

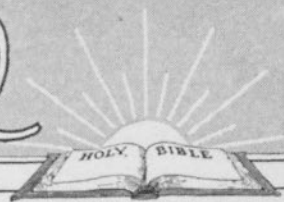
NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



# PENTECOSTAL

# Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## The Threefold Ministry of Christ



R. E. McALISTER OF TORONTO, CANADA, AT THE GENERAL COUNCIL

**A**ND they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. Rev. 4:8.

Apart from the foretaste of heaven we get by the revelation of Jesus Christ to our hearts, we are dependent on the Word of God for a description of what that place is like. By this text we are apprised of the fact that the occupants of the glory world are engaged in everlasting worship of Jesus Christ. He has been the center of their attraction, the object of their love, and the subject of their praise. And with untiring angelic voices heaven vibrates with the praise and adoration that they render unto Him. We their future companions, now on probation, await the glad day of our initiation into their presence when we too shall stand on glassy seas with golden harps and victors' palms and sing redemption's story.

It would be wonderful, I am sure, to hear the angels and archangels, the cherubim and seraphim, render their worship and adoration to Jesus Christ. But when the saints that have been redeemed strike their golden harps and sing redemption's story, angels and archangels and cherubim and seraphim will fold their wings and wait in breathless silence to catch the strain. "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by His Spirit."

I feel I must say something about that wonderful city that God has prepared for them that love Him. It is 12,000 furlongs in measurement. The length and the breadth and the height of it are equal. Bringing it down to our way of calculation, it would be a city 1500 miles wide, 1500 miles long, and 1500 miles high.

What about the streets? Well, they are not paved with brick or stone or cement but with pure gold like unto transparent glass. What about the water facilities of that city? "And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb." What about the shade trees? "In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations." What about the lighting system? "There

shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light."

But there are some things which are quite familiar here which shall not be found there. "There shall be no more death, neither sorrow, nor crying, neither shall there be any more pain." "They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."



### OUR ETERNAL SONG

When morning gilds the skies,  
My heart awaking cries,  
May Jesus Christ be praised.

When sleep her balm denies  
My silent spirit sighs,  
May Jesus Christ be praised.

In heaven's eternal bliss,  
The loveliest strain is this,  
May Jesus Christ be praised.

To God the Word on high,  
The hosts of angels cry,  
May Jesus Christ be praised.

Let mortals, too, upraise  
Their voice in hymns of praise,  
May Jesus Christ be praised.

Let earth's wide circle round,  
In joyful notes resound,  
May Jesus Christ be praised.

Let air and sea, and sky,  
From depth to height reply,  
May Jesus Christ be praised.

Be this while life is mine,  
By canticle divine,  
May Jesus Christ be praised.

Be this the eternal song,  
Through all the ages long,  
May Jesus Christ be praised.



Over there time will be no longer measured by man's measure but by the Lord's, and with Him a day is as a thousand years, and a thousand years as one day. I have thought perhaps we should spend the first day or thousand years looking at the One who has redeemed us. Some time ago a woman fell from a ship into the muddy waters of the Mississippi. A strong man rescued her. When she was brought on deck friends gathered about her and offered her dry clothing. She put them all aside, saying, "I don't care about clothing. I want to see the man who rescued me." There will be many sights to greet our first vision in the glory world, we shall forego them all to look on the One who has redeemed us.

Then perhaps the second day or thousand years we can spend getting acquainted with one another at the great "General Council" meeting over there, shaking hands and congratulating one another over the battles fought and the victories won, and that after all the trials and misunderstandings and false accusations we have got safely home at last. In this world we are strangers and pilgrims, tent dwellers, constantly moving our tent from place to place. One of these days we shall pull up stakes for the last time and pitch our tent on the peaceful shores of eternal deliverance to be at home with the Lord forever.

Then the next thousand years I shall be able to invite you over to my mansion. "In my Father's house are many mansions." After you have spent a thousand years looking over mine, you will be able to return the compliment. And then perhaps for the next day or thousand years we can have a central meeting. They will come from the east and from the west and from the north and from the south and sit down with Abraham, and Isaac, and Jacob, and Daddy Welch and Ernest Williams in the kingdom of our God." What a "General Council" that will be. You won't need to prime people with catchy choruses to get them ready for a testimony meeting then. They will be all overflowing. I want to hear old Isaac testify, and the Hebrew children. I want to hear Daniel tell how he slept that night on the old lion. I want to hear the apostle Paul testify, and John tell how he was banished to Patmos. That will be a wonderful meeting. Then at the close we shall take an angelic ride to the tree of life. Someone will touch the electric switch

(Continued on Page Nine)

# Praying for World-Wide Revival

*Week of Fasting and Prayer, January 4 to 11, 1942*

**I**N THE year 1899 a weekly meeting was started in the Moody Bible Institute to pray for world-wide revival. Several hundred attended these prayer meetings which were held every Saturday night and usually lasted until midnight or later.

At that time Dr. R. A. Torrey was pastor of the Moody church. At one of these prayer meetings the Lord dropped a prayer into his heart that he might be sent around the world preaching the gospel.

Shortly after this he received a call to go to Australia, and went to Melbourne accompanied by Charles Alexander. A woman in that city organized 1,700 cottage prayer meetings. Is it any wonder that in response to the great barrage of prayer which was constantly ascending, that during the next six months thousands of souls were converted in the meetings held throughout Australia and New Zealand? Dr. Torrey and Charlie Alexander toured around the world followed by the prayers of many in America and Australia, and tens of thousands of souls were soundly converted.

In the year 1900 Dr. Andrew Murray of South Africa was greatly stirred as he was given a vision of the world's condition. He wrote a book that year that was a call to prayer for a world-wide awakening. He suggested that the first week in 1901 be especially given to prayer for revival. Many responded, and we believe that one result of that week of prayer was the coming of the Pentecostal revival that has since been seen in every part of the world. Those who have read the writer's book "With Signs Following" will remember how the Holy Spirit fell in Topeka, Kansas, in those early days of January, 1901.

The sister who organized those 1,700 cottage prayer services in Melbourne visited the Keswick Convention in England in 1901. She stirred the people in England to pray. Everywhere people began to cry, "Lord, send a revival, and let it begin in me." Torrey and Alexander were then in England and singular blessing attended their meetings, thousands being brought from death unto life.

Then came the Welsh revival. Evan Roberts and many others had been praying for years, and in response to their cries Wales was visited with a great awakening. Evan Roberts' biographer tells of a special time before the revival came, when Evan was awakened at one a. m.:

"God used to be at a distance to him until then, and existed at the uttermost parts of the earth. But now He came so near as to fill him with divine awe. Every member of his body trembled, until his body was shaking. Dan, his brother, awoke and shouted, 'Are you ill, Evan?' 'Oh, no,' he answered, 'I am beginning to get well, I am.'

"This night brought a great change in him. For weeks afterwards he would wake about one o'clock in the morning, which was quite a new experience for him. Before the night just described, he, as a rule, slept soundly and it was difficult for any

disturbance to awaken him. How to account for this change? He could not account for it other than it was caused by the most divine experience he had ever had. From the time he would be aroused until about five o'clock, his communion with God was most intimate, and without a break. Then he would sleep until nine a. m.; and as soon as he would wake, communion would be repeated and sometimes continue until about twelve to one o'clock. That was his experience for no less than three to seven hours daily. It continued unceasingly for three months."

Those days of prayer were not in vain, for in the revival that followed the very atmosphere of Wales was charged with the power of God and everywhere men were under mighty conviction. The worst characters in Wales were gloriously saved. "The children of the revival," as they called the new converts, were the happiest folk you ever saw, always singing the praises of God. Throughout those days of revival all-night meetings would be held in which the congregations united in fervent prayer and praise.

In 1906 a few folk, mostly colored, were stirred to intensive prayer at a cottage meeting held on Bonnie Brae Street, Los Angeles, California. God's answer to those prayers was Pentecost repeated. The cottage soon became too small and an old barn on Azusa Street was rented. There hundreds were saved and filled with the Holy Spirit, and mighty miracles took place. The fire soon spread throughout this land and Canada.

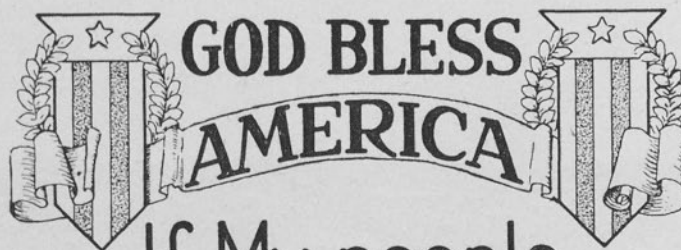
Pastor Barrett, a Methodist minister from Norway, received a wonderful Baptism in the Spirit in New York and carried the flame to Europe. Missionaries went out from the Azusa Street Mission in Los Angeles, and the Spirit was soon outpoured

in Japan, China, and India. Workers went from Chicago to Africa, and Pentecost came to that continent. A Methodist minister in Valparaiso, Chili, started daily prayer meetings, and the Spirit of God fell in his Methodist Church and spread throughout Chile and other parts of the South American continent.

One outstanding thing about those early days of the Spirit's outpouring was that so many were called to a ministry of intercession and to deep travail of spirit. Prayer brought Pentecost, and prayer fanned the flames of Pentecost that spread the world over. In response to prevailing prayer the hand of God was stretched forth to do His work, His strange work, and to bring to pass His act, His strange act. Isaiah 28:21. When the saints lift up their voices entreating Him to grant that signs and wonders be wrought, He will not fail to respond.

At this time of world crisis many are hearing the call to renewed prayer and intercession. The writer was recently in a prayer revival where the saints gave two whole nights each week to prayer, and one week they had four all-nights of prayer. What was the burden of these prayers? That God would once more send the reviving rains, and that He would send them everywhere. Scores of times we heard the cry, "Lord, send the rain. Send it everywhere, Lord!" Let us catch this refrain and daily make it our own.

Now it seems good to the Holy Ghost and to us to give ourselves to special fasting and prayer in the early days of 1942. What shall be the burden of our prayers? Shall it not be, "O Lord, revive Thy work in the midst of the years, in the midst of the years make (it) known; in wrath remember mercy"? Hab. 3:2. There is surely need for the reviving of much work that is ready to die; also of its being known that God in response to the prayers of the saints has be-



If My people...  
shall humble themselves  
and pray...then will I hear  
...and will forgive

2 Chron. 7:14

gun visiting the earth with blessing; and in these days of wrath He is showing mercy to thousands who are crying to Him like one of old, "God be merciful to me a sinner!"

How shall we conduct these prayer meetings? Ask the Lord. He has promised to guide. Our God, who has such marvelous variety in nature, does not put any of us into stereotype molds. We can ask Him to lead in every meeting, and we shall probably find in every meeting He will lead in a new and different way. And He will teach us to pray in the Holy Ghost.

In one place He may lead the saints to all-day and all-night meetings in the assembly, and in another He may direct the holding of scores of cottage prayer meetings at hours convenient for the many to attend, letting all have time for essential duties.

Let us ask the Lord to put Elijah-like prayers of Holy Ghost fervency upon us. The effectual fervent prayers of His righteous ones avail *much*. How much? Who can tell. The promises are as limitless as the One who gives them to us.—S. H. F.

### Twelve Suggestions to Parents

1. Set right standards for your children to follow.

2. Show your love wisely; be friends with your children; walk and play with them. We must not live above our children, but with them.

3. Correct but do not scold. Encourage them to do their best. Remember what Phillips Brooks said: "Children are white, spotted black; not black, spotted white."

4. See that they select helpful friends and associates.

5. Make "home" as attractive and happy as your means permit.

6. If possible, give your children at least a high-school education, more if they will use it.

7. Train them in the habit of regular attendance at church and Sunday school.

8. See that they avoid all games of chance. A gambler never can be a success in life.

9. Train them in money matters early—how to earn honestly; how to spend wisely; how to give unselfishly; how to save for future needs.

10. Read the Bible with them; explain obscure passages and encourage them to draw lessons from what they read.

11. Teach them to look to God in prayer for guidance, forgiveness and help.

12. Above all—set a right Christian example to your children. What you are and do counts more than what you say.

### Waiting for God

There is always time for all that is in the will of God. The waiting of one day may bring to light some point which will show us how near we were to a serious mistake. The walk with God appears at times to be a very slow one, but it is very sure in its effects, for there is no waste power in it.

To souls wholly possessed by God, the Holy Spirit gives deep rest in all things which are in accordance with His mind. It is safe *never to make any decision except in perfect calm of mind and heart.*

"Forgiveness is the perfume that the trampled flower casts back upon the foot that crushed it."

# Bible Sunday, December 14

Those who attended the 1920 General Council of the Assemblies of God will remember that we had with us an Episcopalian minister, Archdeacon Phair. He spoke at a missionary meeting and told of some of his experiences as a missionary among the Indians in the far northwest of Canada.

The Archdeacon had had a wonderful conversion in Ireland in the days of the great revival in 1859. In the year 1907 he received the Baptism in the Spirit in Winnipeg. From that time on he was much happier in his fellowship with the Pentecostal saints than with his Episcopalian friends.

We can always remember one thing that the Archdeacon said at that General Council: "You ought to have the order in your Council that in every service conducted in your Assemblies of God there shall be a definite time given to the reading of the Scriptures." That was good counsel from a veteran of fourscore years. He had continually seen the power of the Word of God in the lives of those who had received it.

A letter has just come to us from Dr. Francis C. Stifler of the American Bible Society reminding us of the observance of Universal Bible Sunday on December 14. He makes the suggestion that in every church during the day some whole book of the Bible be read. It does not take long to read through the whole Gospel of John and there is always a great blessing in reading the words of Christ. John himself tells us concerning the words of his Gospel: "These are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His name."

In the days of old they seemed to have more reverence for the Word of God than we have today. In the days of Nehemiah we read: "And Ezra opened the Book in the sight of all the people . . . all the people stood up." Special mention is made of a number of preachers who ministered on that occasion: "They read in the Book in the law of God distinctly, and gave the sense, and caused them to understand the reading." Neh. 8:4-8. We do well to follow their good example.

Our missionaries owe a great deal to the provision of Bibles, Testaments, and Gospels made by the American Bible Society and the British and Foreign Bible Society. The latter Society, which has hitherto been the largest distributor of the Scriptures, is greatly handicapped in its work because of the war, and so an extra responsibility has come to the American Bible Society.

Dr. Stifler reports that they are shipping over \$11,000 worth of paper and binding material to Java to the depot of the Netherlands Bible Society for the printing of Testaments and Bibles for the people of the Dutch East Indies. Since the German occupation of Holland the work of the Netherlands Bible Society has been greatly curtailed, but its work continues in the Dutch East Indies, and the American Bible Society has contributed \$11,400 to help them in their work among the 64,000,000 people in these islands.

The American Bible Society is also advancing \$4,600 for the reprinting of the Slovak Bible in Czechoslovakia. It is providing 50,000 Gospels in Modern Greek for interned Greek soldiers. It is advancing \$10,400 to reprint the Hungarian Scriptures in Hungary. It is providing 12,500 French Testaments for interned French soldiers in Germany and France. Request has come to provide 150,000 Gospels for the Russian prisoners in Germany.

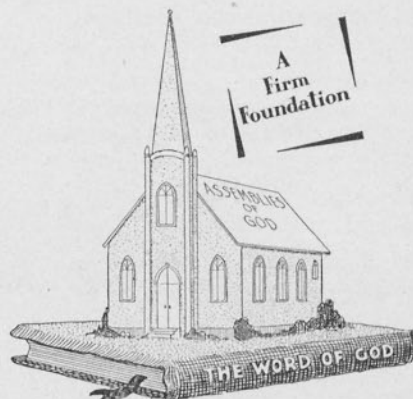
The American Bible Society is about to print a translation of the Scriptures into the Mossi language for our Assemblies of God missionaries on the Ivory Coast of West Africa. It will cost them many thousands of dollars to have the printing plates made in this new language.

Dr. Stifler points out that despite the staggering tax burden and heavy losses in property the British people have sustained, they are even today giving four or five times per capita more to the British and Foreign Bible Society than the American people are giving to the American Bible Society. When we sing "God Bless America," let us remember that with the blessings that He sends on this land we have great responsibilities.

There never was a time when there was such great demand for the Scriptures, and even though 25,000,000 copies were distributed last year, there were many refugees, men in internment camps, war prisoners and other victims of war who would like to have received copies but did not.

Brother Perkin, our Missionary Secretary, is always delighted to forward offerings from assemblies and individuals to the American Bible Society. Each year this Society publishes how much each denomination gives. Our offering last year was only \$403. It looked very meager beside the Methodist offering of \$46,485 and the Presbyterian offering of \$24,488. Let us do better this year. Let individual and churches send their offerings to our Missionary Department early in December.

A tree not only lies as it falls, but falls as it leans.



"The Bible is the inspired Word of God, a revelation from God to man, the infallible rule of faith and conduct."

Constitution of the Assemblies of God

# THE DYING WORLD AND THE LIVING WORD

## DIMMING THE GLORY OF ROME

According to *Nofrontier News*, the Nazi paper *Das Reich* published comparative production statistics for different nations. Italy was put in the list of "occupied territories."

## IMMIGRATION TO PALESTINE

A total of 3,180 Jews immigrated into Palestine during the first half of 1941, as compared with 2,099 in the first six months of 1940, reports *The Jew and Palestine News*.

## TELEPHONES IN AMERICA

According to the *Telephone News Bulletin*, America has about half of the world's telephones. Americans make about 1,000 calls a second. Person to person, they telephone fourteen times more than the rest of the world. Out of these many millions of phone calls daily, how many are made for Christ? The telephone is a good channel for winning souls. How many times a week do we telephone friends and invite them to the house of God?

## JEWRY'S NEW ATTITUDE

The *Chicago Jewish Daily Courier*, an organ of the Orthodox Rabbinate, printed last year six articles portraying the life of a Hebrew-Christian community in Chile. The story was suffused with passages of supreme beauty and poetic rapture, and it cited at great length numerous Christian hymns sung by those Hebrew Christians in adoration of Jesus Christ as the Messiah of Israel. Those articles were reproduced in other Jewish papers in the United States and Canada. Only a very few years ago such a thing would have been utterly unthinkable.

## ENGLAND'S DEATH RATE

*Prophecy Monthly* states that loss of life in bomb-blasted England actually is less than in peacetime. "By taking automobiles off the highways, by exercising caution in the home and in industry, by improving diet, by safeguarding self and community from the threats of epidemics through sanitation, vaccination, and immunization, the English are saving more lives than their enemies are able to take," said the Chicago chairman of the American Red Cross.

Officials are taking measures to save lives. What measures are we taking to save souls? "He which converteth the sinner from the error of his way shall save a soul from death." James 5:20.

## A FAMILY LINE TO ADAM

Writing of the Meo tribespeople in their back highlands of French Indo-China, Mrs. Homer-Dixon says that their line runs back to the beginnings of the race. "It is not uncommon at weddings or funerals for some elderly man to recite the entire genealogy of the family right back to the days of Genesis." (Three progenitors in a century, thirty in a millennium, 180 in 6,000 years.) If any doubt this let him read a booklet by E. A. Truax of the Christian Alliance, in which appears the Meo story of the Creation, the Fall, the Flood, and the Tower of Babel. The likeness to the Biblical account is extraordinary, the very name given the builder of the Ark being "Noah."

From the Tower of Babel the Meo trace their wanderings north, by way of Georgia (Russia) and the Caucasus, to a land of six months snow, where day and night were each six months long (Siberia). A later emigration brought them into the Yangtse Valley, where they settled, the first inhabitants of the country. The Chinese, appearing later, drove them into the mountainous regions of Asia, including Tonkin and Northern Laos. They are monotheists with a high code of morals, punishing marital infidelity with death, and they are now being approached with the gospel, according to the *Sunday School Times*.

## THE TOWER OF DAVID

The Tower of David near the main gate of the Old City of Jerusalem is being converted into an air-raid shelter. The fortifications of the ancient tower are so strong that only a few hundred dollars were needed to complete the work.

Material towers and shelters are sometimes needed, but spiritual fortifications are more useful. None knew this better than David himself and his son, who wrote, "The name of the Lord is a strong tower: the righteous runneth into it, and is safe." Prov. 18:10.

## JEWS IN RUSSIA

It is estimated that over a million Jews are in the war zone on the Eastern Front, many of whom have heard the gospel through missionaries. Are you praying for them to turn to Christ? In the hands of the Nazis they will suffer like the Jews in other occupied lands.

This whole war is largely an anti-Semitic struggle. Sorrows are being heaped upon the heads of the Jews in order that the coming of their Messiah, our Lord Jesus, may be hastened. It is stated that not one Jewish soldier can be found among the Axis forces—the Nazis and Fascists will not have Jews in their armies. All the Jewish soldiers of the world are on the side of the democracies.

## DARKNESS PRECEDES DAWN

The following appears in an English paper, *Prophetic News*.

"We are told that it is always darkest before the dawn. So we believe it will be in the present struggle. Yes, it is dark at the present time, and before these words appear in print it may be darker, or the darkness may be shot through with gleams of hope, and the rapidly changing panorama of war may have assumed new forms. But though dark there is no need for despair. There were darker days during the last war, even though the weapons of destruction may not have been as effective then as they are today. We know that God is still on the throne, and that the Judge of all the earth will deal justly. We are content to submit our case and our cause to Him as the final Arbiter of national destinies. We know that only so far can evil go no matter how dark the night or how bitter the experience. Because iniquity abounds let not our love grow cold. That would be fatal indeed. The Sun of Righteousness is going to arise with healing in His wings and dispel the darkness of the night."

## DEVOUT RUSSIAN PEASANTS

T. W. Fawthrop writes in the *Life of Faith*: "How distinctly one remembers the Russian peasantry in Palestine! Women with kettle on the back, and handkerchief on the head, and both men and women wearing great boots. They had walked all the way from Russia, to visit the holy places. How frequently they kissed the tiles in the Church of the Nativity at Bethlehem! How they even wished to die in the Holy Land!"

"One woman, on the banks of the Jordan, untied her brown-paper parcel, took from it a garment, bathed it in the river in which Christ was baptized, wrung it out, and replaced it in the parcel. It was her white burial-robe. Now, she imagined, she was sure of Paradise. 'Mere superstition,' says the scoffer. But her reverence is a strong contrast to the scepticism of her rulers. The survival of religion among the masses of Russian people is a miracle of grace."

## A GREAT WORLD SURPRISE

One of these days or nights—while men are busy with the common pursuits and cares of life, and everything is rolling on in its accustomed course—unheralded, unbelieving, and unknown to the gay world, here one, and there another, shall secretly disappear, "caught up" like Enoch, who was "not found because God had translated him." Invisibly, noiselessly, miraculously, they shall vanish from the company and fellowship of those about them, and ascend to their returning Lord. Strange announcements of the missing ones will be in the morning papers. Strange accounts will be whispered around in the circles of business and society. And for the first time will apostate Christendom, and the slow in heart to believe all that the prophets have written, have the truth brought home, that no such half-Christianity as theirs is sufficient to put men among the favorites of the Lord.

## RELIGION IN RUSSIA

Perhaps no one is better informed regarding actual religious conditions in Russia than Dr. J. H. Rushbrooke, President of the Baptist World Alliance. Writing to *The Times* (London) in response to the recent talk of there being religious liberty in Russia, he says:

"What does 'freedom of religious worship' mean? It is rigidly restricted by law to customary gatherings for formal worship at a registered meeting-place. No Sunday school or any other school or class for the instruction of children in religion is permitted. No children's services are allowed. No Bible study groups may be formed. No lectures may be given. No social gatherings may be arranged. The Church may not possess a library. These are but a few of the restrictions imposed by law. In short, practically all that gives warmth and reality to the fellowship of a Christian congregation is forbidden."

## A JEWISH ARMY IN PALESTINE

Thousands of Palestine Jews are already in the British forces, but the Yishuv (Jewish Palestine) longs to have its own Jewish Army that shall fight as a British ally and defend Palestine. Dr. Chaim Weizmann says: "The Jewish people and the Jews of Palestine in particular, are anxious to contribute their share of sweat, blood, and toil to . . . victory. They not only want to make their contributions as individuals, something they are already doing in every army of the forces of freedom, but as a Jewish contingency representing their people. Soon after the outbreak of the war, the Jewish units had already been serving on many fronts, but still greater numbers are available." Meanwhile "Jewish private policemen" are being trained in twenty-three settlements.

The prophet says that at the time of the Lord's return "Judah also shall fight at Jerusalem." But he also says that "the Lord will smite all the people that have fought against Jerusalem." Zech. 14:14, 12. Though the Jews shall fight, their deliverance shall only come from the Lord.

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BY THE LIGHT AND BY POWER  
**PENTECOSTAL EVANGEL**  
BY THE TESTIMONIES ALSO ARE BY DELIGHT AND BY COUNSELLORS

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# THE SUNDAY SCHOOL LESSON

## Paul Witnesses Before Rulers

Lesson for December 14

Lesson Text: Acts 24, 25, 26.

Our last lesson concluded with Paul's deportation from Jerusalem to Caesarea where he was delivered into the custody of Felix, the Roman procurator, who intended to bring Paul to trial when his accusers came into the city. Five days later those accusers came. And Paul was tried—not only before Felix. Weary, tedious days were ahead for the great apostle. He was tried before Felix, before Festus, and finally before King Agrippa. And, as usual, trusting not in himself but in the One who stood by his side, he came forth as gold, undaunted, unperturbed, and ready for whatever else was to befall him before the completion of his earthly pilgrimage.

### I. PAUL BEFORE FELIX. Acts 24.

1. *Tertullus' Accusation.* vv. 1-9. With money to back them, the Jewish council undoubtedly paid a good price to hire this eloquent lawyer. By means of undeserved praise and flattery, coupled with falsehood, he sought to win the favor of Felix. In his speech he accused Paul (1) of being as a plague to the Jews, (2) of sedition, that is, of stirring up the Jews against Roman authority, (3) of profaning the temple. These were serious charges, especially the second one which was punishable by death. Notice how Paul answered—

2. *Paul's Defense.* vv. 10-25. He had come to the temple to worship, not to profane its sacred precincts. vv. 11, 18. He had not been disputing or stirring up the Jews but had been worshipping God. vv. 12, 18, 19. Far from being a lawbreaker, he was a law-believer. v. 14.

Instead of being an offender, Paul had always endeavored to live with a clear conscience in the sight of God and men. v. 16. And he had been successful! Here is a point worth developing! The Word speaks of the *good* conscience (1 Tim. 1:5, 19), the *weak* conscience (1 Cor. 8:7), the *pure* conscience (1 Tim. 3:9), the *defiled* conscience (Titus 1:5), the *seared* conscience. 1 Tim. 4:2. What is the difference between these various types of conscience? What kind have we?

After hearing Paul, Felix postponed further trial for several days. Then, he called for him again. This time his wife was in on the trial. And this time Paul preached the gospel and touched the sore spots in the life of this profligate and his equally wicked wife. What was Paul's message? He preached (1) *righteousness*—the righteousness of Jesus, showing Felix his need of a Saviour; (2) *temperance*—the necessity of godly self-denial and self-control, exposing Felix's immorality, excess, and wild self-indulgence; (3) *judgment to come*, reminding Felix that God would require him some day to give an account of his sins, of his unrestrained cruelty in unjustly crucifying, torturing, and killing, of thousands of souls. Here are several lessons: (1) we need Christ's righteousness *imputed* to us; we need Christ's righteousness *worked out in our lives*; in working out this righteousness *we need that fruit of the Spirit which is temperance or self-control*; we need to live in view of the fact that *there is a judgment to come*.

3. *Felix's Response.* vv. 25-27. How did Felix respond to Paul's preaching? (1) *He trembled!* Why? His conscience was awakened and guilty! Spirit-anointed witnessing will have that effect! (2) *He procrastinated.* "When I have a convenient season, I will call for thee." Tragic words! That season never came for Felix! How multitudinous must be the souls that are in hell today

because of fatal procrastination! One today is worth a thousand tomorrows; for tomorrow may not come! Prov. 27:1; 2 Cor. 6:2.

### II. PAUL BEFORE FESTUS. Acts 25.

1. *The action of Festus.* vv. 1-12. For two years heartless Felix let Paul remain in prison. What dreary days these must have been for the apostle. What a tremendous amount of trial God entrusted His faithful servant to bear! After these two years Festus succeeded Felix as Roman procurator. Shortly after coming into office Festus made a trip to Jerusalem where the high priest and his council again raised complaint against Paul, and hoped to gain favors from Festus against Paul. Festus, however, refused, telling these men to come to Caesarea and accuse Paul face to face. Paul was again tried. Then in appears from verse 9 that Festus later wishing to do the Jews a favor, evidently decided to try to coax Paul into going to Jerusalem where he would have undoubtedly been killed. Paul, probably by an intimation given by the Spirit, refused to go, and appealed for a trial in Rome.

2. *The appearance of Agrippa.* vv. 13-22. Some days later king Agrippa and his sister, Bernice, came to Caesarea probably to congratulate Festus on his promotion to procuratorship. When told about Paul, the king's curiosity was stirred. He requested that he might hear Paul himself. The request was granted. And Paul was brought forth again.

### III. PAUL BEFORE AGRIPPA. Acts 26.

Let us briefly observe the following—

1. *Paul's testimony.* vv. 1-23. His boldness is again evident. Kingly robes held no fear for Paul. He would as soon tell a king what Jesus had done for him as he would tell a beggar! *He tells Agrippa of his specific call* (v. 18). This is every Christian's call—"to open their eyes"—the unsaved must first receive the Word in their minds; but this is not enough. There follows a need for conversion of the will—"to turn them from darkness to light." This is to be followed by bringing them into direct touch with the power of God and away from the "power of Satan." *He tells Agrippa of his obedience* to that call (v. 19). Are we obedient to the vision that God has given us?

2. *Festus' Reaction.* v. 24. "Paul, thou art beside thyself." So says the world about the Spirit-filled man of today. But if we are beside ourselves it is for Christ's sake. Better be a fool for Christ; than a fool for the devil!

3. *Agrippa's comment.* v. 28. "Almost thou persuadest me to become a Christian." Whether this was sarcasm or truth makes no difference. Agrippa was undoubtedly stirred and aware of the truth. If he was almost persuaded, it was almost—but lost! If it was only sarcasm, it only heightened his guilt!—J. Bashford Bishop.

NEVER WILL ITS FRAGRANCE BE KNOWN  
UNTIL IT IS UNCORKED



### TOO GREAT FOR THEE

An angel touched me and he said to me,  
The journey, pilgrim, is too great for thee,  
But rise and eat and drink,  
Thy food is here,  
Thy Bread of life,  
Thy cruse of Water clear,  
Drawn from the brook, that doth as yesterday  
Flow by the way.

And thou shalt go in strength of that pure food  
Made thine by virtue of the sacred Rood,  
Unto the Mount of God,  
Where thy Lord's face  
Shall shine on thee,  
On thee in thy low place,  
Down at His feet, who was thy Strength and Stay  
Through all the way.

*O Cake of Bread baked on coals of fire,  
Sharp fires of pain,  
O Water turned to Wine,  
The word is true, this food is daily mine:  
Then never can the journey be  
Too great for me.*

### "LEST WE FORGET"

Give your best to the Master while your life is yours to give. Only a short time remains till we must get our Christmas offerings on their way to the far corners of the earth. Shall it be said of us that we did our best in winning these "other sheep" of whom He has said, "Them also must I bring". Designate your offering "Missionary Christmas Fund," and send to Noel Perkin, 336 W. Pacific, Springfield, Mo.

### It Is New

The New Year will bring to the teachers of beginners a new quarterly entitled—**Beginner Teacher**. Write to the Gospel Publishing House for your **free** sample of this quarterly and related teaching material.

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

## Things You Want to Know

### How Do Those Folks Eat?

The big question of eating occupies the American mind to such an extent that it is one of the most frequent questions concerning the Africans. The main food of the Mossi people is a big bowl of heavy mush made from guinea-corn meal and a dish of gravy into which they dip the mush before sucking it from their fingers

#### Women Grind Between Stones

Just as their mother, grandmother and great-grandmother did before them, the women grind the corn between stones. The nether (or bottom) millstone is embedded in an earthen platform and the surface pounded hard by the women with pounding blocks. Morning and evening, the women and girls gather about the circular mill, grind fresh meal with the upper millstone and sweep it up with a small broom into a calabash.

#### They Cook in Earthen Pots

The women cook in earthen pots made by themselves from clay and baked in a kiln. They gather up their own firewood, cornstalks, twigs, et cetera. If there are no coals left from a previous fire, they go to a nearby compound and beg a coal or two from someone there. They pick it up with their bare fingers and put it on a potsherd and carry it home. When the water in the earthen pot is boiling, they begin pouring in the guinea-corn meal slowly while stirring with a long, heavy stick. It is real muscular work to keep the heavy mush stirred so that it will not burn. When it is ready, the fire is raked from beneath the pot and it is left standing while the dishes are scoured with water and coarse grass or heads from threshed guinea-corn.

A broken piece of pottery serves as a ladle. It is dipped into cold water to keep it from sticking and is successively dipped as the mush is ladled into a big basin. Then the gravy, a grand mixture of leaves, grease, ground peanuts, a pinch of salt and a small piece of meat, is poured into a smaller earthen bowl. The food is first served to the men and boys who crouch or sit about the bowls as you see in the picture and eat with their fingers.

#### Yes—Even We Can Eat Their Food

Now I know you are going to ask if I have ever eaten with them—because hundreds of others have preceded you!! Yes, I have



The food is served first to the men and boys as they crouch on the ground around one bowl.

crouched right among them just as you see these Mossi men doing and have really learned to enjoy some of their food.

Ma Yabre, a godly Mossi woman who has the Baptism, to show her love for us, prepared the above-described kind of Mossi food for my wife and me the last night we were in Mossi Land. She came and knelt down in native fashion, presenting it to us with tears streaming down her face because we were leaving next day and she could not seem to bear the thought of separation after such happy fellowship together the past years. Could we resist such loving tokens? No! We ate to bring satisfaction to a loving black Mossi woman's heart who "did what she could."

#### Other Foods

The diet of the Mossi is varied by other foods, but the mainstay is "sagabo ne zedo" (mush and gravy) and sometimes when in other areas, the Mossi helpers have complained of being hungry. We found they were getting plenty to eat, but it was not "sagabo ne zedo," so they were hungry.

The Mossies grow two kinds of guinea-corn, the heads of which look like kaffir corn or wheatland maize or milo maize, but it grows up to ten feet tall. They also grow millet, beans, peas, peanuts, okra, squash, Indian corn, and gather the leaves and fruit and blossoms of various African plants and trees which they dry for use during the long dry season. Mossi people generally are very industrious and must be so to lay up enough for the coming long dry season when they cultivate nothing.

#### Our Garden

A third of our Ouahigouya compound is taken up by our garden which yields vegetables of American seed and which are a constant treat to us and aid in keeping our health up much better than using canned goods (which are so expensive anyway). Some of our missionaries have really excellent results in producing vegetables both for immediate use and for canning for slack seasons. Some of the ladies have canning outfits which stand them in good stead. We are also thankful for the kerosene-burning and other types of refrigerators which mean a great saving in food and a cool refreshing drink in the tropical heat.

## Echoes of Victory

Mr. and Mrs. H. C. Ball  
Santiago, Chile

Praise be unto God that we can report we are in Chile in spite of apparently insurmountable obstacles. Just two days before sailing the Chilean Consul refused to visa our passports, due to new regulations in Chile that would bar the entrance of missionaries. But, in answer to prayer, he granted us the permission we needed. Ours was the last visa granted before the boat sailed at noon on July 20.

Our last connection with the home-land was broken when we saw the Perraults and the Grahams fade away as our boat left the docks of New York harbor. . . . We were able to have one service on the boat, attended by a

few Americans and Latins of different lands. We had to use both Spanish and English that all might understand the message. At Callao, Peru, we had the pleasure of meeting for a few hours some of our dear missionaries that we had known when in Peru in 1938.

#### Arriving in Valparaiso

Arriving in Valparaiso we were met by the only person we knew in all Chile, Russel Christopher. Three native brethren were also there and they did all they could to help us and we needed help. They kindly took us into their home and made us comfortable. I had the privilege to preach my first sermon in Chile in the Valparaiso church.

On the eighth of August we arrived in Santiago and divided the family, the three girls going to a Swedish missionary's home and Leroy went with us to a native pastor's home. We felt the cold weather keenly, and all of us took colds, but thank God, none of us became seriously sick. The Lord kept us.

#### House Hunting in the Rain

The next day, in one of the worst rains that Chile has had in many years, Brother Christopher and I tramped the streets in search of a house. The housing situation has been very acute in Santiago, but the Lord directed us to a house for rent that very day. The owner is an Italian, and one who does not adhere to the church, so there is not much danger that the priests can oust us on account of religion. His daughter also attends a Protestant school. We ask prayer for the salvation of his entire family. Also for our Jewish neighbors who operate a grocery store next door. . . .

#### Wonderful Possibilities

Our ministry has been with the native Chilean church. We have been very kindly received by the churches, and we deeply appreciate this and request prayer for Chile, for a revival is most urgently needed. Only prayer can change conditions in this land and bring a revival. The possibilities are simply marvelous, wonderful, like I have seen in no other Latin American country, but the devil has craftily sown the seed which has produced the tares that hinder the growth of the wheat and the glorious harvest that otherwise could be realized in Chile and all South America.

We were asked to give the pastors special Bible teaching the third week in September.



Mossi women cook in an earthen pot over an open fire.

Remember the Missionaries

We trust good will come from this. We have been invited to attend and speak at the annual conference to be held in southern Chile in January. Pray for us that the unction of the Spirit may rest on our ministry.

Apart from the ministry in the already established churches, we are doing all we can to spread the Word of God. We have eight New Testaments in circulation, having numbered them and lent them out. In this way we keep tab on the reading and the readers, and also hope to keep them from being destroyed by the priests. In the same way we have an Italian and German New Testament lent out. We have bought and will soon complete the distribution of 400 Gospels. Two hundred Gospels in Chile can be purchased for only thirty-five American cents, ten pesos, Chilenos. We hope to be able to distribute thousands of Gospels and make great use of the printed page. The radio would also be a wonderful way to reach multitudes here. Are you interested in this?

#### "We Are the Only Ones"

We are the only missionaries under appointment from the Assemblies of God in Chile, so we do feel rather alone. How nice it would be to have others of the Assemblies here! The memories of the precious days of fellowship with our American brethren in the sectional conventions of last spring will linger with us a long time.

Pray for us. The Chileans call this country "el rincón del mundo,"—the corner of the world—and it is; so don't forget your missionaries in the Corner of the World.

Our address is Casilla 9558, Santiago, Chile, South America.

#### BOOKS FOR SOUTH AMERICA

H. C. Ball has written us from Chile asking us to send him fifty copies of Myer Pearlman's book "Knowing the Doctrines of the Bible." He states that it would be very desirable if he could get a copy of this book into the hands of each of the pastors in Chile. This book sells for \$1.50.

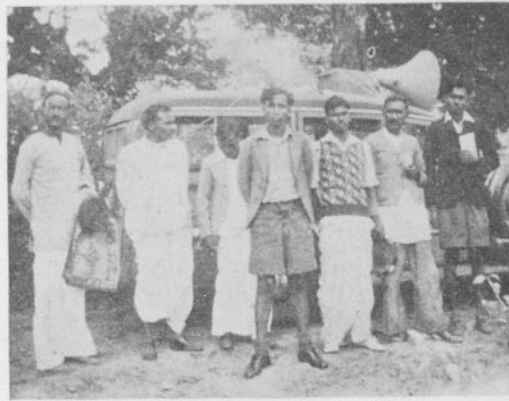
Friends interested in getting the gospel to Chile might like to help with this need. Send offerings designated for this purpose to the Foreign Missions Department.

#### "Whom Do We Have to Send?"

George B. Waggoner in writing from North India asks "Whom do we have to send there?" in speaking of a request that came to him to reopen a work that he had started when in India several years ago. The work is about fifty or sixty miles from where he is stationed now at Ormanjhi. He says, "there is a great need here in this district of men who really have the burden and are willing to sacrifice a bit to open new works. . . . We do long for a revival among the Christians that they may have a real hunger for the deeper things of God.

#### A New Work

"We have just opened a new station but have no buildings yet, only the promise of a small room in which to hold service. Here we have a very promising field and we are praying that God will give us a real harvest. Mahashpur is just about 16 miles from Chutupalu but we cannot get there by car during the rainy season unless we drive around by Ranchi and it makes it thirty-five miles one way, so we go by bicycle. To cross the river we sit on a little cable car with our bikes on the side and are pulled across by coolies. This makes a great saving in time and money.



Consecrated Christian workers assisting G. B. Waggoner in North India.

#### Confident Others Will Follow

"Recently we baptized four Roman Catholics and have hopes that there will be a following of Hindus as the older man is a real worker and he seems confident that others will follow his example. We are praying and ask you to pray for these people that they may be kept in the hour of trial which no doubt will come.

#### Open School

"We have also opened a school there and at present there are twenty-eight on the roll. With the school and the promise of a growing work we are praying very definitely for a Spirit-filled man to put in charge there."

#### At the Convention in Mexico

Josue Cruz

Secretary of the Latin American District Council

The Lord permitted me to attend the convention of the Assemblies of God in Mexico, which was held in the city of Monterrey from October 8 to 12. It was one of the best conventions ever held in Mexico, there being 106 ministers and workers and 35 delegates present from the different parts of the Republic.

I was appointed to preside at the election of the officials and it was glorious how the presence of the Lord was in our midst. The following officers were re-elected: Ruben Medina of Mexico City, superintendent; Jose Ibarra of Nueva Rosita, assistant superintendent; Juan C. Orozco of Matamoros, secretary, and Rodolfo C. Orozco of Monterrey, president of the executive presbytery.

At the early morning prayer meetings it was inspiring to see the brethren so hungry for prayer. More than 200 persons would be present at the beginning of the service at six o'clock and all seemed to have a spirit of praise and worship. The whole convention was conducted with a true spirit of co-operation and the Lord was glorified. In the evenings the large temple would not hold the hundreds who wished to attend and several hundred stayed outside, getting what they could of the meeting from there.

Dear friends in America, the work of the Assemblies of God in Mexico is really growing both in numbers and spirituality. It is wonderful to see the people so hungry for the Word of God. Now is the time to extend our helping hand with our prayers and offerings. If any one should feel the urge to send an offering for our work in Mexico, they may do so by sending it to our Missionary Secretary, Noel Perkin, 336 West Pacific Street, Springfield, Missouri, designated for Mexico. It will be greatly appreciated.

#### Brief Notes From Far and Near

##### In Need of Prayer

A letter has just been received from Ted Vassar that his wife is still suffering considerably in her body, and requests that friends might stand with them in prayer for her speedy recovery. The Vassars arrived in the United States October third. Their home address is Box 1123, Electra, Texas.

##### Persecution

Brother Vassar also writes that one of their Christians in South India, a young mother, has lost her two children through her accepting Christ. She asks that God's people might pray that they will be returned to her. She desires to rear them for the Lord.

##### Ill in South India

Two letters written in South India on October 23 have brought word that Ellen Esler has been quite ill, but friends will be glad to know that she was some better at that time and was expected to improve rapidly. Our sister will appreciate our prayers for her full recovery.

##### Japan Missionaries

In the November eighth issue of the Evangel we reported that Marie Juergensen and her mother were expected home shortly. They arrived the latter part of last month and for the present may be reached at 507 Sinaloa Avenue, Pasadena, Calif.

Jessie Wengler was unable to return with them because of the short notice which was given regarding the sailing, so she still remains in Japan as our only General Council representative at this time. Miss Wengler has been seriously ill, but writes that the Lord has wonderfully touched her and she is up again and about the work in her several stations.

##### A Little Sidelight

Florence Christie enclosed with her last letter a little personal note which Miss Trasher had written and handed to her one evening. The note reads: "Dear Miss Christie—Do you think this evening you could make a very special call for prayer for the needs, after supper perhaps. I have sent a note to Miss Clayton asking her to do so at her prayer meeting today. After supper the girls could pray as hard and as long as the Lord puts it on them. We have nothing. The need is very great indeed. Our God is greater. Ask and it shall be given.—Lillian."

Miss Christie explains that "Mama" as Lillian Trasher is called by eight hundred orphans in Egypt, handed her the note just before she sealed her letter, so she enclosed it that we might realize through this personal appeal how great is the responsibility of caring for a family of more than eight hundred every day. We are sure friends will want to lighten Miss Trasher's burden by assisting with offerings for the orphanage work.

Money sent for this work through the Foreign Missions Department is cabled to Egypt regularly, so that it reaches its destination safely and one hundred per cent as designated.

##### Transferred From Persia

Philip J. Shabaz and family have recently written us from Ceylon saying that they arrived there safely after having to leave Persia because of war pressure. They will be taking up work in Colombo where their assistance is greatly needed at this time. Mail will reach them addressed in care of Carl F. Graves, No. 2 Malwatte Temple Road, Dangedera, Galle, Ceylon.

*With a Christmas Offering*

# The Secret of True Success

*A True Story by E. Hodgson, Congo Belge*

PRAYING ALWAYS WITH ALL PRAYER AND SUPPLICATION IN THE SPIRIT. EPH. 6:18.

Andeleo Mutonkole is one of our young but very promising Christian workers. He is of a happy, smiling disposition and handsome to look upon. His countenance and nature are as wide and open as the lake and plains to which he belongs; he is of good stock and without an apology for cumbering the earth, being a near relation of the present reigning paramount Chief.

Being a precious soul for God, he was mightily concerned when he saw his influence for God and good in the village waning, his numbers in Church dwindling and his Christians living careless and slack lives. At first he began to blame his preaching and thought it must be poor stuff and he must try to improve his material and style. One Sunday he preached his very best, putting all his energy into the meeting but without any other result than making himself sad and even angry.

He felt so bad about it that he shut himself alone in his house and told his Heavenly Father that he was a miserable failure as a preacher; he even blamed God for making such a fool of him by calling him out into the ministry and then giving him no results other than to lose the souls entrusted to his care. Andeleo was honest and sane enough not to blame any revival of the Holy Ghost in the meeting for driving backsliders out of the Church or preventing sinners coming in; instead like a real child in distress, in prayer to God he pleaded, confessed and blamed himself in turn until he was exhausted and lay alongside his bed hardly knowing whether he were asleep or awake.

In this condition he received his answer from heaven, for an angel visited him and asked him how many times he prayed each day. Andeleo replied that he always prayed upon getting up in the morning and upon retiring at night. The angel then asked him why he blamed God for his barrenness if he only prayed twice each day. Andeleo jumped up wide awake as the angel disappeared saying, "Try praying ten times each day."

Andeleo was like a new man and just jumped for joy, as he realized that God had told him the secret of successful service. For real ecstasy he could hardly wait for the next morning when he went off into the bush, away from everybody, to a pile of rocks which he made his trysting place with God and there he prayed ten times.

He came back like a giant refreshed with new wine. He ministered in a new power and a confidence that were not his own. That day in the very first service eight souls were saved.

Andeleo was happy, and upon thinking it over came to the logical conclusion that if praying ten times brought such blessing, then praying twenty times would bring more blessing still; so the next day he stayed at his distant trysting place till he had prayed twenty times, and half the day had gone like half an hour. He felt the anointing of God's Spirit so upon him that praying, min-

istry, and preaching became effortless and such results as he got of souls being saved, backsliders restored and cold Christians warmed up that Andeleo gladly prayed thirty times a day, then forty times, until it was a whole day job from sunrise to sunset, but what joy, what communion he enjoyed, until "fishing," once the dearest occupation of his life, lost its place and he only wanted to talk to his Heavenly Father. During that first month 41 souls surrendered themselves to Christ, all real trophies of grace, six of them being leading Roman Catholics in the village; all the backsliders got restored and the whole Church, revived, became God's Power House in the village.

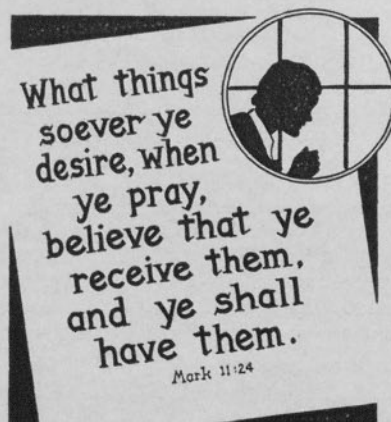
Now Andeleo just lives and loves to pray in all places and at all times, and every week God adds to the Church new believers. The whole Church is alive and happy now, practicing prayers, not as a duty, but as a privilege and joy, and Andeleo has learned this secret: That it is not by might nor by power but by God's Holy Spirit.

## "Don't Talk, Pray"

About twenty-two years ago we moved into a strange neighborhood, quite a distance from our own church. One prayer-meeting evening, getting rather a late start, I decided to visit a neighborhood church. The first thing that greeted my eyes, as I entered the plain frame church, was a small cardboard motto, suspended by a string, hung on the wall to the right of the pulpit. Three short words in contrasting color struck me forcefully, as if I had been jolted out of a dream. "Don't talk, Pray," was the silent command.

I took a seat near the front, closed my eyes and bowed my head in prayer. Although, I had been brought up in a praying home, I had never formed the habit of praying on entering a church.

As I was praying, others were entering in a rather loud and boisterous manner. The whispering became intense until the service finally opened five minutes late. It seemed as though we had gathered for the opening convention of the humming-bees



society, instead of a reverent communion with God.

There were few in that small audience who obeyed that silent motto, but to me it was a never to be forgotten challenge. On the street car, in the home or services, the compelling command, "Don't talk, Pray," has given me untold comfort and blessings of heavenly communion with Jesus.

That motto, which still hangs in that church, was a vital turning point in my life, and could be enlarged to read; "Talk is so cheap. Prayer is power."—Mrs. E. Landstrom, Cleveland, Ohio.

## Who Will Go?

Two African chiefs once came to Dr. Chalmers, and said, "We want Christian teachers: will you send them?" Chalmers had no one to send, and told them so. Two years passed, and those two chiefs came again. Dr. Chalmers himself happened to be at liberty, and went. To his surprise, he saw the whole village on their knees in perfect silence. He asked one of the chiefs what they were doing, and received the reply, "Praying." "But you are not saying anything," said Dr. Chalmers. "White man," the chief answered, "we do not know what to say. For two years, every Sunday morning, we have met here; and for four hours we have been on our knees, and we have been praying like that, but we do not know what to say." What a picture of waiting nations!

## The Motto

*Julia Graydon*

At the top of a little Swiss church are the words, "The Master is come, and calleth for thee," and now over the door of the Fourth Presbyterian church in Chicago, Illinois, are these same words with one change; they read, "The Master is *here*, and calleth for you."

Christ said this first by Martha to Mary on His visit to their home at Bethany at the time of Lazarus' death.

Thousands have read these words over both churches, and much is owing to the one who first had them engraved on the little Swiss church for others to see and use again.

Cries the church, "The Master is *here*, and calleth for you."

## Revenge

One of the happiest families in China was that of a missionary and his wife and seven children. During fearful riots the father and mother and three children were all murdered. The four other children escaped after watching the rest of the family tortured and killed, and then they met to decide upon their revenge. It was a revenge indeed! They determined to get the best training possible, return to China, and give their lives in service for those who had murdered their loved ones. Every one of them did so and spent years of fruitful service in the place where their hearts had been broken.—D. M. Pantou.

"LOVE NEVER ASKS HOW MUCH MUST I DO, BUT HOW MUCH CAN I DO. A MAN MAY GIVE WITHOUT LOVING, BUT HE CANNOT LOVE WITHOUT GIVING."



## The Threefold Ministry of Christ

(Continued from Page One)

button in glory and ten million chariots of gold will be at our service. Let's go. What do you say?

"Which was, and is, and is to come." In this phrase is expressed a historic fact, a present glorious truth, and a future event. The greatest fact in past history is that Jesus Christ has been on the earth. The greatest truth of the present is that He is at the Father's right hand as our Mediator and Intercessor. The greatest prophecy of future events is that He is to come again.

About 1941 years ago a very distinguished Personage came to this planet. He left the homestead of eternity and came to this earth. He came not through natural generation by the agency of a human father, but the Holy Ghost came upon a holy virgin of the seed of Abraham and that which was of born of her was the Son of God. That Personage became heaven's chosen champion, man's legal representative, and Adam's kinsman. He was born supernaturally. Thus at the very foundation of God's provisional plan of redemption we have the supernatural element. Eliminate the supernatural from religion and a Bob Ingersoll and a Tom Paine will accept it. It is the supernatural element in God's salvation that distinguishes it from every other religion and gives it the power to save men.

Jesus Christ not only was born supernaturally, but He lived a holy and miraculous life. He not only proclaimed great truths but He embodied the truth He proclaimed in miracles of power that His message might commend itself to men's consciences. We read regarding the first miracle which He wrought, "This beginning of miracles did Jesus in Cana of Galilee, and manifested forth His glory; and His disciples believed on Him." He had a glory to be manifested.

"There were set there six waterpots of stone, after the manner of the purifying of the Jews, containing about three firkins apiece. Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim." And when they filled the waterpots with water—tasteless, colorless water—in the presence of the Creator the water blushed and turned to delicious red wine. It was brought out to the governor of the feast, and when he tasted it he said, "Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now."

It was just the reverse of anything they had known before. It was to typify coming out from the law to grace. And so the grace of God is the reverse of what we knew under law. Under law it is "Do, do, and thou shalt live." Grace says, "Live, and thou shalt do." We do not work to get saved, we do not work to keep saved, but we work because we are saved. A holy life is the spontaneous outcome of the incoming of a living Christ into personal consciousness.

A man came to Jesus and said, "Good Master, what shall I do that I may inherit eternal life?" He had a wrong conception. He thought he could inherit eternal life by doing. Jesus corrected him by the wonderful story of the Good Samaritan.

The certain man that left Jerusalem was



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Adam, the federal head of the whole creation. He fell among thieves—the devil stripped him of his holiness, happiness, and health, and left him half dead, just half dead; that is, he was dead spiritually, but alive physically. There came along a priest, representative of the law, who looked on him and passed by on the other side. Along came a Levite with his ceremonial purification, who looked at him and likewise passed by. Then came the Good Samaritan. He went down to where he was, bound up his wounds, poured in oil and wine, oil being the symbol of the Holy Spirit and wine being the emblem of the Atonement. He gave him full salvation right away. He placed him on His own beast, the finished work of Calvary; took him to an inn, the household

of faith (a Pentecostal assembly); gave him two pence. A penny is a day's pay, and a day with the Lord is a thousand years, so the board bill is paid for the gospel dispensation of two thousand years. And He said, "If you spend more on him, when I return I will pay for that also." So you needn't be worrying about ordering extras in the household of faith because He will be back soon to tip the porter.

We see the principle on which He works—He pays in advance—and since the two days or 2,000 years are about up you can expect Him back to tip the porter any time now. By this parable Jesus showed this man that he wasn't capable of doing any good thing to inherit eternal life. Bruised and mangled, down and out, and then doing some

good thing? No, the poor man needed help. He needed to have these wounds bound up, to have oil and wine poured in, and to be conveyed to the inn. Thank God, the Good Samaritan is on the Jerusalem Road today helping every fallen one to the household of faith.

"This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory." In John's Gospel we have seven of these miracles, as well as seven great statements of the Lord Jesus. He said, "I am," seven times. The "I am's" of the Lord Jesus are the golden hinges on which the doors of His deity swing, and those doors swung open seven times in John's Gospel. He made seven great proclamations and embodied those seven proclamations in miracles of power. He said, "I am the light of the world," and healed the blind man. He said, "I am the resurrection and the life," and brought Lazarus out of the grave. He said, "I am the bread of life," and commanded the multitude to sit down and He fed five thousand with the two small fishes and five barley loaves. Not only was He born supernaturally and lived a holy and miraculous life, but He died vicariously. His was not like the death of any other. He did not die a martyr. It was not a sentimental drama. A thousand martyrs could not atone for sin. He died a vicarious death. He took on Him all our sin. God condemned sin in the flesh and executed the sentence in Jesus Christ at Calvary, and because of that our sins are gone before to judgment and we shall not come into judgment but are passed from death unto life.

Not only did He die vicariously but He arose victoriously. All of hell's artillery was turned loose to prevent His resurrection.

He was put in a tomb, sealed with the Roman seal and guarded by the Roman guard, but on the resurrection morning He came forth from Joseph's tomb with a victorious shout of "All Hail!" And, thank God, we can stand on this side of the cross and join in the refrain:

All hail the power of Jesus' name,  
Let angels prostrate fall;  
Bring forth the royal diadem  
And crown Him Lord of all.

Not only did He rise victoriously but He ascended gloriously. He led a little company to the Mount of Olives, stretched forth His hands and gave them His parting words. Then He was taken up from them, and a cloud received Him out of their sight. "And while they looked stedfastly toward heaven as He went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven." Thus we see He was born supernaturally, lived holily, died vicariously, arose victoriously, ascended up on high gloriously, and is coming back majestically to reign eternally.

"Which was, and is, and is to come." We see His threefold ministry in Heb. 9:26 we read, "But now once in the end of the world hath He appeared to put away sin by the sacrifice of Himself." And in verse 24 we read, "Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us. And verse 28 says, "So Christ was once offered to bear the sins of many; and

unto them that look for Him shall He appear the second time without sin unto salvation." A more literal rendering would be, "To them that look for Him shall He return the second time without reference to the sin question, to receive us to His holy habitation." His first coming was with reference to the sin question. His second coming will be in reference to the glory question, to receive His own to glory.

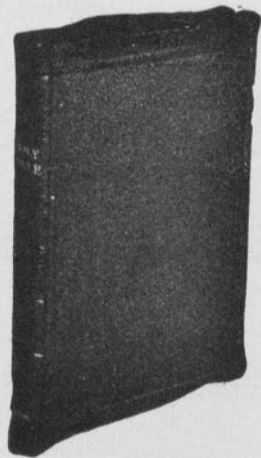
A number of names and titles are given to Jesus descriptive of His dispensational offices and ministries. He is Prophet, Priest, and King—past, present, and future. He is called the Faithful Witness, the first begotten of the dead, the Prince of the kings of the earth. In the past He was the Faithful Witness. At present He is the first Begotten from the dead. When He comes back He will be the Prince of the kings of the earth. In His absence there have been a number of kings and sovereigns and potentates ruling in this world, and some have acted as though they owned the universe, but the time will come when God will show who is that blessed and only Potentate, the King of kings and Lord of lords, when all kings and sovereigns and potentates that ever ruled will lay their scepters at the glorious feet of my triumphant Lord. And

Jesus shall reign where'er the sun  
Doth his successive journeys run;  
His kingdom stretch from shore to shore,  
Till moon shall wax and wane no more.

Jesus is called the Good Shepherd, the Great Shepherd, and the Chief Shepherd. In the past He was "The Good Shepherd" who "giveth His life for the sheep." In the present He is the Great Shepherd. "Now the God of peace, that brought again from the dead our Lord Jesus, that Great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will." And in the future He will be the Chief Shepherd. "Feed the flock of God which is among you . . . and when the Chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away." First, He is the Good Shepherd who gave His life for the sheep. Second, He is the Great Shepherd who is working in us to will and to do of His own good pleasure. And third, He is the Chief Shepherd who shall sit on the throne of His glory and shall separate the people as a shepherd divides the sheep from the goats.

In Psalms 22, 23 and 24 we have a prophetic foreview of this three-fold ministry of Christ. The 22nd Psalm opens with the heart-rending cry of the cross, "My God, my God, why hast Thou forsaken Me?" There we have Calvary pictured.

The key verse to the 23rd Psalm is, "I shall not want." I shall not want a shepherd, the Lord is my shepherd. I shall not want rest, He maketh me to lie down in green pastures. I shall not want refreshing and solitude, He leadeth me beside the still waters. I shall not want a guide, He leadeth me in the paths of righteousness for His name's sake. I shall not want in adversity, I will fear no evil. I shall not want constant companionship, for Thou art with me. I shall not want comfort, Thy rod and Thy staff they comfort me. I shall not want for food, Thou preparest a table before me in the presence of mine enemies. I shall not want for an anointing, Thou anointest my head with oil. I shall not want abundance,



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My cup runneth over. I shall not want in this life, surely goodness and mercy shall follow me all the days of my life. And I shall not want in eternity, I shall dwell in the house of the Lord forever. What more do you want? We have "everything in Jesus, and Jesus in everything."

The 24th Psalm gives a picture of Christ's future ministry. "The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein. . . . Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle." As we look out on a war-torn world it doesn't look as though it were the Lord's world. But the Word teaches us that the "kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him." There is a glad day coming by and by. We are going to reign on this earth with the Lord Jesus Christ.

So we see the threefold ministry of Christ. Through that we have a threefold deliverance. Paul said, "Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us." We are delivered from the guilt and penalty of sin by His past ministry on the Cross where He took our place and died the just for the unjust that He might bring us to God. And because He died, thank God, we shall live, and live with Him. We are delivered from the power and dominion of sin by His present glorious life. "The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

It is as great a miracle for Christ to keep a soul pure in this world of impurity as it is to save that soul in the first place. "Consider the lilies of the field, how they grow." The lilies grow in the swamp, surrounded by filth and malaria, but when we want to speak of something being spotlessly pure we say it is "lily-pure." What is the secret? Well, in the morning the lily faces the east. In the evening it faces the west. It keeps its face to the sun. That is why it grows pure. And that is the secret of our purity. As we keep our faces toward the Sun of righteousness, we are changed into His image from glory to glory, even as by the Spirit of the Lord.

Saved from the guilt and penalty of sin by His past ministry; saved from the power and dominion of sin by His present glorious life; but we are still living in a present evil world surrounded by sin on every hand. When Jesus inaugurates His future ministry we shall be delivered from even the presence of sin, translated on a cloud of glory to stand on a sea of glass. Glass is a perfect insulator. There will be a time when we shall no longer need to be on our guard, for we shall be insulated again all sin.

Because of that threefold deliverance through the threefold ministry of Christ, we have a threefold attitude. We read in 1 Corinthians 13, "And now abideth faith, hope, love." Faith looks back to the cross, hope looks forward to His coming, and love looks up into His face. That is the true attitude of the believer.

That is the attitude we take in coming to the table of the Lord. "As often as ye eat this bread, and drink this cup, ye do

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shew the Lord's death till he come." One end of the table rests on the cross. The other end rests on the throne. And as we surround it the heavenly Father looks on us redeemed children as He looks upon His own Son and says, "My beloved children, in whom I am well pleased."

### A Call to Prayer

"There are many in all parts of the world who are praying for a spiritual awakening

within the Church, for an outpouring of the Spirit of prayer and supplication upon the Body of Christ. Why should it not begin here with us? In the name of the praying Christ on earth, your example, and the interceding Christ at God's right hand, the Holy Spirit pleads with you to put out of your life all that halves your time for prayer, that dissipates your strength for prayer, that destroys your desire for prayer, that adulterates your power in prayer, and to let him have his right of way in you that you may pray 'even as' he prayed."—Ruth Paxson.

# "Mounting Up On Wings"

Carrie Judd Montgomery

"And I said, Oh that I had wings like a dove! For then would I fly away and be at rest."

This plaintive cry is from the lips of King David, the sweet singer of Israel, and we find it recorded in Psalm 55:6. The two previous verses describe his heart sorrow and unrest. "My heart is sore pained within me; and the terrors of death are fallen upon me. Fearfulness and trembling are come upon me, and horror hath overwhelmed me." In the midst of this sad experience comes the desire for a better life, a higher life, a holier life than he had ever yet known. With great pathos and longing he then cries: "Oh, that I had wings like a dove! I would hasten my escape from the windy storm and tempest."

This cry of David voices the longing of unsatisfied souls in all ages, and even today, in this dispensation of the Holy Spirit, you will still find here and there, among all denominations of Christians, this cry uttered by sorrowing and yearning souls.

They belong to Christ, and yet there is a divided heart. Somewhat of self is left, and consequently there is unrest. Because they are not entirely anchored in God, they are oppressed and perplexed by care and anxiety, they bear their own burdens instead of casting them upon the Lord, and their souls become so weary and sorrowful that they long to fly away—away—into the wilderness and be at rest.

Beloved, are you thus longing to fly away? It is the blessed Spirit of God putting that desire into your heart. But He knows that earthly wings would not do you any good. You could not fly far enough with them to get away from your troubles. Your own heart, with all its aches and burdens, would still be with you, though you would fly to the farthest bounds of the world, or take refuge in the uttermost parts of the sea. It is the Holy Spirit who is making you cry out for spiritual wings that shall lift you out of yourself and above all the cares and sorrows of the crawling existence you have hitherto known.

The blessed Spirit has the wings all ready for you, and He will teach you how to use them. There is a wonderful description of this wing life in Deut. 32:11. What a picture is this of the eagle, and it is true to life. When the little eaglets will not fly, when they shrink back from the yawning precipice and refuse to use their wings, then the mother eagle "stirreth up her nest." She knows that the nest is too cramped, and the young eagles have no room to grow.

A minister was an eye witness to such a scene as is described here. He had climbed to a neighboring mountain crag and he saw the mother eagle with her strong beak tear in pieces the nest in which her little ones had reposed so long. Then one by one she pushed them off the crag, balancing herself beneath them to catch them as they fell. She "spreadeth abroad her wings, taketh them, beareth them on her wings." The Word adds, applying the illustration to Jacob, "So the Lord alone did lead him, and there was no strange god with him. He made him ride on the high places of the earth."

Is this the way that God has been dealing with you? Has He been tearing up your nest, breaking up that reposeful place which you had made for yourself, and in which you expected to stay all your life? He wants to force you out of that poor narrow nest which was cramping your wings that He may teach you to fly abroad through the clear, sweet atmosphere of His unbounded grace, singing His praise. Fear not to venture on God for the Everlasting Arms are underneath, and shall bear you up as on eagle's pinions.

The little eaglet can fall nowhere except upon its mother's wings. Beloved, can you not trust your Father's love? Do not look at the black gulf which yawns below you, but consider the strength of the Everlasting Arms which are ready to catch you if you falter or fall. Then use your wings bravely, mount up and soar onward and sunward, higher and still higher, for it is God's promise to you, "They shall mount up with wings as eagles." May God give the wonderful peace and joy of this wing life to each of you.

He gave it to me some time ago, and I have never lost the comfort of its blessed reality. He taught me to mount up by simple faith. He taught me that I must reckon myself dead indeed to sin and alive to God, and as I reckoned this to be true, on the authority of God's Word, He made the reckonings of faith real to me. He came to live within me and to live out through me His own purity, so that I got free from the old self life by mounting up on the wings of His holiness. But I wanted not only purity but power. There is a Baptism of the Holy Spirit's power which can make the feeblest human instrumentalities filled with heavenly dynamite, and I longed for it. I had been so useless all the past years of my Christian life, never testifying for Him, and not leading one soul to Christ, but, oh, when I surrendered to God in absolute consecration, He filled me in overflowing measure with His Spirit of power. When the heart is so full, it must run over, and mine has been running over in testimony ever since.

Beloved, have you these eagle wings? Have you waited on the Lord with a perfect consecration and an earnest expectation of receiving them? Are you dead, and

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is your "life hid with Christ in God"? Can you say, "Not I but Christ liveth in me"? If you live no longer, and Christ alone lives in you, He will meet and overcome temptation for you at every point. As long as the self-life continues I shall yield more or less to doubt and sin, but with self crucified and Jesus reigning, my Strong Deliverer repels every foe. May God search your hearts by the Holy Spirit.

You know whether this experience is true of you or not. You know in your own consciousness whether or not you are soaring on wings above all your daily cares. Even after my sins were forgiven I used often to fret and worry. I used to believe that some things worked together for my good, but now I know that all things do. The lives of some Christians are filled with regrets and remorse, but in this wonderful wing-life there can be no regret. "As many as are led by the Spirit of God they are the sons of God." We trust Him to lead us, and believe that He does lead us, and therefore we need never look backward with regret.

God will take away from your heart all selfishness, and you will not think so much about getting joy in your heart as to give joy to the heart of the Lord Jesus. You will seek not your own honor, but His honor. You are not your own. You are espoused to Christ, and if you belong to Him entirely, you will never take yourself back again long enough to give yourself to

Him over again. Will you not this very moment yield yourself unreservedly to Christ, determined by His grace nevermore to live the old life, and never to lose your wings?

### What Is Faith?

What is faith? In the simplest manner in which I am able to express it, I answer: Faith is the assurance that the thing God has said in His Word is true, and that God will act according to what He has said in His Word. This assurance, this reliance on God's Word, this confidence is faith.

*No impressions are to be taken in connection with faith.* Impressions have neither one thing nor the other to do with faith. Faith has to do with the Word of God. It is not impressions, strong or weak, which will make any difference. We have to do with the written Word and not ourselves or our impressions.

*Probabilities are not to be taken into account.* Many people are willing to believe regarding those things that seem probable to them. Faith has nothing to do with probabilities. The province of faith begins where probabilities cease and sight and sense fail. A great many of God's children are cast down and lament their want of faith. They write to me and say that they have no impressions, no feeling, they see no probability that the thing they wish will come to

pass. *Appearances are not to be taken into account.*

The question is, whether God has spoken in His Word. And now, beloved Christian friends, you are in great need to ask yourselves whether you are in the habit of thus confiding, in your inmost soul, in what God has said, and whether you are in earnest in seeking to find whether the thing you want is in accordance with what He has said in His Word.—George Mueller.

### Investment

The gift of one man shines out in these latter days like a star. Robert Arthington, of Leeds, England, a Cambridge graduate, lived in a single room, cooking his own meals; and he gave to foreign missions \$5,000,000, on condition that it be spent on pioneer work within twenty-five years. A slip of paper was found after his death on which he had written these words: "Gladly would I make the floor my bed, a box my chair, and another box my table rather than that men should perish for the want of the knowledge of Christ."

### Back to the Bible

"To restore to the people an intelligent and affectionate use of the Bible is a service far more needed than violent and ill-formed denunciations of error which are so easy and so cheap."—Peter Forsythe.

# The Magic Ring

I have just finished reading the most delightful book of Christian stories for boys and girls that I have ever seen. It contains thirty-one stories and, feeling sure *Evangel* readers will read it with delight, I am copying one of them here. This is the story:

All things whatsoever ye shall ask in prayer, believing, ye shall receive. Matt. 21:22.

In a second it was all over. Bernice stood with flushed face and clenched fists. Her eyes seemed to be twice their size, and her breath came in gasps. Across the room, near the wall, lay the remains of the vase which had for years graced one edge of the mantel shelf above the fireplace. Now it lay in a pathetic heap no more than six feet away from where Connie stood.

Connie had unexpectedly entered the room just in time to see Bernice, in a sudden fit of anger, seize the vase by one of its delicate handles and send it flying across the room.

Suddenly, as if just realizing what had happened, Bernice hurried to Connie. Then she stopped, ashamed that her friend should see her in such a mood.

"I'm sorry," she said. "I—I—lost my temper. I was sitting in that chair by the fireplace sewing. Somehow I lost my needle and—"

"And you looked everywhere and couldn't find it. Then you became impatient and provoked because your sewing was being interrupted. You threw the pillows from the chair, and still no needle. Then you lost your temper completely, and sent the vase sailing through the air just because it happened to be handy. You felt as if you had to do something violent to sort of get even with yourself for losing your needle. Isn't that what happened?" Connie asked.

"Yes," Bernice said quietly. "Yes, that is exactly what happened. But how did you know? Were you standing here all the time?"

"No, I entered just in time to see the vase fly through the air and smash against the wall. I know, because I have done the same thing myself. Many times," she added, looking straight into Bernice's eyes.

"You!" Bernice exclaimed in bewilderment. "Connie you were once as impatient and ill-tempered as I?"

Connie smiled and nodded.

"I dare say I was even worse than you." Bernice shook her head questioningly.

"I don't believe it," she said firmly. "Why, Connie, I have never heard you utter one impatient word all these three years I have known you. I often compare your disposition with mine. You are so loving to everyone. You are so understanding and so kind, so patient and gentle. I am impetuous and ill-tempered and so very impatient. You are just trying to help me to feel less ashamed of what I have done."

"Truly, Bernice," Connie assured her, "I had a terrible temper."

Bernice stepped closer to her friend.

"What happened, Connie?" she asked hopefully. "How did you conquer it?"

"Through the help of a magic ring," Connie told her seriously.

Bernice's eyes widened. Magic ring! Had Connie gone mad? Why, there is no such thing as magic these days.

Connie gave a merry little chuckle. It was fun to see Bernice so amazed.

"Let's sit near the fire," she suggested, removing her plaid wool jacket and tam. "I'll tell you all about it."

The air was chilly that October night, so Bernice threw several lumps of coal on the hearth before the two settled comfortably on the couch before the crackling flames. This was one of their favorite evening spots.

"Now about the magic ring," Bernice prompted eagerly, when they were curled

up among the pillows. "I want to know all about it."

"Well, first of all," Connie began as she displayed her left hand, "here it is. You have probably seen that ring many times, for I have never taken it from my finger since the day Miss Hall gave it to me."

"Miss Hall? Who is she?" Bernice questioned as she bent to examine the ring more closely. It was a plain gold ring with the initials, "J. W. H." engraved in scroll letters across the flat surface forming the top.

"Miss Hall was my Sunday School teacher a long time ago. She always helped all of us girls with any personal problems, especially if it was a problem like mine—a bad temper. We had long talks about it before she went to New York. The day before she left she asked me to come to her home and have dinner with her. After dinner she took this ring from her finger, saying it was a little parting gift she wanted

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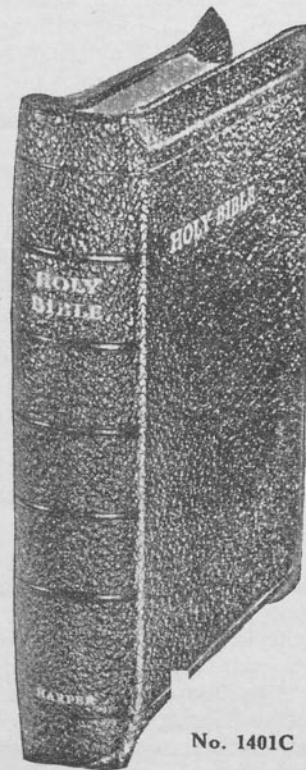
Specimen of Type

### PSALM 61

To the chief Musician upon Nē-gi-nāh,  
A Psalm of David.

**H**EAR my cry, O God; attend unto my prayer.

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.



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For Thy love, so great, so tender,  
Claims this gift from me,  
Lord, I bring my heart's affection,  
Take it, seal it for Thine own.  
Keep it safe in Thy protection,  
Fixed on Thee alone.

Lord, my will I here present Thee  
Joyfully—no longer mine;  
Let no evil thing prevent me  
Yielding it to Thine.  
Lord, my life I lay before Thee,  
Hear this hour my sacred vow,  
What is Thine, I do restore Thee  
Thine Forever now . . .  
"Henceforth . . . unto Him." 2 Cor. 5:15.

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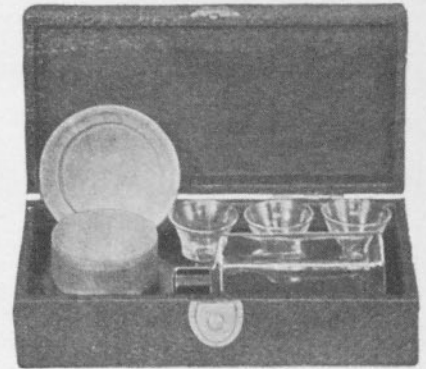
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me to have. I thanked her and then looked down at the ring on my finger.

"'Jessie Wilma Hall,' I mused. 'No,' Miss Hall said in her sweet way, 'Those letters mean "Jesus Will Help."'

"She said for me always to wear the ring, and when I was tempted to lose my temper or become impatient, I should rub the ring and remember what the letters meant. Then I should ask Jesus to help. I tell you, Bernice," Connie continued, "it is a magic ring. You can see for yourself what it has done for me."

Bernice sat very still listening. Only the crackling, sputtering coals disturbed the stillness of the dusk-laden room.

Then Connie took the ring from her finger and slipped it on Bernice's left hand.

"Now it's your turn to wear it," she said, softly. "Ask Jesus to help you."

Bernice held her hand in the firelight's glow. Then she drew it close to her.

"Jesus will help," she whispered as she gently rubbed the magic ring.

The writer of this book, *The Magic Ring*, is Ida Lee Wolf. The price is \$1.25. It can be obtained from the Gospel Publishing House.—Chas. E. Robinson.

We need a revival of faith. And the depth of the revival can be determined exactly by the depth of the spirit of repentance.

### Tithing Pays

When the chinch bugs were destroying crops everywhere, I had a little wheat field. One day, while my field was still green, the neighbors came to visit it. They told me to cut it for hay and plow up the ground, for the chinch bugs would destroy it. But I didn't listen to them. Instead I trusted God's Word, which says, in Malachi 3:11:

"I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts."

I told my neighbors I did not sow the wheat to make hay out of it, I sowed it for threshing; and that if God wanted to feed the bugs with our wheat, that was His business, but it was my business to keep His commandments.

When threshing time came, we threshed out 133 bushels of wheat—D. R. in *The Pentecostal Testimony*.

### A Fearless Witness

Wherever India's devoted missionary, Scott, met a heathen, he followed him to his tribe to carry the Gospel. On one such occasion he came across a fierce-looking man and followed him to his tribe—a tribe of wild heathen savages in the interior. He came upon the tribe, dancing about a fire

and exciting their fury with a war dance. No chance was he given to speak. Strong, muscular arms seized him, and spears raised, threatened his life. Scott closed his eyes, raised his violin, and expecting any moment to meet his Saviour, began playing and singing the words of the hymn, "All hail the power of Jesus' name." He finished the first stanza, went on to the second and the third. No spear reached him. Surprised he opened his eyes—to find the spears fallen to the ground, and tears in the eyes of these heathen savages. Scott was spared and spent two years among these people, preaching to them the Gospel of Christ and the mercy of God.

### The Lust of the Eyes

Turn away mine eyes from beholding vanity. Psalm 119:37.

The temptation of seeing—that ancient and modern temptation of "the lust of the eyes"—is the subtlest of all temptations. Were there no connection between eye and foot, it would be as innocent as it looks. Obviously (so says the tempter) there can neither be responsibility nor danger in simply looking on. But when sight has kindled on he has thrown down his best defenses.—imagination and desire, the man is no longer master of himself; and in the act of looking  
*John Kelman.*

# THE LORD'S HEALING

## BLIND EYE HEALED

At a meeting held by Brother Burkett in the small town of Jones, Oklahoma I was healed. I was born blind in one eye. One eye was all right but with the other I could only see well enough to tell day from night. At the meeting on February 28, 1941 I was prayed for. I covered my good eye with my hand and looked to see if I could see the brother's shirt, and I praise the Lord, I could see his glasses. I went home feeling as though my blind eye were swollen, and asked my husband if it were swollen. I could only be convinced when I looked in the mirror. I am all right now, with two good eyes.—Elizabeth (Mrs. Leonard) Price, Jones, Oklahoma.

Ed. note—We held this testimony for sometime and then wrote to George W. McCoy, pastor at Jones, and on April 28 he replied that the healing was as stated and continues to this time. Her mother, A. R. and Mrs. Boydston, also of Jones, verify the testimony.

## HEALED OF DROPSY AND ASTHMA

In 1938 I was taken sick with billiousness and chills which developed into dropsy and asthma. I was confined to my bed for two and a half years, and in that period I had to be tapped seventy-eight times. Four to five gallons of liquid would be obtained at each tapping. My legs were swollen to twice their normal size, and my eyes were swollen almost shut from erysipelas. Eventually I became so low that I lost all track of time, and for several days the doctors despaired of my life. Prayer was offered for me by many people, and I also prayed to be healed, feeling that my work was not yet done. Finally I had a wonderful vision in which the Lord appeared to me and told me He would heal me. From that time I gradually improved. The times of my tappings became farther apart and produced less in volume of liquid. The swelling went down and now, finally, I am healed.—F. M. Thomas, Ekalaka, Montana.

Ed. note—After holding this testimony for several weeks we wrote to Brother Thomas. On May 26, 1941 he replied that it is a year and four months since the Lord told him he was to be healed, and that during that time he has been improving in almost every way; that he can now hear out of his left ear which had been entirely deaf for years. He enclosed a letter from his daughter, Jennie Skinner who verifies his testimony and says she went to take care of him in May, 1938. She says he was eighty-one years old at that time, and that then the physicians gave him but a short time to live.

## HEALED OF SUGAR DIABETES

I had been sick about three years, suffering all of the time. I went to a local doctor and he said I had a very serious case of sugar diabetes. Later I went to a doctor in Claremore, Oklahoma and he said the same thing. Each one said he could do nothing for me but told me to diet. My toes began to rot away and I lost eleven bones. Six toes rotted off completely. I would be in bed for three months at a time with my feet propped up higher than my head. I suffered intense agony. I used from forty to fifty units of insulin every day. I was in bed when our new pastor, Olen E. Brown with his wife came to pray for me. They encouraged me to put my trust in the Lord and in about an hour the swelling had gone down and I was able to wear my shoe and prepare the evening meal. But my healing was not complete. My feet began again to break out and I went to the church to be prayed for. Instantly I felt God's healing touch and I was healed. This happened three months ago and I am still healed. I eat anything I want. I shall be glad to write to anyone who may care to hear from me.—Mrs. Jess Wilson, Chelsea, Oklahoma.

Ed. note—The above testimony came in in May, 1941 and was accompanied by a statement signed

by Pastor Olen E. Brown of Snomac, Oklahoma, saying the testimony is true. We held the testimony until recently and wrote Sister Wilson as to her present health. She replied that she is well, that the healing still holds.

A writer in *Christ Life* states: "I once heard a woman give this testimony. She had prayed forty years for the conversion of her husband and God seemingly had not heard her prayer. She was going on a journey and before she started she went down on her knees and said, 'O God, save my husband. I've been praying for forty years, isn't that long enough? It's as long as the children of Israel wandered in the wilderness.' She went away, and in a few days a letter came from her husband saying that he had accepted Christ. Forty years of praying! Wasn't that perseverance? But it brought the answer."

## USEFUL TO THE END

John Eliot, on the day of his death in his eightieth year, was found teaching the alphabet to an Indian child at his bedside.

"Why not rest from your labor?" said a friend.

"Because," said the venerable man, "I have prayed to God to make me useful in my sphere, and He has heard my prayer; for, now that I can no longer preach, He gives me strength enough to teach this child."

Galle, Ceylon—Pray that souls will be saved, sick bodies healed, and believers baptized in the Holy Spirit. Pray that we soon shall have a Bible School and that we may have the Lord's guidance as we go forward for Him.—Carl F. Graves.

## THY GOD REIGNETH!

"There is no need for troubled hearts when we know that all is well. Christ understands the secrets of all the world, and what seems confusion on earth, viewed from heaven is all one perfect plan."—G. M. Battersby.

## WITH CHRIST

Report has come to us of the sudden home going of Brother John T. Martin, who passed away in San Diego, California, on October 27, 1941. May the Lord comfort those who mourn.

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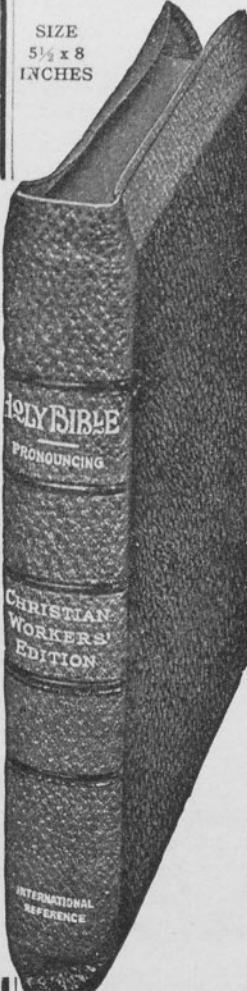
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THE GIFT  
OF GIFTS



# GOOD NEWS

## TWO CHOICES

Two brothers in a godly home received the same training. One turned to the Lord and served Him; the other turned to the world and served it. The man of the world climbed to the top of the ladder of fame, by hook or crook; it made no difference to him who suffered, as long as he gained in worldly possessions. He would cheat or lie, or anything, so long as he was gaining in earthly fame; but alas, one day he made a mistake. After an argument his partner lay at his feet, having been shot by this man of the world. After a long and trying battle through the criminal courts, he received a death sentence. This was carried out, and he left this world without God, doomed to everlasting torment. His last words were: "The way is dark. Jesus is nowhere to be found."

The man who chose the way of the Lord was a painter who often painted dangerously high buildings. He had no fear of them in any way. He would paint the highest of them, and sing as he worked. One day, as he had nearly completed a job, he was only a short distance from the ground, and his ladder broke, sending him to the pavement. He received a spine injury, which brought on a total disability. Though his suffering was intense, he never forgot to thank God for His goodness to him; and when the final summons came, he looked up into the face of his chosen life mate and said, "He is here. I am going with Him. I will wait for you in the land where night never falls."

One chose the broad way that leads to destruction. The other chose the narrow way that leads to life. Which way have you chosen?

## WHAT STRUCK HIM MOST

J. Wilbur Chapman told the story of a missionary who had been in China for twenty-five years, returning home for his first furlough. A representative, sent by the editor of a great newspaper, called to ask the missionary to travel up and down the Pacific Coast for thirty days, and then to submit to an interview, to tell what impressed him most in America after his long absence. The editor imagined he would be impressed with the advance along scientific lines: the almost universal use of the telephone, or that men had discovered the wave currents of the air to send messages, without a cable, abroad and back. This is what the missionary said in his interview: "When I left America twenty-five years ago, the majority of Christian homes had in them family altars; now I find it is the rare exception to find a family altar in a so-called Christian home." Then, speaking like a prophet, he said: "When the family altar breaks down, the home is in danger; with the home endangered, there is serious trouble ahead for the country."

To assist you in your family worship The Gospel Publishing House is now printing a quarterly entitled "Daily Devotions." Scripture readings, devotional comments, missionary prayer requests, and a portion for children is given for each day. A single copy costs but 10c or 40c per year in the U. S. (To foreign countries, single copy, 13c; yearly, 50c.) If sent to one address in the U. S. A., the quantity rates are as follows: 3 copies 20c; 5 copies 30c; 8 copies 45c; 10 or more copies 5c each. (To foreign countries when ordered in lots of ten or more the price is 7c each.) Send for your copies and begin to give God a place in your home.

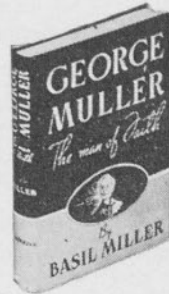
## DON'T FORGET

January 4-11, 1942 is a special week of prayer for a world-wide revival. Make your plans now to observe this week of prayer.

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•••••

GOSPEL PUBLISHING HOUSE, Springfield, Mo.

## THE PILGRIM WAY

But once I pass this way,  
And then—no more.  
But once—and then, the silent door  
Swings on its hinges—  
Opens—closes—  
And no more  
I pass this way.  
So while I may,  
With all my might,  
I will essay  
Sweet comfort and delight  
To all I meet upon the pilgrim way.  
For no man travels twice  
The great highway  
That climbs through darkness up to light,  
Through night to day.

—John Oxenham

## SHARING THE GRAIN

"Some wealthy people wished us to help them save hundreds of bags of grain which they had left stored in their different villages," writes a missionary working in China. "We made agreements with them that one-half of all the grain we

helped save was to be given to the Church for distribution to the destitute; the other half could be sold but only at a set, pre-war price; no profiteering was allowed. We hauled over 1,000 bags with ox carts.

"Frequently this hauling had to be done from villages next the battle line and while we were in one village the battle would break out in full force two-thirds of a mile from us—cannon, machine guns and rifles with 'bombs bursting in air' quite literally. Going to get refugees one day, one of my colleagues, Miss— had three shells bury themselves in the road right near her, but they did not explode. Our Lord took wonderful care over all of us during the two months when the battle was so close to us. Not one of us was hurt, nor of 'our people.' It was a wonderful witness to the power of our God to save."

Baguio, Philippine Islands—Pray for a revival and for God's blessing to be upon our Bible training school and upon the students when they return to their homes for a vacation in December. Pray for the salvation of Mr. Yu, a Chinese teacher.—Gladys Knowles, Elizabeth Galley, and Rena Baldwin.

## A FAITHFUL JUDGE

It is a wonderful thing in days such as these to find men here and there in public office who are not afraid to witness for Jesus Christ. In August, two men were sentenced to be hanged for murder at Summerside, Prince Edward Island, Canada. Addressing the prisoners before a packed courtroom, Justice A. C. Saunders said:

"I have been wondering if I would be able to brace myself for the awful ordeal and duty of condemning my fellow man to death. The retribution for your crime is settled by the laws of the realm, and on me is reposed the duty of carrying it into effect. The law of God, and the law of the land demand it, for the protection of society.

"May I remind you that you will appear before another Judge, the great Judge of all the world. Before you pass into His Presence, may I in all sincerity urge you to prepare for that great day. Though your natural body may die, I hope your spiritual body will continue to live. Is that future life to be for you utter misery, eternal separation from God and all goodness; or will you now take the opportunity still left to you to receive from the hand of your loving Father forgiveness and eternal peace?

"The way is through repentance of your sins, confession of them, and embracing Christ's forgiveness assured you through His blood.

"I beseech you to accept the friendship of God, that you may walk with Him through all eternity, and not continue to be the prey of the devil.

"On the cross, the same Judge before whom you will stand received one such penitent, and assured him of eternal bliss. In prayer and sincere penitence speak to that Judge while you have time, so that you too may enter into life, and not pass to eternal death.

"I admonish you, with all the earnestness and with all the sincerity at my command, to make the very best use of your time and opportunities, in trying to make your peace with God, before the close of your life here on earth.

"I would therefore suggest that each of you get in immediate contact with your spiritual advisers, so that they may render you the much needed religious instruction and assistance you so greatly require in your days of tribulation."—*Prophecy.*

## A PROBLEM

A young man distinguished for his mathematical attainments was fond of challenging his fellow-students to a trial of skill in solving difficult problems. One day a class-mate came into his study, and, laying a folded paper before him, said: "There is a problem I wish you would help me solve," and immediately left the room. The paper was eagerly unfolded, and there, instead of a question in mathematics were traced the lines, "What shall it profit a man if he gain the whole world and lose his own soul; or what shall a man give in exchange for his soul?"

With a gesture of impatience, he tore the paper to atoms, and turned again to his books. But in vain he tried to shake off the impressions of the solemn words he had read. The Holy Spirit pressed home convictions of guilt and danger, so that he could find no peace, till he found it in believing in Jesus. He subsequently became a preacher of the Gospel he had once despised, and his first sermon was from the words, so eminently blessed to his own soul: "What shall it profit a man if he gain the whole world and lose his own soul?"

## A JEWISH MOTHER'S CONVERSION

Mr. George T. B. Davis conducted another soul-winning campaign for Jews this summer on the boardwalk of Atlantic City, N. J. In his meetings he showed colored pictures of the rebuilding of Palestine, which attracted many Jews daily, and distributed five thousand copies of his "Old Testament Prophecy Edition" of the New Testament.

One of his helpers was Miss Agnes Scott Kent, author of "Rachel" and other Jewish-Christian books, who relates how a Jewish mother found rest in Christ.

The mother and her baby came into the lecture hall, and when Miss Kent spoke to her she unburdened her heart. For years, this Jewess said, she had been searching for peace of soul. Christian Science, Roman Catholicism, Spiritualism—she had delved into one after another, only to become more and more weary and confused. "Oh," she sighed longingly, "if only I could find rest!"

"Come unto Me, all ye that labor and are heavy laden, and I will give you rest," quoted Miss Kent softly.

"Oh! That fits my case exactly!"

More of our Lord's tender words were quoted; the Book of books was opened, and many passages were read which proved that the One "of whom Moses and the prophets did write" in the Old Testament, is truly the One presented in the New Testament—the Messiah. In Him she would truly find the rest she craved, she was assured. In Him and in Him alone could she find salvation.

Eagerly drinking in every word, in less than half an hour this wistful daughter of Abraham yielded her heart completely and accepted the Lord Jesus Christ as her Saviour.

This is but one case of many Jews who accepted Christ this summer at Atlantic City.

The Prophecy Edition of the New Testament is especially designed for distribution among Jews. Information concerning its cost can be had by writing to Mr. Davis, 1505 Race St., Philadelphia, Pa.

## MISSIONARY PRAYER REQUESTS

Gombari, Congo Belge—I am returning to Nobe station to labor. Please pray that God's grace may continually be manifested in my life and that my life may be spent for the salvation of souls.—Grace Lindholm.

Feloka, Liberia—Pray that we will have the Lord's guidance and blessing as we work for Him here.—C. W. Hixenbaugh.

Brakpan, South Africa—There is quite a famine in some of the districts of Mozambique and large numbers of men are leaving those areas to get work in the mines. Pray that the Christians will stand true to the Lord through this time of distress.—Edgar D. Pettenger.

Chefoo, China—Please pray for the work here. Pray especially that the island work will not be hindered by the war.—Mrs. G. K. Johansen.

Palma Soriano, Cuba—Pray for the growth of the church here. Also pray that those who once knew God will return unto Him.—Einar Peterson.

Guatemala City, Guatemala—There is much interest in the new work we are opening. Please pray that many will be saved and that we will have an outpouring of the Spirit.—John L. Franklin.

Matagalpa, Nicaragua—Pray that native workers will go forth to fill the many needy places where people are waiting for someone to bring them the gospel.—Esther Crews.

Juncos, Puerto Rico—Please pray that many souls will turn to the Lord in our fellowship meeting which is to be held in Juncos.—Louis C. Otero.

Joinville, Brazil—Pray for those who came to the altar in our campaign which just closed and for the blessing of the Lord to rest upon the campaign which we have planned for several outstations. Pray that God will have His way in the Latin-American conference and the state convention which are to be held in the near future.—Virgil F. Smith.

Sao Paulo, Brazil—Pray that God will bless His Word which has been given forth and that those who have heard will take a definite stand for Christ. Pray for those who are bound by spiritism but have shown a desire to be saved.—Frank J. Stalter.

Ribeirao Preto, Brazil—Please pray that funds will be supplied for the support of a native worker. Pray that God will continue to baptize believers in the Holy Spirit.—Elsie Strahl.

Sao Carlos, Brazil—Pray for a girl who has been delivered from demon possession but is still mentally weak. Pray that her unsaved brothers and sister will come to Christ. Pray for many others who are interested in salvation but are bound.—Lillian Flessing and Erma Miller.

## A MORNING PRAYER

"Lord, make me quick to see  
Each task awaiting me,  
And quick to do;  
Oh, grant me strength, I pray,  
With lowly love each day,  
And purpose true,  
To go as Jesus went,  
Spending and being spent,  
Myself forgot."

## REPORTS FROM THE REAPERS

YUMA, ARIZ.—Evangelist G. S. Koontz of Los Angeles, Calif., has just closed a successful revival for us. He is a very capable speaker. The presence of God was very real to us.—O. E. Creighton, Pastor.

REEDLEY, CALIF.—Evangelist Irl Walker recently conducted a revival here. This was Brother Walker's third meeting here, and every meeting we have with him is better than the one before. Ten were baptized and several were reclaimed. Brother Walker certainly is a church builder.—A. H. Drake, Pastor, Full Gospel Tabernacle.

SCRANTON, PA.—We just closed a very blessed revival with Evangelist and Mrs. E. V. Berquist of Youngstown, Ohio. Their duets on steel guitars were well received. Souls were saved and backsliders came back to God. The altar services were greatly blessed of God,

and the saints were revived and encouraged to go on.—Leo S. Starner.

BOWLEGS, OKLA.—We just closed a good revival with Evangelist Irene Harris of Tulsa. Fourteen were saved, 14 were baptized in water, 9 received the Baptism in the Holy Spirit, and 10 united with the church. The power of God was manifested every night in a glorious way, messages being given and interpreted.—Wesley Beauford, Pastor.

MINNIE, KY.—I recently conducted a 2-weeks campaign here. There was a wonderful outpouring of the Holy Spirit, and God was very real in each service. Some few were reclaimed, and the Sunday School and church were reorganized. We left Ollie Salmons in charge. The entire church was encouraged to go on.—Cora Fannin, Evangelist, West Prestonburg, Ky.

GARY, IND.—We have just closed a 3-weeks revival with Evangelist and Mrs. Jack Lucas and their coworker, Esther E. Hambrick. Thirteen found the Lord as their Saviour, and 6 received the Baptism in the Holy Spirit. This campaign was the most outstanding meeting in the history of the church. There is a real spirit of revival prevailing.—Delbert Woodard, Pastor, West Gary Church.

CLINTON, OKLA.—God blessed in a great way at the dedication of our church, November 11. Erling Saxelid of Taloga brought the morning message, using as his text Acts 4:13. After a good lunch served by the local church, District Superintendent G. W. Hardcastle preached the dedicatory message from John 15:19. We all left feeling that surely the Lord was with us.—Ethel Stephens, Pastor.

MENAHGA, MINN.—We recently ended a 3-weeks series of meetings with Mr. and Mrs. Michael Brink, returned missionaries from Roumania and Yugo-Slavia, during which time God worked definitely in saving, healing, and drawing believers

into a deeper experience with Him. We have been greatly profited by Brother Brink's miraculous faith and holiness ministry.—E. B. Adamson.

TALLADEGA, ALA.—Evangelist Edna Mercer of Birmingham recently held a 2-weeks revival for us here. God's blessing rested upon us. Interest grew from the first night until the close. Twelve people were at the altar for salvation, 4 received the Baptism, and one was refiled. The last night of the meeting 7 new members were received into the church. The revival fire is still burning.—C. E. Greenaway, Pastor.

ARDMORE, OKLA.—We are praising God for a gracious 2-weeks revival with Evangelist and Mrs. James Allen of Louisiana. They proved a great blessing to our church. Brother Allen's messages were inspiring and stirring. Sister Allen created much interest with her chalk drawing, and proved a blessing too in her work with the children. Eight people were saved, and 5 received the Holy Ghost Baptism.—Ed. M. Bice, Pastor.

ALVA, OKLA.—November 5, we closed a 2½-weeks revival here. One was saved, one was reclaimed, and 4 received the Baptism. It rained every night, but the attendance was good. John Baxter is pastor.—Mr. and Mrs. W. C. Crowder, Evangelists.

GLEN JEAN, W. VA.—I closed an evangelistic campaign here on Sept. 1. God was wondrously present in each service. Several were converted or reclaimed, 8 received the Baptism in the Holy Ghost according to Acts 2:4, and 13 were immersed in water. Many sick bodies were healed and the church was greatly strengthened. I closed with a young people's rally, over 100 young people participating.—Evangelist Cora Fannin, West Prestonburg, Ky.

MISSOULA, MONT.—A wonderful meeting was conducted here by Gene Martin of Creston, Iowa. We surely did appreciate his ministry and zeal for the Lord. Souls were saved, believers were baptized in the Holy Ghost, and one woman was healed of tuberculosis. The Sunday School reached an all-time high record, there being 186 present the last Sunday. Our assembly was stirred to press on for the Lord in a more fervent way.—Currell Muirhead.

CHEYENNE, WYO.—We began a revival at the Downtown Tabernacle, on September 21, with Brother and Sister Sturgeon as the evangelists and Mildred Thompson as harpist and pianist. Interest was good from the start. A goodly number sought the Lord for salvation at the altar, much good was accomplished in the church, and many new friends were made. Our Sunday School attendance reached an all time high of 200, and we feel greatly encouraged to press the battle until final victory.—Paul L. Ferguson, Pastor.

SPRINGFIELD, MO.—The revival services held at the South Side Assembly, Sept. 14—Oct. 5, were blessed of God. The testimony of Evangelist Roy "Frosty" Foster was a revelation of God's power to deliver from the habits of sin in this present evil world. Brother Foster endeavored from night to night to lift up Jesus as the One who could save to the uttermost. Four were saved or reclaimed, one received the Baptism in the Holy Ghost, and a number were healed, some instantaneously, as our brother believes in and practices praying for the sick.—E. K. Ramsey, Pastor.

WEST PRESTONBURG, KY.—November 2, we closed a very successful 3-weeks revival, conducted by Evangelist Chas. Shaffer, York, Pa. Crowds were enormous. Every available seat was filled and standing space likewise filled. Many were unable to get in. A loud speaker was installed to carry the service outside. This was a time of great rejoicing as many were blessed of God. Many were at the altar practically every night, and God met the need as they tarried there. The last night of the meeting saw the altar filled, and many were blessed.—G. R. Fannin, Pastor.

ALTOONA, PA.—The Western Pennsylvania C. A. Rally held November 11 was a day of rich blessing in the presence of the Lord. We had the use of a Brethren in Christ church for the afternoon and evening services. We praise God for the spiritual and powerful ministries of L. T. Stewart of Glassport and Wilfred Brown, Eastern District Secretary-Treasurer. Approximately 400 attended. At the close of the evening service a call for consecration was made. The greater part of the people moved forward and dedicated and surrendered their lives anew to the Lord.—Eugene W. Benjamin, Sectional C. A. Vice President.

PENNVILLE, MO. (8 miles north of Green City)—We have just closed one of the most successful revivals in recent years with Pearl Benz of Knoxville, Iowa, as evangelist. God's blessing was on the meeting each night as Sister Benz preached the old-time gospel under the anointing of the Holy Spirit. Every night the altar was filled with people seeking God, some for salvation and some for the Baptism in the Holy Spirit. Some prayed through to salvation and some to the Baptism.

This revival has been a great uplift to the saints and will long be remembered. We are now looking forward to the time when Sister Benz will be able to be with us again.—Secretary of the Assembly of God.

WALNUT CREEK, CALIF.—Just closed a 3-weeks revival with Evangelist Walter Larson. Each service was well attended. About 30 were saved, and 22 were baptized in the Holy Ghost. Several of those that came to the altar for salvation, were not only saved but prayed through and received the Baptism the same night. Our hearts were encouraged from time to time by messages in tongues, interpretation, and prophecy. The saints were greatly stirred. Brother and Sister Larson are thoroughly Pentecostal and believe in the old-time power.—Wilbur Ogilvie, Pastor.

APPLETON, WIS.—Evangelist and Mrs. Paul Hild have been with us for a great 3-weeks "Youth for Christ Crusade." Once again the privilege was ours to reach the students of the college and high schools of this city with the gospel. We were delighted to have as many as 60 of these students in one of the services, and on another evening, 40 of the college young folk stood to sing the chorus, "He's coming soon." There has been much prayer as the gospel seed has been planted in these hearts, and God's Word will not return void. During these gracious revival days souls have been saved, and our young people—happy in the spirit of revival—are taking a real stand for Christ in the schools. Thank God for the wonderful spirit of triumph among the good people of the assembly here.—C. D. Goudie, Pastor.

EAST ST. LOUIS, ILL.—We have just closed a revival at the Washington Park Full Gospel Tabernacle, Anna Lock of Galva, being the evangelist. God's blessing and power reigned in our midst from the first service until the last, and is still there. Fine crowds prevailed throughout the meeting. As far as we know, 10 were saved or reclaimed, and 6 received the Baptism in the Holy Spirit. A young lady who had been blind for 6 days, because a nerve leading to her eyes had collapsed, was instantly healed, receiving complete eyesight. A young lady who was

demon possessed was delivered and the following Sunday morning, after the meeting had closed, received the Baptism in the Spirit. Our Sunday School attendance reached an all-time record of 157. We thank God for the ministry of Sister Lock, and are glad that the revival spirit still prevails in our midst.—G. Edward Mandel, Pastor.

CEDAR VALE, KANSAS—A 3-weeks revival was conducted here by Evangelist Wesley Goodwin of Chandler, Okla., and it proved a great blessing to our church. Ten prayed through to old-time salvation. Some people whom we had never been able to get out to church before came and were wonderfully saved. Our Sunday School attendance, which has run between 65 and 75, reached the high mark of 100 the last Sunday. We have been here two years and this has been the best meeting we have had. In spite of the abundance of rain every day, the crowd came to church every night, and God blessed our efforts by giving us new souls. We are encouraged to work a little harder than we have ever done before. Brother Goodwin was a blessing to our church in many ways, and also to our town. He did a fine work among the children, and is a good Sunday School builder.—J. E. Winstead, Pastor.

OKLAHOMA CITY, OKLA.—Since Brother McPherson has come to Faith Tabernacle, we have grown in number, many old saints have returned to the church, there is a stir among the Christians, and the church is in a better financial condition. Last Sunday 18 new members were taken into the church, and more have asked for membership. We have begun to do something concrete about missions, and as a result we have sent in \$46.00 or a little more to the Headquarters office. This is to be a regular thing from now on. We have painted the pastor's offices and put down new rugs, painted the lower part of the main auditorium, and are finishing repairs on the roof. We are indeed grateful that God was able to speak to Brother and Sister McPherson and cause them to have a burden for Faith Tabernacle and Oklahoma City.—A. J. Spooner, Chairman of the Board.

GURDON, ARK.—An 18-days revival was conducted here recently by Miriam Hooks, Evangelist, and Pauline Sawyer, Pianist. God blessed in a wonderful way, saving 3 souls, reclaiming 3, and filling 8 with the Holy Ghost according to Acts 2:4. Sister Hooks' messages were enjoyed by the church, and the saints were stirred to seek a closer walk with Christ. The revival fires are still burning, one soul being saved in our regular Sunday morning service, and one in the evening service.—Earl Cornelison, Pastor; by Mrs. Watson Andrews, Secretary.

SPRINGFIELD, MO.—After 3 weeks of special prayer, which included an all-night of prayer and fasting, we began an old-fashioned revival with Evangelist and Mrs. E. L. Slavens of the Southern Missouri District. God met us from the first service and blessed until the last. Seventeen were mightily baptized in the Holy Ghost and fire, 7 were wonderfully re-filled, and 12 were saved or reclaimed. Among those who received the Baptism were our secretary-treasurer and one deacon. Both men had been in the church nine years. This meeting was the greatest ever held in the present building. Our Sunday School average for the five Sundays of the meeting was 253; two Sundays we went over the 300 mark. The power of God fell at our water baptismal service. Some danced on the river bank, some shouted, and others fell under the power. The preaching and special singing by the evangelists was enjoyed by all. We have 120 members on our active list who are united and anxious to work for God as never before. Several outstanding healings took place. One woman was saved from a serious operation. The doctor examined her before and after she was prayed for, and said she did not need an operation, as it had all cleared up.—Earl J. Hance, Pastor, Glad Tidings Assembly.

WILMINGTON, DEL.—The Lord has mightily blessed the ministry of E. C. Conrad of Allentown, Pa., at the First Pentecostal Church, during the month of October. His Spirit-filled ministry will long be remembered. The Lord witnessed to His Word by saving and baptizing precious souls. The blessing of the Lord was so great that Brother Conrad remained an extra week. The sweet presence of the Lord still lingers with us.

October 28—30 the Eastern District Prayer Conference was held in our church under the direction of F. D. Drake, Eastern District Prayer Conference leader. The Lord's presence was manifest throughout the conference. The spirit of prayer rested upon the workers and saints in a precious way. The morning meetings were especially marked by the sweet presence of the Lord as we waited upon Him morning after morning. In the afternoon and evening services there was a rich and substantial ministry of the Word delivered with much unction by various visiting brethren. There was a happy freedom combined with power in the services, which, together with the co-operation of both Wilmington churches and visiting brethren, contributed to make it a great prayer conference.—J. E. Jenkins, Pastor and Sectional Secretary.

POCOMOKE CITY, MD.—The Glad Tidings Tabernacle of this city has been greatly enriched in the past few weeks. O. L. Harrup, pastor of the First Pentecostal Tabernacle of Petersburg, Va., was the evangelist. A good spirit prevailed throughout, especially at the altar services. The spiritual tide continued to rise each night, and the attendance was encouraging. Many who had been seeking a new place in God were encouraged to step into the river of blessing and have the hunger of their soul satisfied. A definite revival, in the proper use of the word, was in evidence and continues to radiate after the evangelist has gone. Brother Harrup was uncompromising in the preached word, and untiring in his efforts to produce eternal fruit. The moving of God was manifest throughout the city. Folk who had never been in the tabernacle and some who had declared they would never return were drawn to the meetings and witnessed to God's grace and glory revealed in the meetings. The faithful co-operation and fellowship of Forrest Nelson and members of the assembly at Lewes, Del., and also of Ethel Collins and Roberta Gates and members of the assembly in Omar, Del., were gratefully appreciated.—R. Stanley Berg, Pastor.

## THE MAGIC RING and Other Stories

By Ida Lee Wolf

Here is a new book of original stories for Juniors and Intermediates. Miss Wolf has gathered them from her storehouse of the many she has used in her work with boys and girls.

Every story is one of modern children and situations, but every one also points Bible truth. Children will be led to visualize their own ambitions in the acts of the heroes or heroines, or their own failings through the plight of other characters. An appropriate Bible text is given with each story.

While this book was prepared primarily for the Sunday-school teacher's use, its language is so simple and its type so appealing that it will make an entertaining storybook for the children themselves.

31 Stories

196 Pages



Price

\$1.25

One of the stories from this book appears on page fourteen of this Evangel.

Gospel Publishing House, Springfield, Missouri

**PUXICO, MO.**—We have just closed one of the best 4-week revivals this city has ever seen. Fifty-six souls were saved, and 6 were baptized with the Holy Ghost. There were also a number of remarkable healings. Not only did Beatrice Best, our evangelist, preach fiery, evangelistic messages that appealed to the people, but her singing and musical selections on piano and piano-accordion attracted a class of people who otherwise would not have been reached. The principals of the high school and grade school, as well as one doctor, were present together with their wives. Sister Best did a remarkable work among the children, holding special services for them twice a week. Thirty-four of these little folk were saved. On Saturdays and Sundays the 300 seating capacity of our church was not sufficient to accommodate the people, and provision was made for more than 100 on the outside of the building, and a public address system was used. The male quartet from Central Bible Institute was with us the closing week-end, favoring us with 46 vocal and trumpet numbers. This was a great inspiration. The closing Sunday afternoon Sister Best and the C. B. I. quartet conducted a religious musical recital at the high school auditorium which was well attended.—Eugene C. Bishop, Pastor.

**ALABAMA DISTRICT COUNCIL**

A very successful Council of the Alabama District convened October 20-23 in Birmingham, Ala., under the direction of the churches in that vicinity, and the District officials. The services were conducted under the large gospel tent belonging to Pastor Guy Shields, located near the church which Brother Shields is pastoring. General Superintendent Ernest S. Williams was the principal speaker. Several other good speakers appeared on the program, including Guy Shields, Billie McIntosh of Nashville, Tenn., E. W. Bethany of Spartanburg, S. C., S. W. Noles, Superintendent of the Georgia-South Carolina District, Jimmie Mayo of Columbus, Ga., Jesse Smith of Prichard, Marvin L. Smith, District Superintendent, and others.

The following were elected for the coming year: Marvin L. Smith, re-elected District Superintendent; Grover Langston, Secretary-Treasurer; Jesse E. Smith, Home Missionary Secretary-Treasurer. General Presbyters: Clyde C. Goree and Grover Langston. District Presbyters: D. H. Browne, Clyde C. Goree, O. C. Hickman, W. J. Hurst, Chas. F. Norton, and T. H. Spence.

The Woman's Missionary Council held their annual convention on Tuesday afternoon. Mrs. Chas. F. Norton was elected President; Mrs. Marvin L. Smith, Vice President; and Mrs. Sadie L. Johnson, Secretary-Treasurer.

The Christ's Ambassadors were in charge of the Wednesday evening service. James Standifer, State President, acted as chairman. The blessing of God rested upon the Council from the beginning.—The Executive Committee.

**LAS CRUCES, N. MEX.**—Nov. 25—Dec. 7; Mary Jo Barnett of Electra, Evangelist.—Clarence Love, Pastor.

**OAKLAND, CALIF.**—13th and Market Sts., Dec. 9-14; Nicholas Pirola, Chicago, Ill., Evangelist.—E. Wm. Anderson, Pastor.

**BLANCHARDVILLE, WIS.**—Nov. 16—Dec. 12; Dorothea Voelker of Wausau, Evangelist. Gilman A. Hanson is pastor.—By Evangelist.

**NEWVILLE, PA.**—Union Pentecostal Church of Palmstown; Nov. 30, for 2 weeks. Pastor and Mrs. Carl Glick, Akron, Pa.—By Pastor.

**KINGSBURG, CALIF.**—Full Gospel Church, Nov. 25—; Mr. and Mrs. Richard W. Ruff, Singing Evangelists.—A. Forsgren, Pastor.

**DES MOINES, IOWA**—Ingersoll Ave. at 31st St., Nov. 25—Dec. 14; Genevieve Booth-Clibborn, Centralia, Wash., Evangelist.—W. E. Long, Pastor.

**STEVENS POINT, WIS.**—Gospel Tabernacle, South Church St., Nov. 30—; Esther Cofield and Evelyn Klefias, Evangelists.—N. L. Shotwell, Pastor.

**AUBURN, CALIF.**—1443 Lincoln Way; Dec. 2-14, or longer; Roland Hummel, Philadelphia, Pa., Evangelist.—Maurice H. Luce, Pastor.

**HOUSTON, TEXAS**—Manchester Assembly; Nov. 30, for 2 weeks or longer; Evangelist and Mrs. Don Mallowh.—Paul J. Broyles, Pastor, 9136 Ave. P.

**FAIR RIDGE (between Shade Gap and Burnt Cabins), PA.**—Full Gospel Church, on Route 523; Dec. 2-14; Evangelist and Mrs. J. Earl Douglass of Fallen Timber.—George W. Hanson, Pastor.

**FRONT ROYAL, VA.**—Cloud and Short St.; Nov. 26, for 2 weeks; Mr. and Mrs. Merrill Johnson, Hiawatha, Kansas, Evangelists.—Irving R. Johnson, Pastor.

**GRANTS PASS, ORE.**—Dec. 2-21; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Leon D. Hall is pastor.—By Evangelists.

**WINDSOR, PA.**—Dec. 2, for 3 weeks; Amelia Joseph of New Kensington, Evangelist.—Gladys I. Buchwalter and Dorothy R. Brosey, Pastors.

**HOT SPRINGS, ARK.**—508 Seventh St.; Dec. 2, for 3 weeks or longer; Arthur S. Arnold, Oklahoma City, Okla., Evangelist.—L. L. Riley, Pastor.

**SAN ANTONIO, TEXAS**—Lancaster and Dittmar Sts.; meeting in progress; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—G. O. DeMerchant, Pastor.

**FORT SMITH, ARK.**—Dodson Ave. Assembly, revival in progress; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists.—C. A. Lasater, Pastor.

**NEW ALBANY, IND.**—2101 E. Oak; Nov. 23, for 3 weeks or longer; Mr. and Mrs. Guy Heath, Fort Morgan, Colo., Evangelists.—G. W. Payne, Pastor.

**LONDON, KY.**—Gospel Tabernacle, Sublimity St., Dec. 1—; Charles B. Dobbins, Ft. Smith, Ark., Evangelist.—M. A. Jollay, Pastor.

**WICHITA FALLS, TEXAS**—5th and Broad Sts., Nov. 30—Dec. 14, or longer; George Hayes, Evangelist. Near-by churches invited to co-operate.—E. B. Crump, Pastor.

**ADVANCE, MO.**—Sectional Fellowship Meeting, Rum Branch Assembly, all day, Dec. 15. Ministers' meeting 1:00 p. m. Alvin Farmer of Dexter will bring morning message.—L. C. Ramsey, Presbyter.

**DELAWARE, OHIO**—147 E. Winter St., Dec. 2-21; Mr. and Mrs. Frank Boyd, Bible Teachers, Evangelist and Instructors in Sunday School Work. Services 7:30 p. m.—Andrew G. Basell, Pastor.

**LEAVENWORTH, WASH.**—Nov. 25—Dec. 14; R. R. Nichols, Bayard, Neb., Evangelist.—R. A. Gripp, Pastor.

**NASHVILLE, TENN.**—Dec. 2—; Sanders Brothers, Evangelists.—J. B. McIntosh, Pastor.

**KNOXVILLE, TENN.**—Eastside Sunday School Convention, South Knoxville Church, Dec. 9-10. Speakers: District Superintendent H. E. Waddle and W. E. Pickthorn. All neighboring pastors, Sunday School superintendents and teachers urged to attend.—J. C. Leatherwood, Pastor.

**EASTERN DISTRICT PRAYER CONFERENCE**

**TRAFFORD, PA.**—Eastern District Prayer Conference, Gospel Tabernacle, Cavitt Ave. and Fifth St., Dec. 9-11. Services 9:30, 2:30, and 7:30. Open to all. Accommodations provided. Meals on free-

will offering plan. Anointed ministry of the Word by Superintendent Flem Van Meter and Ministers of the District. Write ahead to Pastor L. T. Culp, Box 548, Trafford, Pa.—Frederick D. Drake, Prayer League Leader.

**FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES**

**HURON, OHIO**—C. A. Rally, Mansfield Zone, Gospel Tabernacle, Dec. 8, 7:45 p. m.—H. W. Reeser, Chairman.

**CHICAGO, ILL.**—Annual Missionary Rally, Pentecostal Young People's Fellowship, 1901 W. Washington Blvd., Dec. 6, 7:30 p. m.—J. Robert Ashcroft.

**DATE CHANGED**

**SOUTHARD, OKLA.**—All-day Fellowship Meeting, Dec. 9; C. A. Rally at night. Lunch served by local church.—Ed. Springer, Pastor.

**NEWBURGH, N. Y.**—4 Avoca St., Nov. 25—Dec. 12; Ruby May James, Seattle, Wash., Evangelist. Fellowship Meeting, Hudson Valley Section, Dec. 8.—Parker B. Hayes, Pastor.

**ALTUS, OKLA.**—Sectional Fellowship Meeting, 419 W. Commerce St., Dec. 9. First service 10:00 a. m. Russell and Sarah Bishop are pastors.—C. J. Brown, Presbyter.

**KIRKWOOD, MO.**—C. A. Rally, St. Louis Section, McKinley and Magnolia Sts., Dec. 14, 2:30 p. m. Richard Vinyard is pastor.—Lester Shockley, President; by E. J. Boettcher, Secretary.

**ZANESVILLE, OHIO**—Southeastern Ohio Fellowship Meeting, Lorain Ave., between Luck Ave. and Pine St., Dec. 8. Services 10:30, 2:30, and 7:15. Ministers' meeting 1:30. Bring musical instruments.—G. Dean Smith, Secretary-Treasurer.

**BIG STONE GAP, VA.**—Joint Fellowship Meeting for Tennessee and Virginia, Dec. 13. Services 10:00, 2:30, and 7:30. P. H. Lowe, Presbyter of East Tennessee, and A. H. Morrison, Presbyter of Southwest Virginia, in charge. Evening service will be for the young people of both Districts.—Andell L. Todd, Pastor.

**DAYTON, OHIO**—Southwestern Ohio Fellowship Meeting, Bethel Temple, 108 Buckeye St., Dec. 8. A. B. Cox is pastor. Services: 2:30, Devotional; 6:30, Ministers' Meeting; 7:30, Evangelistic. O. E. Nash, Superintendent of Kentucky District, evening speaker.

The newly-elected officers of this fellowship are: Leonard Norris, Johnsville, Ohio, Chairman; Douglas G. Scott, Columbus, Ohio, Assistant Chairman; and Andrew G. Basell, Delaware, Ohio, Secretary-Treasurer.

All ministering brethren, sisters, laymembers, and friends of Southwestern Ohio Section cordially invited to co-operate.—Andrew G. Basell, Secretary-Treasurer, 142 W. Winter St., Delaware, Ohio.

**FREDONIA, N. Y.**—24 Free St.; Nov. 30, for 3 weeks as the Lord leads; Evangelist H. E. Hardt, Falling Waters, W. Va., Special Speaker.—C. W. Denton, Pastor.

**OPEN FOR CALLS**

**Evangelistic**

Douglas J. Friesen, Box 84, Enid, Okla.—"Affiliated with the General Council. Reference: V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas."

**MISCELLANEOUS NOTICES**

**NEW ADDRESS**—Box 135, Robstown, Texas. "I have accepted the pastorate here."—J. P. Billingsley.

**NEW ADDRESS**—240 S. Elmwood St., Medina, Ohio. "We have accepted the pastorate here."—Russell G. Beckett.

**NEW ADDRESS**—Century, Fla. "We have accepted the pastorate here."—Mr. and Mrs. J. H. Aplin.

**NEW ADDRESS**—P. O. Box 268, Enfield, N. H. "We have accepted the pastorate of Grace Chapel, West Canaan, N. H."—Glen and Vera Emberson.

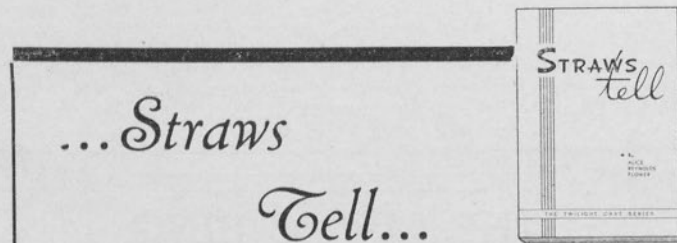
**NEW ADDRESS**—435 E. Flower Ave., Watertown, N. W. "We have accepted the pastorate of the Calvary Evangelistic Church here."—Mr. and Mrs. E. Morgan.

**NEW ADDRESS**—P. O. Box 366, Mounds, Ill. "We have accepted the pastorate here."—Mr. and Mrs. Ernest P. Pruett.

**NEW ADDRESS**—1116 E. 14th St., Jacksonville, Fla. "We have been called back to the First Assembly of God."—C. L. Duck.

**NEW ADDRESS**—1102 S. Main, Goshen, Ind. "We have left the evangelistic field and have accepted the pastorate here."—Joseph and Helen Dunets.

**NEW ADDRESS**—223 Fourth St., Byesville, Ohio. "Have moved from Ashland, Ohio. All wishing to contact me for campaigns, please write to above address."—Evangelist Basil E. Hillman.



Very seldom do we find an individual whose life and God-given ministry touches the hearts of young folk as that of our sister Alice Reynolds Flower. We take pleasure in presenting to you our sister's latest book, "Straws Tell."

The following words are from the pen of our Sister Flower. "From time to time these Heart Chats have appeared in 'Gospel Gleaners'—the result of actual heart contacts with young folk in every circumstance of life. The problem of one has proved to be the problem of many. So, we are sending 'Straws Tell' and these kindred messages to our youth who would know a daily life of overcoming grace."

Price 50c



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**COMING MEETINGS**

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

**CLAY CITY, IND.**—Nov. 25—; Clifton Hall, Evangelist.—L. G. Lyon, Pastor.

**ROSEAU, MINN.**—Dec. 2—; Christian Hild, Evangelist.—M. R. Cory, Pastor.

**KENNETT, MO.**—Dec. 7—; Paul and Lura Grubb, Evangelists.—E. L. Hance, Pastor.

**ROSALIA, WASH.**—Nov. 23, for 3 weeks or longer; Evangelist and Mrs. Merle A. Glew.—Donald Skaggs, Pastor.

**CONRAD, IOWA**—Nov. 16—; Blanche E. Brittain, Lakota, N. Dak., Evangelist.—Vernon T. Huffrey, Pastor.

**FRUITA, COLO.**—Nov. 30—; Jack and Alta Pope, Dallas, Texas, Evangelists.—R. D. Zook, Pastor.

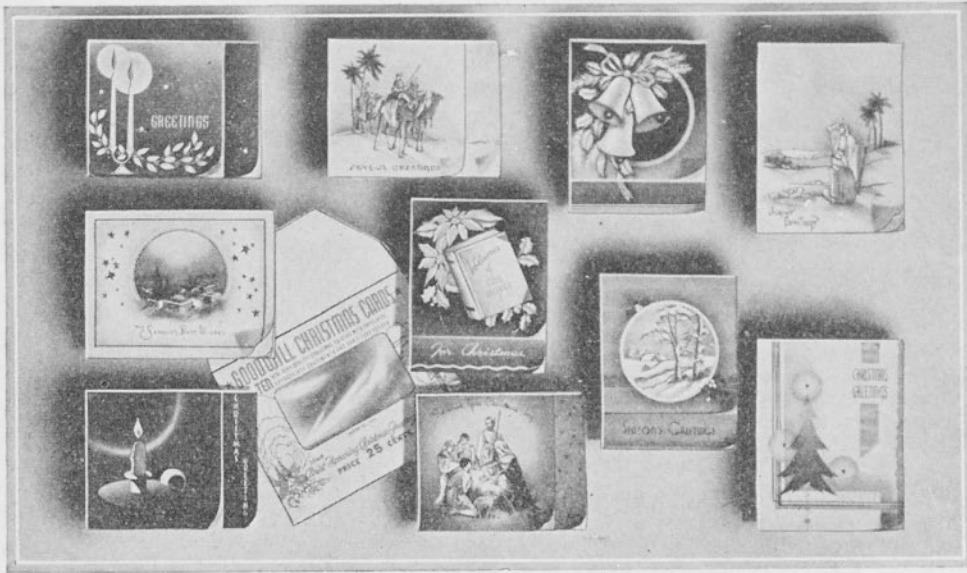
**WARREN, OHIO**—Dec. 2-21; Jean and Angel Benefel, Loveland, Colo., Evangelists.—P. J. Emery, Pastor.

**GLASGOW, MONT.**—Gospel Tabernacle; Nov. 25, for 3 weeks; Bruce Gibson, Evangelist.—Paul Willisroft, Pastor.

**SOUTH FORK, PA.**—Dec. 3-21; A. Handy Christopher, Evangelist.—M. Mastro Matteo, Pastor.

**HELENA, MONT.**—Nov. 23 for 3 weeks; Leonard J. Philp, Everett, Wash., Evangelist.—E. A. Born, Pastor.

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We have a limited supply of Christmas folders on hand from last year's stock. These folders are not dated. They are in perfect condition.

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## GOSPEL PUBLISHING HOUSE

## Springfield, Missouri

**NEW ADDRESS**—Box 126, Grenora, N. Dak. "We have accepted the pastorate here. Council ministers welcome to visit us if passing through."—Mr. and Mrs. Elmer M. Trygg.

**NEW ADDRESS**—1195 Littleton Broadway, Littleton, Colo. "After pastoring at Wausau, Wis., for 3 years, we have resigned and are now beginning a work in Denver."—Stafford Anderson.

**NEW ADDRESS**—Box 84, Enid, Okla. "After nearly two years as pastor at Ft. Scott, Kansas, I am resigning to re-enter the evangelistic field."—Douglas J. Friesen.

**NEW ADDRESS**—Full Gospel Tabernacle, 101 S. 7th St., Byesville, Ohio. "We have again accepted the pastorate here, and are pastoring both Cambridge and Byesville Assemblies."—Mr. and Mrs. Tice Snider.

**NEW ADDRESS**—702 S. Addison Ave., Gibson Park, Lexington, Ky. "We have accepted the pastorate at Nicholasville, Ky., 12 miles south of Lexington. Visiting Council ministers stop with us."—M. M. and Mabel Johnson.

**NOTICE**—Fathers, mothers, or pastors having boys or friends in the service in Virginia, Maryland, North Carolina, or District Columbia, please send their names to Pastor Coley H. Jacobs, 23 Elder St., Cumberland, Md., and he will get in touch with them.

**NOTICE**—Friends and relatives of soldiers stationed at Ft. Richardson, A charge, Alaska, are urged to notify them that a live and going group of Soldier C. A.'s invites them to attend Sunday evening meetings at 6:45 at Anchorage Gospel Tabernacle, Club Room of Odd Fellows Hall. Or write Pastor J. M. Reb, Box 1855, Anchorage, or C. A. Preside T. Pvt. Dak Gill, Bat. A., 75th Coast Artillery, Fort Richardson, Alaska.

**WANTED**—Bibles, Testaments, Evangels, C. A. Heralds, tracts, etc., for free distribution in new field.—Preston Taylor, Parrott, Va.

**WANTED**—Bibles, Testaments, tracts, good literature of all kinds for free distribution.—J. B. Holcomb, Route 1, Austinville, Va.

**WANTED**—Bibles, tracts, Evangels, Sunday School papers and quarterlies, picture rolls, and songbooks for distribution to hungry souls.—Sadie Taylor, Route 1, Austinville, Va.

**FOR SALE**—Sunday School and Church Bus, 22-passenger, leather upholstered, newly painted, good condition, 1940 Chevrolet motor. Write J. Lon Hale, 3224 Jackson St., St. Joseph, Mo.

### BROADCASTS

On Sundays, 9:45 a. m., M. S. T., we are giving a series of broadcasts over Station KFKA, 910 kilos, from Denver Studio.—Stafford Anderson.

**CALVARY TEMPLE ON 4 STATIONS**  
The Gospel Fireside Hour, from Calvary Temple, Winnipeg, Canada, can now be heard every Sunday over Stations CJRC Winnipeg, 630 kilos., CJGX Yorkton, Sask., 1430 kilos., and CJRM Regina, Sask., 980 kilos., at 10:00 p. m.; also over Station CKOV Kelowna, B. C., 630 kilos., at 10:15 p. m. All times given are local.—Watson Argue, Pastor.

### MISSIONARY CONTRIBUTIONS

November 12—18 Inclusive

ALABAMA Personal Offerings	\$ 12.25
Abbeville Assembly	4.00
Andalusia Assembly of God Ch	30.77
Ariton Bethel Assembly	2.00
Birmingham Norwood A of G	9.64
Castleberry Assembly of God	1.00
Chapel Pine Dale Assembly	2.00
Florula Assembly of God	3.51
Geneva Assembly of God SS	2.59
Megargel Assembly of God	13.60
Midland City Mt Carmel A of G Ch	1.91
Needham Mt. Olive Assembly of God	1.50
Ozark New Hope A of G	2.31
Sayreton Assembly of God SS & WMC	8.17
Underwood Dogwood Assembly of God	2.00
ARIZONA Personal Offerings	8.36
Cottonwood Assembly of God	20.20
Flagstaff Assembly of God	3.00
Glendale Assembly of God	38.00
Phoenix First Assembly of God	23.04
ARKANSAS Personal Offerings	48.70
(Near) Blytheville Half Moon Assembly of God SS	1.31
Conway Bethlehem Assembly of God	1.00
Cozahoma A of G Church	1.00
Dardanelle Robinson Point A of G SS	1.00
Dardanelle Union Hill A of G	.15
Dyess Assembly of God	2.42
Fayetteville First Assembly of God	8.50
Fort Smith Dodson Ave. A of G Ch	22.83
Gurdon Assembly of God	1.00
Hackett Assembly of God	5.00
Hampton Happy Home A of G	1.50
Houston Assembly of God	11.00
Hoxie Hope Well A of G Ch	3.00
McGehee Assembly of God & SS	12.69
Opello Assembly of God	4.00
Paris Assembly of God	5.00
Paris Assembly of God SS	15.79
Russellville Assembly of God WMC	5.00
Subiaco Midway Assembly of God	2.00
Van Buren Sunny Side A of G	5.00
Yellville Assembly of God	3.02
CALIFORNIA Personal Offerings	386.58
Bakersfield Magunden A of G	4.75
Beaumont Assembly of God	7.40
Bellflower Assembly of G-d SS	28.00
Bellflower Assembly of God WMC	6.00
Blue Lake Gospel Lighthouse	2.07
Brea Assembly of God	5.68
Campbell Pentecostal Mission	11.85
Ceres Glad Tidings Ch	16.55
Chico Assembly of God & SS	7.25
Coalinga Pent Full Gospel Mission	29.50
Colusa Full Gospel Church	5.00
Delano Full Gospel Ch & SS	5.54
Dunsmuir A of G Mis Society	30.00
Elsinore Assembly of God	6.00
Exeter Assembly of God SS	7.00
Ferndale Assembly of God SS	3.63
Fortuna Assembly of God Tab	6.00
French Gulch Sunday School	5.00
McCann Fruitland Ch A of G	2.59
Glendale Bethel Chapel CA & WMC	44.50
Gridley Assembly of God	8.35
Healdsburg Assembly of God	9.00
Hermosa Beach Gospel Tabernacle	22.00
Hollister Full Gospel Tab	15.41
Inglewood Calvary Full Gospel Assembly CA & WMC	94.05
La Crescenta A of G Church	38.11
Laguna Bench Evangel A of G SS	4.14
Lancaster First Pent Ch & CC	4.33
Lindsay Full Gospel Tabernacle SS	21.00
Long Beach First A of G Church	25.00
Los Angeles Bethel Temple	3.00
Los Angeles Full Gospel A of G WMC	3.00
Los Angeles Russian Pent Mis & SS	15.00
Los Angeles Trinity Assembly of God	27.18
Los Banos Full Gos A of G SS & CA	14.81

Los Gatos Gospel Lighthouse	20.74
Martinez Assembly of God	3.00
Maywood Full Gos Assembly & CA	126.55
Montague Full Gospel Mission	2.39
Monterey Calvary Tabernacle	8.25
Morgan Hill Full Gospel Ch	37.80
N Hollywood A of G Ch & WMC	200.00
Oakland Bethel Tabernacle	30.12
Oakland First Pent Church	284.37
Pacific Grove First Pent Ch	76.83
Pacific Palisades Prayer Circle	10.00
Palo Alto Glad Tidings Tab	20.29
Paradise Assembly of God	4.50
Pasadena So Calif BC Pilgrims	20.00
Paso Robles Full Gospel Ch WMC	5.00
Pomona First Full Gospel Ch	32.62
Quincy Assembly of God	11.52
Riverside Assembly of God	24.88
San Bruno Assembly of God SS	1.90
San Diego Glad Tidings Assembly	10.84
San Rafael Assembly of God	3.50
Santa Barbara A of G Ch & SS	4.82
Santa Cruz Glad Tidings Tab	35.09
San Ysidro Assembly of God	4.90
Selma Full Gospel Tabernacle	46.97
Stirling City Full Gos Mission SS	7.00
Torrance Assembly of God	8.00
Trinidad Assembly of G-d Ch	17.00
Tulare Full Gospel Tabernacle	12.00
Tuolumne Bethel Tabernacle	12.10
Wasco Fourfold Gospel Ch	51.90
Wheatland Full Gospel Church	2.78
Wilmington Full Gospel Assembly	50.82
Woodland Full Gospel Church	12.08
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Alma Com Church A of G	5.00
Aurora Assembly of God CA & SS	3.14
Buena Vista A of G Ch & SS	8.00
Chivington Assembly of God	6.00
Colorado Springs First A of G Tab	22.31
Cortez Assembly of God	6.50
Cortez Assembly of God CA	1.00
Del Norte Assembly of God Ch	4.25
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Otis Glad Tid Tabernacle CA	5.00
Salida Full Gospel A of G	1.00
Sterling Assembly of God	2.50
Wiggins Assembly of God	25.25
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Tampa Oak Park Holiness Ch SS	12.00
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Augusta Full Gospel Tabernacle SS	10.00

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## Reference

## Bible

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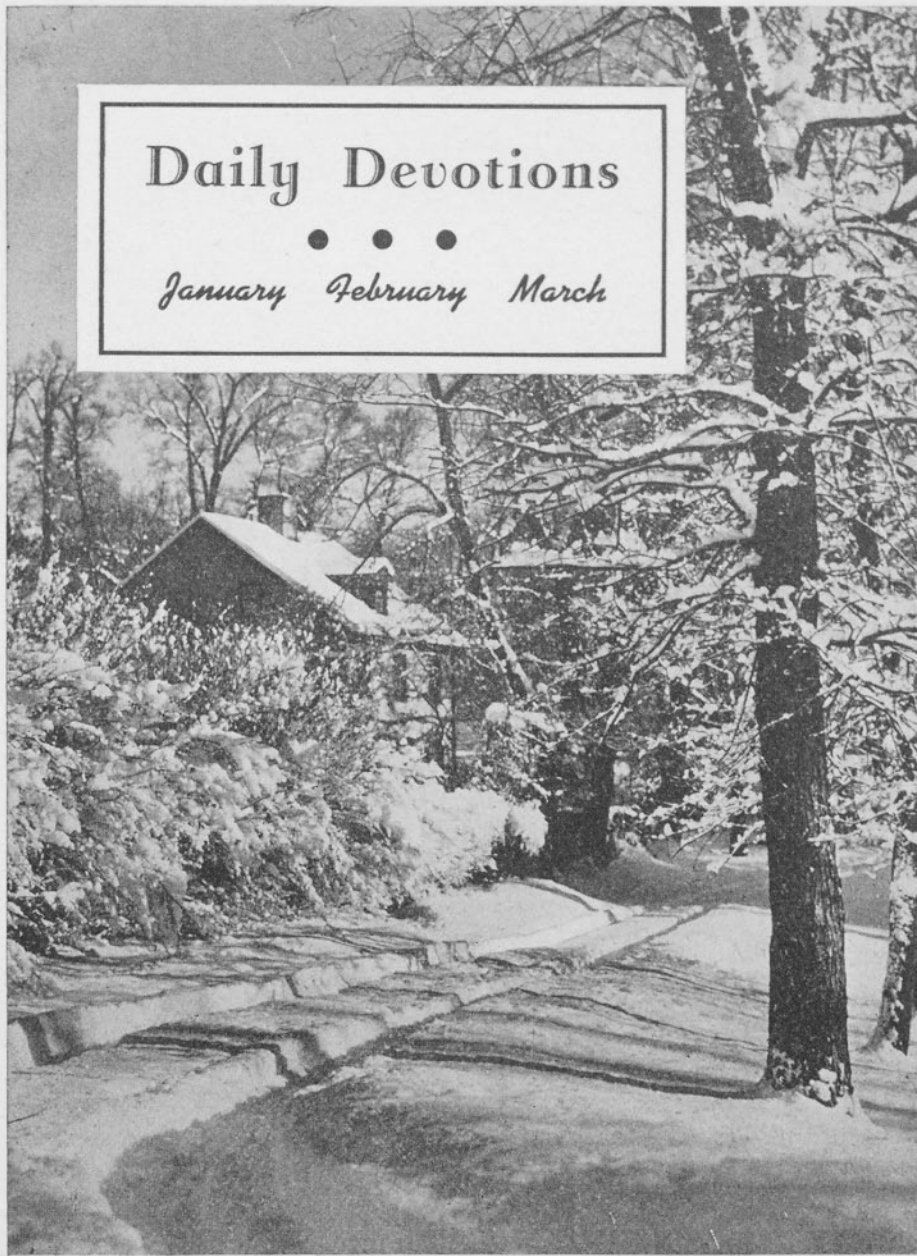
The Editor of the "Pentecostal Evangel" says, "There are some foot notes in the Bible we do not endorse, a note on the Sermon on the Mount, some notes concerning what Scotfield calls 'the postponed kingdom,' and his notes on the second chapter of Acts. But apart from these his notes are most valuable and quite spiritual."

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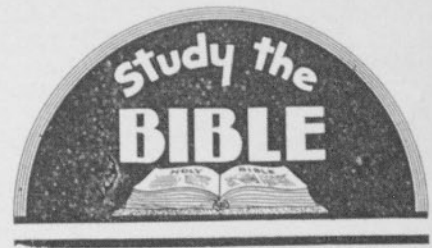
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Lebanon Assembly of God	1.40	Cement Rocky Ford SS	5.00
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Nevada Assembly of God	3.50	Fairland Assembly of God Ch	2.65
Norwood Assembly of God Ch	1.18	Harjo Assembly of God CA	.85
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Poplar Bluff Assembly of God	3.35	Miami Long Assembly	2.18
Reeds Assembly of God	.73	(Near) Nowata Armstrong SS	3.00
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Roundup Gospel Tabernacle & SS	13.95	Athens Assembly of God	9.00
NEBRASKA Personal Offerings	13.00	Corvallis A of G Young People	4.80
Ainsworth A of G Tr Church	2.50	Cottage Grove Assembly of God	36.49
Anselmo Center Pentecostal Church	1.50	Cottage Grove Blue Mountain Ch	4.56
Burton Assembly of God SS	10.02	Dallas Assembly of God	8.00
Grand Island Assembly of God & SS	29.36	Dufur Assembly of God Tabernacle	10.71
Johnstown Moon Lake Assembly	3.50	Goble Beaver Home Com Ch & SS	2.36
		Grants Pass Full Gospel Temple	30.00
		Gresham Assembly of God & SS	13.55
		Hillsboro Assembly of God	4.68



# Daily Devotions

January February March

"Bible study will reap dividends throughout all eternity" And the Christian who arms himself with and has faith in God's Word will also be able to stand against the onslaughts of the perilous days in which we live. "Find a group of Christians who consistently love and prayerfully study the Bible and you have found a group of victorious Christians."



The "Daily Devotions" quarterly is designed to encourage you in family or private Bible study. A chapter from the Word is given for each day (for those who use the quarterly for family use immediately before or after a meal and where time is an encroaching factor a shorter "table reading" is substituted) followed by a memory verse, devotional comment, missionary prayer request and birthdays, and a portion for the children.

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Junction City Beacon Light Mission	2.50	Buffalo Gospel Tabernacle	19.60	Pasadena Assembly of God Ch	10.83	Cabins Berea Assembly of God	6.00
La Grande Gospel Tabernacle	64.03	Dewey A of G Church & SS	9.10	Pecos A of G Ch & Jr CA	18.81	Chesapeake Assembly of God	10.00
Medford Full Gospel A of G	38.75	Haley Vessey Pent Assembly	18.05	Port Neches Assembly of God Ch	3.81	Dorothy Assembly of God SS	6.16
Ontario Assembly of God Church	35.08	Madison Gospel Tabernacle	14.00	Seagraves Assembly of God SS	15.31	Fairmont Trinity Tabernacle	3.00
Ontario Lincoln Sunday School	6.92	Rapid City Assembly of God	17.05	Sinton First A of G Church	1.00	Mt Hope Assembly of God	14.45
Rainier Assembly & SS	8.00	Rosholt Gospel Tabernacle	8.50	Snook Full Gospel Tab SS & CA	4.03	UNITED Assembly of God	8.40
Sheridan Assembly of God CA	7.25	Watertown Gospel Tabernacle	6.25	Sundown Assembly of God SS	3.00	WYCONSIN Personal Offerings	135.00
Siletz Gospel Tabernacle	9.40	Wewela Gospel Tabernacle	6.01	Temple Full Gospel Church	19.40	Adams Gospel Tabernacle	45.40
Stanfield Assembly of God	11.00	<b>TENNESSEE</b> Personal Offerings	3.00	Tivoli Assembly of God Ch	3.78	Athelstane Wayside Union SS	2.20
The Dalles Assembly of God	15.14	Churchtown Union Grove Assembly	2.00	Troup Red Oak Flat Assembly	3.56	Baileys Harbor A of G of Lib Grove	4.79
Toledo Assembly of God	4.00	Covington Midway Assembly of G'd	2.00	Tulia Assembly of God Ch	5.00	Cudahy Full Gospel Church & SS	3.00
Turner Assembly of God & YP	28.55	Knoxville (South) Church of God	5.00	Waco Morrow Ave Full Gospel SS	11.00	Dallas Gospel Tabernacle	6.00
Vale Gospel Tabernacle	11.60	Memphis Hollywood A of G Mission	4.00	Wellington Assembly of God Ch	5.00	Gladden Gospel Tabernacle	9.78
Vale White Settlement SS	5.37	Memphis Italian Christian Assembly	20.00	Wortham Assembly of God	9.83	Green Bay Gospel Tabernacle	27.00
Vernonia Assembly of God & SS	15.01	Memphis Southside Pent Church	5.82	Wright City Assembly of God	7.81	Kenosha Assembly of God SS & YP	64.46
Waldbert Assembly of G'd	3.07	Old Hickory Glad Tid A of G CA	2.00	<b>VIRGINIA</b> Personal Offerings	8.56	Kenosha Christian Assembly	14.00
Woodburn Full Gospel Church	8.00	Union City Assembly of God & SS	14.00	Banner Pent Assembly of God	1.75	Madison Assembly of God	5.00
Yoncalla Calvary Full Gospel Tab	8.93	<b>TEXAS</b> Personal Offerings	123.35	Bristol Assembly of God	6.89	Manitowoc Gospel Tabernacle	8.00
<b>PENNSYLVANIA</b> Personal Offer	239.75	Abilene Assembly of God SS	8.72	Marvassas Full Gospel Church	40.00	Waukegan Bay View Gos Tab & SS	6.00
Altona Pleasant Valley Full Gos Ch	15.00	Abilene Pass A of G Ch & WMC	13.00	Norfolk Glad Tid Church & CA	160.96	Milwaukee Full Gospel Church	135.75
Anita Pentecostal Church	4.65	Beaumont Assembly of God	8.63	Richmond Calvary Pent Tabernacle	55.69	Wilwaukee Glad Tidings Temple	17.00
Ashland Calvary Tab CA	9.20	Beaumont Midway Assembly of God	7.00	Winchester Full Gospel Tab	15.00	Pound Wull Gospel Tabernacle	10.06
Beaver Falls First Pent Ch	11.00	Briscoe Assembly of God SS	2.67	<b>WASHINGTON</b> Personal Offerings	98.05	Racine Full Gospel Tab & SS	13.38
Bedford Bethel Pent Ch SS & CA	10.00	Buenavista A of G Ch SS	7.00	Buckley Glad Tidings Assembly	2.00	Superior Central Gospel Tabernacle	27.00
Bethlehem Gospel Tab A of G	7.77	Clarendon Assembly of God	1.75	Burlington Faith Tab Assembly	15.80	Wausau Christian Assembly SS	13.00
Brave Assembly of God SS	11.75	Corpus Christi First A of G & WMC	28.00	Eureka City Grace Full Gos Ch	32.51	Wautoma Gospel Tabernacle	19.50
Chaneyville El Bethel Pent A	2.00	Dallas First A of G Ch & WMC	60.80	Evans Community Church & SS	13.20	<b>WYOMING</b> Personal Offerings	1.00
Columbia First Pent SS	20.90	Dallas Faith Tabernacle	10.00	Fork Assembly of God	10.65	Cheyenne Downtown Tabernacle & CA	61.33
Duquesne Gospel Tabernacle	5.00	Dallas Glad Tidings Tabernacle	25.00	Grandview Pent Assembly of God	9.55	Newcastle Assembly of God	11.35
Ebensburg Prayer Band	4.40	Dallas Maplewood Assembly of God	11.40	Granger Assembly of God	4.18	Pine Bluffs Assembly of God	2.36
Freeport Gospel Tabernacle	57.00	Dallas Oak Cliff Assembly of God	10.00	Hay Pent Church SS	12.23	Rawlins Assembly of God	3.50
Hamburg Full Gospel Tab SS	6.00	Dayton Assembly of God WMC	1.00	Herkiam Bethel Temple Ch & SS	40.00	Rock Springs Assembly of God	3.60
Hamburg Full Gospel Tab YP	24.00	Dayton Simmons Bottom A of G	2.16	Kirkland Tabernacle	9.20	Torrington Assembly of God	4.00
Harrisburg Pent Assembly of God SS	10.00	El Campo Assembly of God	4.44	Lind Full Gospel Church	12.20	Wheatland Assembly of God Ch	3.30
Hyndman Pent Assembly of God	14.37	Fort Worth Assembly of God SS	1.00	Lyman Mission Church	15.00	ALASKA Ineua Bethel A of G	10.37
Johnstown Grace Pent Church	21.00	Fort Worth Southwestern Bible Inst	20.00	Lynden Pent Church	27.00	CANADA Personal Offerings	13.00
Lewistown Full Gospel Tabernacle	10.00	Freeport Assembly of God	5.00	Marysville Pent Assembly & SS	21.98	<b>FOREIGN</b> Personal Offerings	7.00
Ludlow Assembly of God	10.00	Freeport Assembly of God WMC	3.00	Mossyrock Pent A of G & SS	14.00	<b>MISCELLANEOUS</b>	20.00
Mercersburg First Pent Church	20.05	Grandfalls Assembly of God Ch	2.75	Mount Vernon Evangel Tab SS	43.00		1,057.24
Monessen First Pent Church	102.00	Grayevine Assembly of God	2.49	Oroville Full Gospel A of G	16.30	Total Amount Reported	16,702.18
Philadelphia First Lutheran Pent Ch	15.00	Hereford Assembly of God	57.62	Port Angeles Assembly of God	12.00	Home Missions Fund	1,303.27
Philadelphia Highway Tabernacle	129.68	Houston Grace Tabernacle	10.50	Port Ludlow Swansville SS	26.43	Office Expense Fund	240.45
Philadelphia Highway Tab SS	60.84	Houston Second Ward Assembly	10.50	Puyallup Pent A of G & SS	82.00	Literature Expense Fund	32.59
Philadelphia Maranatha Full Gos Mis	20.00	Houston Section WMC	7.00	Raymond Full Gospel Tab YP	3.00	Reported Given Direct for	
Pittsburgh Glad Tidings Tabernacle	31.00	Jacksboro Assembly of God SS	9.00	Saint John A of G Ch & SS	10.51	Home Missions	298.07
Pittsburgh Pent Gospel Mission	10.25	Jayton Assembly of God	2.70	Seattle Evangel Temple SS	5.00	Reported Given Direct to	
Reading Glad Tidings Tabernacle	40.70	Karnes City Assembly of God	1.88	Seattle Fremont Pent Tab SS	16.50	Missionaries	1,218.72 3,093.10
Roaring Springs Peoples Tab	10.00	Lamesa Assembly of God	5.00	Seattle Hollywood Temple	315.00		
Shippensburg Glad Tidings Tab	7.70	La Porte A of G Ch SS & WMC	5.00	Selah Pent Church SS	3.00	Amount Received for Foreign Missions	13,609.08
Wellsville Full Gospel Church	12.50	League City A of G Church	3.00	Spokane First Pent Church	63.75	Amount Previously Reported	22,075.33
Williamsport Faith Tabernacle	22.54	Leonard Full Gospel Assembly of God	7.00	Sprague Community Ch & SS	50.00		
<b>SOUTH CAROLINA</b> Personal Offer	10.00	Logview Assembly of God WMC	2.00	Teno Assembly of God & SS	29.88	Amount Received for Foreign Missions This Month	35,684.41
<b>SOUTH DAKOTA</b> Personal Offerings	45.75	Marshall Assembly of God SS	2.00	Wapato Pent Assembly of God	2.00		
Bonesteel Gospel Tabernacle	7.64	Paris Assembly of God Church	1.55	<b>WEST VIRGINIA</b> Personal Offer	14.00		
Bruce Gospel Tabernacle	7.56			Bowden Upper Room Mission	3.55		

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The first number of REVEILLE is designed primarily to capture the attention of those soldiers who are indifferent in regard to spiritual things, and who may disregard anything that looks "religious." The cartoons and popular method of approach represent "bait" to call their attention to such fundamental truths as faith, prayer, sin's consequences, the way of salvation, consecration, the Holy Spirit.

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The Lord willing, in another issue we plan to have testimonies from converted soldiers and other items with a personal, spiritual appeal.

Pray that the first number of REVEILLE may be so used of God that large numbers of service men shall hear the Divine "Reveille" sounding within their souls: "Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light."

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