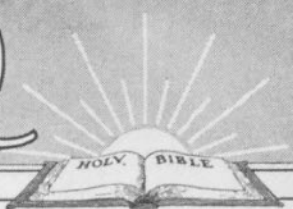


FILE COPY

NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



# PENTECOSTAL Evangel



THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., OCTOBER 4, 1941  
NUMBER 1430

\$1.00 a year in U. S. A. Single copies, 2 cents. Printed in U. S. A.

## THE PLACE OF YOUTH IN OUR MOVEMENT

*Wesley R. Steelberg, at the General Council*

**W**HOSE son is this youth?" 1 Sam. 17:55. It was not a strange thing that Abner, the captain of the host, should not know David, for he was not even a selectee, if we might say it that way. He was a volunteer. He was not a volunteer who had come in response to the call of his king, however, but one who had come in response to his God. God, in His great design of putting to work servants who will give Him the glory, often chooses to use such persons as David, the obscure shepherd boy. Later, of course, David came to be well known as the king of Israel, but we shall always remember that it was in the slaying of Goliath while he was still unknown that God gave him his chance.

O beloved, I believe that similarly in the great ranks of our Pentecostal youth today there are young men and women who are ready to qualify and meet God's demands for Davids and Gideons and Deborahs and Samuels and Timothys. Praise God! God is going to raise up among us young men and women who are ready to do the bidding of God, and whom God will anoint and bless and honor.

Our first duty is to recognize the presence of youth, and pray for wisdom to so relate them to the family that God may be glorified, that the family may be perpetuated, and that the lives of both the parents and the children will be so gloriously blended as to promote eternal thanksgiving among all for the wonderful privilege of having this relationship one with another. A home without children suffers an irreparable loss, but the church movement that has no youth in it is a tragedy beyond expression.

Not only am I heartily favorable to our youth, but

I ask you in the name of Jesus to consider these things in the light of God's own plan and the manner in which in times past He has used those whom no one else recognized, those who had no one to give them an opportunity, but whom God brought out and used. God said to them, "Here, I have a place for you, fit into this situation, do this," and I thank God that as we look back

on the lives of Joseph and David and Elisha and other characters, not one of them failed God. That is an inspiration to my heart.

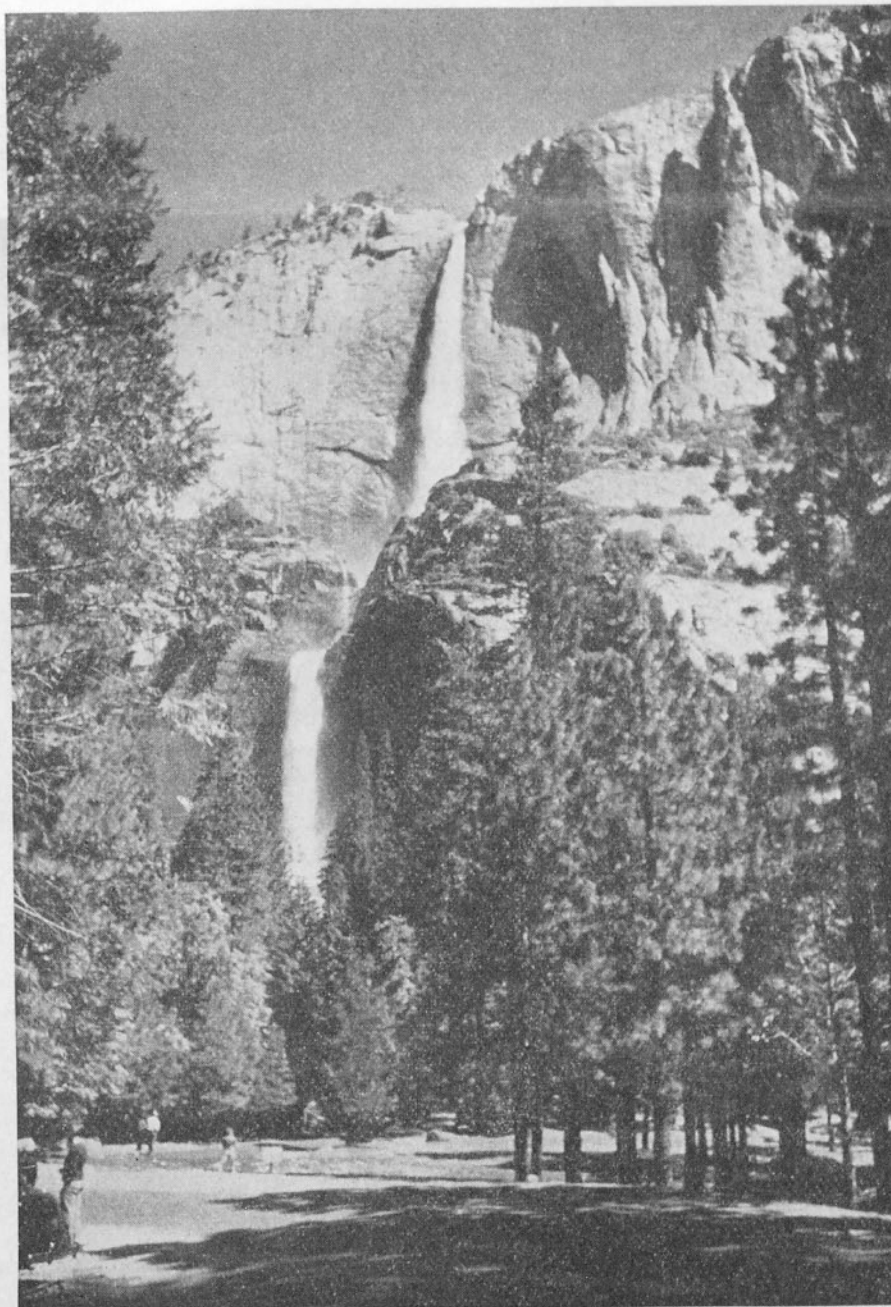
The world in its various phases, its sciences, military organizations, art, culture, all branches of life, is clamoring for youth. If you go to some of the largest industrial firms and you are over twenty-five they will not employ you.

Youth, with the vigor of life fresh flowing in their veins, daring to do, courageous in the extreme, loving with a passion of desire to accomplish; strong, enduring, quick, talented are in demand today. The greatest sight of this wonderful General Council was that wonderful scene yesterday afternoon when 1,000 or more young men and women volunteered for missionary service. I wish there could be a picture of that scene indelibly stamped upon your minds, as our precious Brother Vogler asked how many young people would go anywhere in the world in the service of the Lord Jesus Christ, and they arose as one man and marched to the front and stood in consecration.

I believe that among them there are those who are the equal of Bible characters, as they consecrate their lives to the Lord Jesus Christ and go through with Him, as a vessel bubbling over with an irrepressible urge to break forth, awaiting only the challenge to go, to do, to be for God.

Youth waits the opportunity, and such youth the world delights to indulge, to exploit, to afford opportunity. Oh, let us have them. We are seeing more of this since military preparations have again become widespread in our own land and

(Continued on Page Four)



Photographed on Agfa Film

# Home Missions in the Light of the Present World Crisis

*Fred Vogler, Assistant General Superintendent*

We have heard in the past year or two all over the country the song, "God Bless America," and I presume it has found a response in all of our hearts, for we do want God to bless America. But I think it would have been much better if the song had been written, "God Save America," for America needs salvation. On every hand there is hatred and strife, envy and greed, broken homes and broken lives. What we need is the saving grace of our Lord Jesus Christ.

I cut the following statistics from a leading newspaper editorial, headed "Crime, the Reality." The F. B. I. uniform crime reports for the present year thus far, show for example a 15.4% increase in murder, a 5.8 increase in sex offences and 2% increase in other assaults. In this supposedly law-abiding land there were 5,349,563 persons arrested for various offences in 1940. It is also said in England as in the United States there is an alarming, tremendous increase in crime among the young people. Every three and half minutes a check is forged and every 22 seconds a major crime is committed in America. Four million of our people are listed in the great army of crime, and still we sing, "God Bless America." My friends, let us sing, "God Save America," for America needs salvation.

It is said now that 70% of all arrests are due to liquor. A great deal was said a few years ago about how much better it would be if we would repeal our liquor laws, but my friends, I fear that today we are in a worse condition than we were prior to 1919 when we had what we know as the "old fashioned saloon." You never saw women or children in the old fashioned saloon. You did not see bar maids; but now when you pass by you can see mothers and children drinking at the bar. You say, "Have you seen it?" I have seen it with my own eyes. I have a brother (I am sorry to say it; it always grieves me to say it) who is in the liquor business and when I go into his place of business between Chicago and Milwaukee, I always find women—mothers with their children, sitting right up to the counter. I don't tarry long there, even if it is my brother—only a few minutes. I don't like the atmosphere. I don't belong there, but that is the condition that confronts us. You find it everywhere—outside of the city there are taverns of all kinds. That is the world we are living in.

Now perhaps you might be interested to know how we are spending our money. These are the figures compiled by our government in 1938: For liquor alone in 1938 we spent \$2,950,000,000 and yet they told us we consumed more liquor under prohibition than now. That is the devil's lie. In one year \$2,246,000,000 worth of tobacco was sold. Cosmetics—\$2,000,000,000; amusements—\$1,925,000,000; and candies and gum—\$825,000,000. All that was given to religious purposes in the Protestant church was \$165,000,000. Over \$9,000,000,

000 spent in the United States in 1938—more than the Lend-Lease Bill calls for—for nonsense and things that destroy the body rather than help. That is how men are spending their money in the United States. It is appalling that \$9,000,000,000 would be spent on nonsense, on things that mostly destroy, and then to think how little has been given to religious work.

Perhaps you might be interested to see something about the church statistics in the home field. We are told that there are 800 closed churches in New England and among the 7000 ordained ministers of that area only 1000 believe in an infallible Bible and in the deity and atonement of Christ, that there are 10,000 villages in America without a church, and 30,000 villages without a resident pastor. That is a challenge, is it not? And yet I have heard somebody say, "What are we going to do with all the Bible School graduates? We are going to have so many we won't have anything for them to do."

My friends, we have the field before us. All we have to do is to lift up our eyes and look on the fields, for they are white already to harvest. I know there are people who say, "That is a hard field." Can you tell me where there is an easy field? Are there any easy fields? To me they are all hard fields. When I started in the ministry I thought I went to the hardest field. My friends advised me to leave. God said to me through His Word, "Where sin abounds, grace doth much more abound." You will find that where sin abounds, God's grace will abound. Go in and preach this glorious gospel. Most everyone feels that his field is harder than the other person's field, but thank God for the dynamite of God. Dynamite always does the most destructive work where there is the greatest resistance, and that is where the Holy Ghost will do the most against the powers of Satan.

In Los Angeles there are 1,000,000 people untouched by any sort of religious influence. New York has 4,000,000 people who are unchurched; Pittsburgh, 250,000; Cleveland, 400,000; St. Louis, 300,000; and the city where we are now—Minneapolis, 300,000; Seattle, 250,000; San Francisco, 425,000. In San Francisco only 5% belong to Protestant churches. Isn't that a challenge?

Now of the 13,000,000 Negroes in America, 7,000,000 are unchurched. There are

350,000 Jews in Chicago alone and not more than 250 of them are known to be Christians. There are 13,000,000 children in the United States growing up without any Christian training whatever.

The childhood of the nation provides the greatest opportunity for us. They must be reached and won for Christ if our nation is to be spared from complete destruction. Only 8% of the people of our nation attend services on Sunday morning. To me, friends, that is appalling. Two per cent attend Sunday evening services. About 50% of the American people are on church registers but only 29% ever attend church at all. That is the condition of the church in America.

Now what are we going to do about it? Are we going to remain idle? Are we going to remain indifferent? Sixty million people in the United States without any church affiliation and 13,000,000 children without any religious training. We have a great field right here in America. I wonder sometimes if there are not a great many of our people who see only the lands afar off, never seeing the needs at hand. God stir us and help us to see the things that are right before us and help us to put forth every effort to save the lost.

Now then, my friends, the work of every Christian—shall I say, the work of every member of the General Council—is to go and tell—tell those of your own household and those who are your neighbors. The Lord Himself laid down this principle of world evangelism when He said, "Ye shall be witnesses unto Me at home first—in Jerusalem." I wish you would say, "America." It is our Lord that gave us our plan—that is the principle on which we are to work—first in Jerusalem, then in all Judea, then Samaria, and to the uttermost parts of the earth. Our responsibility begins at home, but thank God it doesn't end there. Our responsibility takes us to the uttermost parts of the earth.

Now as God spared no cost to save your soul but sent His Son from heaven, the responsibility of saving the lost is ours. The sacrifice was not too great for God to make, and should we refuse to make some sacrifice in order that this gospel might be preached? In some conventions I think I shocked some people when I said this, "The present generation is responsible to God for the generation." We are not responsible to God for past generations, neither are we responsible to God for future generations, but we are responsible to God for the generation that now lives. And do you know that if we fail to reach the present generation in the next 20 years, 1,000,000-000 souls will have gone to hell? Five hundred millions every year go out of the world and sink into an eternal hell. You say, "I don't feel stirred." You never will feel stirred unless you ask the Holy Ghost to stir you. He will never work against your will but if you will co-operate with what the



**For Thy name's sake  
lead me, and guide me**

Ps. 31:3

Holy Ghost is seeking to do in this land of ours and in the world of which we are part, He will stir you and will put a real "Go" in you.

I have said repeatedly in different places, "Christ will go with a going people and Christ will work with a working people." God help us to work, to labor and to toil. Every pastor and the whole membership of the Assemblies of God is needed to carry out the whole program in the whole of the United States and in the whole world.

Now we believe in Home Missions. In practically every mission field there are more souls saved through the efforts of the home missionary than there are through the efforts of the foreign missionary. Well, you say, "Why do we send foreign missionaries then?" We send foreign missionaries to the various mission fields to train native converts in the Word of God that they themselves can go forth and reach their own people. It is their responsibility also to lead souls to Christ.

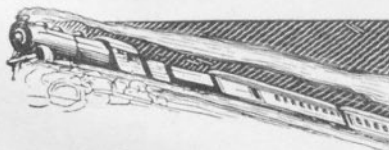
I heard our dear Brother Sumrall say a few days ago, "The challenge of Latin America is to send 1000 couples to that land," but I say the challenge is for the missionaries to train 1000 native workers and turn them loose in Latin America—they would be able to reach far more people than our missionaries could reach. The missionary gets things started and trains the native and shows him how to do the work, but the native carries it on and reaches his own people.

Today in Puerto Rico there are seventy-five Assembly of God Churches but not a single missionary. How did it start? Brother Finkenbinder and others went down there and labored and worked and God began to save the natives, call them to preach and fill them with the Holy Spirit. Now they are growing at the rate of seven, eight or ten new churches in Puerto Rico a year. The work is carried on by home missionary workers. You will notice in our report there are almost 1300 native workers. That means that we have an average of 3 native workers today to every missionary we have sent to the field. The native himself begins to feel his responsibility toward his own people after he gets saved, and then my friends, why shouldn't we feel our responsibility to the people here in America?

Only 10% of our ordained ministers ever will go to the foreign field. Only about 10% of our Bible School graduates will ever reach the foreign field. Therefore we must develop the home field and everyone must be put to work in this great vineyard. Sin is on every hand—corruption everywhere. The devil is bidding and is getting thousands and millions of young people. God stir us to get our young people for God, our children and our grown-ups for God.

Are we going to respond to the challenge? Shall we by God's help make the next year or two years if Jesus carries the greatest years in evangelism which the United States has ever witnessed. How are we going to do the work? By passing resolutions, by bringing in Home Missions reports? Let me tell you, this movement began with an outpouring of the Holy Ghost and it can only continue by a constant outpouring of the Holy Ghost, and if we do the work God has called us to

## ALL ABOARD! FOR REGIONAL SUNDAY SCHOOL CONFERENCES



**October 2-3**, Aberdeen, S. Dak., Gospel Tabernacle, P. T. Emmett, Pastor.

**October 7-8**, Omaha, Nebraska, Glad Tidings Assembly, L. E. King, Pastor.

Speakers for Conference will be District Executives, pastors and leading Sunday School workers of several States assisted by M. L. Grable, Superintendent of Sunday School Department, Gospel Publishing House.

Those who attended Sunday School Conferences held last spring in the East and South, stated at General Council that their workers were so inspired that local Schools have doubled in attendance.

Pastors, officers and teachers within 350 miles of Conference cities cannot afford to miss these sessions.

There will be two days and two nights of the best there is in Sunday School work.

do, we must be Spirit-filled, Spirit-moved. We must have the Holy Ghost working in us and through us, both to will and to do of His good pleasure.

Here is the challenge—America. My friends, when I see the drunkenness among our soldiers, when I read of the amount of beer that is consumed in our army camps, oh, I feel for these men in uniform. I just received the latest report since I came to the platform to speak, from our army tent in Fort Bliss. It says, "The present number of soldiers saved in the army tent erected last June is now 75." That is 5 since I left Springfield to come to the General Council. I have here a letter from the chaplain of the coast artillery now transferred to Alaska. He says: "The boys in the army have many things to confront that are unknown to those in civilian life. There are prejudices, influences and subversive spiritual activities facing them daily, unknown to the average man. The Word of God is the most vital defense of our daily lives. We in the army sincerely appreciate this deep concern for the spiritual welfare of the men in our command, and as chaplain of the 206th coast artillery, I want you to know that there is no greater work that you can do than provide Testaments for the men in service. You can be assured that these Testaments will be read and cherished by the men who receive them."

I well remember in the early days of the first World War when I was a pastor in Indiana. God laid on my heart what I should do. I was a poor preacher, struggling along, laboring part time with my hands to have an existence, and one Sunday night in the tent meeting the Lord seemed to speak to me that I ought to give a Testament to every soldier in uniform in our county, and so I started and began to trust God and the money began to come in. I wired to the Gospel Publishing House in that early day and they sent me every Testament they had in stock. I had meet-

ings when the draftees left and spoke to them a parting word and delivered to them a copy of the New Testament. A year or two later many of the soldier boys came back to my church, pulled the Testament out of their uniform pocket and said, "This New Testament went through the battles in France with us." My friends, we must reach these boys in every way possible by God's grace. Last night there was a response by the uplifted hand and we trust that you will be true and that you will respond and that we shall see something accomplished for our young men. Let everyone be determined by the grace of God to be henceforth more missionary minded in the future than you ever have been. Always remember, friends, God may not anoint a resolution or a home missions plan, but thank God, He can anoint men and women who are consecrated and yielded to Him to do the work He has given them to do. Let us be God's anointed people, going forth in the name of our Master.

### Triumphant Through Trial

Katar Singh, a Tibetan, was sentenced, by the Lama of Tshingham, to death by torture for professing his faith in Christ. Sewn up in a heavy wet yak skin, he was exposed to the heat of the sun. The slow process of contraction of this deathtrap is the most awful means of torture ever devised by human cruelty. At the close of the day the dying man asked to be allowed to write a parting message. It was as follows:—

I give to Him, Who gave to me my life, my all, His all to be,

My debt to Him how can I pay, though I may live to endless day?

I ask not one, but thousand lives for Him and His own sacrifice;

Oh, will I then not gladly die for Jesus' sake, and ask not why?

Well might we paraphrase the thirteenth verse of the second chapter of the Revelation, and say, "Katar Singh, My witness, My faithful one, who was killed among you, where Satan dwelleth." This testimony, uttered in a moment of direst agony, did not go unfruitful, for one of the highest officials in the Lama's palace was gripped by the martyr's cry and confessed Christ that same night.

### The Golden Rule

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them."

What a kingdom is this which has such a law! This is the Code Christian! This is the condensation of all that is right and generous. We adore the King out of Whose heart and mouth such a law could flow. This one rule is proof of the divinity of our holy religion. The universal practice of it by all who call themselves Christians would carry conviction to Jew, Turk, and infidel with greater speed and certainty than all the apologies and arguments which the wit or piety of men could produce. Lord, teach it to me! Write it on the fleshy tablets of my renewed heart! Write it out in full in my life!—C. H. Spurgeon.

Do thy little, though it be  
Dreariness and drudgery:  
They whom Christ apostles made  
"Gathered fragments" when He bade.

# Last Hours of the General Council

Wednesday night, September 10

Once again our hearts were thrilled at the music in the opening part of the service. Loren Fox played "The Holy City," on the organ, and it so stirred the heart of R. E. McAlister, of Toronto, Ont., Canada, who was the evening speaker, that before the message he gave a wonderful description of heaven. The message which followed on "The Threefold Ministry of Christ," was much anointed and will not soon be forgotten by the large numbers attending that service.

Thursday morning, September 11

Surely the best wine was saved for the last morning prayer service, when the people stayed for almost two hours waiting upon God.

At the ten o'clock service, over which Brother Vogler presided, it was announced that the caretaker of the large auditorium was sorry to see the Council coming to a close. The gathering had been so different from the usual run of religious meetings. Ruth Melching, returned missionary from China, gave a very interesting message on the work in that field. Then Brother Vogler announced that the Minneapolis W. C. T. U. had sent their sincere greetings to the General Council with the Scripture, "Who

knoweth whether thou art come to the kingdom for such a time as this?" Brother Frank Lindquist, Superintendent of the North Central District, brought the morning message on "Evangelism in the Present World Crisis."

Thursday afternoon

Brother Baltau from China brought a short missionary message in the afternoon service and W. W. Simpson, also from China, sang. A. M. Alber, Superintendent of the Nebraska District, was the afternoon speaker. His message was on "Spirituality in All that We Do." Another Divine Healing service was held immediately after the afternoon service with Harvey McAlister presiding.

Thursday evening

The last service of the General Council—a great fellowship meeting! Many musical numbers added to the service, one of which was the playing of "The Battle of Armageddon" on the organ by Loren Fox. Harvey McAlister brought the closing message of the General Council on, "Apostolic Succession and Apostolic Authority."

Noel Perkin was reappointed to the position of Missionary Secretary and Stanley Howard Frodsham to the position of Editor of the *Pentecostal Evangel*.

they extraordinary young people? No, we didn't know very much, we didn't claim very much, but in the simplicity of our young hearts we waited before God until the heavens opened and we were slain under God's power and the glorious showers of heavenly dew refreshed every soul that came in.

Out of that was born in my soul and the soul of other young men and women a determination that God should bless and use the young people. As young men we made it our business to get together in the old theater building where we later had Pentecostal meetings. Back in the dressing rooms used by ballet dancers and other theater performers we drilled holes in heaven, if I might use that term, and when we came out of the prayer meetings and into the main services the glory and blessing of God was upon us. I worked two miles away, but I ran all the way from work to get to the theater and pray. I didn't take time to wash my hands.

Boys came in who had carried ice, worked in laundries, and workshops, and they came in their work clothes. No one begged us, no one coaxed us, but we were hungry for God and that is why we prayed. And God poured out His Spirit until those young people had revival meetings on the street cars, and whole passenger groups would be in tears as young people dared to stand and witness for God on the street cars. The same urge, the same cry, the same yearning is bottled up and hidden away in the hearts of young people today. We ought to encourage them, to give them a place.

Someone says, "Well, Brother Steelberg, aren't we giving them a place?" Perhaps we are, but I wonder. Some weeks ago it was my privilege to visit in the home of Joseph Flower, the son of our General Secretary. He is pastor at Pottstown, Pa., not far from Philadelphia. He and his wife had worked hard in that place, and they have converted the second floor of a school building into a lovely little home. In the various rooms there was a place for this and a place for that. It was very complete and nice. Away back in sort of an alcove, because of the layout of the building, was a great square piano. Mary Jane, Joseph's wife, said, "That's Joe's Music (Continued on Page Six)"

## The Place of Youth in Our Movement

(Continued from Page One)

the boys are marching away to training camps.

I am appealing to the ministry and to the laity and all of us, whether we have any association with the ministry or not—let us get behind our youth, pray for them, encourage them, help them, give them the place they should fill in our movement.

The world has been quick to accept the volunteering of youth, but there are many of our churches, I feel, that have been slow to accept them for God's work and the lasting benefit of the spiritual family.

Never shall I forget when I was a boy visiting with my father in the home of friends. As I entered I saw a picture of a group of young people. The girls had braids, and the young men had that awkward look of those who have put on their first suit of long pants. (In these days the boys start wearing long pants when they are about six years old, but it was different then.) Since it was a picture of young people, I was interested. I stood gazing at it. In the center of the group sat a man with a white beard and the most saintly expression, I think (perhaps because of the impression it made on me at the time) that I have ever seen.

The hostess came in and spoke to me about the picture. She said it was a picture of the confirmation class in which her boy was confirmed. She told me how this godly minister had gathered about him a group of young people and had imparted to them the wisdom and understanding of

the Scriptures and had catechized them and they had graduated. How proud they were!

Something welled up in my heart and I said, "I wish Brother Davis (the pastor of the assembly that I was attending at that time in Denver, Colorado) would get a bunch of us young people together and explain the Scriptures to us."

I hope you will not go away with the feeling that I believe we have not given our young people any opportunity. We have given them opportunities, but I believe the opportunities are not as widespread as they might have been, as they could have been, as they should have been, and as God intended they should be.

It was not my opportunity for some years to have a part in any young people's work, but when I was still in my teens we moved to California, and there where we attended church was a lady who gathered the young people into a sort of young people's society.

One day the pastor said to me, "Wesley, I know you love the Lord and that the Lord has been blessing you; how would you young people like to have a young people's meeting?" Would I? Well, I assure you it didn't take long for me to spread the news to the rest of the boys, and we got a little hall to one side. The glory of God rained down upon us until they had to close down the meetings because they attracted more attention than the main services. The people came thronging down the hall, and stood in the doorways watching. There are some in this convention who were in those services.

The people stood in the doorway and watched as the glory of God fell. Were

**PENTECOSTAL EVANGEL**

THE TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

EDITOR  
**STANLEY HOWARD FRODSHAM**

ASSOCIATE EDITORS  
**MYER PEARLMAN**      **CHAS. E. ROBINSON**  
MISSIONARY EDITOR      GENERAL MANAGER  
**NOEL PERKIN**      **J. Z. KAMERER**

*The Pentecostal Evangel is a weekly publication  
and is the official organ of the Assemblies  
of God in U. S. A.*

Subscription Rates. \$1.00 per year in U. S. A.  
Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing  
House, 336 W. Pacific St., Springfield, Mo., U. S. A.

GENERAL COUNCIL OFFICERS  
GENERAL SUPERINTENDENT  
**E. S. WILLIAMS**

ASSISTANT SUPERINTENDENT      SECRETARY AND TREASURER  
**FRED VOGLER**      **J. R. FLOWER**

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under Act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

# MORE CAMERA SHOTS at the GENERAL COUNCIL



(1) Evangelist E. E. Krogstad (right), an evening speaker, discussing school life with Nels Lien, student at North Central Bible Institute. (2) Pastor and Mrs. S. Vandermerwe, Malvern, Ark., Pastor and Mrs. Bert Webb, Springfield, Mo. (with Tommy Bert), Pastor W. F. Garvin, Tulsa, Okla. (behind Sister Webb), and Mrs. Garvin. (3) Evangelist Harvey McAlister (center), another evening speaker, with K. H. Lawson, Secretary-Treasurer Southern Missouri District, and Mrs. Lawson. (4) Mrs. Willa J. Short, evangelist. (5) Out to lunch—Pastor L. C. Persing, Yuba City, Calif., General Superintendent E. S. Williams, Assistant General Superintendent Fred Vogler, and Mrs. Vogler. (6) Pastor J. O. Savell, Akron, Ohio. (7) At the Texas District banquet. (8) Evangelist Arthur Otteson with H. R. Snyder, Treasurer of North Central District. (9) Evangelists Elwin and Zelma Argue, Winnipeg, Canada. (10) Pastor H. B. Garlock and wife Kansas City, Kansas. (11) Evangelist Lorne F. Fox at the console of the great organ, whose music was a blessing to all. (12) Two Minnesota presbyters—Carl Swanson, Detroit Lakes, and Oscar Klingsheim, Paynesville. (13) Evangelist

Arne Vick. (14) Visitors from Canada—D. N. Buntain, General Superintendent of the Pentecostal Assemblies of Canada, and R. E. McAlister, an evening speaker. (15) Harry Ulrich, Chicago, Pastor E. H. Chamberlain, Chicago, and Pastor Willard C. Peirce, Kitchener, Ontario. (16) A table at the Northern California and Nevada District banquet. (17) Pastor Wesley Steelberg, wife and son, Wesley Jr., Philadelphia, Pa., a morning speaker. (18) Evangelist Raymond T. Richey and Pastor D. D. Lewis, Fairfield, Texas. (19) Pastor Joseph P. Wannemacher, Milwaukee, Wisc., whose violin music enriched the General Council meetings, conversing with Aaron A. Wilson who was re-elected Executive Presbyter. (20) T. J. Jones, Dean Glad Tidings Bible Institute, Evangelist George Hayes, and Ralph M. Riggs, Superintendent Southern Missouri District. (21) A Texas quartet—Maurice Evans, DeLeon, J. A. Linn of Kilgore, W. A. McCann of Abilene, and F. D. Davis, District Superintendent. (22) Russell Olson, pastor of Fremont Tabernacle in Minneapolis, with D. M. Carlson, Secretary of Wisconsin and Northern Michigan District, and three other Wisconsin brethren.

## The Place of Youth in Our Movement

(Continued from Page Four)

Studio! Someone gave us that old piano, and when Joe gets blue he goes back and plays a few numbers."

Just before we came here to the Council we were privileged to go through Pottstown again and as we passed through the rooms I looked for the old square piano. I didn't ask about it, but I didn't see it. Instead, in that same little alcove, was a crib, and a bassinet, and a table filled with all the things used in the care of a baby. The piano had had to go to make room for that little fellow who had come.

It would have been absurd to say, "We can't possibly change our rooms. There isn't any way to repaper this room and make it look like a nursery. We shall have to put the child out there somewhere, for we have everything arranged and we can't disturb it." No father or mother would say such a thing. They would tear up the house and do anything within their power to make room for that little life that had come into their home. I declare that if we make room for the spiritual boys and girls that are coming into our churches and our Sunday Schools and prayer meetings, God will make them an honor to Pentecost.

When we moved to Philadelphia and took the parsonage we found it had a limited amount of space. Our family was a little larger than that of the preceding pastor. There were three upstairs bedrooms. My oldest daughter wanted one, our two smaller girls wanted another, and Mother and I wanted the third, and this left no room for 6-foot Buddy.

One day he said, "Dad, can't I get some room for my own? It's not much fun going to my sister's drawer for my things, and getting my suits out of your closet. Can't you find a place for me?"

Well, we went into the basement. It isn't really a basement, but a first floor used for a basement. It was full of pipes and bars and various things usually found in basements. Daddy and Mother set to work, and now if you will visit us I will show you as nice a room there as you could find. Buddy was pleased.

We fixed up a photographic studio, too, and a place where he could fiddle with radios besides. What is the result? Buddy has never been out of the home one night of his life. It has been so pleasant there that he didn't want to go anywhere else. He has had his room where he could put up everything from the Scarlet Fever sign after he had been quarantined, to all the pennants he has collected when traveling around the country. He has appreciated it, and used it, and brought his friends there.

Let us make room for our young people so that they will love to bring their high-school friends to the church, to Sunday School, and to the prayer meetings. Let us make room for them in our movement which God intended should grow through the process of bringing forth spiritual children into the midst of His church. If we don't there are others who will take advantage of the opportunity to win them. Right now I could cite you half a dozen religious groups who are making a bid for our young people, and I am

sorry to say that a number are following these groups because they are given an opportunity and a place.

"Now, Brother Steelberg, don't say we haven't given our young people any place. We have the Christ's Ambassadors, and our Bible Schools, and I understand you yourself were the evening speaker at the National Young People's Conference held again in Springfield this past summer. Why are you appealing to us in this way?"

It is true. Thank God for the Christ's Ambassadors, and for our Bible Schools—and I shall thrill to my dying day in remembrance of the great Conference when over 400 young people, mostly of high-school age, gathered for ten days of Bible study, group discussions, preaching and prayer services. I saw sixteen- and seventeen-year-old boys and girls staying on their faces until two and three o'clock in the morning praying, and being filled with the Holy Spirit night after night. I shall never forget seeing a group of girls praying in the chapel for one of their number who had not received the Baptism. It was in the small hours of the morning, and the girl who was seeking said she thought she would go to her room without tarrying any longer, when a chum of hers, with tears streaming down her cheeks, put her hands on her shoulder and said, "Honey, please stay fifteen minutes longer. I am sure Jesus will baptize you."

If you say, We haven't any spirituality in our youth today, I will challenge that statement. I believe God has in our young people such possibilities as would amaze the whole world. But let us give them a place, let us open our doors to them. I appeal to you fellow ministers, take them to your bosom as children, let them know you care for them, give them a place, an opportunity. Give them a chance to develop. I believe we should treat our youth in the same manner as parents should treat their children.

The first thing that children have as their due is that provision be made for them. In 2 Cor. 12:14 we read, "I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children." I grant you that young people will make mistakes; that they are immature and that there are times at certain periods of life when all spirituality seems to take flight. A pastor said to me not long ago, "Oh, I wish I could get my young people across those courting years as quickly as possible. We have right now about seven young couples in our church and they sit back in the congregation and make eyes at each other. They are not courting in church, but their minds are on those things, and I should like to rush them through those years."

I don't want to rush them through—I want to guide them through those years. I believe you can guide them in those things by good spiritual counsel. I believe you can talk to young men and young women so that they will listen. Oh, let us not allow them to just grow up, like Topsy, but let us be godly men and women seeking to train them.

In Prov. 22:6 we read, "Train up a child in the way he should go: and when he is old, he will not depart from it." You may say that refers to the raising of na-

tural children. It does, and it applies to the rearing of spiritual children also. We need to train our young people. They will not resent your discipline if you give it to them in a spirit of real love and interest. They will respond to it; they will go to the ends of the earth for you, if you love them.

When I came to Highway Tabernacle there was a young lady who was very sensitive. She had never made it her business to become at all friendly toward her pastor, and for two years whenever I passed that young woman she would say critical, cutting things that got under my skin. I said to my wife, "I can't figure out why she wants to say those unkind and uncalled-for things."

Not long ago she stopped me as I went through my study door, and said, "I should like to speak with you for a moment." I said, "I'll be very happy to speak to you. By the way, where have you been these past few weeks? I have missed you from the meetings." She said she had stayed away from church. "And do you know why?" she said. "I felt I loved you and Sister Steelberg so much that I had been coming to church for your sake."

I talked to her in a kind, friendly way. She said, "Why don't you ever get mad and bawl me out? If you would do that, I would have some reason for not coming to church."

That girl was lacking in spirituality, and was flirting with the world, going to questionable places instead of coming to church, but now she is going so deep in consecration that she is going to become a tower of spiritual strength in God.

It takes some care to meet the need of problem cases, but if you will take the trouble you can guide them through to glorious victory. How many of our spiritual leaders and pastors have so much to do that they haven't time for the young people. How much time are you giving to developing them?

There is another verse, Deut. 6:7—"Thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up." I believe we need more practical application of actual teaching and instruction for the young people.

Our young people hear sermons, and go to Sunday School, but do you know that young people today sit in science classes in high school and their minds are hurled into a whirlpool of confusion. They ask their mothers and fathers about what they have been taught, and their parents are either too weary, or have too many other interests, or else don't know how to answer them. Pastor, have you ever taken time to sit down with a group of your young people and point out to them what God's Word says about certain things that puzzle them today? They may never have the opportunity of going to Bible School, and they will so appreciate having something to give as an answer for the reason of the hope that lieth in them.

In Eph. 6:4 we read, "And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord." I want to appeal to you this morning as spiritual fathers and mothers, let us nurture the young people. It

means a lot to a young man to have a spiritual father come up and put his arm around his shoulder for a few minutes, and say, "I enjoyed your testimony, Son. Keep at it." How often we find fault with them, pick at them, say they are misbehaving and make all kinds of accusations. I don't say everybody does that. I thank God we have a lot of those who are exercising a godly desire to nurture the young people. But nurturing is applying discipline when necessary, and admonishing them in love. Nurture the young people.

I wonder how many of you have felt in your souls a welling up of real fatherly and motherly interest and love for the young people? I shall not forget certain characters in the development of my life. In addition to having a precious and godly father, who I am delighted to say is in attendance at this convention, and a precious mother, I have had spiritual fathers and mothers.

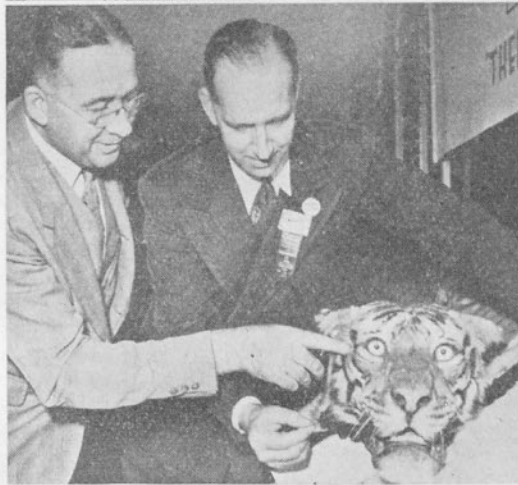
I remember one day, when I was quite small, Dad Manley took me on his knee and said, "What is your name?" When I told him, he commented upon it, and then said, "Do you love Jesus?" He was a gray-haired man. I said, "Yes, Mr. Manley, I do love Jesus." And he said, "Can you quote Scripture?" Because of hearing the praying of my parents, I could quote Scripture. I could relate the Bible stories and parables. And after a time he put his arm more tightly around me and said, "Now let me give you a little bit of advice. Don't try to be anybody else but Wesley Steelberg."

I didn't know what he meant then, but I do now! I said, "Yes, Mr. Manley." And he prayed a prayer over me, with his hand on my head, and then said, "If you will just be Wesley Steelberg, and will continue to love Jesus, God will use you." That has stayed with me until this day. He had come into my parents' home to have a prayer meeting with them, but he took time to talk to one of the boys in the family.

There is something in the heart of young people that will respond to your confidence, and if you believe in them they are going to die rather than violate that confidence. But, oh, how we need to nurture them and make a place for them! How we need to open our heart and invite them in and show them that we truly love them and care for them.

And in 1 Timothy 3:4 we read these words concerning what a bishop should be: "One that ruleth well his own house, having his children in subjection with all gravity." Self-control must be shown and taught. In Prov. 19:18 we read, "Chasten thy son while there is hope, and let not thy soul spare for his crying." There are times when you will have to discipline your son or daughter. I thank God now for a father who, in the right spirit, gave me discipline when I needed it. At the time I begged and cried and pleaded with him not to whip me, but he went ahead in spite of that and today I honor him for it. There may be young people you may have to discipline. Not everyone is perfect. But when you have disciplined a young person in the proper spirit, they will say, "Thank you for your instruction and correction."

In Titus 2:4 Paul writes, "Teach the



Courtesy Minneapolis Star-Journal

TOP—Four Executive Presbyters of the Assemblies of God. Left to right: Fred Vogler, Assistant General Superintendent; Ernest S. Williams, General Superintendent; J. Roswell Flower, General Secretary-Treasurer; and Noel Perkin, Missionary Secretary.

BOTTOM—Two hosts to the General Council Convention, examining one of their many "guests," a tiger skin at the Foreign Missions booth: R. L. Katter (wearing glasses), director of finances at North Central Bible Institute; and Frank J. Lindquist, Superintendent of North Central District, President of North Central Bible Institute, and Pastor of Minneapolis Gospel Tabernacle.

young women to be sober, to love their husbands, to love their children." These may be applied not only in a parental sense but in a spiritual sense too. We need to teach our young people to love one another. There is many a church in which rivalry is the thought of the hour, and resentment rises in the young persons' hearts and they go home and say, "Yes, that lot of young people are pets of the pastor." We ought to love them all. We ought to love the little fellow with talents and the youngster who hasn't any talents, too. We ought to love the one who can give a bright testimony, and also the one who gets up and stammers out only a few words. If by our loving them we teach them to love one another, we shall see a unity among them that will make for progress in God and triumph over the difficulties so often found in churches because there are cliques and groups and those who have certain chums and pals and isolate themselves from the rest. Let us literally saturate them with love from ourselves and teach them to love one another.

And, last but not least, we are to set an example for them. In 2 Chron. 17:3 we read, "And the Lord was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim." God was with Jehoshaphat because he followed in the steps of his father. You would be surprised to know how many young people have idolized certain ministers and what they mean to them.

I shall not soon forget one of the most trying experiences I ever had, when as a young man starting out in the ministry. Very immature and comparatively untaught, I went to attend a great camp meeting. There was a man teaching whom I revered almost as next to God. How I hung on his words. How I longed to be able to say things as he said them. I watched him and listened. One day an incident arose in which, I will simply say, he exercised a lack of wisdom. It so broke my heart, it so utterly crushed my spirit that I went home from that place declaring I would never preach again. I went into a clothes closet day after day for two weeks and cried to get over what that man had said and done. I thank God He brought me out, but we need to be careful of the example we set before our young people. They are looking at us, believing in our fervency, hanging on our words, having confidence in our sincerity, and if we betray their confidence it absolutely explodes the hope of their lives.

In 1 Timothy 1:5 Paul, in writing to young Timothy, his son in the gospel, says, "I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also." The place of youth in our movement is God ordained, and the Holy Spirit is calling on you and you and you and me to take under our wings our precious young people, to pray with them, to labor with them, to cry with them as they weep, to understand them, for they need understanding. They need our love. They need our attention today. If you will give them the place and the attention they deserve you will have from among them a harvest for the Lord Jesus Christ such as you have never dreamed possible. The young people of today are going to be the church and ministry of tomorrow. If you believe that, I entreat you in the name of Jesus Christ to give them their place, to strive with them, that they may catch a vision of Jesus that will so absolutely grip them that the world can not possibly attract them. The world is crying after them, calling to them, pleading, coaxing, bribing, offering them everything under heaven, but a young person who will get the Baptism in the Holy Ghost and real old-time salvation and a vision of Jesus will have the world at his feet and be able to say, "Take the whole world but give me Jesus."

In the name of Jesus I appeal to you, let us give the young people a place in our movement, a place in our churches, a place in our homes, a place in our affections, and in the service of the Lord—that place which God has provided for them.

### The Light of the World

A high-caste Hindu in Jamaica watched a lady missionary living on the opposite side of the road for twelve months, unknown to her. At the end of the year he became a Christian, and is now an elder in the Friends' Meeting of his town, for, as he said, if Christianity can make anyone live as that lady lives it must be the true religion. One slip or one word amiss, he added, would have left him a Hindu. The terrible thing is that if our light be hid, it is hid "in them that are perishing."—W. P. Clark.

# THE GOSPEL IN INDIA

## "... I Will Not Cast Out"

*M. L. Ketcham*

If you knew India as we know it, you would feel with us that work among India's "untouchables" must be very close to the heart of our Christ. Here we have a people who are as filth in the eyes of Indian civilization, who are shunned as if they had a loathsome disease—all because they were born into a certain caste. Their ancestors were of this caste and their posterity can only be of this caste. Any vessel which they handle must be broken or reconsecrated. Any cloth which they touch must be washed or burned. Their presence—even their shadow—is defiling!

Only a short time ago a "moochie" friend of mine offered water to a Caste Hindu man who was agonizing in the throes of a fevered death with cholera. But when the sufferer perceived the caste of his would-be helper, he gasped out the words which proved to be his last: "A thousand times better death than life secured through water polluted by your cursed touch. Be gone, you cur! Leave me to my fate!" India casts them out, but Christ picks them up and makes men and women out of the broken fragments.

In our work among the "moochies" or leather workers of East Bengal we have held many baptismal services of late, and the most recent entrants into the Christian fold comprise nearly a whole village as is shown in the accompanying picture.

We consider it a wonderful privilege to accept these converts into Christian fellowship, to eat with them, sleep in their homes and to treat them as brothers. Our responsibility does not end there but we must likewise accept the solemn obligation of training them in Christian living, educate their children and make them worthy disciples of our Lord. In the background of the picture you will see the bamboo framework for the school and church that these village people are making for themselves. This they can do, but they cannot provide the necessary financial assistance for

a properly qualified Christian school teacher. Such a man could be maintained for only six dollars a month.

Would a few friends at home be willing to sacrifice a little in order to support him? The dear Indian worker standing beside me is Hriday Mistry. He is the unsupported pastor of this flock and needs six dollars a month to live on, and the same amount per month would support an evangelist to Christianize other such villages in this section.

Friends who would like to have a part in this outstanding opportunity to get the gospel to these open-hearted outcastes may send their offerings designated for "M. L. Ketcham, for a native worker." Your money will go one hundred per cent as designated. Address all communications to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

## "I Must Cling to God"

This touching little incident is gleaned from a letter written by Anne Eberhardt. Since returning to India nearly three years ago Miss Eberhardt and her co-worker, Lydia Vaux, have opened up a new station, built their simple mission house and are living among the people of the village. She now writes:

"Such a venture was quite new to us, but we are beginning to realize the fruits of the sacrifice of living in such surroundings. We are having daily Bible story hour for the children in the neighborhood. Mohammedan and Hindu children come and are taught the truths of the Bible. At first they were afraid to come, but as they became acquainted, fear dropped off, and now they come each day for their story and small picture.

"Yesterday a bright young Mohammedan lad of eleven years came to us with the sad news of his brother's death due to cholera.

I was deeply touched to think that he came to us for sympathy. He told of how his father had torn his clothing and broken his watch in his grief, and how all the women in the household had wept and wailed. I listened attentively and wondered what I could say to this boy whose brother was not saved, yet he was looking to me for comfort.

"The scripture came to me in Job, 'The Lord hath given, the Lord hath taken away; blessed be the name of the Lord.' I quoted it to him, and his heart was moved. He said, 'This is a wicked world, isn't it?' 'Yes,' I replied, 'and it will be growing more and more wicked, for we are living in the last days. So it is necessary for you to cling to God.' We had just been studying the story of Joseph in our daily Bible story hour; so I reminded him that Joseph had gone through all sorts of evil, but his love and faith in God kept him steady and true, and brought him out victorious. 'Yes,' he responded, 'he finally became a great ruler. Yes, I must cling to God.' He had found no consolation among his Mohammedan relatives and friends but came to the Bible story hour room for help.

"I feel that we are beginning to see a little result of our living in the midst of these 'who sit in darkness.' I should be very happy for special prayer for this boy, and for the other boys and girls who come."

## Christ Delivers From Demon Power

*A Woman Set Free*

Long after retiring one night I was awakened by someone calling my name. It was a young Christian man with whom I have been closely associated the past few years. He has been suffering much persecution from his family, and comes to my bungalow after dark for fellowship and help. This night he had felt impressed to come, and asked me to tell him something which would encourage and inspire him; so I told him the story of what had happened only a few hours before.

I had been asked to join some missionaries in prayer for a woman who was demon possessed. Even as I write now that scene is vivid before me. We found her squatted on the mission verandah, clothed in a filthy sari, her hair straggling and her eyes staring blankly ahead. Before we prayed for her we asked her husband to renounce everything they had dedicated to their heathen gods. We asked her who was greater—Jesus Christ or the devil, to which she replied: "Satan is greater, and I am possessed with forty demons."

We were amazed when we heard the story in detail from her husband's lips. Three months before, his wife had gone to a religious festival and there worshiped one of their gods. The demon which she worshiped had so possessed her that it assumed full control in her life. Again and again we prayed till finally the demons left one by one and the victory came in Jesus' name.

The victory was not only for the poor woman, but also for the young man to whom I was telling the story. After hearing the account he said with great joy beaming on his face that his faith in God had been increased tremendously.—Willis G. Long.



A village of outcastes in India which has accepted Christ. The missionary is M. L. Ketcham.



### *A Child Dedicated to Satan*

Late in March we had the joy of seeing six adults, representing three families, following the Lord into the waters of baptism, and also dedicating their children. All of them came out of Hinduism. I had been more interested in the adults and had given little attention to the children until the day of the service. When we entered the church my attention was quickly drawn to a boy about two years old who was playing around the front. He had long, matted hair and was naked as most of these children are. I sensed the spirit of the evil one, and in a short time I learned that he was one of those who were to be dedicated. I found myself praying for this child that God would overpower the forces of evil and indwell this little life. When my husband and the worker began to pray for him, he put up a great fight and created so much disturbance that he had to be taken outside.

This is the story we learned afterward from our Christian worker and the child's mother. The parents, having three girls, desired a boy; so they made a vow to Satan that if he gave them a boy they would make a special sacrifice to him. In due time the boy arrived and there was great rejoicing in the family with the result that he became the god of the home. His hair was allowed to grow long with the intention that after some time they would cut it off and offer it to Satan along with a special sacrifice of a goat.

Last fall the father became ill and died. The mother and the three girls having heard the gospel decided to follow Christ. The poor mother, however, was still very greatly concerned over the vow she and her husband had made to the wicked one. When the day was set for the baptismal service and the dedication of the children, in her fear of Satan she went to the worker and told him that she would have to wait, for she had a vow to fulfill. Again he told her of God's plan of salvation by grace, and she determined to follow the Lord and have her boy dedicated regardless of the vow. After the boy's hair was cut, his naked body covered and prayer was offered to the Lord on his behalf, he was a changed child. We ask an interest in your prayers for this little lad.—Mrs. G. B. Waggoner.

### *A Human Sacrifice*

Life in India's villages goes on much the same year after year—life burdened with the care of a meager existence and a constant worship and appeasing of their gods. Not long ago a three-months-old baby's head was found bobbing in a stream. The police are inclined to think the baby was sacrificed at some altar as they were not able to find any trace of its body.

A few months ago in a city near by there was a stir about a man offering human flesh. A rich Hindu called his priest and stated to him that he and his wife had no children, and asked his advice. The priest went to his temple and made the necessary prayers and sacrifices, and in twenty-two days he returned telling the man that the gods demanded a sacrifice of human flesh. The next day the bazar girls were enticed with some sweets to come near the sacred fire, and before they could run off the priest caught a seven-year-old girl and with a knife cut off a large piece of her thigh before her cries brought help. The child was taken to a hospital for care and the case taken to court, but so far nothing more has been done about it.

Only Christ can change the heart, and India needs that Christ in this trying hour.—Anna Tomaseck.



Typical of the crowds of between one and two hundred that gathered around the mission compounds for help—soul-sick as well as sick in body. The missionaries and Indian preachers take advantage of the opportunity to speak to them about Christ.

## School Notes From India

John Johnson relates the evangelistic efforts of the Men's Bible Training School in part as follows:

"Seven of our students left with Mr. Somaiya, our Indian helper, to spend a month in intensive evangelism in the large city of Lucknow, with a population of nearly 300,000. When they returned home their faces were aglow and their hearts full of joy and praise to our wonderful Saviour. During the day they had gone into the market places preaching and selling books. In the early evening they held services in the hall and later went out again holding street meetings.

"One elderly man who called himself a Christian heard that these zealous young men had come to town. He also heard that they praised the Lord and wept and sang during their prayer meetings so he decided to go one evening to see the 'fun.' At first he stood outside watching, then he thought he might as well go in where he could sit down. By the time the altar call was given God had so worked on his heart that he went forward and gave his heart to the Lord. His wife testified later that his life had been marvelously changed.

"Another incident was that of a young man, the eldest son of a godly family. This young man once felt the call of God upon his life, but in his preparation for the ministry he attended a modernistic seminary. During his course there he lost his faith in Christ. While our students were in Lucknow he attended the meetings and realized how far he had drifted from the faith of his parents. He came to the altar and wept his way back to the Saviour and consecrated his life anew to the service of the Lord.

"Mr. Somaiya and three of the Bible School boys are going for several months to try to open a Pentecostal work in a city where great hunger for the gospel is manifested. If some would like to have a part in opening this new work by sharing the financial responsibilities, offerings may be sent to the Missions Department designated for the North India Bible School evangelistic work."

### *Graduates Go to Work*

Edna Wagenknecht writes from the Women's Bible Training School: "This year we had just five graduates, but they are all fine, spiritual girls, whom we trust will be used in the service of the Lord in this dark land. Two of the girls we supported through school our-

selves, and they have been worthy of all that has been done for them. One was a Presbyterian girl whose father had died, and the mother was having a difficult time caring for the family. The girl has had a definite experience of salvation and has also been filled with the Holy Spirit while with us.

"The other girl has parents but no one who took an interest in her. She came just to have a place to stay at first but God soon got hold of her heart and she was definitely saved, and shortly after filled with the Spirit. Since then she has gone on with God, growing in Him from day to day. Both of these girls have been a great inspiration to us all, always on fire for God, and 'praying without ceasing.' They are good, steady girls with a love for souls, and are going to work with our missionaries at Lakhimpur."

### *An Ordained Ministry*

From Grace Walther comes this good report of the teachers at the Bettiah Girls' School: "When our Pentecostal Girls' School was first opened in North India there were no Pentecostal teachers to call upon to help us. After much prayer for guidance teachers were called from other denominations. Within the first few years the Lord sent gracious revivals and baptized these teachers with the Holy Spirit so it was not long before we had Pentecostal teachers for our school.

"Our Headmistress, an outstanding spiritual character, is from a very fine family in Bengal. She had been accustomed to formal services, but when she became hungry for God's fullness and 'tarried until,' God filled her soul. She has been a pillar of strength to the work and is continually under a blessed anointing.

"Another teacher, very quiet and retiring but sweetly yielded to the Spirit has been a great blessing to the school. Her response to the Spirit is refreshing and often in our times of prayer and worship her singing in the Spirit has lifted us into His presence.

"And so we could go on. 'He gave some... teachers.' What a rich asset they have been to the school. We commend them to you for earnest prayer that God may keep them filled with the Spirit and able ministers of the gifts of the Spirit in our Pentecostal Girls' School in Bettiah."

Most of these teachers have no support outside what the missionaries can share with them. It would lift a burden from the missionaries if some would like to assist with their support.

*Send all Offerings to Noel Perkin, 336 West Pacific Street, Springfield, Missouri*

# THE DYING WORLD AND THE LIVING WORD

## JUVENILE CRIMINALS

In one industrial school for delinquent juveniles in America the officials report that a few years ago most of the boys were 18 to 20 years old. Now 75% of the inmates are 18 years and under, and the most difficult boys to deal with are those of 13 to 15. "Train up a child in the way he should go: and when he is old, he will not depart from it." Prov. 22:6.

## NEWS FROM BULGARIA

According to *Redemption Tidings*, the latest reports from Brother Cherneff, the leader of the Pentecostal work in Bulgaria, state that the work goes on with no curtailment; indeed, there seems added blessing. There are hundreds being baptized in water, and God is baptizing many in the Holy Spirit. The war is moving the people of Bulgaria to seek God.

## BIBLES FROM BRITAIN

The American Bible Society in New York is constantly receiving certain translations of the Bible from Britain, and to date it has received full delivery of all its orders, in spite of Hitler's U-boats. "There seems to be a special providence that covers the delivery of copies of the Holy Scriptures during wartime," comments the *Bible Society Record*.

## SPURGEON'S TABERNACLE BURNED

Metropolitan Tabernacle, founded in London by C. H. Spurgeon eighty years ago, has been gutted by fire. A year ago it suffered considerable damage from the heavy air raids. According to the *Christian Herald*, a gift of \$500 toward its restoration came from Dr. Truett's church in Dallas. It has suffered a second disaster, however, from enemy action, and today it lies almost in ruins. Hundreds of other church buildings in London have likewise been destroyed. "Thine enemies roar in the midst of thy congregations," cried the Psalmist. "They have cast fire into thy sanctuary. . . . They have burned up all the synagogues of God in the land." Psalm 74:4-8.

## NO PEACE APART FROM CHRIST

Departure from the religion of Christ spelled Europe's doom, and a revival of religion is the only hope for a peaceful world. So thinks Dr. Hugh Miller, professor of philosophy on the Los Angeles campus of the University of California, according to his new book, "Christian Truth in History." "The dream that might have redeemed Europe, that may someday restore Europe, is a religious dream. Religion is the only human impulse that goes out to all men irrespective of persons, of class barriers, of national boundaries, of racial differences," says Dr. Miller. He blames the present trouble on a lost recognition of civilization's greatest support, Christian truth.

## "V" FOR VICTORY

There has been a great stir regarding the "V" for Victory Campaign, especially in Europe. As the letter "V" or the Roman equivalent (5) or the corresponding Morse Code signal (. . . —) has appeared in Nazi-occupied countries, the Allies have claimed it as a symbol of Victory for the Allies. The Axis has countered by claiming that it signifies Victory for the Axis, and, we suppose, that its application to the Allies would be in the words Victims or Vassals, rather than Victory. Be that as it may, Christians are not left in doubt as to the application to them. "V" stands for Victim, Victor, and Victory. Christ was the Victim who suffered the punishment for our sins. Christ was also the Victor, because He arose triumphant from the dead, after drinking the cup of punishment to its dregs. And through Him we are assured of Victory over sin, Satan, and self. "Thanks be to God, which giveth us the victory through our Lord Jesus Christ." 1 Cor. 15:57.

## REFORMING THE MOVIES

The Legion of Decency was formed by churchmen to combat indecency in motion pictures, but it has failed in its purpose, states Dan Gilbert in *The King's Business*. The latest annual report of the Legion states that "the Reds have made gains in the film industry during the last year." Communists have been able to sway the trend of motion picture production so that films have grown more immoral and more pro-Communist than ever. Not only has there been a "revival of indecency" in the films, but they have stirred up racial hatred and incited moviegoers toward war. There is no use trying to "clean up" the movies. The only thing that Christians can do is to stay away from them!

## EXILED IN RUSSIA

The Russian Government is putting on a friendly front to our so-called Christian nations, but it is no less anti-Christian in spirit than ever. *Redemption Tidings* (London) in August published the fact that two leading Pentecostal workers in what was White Russia have been exiled. It is feared that they have been sent to the dreaded Solovetsky Island in the White Sea. Their wives and children are left behind. One of them is M. Verbitski, who is well known to American brethren who have visited Eastern Europe. Let us pray much for our brothers and sisters in Russia. They are still suffering greatly for the Word of God.

## WAR LORDS CONDEMNED

We shudder to think of the judgment awaiting the men who are responsible for the war now raging. There are fifteen verses in Isaiah's prophecy that especially describe and condemn the conditions now existing throughout the world. They are Isaiah 59:1-15. Would that the modern war lords would read these verses and take warning. Listen to this description of their wicked ways:

"Their works are works of iniquity, and the act of violence is in their hands. Their feet run to evil, and they make haste to shed innocent blood; their thoughts are thoughts of iniquity; wasting and destruction are in their paths. The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace." vv. 6-8. And what is the divine sentence? It is this: "Your iniquities have separated between you and your God." v. 2. Except they repent, their path leads to eternal damnation. We ought to pray that they repent.

## CHAPELS AND CHAPLAINS

The 1914-18 records show that American army chaplains suffered a greater proportion of casualties resulting in death while in battle action than officers of any other corps of the Army. So chaplains had the most perilous war service, states *The Presbyterian*.

The Government realizes the importance of the chaplain's work, and so over 600 chapels are being erected in the various army training camps, at a cost of millions of dollars. The chapels are open daily for private prayer and meditation. A recent circular from the Chief of Chaplains Office had the following to say regarding the use of these chapels:

"The chapels are designed exclusively for worship and the exercises of religion, as distinguished from any kind of merely recreational activities. Pews, organs, books, pulpits, vestments, a place for conference, and other usual church appointments are provided. The week's program includes: Sundays—services, Bible classes, vespers. Week-days—instruction, forums with addresses of religious and inspirational character, *programs by civilian church groups in the vicinity of camps*, group singing, midweek devotional services, choir rehearsals, and special organ programs."

## RELIGION IN EUROPE

Dr. Adolf Keller, a well-known Christian leader of Switzerland, says: "Although religion in Europe is disorganized, religious services are well attended and Bibles are worn out by reading. Because religion is suppressed in some places it is clandestine in its operation, but the Word of God is still being preached. Ministers in Germany may preach the gospel but they are not permitted to discuss the present condition or civil affairs." Are you praying for your fellow Christians in European countries?

## A DAY OF WASTENESS

Not only does modern war lay waste the homes and lands of multitudes, to say nothing of the priceless lives that are lost, but it devours great sums of money in the production of war supplies. The following figures give some idea of what our own nation is spending on armaments. They are based on average estimates from official sources:

Each 37-mill. antiaircraft gun, \$20,000. 37-mill. antitank gun, \$5,000. 37-mill. high explosive shell, \$4.54. 50-cal. machine gun (aerial), \$1,576. 105-mill. howitzer, \$25,000. Garand rifle, \$80. Hand grenade, \$1.56. Medium tank, \$38,500. Field ambulance, \$1,200. Heavy bomber, \$350,000. Light bomber, \$135,000. Barrage balloon, \$5,400. Parachute, \$150. 20-lb. air bomb, \$15. Steel helmet, \$2.80. 35,000-ton battleship, \$70,000,000. Torpedo, \$8,500. Mine, \$400 to \$1,000. 8-in. railway gun, \$195,000. 16-in. shell and explosives, \$1,505.

Without criticizing our Government for launching the defense program, we must point out that money spent on war is, in the final analysis, money wasted. In this respect today is "a day of wasteness." Since war materials have become so destructive and so expensive, and since they will undoubtedly become even more destructive and more expensive as the months and years pass by, is it any wonder that the prophet describes the coming "great day of the Lord" as "a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess"? Zeph. 1:15.

## GOLD OF OPHIR

We are in receipt of a very dainty booklet from one who is a friend of all our Evangel constituency, Dr. Lilian B. Yeomans. It is a book of poems given in the Holy Ghost by Dr. Yeomans' sister, Amy.

Sister Amy Yeomans had a most unique gift. The Spirit of the Lord would fall upon her and she would sing a song in the Spirit, and all her songs centered around the glorious person of the Lord Jesus Christ. They are poems that you can study, and the more you study them the more you appreciate the deep truths that were given in these spiritual songs.

Many hundreds of songs were given to Amy Yeomans before the Lord took her to be with Himself. Dr. Lilian Yeomans has chosen the very best of these songs and has issued them in book form. This book of poems should make a very excellent gift at Christmas time. The price is 50 cents. Order direct from Dr. Lilian B. Yeomans, 224½ 29th St., Manhattan Beach, Calif.

## MISSIONARY PRAYER REQUESTS

Jubbulpore, India—Pray for a little boy who is crippled. We want to see him completely healed.—J. M. Lewis.

Martandam, India—Pray for those who have been seeking the Baptism.—Mary Lindberg.

Joinville, Brazil—Pray for the Christians here who are in great spiritual need. Pray especially for a family who was converted during the last convention. They have moved away and are passing through great temptations.—Virgil F. Smith.

Sobral, Brazil—Pray for the salvation of a physician who rented us a house in spite of persecution and who is showing interest in many other ways.—O. S. Boyer.

# THE SUNDAY SCHOOL LESSON

Seven-Year Whole-Bible Course

## A Call to Missionary Work

Lesson for October 12. Lesson Text: Acts 13.

In a previous quarter we studied the conversion of Saul. Today's lesson tells us of the sending forth on missionary work this man who was destined to become the greatest of all apostles.

Instead of considering the lesson verse by verse, let us observe two things which seem to be outstanding in it, namely, the calling of Paul and Barnabas, and the prominence of fasting in the early church.

### I. THE CALLING AND COMMISSION OF SAUL AND BARNABAS

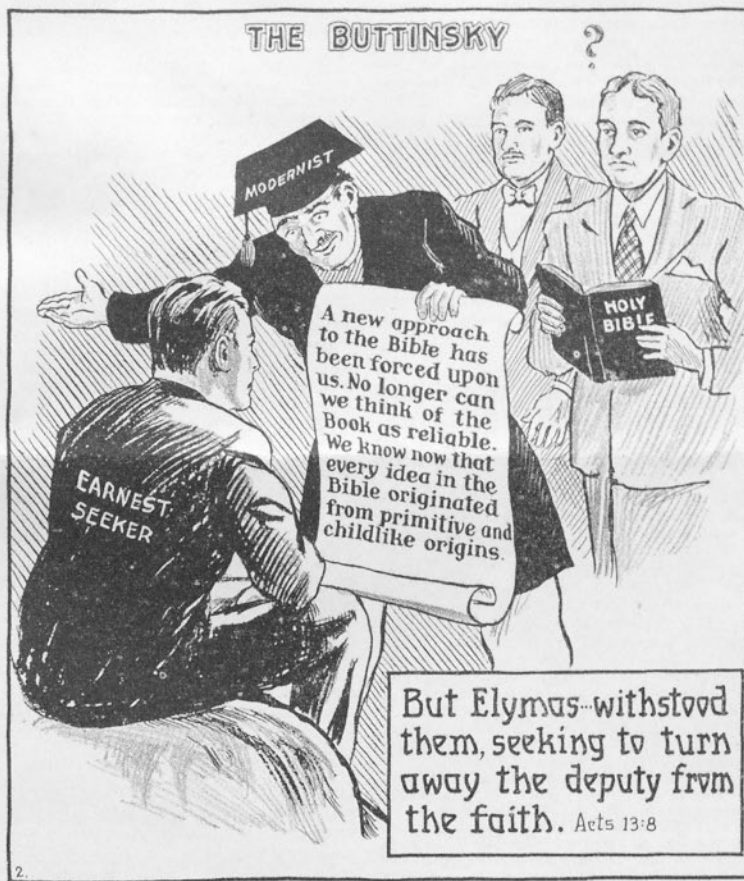
1. *The call was a divine call.* v. 2. "The Holy Ghost said." These men did not take it upon themselves to enter upon this specific service. God had called them. All Christians are called to be witnesses, soul winners, pray-ers; but all are not equally called to become full-time preachers, teachers, or missionaries. There is a specific call of God to a specific work. We have all heard of the farmer who decided to give up farming and go to preaching because he had seen in the sky the letters, G P C, and had taken them to mean, "Go preach Christ." But someone suggested that the words might also mean "Go plant corn!" One ought not to move in haste. Representing God in any service is a serious matter. One should be sure one is called of God and not moving because of mere human initiative.

2. *The call was recognized by the church.* vv. 1-4. We are told that the Holy Spirit directed the church to send forth Paul and Barnabas. In what manner did this guidance come? The words, "the Holy Ghost said," do not imply that the directions came through tongues and interpretation of prophecy. There is no Scriptural warrant for the practice of seeking or following guidance through these gifts. Where this has been attempted great tragedies have occurred. It is most probable that the church had gathered together to fast and pray over the matter of sending forth missionaries and that all were inwardly impressed by the Spirit that Paul and Barnabas were the men for the job! Let us remember that guidance is none the less supernatural, none the less perfect because it is a result of prayerful consideration and consecrated reason and common sense.

Let us observe further that though Paul was already conscious and personally convinced that God had called him to the special mission of preaching to the Gentiles (see Acts 26:16-18); God deemed it necessary to cause the church to recognize the call as well. This is a point worth noticing. It is evident today that there are many people in the work of the Lord who are "misfits," whose actions and work show that they are not called of God. And the strange thing is that these very people often are most vehement in maintaining that God has called them. We do well to remember that the church is an organism and that its members are not independent of one another. If an individual is truly called of God, sooner or later others will recognize the hand of the Lord on the life. God will confirm that call to him by causing others to recognize, sooner or later, that the hand of the Lord is on his life. While it may occasionally be true that God will lead certain individuals to act independently and even contrary to the

opinions of others, it is well to remember that "being sent" (v. 3) by those in positions of spiritual authority also has the stamp of God's approval upon it!

3. *The call was confirmed by the Lord.* vv. 4-52. It is no wonder that a miracle took place when the missionaries came to Paphos, a little town on the Isle of Cyprus! These men were not running their own errands. They had been sent forth by the Holy Ghost. Not only so, they were filled with the Holy Ghost. When one is in the will of God and full of the Holy Ghost one may expect the Lord to work with him confirming the Word with signs following. Mark 16:16-20. And that holds true whether one goes to the heart



of Africa or across the street to pray with a sick neighbor!

### II. THE PLACE OF FASTING IN THE EARLY CHURCH

Notice the place fasting had in the sending forth of Barnabas and Saul. It was while the church "ministered to the Lord and fasted" that the Holy Spirit spoke. And again, the church fasted and prayed before sending the disciples forth on their first trip. Today fasting is pretty much of a lost art among us. Indeed, people who are very much given to fasting today are often looked upon even by their own Pentecostal brethren as "extreme," "unwise," "radical," etc. Beloved, ought this to be? In the Bible and down through the ages fasting has always been associated with prayer for mighty movings of God and urgent individual and collective needs. How clearly this was pointed out in a recent copy of the *Evangel* in an article by Zelma Argue (*Evangel* of September 13) entitled, "Four Days Ago, I Was Fasting." Review this message for added comment on this Sunday School lesson.

It was after Moses had fasted and prayed for forty days and nights that his face so shone with the glory of God that he had to wear a veil.

Ex. 34:28-35. It was after Daniel had fasted and prayed that he was given the vision of the seventy weeks and also when he received a vision from an angelic being. Dan. 9:3, 20-27; 10:2, 3, 12. It was after Hannah had fasted that her prayer for a child was answered. 1 Sam. 1:7. Read Joel 2:12-17 and notice how fasting with prayer is urged as a means of securing revival. Then notice what God promises in answer to such fasting in Joel 2:18-28.

Fasting simply as a matter of form is of little value. But fasting which is observed because one wishes to seek God without any distraction is sorely needed today. We have been greatly stirred as we have followed in the *Evangel* the account of God's blessing upon a humble colored saint, Sister Dabney, who for years spent three days and nights a week in fasting and prayer. Is it any wonder that hundreds have been saved and filled with the Spirit, that people all over the country have received spiritual help as a result of this woman's consecration?

Charles G. Finney, the mighty man of God whose Spirit-filled ministry in the last century resulted in the conversion of hundreds of thousands, knew the value of fasting. In his writings he points out that when the disciples were filled with the Spirit on the day of Pentecost, they received, above everything else, "the power to fasten saving impression upon the minds of men." He further points out that it is God's will that all believers should possess this power. And here we quote Finney verbatim: "Sometimes just a single sentence, a word, a gesture, or even a look will convey this power in an overcoming manner. To the honor of God alone I will give a little of my own experience in this matter. I was powerfully converted on the morning of October 10th, 1821. In the evening of the same day I received an overwhelming Baptism in the Holy Ghost, that went through me, as it seemed to me, body and soul. I immediately found myself endowed with such power from on high that a few words dropped here and there to individuals were the means of their immediate conversion. My words seemed to fasten like barbed arrows in the souls of men. They cut like a sword. They broke the heart like a hammer. Multitudes can attest to this. Sometimes I would find myself in a great measure empty of this power. I would go to visit and find I made no saving impression. I would exhort and pray with the same result. I would then set apart a day for private fasting and prayer, fearing that this power had departed from me, and would inquire anxiously after the reason of this apparant emptiness. After humbling myself and crying out for help, the power would return upon me with all its freshness. This has been the experience of my life."

We today speak of wanting power with God. To some extent we deplore the fact that we do not see more people saved, filled with the Spirit, and healed. We talk a good deal about prayer and fasting. But the thought that seems to recur again and again in the heart of the writer is this—"You say you care; you say you want more power with God; you say you want to see souls saved; but do you care enough ever to do as Finney did—set aside a day for fasting and prayer in order that you might have this power with God?"

God is no respecter of persons. Be conditions today ever so dreadful, God's promises have not changed. We may have another personal Pentecost, church Pentecost, nation-wide Pentecost, yea, even, world-wide Pentecost—if we pay the same price that was paid by the first church, and the same price that was paid by hungry seekers after God some thirty-five or forty years ago!—J. Bashford Bishop.

# REPORTS FROM THE REAPERS

DINUBA, CALIF.—In the revival recently conducted here by Evangelist and Mrs. S. W. Thomas a number of souls were saved or reclaimed, and filled with the Holy Spirit. The Divine Healing services were overshadowed by the hand of God and many were healed. The messages of Brother Thomas stirred the hearts of the C. A.'s to do much personal work.

Brother and Sister Thomas were very kind to fill our place while we were away on a much needed vacation. We have been working all summer on our new church.—R. E. Griffin, Pastor.

PARADISE, CALIF.—We have just closed a 3-weeks campaign with Evangelist Edna Onwiler of Lindsay. The first two weeks we had a daily vacation Bible school for the children. Thirty were enrolled, and 26 finished school. The presence of the Lord was in the children's services, and 6 received a definite experience of salvation. The Lord blessed in the evening services. We praise Him for saving 8 more souls and filling 3 with the Holy Spirit. Sunday afternoon 4 followed their Lord in water baptism. The saints were refreshed and our hearts were encouraged.—Ella M. Beare, Pastor.

ROCKFORD, ILL.—God is working in our midst. Souls are being saved. Recently 40 new members were added to the church. The Sunday School is growing rapidly, and on August 24 we had a record attendance—166. Our new church, which is nearing completion, is another sign of God's working, for the people have sacrificed for this building.

Our young people have organized a home department and spend Sunday afternoons visiting the shut-ins. Now a number of soldiers are attending our services. R. L. Buckley is the pastor.—C. F. Pike, Treasurer.

MADISONVILLE, TEXAS—The Lord has blessed in an eighteen-day meeting with M. B. Netzel of Texas City as evangelist. Ten were saved, and 4 were baptized with the Holy Ghost. Others were reclaimed and refilled. The meeting was held in the open air when the weather would permit. Many nights we had such a good crowd the seats were all filled and many were standing. The meeting closed on Friday and on the next Sunday night the building would not hold the people that came out. Many stood on the outside, at the windows and doors. Two were saved that night. This was the fourth successful revival Brother Netzel has conducted here. His days of prayer and study before God were wonderfully rewarded. Six were baptized in water.—E. R. Mason, Pastor.

STATESVILLE, N. C.—August 18 the first North Carolina Sectional Fellowship Meeting was held. There were three wonderful services, with Brother Mullins, District Presbyter, speaking in the morning, Brother Chadwick in the afternoon, and Brother Gladden at night. Sectional officers were elected, as follows: Walter Haydus, Sunday School Superintendent, F. Wildon Colbaugh, Secretary, and Loren D. Doss, Treasurer.

This is the beginning of increased efforts to wholly evangelize North Carolina for Pentecost. A splendid spirit of sacrifice and co-operation was in evidence as plans were made for the future.—F. Wildon Colbaugh, Secretary, 645 Junea Ave., Winston-Salem, N. C.

WATERFORD, CALIF.—We have just concluded a profitable 2-weeks revival with Evangelist Paul Pipkin of Watsonville. Some 15 knelt at the altar seeking salvation and each arose with an open confession of Christ as Redeemer. New people were seen at each service and the saints were encouraged. August 3 we had the dedication of the newly painted church and recently constructed parsonage. District Secretary-Treasurer R. J. Thurmond officiated. We have been here a year and five months, and we can say, "God hath done great things for us, whereof we are glad." With the co-operation of the saints, the church has been finished inside and out, the basement has been divided into four Sunday School rooms and

prayer room; shrubbery, grass, and flowers have been planted, and a 5-room parsonage with a garage and storage room has been constructed. Insurance has been taken out on both church and parsonage, and new songbooks have been purchased. Much prejudice has been broken down, and our Union Daily Vacation Bible School has been a great factor toward producing Christian fellowship among the local churches.—Raymond P. Murray.

(Near) LAWRENCEBURG, KY.—While in Ohio God laid upon our hearts the need of a field in Kentucky called Pleasant Valley. We resigned our pastorate in Ohio, came to Kentucky in August and opened an old-fashioned revival. God blessed, souls were saved, and a number were baptized in water. We met in different homes each week. We had an attendance of 70 most of the time, and souls continued to get saved. As many as 9 in one service came to the altar in the homes, which were usually crowded. In the early spring the men cut logs on their farms, and had them sawed into lumber for a building to worship in. We now have been worshipping in our new church since the last of May.

August 24 we had an all-day meeting dedicating the church. At 2:30 p. m., T. E. Gannon, Assistant Superintendent of the Kentucky District, brought the dedicatory message. The building was filled not only with people but with the presence of God. At the close we proceeded to the river near by and 11 were buried in water baptism. The meeting at night closed with the altar filled with people seeking the Lord.—C. E. Jones, Pastor, 260 Court St., Lawrenceburg, Ky.

## COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

ST. JOSEPH, MO.—Oct. 7 for three weeks. W. M. Stevens, Springfield, Mo., Evangelist.—J. Lon Hale, Pastor.

SOUTH BEND, IND.—Oct. 12-26; Bird Campbell Evangelistic Party, Dallas, Texas.—C. C. Burnett, Pastor.

CALHAN, COLO.—Oct. 5-; Helen Cox and Dorothy Larson, Evangelists. Dale De Garmo, Pastor.—By Evangelists.

NFAAR SAPULPA, OKLA.—Tibbens Assembly; Oct. 5-; Hildreth Ethridge, Evangelist.—David Pearce, Pastor.

BALTIMORE, MD.—Saratoga and Monroe Sts.; Oct. 7-; John H. Bostrum, Evangelist.—E. F. M. Staudt, Pastor.

HATTISBURG, MISS.—Sept. 28 for two weeks or longer. B. H. Campbell, Evangelist.—A. T. Hickman, Pastor.

ROCK ISLAND, ILL.—Sept. 30-; Lillian Crouse and Karlene Burt, Pasadena, Calif., Evangelists.—H. C. Noah, Pastor.

ABILENE, TEXAS—Oct. 14 for 2 weeks or longer. E. R. Winter Evangelistic Party, Yoakum, Texas. W. A. McCann is pastor.—By Evangelist.

CUYAHOGA FALLS OHIO—Oct. 7-26. Smith and Rogers, Granite City, Ill., Evangelists.—Roy H. Wead, Pastor.

BROOKLYN, N. Y.—73 Himrod St.; Oct. 5-18. Hattie Hammond, Evangelist.—W. B. Stratton.

ROME, N. Y.—Sept. 28-; H. E. Hardt, Falling Water, W. Va., Evangelist.—Levi Storms, Pastor.

SIoux FALLS, S. D.—Sept. 28-; Christian Hill, Evangelist.—Arthur F. Berg, Pastor.

COLEMAN, TEXAS—Oct. 12-; Phillip Johnson, Evangelist.—Fred Patterson, Pastor.

STOCKBRIDGE, GA.—Home Coming Day, fourth Sunday in October.—T. A. Hall, Pastor.

EUGENE, OREGON—Sept. 21—Oct. 19, or longer. Robert Perryman, Evangelist.—Roy K. Reed, Pastor.

NEW SHARON, IOWA—Meeting now in progress. H. T. Goodwin, Evangelist.—J. Milton Tucker, Pastor.

CLOVIS, N. M.—Sept. 28 for 2 weeks. E. R. Winter Evangelistic Party, Yoakum, Texas. R. H. Stewart is pastor.—By Evangelist.

DENVER, COLO.—5th Ave. and Fox St.; Oct. 5-; Hazelle Reed and Evelyn Burthorn, Grand Island, Nebr., Evangelists.—Gilbert B. Cunningham, Pastor.

PITTSBURGH, PA.—Bethel Tabernacle, Union Ave. below East Ohio, N. S.; Oct. 12-26. Harvey McAlister, Evangelist. H. C. McKinney is Pastor.—By Evangelist.

CHANUTE, KAN.—Oct. 5-; Alma Bryant, Tampa, Florida, Evangelist.—Mr. and Mrs. A. Gaddis, Pastors.

CAMANCHE, IOWA—Oct. 12 for two weeks or longer; Alfred Wells, Fulton, Ill., Evangelist.—Carl Bergman, Pastor.

WOOD RIVER, ILL.—Oct. 5-26; Edna K. Jacks, Ft. Wayne, Ind., Evangelist.—Adolph Petersen, Pastor.

MIDLOTHIAN, MD.—Oct. 7—Nov. 2; Homer and Dot Thropp, Greensburg, Pa., Evangelists.—H. B. Kelchmer, Pastor.

SELMA, VA.—Oct. 2-; Clara Classen, Enid, Okla., Evangelist. C. B. Crawford, Pastor.—By Evangelist.

WILMINGTON, DEL.—23rd and Pine Sts.; Oct. 5-19; E. C. Conrad, Allentown, Pa., Evangelist.—J. E. Jenkins, Pastor.

HILLSBORO, TEXAS—Sept. 21—Oct. 12; Mary Jo Barnett, Electra, Evangelist. S. D. Garrett, Pastor.—By Evangelist.

PARIS, ILL.—Oct. 5- for two weeks or longer; Fred Numrick, Grafton, Evangelist.—E. R. Goff, Pastor.

POUND, WIS.—Oct. 1-; J. B. Woolums, Atlanta, Ga., Evangelist.—John Haag is pastor.—By Evangelist.

GALESBURG, ILL.—Calvary Pentecostal Church, Oct. 7-19. Mr. and Mrs. E. T. Quanabush, Evangelists.—James Clark, Pastor.

OKLAHOMA CITY, OKLA.—9th and Phillips; Oct. 12 for three weeks or longer. Clifford Burkett, Evangelist.—Earl F. Davis, Pastor.

WICHITA, KAN.—Pentecostal Tabernacle; meeting in progress. Charles B. Dobbins, Fort Smith, Ark., Evangelist.—Charles Sheall, Pastor.

EAST ST. LOUIS, ILL.—51st and Forest Blvd.; Oct. 5 for two weeks or longer. Anna Lock, Galva, Evangelist.—G. Edward Mandel, Pastor.

DALTON, NEB.—Oct. 5 for two weeks or longer. C. D. Quackenbush, Keego Harbor, Mich., Evangelist.—C. E. Thurmond, Pastor.

SPRINGFIELD, MO.—Glad Tidings Assembly, Oct. 4, for 3 weeks or longer; E. L. Slavens, Evangelist.—Earl J. Hance, Pastor.

BINGHAMTON, N. Y.—Conklin Ave. and High St., Oct. 5-26; Mr. and Mrs. John E. Kabisch, Evangelists.—John Keller, Pastor.

SEATTLE, WASH.—69th St. and 8th Ave. N. E.; Oct. 5, for 3 weeks or longer; Arne Vick, Evangelist.—Henry H. Ness, Pastor.

CARTHAGE, N. Y.—Calvary Tabernacle, S. Mechanic St., Oct. 9-19; Eileen McAlister, Evangelist.—Robert T. McGlasson, Pastor.

LA PORTE, IND.—701 Lincoln Way E.; Oct. 5, for 3 weeks or longer; William Emmerger and L. C. Hicks, Evangelists.—Roy J. Davidson, Pastor.

ST. LOUIS, MO.—St. Louis Sectional Fellowship Meeting, 1746 Mississippi; Oct. 12 at 2:30 p. m. Floyd E. Heady is Pastor.—E. J. Boettcher, Secretary.

JOHNSTOWN, PA.—Grace Pentecostal Church, Park Ave. and Village St.; Sept. 23 for 4 weeks. Gay Benson, Philadelphia, Evangelist.—Chas. C. Eyler, Pastor.

FORT WORTH, TEXAS—First Assembly of God; Oct. 12-; Arthur Arnold, Oklahoma City, Evangelist.—A. C. Bates, Pastor.

TULSA, OKLA.—North Haskell and Peoria Sts., Oct. 12-; Paul and Lura Grubb, Evangelists; M. D. Hartz is Pastor.—By Evangelists.

TULSA, OKLA.—Faith Tabernacle; Oct. 12 for three weeks. J. Paul Bruton, Bloomington, Ind., Evangelist. W. F. Garvin, Pastor.—By Evangelist.

GRAND RAPIDS, MICH.—First Assembly of God; Oct. 6-10; Evert H. Chamberlain, Chicago, Ill., Evangelist.—Raymond De Vito, Pastor.

DALLAS, TEXAS—Peak and Garland; meeting in progress. J. Paul Bruton, Bloomington, Ind., Evangelist. Loren B. Staats, Pastor.—By Evangelist.

WILLARD, OHIO—Mansfield Sectional C. A. Rally; Oct. 13 at 7:45 p. m., at Pearl and Woodbine Sts.—H. W. Reeser, Chairman.

NEENAH, WIS.—Oct. 19—for two weeks or longer; Doretha Voelker and Mary Crowder, Evangelists of Wausau. Carl E. Erickson is pastor.—B. Evangelists.

ARKANSAS DISTRICT COUNCIL  
HOT SPRINGS, ARK.—The 28th annual session of Arkansas District Council will convene Oct. 13-16. L. L. Riley is host pastor. Rooms will be furnished as far as possible. E. S. Williams, General Superintendent, will be with us.—Robert C. Sellers, Secretary.

CHICAGO, ILL.—Jewish Missionary Rally, Bethel Temple, Oct. 11, 8:00 p. m. Speakers: Alexander Marks and other Jewish Christians, Hebrew Singing and other musical features. Churches in Chicago and vicinity asked to co-operate. E. H. Chamberlain, Chairman, Particulars from Assembly of God Hebrew Mission, 3612 W. Lexington, Chicago, Ill. Phone, Nevada 9446.—Alexander Marks.

KANSAS CITY, KANS.—Full Gospel Tabernacle, 7th and Riverview, Oct. 5-26; George Hayes, Evangelist.—H. B. Garlock, Pastor.

WALDO, WIS.—Sept. 24—Oct. 19; Doretha Voelker and Mary Crowder, Evangelists. This is a pioneer work and neighboring assemblies are asked to co-operate.—By Evangelists.

CUMBERLAND, MD.—Lee and Wallace Sts.; meeting in progress; Mr. and Mrs. C. Merrill Johnson, Hiawatha, Kansas, Musical Evangelists.—J. L. Stewart, Pastor.

TALOGA, OKLA.—Oct. 12; Anniversary and Memorial Service; basket dinner on grounds. C. M. Sprinkle, afternoon speaker. Revival will start at night; Paul Marler, Aurora, Neb., Evangelist.—Erling and Helen Saxelid, Pastors.

ELWOOD, KANSAS—Dedication of New Church, Oct. 5, 2:30 p. m. District Superintendent V. G. Greisen will deliver dedicatory message. Revival begins at 7:30; A. R. Farley, Evangelist.—V. Ernest Shores, Pastor.

LONG BRANCH, N. J.—457 Hampton Ave., Sept. 28—Oct. 12; Mr. and Mrs. L. A. Larson, Everett, Wash., Musicians and Evangelists. Vibraharp and trombone trio selections nightly, Pastor and Mrs. Andrew Rahner assisting.—Andrew Rahner, Pastor.

RADIO BROADCAST  
"The Sunshine Broadcasters," of the Full Gospel Tabernacle, Miles City, Mont., broadcast over KRJF, 1340 kilocycles, Sundays 5:00-5:30 p. m., and Wednesdays 5:15-5:30 p. m.—Leonard and Frieda Palmer, Pastors.

GALENA, KAN.—Commemorating 38 years of Pentecost, Oct. 21-23. Services daily, 10:30, 2:30, and 7:30. Home coming for all former pastors and ministers from home church. Rooms furnished as far as possible.—G. P. Hertweck, Pastor, 115 Joplin St.

MISSIONARY CONVENTION  
NEWARK, DEL.—Missionary Convention, Grace Pentecostal Church, Lovett St., Sept. 28—Oct. 5. Speakers: Mr. and Mrs. Arthur Sandahl of Malaya, and Mr. and Mrs. G. F. Bender of Venezuela. Service every night 7:45.—A. H. Clattenburg, Pastor.

DATE CHANGED  
PAOLA, KAN.—Revival of prayer, healing, and holiness, every day, Oct. 11-19; conducted by Chas. E. Robinson from Headquarters. All preachers in surrounding territory are invited to attend a Better-Success Pastor's Meeting, 10 a. m. Oct. 14.—David R. Craig, Pastor.

WINNIPEG, CAN.—Missionary Convention; Calvary Temple; Sept. 30—Oct. 5. Eight missionaries from four countries. Dr. C. M. Wortman, Missionary Secretary of the Pentecostal Assemblies of Canada, in charge. Evangelistic campaign follows; Oct. 8-26. D. H. McDowell, Evangelist.—Watson Argue, Pastor.

NORTHWEST BIBLE INSTITUTE  
The Northwest Bible Institute announces the opening of its 8th annual session; registration, Sept. 29, class work begins Oct. 1, and first public reception and alumni rally, Oct. 10. The school has had a rapid and healthy growth and indications point to an exceptionally large enrollment this year.—Henry H. Ness, Principal.

OKLAHOMA DISTRICT COUNCIL  
SHAWNEE, OKLA.—The 26th annual convention of the Oklahoma District Council will convene in the Civic Auditorium, Oct. 7-10. There will be C. A. services, Oct. 6, 2:30 and 7:00.—W. S. Bragg, District Secretary-Treasurer, Box 128, Okmulgee, Okla.

NEW ENGLAND DISTRICT COUNCIL  
Annual Meeting of the New England District Council, United Pentecostal Church, 285 Wilmot St., Bridgeport, Conn., Oct. 7-8. Robert G. Gouge is pastor. Wesley R. Steelberg, Guest Speaker. Executive Committee will meet Monday 2:30. First service Tuesday 9:30 a. m. All ministers urged to be present at first service and remain through entire Council.—Roy Smuland, Superintendent; by H. H. Shelley, Secretary, Cumberland Mills, Me.

ALABAMA DISTRICT COUNCIL  
BIRMINGHAM, ALA.—The 31st annual convention and the 27th annual District Council Oct. 21-23 in tent at 48th St. and 8th Ave., North, Birmingham. Ernest S. Williams, General Superintendent, main speaker. Executive Committee will meet Monday at 2:30 p. m. Fellowship meeting Monday night. Women's Missionary Council business meeting at 2:00, Tuesday. There will be a C. A. service Wednesday at 6. Free rooms for ministers and delegates. For further information write D. H. Browne, Presbyter, 1711 Warrior Road, Birmingham, or Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile.—Marvin L. Smith, District Superintendent.  
NEW ADDRESS—455 Woodward Ave. S. E., Atlanta, Ga.—W. S. Bagwell.

EASTERN DISTRICT PRAYER CONFERENCES

Oct. 14-16, 825 Green Ridge St., Scranton, Pa., Leo. S. Starner, Pastor; Oct.

28-30, 23rd and Pine Sts., Wilmington, Del., John E. Jenkins, Pastor; November 18-20, "Tha ksgiving in New York State," Westfield Assembly of God, Nelson J. Kenyon, Pastor.

These Conferences are planned prayerfully to promote Revival, Deeper Christian Living and Fellowship with the Lord. Anointed ministry of the Word by District Superintendent Flem Van Meter, Frederick D. Drake, and other able ministers of the District. Services 9:00, 2:30, and 7:30. Meals on free-will offering plan. Accommodations free as far as possible.

All our ministers cordially invited to co-operate and assist in making these prayer conferences an outstanding spiritual success in every section. Superintendent Van Meter is very desirous that prayer conferences be held in every section of our District and that they be centers of spiritual revival for all our people as well as for our ministers.—Frederick D. Drake, Prayer League Leader, 9 Prospect St., Jamestown, N. Y.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

COLUMBUS, OHIO—Southwestern Ohio Fellowship Meeting, 50 Hayden Ave., Oct. 13. Services 2:30 and 7:30. Election of officers 6:30.—D. G. Scott, Secretary.

ELLENDALE, MINN.—Fellowship Meeting; Oct. 13; services at 2 and 7:30; evening meal served by local church.—Dudley V. Lilly, Pastor.

ILLMO, MO.—C. A. Rally, Cape Girardeau Section, afternoon, Oct. 5. Milton Beckett is pastor.—Mrs. L. C. Ramsey, Sectional C. A. Secretary.

ELMER, MO.—Sixth annual Fellowship Meeting and church dedication; Oct. 7-9. Entertainment furnished for all visitors. Bring musical instruments. Presbyterian L. B. Bell in charge.—V. Lenzy Hertweck.

ELWOOD, KANSAS—C. A. Rally and Fellowship Meeting, Oct. 4. Services 10:30, 2:30 and 7:30. George Flattery of Leavenworth, Sectional C. A. Secretary.—V. Ernest Shores, Pastor.

LIMA, OHIO—Northwest Ohio Fellowship Meeting, Eureka and Scott Sts.; Oct. 6; 2:30 and 7:30. R. A. Hoffman, Fostoria, is Secretary. All ministers urged to be present at this annual business meeting.—W. J. Domm.

CAMANCHE, IOWA—5 miles S. W. of Clinton; Fellowship Meeting; Oct. 11. Services at 2:30 and 7:45 p. m., supper at 5. Young People's meeting 6:30. Bring basket lunch and musical instruments.—Carl Bergman, Pastor.

GRAND RAPIDS, MICH.—Western Michigan Fellowship Meeting; 60 Gregg St. S. W. Services 10, 2 and 7. Evert H. Chamberlain, Chicago, Ill., evening speaker. W. C. Richardson, Chairman.—Raymond De Vito, Pastor.

COVINGTON, IND.—Southern Indiana Fellowship Meeting, 1105 Fifth St., Oct. 6. Three services. Annual business meeting and election of officers. All ministers urged to be present.—Howard R. Davidson, 528 S. West St., Lebanon, Ind.

KANSAS CITY, MO.—Sectional Fellowship Meeting, 13th and College Sts., Oct. 6; 10:30, 2:30, C. A. Rally 7:45. Basket dinner at noon. Bring musical instruments. A. A. Wilson in charge.—J. L. O'Dell, Pastor and Sectional Secretary, 3308 E. 13th St.

LAS VEGAS, NEV.—Tri-State Fellowship Meeting (California, Nevada, Arizona) West 3rd and Washington Sts., Oct. 13. District Superintendent Leland R. Keys, Main Speaker. Services 10:30, 2:00, and 7:00. Lunch served at noon.—James A. Duguid, Pastor.

RICHMOND, VA.—Potomac District C. A. Convention; Oct. 14-17; Wallace Heflin is pastor. Three services daily; Arthur H. Graves, Norfolk, Va., night speaker. Each church send two delegates to compose the voting constituency for election of C. A. District officers.—Ernest V. Berquist, C. A. President.

OPEN FOR CALLS

Evangelistic or Pastoral

Fred Morris, 2649a Allen Ave., St. Louis, Mo.—"I will consider pioneer work, evangelistic, or pastoral. Will travel alone; 16 years in ministry. References if desired."

Evangelistic

W. S. Bagwell, 455 Woodward Ave. S. E., Atlanta, Ga.—"Have been in evangelistic work for two years" "Have given up secular employment and am open for full time ministry. In fellowship with General Council."—Thelma Nickel, Box 1303, Tulsa, Okla.

MISCELLANEOUS NOTICES

NOTICE—After years of ministry on the field we have accepted the call to pastor Faith Tabernacle, Oklahoma City. Our new address is 1110 N. W. 2nd St.—William McPherson.

NOTICE—We invite soldiers stationed near here to attend our services. Church located 617 32nd St., Newport News, Va.—Charles R. Shuss, Pastor.

NEW ADDRESS—Box 175, Ellendale, Minn. "I have accepted the pastorate of the Full Gospel Tabernacle here."—Dudley V. Lilly.

NEW ADDRESS—I have resigned the pastorate at Grafton, Ill. to enter the evangelistic field. My address after Oct. 2 will be 1844 S. 15th Street, Springfield, Ill.—Fred Numrick.

NEW ADDRESS—315 E. Third St., Mishawaka, Ind. "I have resigned the pastorate at Clinton, Ind., and have accepted the work here."—Glen Perkins.

NOTICE—Those moving to Rockford are invited to worship at the Assembly of God at 1904 N. Main. If those having soldier friends stationed at Camp Grant will send me their name and company number we shall be glad to contact them.—R. L. Buckley.

NOTICE—The Berea Bible School for French-speaking people will be opened this fall in Montreal, Quebec, Canada. This school has the full endorsement of the Pentecostal Assemblies of Canada. For further particulars please write to Pastor W. L. Bouchard, 1750 Gouin Boulevard East, Montreal, Quebec.

MISSIONARY CONTRIBUTIONS

September 10-16 Inclusive

Table listing missionary contributions from various churches and assemblies across different states like Alabama, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Virginia, Washington, West Virginia, Wisconsin, Wyoming.

Ready!

★ Sparkling new red, white, and blue tracts, priced so low that every Christian can afford them.

★ These two tracts have been prepared especially for our boys now in military service. They are interesting, reliable, and sound. They tell the Gospel Truths simply, clearly and convincingly.

★ These tracts are beautifully and artistically designed and printed in two colors! You can feel sure they will be read by those to whom you give them.

★ Never has there been a tract offer like this! The cost of these beautiful tracts are much lower than one would expect. You may order as many as you like at low graduated prices. There is a price to fit your purse!

★ Order by name.

What's The Use Of It? .... six pages, 40c per 100, \$3.25 per 1000

A. W. O. L. (Absent without official leave) ..... four pages,

30c per 100, \$2.50 per 1000

\$2.50 per 1000



GOSPEL PUBLISHING HOUSE SPRINGFIELD, MISSOURI

Table listing various church assemblies and their contributions, including Half Moon Bay Full Gos Ch, Healdsburg Full Gospel Assembly, Holtville Assembly of God, Hynes Assembly of God Church, King City Full Gospel Church, La Crescenta Assembly of God, La Jolla Assembly of God, Lakeport Full Gospel Assembly of God, Live Oak Pent Assembly of God, Los Angeles Full Gos Ch & CA, Los Angeles Russian Pent A, Los Angeles (East) Trinity A of G, Lower Lake Full Gospel Assembly, Manhattan Beach Assembly of God, Maywood Full Gospel Assembly CA, Merced Pentecostal Church, Modesto Bethel Church, Monrovia Assembly of God, National City Pentecostal Tab, Oildale Assembly of God CA, Paradise Assembly of God, Pasadena Southern Calif B Col Pil Cl, Petaluma Full Gospel Assembly, Placerville Full Gospel Church, Pomona Full Gospel Church & CA, Porterville Assembly of God & CA, Reedley Full Gospel Tabernacle, Redlands Assembly of God, Richmond Full Gospel Assembly, Romoland A of G Lighthouse, Roseville Glad Tid Tabernacle, San Bernardino Full Gos Tab, San Diego Downtown Tabernacle, San Jose Bethany Tabernacle, Santa Ana First A of G, Santa Paula Assembly of God, Santa Rosa Assembly of God, Sea Side First Pent A of G Ch, Sterling City A of G Mission, Susanville Full Gos Mission A of G, Tulare Full Gospel Tabernacle, Tuolumne Bethel Tabernacle, Turlock Bethel Tem SS Cl & Jr CA, Wasco Four Fold Gospel Church, Weed Glad Tidings Assembly, Wheatland Full Gospel Church, Whittier Assembly of God, Willowbrook First Pent Church, Willows Assembly of God, Wilmington Full Gospel Assembly, Yreka Full Gospel Assembly SS, Yuba City Assembly of God, Yucaipa Full Gospel Church, Stoneham Assembly of God, Towner Memorial Pent Assembly, Trinidad Full Gospel Church, Wiggins Assembly of God, CONNECTICICUT Personal Offerings, Danbury Pentecostal Tab & SS, Shelton Full Gospel Assembly DVBS, DELAWARE Personal Offerings, DIST COLUMBIA Personal Offer, Washington Bethel Pentecostal Tab, Washington Calvary Gospel Church, FLORIDA Personal Offerings, Bartow Victory Tab A of G & SS, Bonifay Carmel Church, Crestview Assembly of God, Cross City Assembly of God, Daytona Beach Full Gos Tab, Durant Pleasant Grove A of G, Graceville New Hope Assembly, Green Cove Springs A of G & SS, Jacksonville Norwood A of G, Key West Assembly of God, Kissimmee First Pentecostal Church, (Near) Laurel Hill Campton A of G, Miami First Pentecostal Church, Miami First Pentecostal Church CA, Millville First A of G & WMC, Mulberry Assembly of God, Ocala Assembly of God & SS, Orlando Assembly of God CA, St Petersburg A of G Tab, Tampa Glad Tidings Tabernacle, Tampa Mt Zion Assembly of God, Tampa Oak Park Holiness Ch, W Palm Beach West Gate A of G, Winter Haven Section Fel Meeting, Zephyrhills Assembly of God, GEORGIA Personal Offerings, Atlanta Assembly of God Tab, Columbus East Highland A of G, Columbus East Highland AofG WMC, IDAHO Aberdeen Gospel Tab, Blackfoot Assembly of God, Caldwell Assembly of God, Coeur d'Alene Good Tid Assembly, Idaho Falls A of G & SS, Lewiston First Pentecostal Ch, Lewiston Prayer League Tabernacle, Moscow Assembly, Mullan Full Gospel Assembly, Nampa Assembly of God Church & SS, Payette Assembly of God, Payette Assembly of God CA, Riggins Assembly of God, Salmon Assembly of God, Twin Falls Assembly of God, ILLINOIS Personal Offerings, Alton Edwards Street Assembly SS, Blue Island Full Gos Mission SS, Bushnell A of G Church & SS, Chicago Bethel Temple, Chicago Helping Hands, Collinsville Calvary F Gos Ch & SS, Creal Springs Assembly of God, Cuba Assembly of God Church, Decatur Trinity Tabernacle, East St Louis Bluff View F Gos Ch, East St Louis Wash Pk F Gos Tab, Evanston Pentecostal Assembly of God, Freeport Assembly of God SS, Fulton Full Gospel Sunday School, Gillespie Assembly of God SS, Lincoln Assembly of God, Mason City Assembly of God & SS, Newbern Assembly of God, Normal Assembly of God SS, Panama Assembly of God SS, Paris A of G Stone Ch, Pawnee Assembly of God, Percy Assembly of God.

# The Best Study Bible Published CHRISTIAN WORKERS' BIBLE

● Containing the King James or Authorized Version of the Old and New Testaments with 60,000 References in center column, and Maps printed in colors—INDEXED and MARKED IN RED on all subjects connected with

## THE THEME OF SALVATION

to enable any person to turn rapidly to verses on these subjects, and to read in consecutive order all passages relating to any one of the topics chosen; to give Bible Readings at moment's notice, or to tell at a glance the subjects of any verse or passage marked.

## THREE THOUSAND SELECTED TEXTS

are arranged on this plan in sequence for Bible Study and Teaching. With an interesting and helpful introduction on the many uses of this Christian Workers' Bible and suggestive hints on private study.

## COMPLETE HELPS AND FULL CONCORDANCE

It also contains the New Helps known as The "International" Teachers' Handy Bible Encyclopedia and Concordance under one alphabetical arrangement. These New Aids to the Study of the Bible are Prepared in Simple Language, Printed from Boldface Type, Profusely Illustrated.

It also contains Sixteen BEAUTIFUL ILLUSTRATIONS printed in colors, also a FAMILY RECORD in colors.

Bound in Genuine Leather, divinity circuit (overlapping covers), round corners, red under gold edges, silk headband and marker, packed in handsome box.

**Our Special Offer** Price **\$4.75** Post Paid

SPECIMEN OF TYPE

THE book of the "generation of Jē'sus Christ, 'the son of Dā-vid, the 'son of Ā'brā-hām. 2 Ā'brā-hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

a Lk. 3, 23 the c  
b Pa. 132, 11 to C  
Isa. 11, 1 18'  
ch. 22, 42 was  
Acts 2, 30 er M  
Pom. 1, 3 befo  
c Gal. 3, 16  
d Ruth 4, 18

## GOSPEL PUBLISHING HOUSE

Springfield, Mo.

Please send, ALL CHARGES PREPAID, THE CHRISTIAN WORKERS' BIBLE which you are offering at a SPECIAL PRICE OF \$4.75. I enclose herewith money order for the amount. (This Bible furnished with Patent Thumb Index, 50 cents extra. Name on cover in gold, 35 cents extra.)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

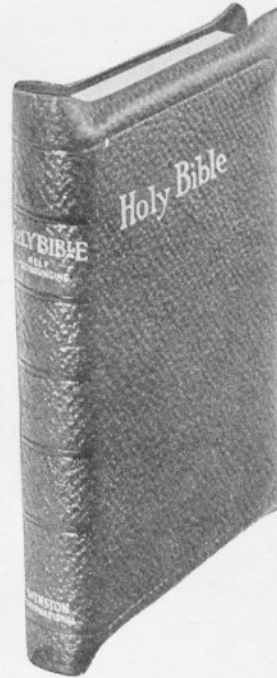
SIZE  
5 1/2 x 8  
Inches

Pittsfield Assembly of God SS	10.00	Lake City Assembly of God	3.50
Plymouth Assembly of God	11.47	Marshalltown Gospel Tab SS	21.14
Plymouth Assembly of God DVBS	1.53	Melcher Pent Assembly of God	4.55
Quincy Bethel A of G LBC	3.00	Muscataine Assembly of God	5.47
Reno Assembly of God SS	3.74	New Boston Full Gospel Assembly	3.33
Robinson Assembly of God SS	10.00	Sioux City Glad Tid A of G	7.53
Robinson Assembly of God CA	4.55	Sturtevant Assembly of God	15.02
Roadhouse Assembly of God	2.96	Van Wert Assembly of God	2.02
Sorento Assembly of God	34.36	Woodbine Full Gospel Assembly	16.14
South Pekin A of G Bethel Tab	16.58	<b>KANSAS</b> Personal Offerings	41.50
West Point Assembly of God	23.81	Arkansas City A of G Church	15.00
Wood River Assembly of God Ch	66.76	Attica Assembly of God	3.69
<b>INDIANA</b> Personal Offerings	10.50	Bazine Assembly of God	7.35
Allfordville Assembly of God SS	2.00	Bazine Assembly of God CA	1.64
Blanford Assembly of God	3.00	Cedar Vale Assembly of God SS	6.00
Covington Gospel Tabernacle	5.00	Dighton Assembly of God	2.03
East Chicago Assembly of God	7.00	Dresden Assembly of God	3.56
Ft Wayne Assembly of God	15.00	Flwood Assembly of God	16.68
Hammond Full Gospel Tab & CA	51.96	Fredonia Assembly of God	3.39
Indianapolis Laurel St Apostolic Ch	26.75	Garden City Assembly of God	3.61
Indianapolis Laurel St Apos Ch YP	5.00	Hiawatha Assembly of God SS	42.90
Indianapolis Trinity Full Gos Mission	3.00	Hoisington A of G & SS	13.58
Jasonville Assembly of God SS	11.70	Holtan Assembly of God	1.40
Lafayette Assembly of God	12.00	Horton Assembly of God SS & CA	5.62
Lafayette Bethel Assembly	16.50	Humboldt A of G Church	7.56
Michigan City Assembly of God	10.00	Independence A of G Church & CA	7.21
South Bend Gospel Tab	30.00	Iola Assembly of God SS	.50
South Bend South Lawn United Brethren Church Young People	10.00	Jewell Full Gospel Mission Band	10.71
West Terre Haute Assembly of God	12.00	Kansas City Rosedale A of G	1.00
<b>IOWA</b> Personal Offerings	41.25	Kensington Assembly of God & SS	8.00
Ames Full Gospel A of G	10.50	Le Roy Assembly of God	1.88
Ames Full Gos A of G SS & CA	2.00	Liberal Assembly of God	3.50
Calumet Gospel Tabernacle	17.27	Lyons Assembly of God	1.69
Cherokee Gospel Tabernacle	3.25	Manhattan Assembly of God	5.00
Confidence Assembly of God	8.00	Mankato Assembly of God SS	8.53
Fort Madison A of G SS & CA	18.60	Natoma Assembly of God SS	1.00
Gray Assembly of God	11.00	Ness City Assembly of God SS	15.36
		Newton Assembly of God	21.20

Ogallah Cedar View Union SS	15.00	Kansas City Friendly Ch of the AofG	2.00
Osawatomie A of G & SS	2.18	Kansas City Gos Center A of G	13.73
Osborne Assembly of God	7.73	Kansas City Third A of G	20.53
Pittsburg A of G & CA	28.03	Koshkonong Assembly of God	1.61
Pomona Assembly of God	1.00	Lebanon Assembly of God	1.50
St John Assembly of God SS	3.32	Lebanon Mt Olivet Church	2.00
Sharon Assembly of God	5.00	Liberty Assembly of God	4.44
Tribune Cactus Assembly of God	4.14	Marionville A of G Ch & SS	2.65
Webster Assembly of God	6.00	Mercer Pentecostal Sunday School	2.28
Wellington Assembly of God	10.00	Mokane Trinity Tabernacle	1.00
Wichita Pentecostal Tabernacle	32.56	Nevada Assembly of God	2.00
Williamstown Assembly of God	10.00	Newark Assembly of God	4.25
Yates Center Assembly of God	1.94	Northmoor Assembly of God	5.95
<b>KENTUCKY</b> Personal Offerings	9.00	Osceola Faith Tabernacle	1.55
Beattyville Bethana Mission	2.00	(Near) Potosi Hopewell A of G	3.00
Buena Vista A of G Church	4.00	Princeton Assembly of God	2.75
Carlisle Ellisville A of G SS	3.00	Puxico Assembly of God SS	8.05
Hazel Green Gospel Center SS	1.10	Rolla Sunshine Chapel A of G & CC	8.35
Jeffersonville A of G Com Church	4.00	St Charles Glad Tid Tabernacle	8.62
Louisville Calvary Full Gos Tab	33.75	St Clair Assembly of God SS	2.31
Newport Gospel Tabernacle	25.00	St James Assembly of God	2.03
<b>LOUISIANA</b> Personal Offerings	5.00	St Louis Calvary Gospel Chapel	3.40
Collinston Assembly of God	4.52	St Louis Glad Tidings Tab	11.99
Cullen Assembly of God	1.25	Salem Assembly of God	2.00
Goldonna Antioch A of G	1.00	Seneca Assembly of God SS	3.57
Houghton Peace Chapel SS	1.50	Sikeston Assembly of God	17.61
Lake Charles A of G SS	6.01	Solo Moberly Spring Full Gos A	2.00
Lone Pine Assembly of God	2.46	Sullivan A of G Ch SS & CA	49.12
New Iberia Assembly of God SS	1.98	Thayer Assembly of God	27.23
Shreveport First Assembly of God	4.03	Union Assembly of God	4.35
West Monroe A of G SS	16.65	Valley Park Assembly of God	7.33
<b>MAINE</b> Personal Offerings	10.22	Wayland Assembly of God	5.66
Cumberland Mills Gospel Mission	60.00	Williamsville Assembly of God	1.53
Sanford Full Gospel Tabernacle	10.50	<b>MONTANA</b> Personal Offerings	17.00
Thomaston Pent Full Gos Assembly	7.96	Anaconda Bethel Tabernacle	15.16
<b>MARYLAND</b> Personal Offerings	16.75	Antelope Gospel Sunday School	9.64
Brunswick Full Gospel Tabernacle	2.00	Forks Pent Sunday School	2.50
Cedarville Full Gospel Church	7.00	Helena Assembly of God	10.00
Deale Cedar Grove Tabernacle	3.00	Poplar Gospel Tabernacle	3.20
Deer Park Full Gospel Ch SS	6.00	Ridgway Sunday School	2.00
Evma Pentecostal Church	23.00	Scobey Full Gospel Church SS	3.00
Frederick Shookstern Pent Ch	2.72	<b>NEBRASKA</b> Personal Offerings	36.50
Hagerstown Bethel Pent Church	94.00	Allen Assembly of God	8.34
Hancock Full Gospel Assembly	3.00	Beaver City Assembly of God	5.00
Kitzmillier Assembly of God SS	7.71	Bridgeport Assembly of God	9.00
Lonaconing First Pent Church	20.00	Bridgeport Assembly of God CA	2.52
Midlothian Trinity Pent Church	18.00	Burwell Blake Sunday School	10.02
Pasadena Pent Sunday School	10.00	Burwell Full Gospel Tab SS	8.25
Savage Bethel Assembly of God SS	5.75	Chappell Assembly of God	15.00
Swanton Painter Sunday School	5.00	Emerson Assembly of God Mission	4.00
Williamsport Full Gospel Assembly	8.00	Grand Island Assembly of God CA	2.00
<b>MASSACHUSETTS</b> Personal Offer	16.25	Hartington Full Gospel Ch & SS	3.38
Boston Russian Polish Ukrainian Church CA	10.26	Hershey Assembly of God SS	4.50
Brockton Assembly of God	20.50	Kimball Assembly of God Ch	2.58
Cambridge Bethel Tab & SS	10.00	Maxwell Assembly of God SS	5.00
E Natick Wellesley Park A of G SS	5.00	Nebraska City A of G	3.30
Everett Glad Tidings Tab	6.00	Ogallala Assembly of God	2.00
Fitchburg Assembly of God	13.32	Omaha Glad Tidings Assembly	24.10
Saugus Glad Tidings Tab	10.44	Palmer Assembly of God	2.02
<b>MICHIGAN</b> Personal Offerings	112.00	Reynolds A of G Church & SS	1.60
Bad Axe Assembly of God	24.00	South Sioux City Full Gos Tab & SS	4.49
Battle Creek East End Com Center	20.50	Theford Bethel Church Assembly	6.40
Coleman Assembly of God Chapel	6.00	Valentine Gospel Tabernacle SS	5.03
Detroit Brightmoor Tabernacle	234.40	Waltheil Assembly of God	5.72
East Jordan Full Gospel Church	7.00	Westerville Full Gos A of G	7.02
Fairgrove Hungarian A of G	10.00	Winnebago Highway Mis & Jr Amba	8.39
Flint Trinity Tabernacle	24.61	<b>NEW HAMPSHIRE</b> Personal Offer	2.00
Goodrich Full Gospel Tab & SS	8.41	Claremont Pentecostal Church	2.77
Harbor Beach Assembly of God	5.00	West Canaan Grace Chapel A	3.00
Ironwood Gospel Tabernacle	17.00	<b>NEW JERSEY</b> Personal Offerings	27.00
Marshall Full Gospel Ch & SS	21.00	Atlantic City Church of God	14.85
Moran Midway Gospel Tab SS	5.00	Atlantic City Grace Pent Church	20.00
National Mine First Pentecostal Ch	5.56	Bridgeton Full Gospel A CA	6.00
Negaunee Pent Sunday School	2.70	Butler First Baptist Church YP	20.00
Owosso Gospel Tabernacle	408.00	Elizabeth Trinity Pent Ch SS	95.53
Plymouth Berea Gospel Chapel	17.92	Emerson Full Gospel Chapel SS & CA	5.00
Three Rivers Full Gospel Assembly	17.16	Hornertown Baptist SS & DVBS	14.87
Traverse City Full Gospel Mission	3.00	Long Branch Pentecostal Church	15.00
White Cloud A of G Chapel	14.95	Neptune Full Gospel Church YP	5.00
<b>MINNESOTA</b> Personal Offerings	148.20	Nutley Bethel Pent Assembly SS	4.93
Barnesville Gospel Tabernacle	9.33	Pennville Maranatha Pent Church	10.00
Braintree Gospel Tabernacle	115.56	Salem Pentecostal SS	10.00
Braintree Maple Grove Full Gos Tab	8.31	Toms River Full Gos Tab	4.10
Clarissa Gospel Tabernacle	5.34	Trenton Gospel Tabernacle	10.00
Crosby-Tronton Full Gos A & SS	30.00	Washington Port Calden Pent Light-house	30.00
Elmore Full Gospel Tabernacle	2.38	<b>NEW MEXICO</b> Eunice A of G WMC	2.00
Guthrie Full Gospel Assembly	4.05	Gallup Assembly of God WMC	2.00
Hopkins Gospel Taber CA	10.00	Las Cruces Assembly of God SS	16.23
Minneapolis Gospel Tabernacle	363.76	Mountainair Assembly of God	4.00
Pequot Lakes Cory Brook Gos Tab	15.75	New Mexico District Camp Meeting	20.00
Rochart Chapel in the Pines	2.52	<b>NEW YORK</b> Personal Offerings	107.78
St James Gospel Tabernacle	6.91	Batavia Gospel Tabernacle	23.46
Virginia Gospel Tabernacle	7.65	Bath Bethel Assembly	4.00
<b>MISSISSIPPI</b> Personal Offerings	5.00	Buffalo (South) Assembly of God Tab	3.40
Columbia Assembly of God Ch	2.00	College Point Full Gospel Mission	2.50
Gulfport Assembly of God SS & CA	25.00	Cortland Bethel Tabernacle SS	9.23
Hurley Magnolia Springs Assembly	6.25	Crystal Springs Full Gos Mission SS	4.64
Laurel First Assembly of God	2.72	East Aurora Gospel Tabernacle	10.57
Louisville Gospel Tabernacle SS	2.07	Endicot Calvary Tab Church	11.00
Meridian East End A of G	10.00	Jamaica Bethlehem Mission	6.25
Roseale Gospel Mission	1.15	Jamaica Calvary Gospel Tabernacle	30.00
Yazoo City Assembly of God SS	1.13	Long Island City Gospel Tab	43.61
<b>MISSOURI</b> Personal Offerings	76.75	New York East Side Pent Church	10.00
Advance Rum Branch A of G	4.88	Niagara Falls Revival Center SS	7.00
Bethany Assembly of God SS	1.50	Ridgewood Pentecostal Sunday School	5.00
Boss Assembly of God SS	2.14	Salisbury Center Full Gos Assembly	6.00
Brashear Assembly of God	3.00	Spencerport Full Gospel Assembly	9.10
Breckenridge Assembly of God	3.00	Troy Pentecostal Gospel Mission	5.00
Brimson Assembly of God	5.11	Watertown Calvary Evangelistic Ch	6.00
Brookfield Assembly of God SS	15.00	Waverly Full Gospel Tabernacle	7.50
Canalon A of G Church & SS	24.36	W N Brighton El Bethel Pent Ch	64.00
Cape Sectional CA Rally	3.40	W N Brighton El Bethel Pent Ch SS	5.00
Cassville Assembly of God	1.28	Yorkville Pent Sunday School	13.00
Charleston Assembly of God	3.58	<b>NORTH CAROLINA</b> Personal Offer	14.50
Crane Assembly of God	1.00	Charlotte Assembly of God	5.22
(Near) Crocker Sweet Home A of G	3.30	Edenton Mt Olivet Assembly	4.00
Dawson Assembly of God	.75	Coleman Full Gospel Tabernacle	8.03
Des Arc Assembly of God	2.00	Ocracoke Assembly of God	3.00
E Prairie Thirty-Four Corner A of G	5.00	Statesville Little Brick Ch A of G	7.50
Elton Assembly of God	3.47	Stumpy Point Full Gospel Tab	5.00
Florida Springs A of G SS	3.55	Valdese Tent Revival	5.00
Elington Assembly of God	5.78	Windsor Elizabeth Pent A of G	4.00
Elshire Assembly of God	1.20	<b>NORTH DAKOTA</b> Personal Offerings	40.00
Elmer Assembly of God	5.50	Bowesmont Fleece Gospel Tab & SS	11.36
Excelsior Assembly of God	6.00	Crosby Gospel Tabernacle	11.46
Greenfield Glad Tid A of G Ch & SS	6.80	Lisbon Gospel Tabernacle SS	1.16
Hannibal Assembly of God Church	21.00	Noonan Assembly of God & SS	5.44
Theria Assembly of God Church	1.50	Rugby Gospel Tabernacle & SS	10.41
Iron Mountain Assembly of God	2.00	<b>OHIO</b> Personal Offerings	171.25
Jefferson City Assembly of God	7.86	Akron Pentecostal Ch SS CA & WMC	73.23
Kansas City Bethel Tabernacle	9.82	Akron Rumanian Assembly of God	14.68

Bedford Assembly of God SS	30.00	Moon Assembly of God SS	2.00
Brink Haven A of G Church & SS	4.20	Winner Assembly Gospel Tab	6.15
Byesville Assembly of God	6.40	TENNESSEE Personal Offerings	5.00
Chillicothe Everybodys Tabernacle	3.60	Burlison Detroit A of G Church	2.00
Cleveland West Side Pent Ch	45.00	Churchtown Union Grove Assembly	2.50
Dayton Bethel Temple	95.75	Jackson Assembly of God	4.00
Dayton Bethel Temple El Bethel Br	12.17	Johnson Berea Assembly of God	2.95
Dayton Bethel Tem W Carrollton Br	16.26	Knoxville Scott Street Church of God	5.15
Deer Park Christian Assembly	13.15	Lewisburg Haskins Chapel	2.13
Dorset A of G Church	9.00	Memphis First A of G WMC	5.00
(Near) Dover Bethel Chapel	3.00	Memphis Hollywood A of G Mis	5.00
Geneva Assembly of God	12.00	Ripley Coal Creek Assembly	.50
Girard Assembly of God Ch	9.00	TEXAS Personal Offerings	56.45
Lakewood Gospel Tabernacle	13.00	Angleton Assembly of God	10.89
Lima Peniel Temple	3.41	Aransas Pass A of G Ch CA & WMC	10.00
Martins Ferry A of G Tab	4.05	Arcadia Assembly of God SS	2.00
Marysville Glad Tid Tabernacle	7.55	Austin Bee Cave A of G	2.00
Medina Bethel Assembly	16.00	Austin Oak Hill A of G	1.50
Newcomerstown Assembly of God	4.60	Bridgeport Assembly of God SS	5.67
New Lebanon Johnsville A of G	28.00	Brownfield Assembly of God	4.10
Ravenna Assembly of God	13.50	Brownfield Assembly of God CA	4.00
Salineville Assembly of God	14.44	Bullard Simmons Chapel	2.00
Scott Gospel Lighthouse	4.50	Canadian Assembly of God SS	7.00
Sidney Bethel Mission	14.45	Cayuga Assembly of God	24.20
Waynesfield Assembly of God	1.00	Corpus Christi First A of G WMC	12.00
Willard Assembly of God & SS	26.20	Cuero Assembly of God	5.00
Youngstown Full Gos A of G Ch & SS	30.14	Dallas Faith Tabernacle	15.00
OKLAHOMA Personal Offerings	52.00	Dallas Oak Cliff A of G	10.00
Asher Assembly of God	8.50	Dallas Oak Cliff A of G SS	6.00
Broken Bow A of G Church & SS	4.47	Dallas Revival Tabernacle WMC	2.50
Buffalo Assembly of God	14.00	Dayton Simmons Bottom A of G SS	2.21
Buffalo Girard A of G Ch	9.00	Emory Full Gospel A of G SS	1.00
Camargo Assembly of God	.32	Fairfield Assembly of God SS	22.88
Collinsville Assembly of God	36.67	Ft Worth 14th & Boulevard A of G	16.64
Commerce Assembly of God	14.95	Ft Worth Hemphill Heights A of G	6.35
Dillard Keller Assembly of God	1.00	Frankston Assembly of God & SS	1.75
Duncan Assembly of God	6.76	Galena Park Assembly of God	3.00
Duncan Banner Assembly of God	2.00	Galena Park Assembly of God WMC	7.00
Fairfax Assembly of God	5.00	Gladewater Assembly of God SS	15.00
Fairfax Naval Reserve A of G	3.28	Goose Creek Trinity Tab SS	100.00
Granite Assembly of God	.25	Grand Prairie Assembly of God	4.00
Guthrie Assembly of God SS	3.35	Harlingen A of G SS & WMC	28.20
Harjo Assembly of God CA	1.40	Henderson Assembly of God Church	5.00
Haworth Assembly of God	1.75	Highlands Assembly of God	14.32
Henryetta Assembly of God SS	4.81	Hockley Assembly of God	3.00
Hominy Assembly of God Church	5.00	Houston Airline Assembly of God	5.00
Muse Assembly of God	6.00	Houston Broadmoor A of G	9.70
Nowata Armstrong District SS & CA	3.00	Houston First Assembly of God	11.30
Oklahoma City Capitol Hill Tab	22.00	Houston Heights Assembly of God	11.00
Oklahoma City First A of G	1.00	Houston Heights A of G WMC	2.00
Oklahoma City Glad Tidings Ch	2.75	Houston Heights Gospel Temple	12.50
Picher Assembly of God	5.18	Houston Second Ward Assembly	5.00
Pryor Assembly of God SS	1.50	Houston Sunnyland A of G Ch	1.00
Ringling Assembly of God	7.26	Iraan Assembly of God Ch	5.00
Skedee Assembly of God	9.00	Jacksboro Assembly of God SS	20.55
Skiatook Assembly of God	7.20	Jester Assembly of God	5.00
Taloga Assembly of God SS	13.40	Jewett Assembly of God	1.42
Taloga Assembly of God CA	41.65	Kaufman North Bouie A of G	1.00
Tulsa Faith Mission Assembly	5.69	Kilgore Assembly of God SS	10.30
Tulsa Home Garden A of G LPB	3.00	Kilgore A of G Mis Prayer Band	1.00
Turley Assembly of God	5.79	Lubbock Assembly of God	9.15
Wellston Assembly of God	5.46	Mabank Payne Springs A of G SS	2.85
Wetumka Assembly of God SS	5.97	Marlin A of G Church CA	1.10
Wewoka Assembly of God SS	7.61	Marlin Full Gospel Tabernacle	4.00
OREGON Personal Offerings	52.00	Marshall Assembly of God SS	1.66
Aloha Pent A of G Church & SS	6.65	Maydell Assembly of God	3.53
Astoria Assembly of God	12.48	Neches Assembly of God	1.25
Athens Assembly of God	6.50	Needmore Assembly of God	2.00
Bandon A of G Church & SS	10.38	Palestine Elmwood A of G	2.50
Bay City Assembly of God	3.00	Pasadena Assembly of God Ch	5.30
Canyonville Gospel Tabernacle SS	9.00	Pecos Assembly of God Church	4.00
Corvallis Assembly of God	15.00	Pineland Assembly of God	9.95
Cottage Grove Assembly of God	79.84	Port Arthur First A of G	12.50
Enterprise Full Gospel Assembly	7.10	Port Lavaca Assembly of God	2.32
Florence Assembly of God	1.52	Quannah Assembly of God SS	3.79
Hermiston Pentecostal Tabernacle	8.48	Raymondville A of G Church	3.50
Irrigon Full Gospel SS	21.93	Rusk Assembly of God	8.13
La Grande Gospel Tabernacle YP	8.00	Rylie Bethel Hill A of G	3.00
Newberg Full Gospel Tabernacle	8.80	San Antonio Glad Tid Ch Assembly	10.00
Newport Assembly of God	4.14	San Saba Assembly of God	6.00
Portland St Johns A YP SS	8.72	(Near) Silsbee Drakeville A of G	2.10
Rainier Assembly of God & SS	10.50	Smithville Assembly of God & SS	2.10
Roseburg Assembly of God	17.13	Snook Full Gospel Tabernacle	2.51
Sheridan Assembly of God CA	3.90	South Houston Assembly of God	11.15
Silverton Calvary Pent Church	7.20	Tivoli Assembly of God	4.25
Snray Assembly of God	9.60	Waco Faith Tab Assembly CA	3.50
Stanfield Assembly of God	22.50	Wichita Falls Union Gos Mis PPL	5.00
Sweet Home A of G Ch & SS	17.39	Yoakum Assembly of God	3.61
Turner Assembly of God	26.86	UTAH Ogden A of G Ch & SS	3.67
Union A of G Church & SS	11.00	Salt Lake City Assembly of God	5.00
Yonahli Calvary Full Gospel Tab	2.84	VIRGINIA Personal Offerings	10.00
PENNSYLVANIA Personal Offerings	72.48	Front Royal Assembly of God	8.00
Altoona First Pentecostal Church	60.00	Norfolk Glad Tidings Ch & CA	72.60
Altoona Pleasant Valley Full Gos Ch	17.00	Norfolk Gospel Tabernacle	25.00
Anita Pentecostal Church	6.37	North Tazewell Assembly of God	5.00
Beaver Falls Pentecostal Pent Ch	5.00	First Pent Tabernacle	16.75
Bedford Bethel Pent Assembly SS	17.60	Purcellville Silcot Springs Pent Ch	12.00
Bethlehem Gospel Tab A of G	11.00	Rileyville Full Gospel Mission	5.35
Bouyton Pent Assembly of God SS	5.66	Selma Full Gospel Tabernacle	1.22
Carlisle Bethel Tabernacle	10.25	Winchester Hayfield Assembly	20.58
Coatesville Gospel Tabernacle	5.00	Windsor Pine Grove Assembly	11.76
Coatesville Gospel Tabernacle SS	11.00	WASHINGTON Personal Offerings	294.50
Dominque Gospel Tabernacle	5.00	Aberdeen Calvary Pent Temple & SS	18.42
Enola Pentecostal Mission	23.00	Bellevue Assembly of God	42.85
Freerport Gospel Tabernacle	14.00	Bellingham Pent Tabernacle	11.12
Harrisburg Assembly of God	22.00	Bridgeport Bethel Pent Tab	5.30
Harrisburg Assembly of God CA	5.00	Buckley Glad Tidings A of G	3.60
Irwin Pentecostal Church	17.75	Burlington Faith Tabernacle	9.50
Marietta Maranatha Chapel SS	8.00	Camas Assembly of God	11.00
Melcroft Full Gospel Tabernacle	7.00	Cashmere Full Gospel A of G	6.00
Mt Morris Assembly of God SS	30.60	Colfax Full Gospel Assembly	2.00
Mt Morris Prayer Band	8.00	Colfax Full Gospel Assembly SS	40.42
Mt Union First Pent Church SS	5.30	Colville Calvary Pent SS	5.00
Muncy Pentecostal Assembly	12.94	Coulee City Grace Full Gospel Ch YP	11.80
Philadelphia Highway Mis Tab	6.00	Deer Park Pent Assembly of God	7.00
Pittsburgh Pent Gospel Mission	10.00	Electric City Assembly of God	1.40
Pottstown Assembly of God & SS	12.14	Everett Assembly of God	1.25
Shamokin Gospel Tabernacle SS	6.50	Gig Harbor Gospel Lighthouse	8.73
South Park Pent Assembly of God	6.00	Granite Falls Bethel Tab & SS	16.00
Tower City A of G Church & SS	5.62	Hay Pentecostal SS	20.54
Tunkhannock Pent Gospel Tab	10.00	Jone Assembly of God	4.82
Washington Assembly of God	4.53	Kahlotus Assembly of God	7.23
Wellboro Calvary Tabernacle	3.00	Kelso Assembly of God Tab	36.00
RHODE ISLAND Pawtucket Full		Kittitas A of G Church	5.76
Gospel Tabernacle	80.31	Leavenworth Pent Assembly of God	21.76
SOUTH CAROLINA Personal Offer	200.00	Malone Community Church	23.35
Florence Bethel Temple	7.38	Malone Fellowship Meeting	30.00
Greer Assembly of God	8.00	Marbleton Gospel Mission & SS	2.17
SOUTH DAKOTA Personal Offerings	20.00	Marysville Pent Assembly & SS	20.28
Bonesteel Gospel Tabernacle	16.61	Metaline Falls Assembly of God	2.00
Cleanfield Assembly of God	2.46	Monroe Evangel Tabernacle	3.78
Cracker Gospel Tab & NWWSS	2.20	Moses Lake A of G Ch & SS	5.00
Lead Gospel Tabernacle	4.50	Mount Vernon Evangel Tab SS	20.00
Mitchell Gospel Tabernacle	2.62	Nights A of G Church	12.94

# Illustrated Black-Face Type BIBLE Priced within the reach of all



Ideally suited for Sunday School and general Church use. Bound in flexible simulated leather, overlapping edge, round corners, Amber edges, silk marker. Does not contain references. Handy size.

## SELF-PRONOUNCING

Printed from Large, Clear, Black-face Type, Size 5 x 7 1/2 inches

## Outstanding Features

Durable, flexible, attractive binding. Divinity Circuit (overlapping covers). Title on side and back stamped in genuine gold. Silk headband and marker. Printed from large, clear, black-face type. Self-Pronouncing. Printed on good Bible paper. Colored illustrations. Presentation page. Valuable Series of Aids to Bible Study. Maps printed in colors. Put up in attractive gift box.

### Specimen of Type

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

- BIBLE NO. 108 .....\$1.00
- BIBLE NO. 107-RL ..\$1.25

(Same Bible with Word of Christ Printed in Red. Red edges.)

## GOSPEL PUBLISHING HOUSE

336 W. Pacific St., Springfield, Mo.

Please send me, ALL CHARGES PREPAID, the special ILLUSTRATED BIBLE which you are offering. I enclose money order for the correct amount.

Name.....

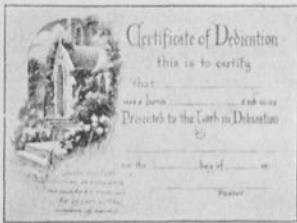
Address.....

Napavine Assembly of God	7.85	Lodi Full Gospel Assembly	2.00
Oakdale Assembly of God	11.59	Milan Gospel Tabernacle	21.44
Oakville Indian Reservation	.55	Milwaukee Full Gospel Church	116.24
Onalaska Assembly of God	5.48	Monroe Assembly of God Tab	17.50
Pasco Full Gospel Ch & SS	16.96	Mosinee Community Gos Tabernacle	2.57
Port Angeles Assembly of God	4.30	Owee Gospel Tabernacle	6.50
Port Townsend Assembly of God	3.55	Sparta Assembly of God	10.00
Poulsbo Full Gospel Tabernacle	6.89	Superior Central Gospel Tabernacle	5.00
Puyallup Woodland SS	15.00	West Bend Full Gospel Assembly	8.50
Raymond Full Gospel Tabernacle	27.00	WYOMING Personal Offerings	6.00
Raymond Full Gospel Tab YP	3.00	Buffalo Assembly of God & SS	6.70
Ridgefield Pioneer Gos A & DVBS	37.85	Casper Assembly of God	7.00
St John A of G Church & SS	10.35	Douglas Assembly of God	3.45
Seattle Fremont Pent Tabernacle SS	16.50	Newcastle Assembly of God & CA	14.60
Seattle Hollywood Temple	240.18	Pine Bluffs Assembly of God Ch	4.00
Sedro Woolley Bethel Tabernacle	18.22	Rock River Full Gos Mission	6.16
Shelton A of G Mission	8.66	ALASKA Juneau Bethel A of G	25.65
Shelton Calvary Pentecostal Ch	5.00	CANADA Personal Offerings	7.00
So Bellingham Fairhaven Pent Mission	12.00	Toronto Pent Assemblies of Canada	63.71
Sunnyside Full Gospel Tab SS	22.65	Vancouver Full Gospel Tabernacle	70.00
Tacoma Pent A of G & SS	175.00	FOREIGN Personal Offerings	1.00
Tenino A of G Church & SS	6.00	LEGACIES	8,000.00
Toppenish Full Gospel Tabernacle	34.32	MISCELLANEOUS	471.32
Winlock Assembly of God	2.00	Total Amount Reported	\$22,799.81
Yakima First Pent SS	40.00	Home Missions Fund	1,253.03
WEST VIRGINIA Personal Offer	1.00	Office Expense Fund	250.98
Hedgesburg Lamberts Run A of G	4.03	Literature Expense Fund	25.60
Hedgesville Assembly of God	3.00	Reported Given Direct for Home Missions	169.48
Horseshoe Tun Maple Grove Full Gospel Tabernacle SS	2.77	Reported Given Direct to Missionaries	821.47
Ronda Assembly of God	3.00		2,520.56
St Albans A of G Mission	12.80		
WISCONSIN Personal Offerings	147.46		
Athens Gospel Tabernacle	11.20	Amount Received for Foreign Missions	20,279.25
Athers Dam Full Gospel Tabernacle	15.00	Amount Previously Reported	11,753.68
Cudahy Full Gospel Ch & SS	3.00		
Green Bay Gospel Tabernacle	34.25	Amount Received for Foreign Missions This Month	32,032.93
Iron River Assembly of God	1.00		
Kenosha Christian Assembly	14.00		

*Gifts from  
the Church  
to Its Members*

Every congregation would do well to present these beautiful certificates to candidates who fulfill their obligations.

**CERTIFICATE OF DEDICATION**



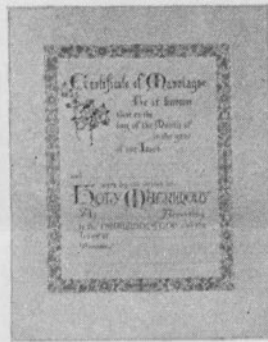
The card is to be filled out and presented to the little one who has been dedicated to the Lord and we are sure as this little one grows older, he or she will cherish this certificate, and perhaps in later life, it would be of real value to the owner. The card is 5x6½ inches and comes in an envelope. As you will notice, there is a dainty spray of apple blossoms in the upper left-hand corner, and the words of

Christ Himself to the little children, below it.

**Price 5c, each; or 50c per dozen**

**CERTIFICATE OF MARRIAGE**

Wedding Certificate that is a work of art, beautifully engraved, with border design. Printed in black and gray on ripple stock. Size of Certificate 9x12 inches, each in an envelope to match Certificate. No. 164.



**Price 15c each; Per dozen, \$1.50**

**CHRISTIAN BIRTH CERTIFICATE**



Here is a certificate everyone, whether old or young, who accepts the Lord Jesus Christ as his personal Saviour will cherish as long as he lives.

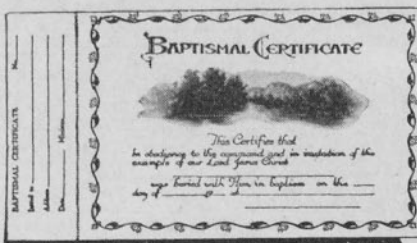
Just above the signature line of the one accepting Christ is the declaration of acceptance "Be it known that I have been born again through faith in the Lord Jesus Christ, as my personal Saviour, and will confess Him before men." Space is also provided for the date and signature of a witness.

This certificate is 5½x8¾ inches printed in blue ink on a fine heavy grade coated paper, the cross is on a background of gold.

**Price, 5c each with envelopes; 50c dozen; \$4.00 hundred**

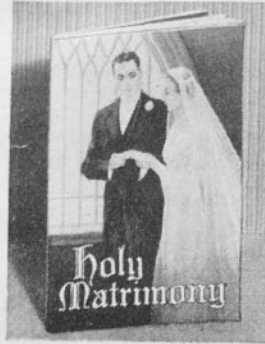
**BAPTISMAL CERTIFICATE**

This certificate is very attractive indeed. Lithographed in four beautiful colors. The illustration shows style and wording. Size 5¾x8¾ inches, and bound in check-book form, with perforated stub for keeping a record of each certificate issued. **Book of fifty certificates \$1.00.**



**GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri

*Gifts from  
the Minister  
to the Bride*



**HOLY MATRIMONY**  
By James DeForest Murch

A beautiful four-color marriage booklet-certificate (in a new low-price field) which all ministers will welcome. "Holy Matrimony" is uniquely and distinctively Christian with the various chapters containing the Scriptural teaching on marriage, exalting the Christian character of marriage, and giving suggestions for building a Christian home. Five full-page color reproductions of great Biblical art masterpieces

add much inspiration. The dignified marriage certificate in the center of the booklet is also in color. Some of the chapter headings are: "Marriage Is of God," "Marriage in the Bible," "Christ and Marriage," "Obligation of Marriage," "The Church and Marriage," "Rules for Happy Homes," "Twelve Laws for a Happy Home." Each booklet is enclosed in a white gift envelope, 32 pages. 4x6 inches. 5 full-page Biblical Illustrations.

**15c each; \$1.50 a dozen**

**OUR WEDDING TREASURE**

A dainty and attractive booklet, letter-pressed in soft, delicate colors. Contains appropriate verses of scripture combined with exquisite designs. In addition to the certificate which is contained on the center spread, it contains pages for the names of guests and wedding gifts. This booklet will be appreciated by those of discriminating taste. Bound with white silk cord. Each booklet is enclosed in an envelope. Size: 7¾x5¾ inches.

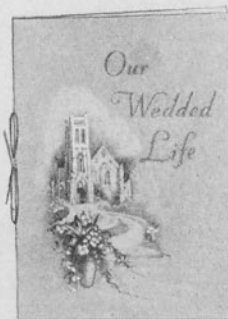
**Price, 35c each**



**OUR WEDDED LIFE**

This new Wedding Book fills the need where a book at a low price is necessary. It is attractively printed in colors on a fine grade of wedding stock. Contains twelve pages of designs, Bible texts and the certificate. Size 6½x4¾ inches.

**Price 15 cents each with envelope**



**OUR WEDDING BOND**

Exquisitely lithographed in beautiful tints. Designed by Buehler Mae McGhee, an outstanding artist.

The book contains twenty-six pages with space for a complete record of the wedding. Printed on high-grade wedding bond paper; stiff illustrated cover; wrapped in spiderweb tissue paper; boxed.

Made to meet the demand for a popular priced book. Size 5¾x7½.

**Price, 50c Each**



**GOSPEL PUBLISHING HOUSE**  
Springfield, Missouri