that we might be partakers of His holiness."

At one time of my life I was going through severe trial and was not bearing it well. I grew bitter and thought it a shame that as good a fellow as I should be having it so hard. I was whining and complaining and seeking some one to tell my troubles to, but the whip was laid on if anything a little harder. One day while



riding along a country road in a light wagon, The Lord began to talk to me.

So clear and definite was the voice of God that I drew up at one side of the road and listened, and this is what He said to me: "My son, the course you are pursuing is a reflection on My goodness and love for you. I am the one who is letting these trials come to you and for a purpose. I want you to know that I love you too well to let a single blow fall on you that I can spare you and still make of you the man I am trying to make. I want you to stop whining and complaining about Me and learn your lesson like a man."

How those words went through me. I never got over them and never forgot them. I promised God that day I would stop my whining and complaining and study to be the man He wanted me to be, and by the grace of God I have done little whining since. The sweet and blessed freedom I have today was obtained at a great price. I was stubborn and refractory and God had to take me through the fires, through suffering and heartbreak, bloody sweat and tears mostly caused by my unbelief and doubt, dishonoring God by worry and discouragement.

I was born with the blues and was subject to periods of despondency in which I many times planned to kill myself. This followed me into my manhood and into my Christian life. But one Sunday morning when I was going through a period of deep discouragement I heard a young woman sing a song of cheer and courage. She sang with all her heart and soul a message for me. Each verse recited some cause of discouragement but closed with the refrain, "But I have met the Captain down by Jericho and I won't be discouraged any more." The song thrilled my very soul and, looking up to Jesus the Captain of my salvation, who was Himself perfected through suffering, I promised Him by His grace I would not be discouraged any more.

And by His grace I have kept that promise, and He has helped me so that for many years now I know no discouragement. I don't know how to be discouraged nor what it feels like to be depressed. Thank God, that to me is greater riches than silver and gold. Lifted up above the shadows.

I will finish with a true story. In the Revolutionary war a naval battle was fought on one of the Great Lakes. The American squadron was commanded by a youth of twenty-three named Perry, while the better equipped British flotilla was commanded by a veteran. Perry's flagship was given special attention and soon its masts were shot away and hanging over the side, the rudder was smashed and the ship was unmanageable. Perry boarded another ship to carry on the fight.

Down in the hold of the flagship a young surgeon was at work cutting off mangled limbs and binding up broken heads, a gruesome task. By and by as the men were carried down they registered discouragement. They said, "The battle is going against us, our ship is disabled and the captain has left the ship." Gloom settled down like a cloud on the young surgeon. But presently they heard cheering and as other wounded were carried down they said, "We've won the victory and the captain is back on board."

The surgeon dropped his tools and start-

ed for the companion way. "Where are you going, doc?" called his assistant. He replied, "Oh, they say the captain is back on board and I must see him." He climbed the companion way and as his head cleared the deck, sure enough there was the captain on the quarter deck with the flush of victory on his face. The surgeon gazed for a long minute at his captain and then went back to his hard task cheered. The captain was on board and all was well.

So the Captain of our salvation braved all

the fury of hell. But He rose triumphant over death, hell and the grave, and having seized the victory is now set down at the right hand of power, and ever liveth to make intercession for us.

Then dear child of God, when you are tempted to discouragement, when things are going hard and the shadows are heavy, take a good long look at the Captain of your salvation who has overcome for you and **DON'T BE DISCOURAGED ANY MORE.**

## Not Yet Attained

**I**N a quaint little village far up in the mountains of Switzerland, lived an old man who had spent his life working in ivory. His hair was as white as the ivory flowers he was making; his shoulders were bent; but his eye was bright, and his hand was very sure as he used the tiny tools in fashioning the petals of the flowers. In his windows were daisies, violets, edelweiss, and buttercups which he had made for sale; and many tourists visited him to see his work and hear him talk.

From his window he could look out over the valleys for miles and miles. He needed that long look to rest his eyes, but he needed it more as an inspiration for his own life. As he watched the storms come up the valleys; as he saw the shadows creep over the mountains and the clouds caress their tops; as he reveled in the gorgeous sunsets that sent a myriad colors on land and sea, Hans Klatt saw God's handiwork, and it was always beautiful, always perfect. Every day was a new beginning to this worker in ivory.

One day a lady came to choose six of his flowers to take to her girls in a Sunday-school class. As she placed them against the soft velvet of her dress they seemed so real that she exclaimed enthusiastically, "They are perfect, just perfect. How can you make them so?"

"No, lady," was his reply; "they are not perfect. I wish I could make one perfect flower. I have been trying for thirty years to make one like God makes them out of doors, but something is always a little bit wrong. When I bring His in, mine seem very imperfect. But I have honestly tried, and it is worth while giving one's life in trying to make a perfect thing; don't you think so?"

"Not as though I had already attained . . . but I follow after."

The lady took the pins and carried them to America, trying her best to give to her

scholars the message and the spirit of the man on the mountains of Switzerland.

\* \* \*

In a beautiful home in New York, there was a mother who was known to all her friends as a wonderful mother. Life was not easy for her, but she made it beautiful. One day, when a friend asked her how she could be patient and courteous under very trying conditions, she went to her room and brought out a little edelweiss pin made of ivory.

Fastening it to her dress, she said, "You have often seen me wear this pin. It is one of my treasures. When I was fifteen years old my teacher brought it to me from Switzerland, and she told me the story of a man who worked in ivory and made these things for sale. He said to her, 'It is worth while giving one's life in trying to make a perfect thing.' All these years that sentence has been a challenge to me. I cannot be a perfect mother; I cannot hope to have perfect children; but I want to do the best I can. I am willing, like Hans Klatt, the ivory worker, to give my time and strength to try and make a beautiful life. Mine seems very imperfect, but I am trying."

"Not as though I had already attained, either were already perfect: but I follow after." Phil. 3:12.

So Hans Klatt helped a teacher to mould a life when she gave his message with his edelweiss. Shall we not do our best? Or rather, let Christ make the best of us? John, the Son of Thunder, followed Him and he became the Apostle of Love. William Carey, the cobbler, did the same and became the founder and pioneer of foreign missions, and India's greatest benefactor; David Livingstone, a weaver, followed Christ and became the Apostle of Africa. Alone we fail, but with Christ all things are possible.

Jesus said to His disciples, as He sat on the mount, "Be ye perfect, even as your Father which is in heaven is perfect." Is this possible? It is, if we listen to the call of Christ, who says, "Follow Me, and I will make you—" Shall we not let the Master have His way with us?

**A SAFE PLACE  
Keep yourselves  
in the love of God.  
Jude 21**



Faith is founded on and limited by God's Word; fanaticism is based on man's fancied revelations. Faith is as sober as it is audacious; it always veils itself in modesty, avoids personal glory and notoriety, and casts its crown at the feet of Jesus.—A. B. Simpson.

# Something NEW in Sunday Schools

Should be read by every pastor, officer, and teacher. Reading time: 3 min. 20 seconds.

In the past two Evangel issues you have noticed large blank spaces with words, "Coming Soon" in large bold face type. Perhaps you wondered what was coming. You need not wonder longer for in this article we introduce what is new in Sunday Schools.

## In 1939 General Council.

When General Council convened in Springfield (1939) it adopted a resolution recommending that each group of General Council District Executives appoint a competent Sunday School worker to be known as District Sunday School Representative, a representative for each District. This worker was to be responsible for the advancement of Sunday School work in his own District. Most Districts appointed their representatives who have done some constructive work. Some of these include such workers as: Ernest L. Friend and Bernice Mast in the California Districts; Miss Miller of Louisiana; Agnes Stokes of Arkansas; N. T. Spong of the Eastern District; Anna Schmidt of Kentucky; etc.

In February, 1940, the first nation-wide Sunday School Conference of the Assemblies of God was held at headquarters, attended by workers from many States. This Conference equipped workers to go back to their local fields inspired to do more effective work for the Sunday School cause. As a result, countless District and Sectional Sunday School conferences have been held throughout the nation.

## Regional Conferences, 1941.

In addition to these, the Gospel Publishing House sponsored a series of Regional Sunday School Conferences during January, February, and March of 1941. They sent their representative from the Sunday School Department at headquarters on a 4500-mile tour. In these Conferences workers from approximately twenty-five States were reached.

## General Council, 1941.

When the General Council Sunday School Committee met in Minneapolis last September, they carefully weighed what had been accomplished by means of the Conferences held in the past two years, and they felt that still more good could be done if a full-time Sunday School representative from the Gospel Publishing House could be placed on the field in interest of Sunday School Conferences throughout the nation. Therefore, a resolution to that effect was presented and passed by the Minneapolis General Council.

## Action of Executives.

In fulfillment of that General Council recommendation Gospel Publishing House executives met in General Superintendent Ernest S. Williams' office and during a number of sessions gave serious consideration to the furtherance of Sunday School work for 1942.

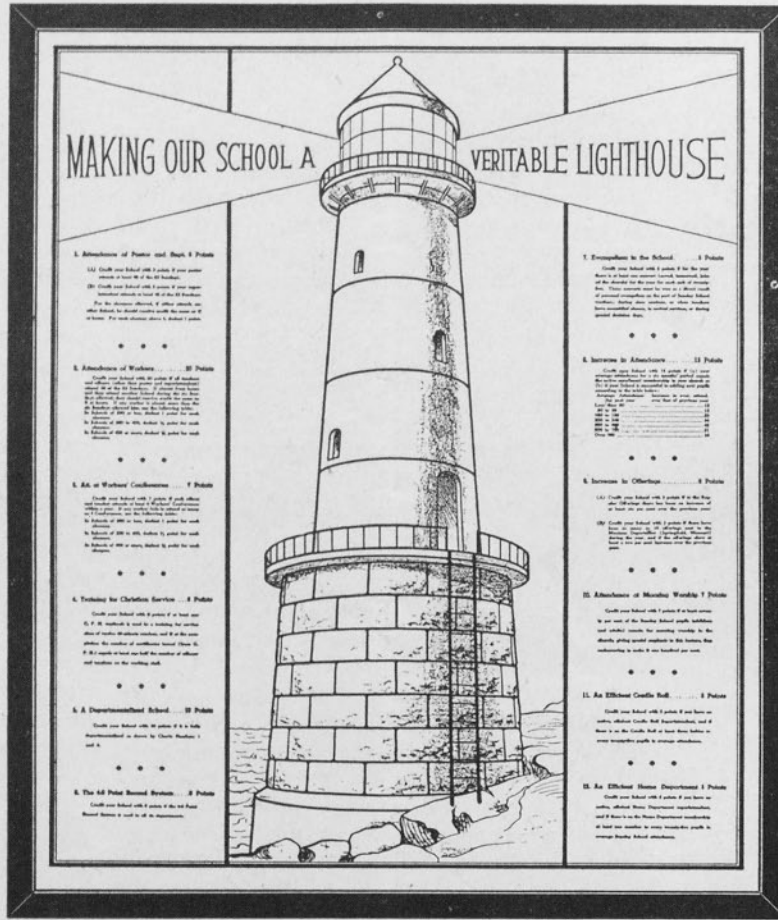
Therefore, the first week in February, they are sending Rev. Robert L. Hillegas on a Sunday School tour of the field. Plans are being made for him to spend a week both in the East and the West Texas Districts, a week in each of the New Mexico and Arizona Districts. He will spend two weeks in both the Southern California and Northern California-Nevada Districts. In Districts having General Council Bible Schools he will spend an extra week, thus making possible (if it is desired) a week's ministry to students in those Schools—students who soon are to be pastors, evangelists, and teachers

on the field. His tour will also include the Northwest and the Northern States, finishing in Minnesota and at North Central Bible Institute, before the close of the current spring term of that school. Details of the tour are incomplete.

## Making Our School a Veritable Lighthouse.

In executive sessions held at headquarters (in December) an outline for improvement of local Sunday Schools was presented and highly endorsed by executive brethren. There are twelve features built around the thought of "Making Our Sunday School a Veritable Lighthouse," from which the light of God's Word should shine forth to warn and to beckon a storm-tossed nation of people. The first six improvement features seek to correct and adjust what already exists of working material in the School, getting the organization and working staff in the best possible shape. Thus, following suggestions of the first six features, a School can lay definite foundation stones for permanent growth. This done, the School will be ready to participate in the six fruit-bearing features of the Lighthouse Plan.

Free to each School—a beautiful Lighthouse Chart



of the first six features, a School can lay definite foundation stones for permanent growth. This done, the School will be ready to participate in the six fruit-bearing features of the Lighthouse Plan.

## A Beautiful Chart Free.

Five thousand beautiful Lighthouse Charts have been printed, one for each School. About February 1 they will be mailed (free) to the secretaries who ordered the January quarter's literature from us. Pastors and superintendents should keep in touch with their literature secretary and get the chart.

## A Lighthouse in Four Vivid Colors.

The chart is printed in striking red and black colors on white cardboard, size 25½x30½ inches. In the center will be merely the black outline for a Lighthouse, divided into four sections from bottom to top. With the chart you will receive a blue section of the Lighthouse base marked off with black mortar markings. This you will cut out and paste on the lower section of the stone base. In June we will send (free) the rest of the blue base for you to trim and paste

as before. In September we will send (free) the vermilion red section of the lower part of the tower. Then in December we will send (free) the fourth section, thus completing the superstructure of your Lighthouse. Windows and doors are printed in black.

## Each one will be interested.

Even the children in your School will be delighted as you receive the vari-colored sections of your Lighthouse. Everyone will watch it grow. But best of all, as your Lighthouse grows in vivid colors, we trust your School will be growing in numbers and in spirituality. This will be accomplished as you follow the twelve features printed on the left and right sides of the Lighthouse Chart. And there are full instructions found in the Lighthouse folder accompanying the chart.

## Hanging the Light in the Tower.

So throughout the months ahead you will be busy "making your school a veritable lighthouse!" This will be joyous work for every worker and every member of your School. Undoubtedly you will improve your School and complete (?) your Lighthouse Chart by December, 1942. It will be a beauty, but what good is a Lighthouse without its soft, yellow, beacon lights?

We have them for you! We are anxious to send them to  
(Continued on Page Thirteen)



# THE DYING WORLD AND THE LIVING WORD

## PALESTINE JEWS

The latest report is that there are 550,000 Jews in Palestine. According to *Prophecy Monthly*, about one half of them derive their living from agriculture, industry and transport. Only one sixth are engaged in commerce, and only one fifth in clerical and professional services.

## RUSSIANS AND RELIGION

A writer in *The Christian* (London) states that in Russia today one third of the town population and two thirds of the rural population are still firm believers. The Soviet Minister of Education had to admit some time ago that "religion seems like a nail; the harder you hit it the deeper it goes into the wood."

## JERUSALEM

Once again Jerusalem is predominantly a Jewish city. According to *Prophecy Monthly*, there are 80,850 Jewish inhabitants, representing 61 per cent of the city's total population. There are in Jerusalem 73 distinct Jewish quarters, many of which are inhabited by persons coming from the same country, and possessing common social forms of life.

## MISSIONARIES IN WAR ZONE

"More than 1,600 U. S. Protestant missionaries are in war areas in the Far East," the committee on East Asia of the Foreign Missions Conference of North America reported on December 29, according to an Associated Press dispatch. "The committee secretary said the best available information placed these missionaries as follows: Japan, 82; Korea, 29; penetrated China, 862; Indo-China, 56; Thailand, 83; British Malaya, 69; Netherlands East Indies, 59; Philippine Islands, 424; and 47 en route to or from the U. S. In addition there are more than 2,000 missionaries scattered through Free China, 300 in Burma, and a few in Oceania who may become involved."

## WAR AND THE GOSPEL

With a new 10,000-watt transmitter a Protestant faith mission in Ecuador is reaching 90,000,000 Spanish-speaking people in Latin America with the gospel. The President of Ecuador says, "All this country is witness to the great efforts made by this movement to serve the country in the fullest meaning of the word." It is such work that this war-torn world most sorely needs. As Dan Gilbert says: "The evangelization of America is the first requisite for national defense and for the insuring of victory over the enemy nations. The evangelization of the world is the first requisite for the preservation of peace, once the war is won."

## JEWISH REFUGEES

Many Jews have perished as the wave of Satan-inspired Jew hate has engulfed Europe. Many others lived to suffer under Nazi tyranny. Nearly a million European Jews, however, fled to other lands between 1933 and 1940. According to *Time Magazine*, 330,000 fled to Russia, 135,000 to the U. S., 116,000 to Latin America, 110,000 to Palestine, and 150,000 to England, France, Belgium and The Netherlands. Even in some of these new lands their sufferings continue. The Nazis caught up to many who fled to France, Belgium and The Netherlands. Multitudes of Jews have been seized by the Nazis in occupied parts of Russia, also, for most of Russia's four million Jews lived in western Russia. Poor tortured Israelites!

God has scattered Israel, as He warned. To a disobedient people He has said: "Among these nations shalt thou find no ease, neither shall the sole of thy foot have rest; but the Lord shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: and thy life shall hang in doubt before thee." Deut. 28:65, 66.

## NIEMOLLER AND THE JEWS

Pastor Martin Niemoeller is as strongly opposed to anti-Semitism as to the Nazi doctrine of the supremacy of the State. He has said: "Jesus Christ, the founder of Christendom, was a Jew. I love the Old Testament. Hitler is trying to denounce this Testament as 'Jewish,' but there is no Christianity without it. Whoever is an anti-Semite and persecutes the Jews can never be a real Christian."

He made this statement to Dr. Leo Stein, an eminent German jurist who was confined in the same concentration camp as Niemoeller but who recently reached America. Dr. Stein asked him why he had ever joined the Nazi party. Niemoeller replied, "I was betrayed into joining. I have had two audiences with Hitler. In 1932 (shortly before the latter became Chancellor) he promised me on his word of honor to undertake no measures of any kind against the Church. He also promised me not to have any pogroms against the Jews, but only to remove them from positions in the government. I was naive enough to believe him, and that is why I am sitting here in camp today. . . . The second time we parted as enemies, and I told him that not he but God alone was my Leader."

Niemoeller helps his Jewish fellow prisoners in every way possible and they look upon him as a true friend. Like other imprisoned ministers, rabbis, and priests he acts as a chaplain. He ministers to dying prisoners regardless of creed, though severe punishment awaits him if caught, and hundreds of prisoners (Protestants, Catholics and Jews) have died in his arms.

## A Second Sunday School Tour

Last February the Gospel Publishing House sent the Superintendent of the Sunday School Department to hold a series of Regional Sunday School Conferences in the Eastern States. In response to the demands of the field and in fulfillment of the recommendation of the last General Council, the Publishing House has temporarily employed Robert L. Hillegas as Sunday School field man.

He will leave headquarters February 1 for a tour of approximately four months holding Sunday School Conferences. Most conferences will be of two days and two evenings' duration. Schools are urged to have their pastor, officers, and teachers in attendance at all sessions. These conferences will be different and more practical and helpful than anything else we have ever attempted in the history of our Movement.

The following Conference dates have been decided upon:

**February 2-3 Fort Worth, Texas**

A. C. Bates, host pastor

**February 5-6 Wichita Falls, Texas**

E. B. Crump, host pastor

**February 9-10 Plainview, Texas**

**February 12-13 Big Spring, Texas**

**February 15 to 21 in New Mexico District**

**February 22 to 28 in Arizona District**

**March 1 to 14 in Southern California District**

**March 15 to 28 in Northern California District**

GOSPEL PUBLISHING HOUSE

Springfield, Missouri

## CAUSE FOR THANKSGIVING

We have been taught to thank God that we are Americans. There is abundant reason why we should do so. One reason is shown by the following report, just published in *Wesleyan Methodist*: "The Japanese Government spends annually 46 per cent of the national revenue for maintaining the army and navy. Results:

Japanese farmers must pay 60 per cent of their earnings in taxes. Further result: *no less than 30,000 Japanese girls have been sold to help meet these taxes.* It is only through the mercy of God that we find ourselves citizens of America and not citizens of Japan, so that the girls in our families can enjoy comparative safety!

## DEAD SEA TREASURES

A recent article in *American Hebrew* stated that "modern warfare is largely chemical and, in the Dead Sea, Palestine has one of the greatest chemical reserves in the world. It is also practically the only source of potash. The potash yield of 65,000 tons in 1939 was doubled the following year; the bromine output was more than doubled. Bromine is indispensable for the production of the highest grade of aviation petrol. Magnesium metal, the lightest and strongest material for airplanes, is a byproduct of Dead Sea potash. For explosives, fertilizers, chemicals and a wide range of other vital war-time products, the Dead Sea is an inexhaustible treasure house." May this not be the "spoil" for the sake of which the northern armies of Gog shall invade "the mountains of Israel" in the end-time? Ezek. 38:8, 12.

## JEWS IN ARGENTINA

A recent article by Dr. Chaim Weizmann contrasts the two great experiments in colonizing Jews. One attempt was made in the Argentine starting fifty years ago. Fifty million dollars was spent there and 1,500,000 acres of land acquired in a favorable location with good climate. However, during fifty years only about 30,000 Jews have been settled there and the younger generation does not seem inclined to stay.

It was about the same time that first attempts were made to settle Jews in Palestine. These attempts were met by race hatred, financial troubles, and governmental opposition. And yet, in spite of all these difficulties, over 500,000 Jews have colonized Palestine and the number is constantly growing. There is a reason why the colonization in Palestine should be so much more successful than in Argentina. The Lord has said, "Thy children shall come again to their own border"—the border of the Promised Land. Jer. 31:17.

## THE COMING FEDERATION

The writer of the following lines, must have been perusing some of the prophetic portions of the Bible:

For I dipt into the future far as human eye could see,

Saw the vision of the world, and all the wonder that would be;

Saw the heavens fill with commerce, argosies of magic sails,

Pilots of the purple twilight, dropping down with costly bales;

Heard the heavens fill with shouting, and there rain'd a ghastly dew

From the nations' airy navies grappling in the central blue;

Far along the world-wide whisper of the south wind rushing warm,

With the standards of the peoples plunging thro' the thunder storm;

Till the war drum throbb'd no longer, and the battle flags were furled

In Parliament of man, the Federation of the world.

The words are from *Locksley Hall*, which Tennyson wrote about ninety years ago. The ghastly dew is falling. Will the Federation of the World, set up by the Antichrist, soon follow?

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

## The Conversion of Mr. Lei

A. Walker Hall, Hongkong, China



Walker Hall displays a collection of former objects of worship surrendered by new converts. The group below is the newly converted family in their fishing-boat-home.



"Talk ye of all His wondrous works," writes the Psalmist, and truly when we pause to consider the marvels of His grace, we have an inexhaustible theme on which to talk. In the past few months we have been made to rejoice in a special way as we have seen gospel seed bringing forth fruit. Our work here in Taipo Market is among the land people, who are very different from and seldom mix with the boat people; but because a bay backs up within a few feet of our mission, we see a great deal of the fisher folk and without any intention of starting a special work for them, the Lord has given us a few souls from among them.

### He Wanted to Believe in Jesus

One Sunday morning a young man who is in the boat-building business brought a stranger to the service, and when I finished preaching, he introduced him to me as Mr. Lei, informing me that the man wanted to believe in Jesus. That sounded good to me! I had, of course, already noticed the man, dressed in his best suit of short trousers and black top garment, bare-headed and barefooted, and had especially noted his clean, wholesome honest-looking countenance. It is refreshing to us to watch the faces of the boat folk because, unlike those of the land people, they reflect their feelings and do not wear the unemotional mask with which we have become so familiar. His face showed genuine interest, but when I began to talk to him I saw that he didn't understand a word and when he took his turn at it, I was left completely in the dark! That is the curse of the innumerable dialects of the Chinese language. However, when the Chinese preacher came to see what he could do, they happily found a third dialect in which they could converse, and when the simple gospel story was told, it was reaffirmed: Mr. Lei wanted to believe!

### The Decision Includes the Whole Family

There is something very gratifying about the way boat people make up their minds to follow the Lord; the decision includes the whole family, and that night Mr. Lei with his wife and three round-faced sons knelt at the altar. They did not leave the church until they had made arrangements for destroying their gods, and a few days later found us seated under the low matting which shades the middle and hinder part of the boat-home (which is altogether about six feet wide and twenty feet long), and after singing and praying, we solemnly collected the objects of their worship. We should call it a pile of useless junk, but to them each article has great significance and is clothed with fear and superstition. You would be surprised, too, at the amount of money expended on these common looking objects, including six pairs of chopsticks tied together, a little painted wooden sword, a stick of charcoal and iron tied in rags, and a number of little chains worn around the wrists as charms, for these particular articles were prescribed by some priest or witch doctor as a specific cure or charm, and had to be bought at the prescriber's own price.

We knew it was a serious thing the Lei family was doing . . . it would be inevitable that the prince of the power of the air would put up a fierce battle to try to frighten his subject back into subjection. The very next day special prayer had to be called as a son of Mr. Lei became suddenly and seemingly seriously ill, but God gave the victory in a very short while, and Mr. Lei's faith was unshaken.

### "They Would Follow His Example"

We were informed that the main gods and the ancestral tablet were kept in one of the other five boats, to which Mr. Lei's boat belonged and in which his six brothers lived. They would follow his example very soon, he assured us. We wondered . . . would this really come to pass? and our joy was great when a few days later we were taken out to where the six boats were gathered for a service. Along with all their separate charms and trinkets, much like the ones mentioned, the four wooden idols, about eight inches high and the ancestral tablet which had been worshiped by all the members of the six boats, were surrendered to us.

### "They Love It"

While it is not enough to turn from idols, we believe these fisher folk have shown their sincere desire to also turn to worship and serve our living God. They attend services regularly, and while they cannot speak or understand the Cantonese in which we preach, our Chinese preacher talks to them separately after every service, answering their questions, giving them instructions about their practical walk, and telling them Bible stories in the most simple and childlike way imaginable. They love it, and never fail to stay for the altar service and prayer.

### A Wedding

The other day, they called us to their boats to perform a wedding. They wanted it to be a Christian one, and while it is beyond doubt the simplest wedding ceremony we will ever perform, we were pleased that they had obeyed

instructions and done away with all the usual heathen customs, even the firecrackers. New as they were to the Christian ways, these brothers and their families exhibited great grace, we thought, when they did not partake of the wine and cigarets which had been provided for the guests.

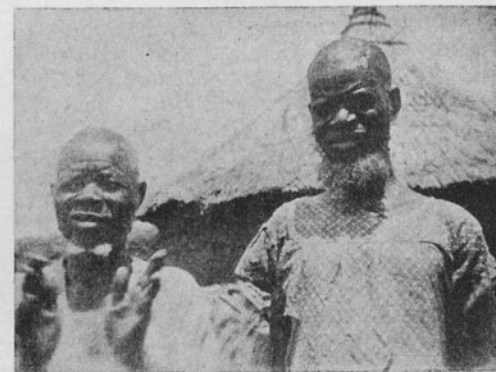
### A Sweet Savour to Our God

Sometimes it is hard to disregard the strong fish odor which they bring with them, but we do pray that their lives will prove to be a sweet savour to our God who has bought them with such a dear price and who has opened their hearts to receive His Word. We do want you to pray for these families that they may grow in grace and win others of their people to the Lord. Who can tell when the last member of the bride of Christ will have been won and joined to the body? And then, what a thrill to think of the great meeting in the air!

### "Thank You"

We do thank those of you dear friends who have not failed us with your prayers and offerings, and we know that God will be your reward.

### THINGS YOU WANT TO KNOW



These elderly Mossi men once professed to know God. Help us pray them back to victory.

In this column John Hall is answering from week to week questions which are asked him concerning life in Mossiland, French West Africa, where he and his wife have spent several years in missionary work.

### Old Backsliders

Yes, they backslide in Mossiland as well as here in the United States. These two old Mossi men live in Noden, where Dabanaga is the worker. The one on the left is Konvikido. He waited until the missionary was present to make a public confession. The Holy Spirit can not be deceived. When he was praying and "repenting" of his sins, there was a vacancy in my heart and I took it with "a grain of salt." A few days later he confided in Dabanaga, asking him if the missionary would not give him a new garment for becoming a Christian! He soon became indifferent and left altogether.

To the right is Masego. He was really saved and went on with the Lord in a way that brought persecution. He was steadfast until he lost a son with measles. He thought that in spite of all the praying and anointing, if his boy died, why Jesus had no more power especially than fetish medicine. He allowed his grief and the insidious talk of people to turn him aside; he has gradually grown cold and indifferent and misses church a great deal. Will you join us in praying them back to victory.

# Brief Notes From Far and Near

## Safe in China

Immediately after last week's Evangel went to press the following cable message was received from H. C. Osgood, Superintendent of our Southwest China field: "Hildebrands here."

About the middle of October we sent money for the return fare of Beatrice and Thelma Hildebrand, and having no word from them recently, we supposed they were on the way home, but evidently they were detained for some reason. From Mr. Osgood's cablegram we conclude that they are with other missionaries in Kunming. While a few bombs have been dropped on Kunming from time to time, our missionaries there are comparatively safe and are receiving money from the Missions Department regularly.

## Great Destruction by Flood

Word has just come to us of the true conditions in Peru as a result of the disastrous flood about the middle of December. The daughter of one of the missionaries wrote a few days after the flood as follows: "One third of Huaraz has been swept away. Most of the brethren have been wonderfully delivered from the waters, but nearly all of them are homeless and have lost all earthly possessions. Brother Cano's daughter and her husband were both taken and his family are gone. The most beautiful and modern section of the town has been ruined completely. As the accident happened early in the morning many were taken suddenly in bed and asleep. Surely it was the mercy of our heavenly Father that it did not happen at night when all might have perished. All the north half of the town is a desolate river bed with huge boulders and rocks strewn over the places where pleasant homes and fertile lands extended before.

"A rough estimate of the dead and missing is between three and four thousand. Not only was Huaraz affected, but also many Indian communities near by. Some of the brethren who are homeless are staying in the mission hall. We are doing what we can to relieve the suffering. The Lord is comforting sad hearts and sustaining all His children in a wonderful way."

## Your Offerings Have Helped

Another "returns to give thanks" of those whom we have helped from our War Emergency Fund. A missionary from Norway, working in Belgian Congo writes: "Thank you ever so much for the check received. It will be a good help to us. May the Lord richly bless you and those who serve Him in this way. I am very much down physically after a hard term of about seven years this time. It has been difficult since our land was taken and all connections with the dear ones at home broken. About a year and a half has gone by without any money coming in except a little from the war relief fund and a few small sums from others.

"We have kept up the mission work as usual till the end of this year, when we had to restrict it somewhat. The Lord has wonderfully blessed through the trials so that a number have accepted Jesus as their Saviour and about one hundred have been baptized. We will trust the Lord and be faithful to the end, and Jesus will come soon to receive us unto Himself."

## Ill in Argentina

W. F. Dunbar asks us to pray specially for his wife who has suffered a complete physical breakdown. These friends are working alone in their section of Argentina, and the burden of the work has been heavy. They will appreciate our prayers for a full and speedy recovery.

## Great Sacrifice in Nicaragua

M. L. Hodges writes of an advance step taken by the assemblies in Nicaragua for the spread-

ing of the gospel to new fields. The native brethren have decided to withdraw financial help from five of the more established assemblies in order to open new fields. Some of the native brethren have volunteered to give up their outside assistance in order to turn the money into the fund for expansion.

## THE A B C OF SOUTH AMERICA

### H. C. Ball, Chile

It has been my happy privilege to locate in Chile, and then to visit and minister in Argentina and Brazil. These three countries, the most progressive of South America, are called the A B C of the continent.

### First South American Pentecostal Congress

In Porto Alegre, southern Brazil, the first South American Pentecostal Congress was held from November 2 to 9. The Porto Alegre Assembly of God church is a very large one, having some 2400 members. The beautiful auditorium would grace any North American city. This is not the largest church in Brazil, however, as in Pernambuco there is a congregation of some 4500 members. In the convention representatives came from Chile, Argentina, Bolivia, but the majority were from Brazil. This was surely a time of spiritual quickening for the missionaries and native ministers.

### In Argentina

I visited Alice C. Wood, our veteran missionary in 25 de Mayo, Argentina, having three days of precious ministry there. This was the first time in my life to see a service start at 9:30 at night. I got the pulpit around 10:00. Such is the custom of the land that a service held earlier would be unattended. Night life is the curse of Argentina, and along with it goes overeating and much drinking of liquors. There has not been the response to the gospel in Argentina as in Brazil. I also preached in Buenos Aires (to several congregations), Bolivar, Henderson, La Plata and Cordoba.

### Two Weeks' Meeting with the Dunbars

In Mendoza, near the Chilean border, I had the privilege of holding a two weeks' meeting with the Franklin Dunbars, missionaries from Oregon. The Dunbars have worked hard for years in Mendoza. Progress has been discouragingly slow, yet I feel that they have done as well as any other missionaries in Argentina. They have a precious band of believers, some thirty adults, and an equal number of children. The Holy Spirit has not yet been poured out upon the Mendoza church and they request prayer for a Pentecost.

In the morning services from day to day I noted an increase in attendance, in interest and in blessing upon the believers. Surely a glorious outpouring is not far away for Mendoza. We also held services in Miraflores in a mission among a very poor class of people. Some days I preached as often as four times. The Dunbars have built a very nice little chapel with a baptistry therein. Just before the close of the campaign three were baptized with water.

### Glad to Get Back to Chile

When I had crossed the high Andean range and saw the green valleys of Chile before me, I felt glad to get back where I felt the Lord had called us to labor. I had been away from home almost two full months. In my absence, wife and the children had done their best to carry on the work, and I found wife in a very much run-down condition because of the burdens. But, thank God, two had been saved in a little Bible school that our fourteen-year-old daughter, Myrna, holds each Tuesday afternoon.

### Oh, the Need of Poor Chile!

Besides helping in the native Chilean churches we are holding cottage and street meetings

and quite a few are interested, especially one family. The head of this family used to be drunk nearly every Sunday, but for the past two Sundays he has been sober, has had a bright look on his face, and his wife told us that he has been coming home early from work, has not spent his earnings on drink and has been a different man. Thank God! It seems to me that of all the Latin-American countries I have visited, Chile is more cursed than any other by the drink habit. Oh, the need, the spiritual need, of poor Chile! Beautiful to look at is Chile, but dark is her spiritual night. Pray for Chile that God will set many captives free from the chains of sin that bind.

## NOTES FROM WAR AREAS

The last letter received from Lula Ashmore brought encouraging news of God's working among the people in Malaya. She wrote:

"It was our joy some weeks ago to see ten believers follow the Lord through the waters of baptism. The youngest of the group was a boy eight years old. He gathered up courage to enquire of us whether he might be baptized. He was questioned about his conversion and we found he had a very definite experience of salvation, and his knowledge of Bible truths was remarkable. He went away rejoicing to think that he—a child—was allowed to follow the Lord. Pray for our children, for the majority of them come from homes where idols are worshiped.

"Brother and Sister McKinney and children came up from Singapore to be present with us and to take charge of the baptismal service.

"One young couple who feel the call of God upon their hearts for the ministry were baptized. The man is a school teacher, and just as soon as his term closes he plans to give himself to Bible study and the ministry. The wife goes with me in home visitation and is a ready helper, praising God continually for giving her an opportunity to do some little thing for Him.

"Another young man has felt a call into the ministry and has already been a great help in our services. He needs our prayers.

"We praise God we are still having opportunity to give out the gospel, but each day holds its doubts as to how long the hand of war will be stayed. Pray that the hearts of the people of Malaya shall be stirred to the consciousness of their need of the living God."

On November 23 Leland Johnson wrote from the Philippines: "Enclosed is a snapshot of a meeting we held in San Fernando. We use our public address system each time we go out in evangelistic work. We should like to have two microphones instead of just the one, speaking through an interpreter necessitates handing the 'mike' back and forth between the two speakers, thus interrupting the speaking."

Let us pray that before long our missionaries and Filipino workers may continue the good work which was going on before the islands were involved in the war.



Filipino brethren holding street meeting

# THE SUNDAY SCHOOL LESSON

## Reading and Obeying the Scriptures

Lesson for February 8. Lesson Text: Nehemiah 8 and 9.

After Nehemiah had rebuilt the material walls of Jerusalem, he turned his attention to the *spiritual*. What was needed in order to strengthen the spiritual fibre of Israel? To hear and obey the law! Nehemiah was primarily a builder, promoter, and executive. Another man was more fitted for the job of expounding the Law than he—none other than Ezra, the scholar, student of the law, and writer. Consequently, Nehemiah gracefully withdraws into the background as Ezra, once again, steps into the limelight.

### I. THE READING OF THE LAW.

*Requested by the people.* Observe that Nehemiah and Ezra apparently did not take the initiative in instituting this "Bible Conference." The people themselves "spoke unto Ezra the scribe to bring the book of the law" and to read it. How wise was their action! They were coming into their own once more nationally and economically. But they realized that in order to be restored to God's favor they needed to give attention to God's written Law. If only individuals and nations today would realize that true progress, security, and peace, can only be had by respecting God's Word and obeying His will!

*Open to the people.* The people were not forced to hear the Law. Their attendance was voluntary and due to genuine interest. Neither were any forbidden the privilege of hearing the Law. All who wished to hear and who had enough intelligence to understand were at liberty to hear. We are living in days when many who would like to hear God's Word cannot do so. Some are deprived of the privilege by godless *political* leaders, others by mercenary *religious* leaders who deliberately deprive their people of spiritual knowledge and keep them in ignorance in order to secure material gain and to make themselves seem indispensable to those over whom they have religious authority. How appreciative we in America should be, because we still are free to carry Bibles and worship openly!

*Explained to the people.* "So they read in the book in the law of God distinctly and gave the sense, and caused them to understand the reading." The Jews who came from Babylon no longer spoke Hebrew but Aramaic which resembled it. Therefore, the Law had to be translated from the Hebrew in which it was written into Aramaic. Then it was expounded or explained carefully. Here is an encouraging thought. Not all of us can be eloquent preachers and orators. We may not be able to sway audiences by our ability as speakers. But we all may have the privilege of studying the Word for ourselves and then explaining it as simply as possible to others. And, after all, that is a great and fruitful ministry. It is quite possible by means of oratory and cleverly narrated stories to arouse people emotionally, without necessarily bringing to their hearts, in any permanent sense, a portion of God's Word. But we shall never miss the mark if we stick to the Word and explain it as simply as possible to others.

### II. THE HEARING OF THE LAW.

Preacher and people both have a responsibility. It is up to the preacher to speak with inspiration, anointing, coherence, and direction. Then it is up to the people to be inspiring *listeners*. Observe that these people were—

*Reverent.* "And Ezra opened the book . . . and when he opened it all the people stood up." What beautiful and instinctive reverence! If we were afforded the privilege of a personal audience with the President of our country, how very respectful and courteous we should be! Why is it then that so many people show disrespect for God by talking, whispering, wool-gathering, and general indifference, when His sacred and personal Word is being read to them?

*Attentive and Hungry.* "And he read . . . from the morning until midday before the men and women and those that could understand . . . and the people were attentive unto the book." For six hours the people listened! And they were more interested in the *book* than the *preacher*, more concerned with the *message* than the *messenger*. What a rebuke these people are to people



who see the preacher but ignore the message, to people who get restless if the sermon is more than twenty minutes in length!

*Responsive.* "And all the people answered, Amen, Amen, with lifting up their hands." "Amen's" which are voiced because one has been told to voice them and "amens" which are spoken because they have become a mechanical habit may not mean much and often mean less than nothing. But a spontaneous "amen" which is spoken because the Word has impressed the *heart* is sweet incense in the nostrils of God—and a big help to the preacher. May the day never come when the Word, which sends angelic hosts into paeans of praise, will fail to elicit any verbal response from God's redeemed!

### III. THE EFFECTS OF THE READING.

*The people wept.* "For all the people wept, when they heard the words of the law." Tears which are the effect of hearing God's Word and which are followed by action are more valuable than pearls. Why did the people weep? (1) Because they saw their sins and shortcomings. What a blessing! And unless we daily look into the mirror of the Word, we shall be ignorant of the blemishes and defects which have accumulated about our spiritual appearance. (2)

Because they heard all the promises of blessings which they had missed because of their sin and negligence.

*The people rejoiced.* Sorrow is all right as far as it goes; but it is not to become a permanent characteristic of true religion. Sorrow should lead to immediate repentance and then turn to joy; it should not only cause us to see our sin but to turn to our Saviour! Therefore, Nehemiah told the people they were to turn from sorrow and to rejoice in the Lord, which rejoicing was their strength. Note that Nehemiah did not say, "Joy is your strength," but "the joy of the Lord is your strength." Natural joy is temporary, based upon circumstances and conditions, often has an element of sorrow in it. The "joy of the Lord" is spiritual joy, which is permanent, not based upon conditions or circumstances, but the fruit of personal relationship with God and occupation with Him.

*The people ministered.* "And all the people went their way to eat . . . and to send portions." Their joy was not to be selfish. True enjoyment of God will always lead to unselfish, disinterested service. Joy which does not is counterfeit.

*The people confessed.* Chapter 9:1-3. For eight consecutive days the Word was read (See 8:18) and on the eighth day a solemn fast day was called. In real heartfelt contrition the people confessed their sins. In verses 4-38 the Levites prayed a fervent prayer which contained an acknowledgement of God's faithfulness to Israel in times past and their persistent and repeated failure and disobedience.

*The people reconsecrated.* Ch. 9:2 and ch. 10. Said Spurgeon, "One may understand like an angel, and yet live like the devil." Hearing the Word, weeping, confessing, etc., is worse than useless unless followed by consecrated action. It is obedience that counts. See James 1:22; Matt. 7:21. The people resolutely turned from their sins, separated themselves from unholy alliances and relationships, made a written covenant which was signed by their leaders, which covenant stated that they would keep the law, keep the Sabbath, keep separate, and support the temple and the priesthood. Such covenants made today and kept by Christians everywhere would undoubtedly bring about an unprecedented outpouring of God's Spirit! —J. Bashford Bishop

### HIS KIND OF JOY

A prayer meeting was being held in a small mission chapel in P—. A poor coolie came and knelt. He was so ignorant and stupid that he could not understand even the simple gospel message. While others were rejoicing he kept on saying, "Jesus! Jesus!" which was all the prayer he knew. Soon he arose, with a happy face, stammering out, "I am nothing but a poor stupid coolie. I have no money and no learning, but in my heart I have an *unable-to-speak-it-out joy*."

### JUDGE RUTHERFORD DEAD

The head of the cult known as "Jehovah's Witnesses" died on January 8 at the age of 72. We are afraid this will not bring an end to the Russellite movement which claims two million followers, however, in spite of the fact that he who so often declared, "Millions now living will never die," is himself already dead. The one who is the real power behind the cult, whose name is Satan, is still very much alive! No doubt the "Witnesses" will go on denying both the bodily resurrection of Christ and the reality of hell, for the Bible declares that *in the last days* "evil men and seducers shall wax worse and worse deceiving, and being deceived." 2 Tim. 3:13.

## MISSIONARY PRAYER REQUESTS

Nanpara, India—Please pray for a young Brahman woman who is reading the Bible and desires peace; pray for those who are interested in the gospel and are coming to us for prayer. Also remember Samuel in prayer. Pray that God will work out His plan and purpose in his life. Please pray for the written Word which is going forth daily.—Christian Beckdahl.

Mexico City, Mexico—Please join us in prayer for a revival. Also, we have a dear brother who is very sick with rheumatism; his suffering is very great. Kindly pray for him.—Anna Sanders.

Habana, Cuba—We praise the Lord for baptizing believers in the Holy Spirit. Please pray that He will stretch forth His hand in healing and mighty working power.—L. W. Stokes.

Guatemala—Pray that God will continue to help us in learning the Spanish language.—Earl Wilkie.

Sao Carlos, Brazil—Pray that the new converts will be filled with the Holy Spirit and that

we shall be visited with a Holy Ghost revival. Also pray that God's will may be done in my life and that I may be used in a greater way in His great work. I also have a very special unspoken request which I would like for you to remember in prayer.—Erma L. Miller.

## SOMETHING "NEW" IN SUNDAY SCHOOLS

(Continued from Page Eight)

you free! In fact your Lighthouse will be incomplete without the beacon light. So if you follow the twelve features as outlined and if you acquire as many as 80 of the 100 credits offered, you may report to us and we will send you the lights. They are soft yellow lights on paper stock, 2½ inches wide. They will reflect lights from the windows and doors. The light will stream forth from the topmost portion of your lighthouse tower. And in striking black letters across the light beams will be an-

nouncement to your friends and visitors, "Our School is a Veritable Lighthouse."

## The Second Nation-Wide Conference.

In this connection and at this writing, executive brethren have extended invitations to all District Sunday School Representatives to come to Springfield during the third week of January for our second Nation-Wide Conference. These representatives will be schooled concerning the Lighthouse and the best methods of Sunday School endeavor. Many striking colored pictures are being made of the Sunday School in action! These District Representatives will be fully equipped to go back to their own Districts and throughout 1942 conduct District and Sectional conferences in their own field of labor. Please watch for further announcement in the *Pentecostal Evangel* and *Our Sunday School Counsellor* concerning the developments and suggestions for furthering the Sunday School cause.

## REPORTS FROM THE REAPERS

SAN SABA, TEXAS—Last month we closed a successful revival with Zona Cole as our evangelist. Sixteen were saved, 11 received the Baptism in the Holy Ghost, and 14 were added to the church. Sister Cole is a consecrated girl and a fine evangelist.—J. G. Bell, Pastor.

WALNUT RIDGE, ARK.—We began a revival December 14th and closed the meetings January 3rd, with E. L. Slavens as the evangelist. Around 15 were saved or reclaimed, and 5 received the Holy Spirit Baptism. We feel this was a good meeting during the holidays.—Lewis Littlepage, Pastor.

DELANO, CALIF.—December 28 we closed a 3-weeks meeting at the Full Gospel Church here, with the pastor, J. H. Unruh, preaching every night. The Lord met with us. It was one of the old-time meetings where the presence of God filled the house; where all of us were revived, some 10 or 12 were saved, and about the same number received the Holy Ghost Baptism according to Acts 2:4.—J. H. Unruh, Pastor.

ADA, OKLA.—We have just concluded a 4-weeks revival with Evangelist Paul E. Riggs of Duncan. Over 30 were either saved or reclaimed, and 9 received the Holy Ghost Baptism. Our Sunday School attendance reached a new high of 155, and the church was greatly uplifted in every department. Many new people have become interested in the full gospel, and our people see great possibilities of rapid growth in the future.—Floyd L. Poag, Pastor.

ANITA, PA.—January 1 we closed a five-day meeting. God blessed the ministry of Mr. and Mrs. J. Earl Douglas. They were used of God to bring us the Pentecostal testimony ten years ago. We had an all-day meeting on New Year's day. The morning service was given wholly to prayer. Outstanding indeed was the evening service. There was a shout of victory as arm in arm we marched around and around in the church. We are praying that this may be just an earnest of what God has for all His people throughout 1942.—Arthur E. Moore, Pastor.

HOT SPRINGS, ARK.—We have just closed a very successful revival at the First Assembly of God, 508 Seventh St., conducted by Evangelist and Mrs. Arthur S. Arnold of Oklahoma City, Okla. Brother Arnold is an unusual speaker and his messages were very much appreciated. The Lord's blessing rested upon the services. Nine were saved, and 5 were baptized with the Holy Ghost, speaking in other tongues as the Spirit gave utterance. We are praising the Lord for a definite move forward in every department of the church.—L. L. Riley, Pastor.

CHARITON, IOWA—We have just concluded a 5-weeks revival with Brother and Sister D. M. Johnson and their oldest son as song leader, of Houston, Texas. Twenty or more were saved, and 6 received the Holy Spirit Baptism. We have repapered and painted the inside of the church building. The newly organized groups of the Woman's Missionary Council and the Christ's Ambassador Band are progressing very nicely, with fine co-operation and encouragement from our friends and members. Sister Johnson has an old-fashioned Holy Ghost message which inspires sinners to become Christians, and helps Christians to go deeper with the Lord.—L. L. Nash, Pastor.

WINDSOR, PA.—We praise the Lord for His blessing upon the services conducted here by Evangelist Amelia Joseph of New Kensington. Besides Sister Joseph's ministry in the main services, we deeply appreciated her work among the young people and the children. On the closing night of the children's meetings, our hearts were thrilled as we heard the children sing the many choruses they had learned under Sister Joseph's tutelage. She also taught them many Scripture verses. A number of children came forward to the altar when the appeal was given. We praise the Lord that a backslider was reclaimed.—Gladys I. Buchwalter and Dorothy R. Brosey, Pastors.

MULBERRY, ARK.—October 3, 1941, we accepted the pastorate here, and the Lord has blessed in a great way. Several have been saved in the regular services. Recently Katie Wise was with us for a week and a half, and brought some stirring messages. About 8 seekers prayed through to victory. Brother Johnnie Ming, the former pastor of this church, resides here, and we are indebted to him for his previous labors. He was pastor here for 5½ years, and built a nice church with basement and Sunday School rooms, and purchased a parsonage. Everything was paid for when he resigned. Brother Ming is a good pastor and a better evangelist. His address is Mulberry, Ark.—A. N. Baum, Pastor.

MOBILE, ALA.—We have had a very profitable revival under the ministry of Evangelist and Mrs. J. Paul Bruton of Bloomington, Ind. In the long chain of evangelists we have had since accepting the pastorate here, I doubt if we have ever had a man more honest with God and his fellow men than our Brother Bruton. Had it not been for adverse weather conditions and the war scare, we should unquestionably have seen greater results. Every department of the church was built up, especially our Christ's Ambassadors and the Sunday School. We are looking forward to another great spiritual awakening when Horace Booker of Plant City, Fla., arrives in March.—Clyde C. Gore, Pastor of Crichton Assembly of God.

WHITNEY, NEBR.—December 31 we closed our meeting with Evangelist C. D. Quackenbush. In the very first service, December 4, the Lord began pouring out His Spirit. Before the meeting began a couple of our men made the remark that they would be unable to attend every service because of so much work they had to do. After this first service, the thought of not being able to come never entered their minds again. When God begins to work the people will come. Eight high school students knelt at the altar for salvation. Others were reclaimed, and some were filled with the Holy Spirit. There was one outstanding Baptism. This lady came into the church from another denomination sometime ago, but was never entirely convinced that the Baptism in the Holy Ghost was for her. Oh, what a wonderful experience she had! We shall never forget this meeting with Brother Quackenbush.—J. E. Troyer, Pastor.

LEAVENWORTH, KANSAS—We have built a new church basement on Highway 73, in the southern part of the city. The basement was begun on September 26th, 1941, and completed on December 6th. It is constructed of concrete blocks, has a concrete floor, and the roof is so constructed that it will be the floor of the church when the upper story is built. The building is 60 ft. long and 40 ft. wide, giving us a seating capacity of 350 people. One experienced construction foreman was hired and practically all the other labor was donated; thus the total labor bill was only \$200. The Lord guided us in the purchase of good timber, joists, and roof sheeting, thus cutting the cost of material to about \$1,110, making the total cash cost of the building approximately \$1,310. The Leavenworth city building inspector estimated the value of the project at \$3,000. The total indebtedness on the building is \$500.—Geo. W. Flattery, Pastor.

(Near) LAMAR, ARK.—We have just closed our holiday revival at Annie Chapel. Gorman Daniel of Liberty Grove was our evangelist, and the Lord blessed from the first service. Every department of the church was built up in the Lord. Just before the revival began, a lady, 75 years old, came to the parsonage and prayed through to salvation. When we accepted the pastorate here we were worshipping in a schoolhouse. There was an M. E. church building in town, and we were invited to worship in this building. We do praise God for this nice place in which to have our Sunday School and church services. We organized a C. A. class with 14 on the roll. Now we have 40 in attendance. In our regular services the power falls, messages in tongues and interpretation are given. Since taking the work 5 new members have been added to the church, and the saints are encouraged to go on.—Mrs. Connie Vann, Pastor.

BONNERS FERRY, IDAHO, and EDMONT, S. DAK.—We arrived at Bonners Ferry August 1, 1938, rented the Farmer's Union Hall, and began a revival which lasted 7 weeks. The Lord blessed,

and we saw around 40 at the altar for pardon. Some went back while others counted the cost and continued serving the Lord. We continued there until October 1, 1941. District Superintendent Frank Gray was with us, and the church was set in order. Immediately afterwards we purchased the building and the money was raised to pay for it, all but \$150 which is to be paid in monthly payments. We were more or less isolated while at Bonners Ferry, as the nearest assembly was at Newport, Wash., but we enjoyed the co-operation of the Northwest District. We have now accepted the pastorate at Edgemont, S. Dak. This congregation is not so large, but it is a strong church.—W. O. Ziegler.

CHANDLER, ARIZ.—We have just closed a 3-weeks revival with Evangelist and Mrs. S. W. Thomas, 1601 San Vicente, Compton, Calif. This was said by many to have been the best revival in the history of the church. Thirty-eight knelt at the altar for salvation, most of whom were adults, 12 were wonderfully filled with the Holy Spirit, and 15 were baptized in water. On the closing night, 16 new members were added to our roster. Brother Thomas has a well-rounded ministry, especially does God use him in praying for the sick. Many received miraculous healings. One brother in our church had been in a critical condition for about five years, suffering from leakage of the heart, arthritis, extremely high blood pressure, and many other ailments. He has been a real marvel in this town since God healed him. Now he eats anything he wants to and is once more a working man. Sister Thomas was a blessing in the song services and in the healing meetings, and her readings were enjoyed by all. In the year's time we have been here, we have seen the Sunday School attendance more than doubled.—James Frazee, Pastor.

EL RENO, OKLA.—September 17 we became pastor of the Full Gospel Tabernacle here. God has placed His approval upon the work. In November we enjoyed the ministry of Georgia Kay Lewis of Tulsa, who was with us in a gracious revival. A number were saved or reclaimed and refilled with the Holy Spirit. Two men, over 50 years of age, were delivered from tobacco after using it for over 40 years. These men are going on with God. In our annual business meeting a wonderful spirit of love and unity was manifested. The officials of the church were re-elected, and the church unanimously extended our call as pastor for a five-year term. The week of prayer has been faithfully observed by a goodly number, some not missing a day. The church has been open day and night for this week of prayer. Our young people are increasing in number and we trust will soon be a real blessing to the church. If any who read this have loved ones or friends that we may visit at Ft. Reno, we shall be very glad to do so if they will let us have the names. We have distributed the "Reveille" at the Fort and the boys really enjoyed it. Pray that God may help us reach these precious souls.—Henry R. Samples, Pastor.

# JOINING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

**ERIE, PA.**—Jan. 25—; Chas. Shaffer of York, Evangelist.—N. T. Spong, Pastor.

**BUFFALO, WYO.**—Jan. 18—; W. O. Ziegler, Edgemont, S. Dak., Evangelist.—P. L. Trowbridge, Pastor.

**TOPEKA, KANSAS**—610 Line St., Jan. 25—; George Hayes, Houston, Texas, Evangelist.—Claude J. Utley, Pastor.

**PUEBLO, COLO.**—702 S. Main, Jan. 25—Feb. 8; Christian Hild, Evangelist.—R. A. McClure, Pastor.

**WILMINGTON, DEL.**—23rd and Pine Sts., Feb. 1—22; Peter Jepsen, Seattle, Wash., Evangelist.—J. E. Jenkins, Pastor.

**LEWISTOWN, PA.**—Feb. 3—15; C. Stanley Cooke, Evangelist.—F. F. Reidenbach, Pastor.

**CROSBYTON, TEXAS**—Jan. 23—; Evangelist and Mrs. J. B. Wharton.—Joe H. Harper, Pastor.

**LAWRENCE, KANSAS**—Jan. 18—; Bernice Vandermerwe, Malvern, Ark., Evangelist.—P. D. Pittman, Pastor.

**ORE HILL, PA.**—Jan. 11, for 3 weeks; Mr. and Mrs. V. M. Dullabum, Evangelists.—J. Ken. Woodcock, Pastor.

**FT. WORTH, TEXAS**—1326 Jennings Ave., Feb. 8—22; Joe Newby of Bridgeport, Evangelist.—A. C. Bates, Pastor.

**CORTLAND, N. Y.**—Bethel Tabernacle, Jan. 25—Feb. 8; Elwin Argue, Evangelist.—V. K. Fries, Pastor.

**LOUISVILLE, KY.**—2115 Garland Ave., Jan. 28—Feb. 22; Roy P. "Frosty" Foster, Evangelist.—R. Elmer Baker, Pastor.

**PUYALLUP, WASH.**—Feb. 1, for 3 weeks or longer; R. R. Nichols, Evangelist.—A. B. Crabb, Pastor.

**COMMERCE, OKLA.**—Feb. 9, for 3 weeks or longer; Mr. and Mrs. Paul Riggs, Evangelists.—Harry Rogers, Pastor.

**SIKESTON, MO.**—Jan. 27, for 2 weeks or longer; W. M. Stevens of Springfield, Evangelist.—Gayle Jackson, Pastor.

**LONE PINE, LA.**—Jan. 25, for 2 weeks; Evangelist and Mrs. Don Mallough, Seattle, Wash.—Fred D. Smith, Pastor.

**WEST GARY, IND.**—Jan. 27, for 2 weeks or more; Allan Snider, Superior, Wis., Evangelist.—Delbert Woodard, Pastor.

**ESSEX, MO.**—Jan. 25, for 3 weeks; Beatrice Best of Springfield, Evangelist.—Harvey Dunn, Pastor.

**DAYTON BEACH, FLA.**—Full Gospel Tabernacle, Jan. 20—; Evangelist and Mrs. I. J. Bolton.—Chas. S. Brown, Pastor.

**PITCAIRN, PA.**—3rd and Brinton; Jan. 27, for 3 weeks; W. F. Duncan, Evangelist.—Kenneth Baker, Pastor.

**ELIZABETH, N. J.**—856 E. Jersey St., Jan. 11—Feb. 1; Gay Benson, Philadelphia, Pa., Evangelist.—William Gunderson, Pastor.

**WADSWORTH, OHIO**—305 Main St., Jan. 20—Feb. 8; Evangelist and Mrs. Charles B. Dobbins, Ft. Smith, Ark.—T. E. Hartshorn, Pastor.

**TYLER, TEXAS**—202 N. Beckham St.; Jan. 20, for 2 weeks or longer; E. H. Chamberlain, Chicago, Ill., Evangelist.—W. M. Dunn, Pastor.

**ALTOONA, PA.**—Special Youth Revival, First Pentecostal Church, Jan. 29—Feb. 8; Eileen E. McAlister, Evangelist.—Helen G. Mehaffie, C. A. President.

**ENID, OKLA.**—Feb. 10, for 3 weeks or longer; Evangelist and Mrs. Charles B. Dobbins, Ft. Smith, Ark.—B. L. Greene, Pastor.

**ORLANDO, FLA.**—718 Atlanta Ave., Jan. 27—Feb. 8; John H. Bostrom, Pasadena, Calif., Evangelist.—M. L. Thompson, Pastor.

**BRIDGEPORT, CONN.**—285 Wilmot Ave., Jan. 25—Feb. 8; Hattie Hammond, Hagerstown, Md., Evangelist.—Robert G. Gouge, Pastor.

**DETROIT, MICH.**—Fourth Ave. and Forest St., month of February; Jean and Angel Benefel, Loveland, Colo., Evangelists.—J. R. Kline, Pastor.

**COUNCIL BLUFFS, IOWA**—21 N. 8th St.; revival in progress; Charles Blair, Enid, Okla., Evangelist.—Gordon H. Millard, Pastor.

**WINDSOR, ONT.**—Bruce Ave. and London St., Jan. 28—; D. L. Sanders, Jefferson City, Mo., Evangelist.—Frank R. Jolley, Pastor.

**COLUMBUS, GA.**—12th Ave. and 22nd St., Feb. 11—; Arthur S. Arnold, the Christian Jew of Oklahoma City, Okla., Evangelist.—Jimmie Mayo, Pastor.

**KITCHENER, ONT.**—43 Benton St.; Jan. 18, for 2 or 3 weeks; Evelyn Olsen, Vancouver, B. C., Evangelist.—W. C. Peirce, Pastor.

**PHENIX CITY, ALA.**—12th St. and Lamar Ave.; Jan. 25, for 2 weeks or longer; Doreen E. Justice, Mansfield, Ark., Evangelist.—Emory Andrews, Pastor.

**CHESTER, PA.**—1139 Edgemont Ave.; Jan. 28, for 2 weeks or longer; Evangelist and Mrs. Ernest V. Berquist.—Henry Barton, Pastor.

**MADISON, ILL.**—Christian Workers' Rally, Jan. 30—31, in preparation for revival beginning Feb. 1, with Evangelist and Mrs. Paul Chamless, Houston, Texas.—S. Clyde Bailey, Pastor.

**SHREVEPORT, LA.**—Feb. 2, for 2 weeks or longer; Evangelist and Mrs. Philip A. Megna. Broadcast Station KRMD, daily 1:45 p. m., Sundays 4:00 p. m.—A. N. Burns, Pastor.

**SAN ANTONIO, TEXAS**—Lancaster and Dittmar Sts.; Feb. 8, for 3 weeks or longer; Mr. and Mrs. G. B. McDowell of Dallas, Singing Evangelists.—Mr. and Mrs. Gideon O. DeMerchant, Pastors.

**EAST AKRON, OHIO**—406 Tompkins Ave., Feb. 1—13; Evangelist and Mrs. Thomas G. Sutton, Bedford, Ohio. Neighboring churches asked to co-operate.—A. R. Horst, Pastor.

**HAMMOND, IND.**—5549 Sohl Ave.; Jan. 11, for 3 weeks or longer; Mr. and Mrs. F. A. Sturgeon of California, Singers, Musicians, and Evangelists.—F. Pepper, Pastor.

**VAN BUREN, ARK.**—Meeting in progress until Feb. 8; Hazelle Reed, Grand Island, Nebr., and Evelyn Bethurum, Johnstown, Colo., Evangelists.—J. S. Farrar, Pastor.

**ILLINOIS MINISTERS' INSTITUTES**  
McComb, Assembly of God, Jan. 26—28; G. W. Hardcastle, Superintendent Oklahoma District, Guest Speaker.

Belleville, Assembly of God, Feb. 9—11; H. M. Cadwalder, Guest Speaker.—C. M. O'Guin, District Superintendent.

**BELLEVILLE, ILL.**—Southern Illinois Ministers' Institute and Bible Conference, First Baptist Church, Jackson and B Sts., Feb. 9—11; D. H. McDowell of Elizabeth, N. J., announced speaker; others will also speak. Meals on freewill offering plan at the church.—Gobel Lawrence, Pastor.

**HOUSTON, TEXAS**—Missionary Conference, Evangelistic Temple, Capitol and Reiser Sts., Feb. 2—6. Services daily 10:00 and 7:30. H. M. Cadwalder, former superintendent of Texas District Council, Main Night Speaker. All Council missionaries attending will be given a place on program, and provided free entertainment during conference. For additional information write Presbyterian J. W. McClellan, 2009 McDaniel St., Houston, Texas.

**BATTLE CREEK, MICH.**—State Ministers' Institute, Church of the Fourfold Gospel, 303 Capital Ave. N. E., Feb. 9—11. Services 9:00, 1:30, and 7:30. Speakers: District Superintendent G. F. Lewis, District Secretary E. E. Bond, and many others. Ernest C. Sumrall, Chicago, Ill., Evening Speaker. Free rooms provided for ministers and their companions as far as possible. For complete program write Raymond De Vito, Secretary, 134 Gregg St. S. W., Grand Rapids, Mich.

**DYER, TENN.**—Annual Mid-Winter Bible Convention, Tennessee District, Jan. 27—29. R. M. Riggs, Superintendent Southern Missouri District, Main Speaker. Three services daily, with round-table discussion each morning for ministers and their wives. Rooms and meals furnished by local assembly. For further information write Pastor L. T. Drumright, Route 2, Dyer, Tenn., or G. G. Preslar, Sectional Presbyter, 519 Fremont St., Dyer, Tenn.—H. E. Waddle, District Superintendent.

**EASTERN DISTRICT PRAYER CONFERENCE**  
**HARRISBURG, PA.**—Eastern District Prayer Conference, Pentecostal Assembly of God, 2540 Jefferson St., Feb. 3—5. Speakers: Flem Van Meter, District Superintendent; W. A. Brown, District Secretary; Frederick D. Drake, Prayer League Leader, and Ministers of the District. Services 9:00, 2:30, and 7:30. Meals on freewill offering plan. Accommodations free as far as possible. Write Pastor A. Vigna, 2423 Reel St., Harrisburg, Pa.—Frederick D. Drake, Prayer League Leader.

**ROCKY MOUNTAIN DISTRICT COUNCIL**  
**DENVER, COLO.**—The 25th Annual Convention of the Rocky Mountain District Council will convene at Denver Revival Tabernacle, 9th and Acoma, Feb. 10—13. Tuesday, Ministers' Institute; Wednesday morning, 25th Anniversary Service. Geo. W. Hardcastle, Superintendent of Oklahoma District, Evening Speaker. For further information write J. E. Austell, District Superintendent, or O. L. Mabry, District Secretary-Treasurer, 5700 S. Broadway Littleton, Colo.

**ARIZONA DISTRICT COUNCIL**  
The 3rd Annual District Council of the Arizona District will convene at 11th and Garfield Sts., Phoenix, Ariz., Feb. 5—8. Credentials committee will meet Feb. 5, 10:00 a. m. Council will begin Feb. 6, 10:00 a. m. C. A. Convention will begin Saturday and close on Sunday. General Superintendent Ernest S. Williams, special speaker throughout convention. Lodging free to ministers and delegates as far as possible. For further information write C. O. Green, District Secretary, 127 S. Cherry Ave., Tucson, Ariz., or N. D. Davidson, District Superintendent, 125 E. Fillmore St., Phoenix, Ariz.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**  
**BECKLEY, W. VA.**—West Virginia Sectional Fellowship Meeting, Full Gospel Tabernacle, Valley Drive near Piney Ave., Feb. 7, 7:30 p. m.—Roy E. Warner, Pastor.

**KENNETT, MO.**—Fellowship Meeting, Kennett Section, Feb. 2. E. L. Hance is pastor. Jesse Nichols, Morning Speaker.—C. E. Garner, Sectional Secretary.

**WARRENSBURG, MO.**—Kansas City, Mo., Sectional Fellowship Meeting, Feb. 2. Services 10:30, 2:30; C. A. Rally 7:45.—J. L. O'Dell, Secretary-Treasurer, 3308 E. 13th, Kansas City, Mo.

**ELAMVILLE, ALA.**—Fellowship Meeting at new church, night, Feb. 2. Charles F. Norton, Speaker. Near-by churches invited.—W. L. (Bill) Croley, Pastor, Route 2, Box 188, Enterprise, Ala.

**CAPE GIRARDEAU, MO.**—C. A. Rally, Cape Girardeau Section, afternoon of Feb. 1. Gayle Jackson is C. A. Sectional presbyter.—Mrs. L. C. Ramsey, Secretary-Treasurer.

**MILTON CENTER, OHIO**—Northwestern Ohio Fellowship Meeting, Feb. 2. Services 10:30, 2:30, and 7:30. Donald Bestowick is pastor.—Forrest Anderson, Secretary-Treasurer.

**LEAVENWORTH, KANSAS**—Fellowship Meeting and C. A. Rally, Northeast Kansas and vicinity, Feb. 7. V. G. Greisen, District Superintendent, will be with us, then and at the dedication of new church, Feb. 8.—Geo. W. Flattery, Pastor.

**ELETTTSVILLE, IND.**—Southern Indiana Fellowship Meeting, all day, Feb. 2. The new tabernacle will be dedicated. Fred Decker of Bloomington is pastor. E. J. Bruton is chairman of Southern Indiana Fellowship.—Howard R. Davidson, Lebanon, Ind.

**BAYOU LABATRE, ALA.**—Fellowship Meeting, Southwestern Section, Feb. 3. The new church building will be dedicated. A big fish fry promised to all. We trust District Superintendent Marvin L. Smith will be able to attend.—Clyde C. Goree, Presbyter.

**HARRISBURG, PA.**—Capitol Section Fellowship Meeting, Pentecostal Church, 2540 Jefferson St., Feb. 2. M. Q. Spencer and F. D. Eide, Speakers. This meeting held in connection with Prayer Conference Feb. 3—5. Write A. Vigna, 2423 Reel St., Harrisburg, Pa., for reservations.—Frederick D. Eide, Capitol Section Secretary.

**TIPP CITY, OHIO**—Southwestern Ohio Fellowship Meeting, Bethel Tabernacle, Walnut St., Feb. 9. E. P. Cooper is pastor. Services and speakers: 2:30, D. G. Scott of Columbus; 6:30, Ministers' Meeting; 7:30, Andrew G. Basell of Delaware. Andrew G. Basell, Secretary-Treasurer, 142 W. Winter, Delaware, Ohio.

**BATAVIA, N. Y.**—Western New York Fellowship Meeting, Gospel Tabernacle, 27 Center St., Feb. 4. Frank F. Peckham is pastor. Services 10:30, 2:30, and 7:30. Ministers' business meeting 1:30. Bring basket lunch for noon meal; evening meal provided by Assembly on freewill offering plan.—A. T. Smith, Sectional Secretary, 327 Seneca Rd., Hornell, N. Y.

## MISCELLANEOUS NOTICES

**NEW ADDRESS**—Edgemont, S. Dak. "We have accepted the pastorate here."—W. O. Ziegler.

**NEW ADDRESS**—98 Magnolia St., Newark, N. J. "I have accepted the pastorate of the Ukrainian Evangelical Church here."—Fred Smolchuck.

**NOTICE**—Men stationed at Ft. Francis E. Warren, Cheyenne, Wyo., will find a hearty welcome at the Downtown Tabernacle, 312 W. 20th St., Cheyenne, Wyo.—Paul L. Ferguson, Pastor.

**NOTICE**—Want to get in touch with young man consecrated to the Lord's work, a musician, one who can direct an orchestra and serve as assistant pastor. A future for the right one. Write Pastor C. A. Lasater, 1105 Towson Ave., Ft. Smith, Ark.

**NOTICE**—If parents having boys stationed at Key West, Fla., will give me their names and addresses, I shall be glad to contact them. Also defense workers.—Quentin Shortes, 1008 Olivia St., Key West, Fla.

**NOTICE**—If parents will send us the names of their sons at Fort Belvoir, Va., and the Marine Barracks at Quantico, Va., we shall be glad to visit them. Church at Maple and Quarry Streets.—Henry and Grace Rupp, Pastors, Box 408, Manassas, Va.

**NOTICE**—Would appreciate the names and addresses of boys of Pentecostal people at Ft. Benning, Ga., that I may contact them if possible. Parents, please write them to tune in on our Radio Program each Sunday 2:00 p. m., Station WRBL, Columbus, Ga.—Jimmie Mayo, Pastor, 2111 Twelfth Ave., Columbus, Ga.

**NOTICE**—If those having Pentecostal boys in training camps in the San Antonio, Texas, section, will please inform us, we will try to contact them and give them all the spiritual encouragement we can.—Mr. and Mrs. Gideon O. DeMerchant, Pastors First Assembly of God, Lancaster and Dittmar Sts. Home address: 919 W. Theo Ave., San Antonio, Texas. Phone Lambert 26495.

## BROADCAST

"Full Gospel Program," every Saturday, 6:30—7:00 p. m., Station WRJN, 1400 kilos; conducted by Pastor R. S. Peterson and members of Assembly of God, Kenosha, Wis.

# MISSIONARY CONTRIBUTIONS

January 7—13 Inclusive

<b>ALABAMA</b> Personal Offerings	.....\$ 1.00
Abbeville Assembly of God	..... 5.00
Atmore Assembly of God	..... 2.61
Bay Minette Assembly of God	..... 2.25
Birmingham Full Gospel Church	..... 5.60
(Near) Brundidge Mount Olive A of G	..... 2.25
Clio Blue Springs Assembly	..... 1.25
Florala Assembly of God	..... 2.64
Hartford Assembly of God Church	..... 1.00
Keystone Assembly of God	..... 3.21
Montgomery First A of G & SS	..... 26.30
Opelika West End Assembly of God	..... 2.00
Opp First Assembly of God	..... 8.00
Phenix City Girard Assembly of God	..... 12.81
Siluria Alabaster A of G	..... 3.00
Troy Assembly of God	..... .64
Underwood Dogwood A of G CA	..... 1.00
Warrior Assembly of God SS & CA	..... 2.10
Whistler Emanuel Assembly of God	..... 3.85

<b>ARIZONA</b> Personal Offerings	..... 5.00
Douglas Assembly of God SS	..... 2.50
Buckeye Assembly of God	..... 8.03
Casa Grande Assembly of God	..... 2.08
Chandler Assembly of God	..... 17.79
Eloy Assembly of God Church	..... 15.58
Flagstaff Assembly of God	..... 6.50
Glendale Fellowship Meeting	..... 24.16
Globe A of G & Fellowship Meeting	..... 19.75
Kingman Assembly of God	..... 11.00
Kingman Fellowship Meeting	..... 36.04
Mesa Apostolic Tabernacle	..... 3.00
Mesa Assembly of God	..... 27.24
Phoenix Bethel A of G & WMC	..... 8.85
Prescott Assembly of God	..... 2.35
Sedona Assembly of God	..... 5.96
Tucson Assembly of God	..... 15.70
Wickenburg Assembly of God & SS	..... 15.57

<b>ARKANSAS</b> Personal Offerings	..... 23.00
Alix Assembly of God	..... 1.45
Bearden Assembly of God	..... 2.00
Fort Smith Assembly of God	..... 35.00
Gateway Full Gospel Assembly	..... 7.00
Hackett Assembly of God	..... 2.52
Hartford Assembly of God	..... 1.63
Huttig Assembly of God SS & CA	..... 3.00
Lacey Assembly of God SS	..... 1.00
Leslie Assembly of God	..... 1.33
Malvern First A of G SS & CA	..... 21.25
Malvern (North) A of G SS & CA	..... 11.14
Midland Assembly of God SS	..... 3.75
Monette Children Chapel A of G	..... .84
Morrilton Assembly of God	..... 1.33
North Little Rock First A of G	..... 52.11
Paris Assembly of God SS	..... 14.29
Pindall Assembly of God	..... 1.30
Russellville A of G SS LMC & CC	..... 36.00
(Near) Russellville Sunny Point A	..... 6.00
St Joe Assembly of God SS	..... 1.00
Searcy First A of G Ch & CA	..... 3.19
Walnut Ridge Midway A of G	..... 2.67
Warren Assembly of God	..... 2.51

<b>CALIFORNIA</b> Personal Offerings	..... 475.25
Atwater Full Gospel Tabernacle	..... 11.34
Auburn Full Gospel Tabernacle	..... 17.00
Bakersfield Full Gospel Tab WMC	..... 12.00
Bakersfield Gospel Gleaners & SS	..... 14.88
(Near) Bakersfield Magunden A of G	..... 2.75
Bellflower Assembly of God & SS	..... 28.00
Berkeley Assembly of God	..... 31.18
Blue Lake Gospel Lighthouse	..... 1.51
Calexico Assembly of God	..... 6.16
Caruthers Full Gospel Assembly SS	..... 65.18
Chico Assembly of God & SS	..... 8.04
Coalinga Pentecostal Full Gos Mis SS	..... 32.90
Corcoran Full Gospel Mis SS	..... 15.00
(Near) Corona Home Gardens A of G	..... 5.00
Costa Mesa Full Gospel Church	..... 11.43
Covelo Assembly of God	..... 1.65
Dunsmuir Pent A of G SS	..... 82.98
Elsinore Assembly of God	..... 9.00
Exeter Assembly of God SS & CA	..... 11.71
Ferndale Assembly of God SS	..... 3.00
Fontana Pentecostal Church	..... 20.09
Fort Bidwell Sunday School	..... 3.00
Fortuna Assembly of God Ch	..... 2.75
Fullerton Glad Tid Assembly of God	..... 62.00
Georgetown Calvary Gospel Hall	..... 12.11
Gilroy Glad Tidings A of G	..... 7.78
Glendora Assembly of God	..... 5.26
Hanford Glad Tidings Church	..... 8.00
Healdsburg Full Gospel Assembly	..... 10.50
Hynes Assembly of God & SS	..... 9.63
Janesville Assembly of God	..... 2.62
Kerman Grace & Truth Tabernacle SS	..... 14.00
King City Full Gospel Church	..... 10.00
Lakeport Full Gospel A of G	..... 5.56
La Mesa Gospel Tabernacle	..... 29.77
Lompoc Ch by The Side of The Road	..... 9.80
Los Angeles Bethel Mission	..... 7.00
Los Angeles Bethel Tem & Swed PG	..... 662.00
Los Banos Full Gos Assembly of God	..... 13.86
Lower Lake Full Gospel Assembly	..... 1.50
Madera Pentecostal Tabernacle	..... 18.57
Manhattan Beach Assembly of God	..... 7.82
Maricopa Full Gospel A of G	..... 8.65
Merced Pentecostal Church	..... 22.69
Monrovia Full Gospel Assembly	..... 5.00
Montebello Assembly of God Ch	..... 30.00
Oakland Bethany Chapel	..... 1.00
Oildale Assembly of God CA	..... 4.70
Orland Capay Rancho SS	..... 4.00
Pacific Palisades Prayer Circle	..... 8.00
Palo Alto (East) Com Church	..... 18.90
Palo Alto Glad Tidings Tab	..... 21.38
Paradise Assembly of God	..... 2.85
Pasadena SCBC Pilgrims Class	..... 20.00
Paso Robles Full Gospel Ch CA	..... 5.60
Patterson Assembly of God	..... 1.00
Pomona First Full Gospel Ch & CA	..... 30.00
Porterville Assembly of God & CA	..... 13.27
Redlands Assembly of God Church	..... 37.50
Redley Full Gospel Tabernacle	..... 30.00
Rialto Assembly of God Church	..... 12.16

Table listing church offerings by state (Alabama, Arkansas, California, Colorado, Connecticut, Delaware, District Columbia, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Virginia, West Virginia, Wisconsin, Wyoming) and other denominations like Baptist, Methodist, etc. Each entry includes the church name and its offering amount.

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Lake Ariel Gravity Pent Ch .....	10.00	Ft Worth Rosen Heights AofG Jr Dept .....	8.80	Petersburg First Pent Tab .....	43.75	Irona Pentecostal Assembly .....	10.00
Lancaster First Pent Ch SS & YPS .....	300.00	Freeport Assembly of God WMC .....	3.00	Rileyville Full Gospel Mission .....	4.40	Ronda Assembly of God .....	2.00
Lebanon Pentecostal A of G SS .....	4.52	Freer Assembly of God Church .....	3.00	Rixeyville Hazel River A of G .....	1.79	St Albans A of G Mission .....	6.00
Melcroft Full Gospel Tab .....	7.00	Galena Park Assembly of God .....	3.00	Selma Full Gospel Tabernacle .....	2.08	Stickney Assembly of God .....	6.75
Midland Pentecostal Assembly .....	34.35	Giddings Assembly of God .....	3.00	Winchester Hayfield Assembly .....	28.28	United Community A of G CC .....	3.30
Moscow Maple Lake F Gos Tab & SS .....	2.49	Gladewater Assembly of od SS .....	10.00	Windsor Pine Grove Assembly .....	19.18	Weston Shadybrook Gospel Lighthouse .....	5.00
Mt Union First Pent Church SS .....	5.00	Goose Creek Trinity Tabernacle .....	100.00	WASHINGTON Personal Offerings .....	409.95	Williamstown Pent Church of Life .....	4.60
Philadelphia Highway Mission Tab .....	1,427.38	Greenville House of Prayer SS .....	3.68	Algoia Pent Mission .....	3.80	WILCONSIN Personal Offerings .....	59.00
Philadelphia Italian Pent Church .....	16.50	Greggton Assembly of God .....	1.55	Arlington Full Gospel Tab & CA .....	8.69	Athens Gospel Tabernacle .....	16.79
Philadelphia Kensington Pent A .....	47.00	Hamlin Assembly of God .....	1.00	Bellevue Assembly of God & CA .....	37.00	Athelstane Sunday School .....	6.10
Pittsburgh Pent Gospel Mission .....	10.00	Hamilton Full Gospel A of G .....	3.00	Bellingham Fair Haven Gos Mission .....	8.00	Boscobel Assembly of God .....	2.00
Poland Mines Assembly of God .....	6.00	Hereford Assembly of God WMC .....	1.00	Bow Community Sunday School .....	2.62	Green Bay Gospel Tabernacle .....	24.00
Pottstown Assembly of God & SS .....	25.00	Houston Airline Assembly of God .....	3.00	Buckley Glad Tidings Assembly .....	2.00	Iron River Assembly of God .....	3.00
Punxsutawney Pent Tabernacle .....	3.50	Houston Denver A of G & SS .....	41.72	Burlington Faith Tab Assembly .....	15.50	Kenosha Christian Assembly .....	14.00
Shamokin Gospel Tabernacle .....	5.00	Houston First Assembly of God .....	11.40	Chewelah Pent A of G & CA .....	3.91	Lake Nebagamon Hawthorne Gos Tab .....	2.00
Smiths Ferry Church of Faith & SS .....	3.50	Houston Grace Tabernacle & SS .....	21.10	Camasa Assembly of God Tabernacle .....	19.00	Luck Gospel Tabernacle .....	8.00
Wellsboro Calvary Tabernacle .....	5.00	Houston Heights A of G SS & WMC .....	12.00	Cashmere Full Gospel Assembly .....	6.00	Menomonic Full Gospel Tabernacle .....	9.00
Windber Full Gospel Church .....	5.50	Houston Lindale A of G SS & WMC .....	19.00	Davenport Gospel Tabernacle .....	20.50	Milan Gospel Tabernacle .....	27.42
Wrightsville Pentecostal Church .....	20.00	Irving Shady Grove A of G .....	4.51	Deer Park Pent Assembly of God .....	7.00	Milwaukee Glad Tidings Temple .....	26.00
<b>SOUTH DAKOTA</b> Lead Gospel Tab .....	21.00	Jacksboro Assembly of God SS .....	5.00	Ellensburg Bethany Pent Church & SS .....	52.34	Monroe Assembly of God SS .....	7.50
Madison Gospel Tabernacle .....	18.00	(Near) Kaufman N Bouie A of G SS .....	1.00	Everett Bethany Temple .....	75.00	Nekossa Hollywood Com Church .....	5.00
Mitchell Gospel Tabernacle .....	3.30	Kilgore Assembly of God .....	10.30	Grandview Pent A of G & SS .....	3.84	Owen Gospel Tabernacle .....	7.66
Rapid City A of G Tab & SS .....	46.53	Longview Assembly of God & WMC .....	7.00	Granite Falls Bethel Tab & SS .....	16.00	Shawano Assembly of God Tab .....	27.87
Sioux Falls Gospel Tabernacle .....	51.00	Los Fresnos Assembly of God .....	2.92	Leavenworth Assembly of God .....	19.30	Sheboyan Gospel Tabernacle .....	23.00
<b>TENNESSEE</b> Personal Offerings .....	7.00	Lufkin Assembly of God .....	6.32	Lind Full Gospel Church .....	8.17	Watertown Assembly of God Ch .....	9.25
Covington Assembly of God .....	2.41	McAllen Assembly of God .....	6.00	Lyle Assembly of God .....	4.00	Wausau Christian Assembly & SS .....	32.00
Jackson Assembly of God Ch .....	5.00	Memphis Assembly of God SS .....	10.00	Lynden Pentecostal Church .....	10.00	Wautoma Gospel Tab Jr Church .....	1.60
Johnson City Berea A of G .....	2.78	Odessa Calvary Mission SS .....	1.00	Medical Lake Pent A of G .....	4.40	White Lake Assembly of God .....	11.50
Knoxville (South) Church of God .....	8.00	(Near) Palestine Elmwood A of G .....	3.25	Metaline Falls Assembly of God .....	8.29	<b>WYOMING</b> Personal Offerings .....	1.00
Morristown Pentecostal Assembly .....	4.00	Pasadena A of G Church .....	30.88	Molson Full Gospel Assembly .....	1.00	Buffalo A of G Ch & SS .....	2.15
Smartt Bethel Chapel A of G .....	1.50	Pelly Assembly of God CA .....	5.00	Moses Lake Assembly of God .....	5.00	Casper Assembly of God CA .....	3.00
<b>TEXAS</b> Personal Offerings .....	61.33	Pilot Point Assembly of God SS .....	4.00	Oakville Full Gospel Indian Ch .....	5.03	Laramie Assembly of God .....	11.00
Abilene Assembly of God SS .....	6.09	Pineland Assembly of God & SS .....	2.00	Oroville Full Gospel A of G .....	5.00	Newcastle Assembly of God .....	14.00
Amarillo A of G Church & SS .....	50.00	Port Neches Assembly of God .....	11.97	Pasco Full Gospel Church .....	10.50	Rock River Assembly of God .....	3.00
Angleton Assembly of God .....	11.69	Rio Hondo Assembly of God .....	2.00	Pomeroy Assembly of God SS .....	7.14	Torrington Assembly of God .....	8.00
Aransas Pass A of G WMC .....	3.00	San Antonio Glad Tidings Church .....	13.00	Poulsbo Full Gospel Tabernacle SS .....	6.97	Wheatland A of G Tabernacle .....	8.50
Big Spring A of G Church & SS .....	11.00	San Augustine Assembly of God .....	2.00	Puyallup Woodland SS .....	15.00	<b>ALASKA</b> Personal Offerings .....	35.00
Borger A of G Church & SS .....	31.98	Slaton Assembly of God .....	4.90	Raymond Full Gos Tabernacle & SS .....	40.00	Juneau Bethel Tab Assembly of God .....	6.28
Boyd Assembly of God .....	1.27	Smithville Assembly of God & SS .....	2.00	Redmond Full Gospel Assembly .....	6.71	<b>CANADA</b> Personal Offerings .....	15.25
Bridgeport Assembly of God SS .....	1.50	South Houston Assembly of God .....	6.40	Ritzville Assembly of God .....	5.80	Imperial Sunday School .....	5.17
Brownsville Assembly of God .....	16.25	Texas City Assembly of God SS .....	13.18	St John A of G Ch SS & CA League .....	11.52	Vancouver Full Gospel Tabernacle .....	20.00
Caldwell Assembly of God SS .....	5.00	Tyler A of G Ch & CA .....	18.67	Seattle Fremont Pent Tab & SS .....	21.50	<b>FOREIGN</b> Personal Offerings .....	2.50
Cayuga Assembly of God .....	10.00	Vernon Assembly of God .....	4.07	Sedro Woolley Bethel Tabernacle .....	15.07	<b>MISCELLANEOUS</b> .....	376.32
Corpus Christi First A of G .....	5.00	Waco Assembly of God .....	8.30	Soap Lake Pent Assembly .....	5.00	Total Amount Reported .....	\$17,289.59
Crane Assembly of God .....	3.05	Wichita Falls Fairview A of G .....	3.04	Spokane Glad Tidings Temple .....	54.52	Home Missions Fund .....	1,159.17
Crosbyton Assembly of God .....	1.12	Wichita Falls South Side A of G .....	5.00	Sunnyside Full Gospel Tab SS .....	33.55	Office Expense Fund .....	283.09
Cuero Assembly of God .....	5.00	Yokum Assembly of God .....	3.46	Tenino Assembly of God & SS .....	4.00	Literature Expense Fund .....	12.95
Daisetta A of G Church & CA .....	15.14	<b>UTAH</b> Ogden Assembly of God .....	1.86	Toppenish Full Gospel Tabernacle .....	21.97	Reported Given Direct for .....	
Dalhart Assembly of God .....	3.00	Salt Lake City A of G & SS .....	9.66	Vancouver Glad Tidings Tabernacle .....	3.06	Home Missions .....	466.12
Dallas Faith Tab A of G Womens BC .....	6.00	<b>VERMONT</b> Personal Offerings .....	11.50	Waterville Full Gospel Tabernacle .....	50.00	Reported Given Direct to .....	
Dallas Maplewood Assembly of God .....	5.92	Brattleboro Assembly of God .....	9.00	Yakima First Pent Church SS .....	21.00	Missionaries .....	1,798.05 3,719.38
Dallas Section Christ Ambassadors .....	97.00	<b>VIRGINIA</b> Personal Offerings .....	1.00	Yelm Assembly of God .....	7.40	Amount Received for For- .....	13,570.21
Davilla Assembly of God .....	6.00	Bandy Whittier Ridge SS .....	2.16	<b>WEST VIRGINIA</b> Personal Offer .....	1.50	Amount Previously Reported .....	11,955.71
Edinburg Assembly of God Church .....	2.75	Brodnax Assembly .....	1.00	Beckley Full Gospel Tabernacle .....	4.04	Amount Received for For- .....	25,525.92
Edna Assembly of God .....	3.03	Charlottesville Gospel Tabernacle .....	1.00	Charleston Assembly of God SS .....	3.52		
El Paso First Full Gospel Church .....	13.00	Culpeper Assembly of God .....	9.39	Farmington Assembly of God SS .....	3.52		
Fairfield Assembly of God .....	15.01	Forkesville Olivet Pent Church .....	3.84	Grafton Assembly of God .....	3.14		
Flynn Assembly of God .....	1.00	Front Royal Assembly of God .....	3.33	Horse Shoe Run Maple Grove Full .....	3.73		
Ft Worth 14th & Boulevard A of G .....	17.34	Norfolk Gospel Tabernacle .....	5.53	Gospel Tabernacle .....			