

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

The PENTECOSTAL Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## Our Spiritual Life in the Present World Crisis

Ben Hardin at General Council

**T**IMOTHY, keep that which is committed to thy trust. 1 Timothy 6:20. This verse begins with an exclamation, written by the apostle Paul to Timothy out of a heart of love and deep compassion. It needs to be repeated again and again. "O Timothy!" I believe Paul would send the same admonition to the General Council at Minneapolis tonight. "O General Council of the Assemblies of God, keep that which is committed to thy trust."

This Epistle was written in Macedonia. From the fact that Paul calls Timothy "my own son," we believe Timothy was converted through Paul's preaching. I believe a better rendering of 1 Tim. 1:2 would be, "Unto Timothy, my genuine son." His native country was Iconium, and his birthplace was Lystra. His mother was a Jewess who had been converted to Christianity, and his father was a Greek. He was a man of good report. Paul did not write with the idea that Timothy was being contaminated with the things of the world, but he admonishes him to stir up the gift that was in him. There were latent spiritual powers in his life that Paul wanted to be developed and brought forth.

The conditions Paul wrote to Timothy about exist today. In several cases he uses the words, "in the last days." "In the last days perilous times shall come," etc. Paul had left Timothy to care for the work at Ephesus and to oppose some false doctrine that was manifesting itself, and he charged him as an evangelist and also as a good soldier of Jesus Christ. Not only did he speak to Timothy as an individual, but he spoke as to the Church—"O Timothy, keep that which is committed to thy trust."

The apostle cites the fact (2 Tim. 1:9) that God has saved us and called us with an holy calling. Ours is not only a holy calling as ministers of the gospel, but as individuals as well. Timothy not only had this holy calling but he had a charge committed to his trust, and we not only have a holy calling as ministers of the gospel but every one of us who is saved

has a charge to keep. I believe someone has translated this verse, "O Timothy, guard the deposit." Paul cited the falling away from the faith. I don't believe he meant this would happen in Timothy's day alone. Perilous times are here today. The verses

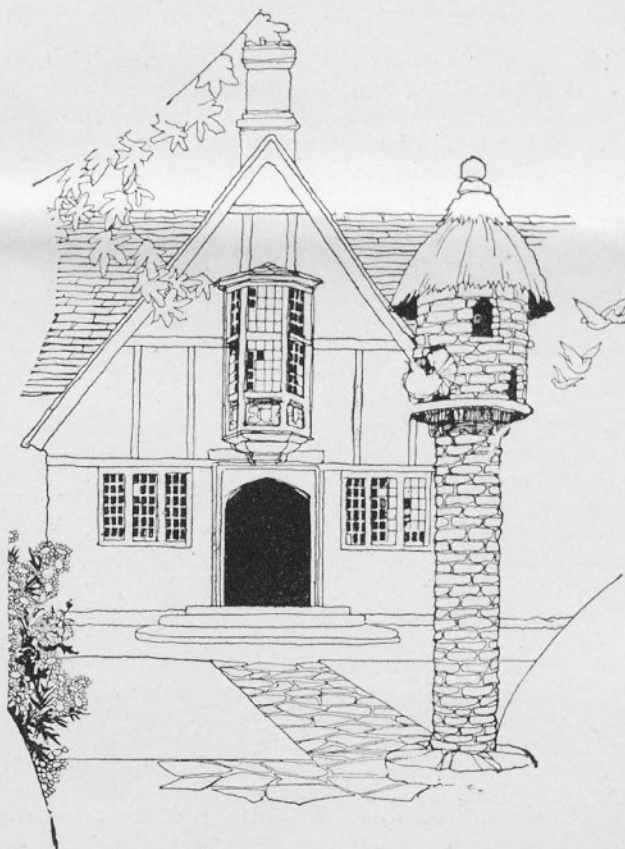
apply to our times also: "Men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God; having a form of godliness but denying the power thereof: from such turn away."

Again he spoke of a falling away by saying, "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; speaking lies in hypocrisy; having their conscience seared with a hot iron." 1 Tim. 4:1, 2.

While mentioning this falling away to Timothy, Paul exhorted him to continue in the truth of God and to hold fast the words of faith and of good doctrine. I am glad for the truth revealed to us by the Holy Spirit. We ought to hold high the bloodstained banner of the Cross. We should preach the full gospel, the entire truth of God, without fear or favor, because we are not ashamed of it. We are not ashamed of the gospel of Christ, for it is the power of God unto salvation to every one that believeth. And when this gospel is preached in its entirety as given in the Book of God, it is still the power of God, it is still about to transform the lives of men and women.

And he said, "Continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them." I realize we are living in a day of camouflage, of make-believe, of substitutes. When Shishak king of Egypt came up against Jerusalem he took away the shields of gold which Solomon had made for the house of the Lord; and King Rehoboam made shields of brass to put in their place. We are prone to substitute the brass for the gold, to replace the realities of Christ with the ingenuities of man.

If we lack the power of the Holy Spirit brooding over us, which comes only through intercessory prayer and travail (Continued on Page Four)



### My Uttermost

*Thou art my uttermost, O God, most dear,  
The end of all my love tender and near;  
Faith's satisfaction is in Thee, O Lord,  
Assuring me the strength of Thine own Word.  
My joy fulfilled in Thee alone I find  
The yearnings finite of an eager mind.  
My rest, my peace, my light along the way  
My very breath art Thou from day to day;  
My expectation's fullest hope to shortly see  
Thy face unveiled in holiest reality.  
Thou art my uttermost, O God, indeed—  
Deep crying unto deep declares my need;  
Returning answer from Thy heart to me  
Awakes but deeper hunger, Lord, for Thee.*  
Alice Reynolds Flower

# The Seed Is Growing--Be Patient

"So is the kingdom of God, as if a man should cast seed into the ground . . . for the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear." Mark 4:26-28.

Lee Krupnick, Tulsa, Okla.

**M**ANY who have made a special study of the parables and have written books about them have neglected this parable altogether. It is frequently spoken of as "the Parable of the Seed Growing Secretly," but I believe it is given to teach us, not that the seed grows secretly, but rather that the harvest comes gradually.

Jesus taught that spiritual life is a *growing* thing. "Consider the lilies of the field, how they grow," He said. Let us watch growing things and we shall get much encouragement and admonition from them. Christ likened the kingdom of heaven to a mustard seed. It is very small, but it has vitality. Plant it and give it time, and it will grow. The kingdom of heaven is like unto seed cast into the ground. A man sows it, goes to bed at night, gets up in the morning, goes about his work, and the seed keeps right on growing.

This is one of the most encouraging of Jesus' parables. It contains a great store of consolation. It will hearten and brace us, and throw light upon many a mystery over which we have stumbled. It will save us from discouragement and depression. Many a Christian is hindered in growth because he is depressed. His depression in many cases arises from a false conception of the Christian life. It is possible for a man to expect too much of himself, and then, because after a few years of Christian life he fails to see a perfected self, become discouraged. There is no such thing as a perfected self-life; but there is the blessing of having a perfect Christ dwelling in our hearts by faith. Thank God, that no one in Christ can dream too highly of that which he may some day be. "Now are we the sons of God, and it doth not yet appear what we shall be."

A man starts out to be a Christian. The vision of an ideal Christ goes before him, infinite in patience, self-control and love. He says, "I am going to follow Him. I will be His faithful follower. I will be patient." But before the next week has run its course he becomes impatient. He has allowed himself to be nagged and fretted into a fever of impatience, and he says, "I am not a Christian. I could not have been converted. No genuine Christian could ever be so impatient as I have been." He forgets the scripture, "Cast not away therefore your confidence, which hath great recompense of reward," and backslides.

Another man starts out to be a Christian, saying, "I have had a fearful temper, but now I am going to exercise self-control. I have given myself to Christ and He has promised to keep me henceforth." But before the first month is ended he has flared into a sudden burst of temper, worse if anything than any explosion that occurred before his conversion. He says, "There's no use in my trying to be a Christian." He



forgets the words of Christ, "He that abideth in Me, and I in him, the same bringeth forth much fruit: for without Me ye can do nothing." And he, too, turns back.

Another man starts out and tries to live the law of love. He reads the Scriptures concerning love, and comes into church saying, "I will love my fellow Christians." But as the months come and go, he examines his heart and believes there is nothing in it that can rightfully be called Christian love. Perhaps he is treated coldly by someone, and the very sight of this person fills him with disgust and revulsion. He says, "I am not a Christian. No, Christ could ever have such feelings as those that are boiling in me now." Many a man, confused and humiliated by such an experience, has gone back and walked no more with Christ.

Oh, discouraged Christian, read the parable of the *Harvest Coming Gradually*. No man can become a perfected saint in a week or a month or a year. A man may become a child of God through confessing and forsaking his sins and having faith in the all-atoning blood of the Lord Jesus Christ for cleansing, *in a moment*; but no one can become a mature Christian character, perfect in holiness and love, in an hour, in a week, or in a year. "First the *blade*," that is all that is possible at first; "then the *ear*," and a *long time afterwards*—"the *corn*." Do not be discouraged because you are not what you know you ought to be, but take to heart the exhortation of the Psalmist, "Wait on the Lord: be of good courage, and He shall strengthen thine heart: wait, I say, on the Lord." "Rest in the Lord, and wait patiently for Him." "Grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ."

A terrific storm of criticism is breaking at present upon the Christian church and the Christian ministry. Ministers especially are a special target for abuse. The burden of the accusation of the ministry is that preachers are "too slow." They do not seem to be keeping up with the progress of the

times. This criticism is born of the modern spirit of impatience. We are living in an age in which there is a great deal of rapid movement. The numerous inventions and discoveries made in the last hundred years are wonderful. One pair of hands will do the work that formerly it took five hundred pair to do. It is possible in many departments for one man to accomplish in a single day more than a man formerly could perform in an entire year. We can turn out goods from our factories and mills with a rapidity that is astounding. We can run up a 20-story building in a few months.

Everywhere we see this rapidity of action. Vast business can be built up in a short time. Great fortunes can be amassed. Cities can be built almost in a day. This power of working wonders and doing things quickly begets in men a spirit of impatience. It is not surprising therefore that we should find men demanding rapid action in church development. Men of the world do not see why the same swiftness of results which is possible in the material world should not be possible in the spiritual world. But the natural man cannot comprehend the things of the Spirit of God, and that the work of the Spirit is a gradual process of *growth*.

A few years ago a bright young man became the head of a journal, and by ability and push he succeeded in running up the subscription list of that journal to several hundreds of thousands. The paper was voted a great success and the young man at the head of it was praised as a wonderful man. Then almost immediately he began to lecture the preachers. He felt that he was able to give them points. (All the points in the world that man can scheme and devise can never substitute for the anointing of the Holy Spirit.) If he by his bright brain could induce hundreds of thousands of people to read the journal, why should not preachers be able to do far more than they are doing? But his criticism was unfair. There are many men in the pulpit as bright as he is, but they have an entirely different work to do. It is one thing to induce several hundred thousand people to read a magazine containing bright articles about the latest fashions, but it is a totally different thing to induce sinners to put on the robe of righteousness that will enable them to stand unashamed at the marriage feast of the Lamb.

Sometime ago a distinguished Oklahoman attempted to tell what is the matter with the Christian church, and to give advice to the ministers. He had behind him one of the greatest millionaires in the world, and because of the large capital at his disposal he has been able to do wonders in the oil world and also in the railroad world. He has been able to bring things to pass quickly. He has bridged rivers and tunneled hills, ordered great gangs of men here and there, and all this has given him such a sense of power that he believed that if he were a preacher, he would lift up one corner of the world. But it is one thing to dig oil and cut out stone, buy steel rails and throw up an embankment along which an express train can run, but it is a totally

different thing to dig into the heart of a hardhearted sinner and lead him to Christ.

The preacher has only one way, the old-fashioned way, of preaching the old-fashioned gospel as at the beginning, and when he endeavors to change that way he will hinder God's work instead of furthering the gospel. Sometimes in our efforts to keep up with this fast-moving age we substitute programs, sing songs and do other worldly things to keep pace. But hear me, *the only thing we need and the only thing that will move the world to God is the moving of the Holy Spirit.* The preacher can do no more today than Saul of Tarsus could as he stood on Mars hill and was insulted by sarcastic Athenians who said, "Good day; we will hear you again." All that the preacher has is the Word of God to proclaim under the anointing of the Holy Spirit. That is all Paul and Peter and John and all the others had two thousand years ago. It is impossible for him to do more than Paul did, that is, to simply stand before men and say, "We pray you in Christ's stead, be ye reconciled to God."

The only man in the modern world with whom a preacher may be compared is the farmer. A preacher is a farmer. He is a sower of seed. Part of the seed he sows falls on hearts beaten hard by thoughts and pleasures of the world. The seed brings forth no fruit; but that is not the preacher's fault. Other seed falls into very shallow ground. It springs up immediately and everything looks encouraging; but when affliction or persecution arises for the Lord's sake, these folk are offended and go back. Other seed falls into thorny soil, and the cares of this world, the deceitfulness of riches, and the lust of other things entering in, choke the Word and it becomes unfruitful. Other seed falls into soil that is good, but even in good soil *the seed must have time to grow.* "First the blade, then the ear, after that the full corn in the ear."

There have been many inventions, but these have not changed the ways of Nature. There are steam inventions, but what does wheat care about steam? It takes wheat just as long to grow in the twentieth century as in the days of Moses. All the inventions of the last century have not accelerated the growth of wheat in the least. Electricity! What does corn care about electricity? Corn grows now just as it grew in the day of Paul. You cannot change the time of growth by your inventions and discoveries; nor can you change the Word of God or the laws of the soul by your impatience. Goodness grows just as slowly now as it did in the days of Methuselah. From the beginning until now the law has been, "First the blade, then the ear, after that the full corn in the ear."

The entire church is criticized by the world today. "I have no use for the church," said a man the other day. He was spokesman

for ten thousand men. All he could see was ignorance, bigotry, vanity and selfishness. If however that is all you see, you are blind. Can you not see virtues sprouting? Can you not see graces growing? Paul had eyes to see something happening in the church at Thessalonica. "Your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth."

The Christian church is not full of perfected saints; it is a growing field in which the spiritual life is ripening. The Christian church takes human beings of all ages, all grades, all graces, and all natures, and the Holy Spirit moves on their hearts and lives to develop in them the graces of the Spirit. On every Lord's Day they are brought together that they may be subjected to the dews of spiritual songs, the spray of Christian prayers, and the light of Christian instruction from the blessed Word of God. Little by little souls ripen, grow mellow, and become ready for the harvest. Every church has in it members whose spiritual life is only in the blade, but there are others in whose souls spiritual life is in the ear. And every church has in it a few saints in whose spiritual life there is a complete corn in the ear. When the harvest is ripened, oh thanks be to God, He putteth forth His

sickle and takes these souls to Himself. The church of today is criticized because of its impotency in solving problems and conquering evils. "What is the church doing?" is the cry heard on every side; and the people who shout these words use an inflection which says, "The church is doing nothing." "See the wars! Why doesn't the church stop all wars? Look at the liquor traffic with its degradation and curse! Why doesn't the church banish the liquor traffic? See the injustice that is wreaked upon defenseless women by sharpers and rogues! Why doesn't the church put an end to this? See the corruption in politics! Why doesn't the church drive out the rascals, and usher in an era of pure government? See the gigantic evils lifting up their heads on every side! Why doesn't the church strike them to the earth? If the church is a divine institution, let her show her divinity by stepping forth and conquering these things."

It all sounds plausible but it is foolish. It was the same sort of question that may have arisen in the heart of John the Baptist when he was in prison. "If Jesus is the Christ, why doesn't He come and set me free from the hand of Herod?" The thought burned within him. At last he sent some of his disciples to Jesus, saying: "Art

thou he that should come, or do we look for another?" As much as to say, "If you are the Son of God, why do you not do something to change my position?" Jesus sent word back to John to show him that here and there a leper was being cleansed, here and there a blind man was seeing, here and there a lame man was walking, and the poor were having the gospel preached to them. And He added to this: "Blessed is he, who-soever shall not be offended in Me."

Do not be offended at the things which the Son of God seems to leave undone. The prophets had indicated that the Messiah should set the Hebrew nation free, but Jesus did not seem to fulfill His mission. There were many hypocrites sitting in the Sanhedrin at Jerusalem, but He did not cast them out. Throughout Judea and Galilee vices and evils flourished and grew strong. The nation bowed under the Roman yoke, and He did not lift a finger to strike it off. But Jesus was fulfilling the mission that His Father had given Him to do. He was sowing the gospel seed. The seed was being planted, and by and by there would be a golden harvest. This is the answer we must give to all the critics and all the skeptics. This is the all-sufficient answer. When men say, "Why doesn't the church do this and that and the other thing?" let us answer, "Here and there a lame man is walking, a blind man is seeing, a leper has been cleansed, a life has been transformed, a home has been filled with the atmosphere of heaven, and a lot who are poor in  
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### *They Arose With Respect*

When Brother Jacob Miller and his good wife were called to the platform at the recent General Council in Minneapolis, the entire congregation arose and stood in silence while this precious elderly couple gave their testimonies with thanksgiving to God for His mercies. Then, with faltering steps, they returned to their seats on the front row. Feeble, and ill prepared for the journey, their hearts had burned with eagerness to be with their brethren in another General Council. And God made it possible, through the kindness of younger ministers who stopped and picked them up at their home in Indiana and brought them to Minneapolis.

Jacob Miller has passed his seventy-seventh year and only recently has withdrawn from active ministry. He is one of the pioneers of the movement, having met with the original committee which drew up the Constitutional declaration for the General Council at Hot Springs, Ark. in 1914. He testifies that thousands of souls have been saved and baptized in the Holy Spirit under his ministry.

No longer able to continue in active ministry, we have placed Brother and Sister Miller on our list to receive regular help from our Ministers' Benevolent Fund. The amount we are sending them is not large but it can be counted on by them, for our brethren are faithful in remembering the need of our older ministers, every time an appeal is made for them.

We are going to need \$9,000.00 in order to make a monthly distribution to our older ministers of \$1,500.00. Our list has grown so that the \$1,500.00 we are dividing among them each month only allows a small portion for each, and yet the need is great and we cannot fail them.

Our pastors and assemblies have responded nobly and eagerly when the need was placed before them in the past. Now we are bringing the need again. Remember, our Thanksgiving Day offering must be large enough to permit six monthly distributions of \$1,500.00 each. All we ask is that every pastor, evangelist and assembly do something. The amount raised to be forwarded to the treasurer need not be large, but let it be something and when we all have a share, the need will be met. Send all offerings to J. R. Flower, Treasurer, 336 W. Pacific Street, Springfield, Missouri.

# Victory Over Sin

The Word of God declares to those who have put their trust in Christ, "Sin shall not have dominion over you: for ye are not under the law, but under grace." Rom. 6:14. Satan always seeks to pervert the Word of God. He says to the believer, "You are not under grace, but under law," and the majority of believers accept the statement.

Some may argue that the word of God, "Sin shall not have dominion over you," is against nature, is against experience, is against the majority of the teachings of the church—teachings reinforced and backed by Satan, the enemy of souls. Yet in spite of all that men may say, the Word of God says to the child of God, "Sin shall not have dominion over you."

If you are a believer in Christ you may be sure, because you are in the kingdom of Christ, that the One who is the Head of the kingdom will and must have dominion over His own people.

He who reigns in the kingdom of darkness has no right, power, authority or dominion over those who are in this kingdom, the kingdom of life.

"Sin shall not have dominion over you." Sin is an intruder in the realm to which the believer belongs. A grain of sand in your eye has no right there. It is an irritant. It causes weeping. A constant washing of the tears of the eye will expel the grain of sand, the intruder. And so sin in the heart of the true believer is an irritant. Praise God that grace will operate and remove the intruding element. A contrite weeping, the washing of the Word, the purifying of the Blood, cleanses the eye—the soul—from foreign substances.

Sin ever seeks to intrude and grace ever seeks to exclude. There is a constant warfare. But the Word of God says that sin is not going to reign, *that it shall not have dominion over you*. God in His grace will not allow it to do so.

The Word of God declares, "Ye are not under the law, but under grace." Law opens the door to sin, perhaps not deliberately, but because it is weak through the flesh,

and sin is strong. But what the law could not do, because of the weakness of the flesh, God sending His own Son, in the likeness of sinful flesh and for sin, condemned sin in the flesh. As the law opens the door to sin (Rom. 7:7, 8), so grace erects a barrier outside to exclude sin, so that sin is powerless and helpless.

"Wherefore, my brethren, ye also are become dead to the law by the body of Christ; *that ye should be married to another, even to Him who is raised from the dead, that we should bring forth fruit unto God.*" Rom. 7:4.

## A Tribute to Brother Craig

The October issue of *Glad Tidings*, the official organ of the Northern California and Nevada District, is largely devoted to loving tribute to Brother R. J. Craig.

In the *Pentecostal Evangel* of September 20, we told of the home call of our precious brother on September 1 in Minneapolis. A memorial service was held in Minneapolis on the afternoon of Sept. 2, at which all the Presbyters and many ministers of the General Council were present.

The funeral service was held in Glad Tidings Temple in San Francisco on Sept. 6, with a congregation of 2,200 in attendance. Elder J. Narver Gortner preached the funeral sermon and gave tribute to Brother Craig as a man who fully believed the Word of God, as a man of prayer, as one who was distinctly Pentecostal, as one immensely interested in the salvation of the lost, as a man who loved reality and hated sham, as a good husband and as a faithful shepherd, devoted to the care of the flock over which the Lord had made him overseer.

It was Brother Craig's longing and prayer to train a thousand workers for Christian service. In March of this year he wrote for the catalog of Glad Tidings Institute: "With the present class, almost exactly one thousand students will have graduated."

A recent letter from Brother Gortner says: "Brother Craig was a most unusual man. Through all the years he has been in charge of the work in San Francisco (since 1912) he has taken no salary at all. The funds—receipts from the school, rental of rooms, offerings, etc., have all gone into a common treasury, and Sister Craig told us yesterday that they had lived largely on their private income. (Sister Craig inherited some funds, but a very large amount of these have also been given to the work.) It appears to me that Brother and Sister Craig have been unusual examples of unselfishness."

Let us pray that the sweet consolation of the Lord may abide with Sister Craig.

## Our Spiritual Life in the Present World Crisis

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of soul before God, if a mighty visitation from God through humbling ourselves and seeking His face and driving sin into the discard in our lives is not manifest, we are

prone to substitute program and human talent. But nothing can take the place of the old-time power of God.

Oh, how we need to wrestle in prayer until God comes forth in our midst and our preaching is freighted with the power and unction of the Holy Spirit. We can't visit all day, we can't run around to dinners and go sight-seeing, and then preach under the anointing of the Holy Spirit. There is no thing that will take the place of God's gold, the reality of truth. The brass may appear all right for a time and it may deceive the most skillful, but ultimately there will be a lack of results. Folk may be emotionally touched and follow the Lord for a time, but when men turn their back on sin and are born of the Spirit of God, begin living a Christian life and standing for the things of Christ, it is through a visitation from heaven.

Some years ago there fell into my possession a 57-point ruby. With it came a certificate of guarantee. I carried that ruby to one of the largest jewelers in America, and said, "Can you tell me if this is a ruby?" The jeweler smiled and put it under the glass. He turned it over and over a number of times, and said, "I wouldn't know a ruby if I saw one"—and yet they had a case full of rubies for sale! You can find substitutes and imitations that are so near the real thing that only an expert can detect the deception. I find people today swayed by things that look so real that they fool even experts. But if we are living where God wants us to live, that inner witness of the Holy Spirit will be lacking when there is an imitation.

I have been thinking of the hymns of our movement. There are many wonderful things about this movement. I love it. I received the Baptism in 1915, went out to preach the gospel and was ordained in 1917, joined the General Council in 1918, but sometimes I could weep over the fact that God has not raised up among us men and women with lives wholly yielded to God who could write hymns so unctionized from heaven and so inspired of God that they would sway lives today, as the hymns of old. Oh, for hymns that would live on and on and on. Could you ever in all the world substitute anything for the hymn,

"Must Jesus bear the cross alone,  
And all the world go free?  
No, there's a cross for everyone  
And there's a cross for me."

I sang that hymn when I was a child, yet it is sweeter to me tonight than it was the first time I ever sang it. But what about some of the silly things we put out:

"You can talk about me  
As much as you please;  
I'll talk about you  
Down on my knees."

We sing some of the silliest ditties, because we lack the things I am speaking of. The literature and hymns of a movement are the spiritual barometer of that movement. I believe that if we groaned before God He would raise up men who would pay the price with God until they are unctionized and inspired by God to give us new hymns, such as, "Almost Persuaded."

Paul wrote to Timothy, "No man that

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warreth entangleth himself with the affairs of this life; that he may please Him who hath chosen him to be a soldier." He cites his place as a soldier of Christ, and says that if he is a good soldier of Christ he will be free from worldly entanglements. A good soldier is ready to go anywhere he is sent. As Babcock said, "If your love for Christ won't fly across the waters with the gospel, it has a broken wing." We think a soldier as one guarding something. And Webster says to guard means to protect, to secure against surprise attack. "Timothy, good soldier of Jesus Christ, zealously guard that which is committed to thy trust."

I read somewhere that the United States and Canada, because peace reigns here, will be expected to preserve the culture and art that may be lost in the Old World. That seemed to be the charge that was being given to us among the nations of the earth—the art, the culture, and so forth that had been developed through the centuries. We are to preserve it lest in a warring world it should be lost forever. And the thought came to me, as long as peace and prosperity abide in our land, we have a tremendous responsibility as Christians in a war-torn world. We have something more to guard than earthly treasures. We have a treasure which God has put in earthen vessels, which we must guard.

I don't believe it is by accident that we are still officially at peace, while the world is engaged in the most bloody war of all time. I believe God wants us to awaken to our responsibility as Christians to send forth the gospel. Praise God, before the smoke of battle is lifted and the din of cannons' roar has subsided, and the bugle note of Taps has died from our ears, Jesus may come. Hallelujah! The Prince of peace! We are a favored people above all the people of the earth. We are a wealthy people. When I think of the beggar that sat at the gate of the rich man, I feel tonight there is a wounded world sitting at our gate that needs Christ.

"Suddenly before our inward open vision  
Millions of faces crowded up to view;  
Sad eyes that said, 'For us there's no provision;  
Give us your Saviour too.

Give us that cry your cup of consolation;  
Never to our outstretched hands it is passed.  
We long for the Desire of every nation;  
And, oh, we die so fast."

Men are dying tonight without God. And as a General Council, let us go from this place asking God to make us greater soul winners, greater men of God than we have ever been, that we might win many souls before the storm breaks here in America and the opportunity is gone.

In Hebrews 2 we read, "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip." A better rendering, I believe, is, "Lest they should drift away from us." I am not preaching to you tonight because I believe we are in danger of rejecting the truth. I am preaching in this way because I believe you are in danger of neglecting the truth. There is a tendency in every movement to drift. There was little danger of our drifting when we began with a handful of men. There wasn't any danger of drifting when we couldn't get

an item in the paper, when we occupied the little store rooms on the side streets. I didn't fear we would drift then. And I am not going to say that we are going to drift. But I am saying, "Oh, Assemblies of God, keep that which is committed to thy trust." From the side streets as infants we have elbowed our way to the main thoroughfares of the land and we are reckoned among the movements today, with statistics in the journals. I pray God will ever keep us humble.

Sir Edward Perry, exploring the Arctic, started out with sleds, and after days of constant travel in a northerly direction he discovered he was farther south than when he began. While he had been putting forth an individual effort and driving steadily northward, he was on an ice flow that was moving southward. An individual striving to go north cannot make any headway on an object that en masse is moving south. The larger the body the more imperceptible the drift.

## World Wide Week of Prayer

Sunday, Jan. 4, to  
Sunday, Jan. 11, 1942

•••••

Begin now to make pre-  
parations for these special  
days of prayer.

We have a definite place in the program of God today. If we hold our peace, deliverance will arise from another source and God will lay the charge at our door. I believe we have come to the kingdom for such a time as this.

Young men come to me and say, "Brother Hardin, what would you do if you were a young man." Well, there are still pioneer frontiers in the United States. A godly young man will find a way today as easily as he would have over twenty years ago when I began. A life that is wholly consecrated and yielded to God will find an open door today just as men found open doors in the days that are gone. God primarily uses men. He calls for men. There is not a movement, not an organization in the country which has not had men who have been signally used of God, who became larger in their sphere of activity than the organization which they represented. God uses individuals. Paul does not merely call Timothy a son. He classes him among the prophets of the Old Testament. He singles out Timothy as a "man of God." In the original the wording is the same as used in 2 Peter 1:21 where it says that prophecy came not in old time by the will of man: but holy "men of God" spoke as they were moved by the Holy Ghost.

Now we cannot guard ourselves. Our senses are not acute enough. But he says, "That good thing which was committed unto thee keep by the Holy Ghost

which dwelleth in us." We are kept by the Holy Ghost, by the power of God. And that is His promise—to keep, to lead, to guide. The Holy Spirit is a faithful sentinel. When you run through a red light, this great Director of Traffic will stop you and you will pay a fine. I praise God because He does reveal to us the way, the truth, and the life, for He is the Way, the Truth, and the Life. Jesus said, "No man cometh unto the Father but by Me." Oh, Timothy, keep that which is committed to thy trust! Guard that which is deposited with thee! We are in duty bound to return it to the Owner unharmed.

Primarily he was speaking of the doctrines. And I praise God we have come down these years as a movement still believing that the Blood of Jesus Christ, God's Son, cleanses from all sin. I praise God that we still believe in the Baptism in the Holy Ghost and fire, and in the speaking with other tongues as the physical evidence of the Baptism. I am glad we still believe and know that He is the Healer of our physical bodies. I thank God we still hold to the Blessed Hope in a world crisis. We can preach night in and night out about the crisis and forget to tell about the hope. One of these days the clouds of war and famine and death and destruction and trouble and sorrow and night are going to be rolled back. Jesus Christ will appear. And I want to bow my head tonight and say, like the repentant thief, "Jesus, when Thou comest to reign, reign over me. Make me one of the subjects in Thy kingdom."

O Timothy! O Assemblies of God! Brothers and sisters, keep that which is committed to thy trust. Go from this place saying,

"A charge to keep I have,  
A God to glorify."

I believe God, who has raised us up signally in these last days, these days of world crisis, to tell others of the Christ we have found, to show them that there is only one way out and that is through Christ, will continue to bless us. The only solution to the problems of this world today is the coming of Jesus Christ. All earthly governments have failed and will fail—absolute monarchies, and limited monarchies, and democracies. We have tried everything there is to try. Man is a miserable failure. But out of that failure will come the cry from our hearts, "Reign over us, King Jesus." And of His kingdom there shall be no end.

### With You Effectually

The child of God said, "Terrific powers are set in array against me."

His Father said, "And thou art as a little child who knoweth not how to meet them. But with thee is a Stronger than they. Do not forget to sing. When they began to sing and to praise, the Lord set ambushments. Because the hand of Amalek is against the throne of the Lord, the Lord will have war with Amalek from generation to generation. Therefore be not afraid nor be discouraged by reason of this great multitude. The Lord thy God, He shall fight against them together with you effectually." —Amy Carmichael.

# THE REGIONS BEYOND

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## Why I Am a Missionary

Kenneth Short

Another in the series of brief messages given by missionaries at the General Council meeting last month.



Mr. and Mrs. Kenneth Short

Perhaps it would be wise to acquaint you with the location of our field of labor. Many have heard of the "wild man from Borneo" but they have no idea where he lived.

Borneo is an island in the East Indies, just south of the Philippine Islands. In response to the question, "Why Am I a Missionary?" I would say I am one, first, because of a God-given conviction that everyone, regardless of location, who is outside of Jesus Christ is lost. I shall never forget how God one day opened up His Word and gave one verse of Scripture that changed the course of my life. That verse is Ezekiel 3:18. "When I say to the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand."

Briefly I want to tell you why I feel called as a missionary to Borneo and to the Netherland East Indies. In the first place, it is because of the vast number of people there who are still without a saving knowledge of the gospel of Jesus Christ. There is hardly any possible way to take an accurate census and find out how many people live in the Netherland East Indies, for in some islands there are still great tribes of people being discovered from time to time whom the world had not known about before. An estimate, however, places the population at about one hundred million souls. We have about one hundred and thirty millions in the United States.

On the island of Java alone there are upwards of sixty-two millions. Java is only half as large as the State of Washington, which has only about a million and a half people. Some of the foreign peoples, such as the Chinese, Malays, half castes, etc., have received the gospel, but according to one authority on that island the Javanese, who compose the great bulk of the population, have not so much as heard their first witness to the gospel. That is one reason why I feel called to be a missionary to that land.

The great island of Borneo is a vast tangle of jungle. There are no roads, no paths; our only means of transportation is by boat and canoe, and it is by means of motor boat that we have reached the people there.

Another reason is because of the mighty response of those people. When I went to Borneo and first stepped on to its shores, I

found people of very strange customs. For two days I made my way up a river into the heart of the jungles, and there I began witnessing. The people were quite different from what I had pictured. They had morals which would put the American nation to shame in many ways. I have never heard of one case of drunkenness. There are no curse words in the Malay language. I know of no adultery. The people are a moral people, a lovable people, an intelligent people. But they are wholly given over to their religion. They are people who need the gospel of Jesus Christ and the cleansing of His blood.

### The Reality of Demon Power

When we first went to Borneo I met a man and his wife who had been steeped in heathenism until a spirit had come saying he was from India, revealing things which should come to pass. One day that husband found Jesus Christ, and his life was transformed. His wife did everything in her power to discourage him in the stand he had taken, but he lived for Christ and like Christ and soon she, too, was hungry to have the same experience.

One day she gave her heart to Christ and that very night at midnight she was awakened and saw a vision. This being of India came and stood beside her bed and said, "Have I not always shown you things which should come to pass?" "Yes," she answered. "Have I not always revealed the truth to you? Then why are you leaving me now?" "Because I believe Jesus is my Saviour and that this is the true way." He said, "If you dare forsake me now, I will choke the breath out of your body." And she could not move or cry out; she could hardly breathe, for she could feel a hand on her throat. Her husband who was lying beside her, without awakening, suddenly began speaking in unknown tongues, and rebuking the evil spirit. The spirit departed and has never returned. That man had not previously been filled with the Spirit. In fact, he had never heard of the Baptism with the Holy Spirit and the speaking in unknown tongues.

### Holy Spirit Power Demonstrated

I am a missionary to Borneo because of the response of the people. May I tell you about one of the first girls to come into our Sunday School in the jungles of Borneo. After coming to Sunday School for a time, she suddenly stopped coming and we wondered where she had gone. One day, just as the sun was sinking behind the jungle growth across the river, this girl appeared in a canoe with a young man. "This is my little sister," said the young man. "She has become blind. Will you pray for her?" We took the two into the house and witnessed to the young man. We told him how Jesus loved him and died to save him. Then we began to pray for the Lord to heal the girl of blindness.

The two returned to their home, the girl still unable to see. Two days later I went to their little hut, climbed up the ladder, went inside, and sat on a mat. As my eyes grew accustomed to the darkness, the girl came running toward me with her eyes wide open. She told me how that on the night we had

prayed for her she had been unable to see anything but how, when she awoke the next morning, her eyes were opened. The heathen brother gave his heart to Jesus. All of their family received Christ and were baptized in water. Today it is that brother who is standing in the heart of the jungles of Borneo preaching the gospel to his own people. The miracle of healing shook the whole village.

There is one little island which is desperately in need of prayer. I have something to lay at the charge of the American people today regarding it. All the travel bureaus have told the American people about it and its strange customs. The Americans have been urged to visit this place and many have dumped their gold on this island. Today the Dutch will not allow any missionary to come there, knowing that heathenism would depart and that the things that attract the American tourists would cease. So the people of that island are bound to sin under commercialized heathenism. That person who would give his gold to see men bound in the power of heathenism would not give a penny to see a soul brought into a saving knowledge of Jesus Christ.

I am thankful for the moving of God's Spirit that we have seen, but I am inviting you to join hearts and hands and look to God, not only for this island, but that we may go forward on knees of sacrifice, praying with all the fervor of our souls for a mighty world-wide revival that will usher in the coming of our precious Lord.

(Explanation was made that Borneo is a new field in which the General Council has only recently become interested. Brother Short stepped out in faith several years ago, as a Council minister, to enter this field. When he came back and made his report we were happy to appoint him and his wife as missionaries of the General Council.)

### GOOD RESPONSE AT OUTSTATIONS

W. H. Clifford writes from Ceylon: "I have recently made two trips to outstations about seventy miles from here. The first was a week-end trip to Kandy where two gave their hearts to the Lord. The other visit was to Ketetenna. The first night we held a meeting in a school room on a large estate. The room was filled and a great crowd stood outside listening. At the close about twenty-five knelt in prayer to give their hearts to the Lord. The second day we held a meeting in another hall where about twenty children with their teachers came to listen to the message. When the invitation was given every one of the children came forward to pray and to ask Jesus to come into their hearts.

"That night we held a third service, this time in a large garage. A good crowd came, but before we could begin the meeting one of the Hindu foremen on the estate came and drove most of the people away. Some of the braver ones, however, returned and we had a good meeting with a number praying for salvation and victory through the Lord Jesus Christ.

"A short time ago one of our outstation workers reported that twenty-five had given their hearts to the Lord. Most of these were Hindus. For all these tokens of God's working with us and our coworkers we give thanks to Him and thank our prayer helpers in the homeland, also, for their faithful prayers for us and the work, not forgetting those who give to keep the work going."

APPRECIATION EXPRESSED

From time to time we have sent help through some of our missionaries to workers from other countries whose support has been cut off because of the war. One such missionary conveys his gratitude to those who have contributed to our War Emergency Fund in these words: "For the past year it has become increasingly hard for those in Britain to remit money as previously. Not only have they been unable to send enough for our monthly needs, but these remittances have been long overdue. Because of this condition it has been somewhat of a problem to provide for ourselves and our three children. You will readily understand what a great blessing these two offerings have been to us. We are more than thankful for this timely assistance, and would like the dear friends who so liberally gave to know how very grateful we are."

Your offering for our War Emergency Fund will bring relief and joy to some faithful missionary who is suffering privation, due to the present crisis.

A New Advance Toward a Closed Land

The Derrick Hillarys and the N. J. Millers

Through the Pentecostal Evangel we greet our many friends at home and share our most recent joy. At the last session of our North India District Council it was decided that the four of us should be released from our pastoral responsibilities in Calcutta, and be free to take up language study preparatory to commencing vernacular work among the Tibetans.

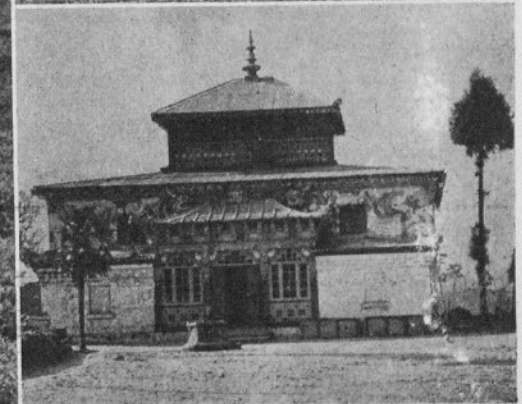
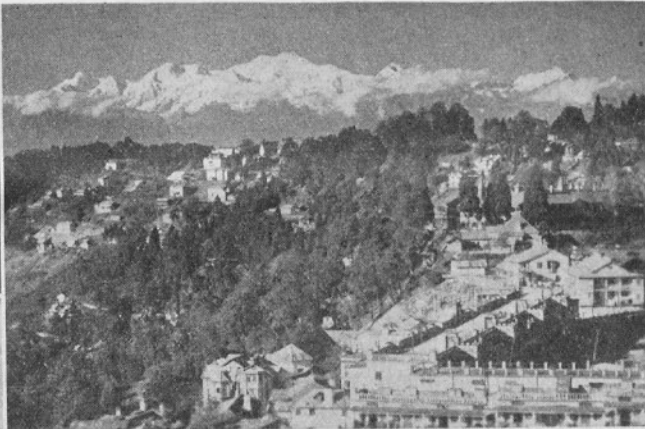
Such a move involves a great adjustment, having spent two and a half years (the Millers a shorter time) in English-speaking work in the great metropolis of Calcutta, but it is the step for which we have waited and prayed, and to which we have looked forward ever since the Lord laid the Tibetan people upon our hearts many, many years ago. Slowly but surely He has led us to this hour when we find ourselves actually living among THE PEOPLE WHO HAVE PRESENTED A UNIQUE CHALLENGE TO GOSPEL MISSIONS FOR CENTURIES.

Though Tibetan work has been carried on by the General Council on the China side of Tibet, it remains our privilege to pioneer this effort from the India side. Darjeeling is one of the few towns along the Himalayan border where a large number of Tibetans can be found living the year round in an established manner which is so necessary to maintain a missionary base from which itinerant and outpost work may be carried on among these nomad peoples.

We have looked forward to this opportunity from the time we arrived in India, and in preparation for it we have built our own little frame cottage and can thus avoid the exceedingly high rental rate of this hill station. Today we are able to move in unhindered, and enjoy the results of this decision of faith made more than two years ago. As we take up the difficult task of mastering the Tibetan language along with the Nepali tongue we covet your earnest prayers.

SCENES FROM THE INDIAN-TIBETAN BORDER

Top row: Mr. and Mrs. Derrick Hillary and little daughter, Gwendoline. Center, the city of Darjeeling, where the Hillarys are spending several months in language study, with the great snow-covered Himalayan Range in the distance, and at the right a young Tibetan woman wearing the ceremonial head-dress, used for weddings, etc. Middle row: Two Tibetan beggars. Center, a camp of Tibetan nomads, and at the right what we might call a "W. P. A. Project"—Nepali woman rolling the street. Bottom row: A Tibetan woman of the poorer class with her child. Center, clipping tea on a large tea estate, and the Tibetan monastery at Ghum, near Darjeeling.



# The Present World Crisis in the Light of Prophecy

D. P. HOLLOWAY AT THE GENERAL COUNCIL

**A**ND when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." Luke 21:28.

We are in the greatest crisis, perhaps, that this world has ever faced. Not only is this the belief of students of prophecy but it is admitted by some of the most outstanding statesmen and leaders in the world. Prime Minister Winston Churchill of Great Britain has said: "Mankind has never been in this position." These are not the words of an agitator or a calamity howler but they come from one of the most cool-headed statesmen in the world. H. G. Wells, the noted writer, has said: "Destruction is not threatening civilization. It is happening to civilization before our very eyes. The ship of state is not going to sink within five years' time or in fifty years' time. It is sinking now." Moreover Mr. Wells declared that historians of the next generation will write that civilization in the twentieth century committed suicide.

Approximately 1,680,000,000 of the people of the world are locked in mortal combat and the entire world is threatened with involvement in this great conflict. The hour is very dark indeed. Lord Grey of England said: "Recent events have shown us with horrible clearness that Europe is sliding surely, though it may appear slowly, toward the abyss."

Since the penning of those words you and I have seen not only Europe, but Asia and other parts of the world as well swiftly drifting toward the abyss. Not alone do we see the destruction of human life and the destruction of property whose value will never be reckoned, but we see that hell is reaping a great harvest as a result of the great conflict.

Some years ago a man of God stood watching the waters pour over Niagara. The scene was so fascinating that it gripped him, but after a few moments the scene seemed to change. The millions of gallons of water became the souls of men and women, boys and girls rushing on to an endless eternity without God. The sound of the waters breaking upon the rocks below became the shrieks and cries of men and women. The scene made such an impression upon him that he could not sleep. God grant that we may pray for and yet rescue many more precious souls from the jaws of hell and lead them to Christ.

Raymond Fosdick said, "A paralysis is creeping over civilization." U. S. Senator Reynolds of North Carolina, speaking on the Senate floor some time ago, said: "And mark you, the day we go to war, that day the Constitution will be abolished. The United States will find itself in the toils of dictatorship. War means not only the spilling of blood for Americans. It means dictatorship."

Coming events cast their shadows on before. There are never any great revolutionary changes in human affairs without preparatory causes or influences, and this world is rapidly speeding on to that day when

conditions described in Revelation 13:16, 17 will surely prevail. "And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name." The Antichrist is not going to bring this about himself, but the world is going to prepare for him to step in and bring about such an order. Although we do not know what the meaning of this will be, it will be something like state socialism. Tonight the world trend is in that direction. I believe that when the present world conflict comes to a close we shall have a new economic and social order throughout the world. We are hastening on to that place where one man will give orders concerning the affairs of the entire world.

I am not able to say who Antichrist will be. I am not greatly concerned about knowing. I should ten thousand times rather know that I am ready to get out of this world when the shout of the archangel and the trump of God are heard. I am not expecting to be on earth when the Antichrist reigns.

Dr. Nicholas Murray Butler made this statement concerning our times: "The Communism of Russia, the Nazism of Germany, and the Fascism of Italy all have this in common, that they are all leading to the suicide of all civilization."

World War I produced the three leaders of these "isms." They are systems that are being crystallized into the most formidable powers the world has ever faced. They seek as their goal not alone the overthrow and destruction of capitalism and democracy and all constitutional authority, but also the overthrow of Christianity. Each of these three systems is anti-Christian and anti-God in its very nature. They defy God. They deify men. Their followers deify their leaders and place them on a plane equal and in some instances superior to God Almighty Himself. In every country where these systems are in power and authority the Church finds itself subservient to the State.

To me the words of Revelation 16:12-16 are very significant and suggestive. "And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. And he gathered them together into a place called in the Hebrew tongue Armageddon."

I believe these three unclean spirits of Revelation 16 are these three systems—Communism, Fascism, and Nazism. While these systems differ in detail, they all seek to accomplish one end. The Word of God says they are the spirits of demons which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

We must come to the time and place in the history of this world when there will be a pronouncement of "peace and safety" throughout the entire world. It is true that we have had, in different places and at different times, the signing of peace treaties, but though Europe has signed many peace treaties during the last twenty-five years guaranteeing the peace and safety of nations, every one of them has been violated, and the Munich Pact prepared the way for the present great conflict.

Mr. Chamberlain walked in a downpour of rain with his silk hat in one hand and his umbrella in the other to face a hysterical dictator, and at that meeting conditions were agreed on to the effect that there would never be war. Mr. Chamberlain then said it would ensure us "peace in our time." One year later Great Britain and Germany were each at the other's throat. The High Command of Germany stated that there is not room enough in the same world for the British and German peoples to live in.

But we are going to have a time when a greater announcement of peace than that will be made. "Peace and safety" will be announced, but at that very time "sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape." 1 Thess. 5:3.

Communism came into prominence in 1917. There was revolution in Russia and Kerenski succeeded in overthrowing the Czarist regime and establishing a new social order. But his government was shortly overthrown by Trotsky and Lenin, and it was Lenin who made the statement: "Even if there should be the destruction of three quarters of the earth's population that the other one quarter might have Communism, the end would justify the means." Communism is a doctrine of hate. It is a teaching

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that sets every man's sword against his brother.

In the year 1930 Josef Stalin, bank robber, arsonist, murderer, came into power. Control of communications, transportation, industry and private property came into his hands, and for the past ten years the one hundred sixty million people of Soviet Russia have found themselves under the crushing heel of one per cent of the U. S. S. R. As soon as Stalin got into power war upon religion was immediately declared. The priests, the nuns, the ministers were brutally murdered. All religious funds were confiscated by the government and church property was taken over by the leaders or burned. Religious leaders were exiled to Siberia.

The Communists then lifted their fist against God and said: "We have overthrown the Czar. We have burned the churches. We will grapple with God in due time and will bring Him down from His throne in the heavens."

But while the chief prince of Meshech and Tubal rages against God He that sitteth in the heavens shall laugh and have them in derision. The Lord accepts the challenge and answers: "I am against thee, O Gog, the chief prince of Meshech and Tubal: and I will turn thee back, and leave but the sixth part of thee." There is going to be a meeting of Russia's Bear and Judah's Lion, and what a meeting that will be.


The day will come when the nations of earth will go down in defeat, the Lord God shall set up a kingdom of righteousness and peace, and His glory shall fill the earth as the waters cover the sea. A glorious consummation! Oh, wondrous thought, that our Lord Jesus Christ is not asleep. He is looking on. He is observing the present crisis. And in due time He will return for His own.

Startling and significant things have transpired under the leadership of Benito Mussolini. The first Fascio that was ever held was on March 23, 1919, and at that time there were one hundred fifty followers present. A little more than two years later, on October 20, 1921, the famous march on Rome was successfully carried out. Some of the most significant happenings of this generation have taken place under the hand of this man Mussolini. I refer to the treaty reached between the Pope and Mussolini on February 11, 1929.

In the year 1870 the Pope issued his famous dogma declaring that the Pope is infallible. There was a break between the church and the state at that time. The government proceeded to take over property belonging to the Pope and for fifty-nine years the great bronze doors of the Vatican Palace were never opened. The Pope became the self-styled prisoner of the Vatican. But with the signing of this treaty on February 11, 1929, those doors swung open once again. The government of Italy gave gifts to the Roman Catholic Church amounting to four hundred million dollars and the Pope became a sovereign in his own right. As a result nations began to send their representatives to the Vatican State which is now a recognized country though it occupies but a few square miles of territory.

After the signing of that treaty more liberty was given to the Roman Catholic Church. It is the only unhampered religion in Italy or her empire today, and it has

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wormed its way into all the countries of the entire earth, and slowly but surely has coiled its slimy tentacles around the governments of earth. History will bear out the fact that Roman Catholicism will align itself with any party or system whatsoever if in so doing it will promote the cause of Roman Catholicism. We are going to hear from Rome again. I do not say that the Roman Empire is going to be revived and its geographical lines reformed—I do not believe that—but the spirit of the Roman Empire is in the world tonight and it will be reckoned with again. When the opportune time comes it will lift its head and exert its power throughout the world.

Not long ago a lady riding on the train toward Chicago sat in a seat opposite two nuns. After a while she engaged them in conversation and finally there was quite a free discussion going on. This lady appeared to be very much interested in what the nuns told her. At last she asked: "In the event that Roman Catholicism should get in power again, would the Roman Catholics punish the heretics?" Those pious-looking nuns replied, "Certainly." Don't ever think that the wound that has been healed in the beast will not be revived. The Roman Catholic Church is still in the world, and I believe we shall live to see and hear more of its power.

I must pass on to the third system—Nazism, or National Socialism. This system came into being under the leader of Adolf Hitler who was as a man without a country until a few years ago. It was not until 1932 that he obtained citizenship papers in Germany, but by 1934 he had succeeded in getting the government of that country into his hands, and he has startled the world with his exploits. As soon as he got into power there was immediately a new order in the religious life of Germany. Some years prior to this one of the most outstanding German generals of World War I, Eric von Ludendorf, had been propagating a new faith. He was a right-hand man to Hitler and when Hitler came into power it was natural that his partner should put forth his doctrine. It is called the German Faith Movement.

In a nutshell, its teaching is that the spirit of the nation is God. That is paganism pure and simple. Adolf Hitler tonight is idolized by millions of fanatical

followers not as merely a great leader but as a savior. The statements I am about to read I found in one of the nation's outstanding weekly news magazines. A prominent Nazi has said: "Hitler is a new, a greater and more powerful Jesus Christ." The German Under-Secretary for Church Affairs, said, "Adolf Hitler is the real Holy Ghost." The German newspapers said: "The Creator of mankind appeared two thousand years ago in the form of Jesus Christ. Today God reveals Himself to the German people in the form of Adolf Hitler."

A few days ago there appeared in one of the outstanding magazines a statement made by the man who fired the British torpedo into the *Bismarck*. He said they picked up survivors from the *Bismarck* who were fatally wounded and one of these died shortly after being brought on board. They gathered his comrades around and proposed giving him a Christian burial, but his comrades informed them that as Germans they had no such teachings under the Nazi regime but that they were taught to worship Adolf Hitler. It is anti-God and anti-Christian. What is it doing in the world? It is one of the three spirits of demons that go forth to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

Being the spirits of devils, these three spirits are lying spirits. Every one of these systems is built around a lie. And God's people need to be very careful not to align themselves with any of these diabolical systems. Think of the leaders of a great nation making this statement: "We will have no part to do with the Christ who had a Jewess for his mother."

What is Germany's hope tonight? The only way Germans can ever be saved is through Jesus Christ, who was born of a Jewish virgin. "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." Acts 4:12. Dear saint of God, don't allow your spirit to be contaminated with these subtle spirits that are working in the earth today. They are the spirits of demons.

Speaking to a people outwardly religious but inwardly insincere, Jesus said: "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer

from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." John 8:44. These systems are from the devil and like the Antichrist and the False Prophet they are the spirits of demons; every one of them is a lying spirit. Jesus says to His disciples, "Ye shall know the truth, and the truth shall make you free." John 8:32. And "if the Son therefore shall make you free, ye shall be free indeed." John 8:36. Thank God for such wonderful freedom in our Lord and Saviour Jesus Christ.

My candid opinion about what we are facing in the world is that world-wide revolution is going to result through economic collapse. No country can ever stand up for an indefinite time spinning as the nations tonight are spinning. It is costing Great Britain seventy millions of dollars every twenty-four hours to carry on the war. What it is costing our own United States would be difficult to say, but on April 1, 1941 our government had supplied or had on order to Great Britain the sum of thirty-eight billions of dollars. When we talk in such astronomical figures we get dizzy.

Daniel 9:27 indicates that there will come a time when the man who is called the Antichrist will make a covenant with the Jews for one week of years. And in the

middle of the week he will break off his covenant with Israel and cause the daily oblation to cease.

We are told in 2 Thessalonians 2 that there will come a time when the Man of Sin will sit up in the Temple and declare himself God and exalt himself above all that is called God, or that is worshiped. Jesus referred to this when He said, "When ye therefore shall see the abomination of desolation (spoken of by Daniel the prophet) stand in the holy place." The Jews are in a most difficult position. Something is coming that will make them feel that at long last their long-looked-for Messiah has returned, and entering into an agreement with Antichrist, they will start the sacrifices again, only to find after three and a half years that they have received a false Messiah.

In the early days of the outpouring of the Holy Spirit we often heard messages given by the Spirit and many times the interpretation was given that Jesus was coming very soon. And oh, how the truth of His soon coming gripped our hearts. We lived in a state of constant expectancy. The message of the Second Coming so gripped us that we could not get away from the fact that He might come today, or tonight, or tomorrow. But today is it so with us? Remember Christ's words, "Wherefore be ye also ready: for in such an hour as ye

think not the Son of man cometh." Matt. 24:44.

In Revelation 19:19 we find the result of the going forth of the three unclean spirits. "The kings of the earth, and their armies, gathered together to make war against Him that sat on the horse." The armies of the earth are gathered together for the great conflict against Christ. These are anti-Christian, anti-God in their nature.

But while the forces of the wicked shall have gathered together to make war with the Lamb, hark! we hear a sound in the heavens. John writes: "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war." "And the armies which were in heaven followed him upon white horses." "And he was clothed with a vesture dipped in blood; and his name is called The Word of God." "And out of his mouth goeth a sharp sword, that with it he should smite the nations. Then there will be a great supper for the fowls of the air to come and feast themselves on the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of all men, both free and bond, both small and great." And we read that following that great supper the Lord Jesus Christ shall rule with a rod of iron.

According to Daniel 2:44, "In the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever." Thank God for that kingdom that soon shall come, and for that righteous Leader, the Lord Jesus Christ, faithful and true, who soon will return for His own. Before His kingdom is set up Jesus is to come for a people that look for His return.

One year ago at Easter time we returned to our home at about 11 p. m. I switched on the lights, and started to lay down some books and parcels, when I heard my wife say, "Our house has been robbed." The children took up the cry. I looked toward my desk. All the drawers had been pulled out and the contents were on the floor. I shall never be able to describe the feelings I had when I discovered that what happens to thousands every year had happened to us. Mattresses had been turned, clothes' closets had been ransacked. None of the furniture was missing, but precious things were gone. I suppose we shall never see them again. As I thought about that, the truth of Revelation 16:15 came home to me more forcibly than ever before: "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame."

In Malachi 3:16, 17 we read, "Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name. And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels." The marginal reference says, "In that day when I make up my special treasure."

Oh, our Lord and Saviour is coming soon. In this great world crisis let us never forget that Jesus Christ is soon to return.

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He may come much sooner than we expect. As I contemplate that glorious day and the reality of heaven which we shall enjoy forever, I am constrained to cry out with John, "Even so, come, Lord Jesus." Can you say that, too?

**Smugness**

Smugness—the state of being fully convinced of one's superiority—is a manifestation of pride. "Boast not thyself" (Prov. 27:1) for from those men who are boasters we are bidden to turn away. They are classed with blasphemers, traitors, and those who, although they have a form of godliness, deny the power thereof. 2 Tim. 3:2-5.

Do you feel yourself superior or something extra because you have a pretty face or possess unusual strength or prowess, or because you are uniformly well, or have a fine job, or are unusually prosperous in business? All you have as well as your very self belongs to God. God entrusts it all to you as His steward to be used faithfully for the furthering of His interests. Be very careful therefore to avoid any feeling of smugness to possess you, as though being as you are or having what you have is any credit to you. Do not be exalted. He may take it all away. He has a perfect right to. It is His. "Take heed lest ye fall."

If someone compliments you on having such fine children, instead of thinking yourself worthy of the praise think rather, "I am not worthy of the least of His favors." If someone remarks on the excellence of your health or your activity at your age do not think, "It is because I do so and so, or did this or that, or because I am what I am. Your life is "even a vapor." Think rather, "God is good; He blesses unworthy me."

Smugness is a manifestation of pride, and "Pride goeth before destruction."—C. E. R.

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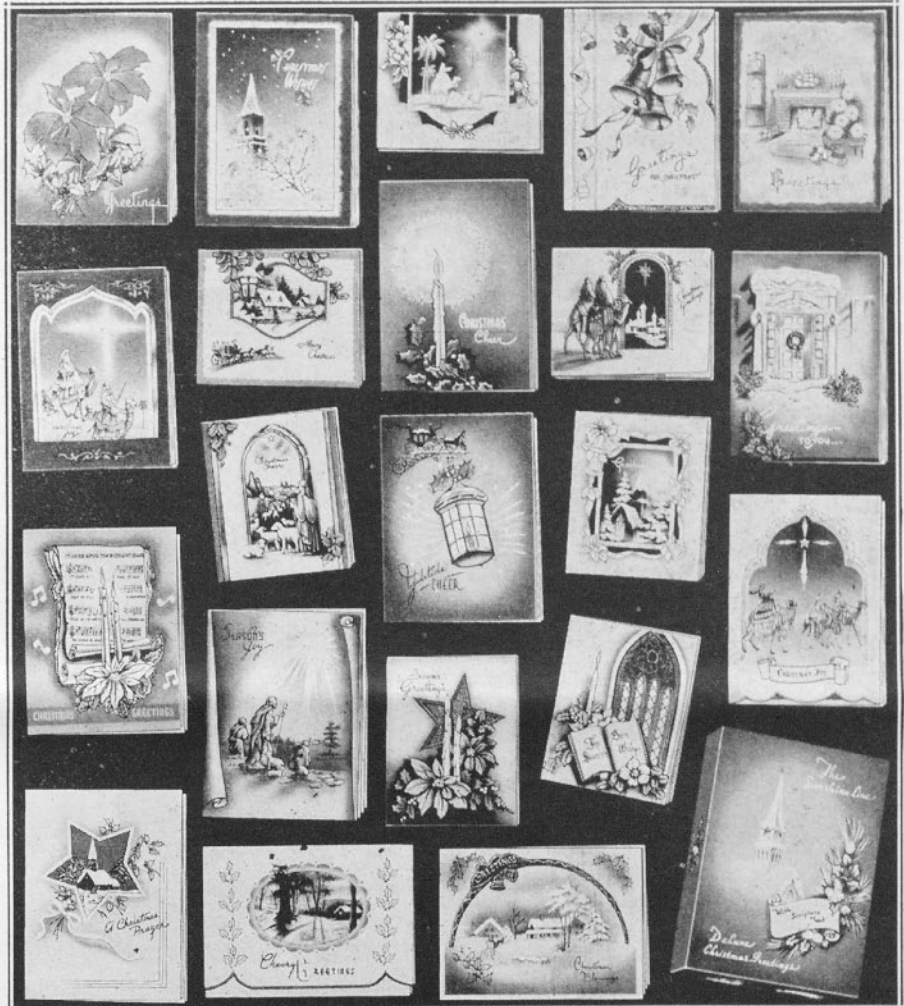
In a recent letter he sent eleven one-year subscriptions to *Our Sunday School Counsellor* for officers and teachers of his school. Of this new publication Pastor Garrett wrote: "When we receive an issue of the *Counsellor*, it is like a nugget of gold because it contains so many valuable helps for our workers."

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"Jesus Christ has not called His church to fight for Him, but rather to suffer with Him, during the present dispensation. Peter put up your sword!"

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# "Out of Darkness Into His Marvelous Light"

A TRUE STORY BY E. HODGSON, KIKONDJA, CONGO BELGE

Eliasa Mecredi is a happy black man, saved by God's wonderful grace, rejoicing in the love of Christ, living in the light of God's Word, a light shining in a dark place, a humble gleaner in his Master's harvest field. He is now holding one of our outposts of gospel testimony in a heathen territory.

He has not always been so happily satisfied in his soul, or so pleasing to God in his life, attitude and labors, for he was a wicked, bad man, as black of soul as of face. While working in the mines and about the railways he became a Roman Catholic by profession, in an endeavor to get saved from his miserable and sinful self, but he arrived back in his old heathen village a disappointed and sin-bound man. Later, when the R. C. priest was traveling that way, he went out of his way to meet him, introducing the priest to the villages and villagers: later going along with the priest as a carrier to the distant Catholic headquarters and school, so that he could bring back with him a catechist to start a R. C. testimony in his village, thus hoping to enjoy white man's religion under native and home conditions.

On the way, passing through one of the villages, Eliasa was pleased to see a good and well-reputed evangelist come out and politely greet the priest with all the respect due to a visiting white man, but he was shocked beyond words when he heard the priest reply in bitter anger, expectorating with an oath: "Get out of my way, Satan." This, from the one whom he had set up as his ideal, made him realize that his idol had very clayey feet, and that what came up in the bucket must have been down in the well of his heart. From that moment he was full of black doubts and many questionings.

He got back to his village with his much coveted catechist, and found that, during his absence, a Mission evangelist had arrived and was holding gospel services with many attending his meeting and enjoying the bright singing and life-giving messages.

The first night, because the Catholics did not gather for their catechism class at the first beat of the drum, they were all, old and young alike, soundly beaten by the catechist, who was well armed with a stick, and driven sullenly to chant their piece. Eliasa was still further shocked by such treatment and that night he could still hear, further along in the village, the gospel singing going on. What heart-singing, what joy, and what words—"There is a land that is fairer than day,"—the words and tune captivated him so much that all that night he could not sleep for hearing, in his soul, the message of the hymn; he compared it with the unintelligible Latin chants he had been taught and the expressed bitter lives he had seen, and there and then he decided for God.

At sunrise next morning he went along to the Evangelist's service and publicly accepted Christ Jesus as his Saviour. Then his joy was full and his black doubts disappeared. He so grew in grace and in knowledge that he was able to take charge when the visiting evangelist moved on to

another village. He shepherded the little flock of Christians left behind, and led many more souls out of their night of heathen superstition and fear into the light, love and joy of surrender to God.

One of his converts gave birth to a premature baby. It was so ugly and blind that the relatives refused to cut the birth cord, preparing to bury at the same time both baby and afterbirth as equally ugly and useless, but Eliasa himself cut the cord and took charge of both mother and baby, saying the child would live and receive its sight as he was going to pray for it. The people laughed him to scorn, telling him not to make a fool of himself.

The girl's father, a professional witch doctor, was 100 miles away, practising his his cult in a heathen camp, but on hearing of his daughter's calamitous birth giving, he packed his stock-in-trade basket and hurried home, traversing forest, river and plain, to use all his powers to restore the sight of the blind baby. He was well received as father, but flatly refused as a witch doctor by his daughter. He found her a very firm, determined Christian, positively refusing to go back into heathen darkness, even for one hour, while he got a footing in the hut and commenced his devilry. When the father turned from coaxing to threatening the girl into submission, she just got up and threw all his prepared and secreted charms out through the door, saying: "Now that I live

and rejoice in the light I will not have anything of heathen darkness in my house."

Her exhibition of revolutionary faith threw the witch-doctor father into a violent rage, so that he stamped up and down the village cursing Christianity in general and Eliasa in particular. Eliasa boldly challenged him before the people, agreeing to be cursed as an interfering busybody, as well worthy of the vilest curses and made to pay dearly if the child did not live and receive its sight as he, God's servant, said it would.

Daily Eliasa prayed for the child in this vile, suspicious and critical atmosphere, and daily the child improved, until in one month's time the mother exhibited a perfectly beautiful baby with the loveliest pair of eyes, a worthy reward of the evangelist's and mother's faith and prayers and a convincing testimony of the power of God among men.

After this Eliasa and his message were given a good hearing in the village, a hearing mixed with faith that brought salvation, for now many are happily saved and satisfied in Christ Jesus and the Church of God in that village is a flourishing concern.

## A Mighty Power

To restore to the people an intelligent and affectionate use of the Bible is a service to Protestantism far more needed than violent and ill-formed denunciations of error which are so easy and so cheap.—*Peter Forsyth.*



## Last Christmas

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# The Prayer of Faith

"The effectual fervent prayer of a righteous man availeth much. Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain; and it rained not." The nameless man who prays the effectual fervent prayer is linked on to Elijah the prophet. After stating that the effectual, fervent prayer of a righteous man availeth much, the apostle brings us face to face with the prophet who by his prayer changed the course of nature. Elijah prayed seven times. Discouragement faced him every time he instructed his servant to go and look. But he was looking more to God than to circumstances. The Scripture says, "And he prayed again, and the heaven gave rain."

Elijah was a man of like passions, failures, weaknesses, as we are; but he had a passion for prayer, a passion to believe God, a passion to pray until rain came. The brassy heavens, the cloudless sky, changed completely through prayer, and there was abundance of rain. The whole heavens were covered with the clouds brought together through prayer. Think you that our God is less wonderful in answering prayer today?

The miracle wrought in the heavens bringing rain down in response to prayer is a lesson in connection with prayer for

healing. Is it more wonderful for a patch of disease to be removed from the body, in answer to prayer, than for the whole earth to be covered with moisture?

The effectual fervent prayer of a righteous man availeth much. Much for God, for fallen humanity, and for the church. "The prayer of faith shall save the sick and the Lord shall raise him up." There may be only one grain of mustard-seed faith in all the prayer, "but the Lord shall raise him up." The Lord is faithful to do His part if there is a prayer of faith.

How can we pray the prayer of faith? Follow the instructions and believe that God will do His part, "The Lord shall raise him up." Are you looking for the raising up after the prayer of faith? Don't examine your prayer but look to see God do His part. To see whether we pray the prayer of faith savors of unbelief. Prayer in the name of the Lord, with the confidence that God is, and that He answers prayer, is the prayer of faith. Then when that is registered, God does His part. The check must be endorsed, and you have to have confidence in the cashier that he won't make off with your check but will give you the cash.

"The prayer of faith shall save the sick and the Lord shall raise him up; and if he

have committed sins, they shall be forgiven him." It stands true today, and is as true today as it was the day it was inspired and given to the apostle. The effectual fervent prayer of a righteous man availeth much though he may have like passions, like infirmities, like weaknesses as the prophet Elijah; but behind all the weakness there was faith.

What is faith? It is giving God credit to do what He says He will do. Faith is the invoking of the activity of God, and not resting until you see that activity in operation. The prayer of faith gives God an opportunity of breaking through the hosts of darkness and coming to the rescue of sin-cursed, sin-held, disease-ridden bodies.

He that offereth praise maketh a way by which God can work. There shall be a performance, activity, a manifestation of the power of God because he or she has believed. Belief will be the key that unlocks that wonderful lock, letting out the glory, the power and the majesty of God. "Said I not unto thee that if thou wouldest believe thou shouldst see the glory of God?" Take time to believe. Keep believing. Repeat your belief out loud. Tell God you believe Him. It is the antidote to the subtle unbelief of the enemy. Amen.

## Steadfastness

John Maynard was well known as a God-fearing pilot on Lake Erie. He had charge of a steamer from Detroit to Buffalo one summer afternoon. Smoke was seen ascending from below, and the captain cried out, "Simpson, go down and see what that smoke is!" He came up with his face as pale as ashes, and said, "Captain, the ship is on fire!"

Buckets of water were dashed upon the flames, but in vain. There were large quantities of resin and tar on board, and it was useless to try to save the ship. The passengers rushed forward and inquired of the pilot, "How far are we from land?" "Seven miles." "How long before we reach it?" "Three quarters of an hour, at our present rate of steam." "Is there any danger?" "Danger enough here! See the smoke bursting out! Go forward, if you would save lives!"

Passengers and crew, men, women, and children, crowded to the forward part of the ship. John Maynard stood at his post. The flames burst forth in a sheet of fire. Clouds of smoke arose. The captain cried out through his trumpet, "John Maynard!" "Aye, aye, sir!" "Run her on shore."

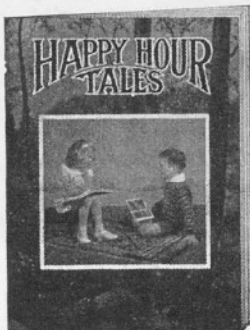
Nearer, yet nearer, she approached the shore. Again the captain cried out, "John Maynard!" The response came feebly, "Aye, aye, sir." "Can you hold on five minutes longer, John?" "By God's help I will!" The old man's hair was scorched from the scalp, one hand was disabled, and his teeth were set, yet he stood firm as a rock. He beached the ship. Every man, woman, and child was saved, as John Maynard's spirit took its flight to God. Even so "Jesus steadfastly set His face to go to Jerusalem" (Luke 9:51), to the cross-crowned hill, and through the fires of the wrath of God.—J. B. Gough.

Love's secret is to be always doing little things for God, and not to mind because they are so very little.—Faber.

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# THE LORD'S HEALING

## HEALED OF CANCER

Beginning in September, 1936 I had severe attacks of pain from time to time which the doctors pronounced gall-bladder trouble. They wanted to operate, but I would not agree to it. I was a sinner. But in August, 1940, after I had been saved I had another attack worse than any that had gone before. A doctor was called. He made an internal examination and found a cancerous growth on the womb. He advised an operation but felt that very little could be done for it. They set to work to build up my strength so I could endure an operation, at the same time the people of my church at Pennsville were praying. August 20th I was to be X-rayed, but on Sunday the 18th the pastor and church fasted and prayed for me, and there in my room about three in the afternoon as the dear ones prayed the Lord wonderfully reached down His mighty hand and made me every whit whole.

The power of God came on me. I could hear them praying. Finally my spirit left my body and I was caught away into another world of wondrous beauty. Then it seemed as if a hot iron was placed on my body, and at the same time I saw displayed before me in large letters, "He healeth me." Up to this time I did not have sufficient strength to lift my hands. But when the vision passed before my eyes I raised my arms and said, "Praise the Lord! I believe I'm healed." I said this twice and then went under the power and remained so until six o'clock. When the power lifted I had no more pain nor soreness and have not had since. This is written April 3, 1941.

I arose and ate my supper. The next morning I got up and packed my husband's lunch, prepared breakfast and did my own work. On Tuesday I went by previous arrangement for my X-ray, knowing they would find nothing. They took five pictures and found nothing. The doctors were nonplussed. They asked me if I could understand it. I said, "Yes, for Jesus healed me on Sunday in answer to prayer." My own doctor was so amazed that he asked me to come to his office so he could re-examine me without expense. I went and he could find nothing. I have been doing my own work ever since and am gaining in weight.—(Mrs.) Emma Moody.

Ed. note—Accompanying the above testimony was a statement signed by Mrs. Lidie S. Banger, 100 East Pittsfield Street, Pennsville, New Jersey in which she said: "I know this testimony is true as I was there when our sister was healed. I have also talked with the doctor who said: 'I know that growth was there but it is not there now, and I know it was nothing that I did. It must be a higher power than man's.' The doctor makes no profession and he said it certainly had given him food for thought. John D. Tubbs, is pastor of the church."

We held this testimony some time and then wrote to Sister Moody. June 16 she replied, "I am gaining in every way physically and spiritually. I am stronger in body than I have been before for years."

### WHEN SHOULD YOU GET READY?

"In such an hour as ye think not, the Son of man cometh." "When is He coming?" I do not know. "Will He come next week?" I do not know. "Will He come tomorrow?" I do not know. "Will He come tonight?" I do not know. "Will death come?" I do not know.

A young man went to his professor one day and said: "Professor, if I should prepare to meet God a week before my death, would that be all right?" "Yes," said the professor, "that would be all right. It does not take long to prepare to meet God. If you are prepared a week before your death it will be all right." "I am so glad to know that," said the young man, "for I am a

young fellow, and I need not worry about that." Said his teacher: "Are you sure you will live a week?" "No." "Are you sure you will live three days?" "No." "Are you sure you will live until tomorrow?" "No." "Are you sure you will live half a day?" "No." "Are you absolutely sure you will be alive an hour hence?" "No." "Could you be positive that you will be alive five minutes from now?" The young fellow's face blanched as he said: "No; I cannot be sure of that." "No; it does not take long to die," said the professor, "are you sure you will live for two minutes?" "No." "Then," said he, "now is the accepted time; behold, now is the

day of salvation."—"In such an hour as ye think not the Son of Man cometh."

In such an hour as we think not this present period of grace will be terminated, either by the personal return of the Lord, or by death, and we will have to stand before God. Let us be ready. Let us all be ready when Jesus comes, or when death shall call for us.—J. J. S. in *Living Links*.

### A SECRET OF POWER

Little of the Word, with little prayer, is death to the spiritual life. A full measure of the Word and prayer each day gives a healthy and powerful life.—Andrew Murray.

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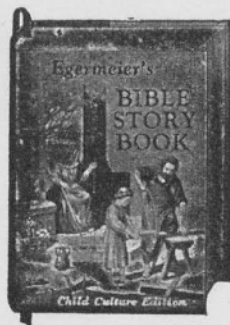
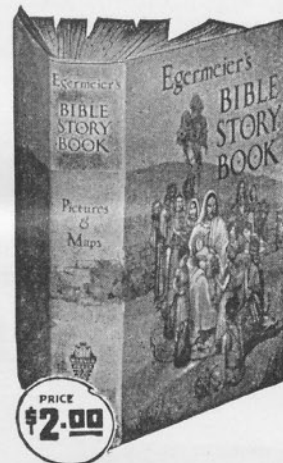
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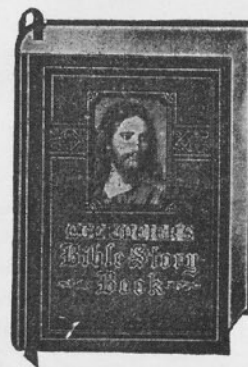
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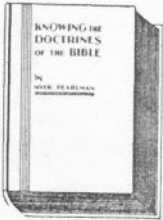
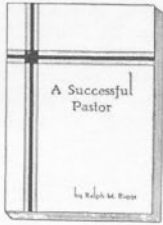


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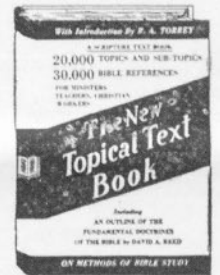
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# THE DYING WORLD AND THE LIVING WORD

## AIR-RAID LOSSES

In recent air raids the London Missionary Society lost a map drawn by Livingstone of one of his first missionary journeys, states the *Elim Evangel* (England), and the Religious Tract Society lost the unique collection of 140 vernacular versions of "The Pilgrim's Progress."

## BACK TO PALESTINE

During the past twenty years about 400,000 Jews have immigrated to Palestine, states *Zionist Review*. Among these are about 100,000 refugees from Nazi terror. Of the latter the prophetic words have come true: "Behold, I will bring them from the north country, and gather them; . . . they shall come with weeping." Jer. 31:8, 9.

## THE BALFOUR PROMISE

A question was asked in Parliament recently whether the British Government is still adhering to its policy in Palestine embodied in the Balfour Declaration which provides that Palestine should become a Jewish National Home. Prime Minister Churchill replied: "There is no need for any change in the policy of His Majesty's Government regarding Palestine."

## PALESTINE DEFENSE

Tel Aviv, the modern all-Jewish city in Palestine, has opened sixty municipal air-raid shelters, states the *Advent Herald*, and air-raid defense units have been organized. The population of Tel Aviv, founded in 1909, is now over 200,000. Forty per cent of the Jews of Palestine live in this city. Let Israel remember that the prophet says, "In that day shall the Lord defend the inhabitants of Jerusalem." Zech. 12:8.

## CHILDREN NOT WANTED

There are two million fewer children in U. S. public schools today than there were ten years ago, states *Prophecy Monthly*. Another report is that 50,000 women a year become sterile as a result of illegal operations—they don't want children! "For every 100 who die in pregnancy or childbirth, 24 women die from abortion," declares Dr. Thos. Parran, Surgeon General, U. S. Public Health Service. Whither America?

## "POLYGAMY" IN AMERICA

An indication of the high divorce rate in America is given by the fact that in 1940 there were 19,298 marriage licenses and 12,404 divorces granted in Los Angeles. The divorce situation has become a menace to the nation. A missionary to Africa has said that Americans by divorcing and remarrying are becoming nearly as heathen as the Africans. He said that "American polygamy" is almost as bad as African polygamy, the only difference being that Americans have several wives each at a different time, while Africans have several wives all at the same time. The situation is shameful, but very little shame is in evidence.

## THAT WAS DIFFERENT!

When the British were driving the Italians out of Ethiopia a few months ago, the *Chicago Daily News* reported that the Vatican had appealed to the British Government to remember its traditions of humanity and civilization and to exert all possible influence to control the savage instincts of the Ethiopians. It was immediately pointed out in London that the Vatican had never felt called upon to protest "when the Italians were slaughtering Ethiopians by aerial bombs and gas in 1935, or even in February, 1937, when in one horrid day and night, 6,000 people in Addis Ababa were slaughtered by the Italian garrison." Of course, that was different!

## A HEBREW-CHRISTIAN CEMETERY

Hebrew Christians face a problem in the burial of their dead. They are not welcome at Jewish cemeteries and sometimes not at Gentile ones. *Religious Digest* reports that the First Hebrew-Christian Church in Chicago now has its own little cemetery, where already three Hebrew Christians await the First Resurrection. On their stones, besides name and dates, is the six-pointed star of David with the name of Jesus in Hebrew. "So it will be that, to the Jews whose cemetery is only a hundred yards from our burial ground, these tombstones with the word *Yashua* will be a perpetual witness concerning the Messiahship of our Lord Jesus Christ."

## ANOTHER JEWISH DISCOVERY

According to *Prophecy Monthly*, scientists at the Hebrew University in Jerusalem have perfected a new and far more economical technique for fighting typhus. It is at the disposal of the British Government for use wherever needed in the war. Eggs are inoculated with virus and used to make vaccine. The system not only is cheaper but is less complicated than that hitherto employed, and makes it possible to obtain a much larger quantity of vaccine. God said to Abraham, "In thy seed (descendants) shall all the nations of the earth be blessed" (Gen. 22:18), and one way in which this has been fulfilled has been in the many scientific discoveries made by Jews for the good of humanity.

## SPOIL IN PALESTINE

The total value of the wealth of the Dead Sea leads us into astronomical realms, states the *Biblical Research Monthly*. The editor of the magazine *Chemicals* made a conservative estimate which places these riches at approximately 1,270 billions of dollars, or over a million millions. This is a sum too vast to contemplate. It is four times the total wealth of the United States, or more than all the rest of the world owns. The fact that these salts were discovered only in recent years, and at a time when they are greatly needed everywhere, indicates that God has arranged for their use just at this time. For example, one of

the products of the Dead Sea is potash, and Palestine is the only place in the British Empire where it can be obtained. During the Millennium, Palestine is to be a rich and prosperous land, and no doubt the chemicals of the Dead Sea will contribute much to its wealth and greatness. But even before the Millennium this chemical wealth may be a great incentive to the "king of the north" to invade Palestine when he comes "to take a spoil." Ezek. 38:12.

## WAKE UP, AMERICA!

A preacher in Bournemouth, England, wrote recently:

"We have been a pleasure-loving people, dishonoring God's day, picnicking and bathing. Now the seashores are barred; no picnics, no bathing.

"We have preferred motor travel to church-going. Now there is a shortage of motor fuel.

"We have ignored the ringing of the church bells calling us to worship. Now the bells cannot ring except to warn of invasion.

"We have left the churches half empty when they should have been filled with worshippers. Now they are in ruins.

"We would not listen to the way of peace. Now we are forced to listen to the way of war.

"The money we would not give to the Lord's work—now is taken from us in taxes and higher prices.

"The food for which we forgot to return thanks—now is unobtainable.

"The service we refused to give to God—now is conscripted for the country.

"Lives we refused to live under God's control—now are under the nation's control.

"Nights we would not spend in 'watching unto prayer'—now are spent in anxious air-raid precautions.

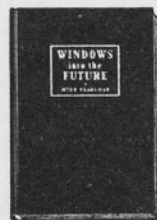
"The evils of modernism we would not fight—now, see what Germany, the seat of this teaching, has produced!"

America is as guilty as England. As a result, many of the hardships mentioned have begun to come upon the land, and others may follow soon. Wake up, America! The only way to escape is to repent. Thank God for His promise, "Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon." Isa. 55:7. That remedy applies either to an individual or to a nation.

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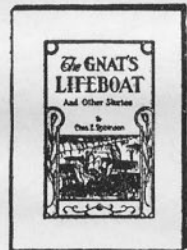
By Stanley H. Frodsham

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Almost everywhere we turn we hear the buzz of the insects; we see the birds and animals moving about; we play under the trees and enjoy the lakes and streams. But how many boys and girls know very much about nature? This book will tell you much about all the interesting things which our Father in Heaven has given us. **Price 35c.**



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By Bertha B. Moore

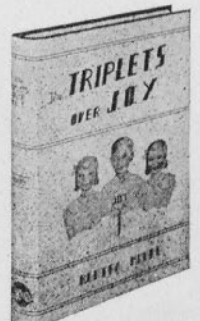
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# THE SUNDAY SCHOOL LESSON

## Paul and Silas in the Philippian Jail

Lesson for November 2. Lesson Text: Acts 16.

In our lesson today which covers the beginning of the second missionary journey of Paul we see demonstrated once again the miraculous power of God. It was that power which controlled the movements of Paul and his companions, sent them into a new continent, opened the heart of a woman who became the first convert in Europe and whose hospitality was a great help, delivered the demon-possessed girl, opened the doors of the prison, saved the Philippian jailer, overcame every obstacle presented by Gentile and Jewish opposition, and sent the disciples safely on their way into European territory. In the lesson we have—

1. *An Open Door.* Acts 16:6-9. Observe carefully verses 6 to 8. Paul wanted to take the gospel into Asia and was checked by the Spirit. Then he attempted to go into Bithynia and again was checked by the Spirit. Then he was given a vision of a native of Macedonia who implored him to come over into his country. Paul then realized that Macedonia was where God wanted him to labor. Two very valuable lessons are evident here. (1) *Every child of God needs to cultivate a sensitiveness to the leading of the Spirit.* Do we realize how very much depended upon Paul's being led aright? Had he not been sensitive to the Spirit we in America might have been in heathen darkness today. If Paul had entered Asia, then Asia would doubtless be sending us missionaries. God knew best as to which countries should be first evangelized. Paul did not. How may we develop sensitiveness to the Spirit? By being very careful to obey in the little things of everyday life. If we ride roughshod over the checks and promptings of the Spirit, it is no wonder if we miss the gentle voice of the Spirit in matters of great importance. (2) *When God closes one door, it is only to lead us through a better one.* Sometimes the thing we would do is not the thing that is best for us and not the thing God would have us do. If doors close in our faces, let us recognize the possibility that God has closed the door and look to Him to open another.

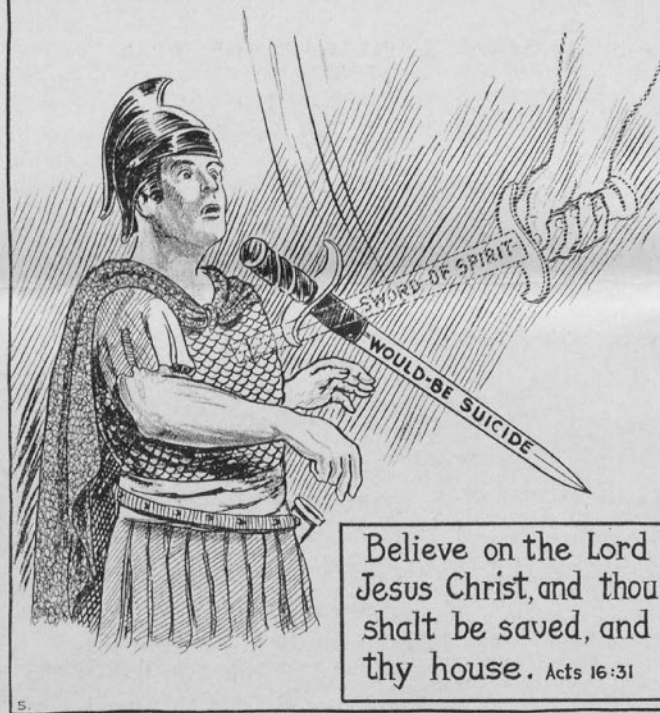
Barnabas Shaw reached Cape Town, South Africa, with plans to preach the gospel there. God closed the door when he got there. Shaw, in disappointment, turned his steps toward the interior of the country. After almost a month he came upon a band of Hottentots. From them he learned that they had been on their way to Cape Town to find a missionary to teach them the way to God! And that was the beginning of Shaw's great work among the Hottentots!

Phillips Brooks started out as a schoolteacher. God had other plans and closed the door of teaching to Brooks by causing him to be a failure as a teacher. At first Brooks was brokenhearted. But later he became one of the greatest preachers who has ever lived! Let us remember that second choices are often best!

2. *An Open Heart.* Acts 16:10-15. In Philippi there was no Jewish synagogue due to the fact that there were so few Jews in the city. Paul, therefore, desiring as usual to preach first to what Jews there were, and knowing that through custom Jews often gathered by river sides to worship, went outside the city to a river side "where prayer was wont to be made" and there contacted Lydia, a proselyte to Israel. She was

at once saved and baptized and opened her home to the missionaries inviting them to stay there while preaching in the city. Lessons: (1) *The value of an "open heart."* Lydia is spoken of as one "whose heart the Lord opened." And because her heart was open, she was saved and had the privilege of housing the great apostle, as well as coming in for some of the reward for the work done by Paul in Philippi. Do we keep our hearts open to the Lord—free from prejudice, and preconceived ideas, free from resentment and wrong feeling toward others, free from stubborn self-will? Only the open heart can receive the blessings of the Lord! (2) *Faithfulness in attending the prayer meeting.* It would have been a bad thing to stay away from the prayer meeting by the river side on the day that Paul dropped in. But a Greater than Paul is in every true prayer

### ANOTHER SWORD INTERCEPTED THE JAILOR'S SWORD AND PIERCED HIS HEART.



Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. Acts 16:31

meeting today! Not long ago the writer heard one give the following testimony in a certain church: "I am so thankful that I came out to the prayer meeting. I was tempted to stay home. But I came and I saw Jesus!" Especially in these last days Jesus waits to reveal Himself to us, in us, and through us, as we gather together to pray. Let us not disappoint Him!

3. *An Open Rebuke.* Acts 16:16-18. As they went to prayer day after day in Philippi, Paul and his companions were distressed by a demon-possessed girl who followed them proclaiming them as servants of God. Paul by the power of God cast the demon out of her and she was set free! It may seem that this girl was doing no harm. However, there was danger of the outside world thinking that she was connected with Paul and his preaching. And the Lord does not appreciate or invite testimony be it false or true from those who have evil spirits.

4. *An Open Injustice.* Acts 16:19-24. The gospel of Christ always crosses and interferes with illegitimate business. Consequently, the deliverance of the demon-possessed girl was a great blessing to herself and the Christians, but it meant the ruin of the business of her masters

who made money of her evil powers of insight. These men captured Paul and Silas, brought them before the city magistrates, falsely accused them, and succeeded in having them beaten and thrown into jail. Here is a suggestive lesson for us. There are times—and they may become more and more frequent as the anti-Christian spirit continues to increase—when being true to Jesus and true to our God-given convictions will mean incurring the displeasure and anger of the world and of our employers in the business world, and may even bring us to the point where we shall have to decide between compromising our testimony or losing our position. Are we prepared for such possibilities?

5. *An Open Prison.* Acts 16:25-26. How did Paul and Silas react to the cruel treatment? They prayed and sang praises unto God! To the natural man such conduct in the face of adversity is insanity. And we fear that too many Christians, likewise, think it is farfetched to actually rejoice in suffering. But are we not plainly told to do so? When Paul preached, "Rejoice in the Lord always (Phil. 4:4)," he was not only preaching; he lived what he preached. He had learned to do just that in whatsoever state he found himself. Meditate on the following scriptures and see if there are any qualifications in them: Luke 6:22, 23; 1 Thess. 5:16-18; Phil. 4:6, 7; 1 Peter 4:12-14. Then consider the action of Jesus. Under the very shadow of the Cross and knowing full well that He was to bear the sin of the world, Jesus led His disciples in singing a hymn! Matt. 26:30. If we will learn to rejoice in every circumstance of life, we shall find inexpressible sweetness in the time of trial, unlimited strength in place of weakness; we shall gladden the heart of Him who loves us; and we shall glorify Him in the eyes of an amazed world.

Note, too, the results of their song service and prayer meeting! God sent an earthquake, opened the prison, and freed them from their bondage. We, too, shall often find that heartfelt praise will often bring us deliverance when nothing else will. Praise will bring salvation, healing, the fullness of the Spirit, and deliverance from many kinds of inner spiritual bondage! "O, that men would praise the Lord for His goodness, and for His wonderful works to the children of men!"

6. *Another Open Heart.* Acts 16:27-34. When the jailer saw the prison open and his prisoners in a position to escape he started to kill himself knowing that if he had escaped he would have to forfeit his own life. Paul, ever intent on the good of others, assured the desperate man that his prisoners would not run away. Whereupon, the jailer, aroused to his lost condition probably by hearing Paul and Silas sing and pray, and by witnessing the power of God manifested in the prison, inquired as to what he must do to be saved. Paul showed him the way. A miracle had opened the door of the prison; a greater miracle opened the heart of the jailer; and he and all his household were saved and baptized!

Lessons: (1) People of the world sing their jazz tunes almost anywhere with no apology. Why should we not feel equally free to sing the songs of the Lord when surrounded by sinners? Some of them may hear and be saved as was the case of the jailer! (2) If we demonstrate to the world that it is possible to be victorious over circumstances, may it not be that more sinners will desire to have this same victory? (3) Paul said, "Believe . . . and thou shalt be saved, and thy house." We can so live before them, pray for them, and believe God for them, that the members of our families will be saved!

7. *An Open Vindication.* Acts 16:35-40. Paul

had been openly and unjustly condemned. And after proving true to God he was openly vindicated in the eyes of the people. So it shall be with God's children. It is not ours to seek to vindicate ourselves. But—if we are true to God and commit our cause to Him, sooner or later, He Himself will vindicate us; for when the day comes for Jesus to be exalted, His faithful ones shall share in His exaltation!—J. Bashford Bishop.

GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of September, 1941.

- Cranor, Leonard G., Crofton, Ky.
- Gutel, Joseph M., Storm Lake, Iowa
- Hastie, Dale C., Calumet, Iowa
- Skoog, Thomas G., Cayce, Ky.
- Tyler, Helen, Kansas City, Mo.
- Wirkala, Edwin A., Naselle, Wash.

The following names were removed from the General Council ministerial list during the month of September, 1941.

- Cantwell, Quincy A., Foster, Okla. (dropped)
- Conley, Forrest G., Independence, Mo. (withdrew)
- Craig, Robert J., San Francisco, Calif. (deceased)
- Messer, P. L., Phenix City, Ala. (withdrew)
- Perkins, Lewis E., Phenix City, Ala. (withdrew)
- Perkins, Walter W., Phenix City, Ala. (withdrew)
- Wall, Alvin, Corona, N. M. (withdrew)

A CORRECTION

In the October 11th issue of the *Evangel* we regret to say that two mistakes were made in Paul D. Pittman's address, "Sunday School, A Foundation for World Evangelism," given at the General Council. At his request we correct these errors. In paragraph ten the sentence "I believe every city of 4,000 should have two Assembly of God Sunday Schools" should read "I believe every city of 40,000 should have two Assembly of God Sunday Schools." And in paragraph eleven the sentence "Let us have an Assembly of God Sunday School for every 2,000 people" should read "Let us have an Assembly of God Sunday School for every 20,000 people."

*The Seed Is Growing—Be Patient*

(Continued from Page Three)

spirit and hungry for spiritual truth are having the gospel preached to them." The seed is being planted, souls are being born into the kingdom of God, and the harvest will ripen later on.

There are some who criticize foreign missions and are always harping on the small returns for the great expenditure made. They say, "We have been sending missionaries across the sea for a hundred years, and what have they achieved? What has the church done in foreign lands?" It has planted *seed*. If only one soul is won to the Lord on our foreign fields, it is worth more than all the world could offer; for according to the Word of God, heaven is moved with joy in the conversion of a soul to God. So if only one soul is led to God through the efforts of missionaries in foreign lands, missionary work will not be a failure. The church is never losing time when it is planting seed. But we see the seed sprouting in many lands, and all over the pagan world there are blades giving promise of abundant harvest.

What are you going to do with the man who on the day after the farmer has planted his wheat goes out and looks over the fields, and says, "I think the farmer has

thrown his seed and his labor away!" But that man is not so great a dunce as the man who looks over the pagan world and says, "The pagan nations have not yet become Christian, and I think all money contributed to foreign missions is simply so much money thrown away!" "Be patient. . . Behold, the husbandman waiteth for the precious fruit of the earth, being patient over it, until it receive the early and latter rain. Be ye also patient; establish your hearts, for the coming of the Lord is at hand."

Spiritual life is a seed, and because it is a living seed it grows. Be patient as the seed grows in your own life, as it grows in the life of your church. Be patient as the seed is sown throughout the world.

If the seed is once planted in good soil, the future is certain, for the Word of the

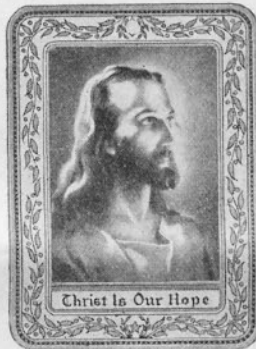
Lord declares: "So shall My Word be that goeth forth out of My mouth; it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." The harvest will not come in a day, but it will come. The stages of growth may be tedious and long, but they follow one another in the sequence which has been determined of God: First the blade, then the ear, and after that the full corn in the ear.

And let those who give forth the Word of God take courage. "They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless (let these words sink into your soul: "SHALL DOUBTLESS") come again with rejoicing, bringing his sheaves with him." Psalm 126:5, 6.

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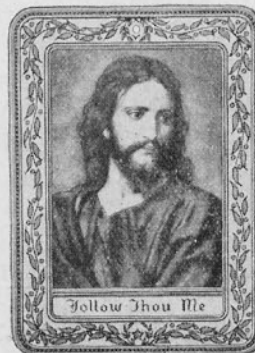
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MISSIONARY PRAYER REQUESTS

Port Harcourt, Nigeria—Pray that a Bible School may be established so that workers can be trained for the work in new places.—Rex Jackson.

Hwangyuan, China—Pray that the Holy Spirit will help the Christians to forgive and love one another. Also pray for the orphans and aged widows.—V. G. Plymire.

Peking, China—Pray that the missionaries and native workers will be protected and that God's work will not be hindered. Pray that new outstations may be opened.—H. E. Hansen.

Basti, India—Pray for those to whom we have witnessed while we were in Dehra Dun and as we traveled from there. Two soldiers yielded

their hearts to the Lord. Two women also seemed interested in the gospel. Pray that God's blessing will be upon the literature we distributed.—Bessie V. Gager.

Dehra Dun, India—Please pray for the conventions which are to be held in the near future.—J. H. Boyce.

Mexico City, Mexico—Pray that funds will be supplied so we can finish our temple. Our students are also in need of prayer.—Anna Sanders.

Sao Carlos, Brazil—Pray that God will save the young people in our outstation. Continue to pray with us for a revival.—Lillian Flessing.

Chimbote, Peru—Please pray for three of our outstations and for two towns where Christ is very much needed.—A. I. Walker.

Juncos, Puerto Rico—Pray for our fellowship meeting which will be held soon.—Louis C. Otero.

SUDDEN HOME GOING

Brother Carl O. Hedeem, age 30, pastor of the Assembly at Freeport, Illinois, passed away suddenly of a heart attack on October 2. Our hearts go out in sympathy to his wife and his father in their hour of bereavement.

Many who are denied the privilege of fighting in the forefront of the battle, but who faithfully *tarry in prayer* at home, shall one day divide the spoil.

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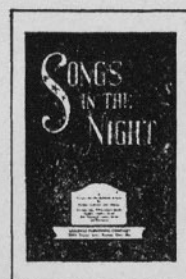
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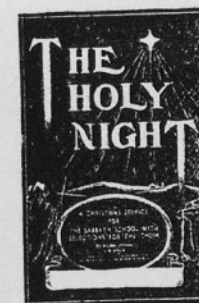
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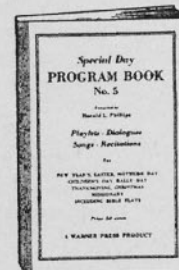
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# REPORTS FROM THE REAPERS

**McKINNEY, TEXAS**—We have just closed a most blessed and inspiring revival with Evangelist and Mrs. Vernon M. Murray of Houston. Through the heart-searching and anointed preaching of this man of God our people were blessed, saved, and encouraged. Sinners were saved and new people became acquainted with the saving grace of our wonderful Christ and with the Pentecostal message. We had 237 in Sunday School on the closing day of the revival, and our church as a whole has been greatly uplifted and benefited.—Earl J. Rogers, Pastor.

**CUSHING, OKLA.**—We are now in our third year as pastors here, and have paid off the entire church indebtedness of over \$1,000. We have had several good revivals this year including a 4-weeks tent meeting conducted by the pastor. Other evangelists who have been with us this year are: Mr. and Mrs. R. E. Lister, Mr. and Mrs. Wesley Goodwin, and Fred Eiting of Dallas, Texas. We have enjoyed good interest in all our services.—Pastor and Mrs. G. E. Lister.

**DALLAS, TEXAS**—The Revival Tabernacle is closing a very successful period of almost seven years with C. C. Helvey as pastor. Brother Helvey is resigning and leaving for other fields of labor. Quite naturally the church suffered a severe shock as he was dearly loved by the entire body, and our loss will surely be some other assembly's gain. Much fruit of his labor is evident, not only in numbers but in things more precious, such as being led into a depth of God's Word that anchors in time of storm. Words cannot convey our appreciation of his service with us.—E. E. Low, Board Member, 4415 Ross Ave.

**SPRINGFIELD, MO.**—The Northeast Assembly of God recently conducted a 3-weeks revival, with Vere L. Thomas as evangelist. After a prolonged drought, how refreshing are the showers from heaven. The direct results of the meeting were: 6 saved, 9 reclaimed, and 2 baptized with the Holy Spirit. Brother Thomas' ministry was especially helpful to the Christians, as each Sunday morning he brought a message on the love of God and its effect on the lives of God's people. Our Sunday School has been growing each Sunday, and we can say with the Psalmist, "The Lord has done great things for us; whereof we are glad."—J. H. Erickson, Secretary.

**LAKE ARIEL, PA.**—Evangelist William H. Kautz of Lancaster, Pa. has just closed a three weeks meeting with us. This has been one of the most spiritual meetings we have had. The power of God was so manifested in some of the services that it was impossible to minister the Word. The people stood and praised the Lord and marched around the church in an old fashioned victory march. Many sinners and backsliders came to Christ and the saints have been edified and moved into a better place in God.—Thomas Twiss, Pastor.

**GANADO, TEXAS**—We are praising the Lord for a wonderful revival. We first had May Laird of Tomball with us for a week, and she helped us and gained the hearts of the saints. Then Harry and Billy Joe Keen came for two weeks, and their ministry was really wonderful. The saints were encouraged, and our church was built up. Harry and Billy Joe Keen are from Tussy, Okla. Our work is new, we having been organized not quite a year, and this revival has been the means of getting others interested in our church. Five were saved or reclaimed, and one received the Baptism.—Mrs. G. W. Morgan.

**SHARP, OKLA.** (8 miles southwest of Okmulgee)—We have just concluded a precious 3-weeks revival with Evangelist George Lewis of Tulsa. Some were saved, healed, and baptized in the Spirit. We had some old-fashioned Holy Ghost services lasting until the early hours of the morning. This was a very deepening revival, and it proved an uplift to the entire church. We sincerely appreciated the good Bible preaching of Sister Lewis. We are making some improvements on our church building, getting ready for another year of labor here, as we were re-elected at the annual business meeting. The Lord has surely blessed the past five years, and we praise Him for it. We are grateful for the splendid leadership of our District officials who have greatly helped to make this work a success.—Hattie Coffee, Pastor.

**PAWTUCKET, R. I.**—A 6-weeks revival was conducted here by Evangelist Emma A. Dickerson of Elizabeth, N. J. These meetings were times of deep heart-searching, confession and restitution. The assembly here had a real house cleaning. The Holy Spirit was faithful in revealing hidden things, with hearts breaking before God. Several formal Christians have been brought into reality. We thank God for the faithful ministry of Sister Dickerson.—Paul R. Buchwalter.

**INDIANAPOLIS, IND.**—Several were saved and filled with the Holy Spirit during the recent three weeks revival with Clifton Hall, Bastrop, La. There were nights in the revival during which the glory of God fell making it impossible for the ministry of the Word, and many came to the altar and sought God. We appreciate the spiritual and uncompromising ministry of Brother Hall.—Thomas Pains, Pastor.

**ELDORADO SPRINGS, MO.**—For the last three weeks our assembly has enjoyed a very refreshing revival under the able leadership of Evangelist J. A. Conley of Aurora, Mo. Our brother was blessed of the Lord in a ministry which proved a blessing to the entire assembly. Six accepted the Lord as their Saviour, a fine man and his wife followed the Lord in water baptism, and our young people were encouraged to press on. Brother Conley's teaching on Sunday School work was a blessing to all, and his preaching of the Word was enjoyed by people from other churches also, as it was given without offence in a broken and humble way. Several healing meetings were held, and several were touched in their bodies. A sister who had an ailment of 35 years' standing was healed, and the entire assembly was refreshed in spirit. Brother Conley works with the pastor, having a constructive ministry for the good of all departments of the church.—H. A. Felicy, Pastor.

**COOPER, TEXAS**—This is one of the fastest growing churches in the Greenville Section. We are in our fourth revival since March 16. We had our first service in the new church on August 18. The church was set in order by O. T. Killion with 21 members. The first revival started April 13. Brother and Sister H. P. Lovelace, Evangelists. Four were saved, and the meetings proved to be a great blessing. A month later Brother Pitts from New Mexico held a 2-weeks revival which was a blessing. July 18 Brother and Sister Glenn Dunn, Missionaries from China, stirred our hearts in behalf of missions. August 2 Mr. and Mrs. Broad Hood began a revival, in which 15 prayed through to salvation, 5 received the Holy Ghost Baptism, and 10 followed the Lord in water baptism. Brother Hood was called away but came back two weeks later, and last week 6 received the Baptism and 2 were saved. The meetings are still going on, with many seeking more of God.—Mrs. Opha Wallace, Pastor.

## CENTRAL NEW YORK CAMP MEETING

**SIDNEY, N. Y.**—The 2nd annual Central New York Camp Meeting was held at Sidney Institute Grove. A Methodist Camp Ground Aug. 13-24. Although the weather was cold this has been an excellent camp meeting and all enjoyed the appointed ministry of the Word. Ralph M. Jeffrey, Hagerstown, Md., was the main speaker. Wilfred A. Brown and John Kellner were the afternoon speakers. These ministers were also supplemented with other pastors and missionaries.

Throughout the camp a beautiful spirit of harmony and fellowship prevailed. We believe that many of the people in this locality received the gospel message through street services conducted each evening. Also, many others heard the Pentecostal message for the first time.—Robert T. McGlasson, Vice Chairman, Camp Committee.

**CHICAGO, ILL.**—It is now nearly a year since we came here in answer to the prayers of a small Czechoslovakian group in this great metropolis where there are more than 100,000 Czechoslovakians at the present time. Though there have been and are many difficulties to meet, as many of the people are indifferent to the gospel, we are thanking God for victory. Since spring we have had three baptismal services in which 9 were immersed and some were filled with the Spirit. This year we have had two revivals. A 3-weeks revival was held in June with Evangelist R. Cistecky of Oakland. This Sunday we closed a blessed 2-weeks revival with Evangelist Charles Petroskey, Saginaw, Mich.

The first few days of this campaign few came out, but as the saints began to seek God with all their hearts, God sent down the Latter Rain, the spiritual tide began to rise, and souls became stirred. Some were refilled with the Spirit and others came to the altar for salvation. On the concluding Sunday two converts followed the Lord in water baptism. Both afternoon and evening services were well attended, some people coming from Wisconsin, Indiana, and Michigan. The farewell service was very touching, there being hardly a dry eye in the congregation.—Ladislav Huba, Pastor, 4533 N. Kedvale Ave.

## COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

**MILWAUKEE, WIS.**—Oct. 19—Nov. 2; Christian Hild, Evangelist.—Jos. P. Wannemacher, Pastor.

**SULPHUR BLUFF, TEXAS**—Oct. 12—; T. B. Compton, Pearl, Okla., Evangelist.—Dewey N. Helms, Pastor.

**WEST PRESTONBURG, KY.**—Oct. 14—Nov. 2; Chas. Shaffer, York, Pa., Evangelist.—G. R. Fannin, Pastor.

**BRECKENRIDGE, TEXAS**—Oct. 19—; Mary Jo Barnett, Evangelist.—T. S. Miles, Pastor.

**MARSHALLTOWN, IOWA**—Oct. 13, for 2 weeks; H. T. Goodwin, Evangelist.—Wiley Hinecker, Pastor.

**OKMULGEE, OKLA.**—Oct. 12—; Hans F. Bretschneider, Evangelist.—Glenn E. Millard, Pastor.

**LE MARS, IOWA**—Oct. 12—; Eunice Munger, Springfield, Mo., Evangelist.—A. J. Burk, Pastor.

**OMAHA, NEBR.**—19th and Cass Sts.; Oct. 12, for 2 weeks or longer; Anna C. Berg, Evangelist.—L. E. King, Pastor.

**HIBBING, MINN.**—Oct. 12—Nov. 9; Ernest L. Powlesland, Seattle, Wash., Evangelist.—E. H. Blomberg, Pastor.

**BREA, CALIF.**—Oct. 26, for 2 weeks or longer; Walter Larson, Evangelist.—Archie D. and Mildred Duncan, Pastors.

**JAKES RUN, W. VA.**—Oct. 12—; Evangelist and Mrs. V. M. Dullabaun.—Charles E. Wood, Pastor.

**COALINGA, CALIF.**—Revival in progress William D. Swanson, Evangelist.—J. Kirk Soper, Pastor, 160 E. Birch St.

**PRATT, KANSAS**—Oct. 12—; Evangelist and Mrs. Curtis W. Ringness, Tampa, Fla.—O. R. Bray, Pastor.

**MANASSAS, VA.**—Meeting in progress; R. L. Bartlett, Ft. Worth, Texas, Evangelist.—Mr. and Mrs. Harry Rupp, Pastors.

**SPOKANE, WASH.**—S. 527 Spokane St., Oct. 19—; Richard B. Yunker, Evangelist.—W. H. Boyles, Pastor.

**AUBURN, WASH.**—4th and E Sts. N. E., Oct. 5—; George A. Simonsen, Evangelist.—Winston B. Nelson, Pastor.

**RACELAND, KY.**—Oct. 12, for 3 weeks or longer; R. Elmer Baker of Louisville, Evangelist.—John E. Rogers, Pastor.

**NORTH BERGEN, N. J.**—Oct. 14—26; L. A. Larson, Everett, Wash., Evangelist.—Nicholas Nikoloff.

**SIKESTON, MO.**—Oct. 19, for 2 weeks; Evangelist Philip Megna and Party, Elgin, Ill.—Gayle Jackson, Pastor.

**EL DORADO, ARK.**—Nov. 3—23; J. Paul Bruton, Bloomington, Ind., Evangelist.—Keetah Jones, Pastor.

**APPLETON, WIS.**—Gospel Temple, Oct. 12—; Evangelist and Mrs. Paul Hild.—C. D. Goudie, Pastor.

**LONG BEACH, CALIF.**—Oct. 12—26; Claude Weaver, Akron, Ohio, Evangelist.—E. W. Mincey, Pastor.

**HOPE, ARK.**—Gospel Tabernacle, Nov. 2—16; Bernice Vandermerwe of Malvern, Evangelist.—J. E. Hamill, Pastor.

**ALTON, ILL.**—Edwards Street Assembly, Nov. 2—; Genevieve Booth-Clibborn, Evangelist.—O. R. Keener, Pastor.

**BRAINERD, MINN.**—Gillis and A Sts.; early November, for 4 weeks; Arne Vick, Evangelist.—R. D. E. Smith, Pastor.

**FT. WORTH, TEXAS**—Rosen Heights Assembly, Oct. 12—; Evangelist and Mrs. H. G. Griffin.—O. B. Braune, Pastor.

**PUEBLO, COLO.**—Glad Tidings Tabernacle; Oct. 5, for 3 weeks; J. E. Neeley, Evangelist.—R. A. McClure, Pastor.

**CHAMBERSBURG, PA.**—3rd and Washington Sts., Oct. 19—Nov. 9; Otto J. Klink, Evangelist.—Milton T. Wells, Pastor.

**YORK, PA.**—Oct. 21, for 3 weeks; Gay Benson, Evangelist.—Albert D. Skymmer, Pastor.

**BURBANK, S. DAK.**—Nov. 2, for 4 weeks or longer; C. D. Quackenbush, Keeko Harbor, Mich., Evangelist.—C. L. Snider, Pastor.

**HOLLYWOOD, FLA.**—24th and Grant Sts.; Oct. 12, for 2 weeks or longer; Evangelists Joseph and Gladys Bell. Mary E. Johnson is pastor.—By Evangelists.

**CHICAGO, ILL.**—2715 North Ave., Oct. 22—Nov. 2; Evangelist and Mrs. Richard S. W. Ruff of Switzerland.—J. Robert Ashcroft, Pastor.

**GOODING, IDAHO**—Nov. 4, for 3 weeks or longer; Gene Martin, Creston, Iowa, Evangelist and Musician.—G. L. Coleman, Pastor.

**LANSING, MICH.**—Nov. 4, for 2 weeks or longer; Jean and Angel Benefiel, Loveland, Colo., Evangelists.—M. E. Conner, Pastor.

**MILFORD, NEBR.**—Meeting in progress; Arthur M. Otteson, Minneapolis, Minn., Evangelist and Gospel Singer.—R. S. Barnes, Pastor.

**CRESTON, IOWA**—Gospel Tabernacle, Oct. 17—; John Robinson, Milwaukie, Wis., Evangelist, Ralph E. McCauley is pastor.—By Evangelist.

**PROVIDENCE, R. I.**—Oct. 26—; Revival conducted by Edwin and Irma Anderson who have just taken the pastorate.—Edwin Anderson, Pastor.

**HOUSTON, TEXAS**—Eli and Patterson Sts.; Oct. 12, for 2 weeks or longer; H. T. Owens, Oklahoma City, Okla., Evangelist.—J. Fredrick Sharp, Pastor.

**SCRANTON, PA.**—825 Green Ridge St., Oct. 19—Nov. 2; Evangelist and Mrs. E. V. Berquist of Maryland, Speakers and Singers.—Leo S. Starner, Pastor.

**DALLAS, TEXAS**—Park and Richardson Sts.; Oct. 5, for 3 weeks or longer; Evangelist and Mrs. H. E. Alford, Turlock, Calif.—E. E. Low, Board Member.

**CORNING, N. Y.**—129 Cutler Ave., Oct. 12—; Marie A. Griffith and Arlene McQuillan, Ebensburg, Pa., Evangelists.—Samuel Y. Weidler, Pastor.

**PITTSBURG, KANSAS**—Oct. 12—; R. H. DeLancey, Assistant Superintendent of Tennessee District, Evangelist.—L. R. Logan, Pastor.

**HOUSTON, TEXAS**—2310 Keene, Oct. 20—Nov. 16; Evangelist and Mrs. F. T. Quannah, Belmar, N. J.—J. C. Miner, Pastor.

**ALTON, ILL.**—512 Spring St.; meeting in progress, for 3 weeks or longer; Sanders Brothers, Jefferson City, Mo., Evangelists.—T. Kermit Jeffrey, Pastor.

**CHICAGO, ILL.**—1665 N. Mozart St.; Oct. 19, for 2 weeks or longer; A. H. and Zelma Argue, Winnipeg, Canada, Evangelists.—August A. Anderson, Pastor.

**GRAND ISLAND, NEBR.**—Oct. 28, for 3 weeks or longer; W. M. Stevens, Springfield, Mo., Evangelist.—B. M. Armes, Pastor.

**PARIS, ARK.**—Oct. 19—; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist. W. F. Hardwick, Box 267, is pastor.—By Evangelist.

**OIDDALE, CALIF.**—1067 Wilson Ave., Oct. 14—; Homer M. Sheats, Big Spring, Texas, Evangelist.—G. C. Watterfield, Pastor.

**NEW KENSINGTON, PA.**—Old-fashioned Revival, 1230 Leishman Ave., Oct. 7—26; Milton W. Richards Jr., Evangelist. Neighboring assemblies invited to co-operate.—Alfred W. Buckley, Pastor.

**WOODSTOCK, ILL.**—212 E. Jackson St. Opening a new work, Oct. 19, meetings continuing indefinitely. Believers within reach and neighboring assemblies invited.—E. G. Block, Pastor—Evangelist.

**GURDON, ARK.**—Oct. 22, for 2 weeks or longer; Miriam Hooks, England, Ark., and Pauline Sawyer, McGehee, Ark., Evangelists.—Earl Cornelison, Pastor; by Mrs. Watson Andrews, Secretary.

**OSSING, N. Y.**—199 Croton Ave., Oct. 26—Nov. 16; Evelyn Olson, Evangelist; H. W. Barnes of Winnipeg, Canada, new pastor, assisting—Philip W. Yost, Secretary.

**GOOSE CREEK, TEXAS**—East Jack at Second, Oct. 14—Nov. 2; Evangelist and Mrs. Don Mallowgh, Seattle, Wash. All neighboring assemblies invited to co-operate.—Troy B. Helms, Pastor, P. O. Box 118.

**PEORIA, ILL.**—Christian Victory Crusade, Majestic Theater Bldg., Oct. 26—Nov. 23. Lester Sumrall, World-traveled Revivalist and Author, Speaker. This city-wide effort sponsored by Peoria Full Gospel Church.—W. E. Wood, Pastor.

**MINNEAPOLIS, MINN.**—Fremont Tabernacle; Missionary Convention; Oct. 19—26. Special speakers: Fred Vogler, assistant General Superintendent, Kenneth Short, Borneo, John F. Hall, West Africa, and others. Motion pictures of mission fields each evening.—Russell H. Olsen.

**PAYNESVILLE, MINN.**—Annual Missionary Convention, Gospel Tabernacle, Nov. 2—4. Two services daily. Speakers: Fred Vogler, Assistant General Superintendent; Clifford Johnson, Liberia, West Africa; John Hall, Ivory Coast, West Africa, and others.—O. W. Klingsheim, Pastor.

**WILLMAR, MINN.**—Annual Missionary Convention, Gospel Tabernacle, Oct. 29—Nov. 2. Special Speakers: Fred Vogler, Assistant General Superintendent, Kenneth Short of Borneo, Clifford Johnson, Liberia, and Brother Hall of Gold Coast, Africa. Visitors welcome.—E. Elsworth Kroghstad, Pastor.

**WILLMAR, MINN.**—Southern State Convention, Gospel Tabernacle, Oct. 27—28. Services Monday 2:30 and 7:45, 3 services Tuesday. Sleeping accommodations for all ministers and others as far as possible. Fred Vogler, Assistant General Superintendent, Special Speaker. Back Home Hour, Station KWLM, 1340 kilos., Sunday 10:00—11:00 p. m., broadcast directly from church.—E. Elsworth Kroghstad, Presbyter and Pastor.

SO. NORFOLK, VA.—Decatur and Grady Sts., Oct. 19, for 3 weeks or longer; Homer Peterson, Cheltenham, Md., Evangelist. Neighboring assemblies invited to co-operate.—Ernest W. Welford, Pastor.

CLEVELAND, OHIO—27th Annual Missionary Convention, East 55th St. and Lexington Ave., Oct. 23—Nov. 2, Missionaries from India, South America, Africa, and China will be present. Other special workers: Einar Waerom, Swedish Tenor Singer, and E. J. Lindquist, Special Speaker.—D. P. Holloway, Pastor.

GALENA, KANSAS—Oct. 21—23; commemorating 38 years of Pentecost in Galena, also homecoming of former ministers. Special speakers; Tuesday a. m., V. G. Griesen, Superintendent Kansas District; Wednesday a. m., George Hardcastle, Superintendent Oklahoma District; Wednesday p. m., Missionary service, Noel Perkin, Missionary Secretary; Thursday p. m., W. I. Evans, from C. B. L. Evening speaker for entire session, Evangelist Dean Heady, Cuba, Mo. Rooms furnished as far as possible.—G. P. Hertweck, Pastor.

KANSAS DISTRICT COUNCIL WICHITA, KANSAS—The 24th annual meeting of the Kansas District Council will convene at the Assembly of God Tabernacle, Lincoln and Main Sts., Nov. 24—27. Account great influx of defense workers into Wichita, it is difficult to obtain free rooms. So we request that each assembly take up offering to pay expenses of its pastor and one delegate. General Superintendent E. S. Williams will be main speaker.—V. G. Griesen, District Superintendent, 1017 S. Market St., Wichita, Kansas.

ALABAMA DISTRICT COUNCIL BIRMINGHAM, ALA.—The 31st annual convention and the 27th annual District Council Oct. 21—23 in tent at 48th St. and 8th Ave., North. Ernest S. Williams, General Superintendent, main speaker. C. A. services Wednesday at 6. Free rooms for ministers and delegates. For further information write D. H. Browne, Presbyter, 1711 Warrior Road, Birmingham, or Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile.—Marvin L. Smith, District Superintendent.

TEXAS FALL CONVENTIONS Lufkin Section: Lufkin; Oct. 23, 24. Waco Section: 13th and Webster; Waco; Oct. 28, 29. Fort Worth Section: 1326 S. Jennings Ave., Fort Worth; Oct. 30, 31. Beaumont Section: Daisetta; Nov. 4, 5. Houston Section: 2701 Jensen Drive, Houston; Nov. 6, 7. Yoakum Section: Ganado; Nov. 11, 12. Valley Section: Harlingen; Nov. 13, 14. San Antonio Section: Freer; Nov. 18, 19. Austin Section: Gliddings; Nov. 20, 21. All ministers urged to be present for fellowship and business meetings of each section. All conventions begin at 10:30 with three services daily. Mrs. F. D. Davis, District President of Women's Missionary Council, will have charge of their services the last afternoon of each convention. For information write District Superintendent F. D. Davis, 1001 E. Robert Ave., Fort Worth, or District Secretary, C. P. Robinson, 2100 Belle Ave., Fort Worth.—F. D. Davis, District Superintendent.

EASTERN DISTRICT PRAYER CONFERENCES Oct. 28—30, 23rd and Pine Sts., Wilmington, Del. John E. Jenkins, Pastor; November 18—20, "Thanksgiving in New York State," Westfield Assembly of God, Nelson J. Kenyon, Pastor. These Conferences are planned prayerfully to promote Revival, Deeper Christian Living and Fellowship with the Lord. Anointed ministry of the Word by District Superintendent Flem Van Meter, Frederick D. Drake, and other able ministers of the District. Services 9:00, 2:30, and 7:30. Meals on free-will offering plan. Accommodations free as far as possible. All our ministers cordially invited to co-operate and assist in making these prayer conferences an outstanding spiritual success in every section. Superintendent Van Meter is very desirous that prayer conferences be held in every section of our District and that they be centers of spiritual revival for all our people as well as for our ministers.—Frederick D. Drake, Prayer League Leader, 9 Prospect St., Jamestown, N. Y.

FELLOWSHIP MEETING, S. S. AND C. A. RALLIES CHICAGO, ILL.—Pentecostal Young People's Fellowship Rally, 3142 N. Racine Ave., Oct. 25; Richard Ruff, Speaker.—J. Robert Ashcroft, Chairman. ST. CHARLES, MO.—Monthly C. A. Rally, Oct. 26, 2:30 p. m. All C. A. groups should be fully represented as we will have election of officers.—Russel Eddington, Secretary-Treasurer. WELLSBORO, PA.—Western New York Fellowship Meeting, Calvary Tabernacle, Oct. 29. Services: 10:30, prayer; 2:30 and 7:30, regular services. Bring basket lunch.—C. M. Carlson, Pastor. FT. WAYNE, IND.—North Indiana Fellowship Meeting, Nov. 3. Services 2:30 and 7:30; Paul Ralstin, Speaker. Herman Rose is pastor. Election of officers will be held.—C. C. Burnett, Secretary.

St. LOUIS, MO.—Sunday School Rally, St. Louis Section, Osceola and Virginia Aves., Oct. 26, 2:30. Herbert Bruhn is pastor. Vera Hoar Spencer, Special Speaker.—E. J. Boettcher, S. S. Secretary.

ELWOOD, KANSAS—Missionary Rally, Nov. 2. Services 11:00, 2:30, and 7:30. Roy Scott, former missionary to Egypt and now superintendent of West Central District, Main Speaker.—V. Ernest Shores, Pastor.

LE ROY, KANSAS—C. A. Rally, Southeast Section, Nov. 7. Basket lunch at noon; everybody bring well-filled baskets. Neighboring churches invited to fellowship with us. First service 10:30 a. m.—Fay D. Clopine, Sectional Secretary.

COUNCIL, IDAHO—Fellowship Meeting, Oct. 23. Services 10:30, 2:30, and 8:00. Dinner and supper furnished by local churches. The Indian Valley Assembly is co-operating. W. F. Morton, Sectional Presbyter, in charge.—Wm. H. Reeve, Pastor.

NEW ALBANY, IND.—Southern Indiana Fellowship Meeting, 2101 E. Oak, Nov. 3. Three services. George Payne is pastor. Noon meal furnished. Dedication of new tabernacle at night, with E. J. Bruton, Chairman of Southern Indiana Fellowship, special speaker.—Howard R. Davidson, 528 S. West St., Lebanon, Ind.

KENTUCKY DISTRICT S. S. CONFERENCES Nov. 3, Mortonville, Ky.; Nov. 5, Peniel, Campton, Ky.; Nov. 7, Hartford, Ky. Mrs. Alice Reynolds Flower, Guest Speaker, assisted by District Executives. All pastors encouraged to be present with their S. S. staff at the nearest conference.—Mrs. Anna K. Schmidt, Route 2, Versailles, Ky.

MISCELLANEOUS NOTICES

NEW ADDRESS—General Delivery, Tranquillity, Calif.—W. A. Frazier.

NEW ADDRESS—Route 1, Versailles, Mo. "I have left the evangelistic field to accept the pastorate here."—E. W. Fagerstrom.

NEW ADDRESS—68 Althea St., Providence, R. I. "We have left the evangelistic field to accept the pastorate here."—Edwin P. Anderson.

NEW ADDRESS—Box 172, El Reno, Okla. "We have accepted the pastorate of the Full Gospel Tabernacle, 822 W. Wade St., this city. The parsonage is at 604 S. Ellison."—Henry R. Samples.

FOR SALE—30-watt Public Address System, with baffles and platform to mount on car. Operates on A. C. or D. C.; perfect condition. Write H. C. Griffin, 112 S. Winnetka St., Dallas, Texas.

NOTICE—The Lufkin, Texas, Assembly of God invites all former pastors and members to Home Coming Service, Oct. 22.—Meta Darby, Church Secretary.

NOTICE—In two years of pastoring at Trinidad, Colo., God has blessed in every department of church and Sunday School. We are entering into evangelistic work for an indefinite time.—J. L. Schaffer, Chivington, Colo.

NOTICE—If anyone having soldier friends stationed at Lowry Field will send their name and company number, I shall be glad to contact them. The church in Aurora, Colo., is located at 17th and Alton.—C. L. Walker, Pastor, Aurora, Colo.

NOTICE—Will those having friends or relatives stationed at Augusta, Ga., and working on defense projects, write and tell them there is an Assembly of God at Bohler and Fenwick Sts. Or give me their address, and I will try to get in touch with them.—Pastor C. M. Hicks, 633 Moore Ave., Augusta, Ga.

BROADCAST

"Glad Tidings Gospel Hour," Station WATR, 1200 Kilos., Waterbury, Conn., Thursdays, 10:45—11:00 a. m. Ray Underfer of Naugatuck Gospel Tabernacle assists in these broadcasts.—J. Arnold Lindvall.

MISSIONARY CONTRIBUTIONS

October 1—7 Inclusive

Table listing missionary contributions from various churches and individuals, including ALABAMA, ARIZONA, ARKANSAS, and others.

Main table listing contributions from churches and individuals across various states including California, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

Continuation of the main table listing contributions from churches and individuals across various states including Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

Table of church offerings including Nevada Personal Offerings, New Hampshire Personal Off, N Jersey Personal Offerings, New Mexico Personal Offerings, and others from various states.



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Large table of church offerings and financial reports including Mill City Pent Church, Haskel Assembly of God, Kittitas Assembly of God, and a total amount reported of \$12,724.88.



*A Letter  
of Excellent Suggestions  
from Columbus, Georgia*

Dear Brethren:

September 29, 1941

I am enclosing a check for ten dollars for which I will appreciate you sending the Evangel to the enclosed list of names (40 in all) for three months. I am also writing these people telling them that I am sending the Evangel to them with the request to please read it from week to week to learn about our good movement and the work we are doing throughout the country. I will also add that should they desire to continue their subscription after three months they can do so for one dollar per year.

You might be interested in knowing our plan for distribution of the Evangel each week. We have a young lady who handles the sales of the Evangel each Sunday morning. I make an announcement about them and ask the people to give what they can and the amount over the cost of the Evangel will be used in sending it free to the preachers of the city and to buy literature for free distribution. This quarter we had twelve dollars over the cost of the Evangel. We also give a free copy each Sunday night to those visiting our church for the first time. All our Evangel have the name and location of the church stamped on them with the announcement of our radio program.

We are hoping to keep increasing our Evangel order until we are receiving several hundred each week.

Yours at the battle front,

*Jimmie Mayo*

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This is an excellent way to create good will and friendliness in your community! Send the Evangel to your friends and neighbors for three months. The price is only 25c.

Any assembly ordering 10 or more copies of the Evangel each week for a period of six months will be furnished an attractive metal box free (see picture above). The cost of these papers is two cents each or 20c per week for ten copies. If you order 24 or more copies each week the price is only 1.8c per copy, per week. Try Brother Mayo's plan of distribution—it's working! For your convenience use the blank at the right.

THE GOSPEL PUBLISHING HOUSE  
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Springfield, Missouri

The Gospel Publishing House,  
Springfield, Missouri.

Dear Brethren:

Please send our assembly a bundle of .....  
Evangels each week for the next quarter and  
the bill for the same to the following address:

Name .....  
Street or R. F. D. ....  
City ..... State .....  
Signed .....

(Pastor) •