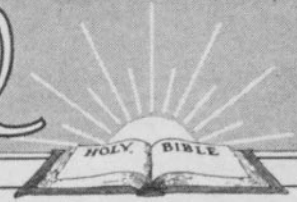


NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



PENTECOSTAL

Evangel



THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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Remaining True to God in the Present World Crisis

Watson Argue at the General Council

ABRAM dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom." Genesis 13:12.

You may remember there had been strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle, and Abram said, "Let there be no strife; the land is big enough for us both: if you would like to take the left hand, then I will go to the right; or if you wish to take the right hand, then I will go to the left." Lot made his choice. He pitched his tent toward Sodom.

Lot did not move to Sodom at once. He simply pitched his tent in that direction. He let his cattle graze toward Sodom. When they had eaten off the grass for a certain distance, he looked toward Sodom and saw that the grass was green, and so he moved his tent a little closer and moved his cattle farther in that direction. So Lot kept moving nearer and nearer until finally he was dwelling right in the city of sin.

When he reached Sodom probably at first he was just a sojourner. But before long he was calling the men of the city "brethren." He was backsliding. Finally "Lot sat in the gate of Sodom"—he became one of the leading citizens.

Sodom and Gomorrah became

so sinful that God decided he would have to destroy them from the face of the earth. But first the Lord appeared to Abraham and told him of His plan. Abraham was troubled for the sake of Lot, and said, "Lord, wilt Thou also destroy the righteous with the wicked? Peradventure there be fifty righteous within the city: wilt Thou also destroy and not spare the place for the fifty righteous that are therein?" And the Lord said, "If I find fifty righteous within the city, I will spare all the place for their sakes." Abraham lowered the number.

He asked, "Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five?" And the Lord said He would spare the city if there were forty-five righteous. Abraham brought the number down to forty, thirty, twenty, and finally ten, and God said He would spare the city if there were ten righteous people in it. But Sodom was so ungodly that ten righteous people could not be found. Lot, occupying a place of prominence had not won even his own family, for likely they numbered more than ten.

The Lord sent two angels to warn Lot of the destruction that was coming, and Lot urged his sons-in-law to flee for their lives. But he seemed to them as one that mocked. "Why should we flee?" they asked.

There is danger of saved people pitching their tents toward Sodom. They have not intended to go to Sodom and dwell there, but we have seen some Christians move toward the world and before long become identified with the crowd.

My special burden tonight is not only for individuals that may have moved toward the world, but for movements and churches that are pitching toward Sodom. Lot when he finally landed in the city of sin lost his power with (See Page Three)



God's Warning to Us Today

"Thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters. Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways. As I live, saith the Lord God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters. Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy. And they were haughty, and committed abomination before Me: therefore I took them away as I saw good." Ezekiel 16:46b-50.

The Telegram That Was Not Sent

A True Story by "Shahzedo"

AM I a God at hand only? and not also a God afar off? saith the Lord." Jer. 23:23. Certainly also a God afar off! Every one of His

servants, and especially those who work on far-away mission fields, have proved that.

The occurrence of which I tell happened 37 years ago on the Isle of Sakhaline in the Pacific Ocean, several hundred miles off the Siberian Coast. I had come to Sakhaline first in 1899 in the capacity of Matron of an orphanage for 69 children of which 67 were illegitimately born in the Women's Prisons along the famous—rather infamous!—5,000 mile long road through the length of Siberia, along which the columns of the deported ones slowly pushed forward to Sakhaline, where most of them were to spend the rest of their lives. 50 per cent, of the deported were murderers, 50 per cent, were physically abnormal!

In 1901 I received from the Minister of Justice the permission to organize a "Home of Labor"—especially for the hundreds of discharged-from-prison criminals, who were expected to earn their own living, with a monthly allowance of only three roubles—enough for half starvation and a continual incentive to return to crime and prison.

The deported prisoners belonged to different categories. On their arrival they were all held in prison, the worst criminals in chains for a number of years—also when doing work in the coal mines they remained chained, at least their feet. Later on they had the chains taken off, but they were still in prison and working in the prison compound. Only after many years most of them were released to live on the Island as "deported settlers." Most of the "deported settlers" were supposed to go into the virgin forests to a hard, hungry and lonely life—but many hundreds of them, too much broken in body and soul after maybe 20-25 years in prison to make a new start, simply dropped to a hopeless slum life, and were generally glad to commit again some offence which made it possible for them to find the way back to prison, where they had a roof over their heads and the needed food.

The utter hopelessness of these men, of whom only a small part could settle with their families which had followed them to Sakhaline, struck me even more than the chains and the flogging through which they had passed during their prison term.

For these men my heart burned with pity. My aim was to bring to this human "flotsam and jetsam" an atmosphere of human love in the name of God and of Christ.

I invited any one of them who wanted to start in one of my craftshops—voluntary or paid labor, to come to me. The

Intelligentsia of our Island was openly skeptical about my undertaking.

But when I "called"—hundreds came! I was overwhelmed as by a tidal wave. I gave myself six weeks to bring the "Home of Labor" into shape and running order. I had to find and rent the houses, to group the men according to their former occupations and skill, to acquire the necessary material and appoint to each one of the five craft shops a headman from among themselves. Last, but not least—to get orders for my tailors, shoemakers, carpenters, bookbinders and rugmakers. The quite old ones made and sold brooms. After the appointed six weeks, I had the house in order: 90 to 100 men worked 8 to 10 hours daily which they were happy to spend as free men at paid work, in warmth and cleanliness, treated by me as equals. I spent the days among them—the nights at bookkeeping—and prayer. Prayer was needed indeed! I

hours listening to my gospel talks, to the reading of some good story, and to the gramophone. The enjoyment of the men as they heard for the first time since coming, from that wonderful gramophone, the old national songs and the deeply moving liturgic music—tears flowed down their cheeks! Soon a small choir was formed, and all of us were never tired of hearing them sing. On Christmas I had about 200 guests around the beautiful tree, the Christmas story was reverently listened to and small gifts and sweets were heartily enjoyed.

Yet the Home could not exist on the orders received—I had to pray for financial help—and to trust the rich Father of my big family. When the Governor of the Island asked me before the beginning of winter work: "Are you, my Sister, provided with money for the winter work?" I said: "I cannot provide for so long ahead. I believe that if our Home is in the will

of God, He will carry us through." A loud "haw-haw" was his answer. But what happened? A few weeks later the same governor informed me that the Empress Alexandra had appointed to the hands of her lady of ceremonies the sum of 15,000 roubles for the Home of Labor on Sakhaline and mentioned me by name. We started in Autumn of 1902 in good shape—gratefully, and trusting the Lord. All went well with the men and work—only I broke down about New Year, 1903.

The physical and mental strain had been too much for me—soul and body. I had poured out my love and what I had of strength and for the sake of the welfare of the Home—I had to pass the reins over into other hands. Two gentlemen of the Governor's staff who had shown sympathy and understanding of my way of handling my men for quite a while, were willing to take over the leadership and to "father" the family of about one hundred men and twenty women. A friendly Jewish family took me in.

I had to stay at Sakhaline till the arrival of the first steamer in April, 1903. It was agreed between the two gentlemen and me that they would continue the work—but to myself it was left to provide the necessary money and to pray.

On a Sunday in March my responsible substitute came to me with his report on work and men, but also with the request to deposit 3,000 roubles for the needs of the home—to last him during the months—and maybe more—of my approaching absence in Russia.

I sat silent—and "looked up"—from whence alone help could come. Then the Lord gave me the inward freedom to tell the man before me, who, like most all who knew me by now, was aware that I was dependent

Our Aged Ministers

On Thanksgiving Day, when we give our hearty thanks to the Lord for all His goodness to us, let us lay aside a special love gift for our needy, aged ministers who have given the best years of their lives in faithful service to the Lord, and who now, with strength failing and steps faltering, are dependent upon the loving and tender care of our great Council family.

Sunday, November 23

has been designated as the special day on which a thanksgiving offering will be taken throughout our entire fellowship for this purpose. We believe each assembly will want to contribute to this good cause. We do wish to bring happiness, comfort, and freedom from anxiety to our faithful, needy ministers during the last days of their pilgrimage here on earth.

May we share with you a letter which has just been received at our office? One brother whom we have been assisting with a monthly offering from our ministers' benevolent fund writes, "You will never know what your offerings have done for us. These offerings have made it possible for us to face the future more unflinchingly."

Send all offerings for the Ministers' Benevolent Fund to J. R. Flower, Treasurer, 336 West Pacific Street, Springfield, Missouri.

had taken these men on my heart and felt deeply the responsibility for them—as souls unsaved, as well as human beings to be lifted out of despair, crime and hopelessness. It was wonderful to witness the change in them! I had started the "Home" on a Faith basis. What I had of my own—was given gladly to the need of the work. But we had to earn in order to run such work shops—and with the Lord's blessing and awakened interest in the "Home of Labor" by the former skeptics, I got orders for all our workshops.

When the business side was in order, I started to give them something for recreation. On Sunday afternoons and evenings the largest of our workshops was open for everyone who would like to spend some

on the Lord—that I would pray to Him about the needed sum—not a small one—and asked him to come four days later, on Thursday, for the 3,000 roubles.

When I was alone with God, I listened for orders: to whom would He direct me with my request? Quite unexpectedly a name flashed through my mind which I had neither read anywhere nor heard for years, the name of the Princess Gagarina. This aged lady lived in Petersburg and was a member of the First Evangelical Baptist Assembly there, started by Lord Radstock and Dr. Baedecker in 1878-80. My father had been a member of this Assembly and in memory of him, I suppose, the Princess Gagarina had sent me—quite unsolicited—one thousand roubles for the Home of Labor. Since then we had not had any communication. I did not, somehow, think of asking the money from Madam Naryshkina, the before-mentioned lady of ceremonies to the Empress Alexandra, to whom Her Majesty had forwarded the 15,000 roubles graciously given by her for my work. I wrote (with what intense prayer can be imagined!) the following telegram:

"Princess Gagarina, Petersburg, Morskaya. If the Lord puts into your heart to send me 3,000 roubles for my work I shall be grateful."

I went myself to the post office and gave the telegram to the official. I remember that during the days of waiting I felt restful and even joyful.

On Thursday midday I got a telegraphic money order for 3,000 roubles from Petersburg, but—not from the Princess Gagarina, but signed by Madam Naryshkina! I could not explain this fact, and it did not otherwise trouble me—the great thing was that the Lord had, indeed, made someone in that far-away city send the very same sum on the very same day for which I had pledged the 3,000 roubles. My departure was near, when unexpectedly the official from the post office who had some weeks ago sent on my telegram to Petersburg—as I supposed!—came to me looking rather crestfallen, and confessed that on making order in one of the drawers of his desk—he had found the telegram which I had given him to expedite! Would I forgive him and not bring the matter before his Chief? I was dumbfounded! I assured the young man that I would not mention his omission to anyone and he left me.

This was a strange occurrence, indeed. As no one had been informed about my request, as my telegram had never been sent off!—how could it come about that I had received the specified sum on the specified day? God alone knew that the telegram had not been sent off at all, and that—if He Himself did not move one of the ladies who cared for my work, to send off the requested sum at once, at His order—there would be on that far-away Island one of His servants who would be put to shame for having trusted in Him! And so He "worked in His mysterious way this wonder to perform." I have often wished to share this experience with God's children and now—after 37 years, I have told it to you. Do not read it lightly and pass on, but think the happening through—how the High and Lofty One Himself stepped in to make good for a forgotten telegram and to vindicate the trust in Him of His servant.

May one or other of my readers join in the holy laugh of triumph which, even after so many years and experiences, comes to my heart and mouth, whenever I remember "the goodness of the Lord and His works of old."—Condensed from the *Evangelical Christian*.

Remaining True to God in the Present Crisis

(Continued from Page One)

God and his influence with men. There have been many churches which had great power with God and great blessing upon their gospel efforts, but which have flirted with the world and sin and have lost the power of God and their influence with the people, until no one pays any more attention to what they say than Lot's family paid to what he said.

We have had a tragic example of this in Winnipeg, in Calvary Temple. For many years it was the outstanding church in western Canada. Dr. Wilbur Chapman, Dr. F. B. Meyer, and other outstanding men of God preached there, and many thousands were born again at the old-fashioned altar in that church. The people had to get to church at 6:30 on Sunday evenings in order to get a seat.

But about thirteen years ago that church started pitching toward Sodom. They let down on the message of the Blood, the Virgin Birth, and the New Birth, and called in a modernist who was elected pastor. After the election was announced to the people, an elderly man with drooping shoulders and white hair stood and, with pathos in his voice, said, "Friends, we are moving in the wrong direction. For years this has been a gospel lighthouse, a great soul-saving center. Thousands have been born again. I fear we are moving in the wrong direction if we keep this man as pastor, with his modernistic message. I predict that in ten years' time this church will close down."

His prediction proved to be right. Men and women of the world came into the church, but the crowds dropped off, until they sometimes had as few as thirty-five people in that building on a Sunday night. They ran thousands of dollars into debt, and finally had to sell the building. It was

our golden opportunity. We bought the church, and today it is once again packed with people on Sunday nights, and the old-time gospel is going forth.

When we moved in we found a lot of pool or billiard tables in the basement, a stage for plays, and a place fixed for a gymnasium with lines painted on the floor and baskets and nets for playing basketball and volleyball. In that place we now have our prayer room, and there are some spiritual gymnastics going on instead as men wrestle in prayer against the powers of darkness.

That is the burden on my heart tonight. The church is pitching toward Sodom. It hasn't happened suddenly. The church has flirted with the world, has compromised with sin, and gradually has lost out. It is happening today. In Rev. 2:4 we find the Lord saying to the church of Ephesus, "Thou hast left thy first love." The Lord did not say, "Thou hast *lost* thy first love"—for it was not an accident. He said, "Thou hast *left* thy first love," for they had departed from it willingly and deliberately.

Friends, the history of most church movements shows they started with a mighty spiritual awakening when sinners would cry out to God for mercy at an old-fashioned altar and finally rise with shouts of joy and clapping of hands. Amens were always in order in those meetings. You couldn't join the church by signing a card—you had to be washed in the Blood.

But today you will find that some of those very churches have substituted a gymnasium for the prayer room, and pie suppers, social events and programs for the preaching of the gospel under the anointing of the Holy Ghost.

History tells how one movement would start with a great revival, and be blessed of God for several years, but would begin to pitch toward Sodom and so God would have to raise up a new movement. That new movement would begin in a blaze of revival fire, and God would use it for a time, but after a while it too would pitch toward Sodom and God would have to raise up another movement.

God is determined always to have a people for His name, and so when one movement failed He raised up another, and another, and another. Early in this century this Pentecostal revival began in the same way as the rest, with a great moving toward God, and it went a step farther with the special message of the Baptism in the Holy Ghost. God blessed in a wonderful way, and many of the most spiritual people in various churches came seeking the Baptism, and God heard their cry.

Is it possible for the Pentecostal movement to pitch toward Sodom and leave its first love? I think we can best answer that question by asking what kind of church the Ephesian church was. It was a Pentecostal church. The Ephesians were believers. They were baptized in water and in the Holy Ghost, and they spake with tongues and prophesied. It was there that Paul prayed over handkerchiefs and aprons, and diseases departed from the sick when these were applied, and evil spirits were cast out. And this church couldn't have had a better pastor, outside of the Lord Jesus Christ,

(Continued on Page Six)

THE **PENTECOSTAL EVANGEL** BY MY SPIRIT BAPTIZING THE LORD
THE TESTIMONIALS ALSO ARE MY DELIGHT AND MY COUNSELLORS

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The Call to Persistent Prayer

NOW Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, the chariot of Israel, and the horsemen thereof. And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows. And he said to the king of Israel, Put thine hand upon the bow. And he put his hand upon it: and Elisha put his hands upon the king's hand. And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of the Lord's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them. And he said, Take the arrows. And he took them. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed. And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice." 2 Kings 13:14-19.

These things were written for our admonition. The prophet, the man of miracles, was beloved by the king. The king was conscious that he was likely to lose a friend, a valuable helper and counsellor. The prophet was conscious that he could give help and advice that could be of lasting and permanent value. And so he put his hands upon the king's hand in divine encouragement as he was about to shoot towards the east. The prophet of God helping and encouraging the king who was over God's people!

The arrows went toward Syria, the enemies of Israel. The king was to smite with the arrows into the ground. That hand of the king that had been pressed upon, energized and strengthened by the hand of the prophet, should have gone to the full extent in striking the arrows that the prophet intended it should. What hindered? The mind, the thought, the inclination, the temperament of the king. It is better to obey a dying prophet than the instructions and leadings of a king who is dominated by the natural.

He struck three times. That meant three successive victories. And he was content with partial victory rather than the complete overthrow of their ancient enemy. If he had struck four, five or six or more times it would have meant a gradual weakening of the already weakened Syrians and the final victory in the end.

These things are an allegory. They are written for our admonition upon whom the ends of the

ages are come. The saints have had their enemy of long standing, resistless, constantly raiding them; but the hand of the Prophet—who is a Prophet indeed and a King indeed—is laid upon our hand. He will strengthen the feeble hands and invigorate them to make them mighty, and He wants to make His arrows sharp against the King's enemies. He says, "Strike," and with the command there is no limit to the number of strikes. Some strike only three times. How are you striking? You have had that disease. You have had partial deliverance and you have struck three times and the enemy stuck—has not been routed entirely—and the Prophet is angry because His enemy and your enemy has been allowed to still harass you, one of God's people.

As long as you have an arrow, and the divine hand has been put upon your hand, you have a right to strike into the earth, the world, and at him who is the prince of this world.

You have prayed for that husband, he

is partly reformed, the Syrain has been in a measure defeated, and yet there is no victory in the home. Why? You have been content with striking the three arrows and that was sufficient. The same could be said of the wife of the believing husband, of parents with their children, the pastor with his assembly, the saint with his intercession, and the saints praying for the coming of their Lord. Men ought always to pray and not to faint. As long as you have enemies, and as long as you have arrows, you ought to strike them.

What are the arrows? The promises of God. What are the arrows? Prayer. What are the arrows? The name of the Lord Jesus. What are the arrows? The blood of God's dear Son. What are the arrows? The sword of the Spirit.

Strike, strike, strike, strike, strike. Strike until you know that the enemy is on the run and the final run. Israel loves to have the Canaanite in the land. He is so content and happy to be in the land of Canaan,

and so busy seeing about the milk and honey, that he has not time to rid the Canaanite utterly out of the land. If the Canaanite shares the land which is your land, be sure he will take the milk and honey, and you will only get what he has left over. It is your land and all the milk is yours, and all the honey is yours, and you have enough arrows to shoot at the enemy that he will be clean ridden out of the land. Then you will have time to enjoy the milk and honey, and God will give the victory in the land of the honey.

The enemy is nearer defeat than you think he is, and there are enough arrows for all God's people to hurl at all the enemies. Remember first of all that they are His enemies intruding in His land, molesting and harassing His people. But in that land is a Prophet, not at the point of death, but who ever liveth and hath all power in heaven and in earth. Amen.

The Spirit's Power

Sin never wove, in the hottest hell fire—the devil never forged a chain, which the Spirit of God, wielding the hammer of the Word, cannot strike from fettered limbs.

Put that to the test. Try the power of prayer. Let continued, constant, earnest, wrestling prayer be made for those that are chained to their sins and, so to speak, "thrust into the inner prison," and see, as when on that night when Peter was led forth by the angel's hand, whether your prayers are not turned into most grateful praises.—Guthrie.

The real secret of an unsatisfied life lies too often in an unsurrendered will.—J. Hudson Taylor.

A Week of Prayer

Sunday, January 4, to Sunday, January 11, 1942

The following important resolution was unanimously adopted at the recent General Council of the Assemblies of God at Minneapolis:

Whereas, The source of life, strength, and power in every religious movement has been and is an anointed, praying people, and

Whereas, In the midst of our great development and progress there is a danger of our people being carried along on the momentum of numbers, organization, and outward success, and

Whereas, There is great need of a fresh visitation from heaven to sweep over our movement, and

Whereas, There are unusual needs in the whole world-wide missionary effort, and

Whereas, We have been sent to the Kingdom with the only message that can change and save the world, and

Whereas, Because of our high standards many are looking to us to lead the way in a back-to-God movement; therefore be it

1. Resolved, That this General Council of the Assemblies of God in United States of America, in co-operation with the Pentecostal Assemblies of Canada, go on record as declaring that we will set aside the first week in January as a week of fasting and prayer, not for personal needs, but (a) for a real Holy Ghost revival throughout the world; (b) that Pentecostal power be given all workers and people for witness and service; (c) for a real understanding of our heritage in Christ and faith to enter into it fully, that the Father may be glorified.

2. Resolved, That properly conducted prayer meetings rather than preaching services be held every evening during the appointed week and meeting places be open all day wherever possible, with every encouragement being given to fasting.

3. Resolved, That all evangelists, missionaries, teachers, and workers be asked to co-operate to the full with our people and others in this prayer effort.

4. Resolved, That full publicity be given to this declaration through our official papers and in any other way that may be best suited to meet the needs of any local congregation.

5. Resolved, That we contact Pentecostal assemblies in other lands for co-operation in a world-wide effort.

Jordan Driven Back

Lilian B. Yeomans, M.D.

"When Israel went out of Egypt . . . Judah was his sanctuary. . . . The sea saw it, and fled: Jordan was driven back. . . . What ailed thee . . . thou Jordan, that thou wast driven back?" (Psalm 114:1-3, 5)

"Judah" means Praise. The breath of living faith in God, to which all things are possible.

If some obstacle should arise to hinder the fulfillment of God's Word, Faith raises a higher strain of victory through the over-coming power of the Blood of the Lamb, and that obstacle has to flee, even if it be the Red Sea.

Jordan was driven back! What ailed thee, thou Jordan, that thou wast driven back?

Can we find an answer to this question in the Bible? I believe we can. In the first chapter of Judges, as they enter the Promised Land, the Israelites asked the Lord, "Who shall go up for us against the Canaanites first, to fight against them?" Judges 1:1.

God had given them the land, but you have to TAKE what is given you—not always an easy task. John Bunyan said he never took hold of a promise in God's Book that the devil didn't take hold of the other end and pull with all his might. And there was a real tug of war.

Here in Judges the Lord shows us exactly how to TAKE the precious gifts He bestows.

"Judah (Praise) shall go up; behold I have delivered the land into his hand." Judges 1:2.

What would you expect Judah to do when he heard the joyful tidings?

March up, double quick, with banners flying and take possession of the land to which he held a clear title from heaven. His part in the transaction was to praise God for His overflowing goodness. His name was "Praise." Alas, he didn't live up to it. We find him turning to his brother Simeon to seek human aid. "Come up with me . . . that we may fight against the Canaanites." Judges 1:3.

No wonder that the book of Judges is a record of the utter failure of Israel to enter fully into their God-given inheritance.

God's Word was, "Judah shall go up"—not a word about anyone else being required. "I have delivered the land into his hand." In other words the whole land of promise, everything we need, is freely given to Faith, and the language of Faith is Praise. *It knows no other.*

Jordan is driven back by Praise, when Judah is our sanctuary. Judah goes up, but Jordan goes down, down, down into the Dead Sea.

Jordan is driven back by Praise, when we make Judah our sanctuary, our refuge, our permanent address.

Do you ask, "Is this possible?"

Not only so but it is God's command to us. "Rejoice in the Lord *always*. Phil. 4:4. "By Him therefore let us offer the sacri-

fice of praise *continually*." Heb. 13:15. "His praise shall *continually* be in my mouth." Psalm 34:1.

Let us not forget that the Bible says what it means and means what it says.

When the Lord said that Judah should go up He meant Judah, Not Judah and Simeon. And when He said Judah shall go *up* He meant it, and there wasn't power enough in hell to keep Judah down. If he had obeyed to the letter the land would have been delivered into his hand as God, who cannot deny Himself, had promised.

In the 13th chapter of Numbers we find a man of the tribe of Judah, Caleb by name, who knew how to go up and possess what God had promised him. He was one of the spies Moses sent to search out the land, and while ten of the twelve men gave a false report and discouraged the hearts of Israel, Joshua and Caleb urged them to go forward in the Name of the Lord, assuring them that it was a goodly land flowing with milk and honey, and that God, who was giving it to them, was more than a match for the giants who inhabited it.

A little later on in the 14th chapter of Joshua we find Caleb, who was still living and hale and hearty at the age of 85, putting in his claim to the inheritance God had promised him and his descendants. Listen to him: "Forty years old was I when Moses the servant of the Lord sent me from Kadesh-barnea to spy out the land. . . . And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's forever. . . . And now, behold the Lord hath kept me alive, as He said, these forty and five years. . . . I am this day fourscore and five years old. . . . I am as strong this day as I was in the day that Moses sent me. . . . Now therefore give me this mountain. Thou heardest . . . the Anakims were there, and that the cities were great and fenced: if so be the Lord will be with me, then shall I be able to drive them out, as the Lord said. And Joshua blessed him, and gave unto Caleb . . . Hebron for an inheritance . . . unto this day." Joshua 14:7-13.

See that Mountain tower high, frowning almost to the sky,

And on its peak those cities fenced and great!
Lo the people cower in fear, for the Anakims live there,

CHANGE OF ADDRESS

In ordering a change of address, always give *both* old and new addresses. It is important also that you mention the name of the paper to which you refer, since we have several publications.

And each day with dread their coming they await.

O give me this mountain, for I am of the tribe of Praise,
And, through the Victory of Israel, the Jubilee I'll raise.
See the giants how they flee, for our Lord He fights for me,
Lo I drive them out, for our Lord has said that I am able.

See that special Word of God which He calls you to believe,
To scale that height and like a child receive.
Lo! That Mountain shall be yours to the glory of His Name,
Step up upon the promises, YOUR MOUNTAIN CLAIM!

A Communist Jew

One of the most remarkable of modern conversions, occurring two or three years ago, is that of Morris Gordin, an Ethiopian Jew of the Falasha tribe in Africa. Mr. Gordin was the son of the chief orthodox rabbi of Chicago, and himself a blatant atheist and leader of Russian Communism both in Russia and later in the United States; and he was actually editor of *The Communist* in Russia. At the Angel Mission in the heart of the Ghetto of New York he rose from his seat and boldly declared: "After these years of doubt and negation I throw myself over the bridge of cold reason into the redeeming blood of the Saviour."

Mr. Gordin writes: "The Jew stands aghast at the Terror facing him. He is being uprooted from all society and driven into a universal exile of a universal Babylon. He is stunned and knows not whither to turn, in utter bafflement and disillusionment, paralyzed with fear at the rising cloud of condemnation from all corners of the earth, belching its fiery thunder: 'Blame the Jew.' Something is taking place in the depths of the heart of Jewry that has had no parallel in the annuals of Jewish history for long centuries and that points undoubtedly to a new stage, on the verge of realization, in God's dealings with Israel.

"It is absolutely obvious, from indisputable multiplying observations, that God is renewing in a decisive way special dealings with His ancient people to reveal to them the fulness of His manifestation in Christ Jesus their Messiah. This is the time for presenting the gospel to the Jews as it has never been done since the days of the Apostolic Church. Our God is preparing a crucified people for a crucified Saviour! March into battle with the weapons of love, into the ranks of Jewry, and soon the mightiest movement in many, many centuries will be a reality—forerunner of the Church resurrected to meet her bridegroom, Jesus Christ—Lord of Resurrection! The fact is that Christ is marching irresistibly to the throne of His power in the heart of his own people. Jewry is on the brink of a mighty outbreak Christward."

Heavenly Fare

Sophie made her living in New York City scrubbing floors; but she was a most practical and happy Christian. She testified, "Jesus religion was no lean religion. I haf love for breakfast, choy for dinner, and peace for supper."

Remaining True to God in the Present Crisis

(Continued from Page Three)

for Paul was their pastor for a long period of time, and when he finally had to leave them he did not forget them but sent them a letter, known as the Epistle to the Ephesians, which is the most deeply spiritual of all the Pauline writings.

Yet it was this church to which the Lord said, "Thou hast left thy first love." This was a truly Pentecostal church. Is it possible for us to make the mistake that other movements have made? It is. But I thank God we don't have to leave our first love. If we do, it won't be an accident for we shall leave it willingly and deliberately, with our eyes wide open. Knowing better, we shall do what we have been preaching against for years, and walk right away from the light God has given us.

I do not believe the Pentecostal movement has pitched toward Sodom and left its first love. The power of heaven is still flowing. I do believe however that some individuals have done so, and I believe that some churches have done so too, but not our movement as a whole.

Sometimes when a person has lost out with God individually he tries to blame the whole movement for his condition. It is when a car gets low on oil that it begins to knock. Let's not get low on the oil of the Holy Ghost. I believe in this movement, but the thing that has happened to other movements can happen to us, and will happen if the devil has his way. Thank God, if we are true to the Lord there isn't power enough in hell to destroy this Pentecostal movement. The devil is mighty but God is Almighty.

There are many things necessary if we as a Pentecostal people are to keep from pitching toward Sodom and leaving our first love. First, *we need humility on the part of all our workers and people.* The days are past when the Pentecostal movement consisted of a few mission halls on the side streets and on the second floors. We are not ashamed of those days, we thank God for them, but that time is past. This is now a world-wide movement, and perhaps the fastest growing movement in the world. Let's be careful lest we say, "Look at what we have done."

Great things have been done, but not by us. God has done it all. Our prayer must always be, "God forbid that I should glory, save in the cross of our Lord Jesus Christ." Let us always remember the words of the angel unto Zechariah, "Not by might, nor by power, but by My Spirit, saith the Lord of hosts."

The Assemblies of God in the last two years have had 852 new churches apply for affiliation in the United States. In Ontario, the main province of Canada, the Pentecostal movement has opened more new churches during the past three years than all the other denominations put together.

Do you know one reason why this Pentecostal message is spreading so fast? It is because there is fire connected with it. Fire spreads. John said that Jesus would baptize with the Holy Ghost and with fire, and when the day of Pentecost was fully come there were cloven tongues as of fire which sat upon each of the hundred and

twenty. And when wind gets behind the fire it makes the fire spread. On the day of Pentecost there suddenly came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. When that wind from heaven gets behind the fire of the Holy Ghost, it is hard to tell when and where the fire will stop spreading, especially if there is anything dry for the fire to burn. And that is another part of the secret.

So many people have been spiritually dry that they have been glad for the fire. Some folk don't have faith for revival. They say, "We can't have a revival over our way; we are as dry as sticks." Well, didn't you know that the dryer the sticks the hotter the fire will be when someone sets a match to it?

If we as a movement are to keep from pitching our tent toward Sodom and leaving our first love, we must keep worldly things out of our lives and out of our churches. The Word of God says, "Come out from among them, and *be ye separate*, saith the Lord; and touch not the unclean thing: and I will receive you, and ye shall be my sons and daughters."

James tells us that "The friendship of this world is enmity with God." Oil and water don't mix. And trying to bring worldly things into your church to keep your young people interested, and then expecting those same young people to worship God in spirit and in truth on the Lord's Day, won't work. Some will say, "Let's not be too narrow. We are living in a modern day, and we must have certain things to attract the young people." That is not so. The greatest thing to attract young people today is still an old-fashioned prayer meeting that has the blessing of heaven upon it. You will attract more young people and hold them in that way than by bringing the world into the church.

If we keep from pitching our tent toward Sodom, not only must we be humble and keep worldly things out of our midst, but we must keep our hearts filled with love. I really believe that the devil is trying to fill our hearts with faultfinding and criticism. He tries to turn a board member against the pastor, and set one clique against another clique, and even bring hard feelings between one preacher and another preacher. If he can get us to fail in this way he will succeed in destroying this work.

Friends, if the Pentecostal movement is ever defeated and destroyed I believe it will happen through the work of fifth columnists.

But, thank God, it doesn't have to happen, and won't happen if we keep our hearts filled with the love of God.

We preach the Baptism in the Holy Ghost and the speaking in other tongues as the initial physical sign and evidence. But there is something more—the fruit of the Spirit. If you walk down the street looking for a fruit store, and see one which advertises fruit, you are disappointed if you find no fruit on the shelves. Let us preach not only the speaking in other tongues, but let us be sure we have the fruit on the shelves.

The first fruit of the Spirit is love. "By this shall all men know that ye are My disciples, if ye have love one for another." Someone says, "Well, I am not a very good example when it comes to showing love

for others, but I won't worry, for every once in a while in the meetings I speak in unknown tongues." Listen to what God's Word says: "Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal." Someone else says, "Well, there is a man in our church whom I simply cannot love, but I have the victory over that, and when the blessing falls I get up and dance." You had better be careful. Miriam danced, but she and Aaron criticized Moses, and the cloud of glory departed from off the tabernacle so that the whole congregation suffered as a result of their criticism. God saw to it that Miriam was stricken with leprosy, and Aaron had to send for the very man they had criticized to pray for her healing.

There are some churches where the people say, "We don't have any glory, or power, or blessing here; maybe it's our preacher's fault." Maybe the people themselves have been criticizing their God-appointed leader and because of that the glory has departed and the whole congregation has suffered.

Michal, David's wife was another who criticized. When the ark was being brought back David was so happy that he danced before the Lord with all his might. Michal saw David leaping and dancing before the Lord, and she despised him in her heart. David afterward came in to bless his household, but Michal started in to give him a scolding. "How glorious was the king of Israel today!" she said sarcastically. "What a show you made of yourself, dancing in such a way before your subjects! They must all be laughing at you now. I am so humiliated I don't know what to do!" But God visited that woman, and she became barren unto the day of her death.

A lot of churches are spiritually barren, and the reason is that the people have found fault with the pastor. They have let a spirit of criticism and murmuring come in. May God keep our hearts filled with love. David did not pay much attention to his wife. After she got through scolding him, and telling him how he ought to be ashamed of himself, he said in substance, "Well, I am going to act far worse next time."

You may not have a perfect pastor but you will keep yourself and your church in a much better spiritual condition if you will pray for him instead of picking at him and talking about him behind his back.

The devil is trying to get in our midst and form cliques and divisions and to cause mistrust and misunderstanding. Watch your heart lest it be filled with resentment against another. David usually had a harp in his hand. Saul usually had a spear. The harp is an instrument of praise. The spear is an instrument of death. The harp brings song, the spear brings sobs. The harp thrills, the spear kills. Whenever you read of Saul his spear is near him. That wasn't so with David. When he killed the giant he had to borrow a sword to finish the task. It takes more ability to play a harp than to throw a spear. Anyone with a strong hand can throw a spear, but not everyone can play a harp.

Saul threw his spear when David was trying to minister to him, and help him. And I have known that same thing to happen to ministers when trying to help someone deeper into God; the one whom they

sought to help has arisen to throw a spear at their friend. But the spear of Saul missed its mark, and David knew the truth of the promise, "No weapon that is formed against thee shall prosper." We must overcome the spear, not with a spear but with a harp. "Be not overcome with evil, but overcome evil with good." If you have been guilty of throwing spears, ask God to forgive you, and bury your spear, not in someone's heart, but beneath the blood of Jesus. In preaching the Baptism let us hold high the banner of the initial physical evidence of speaking in other tongues, but let us earnestly contend for the fruit of the spirit too—especially love.

If we want to keep this movement from pitching toward Sodom, we must keep *Pentecostal*. We must keep the anointing of the Holy Ghost upon us and refuse to compromise in the message God has given to us. You wouldn't deny the grass sunshine and rain, for that makes it grow. And don't deny the people the Fire of the Holy Ghost and the showers of the Latter Rain. The Holy Ghost started this movement, and only the Holy Ghost can keep it going. Other churches have finer pipe organs, more silver-tongued orators, better trained singers, higher church buildings, softer seats. But if we keep the anointing of the Holy Ghost and the power of God upon us, we shall never be defeated.

One young man who was just starting as a Pentecostal preacher met a denominational pastor who told him how he had won this degree from this college, and that degree from another college, and so on. He had quite a number of degrees, and as he talked about himself he seemed to keep getting bigger and bigger. Finally he said to the Pentecostal preacher, "What degrees do you have?" He said, "I haven't any degrees. I'm just a little two-by-four preacher. But what I mean is, I'm an Acts two-by-four preacher."

If we just have enough Acts two-by-four preachers with the anointing of God upon them, everything will be all right. Is it enough to be sound in doctrine? Some churches are so sound that they are sound asleep. Let us have our churches sound in doctrine, but let us have also the power and anointing of the Holy Ghost. We must have it.

How did the apostles get the crowd on the day of Pentecost? They didn't even distribute handbills. A hundred and twenty people got the Baptism and had a prayer meeting, and that was all that was needed. The multitude gathered to see what was going on, and when the gospel was preached three thousand of them were saved. We read in Exodus about the bush which Moses saw in the desert. It was on fire, and yet was not consumed, and he turned aside to see it. Likely there were hundreds of bushes near by, but he paid no attention to them. It was the fire that attracted him.

Fire has an irresistible drawing force. Why don't people stop and go inside some churches? Because there is no fire there. But if you have the fire of the Holy Ghost burning in your midst, the people will be drawn toward your church. "The crowds don't run after the ice wagon—they follow the fire wagon."



Headed for 5,000

Sunday School friends will rejoice to know that subscriptions to *Our Sunday School Counsellor* are well past the 4,000 mark. Many testify that the *Counsellor* is one of our best and most helpful publications. The November issue is now off the press, containing:

The story of Sunday School work in Ohio.

Articles on Beginner, Junior, and Intermediate Departments.

An inspiring message, "I'm a Fanatic," by Pastor Guy Phillips.

"Qualifications and Duties of a Sunday School Superintendent."

Many other articles, pictures, and stories concerning Sunday School work in its different phases.

You will find two new features, "*The Lord Helping Me . . . I WON A MAN*," by W. E. Long (pictured above), and "*I've Got an Idea*." Any worker may feel free to contribute to the "I've Got an Idea" column, any idea which has proved successful in his School.

Don't miss a single issue of the *Counsellor*. Punch the papers and bind them in a three-ring binder (25c) for a Sunday School worker's reference library. The name of the 5,000th subscriber will be published in the Evangel.

Peter and John said to the lame man at the Beautiful Gate, "Silver and gold have I none; but such as I have give I thee." They had no money but they had something better. Many churches cannot say, "Silver and gold have I none," neither can they say to the lame, "In the name of Jesus Christ of Nazareth, rise up and walk." Friends, if we can't have both the silver and the power, let's do without the money and be able to say to the needy, "In the name of Jesus Christ of Nazareth, rise up and walk."

We were holding a campaign in Kingston, Ontario, and called for testimonies just before bringing the message. A lady stood up and said, "I am not Pentecostal, but I am a Christian and I know the Lord as my Saviour." She seemed very anxious to let us know that she was not Pentecostal, for in her testimony she mentioned the fact about six times. Well, the message that day was on the Baptism. That lady got so hungry for it that she was the first seeker

to go to the altar in that service. She hadn't been there very long when the power of God came upon her like a flash of lightning, and she burst forth speaking in other tongues. And at the end of that altar service she stood up with the rest of us and sang,

"One of them; one of them;
I'm so glad that I can say I'm one of them."

Are you praising God for this Pentecostal movement? Will you go on record as saying that, by the help of the Lord, we are going to do our part toward keeping true to the full gospel message and never pitch our tent toward Sodom?

Faithful Sowing

"In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Eccles. 11:6.

I was once standing here about sixty-two years ago, preaching the Word of Life, and after I was through I was cast down because my words seemed to me so cold, so dull, so lifeless. Not till three months after did I hear that through that very address abundant blessing had been brought to nineteen different persons. But let us carefully see to it that when the reaping time comes, there will be something to reap because we have been laboring. If there be no labor, if there be a careless, thoughtless walk, without prayer and crying to God mightily, then let us not be surprised if, when the harvest time comes, there is no reaping as far as we are concerned.

But as assuredly as there has been the crying mightily to God, as there has been the sowing, as there has been the laying out of ourselves for God, most assuredly we shall reap. "*For thou knowest not whether shall prosper, either this or that.*" We know not what God is about to do because He does not tell us if it is at this or that particular time He will own our labor and service. "*Or whether they both shall be alike good.*" God may bless, not merely at one time, but both times. In the *morning* the work may be commenced, in the *evening* the Holy Ghost may deepen it, and God may bring double blessing out of our poor feeble service.—George Muller.

What Is True Greatness?

Two brothers, Ahmed and Omar, wished to do something to perpetuate their memory. Omar cut from a quarry a great stone and put it up beside the highway, and carved his name upon it together with all the things he had done. And there it stood for many years a splendid monument, but of no use to the world.

Ahmed dug a well beside the desert highway and planted palm trees beside it. In the course of time the spot became a beautiful oasis where the weary traveler stopped to quench his thirst, feed upon the fruit, and rest beneath the shade of the tall palms. And all who passed that way blessed the name of Ahmed the Good.

The story illustrates two plans of life. One is to make for yourself a great name, as high as the obelisk of Omar, and as useless. The other is to make your life like an oasis where the weary can find rest and comfort and refreshment.

The Word at Work in Latin America

BRAZIL

In Perils Off

L. N. Olson, Minas Geraes, Brazil

KNOWING that you are anxious for some news from us, we hurry to relate just a little of what has happened here during the past two and a half months.

Progress in Lavras

First, I should begin by recounting what God has done for us here in Lavras, our headquarters. We have seen a steady growth in the work, with a number of conversions, healings, 8 baptized in the Holy Spirit, and 14 baptized in water on April 27th. The Sunday School, too, has reached a new attendance record of 94. Now the assembly here has its own lot on which we hope to build a church in the near future. About \$500 is needed to put up a good building, but to these poor people even this is a heavy burden.

500-Mile Evangelistic Tour

During the month of May, Brother Miranda (see cut below) and I made a 500-mile evangelistic trip by car. It took us into about 15 new towns and cities where we conducted 23 street services, distributed about 2,000 or more tracts, sold hundreds of Gospels, and some Bibles and New Testaments. Everywhere we found hungry people eager to listen to the Word, and for the majority it was for the first time, as we were off the beaten path. Our purpose in this trip was to evangelize those regions as yet untouched by the gospel and look over the field for future expansion.

Opposition

But the trip was not without opposition, for in one town our enemies stirred up a procession which filed past us two or three times, denouncing us as false prophets, Protestants, etc. At another place the crowd was dispersed and chased home so they couldn't hear the Word of life.

But our most exciting moments were spent in a little hilltop town, where we arrived late one afternoon. We began our street meeting, after securing official permission and selling a lot of literature. We had no more than begun the service when a mob, led by two fanatics, bore down upon us. Instantly pandemonium broke loose and the air was filled with the shrieking cries of "Protestantes, falsos profetas, sai daqui, sai daqui." ("Get out of here, get out of here!") Our voices were drowned in the uproar; our meeting was over. My two companions were pushed around the car, in spite of the efforts of two men in the crowd who sought to protect us. Somehow, they left me alone, thus affording me a few precious moments to place my saxophone and briefcases in the car. But not one of us were struck or hurt in any way, though undoubtedly many of the men were armed with either long knives or revolvers. As we pulled away, one man dented the top of the car with his bamboo club, and another threw a stone. Others rocked the car until I was afraid they would upset it. Yet through it all God gave us grace to remain calm in our souls. And though we had to leave, the printed Word was left behind. Pray for this place.

The rest of our trip was more uneventful but, nevertheless, profitable as we contacted many receptive hearts, especially in Divinopolis where we have a believing sister. Pray that God will help us to place a worker in this strategic center.

Included in our trip was a few days' Bible

study in Belo Horizonte, conducted by Brother Nystrom, veteran Swedish missionary. We stopped also in Sao Joao del Rey, where I baptized our first believer, a barber. In Nepomuceno on May 13th I also baptized two more believers.

Itajuba

Last month we drove over to Itajuba to dedicate the fine new temple erected by Gustav Bergstrom and the congregation. We also conducted a week of Bible study on Daniel and Revelation for the workers gathered. Our hearts rejoiced to see overflow crowds, and a number saved. Eight were baptized in water and the saints were refreshed. Encouraging reports of victories are coming in from all over the field.



The Gospel on Muleback

O. S. Boyer

WE RECENTLY traveled some eighty miles on muleback to visit several points inland in Brazil. During our 45 days absence from Sobral there has been an encouraging advance in the work here coming with an outpouring of a spirit of prayer, for which we do praise the Lord. Some have asked us to request you to pray that they receive the Baptism. Also please pray for a deeply repentant man that has come to the Lord. His problem is great for he was married by the priest to his aunt, which is not uncommon here.

Beginning Again

While working in Ipu and Santa Cruz and a number of points near these towns we found it necessary to begin all over, as almost every believer had moved away. At one place where we expected to preach, we found no one willing to have preaching in their house, so we lighted our carbide lamp and preached in the center of the town where the Lord sent most of the people to hear with the greatest respect.

One place, twenty miles out, we had to make almost entirely on foot but the Lord saved souls. The misunderstanding and the fear of the foreigner is a great problem to overcome in a new work. We need your most fervent prayers that the Lord will open hearts to the truth and that we will be faithful to the trust He has given.

Three Saddle Mules

We rejoice to report that of the four Brazilian workers in this field, three now have a saddle mule without making any special request of the brethren.

Brother Ramos has several preaching points which he visits muleback, the farthest being some forty miles distant from Camocim, where he lives. His last letter asks for our prayers as he is suffering with his lungs.

Brother Ferreira works much out of Crateus, reaching points up to about thirty-five miles on muleback. The work there is probably advancing faster than in any other part of the field.

Brother Antunes, left with the work in Sobral, reports points opened for preaching, an increase in attendance with conversions, some seeking the Baptism in the Spirit with earnestness and good meetings where we had never been able before to preach without rocks being thrown through the roof.

Brother Grangeiro, opening the new work in Crato and Joazeiro, writes: "Recently I arrived from Bodoco, Crato and Joazeiro where I spent seventeen days with the blessing of the Lord. In Bodoco we had five days of Bible Studies. Jesus was with us. Almost all the believers from the places around attended and we studied the promises of God to Abraham, Isaac, Jacob and to us. There was much joy among the brethren. Four sinners came to Jesus. A few days before, a young woman fell asleep unbelieving, the Lord spoke to her and she awoke believing and glorifying God. I baptized three.

"In Joazeiro the meetings were well attended and in Crato also, two sinners surrendered to Jesus. Glory to the Lord! I found it best to rent a hall there and buy some seats and a small table. I ask prayer for the Lord to bless that place. I expect to be able to move there with my family soon. The Lord is opening a point twelve miles out from there."



"They Went Forth"

AND they went forth, and preached every where, the Lord working with them, and confirming the word with signs following."

"The above scripture can well be said of the work here", writes Elsie Strahl from Sao Paulo, Brazil, "where the Word of God has been preached. The past month, in the different places that we have had services we have prayed with 30 for salvation. Some of these were the mothers and relatives of some of the children that have been attending the Sunday School, and at times have kept the children from coming, but now, thank the Lord, they are saved and are coming to the services regularly.

"Last Friday night was set aside for an all-night of prayer in one of the Christian homes and four received the Baptism in the Holy Spirit. These were the first to receive in over a year. Please pray with us that many more will receive.

A New Work

"Brother Tostes, the native worker in Franca, writes that God is blessing there. Last Sunday they had 14 in Sunday School. This may



Left: First baptismal service in Sao Joao del Rey. The one candidate in charge. Right: Our Lavras Sunday School. Now 110 in attendance.

seem like a very small number but it is entirely a new work. We covet your prayers for this town that a work will be established there.

"We are thanking God for answering prayer and calling out another native worker, Brother Vergilio. He, his wife and eight-months-old baby, are at present with us here at Ribeirao Preto. We hope, in the very near future to be able to open a work in another town that is without the gospel. I am responsible for the support of this native worker and his family and ask your prayers that this support will be sent in, which is \$15.00 a month.

"Please continue to pray for the work, the native workers, and the missionaries in Brazil. I desire to thank all for their prayers and offerings in my behalf."

At Sao Carlos

Sisters Erma Miller and Lillian Flessing write from Sao Carlos, Sao Paulo, Brazil: "We are happy to report good attendance at the services; also, that new souls are finding salvation in nearly every service, and that hungry ones are being filled with the blessed Holy Spirit. In all, we can say that we are on the onward march, and are looking forward to a real Holy Ghost revival in our part of the country. The Christians have a real desire to pray and we know that where the people pray, **God moves.**

"We covet your prayers for the state of Sao Paulo, that this great territory shall be evangelized before Jesus comes. The harvest is ripe, but the laborers and means for evangelizing are few. Let us be faithful until He comes to carry us home."



Living Testimonies in Brazil

Frank J. Stalter

NE of our young men who was recently saved and baptized in the Holy Spirit had a miraculous escape at his work when four bales of cotton weighing one ton, fell on top of him. Other workers who had made fun of his religion were sure that he was smashed to death, but when he got up slightly hurt with only a bruise on the head and foot, they could not understand it and said it was a miracle. This incident is quite remarkable as the young man was converted only about three months ago and it was a testimony to all who witnessed it. His family is of Indian extraction.

A young couple, neighbors of ours, became interested in the gospel by watching our lives and asked why we did not indulge in worldly pleasures, and so on. We gave them a Bible and the man read the New Testament through to his wife, who cannot read. Two weeks ago they were saved and have been attending meetings regularly ever since. Because of



is dressed in white beside our smiling Brother Francisco Miranda, the

*Send All Offerings to
Noel Perkin
336 West Pacific Street
Springfield, Missouri*

them many others have become interested in the gospel.

Ed. Note.—Here we see proof again of the old saying, "Actions speak louder than words." Truly the world today is reading the **lives** of Christians rather than the Word of God and we are reminded afresh to be "ensamples" not only one to another but to the world round about us.



PERU

A New Bible School in Lima, Peru

Herbert Felton

THE land for the Bible School was purchased early this summer after months of praying for God to give us His place, and after many weeks of searching for that place. It then meant much work for Brother Barker and Hall and myself getting plans settled and directing the building, as well as buying materials, and much consultation with engineers, who offered their advice to us free. Besides that we kept up our regular pastoral duties and the secretarial work of the district.

Bible School should begin again on October 15, and we expect to be in the new buildings before then. The Lord has answered prayer for these buildings. Praise the Lord! They will be sufficient to care for 100 students, as they are, with provision for much expansion.

Women Students

There are separate dormitories for men and women, and this year, for the first time, we are planning to receive women students. Our former students, as a whole, have given a good testimony and carried the Word to untouched fields on many occasions during their vacation months.

The graduates also are doing good work. Two have graduated are as yet inactive for the Lord. Two are also taken for the army. We ask your prayers for all four of these that they may be freed from the cares of the world and from the army.

The Work Is Growing

The work is growing in a very remarkable way. The people are more and more carrying the responsibilities of the work. New places of worship are being opened and a sweet spirit of unity is very blessedly evident all over the field. Brother Barker, our superintendent and myself recently attended a fine convention in the Chimbote church, where Mr. and Mrs.

Alva Walker are in charge. A very sweet spirit was in all the meetings.

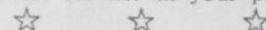
Jerry Triemstra, a native preacher, recently made a trip to untouched regions in the north of Peru almost to the border. It was the first visit of any evangelical worker in ten years for some of these places. There is much to be done yet to evangelize all of Peru.

Tracts in Dialect

Tracts are being distributed by hundreds of thousands every year. Recently Mr. Morris had three tracts printed in the Quechua Indian dialect and they are now being put into the hands of the Ancash Indians.

Mrs. Felton had not been feeling well for some time and went to a higher climate with Mrs.

Williams to rest. She improved very much while there. We praise the Lord for that and ask an interest for her in your prayers.



VENEZUELA

Blessings in Venezuela

Hilda Meyrick

IT IS with hearts full of praise and gratitude to God for His many blessings that we write. As we review the past year we can see His guiding hand at every mile of the way. We think of the words of the hymn writer, "And the toils of the road will be nothing, when we get to the end of the way." We have had a year of hardships, persecutions, misunderstandings, and sufferings, but as we recount the many blessings, these seem as nothing now that we have seen His blessed hand on the work as never before.

In the Home I believe we can say it has been the year of greatest blessing. As we took our needs before God He met us just as He always does, in sending His overflowing favor. Spiritually we have never had such benediction, God saving 16 of the girls. He sent one girl to visit and she was saved; also, a man who had come to the window to hear the girls sing. Of course, according to the promise, the "all things" were added and financially and physically we enjoyed the blessing of God. As we look forward to the opening for the new year, we covet your prayers that every girl shall not only be saved, but also filled with the Holy Spirit.

Unintentionally Advertised

The work in the upper part of the city continues to grow and the interest is greater than before. The Catholics have been making preparations for the building of a chapel not far from our newly started chapel. When the first stone was laid the priest openly warned his followers not to attend our meetings. We are believing that he only advertised our meetings as those who had not attended our services are curious now to know what is going on. Please pray that soon we shall be able to finish our chapel. The people have been gathering together and making special efforts. The foundations are now laid for the chapel and the house lacks roof, floor, and windows.

A New Work

Last Sunday a group came to me in the work in the upper part of the city and begged that I begin meetings in another far part of the city. The group attended the Sunday School as well as church and then again pleaded for services.

We visited those parts and are now making arrangements to rent a small house in which to have the services.

Please pray for this new project that many shall come to know Christ while it is day. These are days of great opportunity in this land and the church needs to awake and buy up the opportunities while they can.



CUBA

Reinforcements in Cuba

Louie W. Stokes

WE WISH to thank God for the arrival of other workers from the States. On August 30, Brother and Sister Einar Peterson, with their two small children, arrived in Cuba on the 'Florida', and on the same boat was a returning missionary, Miss Amy Ausherman.

Brother Peterson will be our only missionary in the province of Oriente, and Miss Ausherman plans to open a new station soon. Please remember these workers in your prayers, as they take steps to carry the Full Gospel to

(Continued on Page Sixteen)

THE SUNDAY SCHOOL LESSON

Paul the Preacher

Lesson for November 9. Lesson Text:
Acts 17; 18:1-11.

Paul was a great preacher. And yet, somehow, to us there was something greater about Paul than his preaching, namely, his *living!* We are not all called to have the same ministry as Paul; but without any doubt we may live the life as he did! We may not *preach* great sermons to men; but we may *live* great sermons before men. Today, we follow Paul further in his second missionary journey.

I. PAUL IN THESSALONICA. Acts 17:1-9.

Observe (1) that Paul was led to Thessalonica. He did not stay in Amphipolis or Appollonia but merely "passed through." All along Paul was led of the Spirit. There was nothing haphazard in his movements. His policy seems to have been to settle down in the large cities, which were strategic points, and to work out from thence. Many visitors passed through Thessalonica. Some doubtless heard the gospel and took it with them back to their respective localities in the territory. We do well to keep open to the Spirit for His guidance as to where we shall go, to plan gospel work intelligently, employing Pauline methods as far as is practical.

Observe (2) Paul's reception in Thessalonica. Just a few believed. The majority of the Jews stirred up persecution against Paul, accusing him before the rulers of the city.

Observe (3) the testimony of the opposing party. "These that have turned the world upside down are come hither also." In one sense their statement was true. Paul and his party were filled with the Holy Ghost. Consequently, wherever they went things happened. The Spirit moved. People were either saved, healed, filled with the Spirit in large numbers, or else they were moved under conviction to persecute and oppose the gospel. At any rate things moved! So it should be with us if we are truly filled with the Spirit. Men will either be moved to salvation or moved to opposition. Let us be satisfied with anything but indifference on the part of our hearers! The gospel preached in the power of the Spirit will change individuals, homes, communities, and nations.

II. PAUL IN BEREIA. Acts 17:10-14.

The Berean Jews, on the whole were of a different type from those of Thessalonica; for we read that "they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so." Do we treat God's Word in the same way? Why should we search the Word daily?

(1) *Because we love it.* Because it is "a lamp unto my feet, and a light unto my path" to give me guidance, Psalm 119:105. Because it brings us healing—"He sent His Word and healed them." Psalm 107:20. Because through it we are "partakers of the divine nature," and are able to manifest the characteristics and likeness of Jesus. Because through it are given to us "all things that pertain unto life and godliness." 2 Peter 1:3, 4.

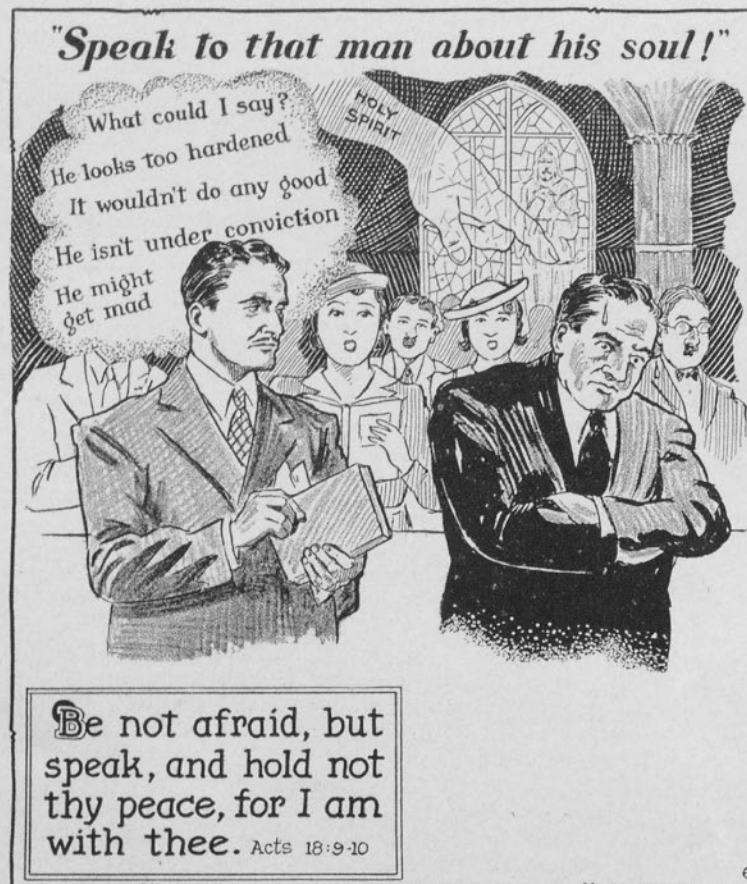
(2) *So that we may be able to state to others what we believe;* for Peter tells us (1 Peter 3:15) to "be ready always to give an answer to every man that asketh you a reason of the hope that is in you." It shames many of us to observe how thoroughly indoctrinated most people are who follow false cults and teachings, while many of

our Pentecostal people when cornered cannot give an explanation even of the fundamental beliefs. Likewise, we ought to be able to give intelligent answers to questions asked by those who are really interested in knowing what we believe and why.

(3) *So that we may not be deceived by false teaching and erroneous views.* It is significant to find that most of the people belonging to false cults are people who had no background of Scriptural knowledge, and were therefore incapable of discerning error.

III. PAUL IN ATHENS. Acts 17:16-34.

1. *Paul's attitude toward the Athenians.* v. 16. The brethren conducted Paul to Athens while Silas and Timothy stayed behind in Berea. While waiting in Athens for these men to join him, Paul had opportunity to survey the city. As he



beheld conditions—a people deeply intellectual but steeped in idolatry—his heart was stirred. Paul had a heartfelt interest in the souls of men. He had long since identified himself with Christ's interest in the unsaved. Have we done so? Are our hearts moved to pity and prayer as we behold conditions in our own country today?

2. *The Athenians' attitude toward Paul's preaching.* vv. 22-32. As long as Paul spoke in general terms about God, the Athenians listened; but when he spoke about the death and resurrection of Jesus they laughed in his face. Others, still curious but equally indifferent as to heart interest, said they would like to hear him again! These people prided themselves on their intellect. They had no real desire to know and live the truth. They were theorists who listened for intellectual entertainment and stimulation. There is a danger of Christians becoming too theoretical. The end of preaching is not intellectual entertainment or emotional feelings, but the conversion of the soul, the changing of the will, and the righting of the life. It is possible to be so taken up with trying to discover who the Antichrist is, that we neglect the practical issue of holiness and thus fail to be ready when Jesus comes. Every

time we hear the Word our chief concern ought to be to go home and obey it and live it!

IV. PAUL IN CORINTH. Acts 18:1-11.

Paul went from Athens, the city full of man's wisdom, full of beauty, and full of idols, to Corinth, the city full of business and full of wickedness. Athens was the symbol of intellect and art. Corinth was the symbol of immorality in its worst forms. In Athens Paul left only a handful of followers. In Corinth "much people" turned to the Lord. Thus it is today. Localities in which intellectual pride reigns are farthest from the gospel. And in lands where the people are most lowly and most deeply steeped in sin, multitudes turn to Jesus. Observe—

1. *Paul's humility.* v. 3. Though he had a perfect right to be supported by the gospel, yet in cases where it was best for the promulgation of the gospel, Paul was not above working with his own hands. There is still a place today for young men who are willing to go to pioneer fields and *work* as well as *preach* in order to establish new assemblies. And for that matter, no Christian ought to feel above performing the most menial tasks for the gospel's sake.

2. *Paul's faithfulness in preaching.* vv. 4, 5. Though persecuted and rejected again and again in other cities, Paul did not refrain from preaching immediately in Corinth. How was it so? Paul was not a professional. He preached not simply because he was paid for it, nor because he loved to preach nor because he was naturally ambitious, but because he was driven to preach by the love of Christ. Christ loved Paul and Paul had to preach! One needs to search one's heart at times to be sure that one's motives in doing service for the Lord are pure. The constraining love of Jesus ought to be the one motive back of all service.

3. *Paul's theme in preaching.* v. 5, compare 17:3. Paul preached Christ crucified. His theme was the death, burial, and resurrection of Jesus. And this ought to be the central thought of all of our witnessing and preaching.

4. *The reception of Paul's preaching.* v. 6. The Jews of Corinth bitterly opposed the preaching of the Cross. It was a stumbling block to them. Why? Because the death of Jesus was not consistent with their ideas about the Messiah. We do not stumble over the preaching of the Cross in the sense of its atoning work. But do we not often stumble over actually identifying ourselves with Christ in His death? We are told to reckon ourselves dead unto

sin, to crucify the old man, to put to death the deeds of the flesh; but do we not often draw back when it comes to actually doing so? When someone slanders us, do we become resentful? When someone speaks angrily to us, do we "stay dead" or do we rise up in our own spirits and retaliate? Let us remember that the only way of fully pleasing our Lord is to take the way of humiliation, self-denial, self-abnegation, and self-sacrifice. If we do so what a reward we have! "For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection!"

5. *Paul's rejection of the Corinthian Jews.* vv. 6, 7. "And when they opposed . . . he shook his raiment . . . and departed." While it is true that there are times when one needs to labor faithfully in a given place with no apparent results, it is equally true that there is a place for "shaking the dust off" and departing. It is not wisdom to waste precious time trying to cram the gospel down the throats of those who positively don't want it, while there are hungry hearts elsewhere who would receive the Word if they heard it.

6. *Paul's success in Corinth*, vv. 8-11. That Paul did right in leaving the Jews is evidenced by the fact that when he left and preached to the Gentiles many were saved. Lest he might become discouraged, God gave him a vision telling him:

to hold fast in Corinth and that He intended to save many souls there. The man who is doing God's work in God's will need never fear; for God Himself will be with him; and who can stand against God!—J. Bashford Bishop.

THE DYING WORLD AND THE LIVING WORD

BETTER THAN LIQUOR

Dog World states that the famous St. Bernard dogs, which once went forth with kegs of brandy in search of lost travelers in Switzerland, now carry tea on the advice of scientists who say that liquor only makes the freezing person sicker.

INCREASING ALCOHOLISM

Dr. Thomas J. Meyers told the American Osteopathic Association convention at Atlantic City that cases of chronic alcoholism in the U. S. now total 1,000,000 and are increasing at the rate of almost 60,000 cases a year. He stated that alcohol has become the greatest public health problem next to syphilis, and the greatest economic problem next to unemployment.

IN KOREA AND MANCHURIA

According to *Sunday School Times*, there is a great stirring among members of the Christian churches all over Korea. They are heartbroken over the apostasy of the official Church. The same is true of Manchurian Christians where a competent authority is quoted as saying that seven tenths of the Presbyterian membership will shortly revolt from their leaders, come out of their churches, and establish a testimony for God, in spite of the inevitable hardship and persecution which such action will be likely to engender.

A WORLD AT WAR

The second World War entered its third year in September with nearly two billion people involved. The National Geographic Society says that 1,700,000,000 people—four fifths of the world's population—are now at war. The thought is staggering. Will peace return to earth before the Prince of peace returns? Some say, Yes, for it is when they are saying, Peace, peace, that sudden destruction shall come. But let us remember that Jesus said: "Be ye also ready: for *in such an hour as ye think not* the Son of man cometh." Matt. 24:44. He may return for His own before this war is over. His coming is undated.

BOMBED

Word has recently come from the British and Foreign Bible Society that the premises of their bindery in the south of London had been almost destroyed through enemy action. Only a little of the machinery was left and the stock of Scriptures to the value of 20,000 pounds (about \$100,000) was lost. To replace the damage it is not only necessary to secure licenses to buy new machinery and also a license to rebuild the building, but after the licenses are obtained it is still a serious problem to find the machinery.

As a result of this unfortunate loss the American Bible Society has been requested by the British and Foreign Bible Society to care for the supply of Spanish Scriptures in Central and South America. Most of the books used there formerly came from London and will now be supplied as far as possible from New York.

The American Bible Society is surveying the possibility of procuring the needed machines in the country, if they cannot be obtained in England, and of securing the export permits required to forward them to London.

Hitherto the British and Foreign Bible Society has been the greatest publisher and distributor of the Scriptures in the world. This latest problem is only one of many which the American Bible Society is attempting to solve through its War Emergency Fund of \$165,000 that there may be no blackout of the Bible.

SUFFERING SPAIN

"There is more starvation and despair in Spain today, and more possibility of disruption, than in any other European country," reports *World Dominion*. There is no "money"—only paper manufactured in Germany and Italy. Bread-winner are reduced, for there were at least one million casualties in the Civil War, one million more are in Nationalist prisons and camps, and another million are in the Army. Everything that was ever wrong with any country is now wrong with Spain. Malnutrition is at its maximum, disease is getting a strong hold and the whole countryside is in a state of semi-starvation. Pray for suffering Spain and her spiritually blind people.

PREPARING FOR WAR

Says the Whaley-Eaton Service, Washington: "It is difficult to comprehend the massiveness of the U. S. defense program. These comparisons help: The new bomber program alone calls for creation, within months, of an entire industry greater than the whole automobile industry. Put on top of that a tank industry which will be as large as General Motors. Add to that a ship-building undertaking that calls for a plant capacity greater than that of the whole world in normal times." Such efforts remind one of the call to arms for the last great world conflict, given in Joel 3:9, 10: "Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: beat your plowshares into swords, and your pruninghooks into spears."

WINNING THE CHILDREN

The Child Evangelism Fellowship of Chicago, Ill. is doing a wonderful work for God among the children. According to *Sunday School Times*, the Fellowship has 1,000 workers conducting 315 classes in Chicago alone. With an average of 18 children each, these classes are reaching nearly 6,000 of Chicago's unreached children weekly with the gospel. They are held on weekdays in homes scattered throughout 315 different little neighborhoods. Teachers are drawn from the spiritual churches and each must attend a Teacher Training Class. Effort is also made to draw the children into Sunday schools. This is a work that can be done in any city where there are men and women burdened for the children and willing to work that they might be won for Christ. The Sunday School Department of the Gospel Publishing House, Springfield, Mo. can provide many helps for this kind of work. Write if interested.

IN A GERMAN PRISON CAMP

British prisoners-of-war are given the liberty of reading their Bibles and gathering together for worship, and some are making the most of the privilege. From a British soldier wounded at Dunkirk and now held in a prison camp in Germany comes the following word, published in *The Christian* (London): "The Lord truly is with us in this camp. We have some really fine fellows who are out and out for God. We meet as often as possible to have prayer meetings and Bible study, and God is really blessing us. Other young men attend regularly and ask questions. When we hold church on Sunday nights we have over thirty come. Out of that number twelve have come to the Lord. We had a shortage of Bibles and hymn-books, but the Lord wonderfully answered. Now we have enough to go round, and also a piano." Pray that all Christian soldiers in Europe and elsewhere may be as faithful in living for Christ and in leading other souls to Him.

UNTHINKABLE DEBT

Official figures for our Federal Government's latest fiscal year—the eleventh in a row of unbalanced budgets—show a total expenditure for the twelve months of \$12,710,000,000 against a total revenue of \$5,103,000,000. This constitutes a deficit of more than \$7,600,000,000. Add this to the accumulated deficits of the preceding ten years of approximately \$28,000,000,000, and the debt prior to that, and we have a national debt as of July 1, 1941 of \$48,500,000,000 in round numbers—a little more than three times what it was on the same date in 1930. And David Lawrence predicts that this figure will yet be doubled!

Prophecy Monthly cites these figures and asks what can be done with such an unthinkable debt. Under the pressure of defense needs the nation is resolutely shutting its eyes to the ultimate meaning of these figures. Can our children hope to pay for it? What if it be repudiated? Most of the nations of the world are bankrupt. It is significant that our Lord said of the closing days of this age: "There shall be . . . distress of nations, with perplexity." Luke 21:25. The Greek word for "perplexity" means "no way out."

MR. HOOVER'S ANALYSIS

Ex-president Herbert Hoover's address over the Columbia Broadcasting System on September 16 was a keen analysis of the present world situation. At several points he came close to the correct diagnosis—the Scriptural diagnosis. "The causes of that failure of only twenty-three years ago," said he, "lie far deeper than the viciousness of the Treaty of Versailles, or the failure of the League of Nations. The causes of that failure lie deep in the invisible forces which dominate and vibrate through the races which comprise the millions of people of Europe. . . . Indeed with a vicious rhythm these malign forces seem to drive nations like the Gadarene swine over the precipice of war. . . . It was not the League of Nations which brought calamity in the world. It was the eternal malign forces of Europe."

What are these "malign forces"? *Sunday School Times* points out that they are not mere flesh and blood, but the principalities, powers, and rulers of the darkness of this world—"spiritual wickedness in high places." Eph. 6:12. The apostle James went a little deeper than Mr. Hoover when he said that wars are the result of evil lusts in the hearts of men, James 4. And James went on to give the remedy: "Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and He shall lift you up."

MISSIONARY PRAYER REQUESTS

Brazil, S. A.—Please pray for a young married couple who were recently saved and whose baby has epilepsy. It seems a hard case but God is able.—Frank J. Stalter.

Lima, Peru—Pray that Sister Felton's health may be restored. Pray that God may direct this nation in paths of peace, and that His work here may grow.—Herbert Felton.

Sao Paulo, Brazil—We covet your prayers for the State of Sao Paulo that this great territory shall be evangelized before Jesus comes. The harvest is great, but the laborers and means for evangelizing are few. Let us be faithful until He comes to carry us home. Please pray for the healing of a new convert who is suffering intensely from varicose veins; also for her 18 year-old son who is gloriously saved, but crippled from infantile paralysis. He has great faith for his healing.—Erma L. Miller and Lillian Flessing.

Sobral, Brazil—Some have asked us to request you to pray that they receive the Baptism. Pray for Brother Grangeiro as he opens a new work in two places and that the Lord will open hearts to the truth and that we may be faithful to the trust He has given.—Mr. and Mrs. O. S. Boyer.

Table listing church contributions across various states including Georgia, Idaho, Illinois, Maine, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Nebraska, Nevada, New Jersey, New Mexico, and New York. Each entry includes the church name and its corresponding amount.

Table listing church names and amounts, categorized by region: Hermiton Pentecostal Tabernacle, Pennsylvania Personal Offer, Rhode Island Personal Offer, South Carolina, South Dakota, Tennessee, Texas, Virginia Personal Offerings.

Table listing church names and amounts, including: Godley Assembly of God SS, Greenville House of Prayer SS, Hamilton Assembly of God, Hereford Assembly of God WMS, Highlands Assembly of God SS, Holiday Assembly of God, Houston Airline Assembly of God, Houston Brooksmith A of G, Houston Central Assembly of God, Houston Cottage Grove A of G, Houston Forest Acres A of G, Houston Heights Assembly of God, Houston Magnolia Pk A of G, Houston Magnolia Pk A of G WWC, Houston Magnolia Pk A of G CA, Houston Magnolia Pk A of G WMC, Houston Second Ward A of G, Italy El Cordero A of G, Jacksboro Assembly of God SS, Jester Assembly of God, Justin Full Gospel A of G, Kaufman North Bonie A of G, Kilgore Assembly of God SS, Kilgore A of G Missionary PB, Lamesa Assembly of God, LaPorte Assembly of God & SS, Leonard Assembly of God SS, Longview A of G Ch WMC, Lubbock Assembly of God, Marlin Assembly of God CA's, Marlin Full Gospel Tabernacle SS, Marshall Assembly of God SS, McAllen Assembly of God, Monroe City Assembly of God, Montheria Pentecostal Church, Needmore Assembly of God, Nederland Assembly of God.

Table listing church names and amounts, including: New Castle Assembly of God, North Plains Section Mis Convention, Olney Assembly of God, Palestine Elmwood A of G, Pampa Assembly of God, Pecos Assembly of God Ch, Pecos Section Missionary Convention, Pelly Assembly of God CA, Plainview Assembly of God, Pineiland Assembly of God SS, Port Arthur North End A of G, Port Neches A of G Church, Quannah Assembly of God SS, Rio Hondo Assembly of God Ch, Rosenburg Assembly of God WMC, Salsce A of G Church & SS, Salt Joe Assembly of God, San Antonio Glad Tid A of G, Seymour A of G Church, Silsbee Drakeville A of G Church, Smithville Assembly of God & SS, Snook Full Gospel Tabernacle, Snyder Assembly of God, South Plains Section Mis Convention, Teague Assembly of God SS, Tivoli Assembly of God Ch, Tolar Elm Grove A of G, Troup Red Oak Flat Assembly, Tyler Assembly of God Ch CA, Waco Faith Tabernacle, Waco Morrow Ave Full Gospel Ch, Wichita Falls Assembly of God, Wichita Falls Union Gospel Mission, Prevailing Prayer League, Yoakum Assembly of God, UTAH Ogden A of G Ch & SS, Salt Lake City Assembly of God, VIRGINIA Personal Offerings.

Table listing church names and amounts, including: Ashland Calvary Pentecostal Ch, Cedar Bluff A of G & SS, Dante Assembly of God, Front Royal Assembly of God Ch, Front Royal Assembly of God CA, Forkville Olivet Pent Church, Newport News Gospel Tabernacle, North Tazewell Assembly of God, Petersburg First Pent Tabernacle, Sperryville Full Gospel Tab, Winchester Hayfield Assembly, Windsor Pine Grove Assembly, WASHINGTON Personal Offer, Arlington Full Gos Tab & CA, Beltair Full Gospel Church, Bellevue Assembly of God, Bellevue Assembly of God CA, Bridgeport Bethel Pent Tabernacle, Burlington Faith Tab Assembly, Camas Assembly of God, Cashmere Full Gospel Assembly, Chewelah Pent Assembly of God, Colfax Full Gospel SS, Colville Calvary Pent Church SS, Copalis Crossing Assembly of God, Dayton Assembly of God & SS, Deer Park Pent A of G, Electric City A of G, Ellensburg Bethany Pent Ch & SS, Granite Falls Bethel Tab & SS, Hartford Pentecostal A of G, Hay Pentecostal Church SS, Kahlottus Assembly of God, Klaber Bositort Community Ch & SS, Leavenworth Assembly of God, Lind Full Gospel Church, Loomis Assembly of God, Lyman Mission Church, Lynden Pent Church, Malone Community Church, Molson Full Gospel Assembly, Monroe Evangel Tabernacle, Moses Lake Assembly of God, Mt Vernon Evangel Tabernacle, Mt Vernon Evangel Tabernacle SS, Oakville Indian Full Gospel Ch, Onalaska Assembly of God, Pasco Full Gospel Church & SS, Pomeroy A of G Church & SS, Port Angeles Assembly of God, Puyallup Pent A of G & SS, Raymond Full Gospel Tabernacle, Raymond Full Gospel Tabernacle SS, Raymond Full Gospel Tabernacle YP, Ritzville Assembly of God, Seattle Fremont Pent Tabernacle, Seattle Fremont Pent Tab SS, Sedro Woolley Bethel Tabernacle, Selah Pent Church, Sequim Assembly of God, Shelton Assembly of God Mission, Shelton Calvary Pent Church, South Bellingham Fairhaven Gos Mis, Sumas Pentecostal Church, Sunnyside Full Gospel Tab SS, Tappenhil Full Gospel Tab, Wapato Pent A of G & Childrens Ch, Wenatchee Full Gospel A SS, WEST VIRGINIA Personal Offerings, Chesapeake A of G Church, Clarksburg Lamberts Run A of G Ch, Fairmont Trinity Tabernacle, Horseshoe Run Maple Grove Full Gospel Tabernacle SS, Miami Assembly of God & SS, Mt Hope Assembly of God, Piedmont Pentecostal Holiness, Potomac District Council, St Albans Assembly of God Mission, United Assembly of God, Weyaco United A of G Childrens Ch, WISCONSIN Personal Offerings, Alvin Assembly of God, Athens Gospel Tabernacle, Black River Falls Full Gospel Tab, Cudahy Full Gospel Church & SS, Dallas Gospel Tabernacle, Fond du Lac Gospel Tabernacle, Glidden Gospel Tabernacle, Iron River Assembly of God, Kenosha Assembly of God WMC, Kenosha Christian Assembly, Lake Nebagamon Hawthorne Gos Tab, Menomonee Full Gospel Tabernacle, Milan Gospel Tabernacle & SS, Milwaukee Glad Tidings Temple, Richmond Center Assembly of God, South Milwaukee Gospel Tabernacle, Watertown Assembly of God Tab, Wausau Christian Assembly, Wausau Christian Assembly SS, Whitehall Gospel Assembly, WYOMING Personal Offerings, Casper Assembly of God CA, Cheyenne Downtown Tabernacle, Cheyenne Downtown Tabernacle CA, Douglas Assembly of God, Laramie Assembly of God Ch, Newcastle Assembly of God & CA, Rawlins Assembly of God & SS, Wheatland A of G Tabernacle, ALASKA Anchorage Full Gospel A, CANADA Personal Offerings, Toronto Evang Temple, Toronto Pent Assemblies of Canada, LEGACIES, MISCELLANEOUS, Total Amount Reported, Home Missions Fund, Office Expense Fund, Literature Expense Fund, Reported Given Direct for Home Missions, Reported Given Direct to Missionaries, Amount Received for Foreign Missions, Amount - Previously Reported, Amount Received for Foreign Missions This Month.

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A GOOD LETTER FROM MARYLAND

Dear Editor: I want to thank God and thank you for the Spirit-filled writers upon your staff. I declare to you that every week I say, This Evangel is the best yet. The next week is better still, and so on. Every issue has God's own approval and is better and better. A Christian Missionary Alliance saint awaits their arrival the same as I do. Then a brother in the Lord and his friends anxiously await for the Evangels I send to them. We just eat them as Ezekiel did the roll, and God is being glorified through aid of the Evangels; souls are saved through them and saints revived; we can't do without them.—Miss Lee Barger.

Why not send the Evangel to your friends, other pastors in the city, unsaved people, and even to the barber shop? The Word of God, sown in this manner, is sure to bring results.

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REINFORCEMENTS TO CUBA

(Continued from Page Nine)

Cuba's four and one-half millions, many of which have not heard "whether there be a Holy Spirit."

"Without Money"

A few weeks ago we were distributing tracts in a near-by village, and I offered one to an old man in a store. He looked at the little ("Sin Dinero"—Without Money) and said to me, "No hay nada en este mundo sin dinero". ("There is nothing in this world without money.") Of course I had the pleasure of telling him of ONE thing he could acquire without money—the salvation of the Lord Jesus by grace. . . . In common with those who have been influenced by certain teachings, the Cubans do not quickly feel a deep conviction of sin. So many who have been dealt with replied, "Oh, I'm all right. I haven't done anything sinful, and I don't need to repent." Therefore, sound teaching and conviction by the Spirit is usually essential to a true conversion.

Time of Celebration

For us, the month of September has been a time of celebration; for in addition to welcoming other workers to this field, we had an all day service here at the Bible Institute at La Habana, the fourth, and enjoyed the most precious blessings of the Lord and sweet fellowship with the workers.

This day also happened to be our first anniversary in Cuba. And then, a few days ago, a letter came from one of the workers

in Santiago de Cuba, saying that two people had received the Baptism of the Holy Spirit, these being the first ones in that large city to be baptized in the Spirit. How our hearts were made to rejoice, for that is a great victory, and we take it as a token of greater things to come.

Yesterday we had a baptismal service here, and seven followed the Lord in this important step, signifying a severance with the old life of sin and uncleanness.

Looking Back

We have learned many valuable lessons, progressed in the study of Spanish, and have won a few souls to Christ, which we hope to place at His feet in that day. However, all that has been done is merely a drop in the bucket, for out of the six large provinces of Cuba, we have missions in only two, and they are practically all in or near the two large cities.

We are very serious when we say "Pray for us and the work and workers here."

WORK AMONG THE SOLDIERS

No doubt many of you have been reading accounts of the mass army maneuvers just closed in the State of Louisiana. Many unforgettable sights, such as hugh trucks carrying men and supplies, tanks, motorcycles, and tailored cavalry, air squadrons, bombardments, air raids and black-outs gave our hills and lowlands and towns the appearance of a European battlefield. With these maneuvers came several hundred thousand soldiers

and officers. These men, away from home and probably homesick, presented a splendid opportunity for our churches located in that area, and many of them put forth a special effort to preach the gospel to these choice men of our nation. Among the soldiers were a number of real Christians who found their way into our services, our homes, and our hearts. One pastor conducted a special revival for the men stationed near him. Another organized a soldier's quartet. Rooms and meals were furnished the soldiers. The Christian men of the Army helped in our C. A. and regular services. One pastor's wife talked with several boys, assuring them that wherever they went they could remember that they had a mother in Louisiana who was praying for them. We trust our efforts have been beneficial to the lost, and instrumental in encouraging the hearts of the Christian men who are in the service of our country.

Careful attention has been given by the pastors to letters concerning relatives and loved ones stationed in army camps in our District.—L. O. Waldon, District Superintendent.

All offerings for work among the soldiers should be sent to our Home Missions Department, 336 West Pacific St., Springfield, Mo.

WITH THE LORD

Brother Lewis Eugene Perkins of Phenix City, Ala., went to be with the Lord on Sept. 27, 1941, at the age of 26 years. We join with others in extending sympathy to his twin brother, Walter W. Perkins, with whom he had been associated in evangelistic work for the past five years.