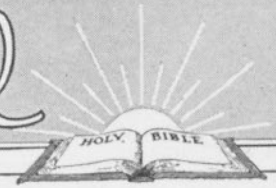




NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

# THE PENTECOSTAL Evangel



THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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## "Why Weepst Thou?"

Aaron A. Wilson at General Council, Minneapolis

He read 1 Samuel 1:1-20. *Why Weepst thou?*

THESE are the words of a man to a woman. God had led His people through the wilderness and into the promised land, and after the passing of Moses had given them a leader named Joshua. God had said, "Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel. Every place that the sole of your foot shall tread upon, that have I given unto you. . . . As I was with Moses, so will I be with thee." And Joshua led God's people to a triumphant victory, and at the last he called them to witness in the presence of God and prayed that each family would take its stand and say, "As for me and my house, we will serve the Lord."

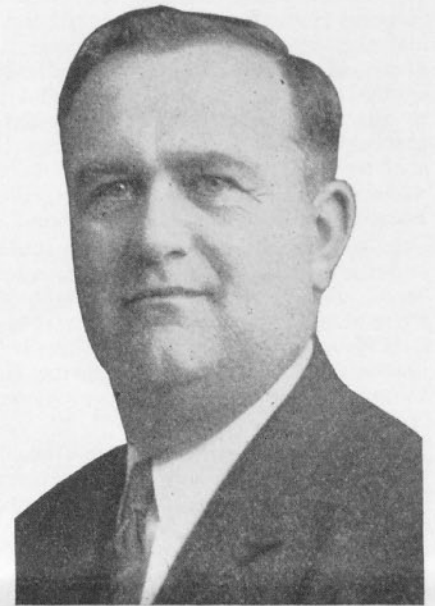
But when Joshua had been called from God's people, there was a period portrayed in the Book of Judges, which I believe is a picture of the Church in its present condition. First they had the touch of God, but then they went down and the divine record says they sinned, and God sent judgment. Then when they cried to God in repentance He delivered them; and they went back again and God sent more judgment, whereupon they cried to Him in repentance and He delivered them again. Again and again the story is repeated. They had an up-and-down experience. Then comes the beautiful little Book of Ruth, where we find portrayed the marvelous

beauties of the Son of God and the plan of redemption. Then comes this story.

A woman was barren. No child had been given to her, and year by year she was confronted by her adversary. She was sore distressed and burdened as she realized that God's blessing was not on her and she was not permitted to be a mother. Alongside her was another woman with many children who sorely vexed her. Backed up by the powers of hell and the devil, this woman's accusations came against her until her heart was so burdened that she went before God in a spirit of prayer which moved God's heart and brought God's blessing down on her life. The woman who had many children was Peninnah. Her name means "coral," a red substance used for making worldly ornaments. The other woman was Hannah. Her name means, "grace," or having favor with God.

It is my opinion that the story runs true to form with present-day conditions. We find a church system today that is very attractive in its program and organizations and its presentations. They have everything education affords and everything money can buy, everything human thought can evolve in the worship of God. Yet they lack what God wants them to have—the touch of God in their hearts and the experience of the New Birth that brings them into the relationship of children of the living God. Our Pentecostal movement has had the finger of scorn put in its face all over the world. People say, "If you are the people of God and if you have the power of God, why don't you accomplish something like other churches?" But we are not running on a worldly basis and program. We are not trying to attract people by natural means. We believe there is only one way, and that is the way of the Cross, that leads home. Peninnah had children and everything she needed in the natural.

Not long ago a man preached in a large Methodist church in Kansas City and said: "What we need today is another Pentecost. There is too much press-the-button in our churches today. You can sit at home, look at your watch, and tell exactly where they are in the program, whether they are taking the offering, or having the solo, into the sermon, or having the benediction. It is all done by the clock. But in the days of Pentecost they didn't know what they would do next." But he qualified his attitude toward us by saying, "We



don't want a lot of this jibberish called 'Pentecost' today. We want a *respectable* Pentecost." Anything with the supernatural attached to them is human emotionalism; but I call it "Holy Ghost religion." You can take this Pentecostal blessing, and dress it up in a broadcloth suit, and part its hair in the middle, and put a red tie on it, but when the power of God falls it is Pentecost just the same. I have preached at camp-meetings in the Eastern District, in this North Central District, in Canada, on the west coast, in the Rocky Mountain District, and in other parts of the country, and I find that Pentecostal people are Pentecostal everywhere.

So Peninnah from a natural standpoint was blessed with her children. Likewise in the natural I find great church memberships. A banker said to me a few days ago, "Tell me, how do you get money to build a new church in these days?" I said, "God moves the people's hearts." He said, "What kind of laws do you legislate to make the people pay?" I said, "We don't have laws, we are living under grace." He said, "But what kind of assessment plan do you use?" I answered, "We don't have any assessment plan. God performs an operation in the people just under the fifth rib, and it throws their pocketbooks open and they pour their money out." He asked how we do it. We don't do it—God does it. He said, "I am going to come out and hear you preach some time." I said, "I shall be happy—please let me know when you will be coming."

(Continued on Page Eleven)

### General Council Election

● Ernest S. Williams,

General Superintendent

● Fred Vogler,

Assistant General Superintendent

● J. Roswell Flower,

Secretary-Treasurer

### All Re-elected

# The Diary of a Delegate



## TO THE GENERAL COUNCIL AT MINNEAPOLIS, MINNESOTA

*Thursday, September 4*

The day long looked forward to by our Pentecostal people all over our great land of America! All day long they have been arriving from the north, the south, the east, and the west. And in the lobby of the great Municipal Auditorium in Minneapolis the ministers, delegates, and visitors to the 19th General Council greeted one another with happy smiles, hearty handshaking, and glad hallelujahs. What a wonderful fellowship we have together as blood-washed Pentecostal Christians!

In between the renewing of acquaintances and the meeting of new friends, we were viewing the various displays in the lobby. First of all there was the registration desk with its seven or eight busy workers helping Leonard Palmer, Chairman of the Roster Committee, register the ever increasing crowd of people.

Different Bible schools in our Council fellowship had lovely displays—pictures of their schools, catalogs for prospective students, and various pieces of literature concerning their school program. The Northern Gospel Publishing House had a busy bookstand where we could purchase many helpful Christian books. The Foreign Missions Department had a most interesting display of various articles from our different mission fields. Brother Perkin, our Missionary Secretary, or some of his assistants were available at all times to explain the display and talk to those interested in the various phases of our missionary work.

The Gospel Publishing House display of Sunday School material and advertising concerning the various publications and books that can be purchased there attracted many in that direction. Brother Kameron, the manager of the Gospel Publishing House, and Brother Grable of the Sunday School Department were ready to answer questions and help us in any of our problems.

One of the most interesting things in the lobby was an ever changing lantern exhibition of colored pictures of the Gospel Publishing House, Central Bible Institute, and the foreign field. The entire set of pictures could be seen in six minutes and there was a crowd viewing them almost all the time.

*Evening Service*

With Fred Henry at the piano the song service of the first meeting of the General Council thrilled our hearts. As the great congregation sang the praises of God we felt His presence in blessing upon us at the very beginning of the Council meeting. The musical part of the service included a number from the Ambassadors' Quartet of Central Bible Institute, a beautiful organ selection played by Brother Loren Fox during the offering, and a solo by our Swedish brother, Einar Waermo. As he

sang so beautifully "The Lord's Prayer," our hearts were hushed before God, and we were prepared for the evening message from the Word brought by Brother Aaron Wilson. We left the great auditorium feeling privileged to be a member of the Pentecostal fellowship.

*Friday morning, September 5*

The first of the prayer services was held at seven a. m. with about two hundred and fifty present. All were conscious of the presence of the Spirit. The first business session of the General Council commenced at nine a. m. In the early part of the service there was some bright singing and a number of testimonies. Brother Frank Lindquist, who is Superintendent of the North Central District, President of the North Central Bible Institute, and pastor of the Assembly of God in Minneapolis, gave a very warm word of welcome to all delegates and visitors. Then Brother Williams brought the morning message. He referred to 1914, the year the Council was formed, as being a crisis year—the year of the first World War. Previous to this time the Pentecostal work had been very disjointed. The assemblies were unprotected from wolves. The result of the formation of the General Council of the Assemblies of God has been a great blessing, not only in the home land but in the great field of world evangelization. As a movement we stand for true Bible holiness. "We believe in purity of character, in honesty and integrity in days of universal corruption," he stated.

Brother Williams emphasized the need of lives of prayerfulness. Quoting from Acts 13 he showed that while the saints ministered to the Lord, God spoke, and they received the pattern for divine work from the Holy Ghost Himself. Brother Williams stated, "If we work according to our own plans we shall work out of God's order. When we find things are drying up we need to get back to God and into harmony with His plan. God's plan is a spiritual one. Our calling is spiritual and our ministry must be spiritual. We need to cultivate praying in the Holy Ghost, walking in the Spirit and living in the Spirit. God spoke to those who walked in the Spirit. When Eli compromised and did not correct his evil sons, God had to speak His message to a child. And all the days of Samuel he was as the voice of God. Today we are called to be the voice of God, giving forth His Word. You cannot feed the church of God with clippings from magazines and newspapers. The people need the voice of God these days.

"The Holy Ghost said, 'Separate unto me Barnabas and Saul for the work whereunto I have called them.' The call of God is a call to separation. It is a separation from self. So often self-interests dominate

our lives; and do we not need to examine ourselves? There are some so dominated by self-interests that they are doing nothing for home and foreign missions because they feel that it might involve some personal sacrifice.

"If our flocks are restless we need to get alone in the secret closet and there receive a new touch from God, and come forth to feed the flock of God with the living Word. We shall find that if they are well fed they will cease to be restless."

Brother Williams referred to one minister he knew who was constantly "skinning" the flock. One time when in prayer the Lord showed him a number of hides, and showed him that he had been more concerned in taking the hides off of folks than in feeding the flock of God over which the Lord had given him oversight.

Brother Williams pointed out that we had begun in the Spirit and that we would not be perfected except by the Spirit, that this revival started with the anointing of the Spirit and that there is no substitute for such an anointing. He expressed the desire that the saints would wait on the Lord even as the one hundred and twenty waited before the day of Pentecost. As we know the tongues of fire fell upon them, the sound of a rushing mighty wind came from heaven, and they all spoke with tongues as the Spirit of God gave utterance. There is no substitute for Pentecost!

The rest of the morning and a large part of the afternoon was spent in receiving of the reports of the Executive Presbytery, which included the report of the Executive Office, the Missions Department, the Gospel Publishing House, and the Central Bible Institute. The large audience that filled the auditorium listened with great interest to these interesting reports. They appeared in the last Evangel.

*Friday afternoon*

A very inspiring address was given by Paul D. Pittman of Lawrence, Kansas, on the subject of "Sunday School a Foundation for World Evangelism." We hope this address will be published in a later issue of the Evangel.

*Friday evening*

The first C. A. vesper service of the General Council was well attended by many young people. The song service with special music was an inspiration to our hearts as we lifted our voices in praise to God. Brother Gayle Jackson of Sikeston, Mo., brought a message on "Christian Aggressiveness," which stirred us to go forth in the name of our God to conquer the forces of evil which are surrounding us these days.

Our Swedish brother, Einar Waermo, also sang for us again. The beautiful strains of "Open the Gates of the Temple," brought forth many praises to God from the vast audience. Harry G. Downey, returned

missionary from the Belgian Congo, brought us a short message, telling of their first baptismal service in that dark land. Then Joseph Wannemacher of Milwaukee, Wisconsin, played for us on the violin. George Hardcastle, Superintendent of the Oklahoma District, brought the evening message on "Our Place in the Present World Crisis."

*Saturday morning, September 6*

The prayer room was so filled with those who came for the seven o'clock devotional hour that a number had to stand. The spirit of grace and supplication was poured upon those who came for this early prayer hour. The prayer room had been opened at 6:30 and many availed themselves of this, and the very place was charged with the presence of God before the prayer service started.

When the nine o'clock service began the lower floor of the vast Municipal Auditorium was well filled. How hearty the singing was! It was a joy to hear the beautiful melodies coming from the piano where Fred Henry, the blind pianist, presided, and also to hear the music coming from the five-manual organ that Loren Fox played. We shall not soon forget the beautiful number that Sister Fox sang that morning with its refrain, "Hallelujah, He is coming as a thief comes in the night, so be watching, waiting, longing with your lamps all trimmed and bright." All those who were present will long remember the message of Ralph M. Riggs, Superintendent of the Southern Missouri District, on the need of faithful ministers in the present crisis. We expect this wonderful message will be shared with all Evangel readers.

Brother Williams stated there were many cities bidding for the next meeting of the General Council, and mentioned letters having been received from Buffalo, St. Louis, Kansas City, Chicago, and Springfield, Mo. A committee was appointed to make recommendations. Brother Williams asked Brother and Sister Jake Miller to come to the microphone. After their long years of service they have the marks of being worn and weary, and because of failing health they have not had any active ministry for many months. "Uncle Jake" mentioned that he had been at every Council meeting since 1914 except the one at Philadelphia. He reminded us that at the camp meeting in 1913 he had definitely recommended the calling together of the brethren who met at Hot Springs in 1914, and he had been one of the eight who had framed the original constitution of the General Council in Hot Springs in 1914. The whole Council was happy to give honor to these pioneers of Pentecost who have been true to the Pentecostal message down through the years.

Brother and Sister Miller are receiving help from our aged ministers' fund, but they are finding that it is hardly adequate. Perhaps among the many who have been blessed through their ministry during the past thirty years there might be some who would like to remember them. Gifts could be sent through the General Council office.

*Saturday afternoon*

Dorothy Morris of the Editorial staff at the Gospel Publishing House brought a splendid message on, "Working with the Children." After this we got into the first order of business—the election of the officers of the General Council. There were

many remarkable musical numbers sung while the ballots were being made and counted. Brother Waermo gave two selections. Many others contributed to the splendid musical program. The Superintendent stated later that he had never known such beautiful singing and such singing in the Spirit as we had heard on that afternoon. The whole congregation seemed to be greatly blessed and edified by the ministry of music.

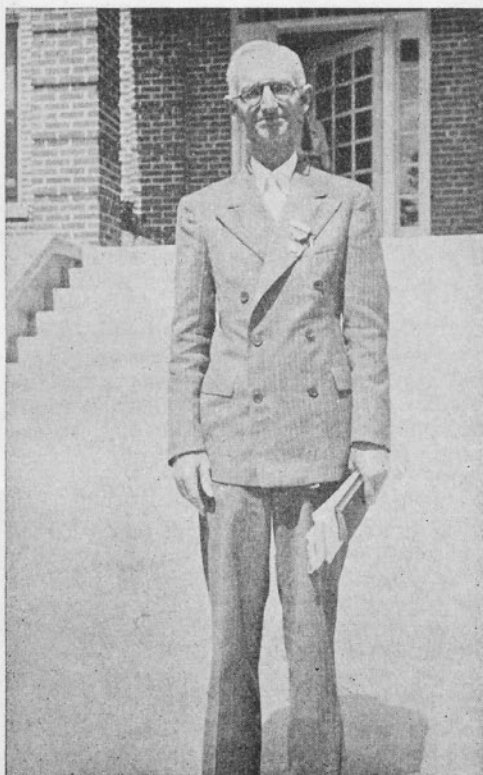
The first ballot was for General Superintendent and news was soon brought back that Ernest S. Williams had received 703 out of the 730 votes cast.

Brother Williams stated that he felt it a happy privilege to serve this vast fellowship. He said, "All of us at headquarters have tried to work with God, and my purpose is to do all in my power to serve the Lord and this fellowship."

Ballots were cast for the position of Assistant Superintendent, and Fred Vogler received 554 votes out of 749 on the nominating ballot, and was elected. Brother Vogler also stated that he felt it was a privilege to serve this fellowship. He found it impossible to fill all the calls that had been given him for ministry in different parts of the field; but he spends three fourths of his time away from the headquarter's office, in convention work. It had been a great joy for him to serve this fellowship, and he thanked God for the world vision that had been given to our people.

The Home Missions Department has sought to encourage work among the Jews and in the army camps. In Texas where the Home Missions Department gave a tent there were seventy soldiers saved.

● These three brethren were *re-elected* as—



Brother & Sister Flem Van Meter

Brother J. Narver Gortner

Brother Aaron A. Wilson

● *Executive Presbyters* for the next two years



Brother Vogler asked the saints to pray that the coming two years might be the most fruitful.

When the ballots were counted for the position of General Secretary, it was found that J. Roswell Flower had received 673 out of the 718 votes cast, and was elected. Brother Flower also stated that it was a pleasure to serve the brethren, and that he felt there was no higher calling than to be a servant. Ever since 1914 it had been his joy to serve in some capacity in the fellowship. On two occasions he had refused a position at headquarters—in 1917 and 1925. But when the brethren asked him to return in 1935 he returned to the General Council office, feeling it was a call of the Lord as well as of the brethren.

A cablegram was read from Wesley Jaeger and David DuPlessis and the saints of the Apostolic Faith in Johannesburg, South Africa. They sent their cordial good wishes for the General Council. A letter was read from the Assemblies of God in Australia, sending greetings from that land to the 19th General Council. The Council instructed the Secretary to write a word of appreciation to these saints in other lands, and to express the desire of the saints in our fellowship that God's richest blessing might be upon these of like faith as they labor for God. A telegram was read from E. N. Ritchey, who is now 81 years of age. Brother Ritchey was at the first General Council and has attended most of them since. He was not able to attend this present session.

David H. McDowell, Chairman of the Resolutions Committee, stated that his committee had no resolutions to submit. He said he felt we have enough resolutions in our minutes, but that it is good to meet once every two years to pour a lot of oil on the resolutions we already have, and to look to the Lord to pour more ointment on us.

#### Saturday night

Again the Christ's Ambassadors had a wonderful vesper service at six o'clock. Gene Martin of Creston Iowa, brought the message, using the story of the raising of the dead son of the widow of Nain to bring us some inspiring truths.

After a great song service in the large auditorium, Brother Vogler referred to some of our Pentecostal publications. He spoke especially of the new edition of "With Signs Following," calling attention to the work God is doing in these days. He remarked, "Some folks think Pentecost is dying out. It may be in you, but it isn't in everybody!" The musical part of the service included a message from the Light Bearers' Quartet of San Francisco, dedicated to the memory of Brother Craig, a violin solo by Brother Wannemacher, two selections from Brother Waermo, and an organ number during the offering played by Loren Fox. Florence Byers from Japan spoke to us for a short while concerning what God is doing in that land, and then Watson Argue of Canada brought the evening message on "Pitching Toward Sodom," or "Our Place in the Present World Crisis."

#### Sunday morning, September 7

Once more the prayer room was crowded for the early morning prayer hour. Thank God for all the people in our fellowship whose joy it is to come to pray in the early morning hours.

At 9:30 the floor of the vast auditorium was filled for the Memorial service when we remembered the many in our fellowship who have gone on to be with the Lord since we last met. Flem Van Meter brought a very precious message from the Word of God.

Fred Vogler spoke of Brother Welch, who went to be with the Lord just prior to the last General Council. Daddy Welch would often say, "I wonder what Brother Bell, and Brother Kerr, and Brother Collins are doing in heaven now." There are many more who have joined these precious brethren during the past two years, including fifty-three of our ministers. The list of the fifty-three included the names of many who were the pioneer preachers of Pentecost. Brother Vogler said, "There is surely a glorious Council assembling in glory."

Mrs. Loren Fox brought a very appropriate message in song, the refrain of which was, "I see a crimson stream of blood. It flows from Calvary. Its waves which reach the throne of God are sweeping over me."

After this there was a great communion service. Brother Vogler reminded us that in the early days of the church they continued steadfastly in the apostles' doctrine and fellowship, and in the breaking of bread, and in prayers. Then the congregation of two thousand partook of the bread and wine which symbolize the broken body and the poured-forth blood of the Lamb of God who died for us. The whole congregation was served by some ninety or more brethren of the General Presbytery. We were reminded of the early days of Pentecost when we never broke bread without having a great brokenness of spirit ourselves. We noticed all over the audience the people weeping as they remembered His death. It was followed by a time of rejoicing as our hearts were reminded that we were just keeping these feasts "till He come," and we believe His coming is very soon.

After this we had a stirring missionary message from Noel Perkin, Missionary Secretary. He took for his text the words, "Occupy till I come." He gave a telling illustration of a very remarkable Canadian doctor named Bethun, who was serving the Chinese troops in this present war. The Chinese generals would encourage their followers to take great risks when they charged the enemy, saying, "Bethun will take care of the wounded." Brother Perkin said he felt the time had come for us to make courageous assault on the camps of the enemy in various lands. God will take care of the wounded! When the different warring nations are sending out their soldiers to occupy the lands of their enemies, he felt that we should not come behind the world at this time, for we hear the word of the Master saying, "Occupy, I am coming."

#### Sunday afternoon

There was a great crowd assembled for the Sunday afternoon missionary service. The floor of the auditorium was well filled as well as a number of the galleries on

both sides. As seventy missionaries of the General Council—a large number of them in native costume—filed down the two aisles and came on to the platform the whole audience rose to do them honor. The different missionaries from the various fields were introduced in groups. Each individual missionary gave his name and told where he came from. There were some who had served for many years in the different fields. W. W. Simpson of China has had forty-nine years of service in that land. Alice E. Luce stated that forty-five years ago she went to India as a missionary. She had to retire from that field because of broken health, but twenty-seven years ago the Lord healed her and gave her a call to serve the Latin Americans, and it has been her joy to minister in that field of service ever since. J. N. Perkins, veteran missionary from Liberia, was among this company of missionaries. Brother Perkins lost his voice in Liberia, but nevertheless he spoke a very hearty "Hallelujah" into the microphone that could be heard all over the building.

Brother Perkin introduced Doctor Wortman, Missionary Secretary of the Assemblies of God in Canada. Dr. Wortman said he felt we were all one in Christ Jesus even though different nationalities were represented. He brought us greetings from the Canadian brethren. We were glad to have Brother Buntain, General Superintendent of the Assemblies of God in Canada, R. E. McAlister, Watson Argue, and a number of other Canadian brethren with us at this General Council.

Brother Vogler introduced a number of home missionaries who are laboring in special home missionary efforts among the soldiers, the Jews, the Indians, and the people of the Hawaiian Islands.

There were four missionary addresses, one from Ruth Couchman of Peru. Brother Perkin reminded us that even though our sister has, like Zacchaeus, a small stature, Brother Welch had said of her, "She's the biggest little thing I know." Marguerite Flint of India gave a very fine word, also Fred Baltau of China, and Kenneth Short of Borneo.

After this Brother Vogler gave a special call for the young people to stand who would dedicate their lives to the Lord in a willingness to go anywhere the Lord might choose. He estimated that practically a thousand young people stood to their feet. Those who were on the main floor all came to the front, and they stretched across that huge auditorium fifteen deep. In the galleries the young people stood along the front and in the aisles. It was a wonderful sight. Tears were flowing freely from a great many eyes and our hearts were touched at the sight. Brother Vogler then asked all the parents who would dedicate their children to the Lord for service in any part of the world to stand, and a very large number of the parents all over that great auditorium stood to their feet. Then Brother Perkin dedicated in prayer all the young people who were standing, praying the Lord of the harvest to show forth His power and thrust forth those of His choice into the great harvest field. Brother Vogler remarked, "I believe a new chapter in Pentecost has been written in 1941."

Each night there has been a special fellowship supper of all the missionaries,

and tonight not only were the missionaries invited but a number of pastors from our outstanding missionary churches. Every night some missionary has given a heart-to-heart talk at the fellowship supper, and tonight G. F. Bender of Venezuela gave a very searching message on the devotional life of a missionary. We believe this message not only stirred the hearts of the missionaries but will stir the hearts of all our Evangel readers when printed.

#### *Sunday night*

Paul J. Bruton was the speaker at the six o'clock C. A. Vesper service. The room was crowded with young people attending the General Council session.

What a huge crowd gathered for the Sunday evening service in the great auditorium! Hundreds of people from the Twin-Cities' area and many hundreds of others from all over the United States lifted their voices in praise to God through song and prayer, and listened reverently to three musical numbers by Einar Waermo, and to Brother Fox repeating by request his own composition, "The Conqueror's March," on the organ. D. P. Holloway of Cleveland, Ohio, brought the evening message, "The Present World Crisis in the Light of Prophecy."

#### *Monday morning, September 8*

Despite the rain there was a good crowd at the early morning prayer hour. Before the morning session, Brother Wesley Steelberg brought a powerful message on the place of youth in our movement.

The General Superintendent stated at the beginning of the business session that we were all very happy that so many of our brethren from Canada were with us. Brother Buntain, the General Superintendent of the Pentecostal Assemblies of Canada was present, and R. E. McAlister, who for many years had been Secretary. Brother McAlister stated that this was the best meeting he had ever been in. Thirty-five years ago he was in the United States when he only knew of one Pentecostal assembly, the one at Azusa Street where the power fell. And now he could only say "Glory to God," as he saw in this great gathering the pastors of such a vast movement of the Assemblies of God throughout the United States. Brother McAlister said, "I am filled with gratitude to God for letting me meet all of you good brethren." He wanted to say more but he was so overcome that he could not express himself. We were reminded of the words of that good Scotch missionary, Dan Crawford, who said concerning other Scotchmen, "You will always find a volcano under the glacier." Our Brother McAlister's heart was so overflowing with gratitude that he found it impossible to express himself except in three words, "Glory to God! Glory to God!"

Loine Honderick, who represents the Sunday Schools throughout the Dominion of Canada, and who has traveled 40,000 miles in the interest of Sunday Schools, also gave a word of greeting. Speaking later with Brother Buntain, he said to us, "The Sunday School literature you produce in Springfield cannot be beaten, and we are recommending it to all our assemblies. You can pick up any of your quarterlies after five years and they make good reading." We greatly appreciate this kind word. Brother Buntain stated that all through Canada they encourage the saints to subscribe to the Pen-

tecostal Evangel. Brother Buntain is the editor of the Canadian paper, "The Pentecostal Testimony," a very excellent paper, and I know that he would appreciate many American saints subscribing for that paper. The price is \$1.00 a year, and the address is 52 Danforth Ave., Toronto, Ont., Canada.

G. R. Upton, the District Superintendent of Alberta, Canada, also gave a word of greeting.

Leonard Palmer, Chairman of the Roster Committee, stated that so far 3,171 had registered—873 ordained ministers, 113 licensed ministers, 65 foreign missionaries, 127 lay delegates, 987 visitors, and 6 Canadian ministers. This exceeds by 281 the number that registered two years ago in Springfield, Missouri, and exceeds the whole number that attended the Council in Springfield when 2,944 registered.

Nominations were made for three Executive Presbyters. The Executive Presbytery consists of nine members, but six are chosen from Springfield so that at any time there can be a quorum to transact business. However in all important matters, outside executives are either called in or consulted by mail. The following brethren were nominated from the floor for the position of Executive Presbyter: Flem Van Meter, Eastern District; J. Narver Gortner, Berkeley, Calif.; A. A. Wilson, Kansas City; Frank Lindquist, Minneapolis; Carl O'Guin, Superintendent Illinois District; Frank Gray, Superintendent Northwest District; G. F. Lewis, Superintendent Central District; George Hardcastle, Superintendent Oklahoma District; Wesley Steelberg, Philadelphia; D. P. Holloway, Cleveland; David H. McDowell of the Eastern District.

Frank Lindquist, President of the North Central Bible Institute, invited all the saints to visit their plant which is only a few blocks from the auditorium. He mentioned that last year they had 380 students, that the students came from very many States. One youth came from Florida over the protest of his father who said, "Even the ducks have better sense than that. They don't fly north in the winter." But this Florida boy got through a northern winter very well. Brother Lindquist spoke of the facilities of giving the students work in Minneapolis, enabling many of them to pay their way through.

Dr. Robert T. Taylor of the American Bible Society was introduced by Brother Williams, and mentioned that each year it is our pleasure to send a contribution to the American Bible Society. Dr. Taylor told of a number of English New Testaments that had been sent to English prisoners in Germany, and that during the past six months two thousand German New Testaments had been sent to the German prisoners in Canada. He told how the American Bible Society is serving the Assemblies of God missionaries in all parts of the world in letting them have Bibles, Testaments, and Gospels in the various languages in the different countries where they are laboring. The Assemblies of God missionaries in the Ivory Coast have prepared a New Testament in the language of the Mossi people, and the American Bible Society is very happy to produce the plates so that the two million Mossi people can have the Bible in their own language.

Dr. Taylor stated that at the present time Gospels are being sent out in 1,057

### REGIONAL SUNDAY SCHOOL CONFERENCES

October 2-3, Aberdeen, S. Dak., Gospel Tabernacle, P. T. Emmett, Pastor.

October 7-8, Omaha, Nebraska, Glad Tidings Assembly, L. E. King, Pastor.

Speakers for Conference will be District Executives, pastors, and leading Sunday School workers of several States assisted by M. L. Grable, Superintendent of Sunday School Department, Gospel Publishing House.

languages, but that there are a thousand more to follow. He said that no commercial firm would think of producing Testaments and Bibles in languages of the various nations, especially if they found that in many cases it would mean the cost of a week's labor (in some lands) for a native to purchase a Bible. But it is the joy of the American Bible Society to supply Bibles and Testaments and Gospel portions at far less than cost to the natives of the various fields. But they can only do this as they are supported by the subscriptions of loving donors in this country. He referred to the bindery of the British and Foreign Bible Society in London being bombed and many thousands of dollars worth of machinery being destroyed, but stated that we are trying to get machinery from this country to them to replace that which has been destroyed. Dr. Taylor paid a special tribute to the way the British people support their Bible Society, giving twenty times as much for the distribution of the Bibles as the average American. He mentioned the great demand for the Scriptures in unoccupied France. Many had to flee from their homes and left everything behind them, including their Bibles. At the present time they cannot send enough Scriptures to meet the demand in unoccupied France. He stated that there is still a demand for Scriptures to go into Russia and they are managing to get some copies into that land.

Dr. Taylor mentioned that the American Bible Society has donated two hundred fifty thousand Bibles to the army and navy. They have supplied everyone of the 604 new chapels in new camps with pulpit Bibles and have also provided for the same in the CCC camps. Every new ship that is launched is given a pulpit Bible for the use of the chaplain. He suggested that it is better to give the boys the Scriptures before they go to camp. He wished that every church would have a service in which they would give a Bible to each boy leaving their congregation, with the counsel that he eat a portion every day. The American Bible Society had a large depository for Bibles in Tokyo, but two years ago they made a present of this house to the Japanese Bible Society. The Japanese Bible Society rent out four floors of this building, and the funds they get from the rent they utilize in the printing and circulating of Bibles throughout Japan. Dr. Taylor stated that there are more Scriptures being sent out in China than ever before. They are managing to get Bibles through to unoccupied China along the Burma road.

Brother Williams stated that any who desired to make donations to the American Bible Society could send their offerings to our Foreign Missions Department, which

(Continued on Page Eight)

# CAMERA SHOTS at the GENERAL COUNCIL



SHOWN ON THIS PAGE

(1) Our General Superintendent. (2) Einar Waermo—he struck a high note at the Council! (3) Evangelist W. E. Long and his wife, with the newlyweds—Brother and Sister J. R. Evans. (4) Henry Ness, Principal of Northwest Bible Institute, and his wife. (5) Wilson Katter, Manager of Northern Gospel Publishing House. (6) Pastor and Mrs. Gordon Bender of Buffalo, N. Y. (7) Noel Perkin at the Foreign Missions booth. (8) Pastor and Mrs. David H. McDowell of Jeannette, Pa. (9) Reminiscing? Pastor Harry Bowley of Coffeyville, Kansas, and Pastor Louis Turnbull of Los Angeles. (10) Examining a soldier's Testament—Evangelist Harry Jaeger and Rollin Hummel. (11) Ivan Miller, Dean of North Central Bible Institute, and his wife. (12) In the lobby—Pastor Chas. Scott of Battle Creek, Mich., Pastor Guy Phillips of Tulsa, Okla., Margaret Miller, S. S. and C. A. President of Louisiana District, and L. O. Waldon, Superintendent of Louisiana District. (13) Three southerners Pastor E. L. Tanner of West Monroe, La., David Burris, Superintendent of Arkansas District, and Evangelist James Cockman. (14) Interested—G. F.

Lewis, Superintendent of Central District, Wallace Bragg, Secretary of Oklahoma District, H. E. Waddle, Superintendent of Tennessee District, and Pastor W. H. Boyles of Spokane, Wash. (15) A family group—Evangelist Jack Pope and his wife, with Pastor and Mrs. Loren B. Staats of Dallas, Texas.

(OPPOSITE PAGE)

(1) Five of our missionary family—James Vigna, Mrs. Glen Horst, J. J. Mueller, Katherine Rueck, and Mrs. A. J. Ahlberg. (2) Some fatherly advice—Pastor J. Philip Hogan of Painesville, Ohio, Evangelist Christian Hild, Evangelist Mark B. Paddock, and Pastor P. T. Emmett of Aberdeen, S. D. (3) Again re-elected—J. R. Flower, General Secretary-Treasurer, and E. S. Williams, General Superintendent. (4) Two Minnesotans—Ted Ness, C. A. President of North Central District, and Pastor Fred Gottwald of St. Cloud, Minn. (5) An evening speaker—G. W. Hardcastle, Superintendent of Oklahoma District. (6) Vernon Murray, southern evangelist, meets Clarence Jensen, northern evangelist. (7) Dorothy Morris teaches the Gospel of John by eye-gate. (8) W. I. Evans, Principal of Central Bible Institute. (9) Another evening



speaker—Pastor Watson Argue of Winnipeg, Canada. (10) Our Assistant General Superintendent, Fred Vogler, enjoys a C. B. I. year book, "The Cup." (11) J. Z. Kamerer, Manager of Gospel Publishing House, greets P. C. Nelson, President of Southwestern Bible School. (12) Ben Hardin, Superintendent of Southern California District, who brought the message one evening.

(13) Pastors at Long Beach, Calif.—Brother and Sister Taylor. (14) Still pioneer missionaries—the Benders of Venezuela, South America. (15) Pastor J. E. Hamill of Hope, Ark. and Evangelist Wm. McPherson. (16) Evangelists Lester Sumrall and Bartlett Peterson examining the new edition of "With Signs Following."

## The Diary of a Delegate

(Continued from Page Five)

would forward the offerings to New York, and due credit would be given to the Assemblies of God.

### Monday afternoon

In opening the afternoon session Brother Vogler mentioned that he had just come from a dinner where he had been the guest of an Eastern District delegation; and how difficult it had been to get away, for there had been such a gracious outpouring of the Spirit upon them. There had been tongues and interpretation. This was typical of many gatherings held by the brethren of the various districts. We could surely say with the word of God through Haggai, "My Spirit remaineth among you: fear ye not." Willard Peirce of Ontario brought us a beautiful message in song—"Be still my soul, the Lord is on thy side." He is much burdened that all the saints should arise to their responsibility in these days of crisis. In days to come we expect to be sharing the burden of his heart with Evangel readers.

The speaker of the afternoon was E. H. Chamberlain of Chicago, on "Conferences for Sunday School Workers." He showed the great importance of every Sunday school having a monthly conference for its workers. Brother Chamberlain aptly put it, "The soul of the American child in 1941 is the solution to the problems of tomorrow." He warned against going into the Conferences without much prayerful preparation. He said that just as a preacher spends long hours in preparation for his preaching ministry, so there should be many hours of prayerful meditation and planning before entering into a Sunday School conference.

Brother Waermo brought us a message in song and then we entered into a wonderful Divine Healing service. P. C. Nelson gave us a few words and then asked Harvey McAlister to speak to us. We shall not soon forget his message on Matt. 18:20, "Where two or three are gathered together in my name, there am I in the midst." It was a great message to encourage faith. Raymond T. Ritchey said he realized that the Holy Spirit was hovering over us. He has recently been holding a meeting in the chamber of commerce in San Diego. He was giving his testimony of how the Lord delivered him when he was going blind. There was a woman in the San Diego audience who was blind in one eye, and she said to herself, "If God could deliver that man from blindness in his two eyes, surely He can heal this one blind eye of mine." Instantly the Lord healed her. There was a woman sitting up in front who was paralyzed on one side, but the power of God struck her and she went dancing all over the building.

Brother Ritchey mentioned that he is working largely among the soldier boys at this time in a great red-white-and-blue army tent. In a two weeks' meeting in Florida, 612 soldier boys knelt at the altar to yield their lives to Jesus Christ. He mentioned that the chaplain came to him and asked him to go and pray for a boy who for a week had been given up to die. They both laid their hands on the boy and God healed him. That boy is up and says he is going to preach the gospel.

Brother Ritchey mentioned one boy who

was going on guard one night. The guard coming off duty threw this boy his rifle in the dark and the bayonet pierced the youth's heart, and he was in a very critical condition. Special prayer was made for that boy and God healed him, and he says he is going out to preach. "If you preachers go home and preach healing you will find it a keynote. People come for healing, and you have a chance to get them saved; after all salvation is the great thing." He stated that the preaching of healing will bring revival to any church. A very large number were prayed for and it was quite manifest that the power of the Lord was present to heal.

### Monday evening

The C. A. vesper service this evening was on a little different order. Instead of having a message from the Word a very profitable time was spent in a discussion of C. A. methods, led by Mrs. J. Roswell Flower, who taught a class in C. A. Methods at both of the National Young People's Conferences held at Central Bible Institute. The discussion proved so interesting that the meeting held beyond the usual hour.

Again in the evening service the music inspired our hearts to praise God for the way He has led us and for His presence among us. Brother Waermo, who has been blessed of the Lord to sing for us over and over again during this General Council meeting, sang his last two numbers for us as he is leaving the city. How we have appreciated his ministry in song! Raymond T. Ritchey spoke to us on the need of the gospel's being given in the army camps. Surely we should take this burden upon our hearts, praying and giving that hundreds of thousands of soldiers may be brought to Christ. Ben Hardin, Superintendent of the Southern California District, brought the evening message on, "Our Spiritual Life in the Present World Crisis."

At the close of the evening service another healing service was held, and many were prayed for.

### Tuesday, September 9

The prayer room was well filled at the early prayer service. Many have come faithfully every morning at seven to pray, and we are sure that these prayers have created a splendid atmosphere for the meetings that have followed during the day.

J. Roswell Flower brought an excellent message in the morning hour on "Cooperation and Fellowship in the Present World Crisis." The Superintendent read a telegram of greeting from Dr. Lilian Yeomans at Manhattan Beach, Calif., in which she expressed her wish for God's richest blessing upon the Council, and she concluded her wire with, "I pray you might have a mighty rushing wind." Well, we certainly have experienced the presence and power of the Holy Ghost from the very first hour until the last. One night in the meeting of the General Presbyters the blessing of the Lord was so mightily manifest that for a whole hour no business could be done. Worship was the order of the hour, and so from even this business meeting there went up worship in spirit and in truth.

Even the caretaker of the great auditorium has been greatly impressed and astonished at a meeting of the character of the General Council. The note of joy in all the services and the fervent praise has been

in marked contrast to the usual run of religious meetings.

Brother McDowell of the Resolutions Committee brought a resolution which was offered as a joint resolution from the American and Canadian Assemblies. It was that all of our Assemblies of God in the United States as well as all the Assemblies in Canada should devote the first week in January to a week of fasting and prayer, and that we should unite in asking that all the Pentecostal assemblies through Europe, Africa, Australia, and other parts of the world join us in this week of prayer. D. M. Buntain, Superintendent of the Pentecostal Assemblies of Canada, the author of the resolution, stated that he had come over to the States to learn all he could and to gather as much inspiration as possible. He said he could not but be helped and inspired by the prayer spirit he had found at this Council. The early prayer meetings have been a great blessing to his soul, and he rather hoped that the prayer service could go on all day long.

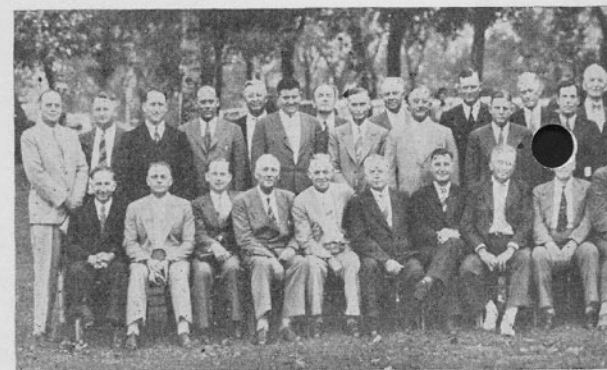
Reminding us of the last verse of Mark's Gospel, Brother Buntain said, "They went forth and preached everywhere, the Lord working with them and confirming their word with signs following. We should definitely pray that the Lord may manifest Himself just as of old, and if He is truly working with us we would not fear man or devils." He said he had been greatly moved by the Divine Healing service that had been held the previous day. If the signs follow in our ministry there is no fear of our not getting a crowd. One cripple who was healed at a meeting going through the town shouting glory will bring a great crowd to the meeting to know what it is all about.

These are days when the whole world is looking to the United States to save the world situation. Brother Buntain said he believed that sacrificial prayer going up from all the American assemblies would bring a mighty outpouring of God's Spirit everywhere, for it is prayer that winds up the clock.

Brother McDowell spoke of the fasting—that there could be more than a fasting from food, there could be a fasting from words. He pleaded with us that we all give that first week in the year to prayer.

Brother Williams called the Texas delegation to the platform and we were surprised to see the very large number who had come from Texas to Minneapolis to attend this Council. They sang a song together about Texas and then sang the chorus, "When He calls me I will answer."

Brother Palmer, Chairman of the Roster





Committee, reported that 3,481 had registered. This is 537 in excess of the number that had attended the last General Council, held in Springfield, Missouri. H. H. Ness brought a report of the Bible Schools and stated that this was the enrollment in the 14 different Bible Schools in the fellowship: North Central Bible Institute, Minneapolis, 373; Central Bible Institute, Springfield, 333; Northwest Bible Institute, Seattle, Wash., 256; Southwest Bible school, Enid, 194; Glad Tidings, San Francisco, 126; South Central, Ft. Worth, 100; Southern California, Pasadena, 96; Eastern Bible Institute, Green Lane, 83; Great Lakes, Zion, 72; Latin-American Bible School, San Antonio, 46; Beulah Heights Bible School, Atlanta, 36; Berean Bible School, San Diego, 37. That was a total of 1,754 young people in our Bible Schools. Last year there were 345 graduates. Many received the Baptism in the Spirit in these various Bible Schools. Brother Ness said he coveted our prayers for all the young people attending our various youth-training centers.

Paul Peterson, President of the Russian and Eastern European Mission, told of some things that were going on in Europe. He stated that in a letter received they learned that the Germans had raised regiments from Slavakia to fight the Russians, but as these people are Slavs like the Russians they had no heart to fight those of the same race as themselves and many of them deserted to the Russian ranks. The result was that the Germans were so disgusted with them that they sent them all home. They were very happy to go, and this correspondent who wrote to Brother Peterson said they were just like a crowd coming home from camp meeting. Brother Peterson felt that years of hardship were ahead of us, but his prayer was that these hardships might drive us so to God that all the time we might be like a company coming home from camp meeting.

After balloting twice more the following brethren were elected to the position of Executive Presbyter: J. Narver Gortner, Berkeley, Calif; Aaron A. Wilson, Kansas City, Mo.; and Flem Van Meter, Superintendent of the Eastern District Council. A resolution was brought from the Home Missions Committee by C. T. Walberg of Centralia, Washington—a report that contained many practical recommendations for home missions work. One recommendation was that throughout the country all the saints take the literature of the Gospel Publishing House in view of the fact that the profits on these were returned to the Districts for home missionary work. Brother

Walberg commended the *Pentecostal Evangel* and spoke about one assembly where he made the suggestion that they have an Evangel box and take twelve copies weekly. The brethren were not willing for this, so Brother Walberg undertook the financial responsibility himself. Today that assembly is taking 225 copies of the *Evangel* weekly and they are going to increase their order to 250.

Brother Walberg suggested to his church that since there was so much anti-Semitic literature being distributed throughout their territory, that they should subscribe for the *Evangel* to be sent to every Jewish family in the community. So many of the saints in the Centralia assembly paid for different Jewish families to have the *Evangel* for a year. The attitude of kindness toward the Jews, shown in the *Evangel*, made a deep impression on the various Jewish families. They were each sent a copy of Brother Pearlman's book, "The Synagogue of the Nazarene," and other booklets, and each one received a letter stating why they were being sent the papers. These papers were well received and the result was that Brother Walberg was invited to speak in the Jewish synagogue. The place was crowded, and he noticed that every man had his hat on. He took off his hat but it was suggested that he put it on again, and so for the first time in his life he preached with his hat on. This attitude of kindness to the Jews has resulted in a number of them attending the Assembly of God in Centralia.

William Long of Des Moines, Iowa, spoke of the joy of doing pioneer work. He has recently been pioneering in Des Moines and has seen the blessing of the Lord on his labors. He pleaded with evangelists to go not only to the large cities but to be willing to do evangelistic work in places where there was the greatest need, at least twice a year. He himself made it a point to hold two meetings every year in some place where there was a real need. The offerings may not come to five dollars a week, but God will bless the sacrifice. He spoke of being in one small place for six weeks, but God mightily blessed. He felt that there should be a willingness on the part of the evangelists to sacrifice and that God would bless such sacrifice.

#### Tuesday afternoon

Fred Vogler, Assistant General Superintendent, spoke on the subject of "Home Missions in the Light of the Present World Crisis." He gave many statistics to show we are in the midst of a great crisis. He impressed upon us our responsibility

to do all we can at this time to make Christ known. He mentioned that everywhere people are singing, "God bless America," but he wished that they would sing instead, "God save America."

We were again blessed by the spiritual singing of our Brother Waermo, who sang two songs. The refrain of one was, "I have nothing to do with tomorrow, my Saviour will make that His care; its grace and its strength I can't borrow, so why should I borrow its care?" Brother Williams gave a special word of thanks for his singing, which had been a great blessing to this Council. He said, "I hope we shall have Brother Waermo with us at our Interstate Camp Meeting in Springfield next year."

A special committee had been appointed to make recommendations as to where the next General Council would be held. Brother Lindquist, the chairman, reported that they had looked very carefully into the merits of the various cities and what they had offered. The recommendation of the committee was that two years from hence, should the Lord tarry, we go either to Kansas City or to Denver. A large hall that will hold fifteen thousand was offered to us in Denver. A vote was taken and the larger number favored our going to Denver, Colorado. Gordon Bender said it would be a joy to go to Denver two years from now, but he wanted to put in his bid that we go four years from now to Buffalo and make it our convention city.

A telegram was sent to President Roosevelt, expressing our sincere sympathy for him in the loss of his dear mother. The telegram ended with the words, "God bless you!"

#### Tuesday evening

There was another lovely Christ's Ambassadors' Vesper service at six o'clock. How wonderful it is to see young people gathered together to worship God. Floyd Buntensch, the C. A. President of the West Central District, brought a very precious message from the text, "If ye abide in me."

Again the main floor of the great auditorium was well filled for the evening service. Brother and Sister Ruff from Switzerland brought a wonderful message in song. Sister Ruff studied for the opera, but when the Lord saved her she had to choose between her home and the Lord. She chose Him, and as she and her husband sang we felt that God had surely blessed her consecration to Him and was using her talent in a wonderful way.

Raymond T. Ritchey spoke again concerning the great need of doing home missionary work among the soldiers of our



The Presbytery of the General Council taken in Minneapolis at the recent General Council

country. An offering of \$1,117.52 was taken for this work. While the people stood, praising the Lord, Brother Ritchey carried the beautiful American flag to the center of the platform. All over the auditorium people were praising the Lord with uplifted hands for the privilege of living under the Stars and Stripes, and together we sang, "God Bless America."

E. E. Krogstad of Willmar, Minn., brought a very timely message on "Loyalty to Government and to God in the Present World Crisis." As a fitting climax to a wonderful meeting, Brother Vogler called for all those who would dedicate themselves anew to God and to their country to come forward for a time of consecration and prayer.

Wednesday, September 10

The early morning prayer hour was well attended.

Before the business session F. D. Davis, Superintendent of the Texas District, brought a fine message on "High Standards in the Ministry."

There was a long discussion in the early morning session concerning work among our armed forces. Mrs. Seaholm told of the work she is doing in the CCC camps. Zelma Argue of Canada told of the work that she and her father have been doing in the vicinity of the camps in Canada. They have had meetings at Belleville and Trenton where they have had many soldiers attending. A number of these young men have been saved and filled with the Spirit.

Raymond T. Ritchey spoke on the importance of a good approach. It is not always easy to get into the camps but often if you go in with a group of singers you will be allowed, and although you may not be permitted to preach a sermon yet some can give a testimony for the Lord. You can always do work outside the army camps and the authorities are always glad for anyone to do all they can to help the soldiers. At the present time the cream of the nation are in the various camps. There are fine Christian boys there who have had a real experience of salvation even though they may not believe all that we do. He mentioned that the Catholics are spending a lot of money on recreational centers. He knew of one place where they had spent seventy-five thousand dollars. He thought the best thing to do was to put up temporary tabernacles that could be made permanent with just a little trouble. Expensive places were not needed, but the essential thing was to put up a tabernacle where you could have a really good revival meeting with the boys.

Ralph M. Riggs referred to the many evil influences in and around about the camps, and he greatly feared that our Pentecostal boys may be liable to be swept off their feet unless we help them. Our task is to keep our boys from backsliding. Young men are coming from all over the nation and are being moved from camp to camp. We have to face more than a local situation; it is a national situation. We must look upon the situation from a national viewpoint; and there must be a definite co-operation between local efforts to reach the soldiers and our national headquarters where our Home Missions Department has the responsibility of Christian work among the armed forces throughout this country.

Referring to the great camp at Ft. Leonard Wood in Missouri, he said that

Brother Vogler had provided a tent; but since winter was coming on, the Southern Missouri District were going to ask headquarters to provide them with a building, but he had promised that the District would finance the expense of carrying on the services.

Many are putting their money into an organization that is largely to provide for recreation for the soldier boys. We do not approve of dancing, but we are seeking the highest welfare of the boys in the camps and must be willing to spend our money to evangelize, and we can evangelize by means of tabernacles built close to the camps. What we do we should do immediately. The suggestion was made that a paper would be brought out that would be suitable for circulation in the camps.

Jack Pope of Dallas, Texas, sounded a word of warning concerning our attitude to the soldiers. He told of a Christian soldier going to a certain church and he was met by a deacon who immediately served a notice on him, "Leave our girls alone. Our girls are good girls and we don't want them hurt by you fellows."

He told how when he was in an army he was president of a young Christians' club which started with a membership of seventeen, but before long it had a membership of two hundred and fifty. He suggested that one of the best ways of approach was to give the soldier boys an invitation to your church through the post chaplain or through some officer. As we make the soldiers welcome at our churches and show a right attitude towards them we can have revivals among them.

Brother Sellers, Secretary of the Arkansas District, impressed upon us our responsibility as individuals. He came across twenty of the boys who were formerly in his Sunday School class and had a chance to speak to them. They are now in Tennessee. He stated that he purposed to go into their camp and personally invite them to come to our assembly in Nashville, Tenn. The boys are always glad to have a visit from someone from home. If you know some of the boys from your town are in one of the camps, write to the pastor of the nearest assembly to the camp and ask him to visit them. Brother Gidman told of work among the sailors, and Brother Yaeger told of his work in the various camps. He has recently been working in the camp at Ft. Bliss in Texas, and told of one young man about twenty-two years of age who stood up before all the rest of the soldier boys at one meeting and said, "I want to be saved." It takes courage to do this. The next night that boy was at the altar with his hand on the shoulder of a young cowboy and praying for his salvation. He stated that where the old-fashioned gospel is preached they will come by hundreds to hear it.

News reached us of a serious automobile accident that had taken place in Independence, Kansas, where a number of our ministers were on their way home. Among the number were Berl Dodd, Burt McCafferty, and C. O. Bufford. Special prayer was offered for these brethren.

Wednesday afternoon

The speaker for the afternoon session was Robert Hillegas, Alton, Ill., who gave an excellent address on "Daily Vacation Bible Schools as a Means of Soul Winning."

Reference was made to Sister Williams,

the wife of our General Superintendent, who is very sick at this time and unable to attend the Council. Brother McDowell suggested that an offering be taken to send a special token of flowers to her and also to the injured ones in Independence, Kansas, and to two of the Kentucky missionaries who were injured en route to the General Council. It was agreed that should there be more money in the offering than was needed it would be put into the fund for aged ministers.

It was agreed to send a special cable to the Assemblies of God in Great Britain, expressing our sincere sympathy with them in what they are going through during the present war and assuring them of our prayers in these days of trial.

There was some discussion concerning the getting out of a paper that would declare the message of salvation, healing, the Baptism in the Spirit, and the soon coming of Christ, that would be useful in house-to-house visitation, hospital work, railroad stations, etc. Brother Williams promised that the Publishing House would do their best to accede to the wishes of the brethren in this matter.

A resolution was offered by the younger men of the fellowship and it is so remarkable that we are glad to set it forth in full: "Resolved that we the ministers and workers of the younger generation of the Assemblies of God do hereby desire to express our devoted affection to our elder brethren of the Council who through much sacrifice, study, prayer and spiritual leadership, bound up in expression by the Constitution and Bylaws have given to us a glorious spiritual heritage; thus creating a glorious spiritual fellowship, which we as a younger generation are now inheriting.

"We would further say, by the grace of God, we will endeavor to carry on in like manner as you have set an example for us, to guard by consistent, holy, devoted living the standards of this blessed fellowship and, should Jesus tarry, pass on to the generation that will follow."

It was moved and seconded that we receive this pledge of loyalty to be filed in the records of the Council session.

After this a special vote of thanks was given to Brother Lindquist and his co-workers who have labored so splendidly to make the 19th General Council a great success. Special thanks also was given to Fred Henry and his family, to Loren Fox, and to all those who had contributed to the musical features day by day; also to the newspapers that had given the Council good publicity, to the radio people, and to the Chamber of Commerce for the splendid floral piece they had arranged to put outside the Municipal Auditorium. They had a floral piece in the form of a cross with the letters A O G for Assemblies of God. This floral piece was made of living plants. And finally Brother McDowell expressed our thanksgiving to God for the finest Council meeting that we have ever had. That this was the best Council of all, was not only the opinion of Brother McDowell but of practically everyone who attended the meeting. The final report of the Roster Committee showed that altogether there were 3,624 attending the 19th General Council.

"In every instance in which we have been wanting in love to our brother, we have been wanting in love to Christ."—J. H. Evans.

*"Why Weepst Thou?"*

(Continued from Page One)

He said, "Let me tell you some facts. There is a congregation in this city which claims 2,500 members, and has over 1,700 in the Sunday school at Easter" (that's only 400 more than we have at Easter, at that), "and yet they owe me so much money on their building that they can't pay the interest. What do you think of that?" I said, "Don't tell anybody I said it, but that crowd needs to get saved."

Here was Peninnah—she had her family, her congregation, which came through natural means. Alongside of Peninnah was a woman whose name means, "grace." The finger of scorn was pointed at her. Today they say, "If you believe the Bible and have the Holy Ghost, and if this thing is of God, why doesn't God bless you?"

I was preaching in a great big tent one time—22 x 40—and having fifteen to twenty people come out. I preached, "I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to every one that believeth." There were five preachers there. They laughed. "Ha! Ha! Gospel of power, and this little crowd! Nothing doing in the gospel of power!"

Not long after that I was preaching to about thirty or forty people, and a woman came to the altar. I said to a woman near by, "Would you pray with this woman?" So she knelt down on the opposite side of the altar. When the other woman knelt down at the front of the altar, she reached out both her hands and seized the woman who was going to pray with her, and pulled her almost across the altar bench. I knew something was wrong, that God needed to visit us. A man from our church, about my size, a wonderful saint of God, was near by. This woman released her hold on the lady and seized this man by the throat with both hands. Thank God, we were able to rebuke the devil in Jesus' name, and that woman loosened her grip and fell like a dead person.

The next night hardly anyone would go with me to the tent services. Everyone was excited and afraid because of what had happened. I was quite uneasy myself. I thought I would just have some singing and a message, and not have any testimony service. But God forced the issue and I had a testimony service. This same woman was present, and she stood up. "Ladies and gentlemen, neighbors and friends," she said, "I have been brought up in this community and you have known me all my life. I was unable last night to extricate myself from the power that possessed me. But God was here, and there were people who could pray, and God delivered me and saved me. When I went home, I was baptized with the Holy Ghost, and I am happy in Jesus tonight."

My five preacher friends came back a week later, and there wasn't standing room within 100 feet of the tent. There were folk lying about everywhere under the power of God. One of the preachers was standing in the midst of where God was blessing the people.

He said, "I wonder why, as I have traveled east and west, north and south, I have never seen anybody get the Baptism in the Holy Ghost?" I said, "Just hold still, Brother, and you will see some come through. Here are four seekers—I think the Lord may give you a quartet." And

God filled five with the Holy Ghost and let them all speak with tongues at the same time, just for his benefit. Six months later that preacher received the Baptism, and today he is an ordained minister in the General Council of the Assemblies of God.

They laughed when we began to preach about the Baptism. But little by little this movement has lifted its head above the waves of criticism and breasted the winds of adversity and the floods of opposition. Today it holds its head high, many thousands strong, and tells the world that the gospel of Christ is the power of God.

There are people who say: "The days of revival are over. All God wants us to do is to get the people trimmed up and fixed up for the Rapture. Don't worry about revivals, those are all over." But the truth is, God will send a revival to the church today that will do as much as was done thirty-five years ago. I dare you to have a two weeks' prayer meeting in your church and not have a revival.

And I want to tell you, back thirty-five years ago that burden gripped the hearts of men all over this country. They recognized the need and saw that organizations wouldn't meet it. They found that nothing that the human could do would bring a revival, and they went before God and cried out. And God heard their cries.

We were excommunicated from our churches. We went down to little store buildings, and met in dwelling houses, and preached anywhere we could. But Jesus went with us, and laid His hands on us, and when many turned their hand against us we held to God's unchanging hand.

I know what it is to go down the street and feel hated by everybody, to have sermons preached against our little church, to be called into police court and be tried for having faith in God, and be told by the police that we couldn't go on as we were doing. And there wasn't a thing in our church that was not open for any man to look into. If all my people had screamed at once it wouldn't have been noisy, for there wasn't enough of them to make a corporal's guard. But a fellow down the street had lodged the complaint against us.

I know what it is to go down and fix the windows in the basement so that the noise could not be heard outside, and to say to the people, "Let's be careful; we shall have to hold steady until God works this thing out." I shall never forget one Sunday morning when I preached my heart out to fifty or sixty people. I was discouraged, and said, "I have never before preached to this small a crowd here, and I will not stay here any longer." The Lord whispered, "They that wait upon the Lord shall renew their strength."

I went to the door and shook hands with the people. A fine lady wanted prayer, so I said to her, "Sit down on the front seat, and perhaps when we pray God will baptize you with the Holy Ghost." She did so, and hardly had she seated herself until the power of God threw her out on the floor. In about an hour she was baptized with the Holy Ghost, and such beautiful language came forth in other tongues. The power of God swept over that little church, and in the next three weeks seventy people had been saved and baptized. God sent them.

A man who has made us a gift of twenty thousand dollars on a new building

was asked by one of the most prominent business men of the city, "Where do you go to church?" He answered, "I go down to the old board tabernacle on Thirty-first Street, where Aaron Wilson preaches." This business man said, "I want to tell you something. That preacher has done something over there that no other minister in the city has done. He has forced the ministers of the city back to the fundamentals of the gospel more than any other man." But God hasn't done that because we have had a lot of illustrated sermons. We are not continually digging up some fellow and calling him the Antichrist. We are preaching God's Word, and God confirms His Word as He said He would.

A preacher asked me a while ago, "Do you preach Pentecost in your church?" I said, "I should be ashamed if I didn't." He said, "Do you ever preach on the Baptism on Sunday night?" I said, "Yes, don't you?" He said, "No, I always make the Sunday night message evangelistic."

What is more evangelistic than the Baptism in the Holy Ghost? When God got a hundred and twenty filled with the Holy Ghost until they acted like a bunch of drunks, Peter preached a common little sermon, and three thousand were saved. Can we afford to preach Pentecost? We can't afford not to!

This woman cried out her heart to God, and God looked on her and had mercy on her and gave her a child. And what did she call him? Samuel, which means, Asked of the Lord. God has often had to make a man for Himself. God had to bring Isaac on the scene. He didn't come by natural generation, but by faith in the Lord. When Abraham was a hundred, and his wife as dead, that child came. When God wanted John the Baptist He performed a miracle to make him. When God wanted Samuel He performed a miracle to bring in His man. He is doing the same today. If you are a lawyer, or a college professor, or an elocutionist, God can't use you until He works you over and makes you a new man. He can't use your head until He works it over and puts some real gray matter in there.

The place for this Pentecostal movement is across the path of God's judgment, crying, "O God, spare the people, and give them a chance to repent and seek Thy face." God will go by all our beautiful churches, our wonderful services, our fine programs and music and songs, but God never goes by the prostrate form of an intercessor. The need today is to throw ourselves across the path of God's judgment and hold steady until God comes down and rains righteousness upon us.

"This day is a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and there is not strength to bring forth." 2 Kings 19:3. You know the natural results of such a situation. Not only does the mother die, but the child dies. And when churches get too weak in their prayer life to bring forth spiritual children into the kingdom, not only does the church die but the children fail to come into the kingdom of God and are eternally lost.

We need to grip God, and I don't know anybody that can do it better or that is doing it more than the Pentecostal people.

# THE SUNDAY SCHOOL LESSON

Seven-Year Whole-Bible Course

## Peter's Arrest and Deliverance

Lesson for October 5. Lesson Text: Acts 12.

God never intended that the book of Acts should become the record of events to be regarded with awe and wonder but never repeated. No! The apostolic church was to be the pattern and standard for the church today. Jesus has never changed! What He accomplished by the Holy Spirit through that church, He still yearns to do through the church of today! As we study the Book of Acts during this quarter, and observe the manner of life of the first church, may we not just sigh and say, "How wonderful," but let us act as that church acted! Let us make the same consecration, pay the same price, yield the same obedience. Beloved, we have come to the time in our Pentecostal fellowship when we must cease to wave the banner of what used to be and move on in God! Our lesson today shows above everything else the power of prayer—not a new truth by any means—and yet a truth that needs to be applied as never before. So then, as we study this lesson let us not only talk about prayer, but let us do more praying!

Our lesson centers around Peter.

1. *His perilous plight.* vv. 1-4. "Now . . . Herod the king stretched forth his hand to vex certain of the church." As it was then, so it is now. Satan seeks to hinder the work of God, to overcome His saints. The Christian meets satanic opposition working through (1) the world which persecutes, (2) the flesh which wars against the Spirit (Gal. 5:17), and (3) unseen and wicked spiritual forces (Eph. 6:12; Daniel 10:12-13). Little wonder we are told to be vigilant! 1 Peter 5:8.

"And he killed James the brother of John with the sword." Why was not James delivered as was Peter? That we do not know. God's ways are past finding out. Was James not worthy? Surely he was. For among the heroes of faith (Heb. 12:36-38) we find some who "were stoned, sawn asunder, slain with the sword." It is not ours to question. "As for God His way is perfect." And Jesus said those were especially blessed who believed when they could not understand. Matt. 11:6.

"He proceeded further to take Peter also." Things look as bad for Peter as they had looked for James. He is in prison, bound with two chains. Sixteen soldiers guard him. Is he panic stricken? Observe—

2. *His peaceful repose.* v. 6. For days Peter remains in prison. The church has been praying. Nothing has happened. It is the night before the day on which Herod intends to bring him forth before the people to humiliate and make sport of him and then to kill him. But Peter is fast asleep! How can it be? Peter sleeps on the promises of Jesus. For Jesus had told Peter that he was to feed the Lord's sheep, that he would live to a ripe old age before his life would be taken from him. John 21:15-19. Peter remembers those promises. He knows that ten thousand Herods can not take his life when Jesus had said he should live! Do we rest on God's promises in the hour of danger and difficulty?

3. *His supernatural deliverance.* vv. 7-9. Peter is awakened from sleep by an angel who bids him rise up quickly. Peter obeys instantly. It always pays to do so. As he rises his chains fall off. He dresses and follows the angel through

prison gates that open of themselves. When he is safe on the street the angel departs. Why did the angel not conduct Peter all the way? Because God does not do for us what we can do for ourselves. We must pray, but we must also work. God may open doors for us which we cannot open. But other doors we are to push through for ourselves. It required an angel to get Peter out of prison. But it only required common sense to get Peter through the town with which he was familiar.

4. *His faithful remembrancers.* vv. 5 (last clause), 11-13. When Peter comes to himself he realizes that a miracle has taken place and eagerly sets out for the home of Mary the mother of John. Here we have the explanation of the marvelous deliverance. When he arrives he finds

**"And shall not God avenge his own elect which cry day and night unto him?"**

**The angel smote Peter**



**And his chains fell off from his hands.**

Acts 12:7

**The angel smote Herod**



**And he was eaten of worms, and gave up the ghost.**

Acts 12:23

the saints praying! Notice that—(1) *They prayed earnestly.* The marginal reading of verse five is "instant and earnest prayer was made." Cold, formal, legal, heartless praying is mockery when a miracle is necessary. Prayer, to change things, must be wholehearted, must be Spirit-inspired, must be made with a fixed determination to have the thing prayed for. (2) *They prayed objectively.* Many even very godly people think too much of the subjective effects of prayer. It is grand "to get a blessing in prayer." It is true that prayer is essential to our own spiritual growth and development. But, Beloved, there is more to prayer than this! These saints were praying for Peter. It was not the time to be thinking of themselves. The greatest of all spiritual privileges is that of intercession; and intercession is objective prayer which means prayer for others. (3) *They prayed unitedly.* We are told that in Mary's home "many were gathered together." Some months ago the writer was deeply impressed as he listened to W. I. Evans, principal of Central Bible Institute, speaking of the importance especially in these last days of united prayer. Brother Evans pointed out that due to the terrific pressure of the opposing powers of darkness, we needed the added

strength of prayer with others if we are to pray certain things through in these days. The apostolic church saw the need of, and experienced the power of united prayer. The world-wide outpouring of the Spirit which occurred between thirty and forty years ago, came when aroused saints everywhere gathered together for prayer. In like manner, the mighty revival which many feel is coming once more, will come as saints everywhere gather together to pray! See 2 Chron. 20:4; Esth. 4:6; Joel 2:15-18. (4) *They prayed perseveringly.* When Peter was arrested they began to pray and they did not stop until he was delivered. Someone says, "Yes, but they must not have prayed with much faith because they did not believe the answer when they saw it." Never mind about that! At least, they prayed until the answer came, which is more than many do! Jesus said, "Men ought always to pray and not to faint." Often we stop praying too soon. Daniel had to wait three weeks before the answer came. Yet God had heard from the first day. Many have prayed for great things from God even for another world revival. Because the answer did not come as soon as they anticipated they grew weary. The flesh shrank from maintaining the spiritual travail. But there are those who "believe to see the goodness of the Lord (Psalm 27:13-14)" and will hold on until the answer comes!

5. *His triumphant testimony.* vv. 14-19. When Peter entered into the house the saints could hardly believe their eyes. It seemed almost too good to be true. Did they not believe God would answer their prayers? It is not for us to say. Perhaps they were simply astonished at the manner of the deliverance rather than at the fact of deliverance. At any rate there was great rejoicing as Peter rehearsed the marvelous intervention of God.

6. *His punished persecutor.* vv. 20-24. But what of Herod, the man who had tried to stop God's work? He was in a rage when he discovered that his captive had escaped. But that is not the end of his story. Upon a certain day sometime later, Herod sat upon a throne arrayed in a robe of silver cloth which was so woven that when the sun shone upon it, it reflected the light with a brilliance that dazzled the eyes of the admiring throng who listened to the oration he was delivering. So impressive was the effect that the foolish mob acclaimed him a god. And then the retributive judgment of God struck him. An angel smote him and his body became infested with foul worms which gradually consumed

him. This was the end of the man who would try to stop the church of Christ. "But," says the dramatic last verse of the lesson, "the word of God grew and multiplied!"—J. Bashford Bishop.

### MISSIONARY PRAYER REQUESTS

Martandam, India—Pray that funds will be supplied for more workers and also for new places. Pray that many souls will be saved and that two denominational missionaries may have their desire—to be filled with the Holy Spirit.—Helen Lenart.

Palghat, India—We are greatly in need of two buildings in which to carry on our services. In one place it is impossible to carry on during the rainy season unless we have a building. Please pray that funds will be supplied to meet the need.—Ellen Esler.

Uska Bazar, India—Pray for the lepers. One of our leper men is suffering much at this time. His wife is almost beside herself with grief. Please pray for this family.—H. T. Waggoner.

Ribeirao Preto, Brazil—Pray for an outpouring of the Spirit. Pray that finances will be provided for a much needed temple here. Pray for Brother Rodrigues. Also pray that he will be supported.—Theodore Stohr.

Villa Salles, Brazil—Pray that God's richest blessing will be upon our first native evangelist and that he will be supported. Pray that the families who have gone other places may carry the gospel to those who do not know it and that many will be converted as a result of the distribution of gospel literature in a town some distance from us. Remember us in prayer as we

need guidance in a new move we plan to make.—Mabel L. Garcia.

Barquisimeto, Venezuela—Pray that our bodies will be strengthened. Also pray that God's blessing will be upon the anniversary convention which is to be held here this month. We need guidance in regard to problems in outstations.—E. Y. Olson.

## THE DYING WORLD AND THE LIVING WORD

### GOOD NEWS FOR ALBANIA

The Italian authorities have recently given permission for unlimited distribution of the New Testament in Albania.

### DIFFICULTY IN GREECE

The sale of the Protestant Bible in Greece is difficult, because of the old resistance of the Greek Orthodox Church to Protestantism.

### PARIS AND THE SCRIPTURES

Although the Germans have occupied part of France, including Paris, the depot of the British and Foreign Bible Society in Paris remains open, and the sale of Scriptures continues.

### THE SOURCE OF CRIMINALS

It is stated in *World Dominion* that 95% of American criminals are drawn from the half of the population who have not had the privilege of religious education.

### ONE MILLION GOSPELS

The American Bible Society has been given the largest order it has ever received, states the *Herald of Holiness*. It is for one million Portuguese Gospels for distribution in Brazil. The British Bible Society gave the order.

### WHISKEY AND PROHIBITION

Where whiskey is best known, it appears to be most hated. *The United Presbyterian* suggests this by saying: "In Kentucky, the nation's greatest whiskey-producing State, 49 out of its 120 counties are dry. Seven voted dry last year."

### THE POPULATION OF PALESTINE

Official figures, says *Prophetic Word*, give Palestine a population in 1940 of: 944,000 Moslems; 459,000 Jews; and 120,000 Christians—who belong chiefly to the Eastern Orthodox and Roman Catholic Churches. There is also a nomadic population of 67,000 Bedouins.

### BIBLES UP: FICTION DOWN

The United States Bureau of Census reports that nearly two and a half million more Bibles, Testaments, and Scripture portions were published in 1939 than in 1937; 7,747,848 copies is the total report for 1939. The same source reports that books of fiction dropped from 25,000,000 to 13,500,000 in the same two years. Only Bibles, juveniles, histories, reference works, and technical books showed an increase.

### RUSSIAN PROPAGANDA

In order to gain good will in "Christian" Britain and "Christian" America the Moscow radio, reports *Prophetic Word*, has sent out the news that Russian churches and synagogues, upon the German declaration of war against Russia, were crowded with people offering prayers for a Russian victory. More than ten thousand people prayed in the Russian Orthodox cathedral in Moscow, and in synagogues—which most of us had supposed closed long ago—in many cities Jews interceded with equal fervency for the Russian cause.

But let us not be deceived by this obvious propaganda. We should also note the other news from Moscow. A godless manifesto from the capital says: "We mean to bring all the churches of the globe crashing in a gigantic sea of flames."

### A "SPIRITUAL BLITZKRIEG"

The Home Mission Board of the Southern Baptist Convention is planning a "spiritual blitzkrieg against sin rampant near army camps," says *The Pulpit Digest*. "It would be a tragedy to save our country at the loss of the souls of our boys," proclaimed Dr. J. B. Lawrence, executive secretary of the Virginia Board of Home Missions. "We are hoping to have a great wave of evangelism throughout the camps equal to that in the Confederate Army during the War between the States, when over 150,000 soldiers were converted." A special fund of \$300,000 is being raised for this purpose.

The Southern Presbyterians are also making a drive to secure \$145,000 to be used among the various camps for spiritual instruction.

### FRUITFUL PALESTINE

"War conditions have turned Palestine from an almost wholly food-importing country into a food producer," states *The Jewish Chronicle*. "During the British and Free French advance into Syria food supplies were received from Jerusalem to provide for the advancing armies." Forty-four per cent of Palestine's wheat is now home grown. Palestine produces 98 per cent of her vegetables, 92 per cent of her milk, 80 per cent of her egg requirements, and potato-growing and fishing are becoming two more important occupations. Much of Palestine's wilderness has already become a fruitful field. However, the land will not reach its greatest fruitfulness until Christ returns and is welcomed by His brethren according to the flesh—"until the Spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest," says Isaiah 32:15.

### REMOVING CROWNS

The Empress of Austria, now living in Canada, describes her life (*World Digest*, June, 1941) after 1918. "My parents were related to virtually all the royal houses of Europe. After my marriage, our lands spread from the Alps to the Carpathians: our gold and jewels were worth millions. At twenty-four I was crowned Empress of Austria. We were banished in 1918. My relative, former King Alfonso of Spain, gave us permission to live in the fishing village of Lequeitio. Relatives sent us what they could; fishermen left baskets of fish on our doorstep. Otto was nine at the time. Often his toes stuck out through holes in his shoes. All his clothes, like those of his brothers and sisters, were patched. I cooked the food, washed the clothes, scrubbed the floors."

We are constantly reminded in these days of changing governments of the words of Ezek. 21:26, 27, "Thus saith the Lord God. Remove the diadem, and take off the crown. . . . Abase him that is high. I will overturn, overturn, overturn, it . . . until He come whose right it is, and I will give it Him."

### REPORT OF ACCIDENT VICTIMS

All the brethren injured in the automobile accident at Independence, Kansas, en route home from the General Council, are rapidly recovering. Brother James Dodd and Brother Beauford have returned to their churches. Brother Berl Dodd, suffering with a lacerated tongue, was released from the hospital on September 14 with Burton McCafferty. Brother McCafferty has a cast on his back, but physicians say he will be up in about three weeks.

### BUDDHISTS IN AMERICA

There is a Buddhist Sunday School in Los Angeles which has 1,000 Japanese children enrolled, reports *Herald of Holiness*. It is the largest of the eight thriving Buddhist Sunday Schools in this American city. The rapid growth is due to the aggressive manner in which they are promoted. If heathen priests can come to America and build such large Sunday Schools, then it is also possible, and it is time, that our own people set to work to get more children studying the Word of God.

### WORD FROM THE PLAINS OF JEZREEL

"The Lord grant that we shall not fail as we feel our great responsibility among the Jews of this land in this hour of opportunity," writes two missionaries in Palestine in the *Prophetic Word*. "We are being received now where colonies were entirely closed before, and we are among young Jews who are reaching out for the New Testament—Jews who previously sent us away. Israel is longing to know about Christ, and the walls of opposition have been broken down. The message of the cross may be given openly where it was impossible formerly."

### CHRISTIAN OPPOSITION TO ANTI-SEMITISM

When the Nazi radio in Holland attacked the churches for their "protection of Jews," says the *Jewish Contemporary Record*, a former Cabinet minister and leader of the Christian Historical Society declared, at a joint meeting in Amsterdam of the two largest Dutch Protestant parties: "Do not expect of us that we shall, for the sake of national unity, drive out of public life that which is most sacred to us. Spiritual freedom is in our blood, freedom of religion, education and opinion." And during the Christmas holidays, *Vrij Nederland* (London), organ of the Netherlands Government in exile, reported that leaders of the six Protestant Church groups in Holland, including several hundred clergymen, had publicly denounced the anti-Jewish laws as "contrary to Christian ideals," and demanded their repeal.

In Antwerp, Belgium, last August the Nazis ordered all Jews to wear the Star of David on their arms. The Jews complied. In a few days, almost the entire Christian population of Antwerp were wearing the armband proudly and openly in all the streets. This silent but immensely effective method of expressing sympathy for the Jews and hatred of the Nazis resulted in the withdrawal of the order.

### ANOTHER WORLD PEACE PROGRAM

Professor William G. Mather, of Franklin College, according to *The Pulpit Digest*, has recently outlined a five-point program looking toward peace. The five points are: (1) "The internationalization of all strategic sea crossroads such as Suez, Gibraltar, the Panama Canal, the Dardanelles and others, so no nation may have reason to feel that its freedom of movement is in danger. (2) Abolition of all tariffs or treaties in restraint of free trade between nations, so each nation may have equal access to all raw materials and all markets of the world. (3) Surrender by all nations of the right to declare war and maintain armed forces in excess of a certain ratio to the population, for internal militia duty. (4) Establishment of a court of international justice with compulsory powers to settle disputes between nations and police power to enforce its decisions. (5) Establishment of an international legislative body for the codification of international law."

If programs for peace were run off at the rate of one a minute nations would never keep them, for God has said: "In the last days . . . men shall be . . . covetous . . . trucebreakers, false accusers . . . fierce . . . traitors." 2 Tim. 3:1-4. In light of these verses it is evident that man-made plans for peace will never usher in peace: but rather discontent and more wars. It is not a program for peace the nations need, but God. God, and not man, is the only source of peace—and He is ignored!

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

## Brief Bits From Missionaries at General Council

John Hall, West Africa

On our way down country while we were waiting at a ferry a Russellite man placed a victrola on the ground beside our car and put on a record in which Judge Rutherford was preaching their doctrine. It brought an idea to my mind: If our Mossi workers could get victrolas and have sets of records made in their language both of preaching and singing, what a wonderful opportunity to attract large crowds in all our districts. It would be a great thrill for them to hear their own language on a victrola record and the people would come for miles around to listen.

The Mossi people love to sing and dance in the moonlight, sometimes singing the same song for three or four hours to the accompaniment of syncopated drumming, repeating the same short phrases over and over again. God spoke to my heart that I might use the same method in teaching Scripture verses, so when I was preaching to a crowd of natives I would have the whole crowd repeat a Scripture verse in unison from forty to fifty times until the entire crowd could repeat it. Then I would call on the men alone, then the women, boys and girls. In this way many of the pagan Mossi people have learned a great many Scripture verses. Often as we meet them in our journeys through the villages they demonstrate that they can still repeat the verses they learned on our previous visit. We believe the time is coming when the seed which we have sown so profusely throughout this great district will bear fruit unto life eternal.

Our Mossi Christians who have learned to read their Mossi language cherish all printed matter. We have given them some material on a rather inefficient duplicating outfit, but I would like to give them some better printing on a good grade of paper that would last for years. The only reading matter our Mossi Christians have is what we write or print for them.

The effect of the war in our part of Mossiland has been only economic. It is necessary to have ration cards for all staple products. Shortly before we came home it was absolutely impossible to obtain gasoline apart from an authorization from a French official, and that only for emergency cases. Just before we left Ouagadougou to come on furlough Brother Harold Jones was obliged to ride his bicycle sixty miles for me to do his dental work because he was unable to procure gasoline for the trip.

The missionaries there have good gardens part of the year, so their food is good. We have been able to get some pieces of cloth from the Syrian traders who go throughout the country, and the women missionaries have been making their own dresses and clothing for the children. Mail was not allowed to go through so up to the time of our leaving the field many of the missionaries had not heard from any of their relatives for about a year.

Florence Byers, Japan

Commodities have become very scarce as a result of the war. We were allowed less than a half pound of sugar a month and for two months there were no potatoes. Each time

one went to the store he was allowed one carrot.

We have been able to continue holding street meetings, although for a while I refrained from attending them with our native pastors and Christians because it seemed there was considerable antiforeign spirit among some of the people, but we were never molested.

When we had to discontinue the orphanage work the Lord wonderfully undertook so that we were able to place all the children in Christian homes except one little boy whose father took him and promised us faithfully that he would take him to Sunday School in one of our Osaka City Christian missions. No doubt Kun Chan's joyous Christian life will be the means of leading his father to the Lord.

Japan is said to be the most unevangelized country in the world because the census shows that there is only one Christian to every twenty-eight hundred people, and even of this number there is really a very small percentage who have had a definite experience of salvation. Many of the people who can read the Bible cannot understand it because the characters used are those of the high language which most people have not learned.

If ever the people of foreign lands, especially our native workers, need our prayers it is now during this time of crisis. Even in this time of trial the fire of Pentecost is burning in their hearts. Pray that God may make them more than conquerors through Christ who gave Himself for them.

### NEWS NOTES FROM HERE AND THERE

Ceylon

The work in Colombo and the district is steadily going on. Our Sinhalese workers have been holding meetings in a government institution for wayward girls and women. As many as fifty attend sometimes, and thus far fifteen have openly confessed Christ as their Saviour. Some of them take part in the meetings in prayer and testimony. On Easter Sunday night I had the joy of immersing two in the waters of baptism, while at the same time out in the district one of our pastors immersed four converts from Hinduism. In another of our outstations the pastor reports the wonderful deliverance of a woman from demon possession.—W. H. Clifford.

South India

In our travels we have passed through so many villages where the gospel is never preached that our task seems greater than we can do. In a certain town where I went recently I could not find a place to spend the night until a lonely educated Jewish refugee, whose heart was hungry for the truth gave place in his room for me to set up a cot. There I had a long talk with him, explaining the sacrifices of the Old Testament and how Jesus was our substitute. The man had never understood the plan of Salvation before.—Clarence Maloney.

Honduras

We have made several trips into new fields and have found many open doors. Interest in the Word of God is manifest on every hand. The work is more than we can attend to at this time but the Lord is raising up native brethren to reap the whitened harvest. Last week we had a fellowship meeting in a new field where the gospel has been preached less than a year. Five meetings a day were held and every available space was jammed with people and the street outside as well. Such interest as was shown is hard to find. Souls came to Christ, and many more will accept, we believe, in the near future.—Perry Dymond.

North China

Twenty-eight converts were baptized in water at our assembly in a suburb of Tsingtao a short time ago. Some of these had been attending the church services for nearly a year. Please pray that they may grow in grace and be filled with the Spirit. We have been able to have united meetings in one of the churches nightly for two weeks without hindrance. The Lord blessed and saved some, and revived and encouraged the believers. A few days ago I received a letter from our worker at the Weihsien station informing me that he expected to baptize twelve more believers in water today. We praise God for the continued opportunity to carry on in spite of some difficulties due to the times in which we are living.—G. C. Slager.

South Africa

Two of the men who have been helping us in the work have been holding cottage prayer meetings aside from the regular meetings in the church and have thus contacted new people. We rejoice, too, that two of the women who have been attending the meetings for months now have expressed a desire for water baptism.—Irene Deitrich.

### ENTERING A NEW FIELD

H. C. Ball writes from Chile, where he with his family has gone to enter a wide-open door as our first General Council missionary to that field: "After eighteen days on the sea from New York to the South Pacific we arrived in Valparaiso, Chile, the afternoon of the sixth of August. We were welcomed at the docks by several of the brethren, and were kindly entertained in the home of the local pastor. The Lord wonderfully helped us to get through customs without paying one cent of duty. Upon arrival in Santiago where we were to make our home we felt the rigors of the weather having come from midsummer to midwinter in the southern hemisphere. Due to the entry into Chile of thousands from Europe the housing problem has become very acute, but the day we looked for a house the Lord helped us to find one.

"We have been enjoying our ministry in the churches here. On the last day of August we took part in the dedication of a new church building in a section of the city where the brethren had been greatly opposed by the enemy. We have been requested to give Bible teaching to the pastors of the central part of the republic late in September. We trust these will be days of real blessing to the ministers and workers. We have also been asked to take part in the annual conference in southern Chile next summer, which will be in January. A great revival is needed in all of Chile. We covet your prayers for this outpouring of the Holy Spirit."

SNOMAC, OKLA.—During the 19 days of revival with Evangelist Irene Harris, Tulsa, Okla., 19 have been saved, 7 baptized in the Holy Spirit, and 4 added to the church. On the last day of the revival it was my pleasure to baptize 24 in water. Sister Harris' preaching was a great uplift to the church.—Olen E. Brown, Pastor.

HENDERSON, KY.—We thank God for the 19 souls saved and for the new members added to the church during the 6 weeks revival with Evangelist Charles Shaffer, York, Pa. There is a great interest shown by the people for a deeper walk with God, and hundreds were reached who had never attended our services before. An outstanding feature of the revival was Brother Shaffer's ministry among the children. Thirty minutes prior to each regular service a children's meeting was conducted. The campaign was climaxed with a Tri-State Fellowship meeting on Aug. 25. This day was crowned with 5 conversions.—Ottie Wright, Pastor.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

EVANSVILLE, IND.—Sept. 30; Chas. Shaffer, York, Pa., Evangelist; L. D. Sander is pastor.—By Evangelist. CHICAGO, ILL.—Calvary Tabernacle, Sept. 30—Oct. 5; J. D. Menzie, Gary, Evangelist.—J. Robert Ashcroft, Pastor. HILLSBORO, TEXAS—Sept. 21—Oct. 12; Mary Jo Barnett, Electra, Evangelist. S. D. Garrett, Pastor.—By Evangelist.

PARIS, ILL.—Oct. 5— for two weeks or longer; Fred Numrick, Grafton, Evangelist.—E. R. Goff, Pastor. POUND, WIS.—Oct. 1—; J. B. Woolums, Atlanta, Ga., Evangelist. John Haag is pastor.—By Evangelist.

KANSAS CITY, KANS.—Full Gospel Tabernacle, 7th and Riverview, Oct. 5—26; George Hayes, Evangelist.—H. B. Garlock, Pastor.

SOUTH CUMBERLAND, MD.—Oct. 1—; Otto J. Klink, Opa Locka, Fla., Evangelist.—Coley H. Jacobs, Pastor.

ELMER, MO.—Sept. 21, for 3 weeks or longer; Evangelist and Mrs. Frank Barnett.—V. Lenny Hertweck, Pastor.

MOSINEE, WIS.—Sept. 14—; Mr. and Mrs. A. G. Snider, Evangelists.—Carl P. Cornelius, Pastor.

ROUNDUP, MONT.—Gospel Tabernacle, Sept. 21—; Maurice McGinnis of Hamilton, Evangelist.—Winston R. Miller, Pastor.

EVANSVILLE, IND.—Oct. 5—19; Charles M. Shaffer Jr., York, Pa., Evangelist.—Leota Deam Sander, Pastor.

IRVINGTON, N. J.—60 Paine Ave., Sept. 21—Oct. 12; Mabel Willetts, Evangelist.—Jos. R. Potter, Pastor.

ILLMO, MO.—Sept. 21—; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—Milton Beckett, Pastor.

UNION FOREST, ILL.—Sept. 14, for 2 weeks; Fred Numrick, Evangelist. Sidney A. Rayburn is pastor.—By Evangelist.

PITCHER, OKLA.—Sept. 14—Oct. 5; Paul and Lura Grubb, Water Valley, Miss., Evangelists.—J. S. Davis, Pastor.

LAS CRUCES, N. MEX.—Sept. 14, for 2 weeks or longer; H. D. Hunter, Tyler, Texas, Evangelist.—C. R. Love, Pastor.

CLEWISTON, FLA.—Sept. 14—Oct. 5; Winnie E. Wood, Evangelist.—M. M. Dudley, Pastor.

CAVALIER, N. DAK.—Sept. 14, for 2 weeks or longer; Harry A. Jaeger, Evangelist.—R. L. Stuck, Pastor.

YPSILANTI, MICH.—Sept. 14—28; Hattie Hammond, Evangelist.—George E. Moore, Pastor.

PAYNESVILLE, MINN.—Sept. 14—; Guy Renfrow, Modesto, Calif., Evangelist.—O. W. Klingsheid, Pastor.

WOOD RIVER, ILL.—Oct. 5—26; Edna K. Jacks, Ft. Wayne, Ind., Evangelist.—Adolph Petersen, Pastor.

MINNEAPOLIS, MINN.—Gospel Tabernacle; meeting in progress; Arne Vick, Evangelist.—Frank J. Lindquist, Pastor.

MIDLOTHIAN, MD.—Oct. 7—Nov. 2; Homer and Dot Thropp, Greensburg, Pa., Evangelists.—H. B. Kelchner, Pastor.

SELMA, VA.—Oct. 2—; Clara Classen, Enid, Okla., Evangelist.—C. B. Crawford, Pastor.—By Evangelist.

WILMINGTON, DEL.—23rd and Pine Sts., Oct. 5—19; E. C. Conrad, Allentown, Pa., Evangelist.—J. E. Jenkins, Pastor.

BINGHAMTON, N. Y.—Conkline Ave. and High St., Oct. 5—26; Mr. and Mrs. John E. Kabisch, Evangelists.—John Kellner, Pastor.

SAN LUIS OBISPO, CALIF.—In Red, White and Blue Tent; Sept. 14, for 2 weeks; Raymond T. Richey, Evangelist.—By Evangelist.

SEATTLE, WASH.—69th St. and 8th Ave. N. E.; Oct. 5, for 3 weeks or longer; Arne Vick, Evangelist.—Henry H. Ness, Pastor.

MCALISTER, OKLA.—Sept. 15, for 3 weeks or longer; O. M. Montgomery, Wynne, Ark., Evangelist.—L. H. Arnold, Pastor.

VANCOUVER, B. C.—16th Ave. Tabernacle, Sept. 14—; Leonard and Medora Rogers, Evangelists.—Cecil and Molly Perks, Pastors.

ROODHOUSE, ILL.—In progress to Sept. 28; Lowell Hicks, Musician, and Wm. Emenegger, Findlay, Ohio, Evangelist.—Edith Swope, Pastor.

OAKLAND, CALIF.—Youth's Bible Conference, 1421 25th Ave.; Sept. 21, for 3 weeks; Paul H. Pipkin, District C. A. Evangelist.—R. H. Moon, Pastor.

SEATTLE, WASH.—8th Ave. N. W. and W. 80th St., Sept. 28—Oct. 12; C. M. Ward and Party, Minneapolis, Minn., Evangelists.—M. J. Haghi, Pastor.

SPOKANE, WASH.—First Pentecostal Church; Sept. 28—Oct. 19; Mr. and Mrs. E. Elsworth Krogstad, Evangelists.—J. E. Rasmussen, Pastor.

BLACK RIVER FALLS, WIS.—Sept. 14—; J. B. Woolums, Atlanta, Ga., Evangelist. Paul Bicket is pastor.—By Evangelist.

ST. LOUIS, MO.—1746 Mississippi Ave.; Sept. 14, for 3 weeks or longer; W. M. Stevens, Evangelist.—Floyd E. Heady, Pastor.

SIoux CITY, IOWA—14th and Myrtle St.; Sept. 14, for 3 weeks; Hans Bretschneider, Evangelist.—D. A. Hastie, Pastor.

HOUSTON, TEXAS—Norhill Assembly of God; meeting in progress; Evangelist and Mrs. Don Mallough, Seattle, Wash.—R. R. Fairchild, Pastor, 1436 Oxford St.

COLUMBUS, OHIO—Southwestern Ohio Fellowship Meeting, 50 Hayden Ave., Oct. 13. Services 2:30 and 7:30. Election of officers 6:30.—D. G. Scott, Secretary.

MAYWOOD, CALIF.—Big Tent Campaign, Sept. 18—; Dr. Charles Price, Evangelist. Near-by assemblies invited to co-operate.—Arthur W. Erickson, Pastor.

CARTHAGE, N. Y.—Calvary Tabernacle, S. Mechanic St., Oct. 9—19; Eileen McAlister, Evangelist.—Robert T. McGlasson, Pastor.

LA PORTE, IND.—701 Lincoln Way E.; Oct. 5, for 3 weeks or longer; William Emenegger and L. C. Hicks, Evangelists.—Roy J. Davidson, Pastor.

PAMPA, TEXAS—500 S. Cuyler St.; Sept. 14, for 3 weeks or longer; George Hayes, Evangelist. Neighboring churches invited to co-operate.—Bracy Greer, Pastor.

CUMBERLAND, MD.—Lee and Wallace Sts.; meeting in progress; Mr. and Mrs. C. Merrill Johnson, Hiawatha, Kansas. Musical Evangelists.—J. L. Stewart, Pastor.

GRANITE CITY, ILL.—Back-Home Rally, 24th and Grand Ave., Sept. 28—Oct. 5. Lester F. Sumrall, Guest Speaker. Special Youth Rally, Oct. 3.—Thos. F. Zimmerman, Pastor.

CHEYENNE, WYO.—312 W. 20th St., Sept. 21—; Mr. and Mrs. F. A. Sturgeon and coworker, Miss Thompson, Singers, Musicians and Evangelists.—Paul L. Ferguson, Pastor.

LEBANON, PA.—Partridge and Union Sts.; Sept. 14, for 2 weeks or longer; Harriett Ehrman, Hawthorne, N. J., Evangelist.—Wm. and Mrs. Van Dam, Pastors.

ELWOOD, KANSAS—Dedication of New Church, Oct. 5, 2:30 p. m. District Superintendent V. G. Greisen will deliver dedicatory message. Revival begins at 7:30; A. R. Farley, Evangelist.—V. Ernest Shores, Pastor.

DELHI, CALIF.—Dedication of new Bethel Temple; Sept. 29—; District Superintendent L. R. Keys in charge. Revival begins Sept. 28; Brothers Holmes and Jackson, Evangelists.—Burton Pierce, Pastor.

PAOLA, KANS.—Revival of prayer, healing, and holiness, every day, Oct. 4—12; conducted by Chas. E. Robinson, from Headquarters. All preachers in surrounding territory are invited to attend a Better-Success Pastor's meeting, 10 a. m., Oct. 7.—David R. Craig, Pastor.

MISSIONARY CONVENTION NEWARK, DEL.—Missionary Convention, Grace Pentecostal Church, Lovett St., Sept. 28—Oct. 5. Speakers: Mr. and Mrs. Arthur Sandahl of Malaya, and Mr. and Mrs. G. F. Bender of Venezuela. Service every night 7:45.—A. H. Clattenburg, Pastor.

CHICAGO, ILL.—Jewish Missionary Rally, Bethel Temple, Oct. 11, 8:00 p. m. Speakers: Alexander Marks and other Jewish Christians. Hebrew Singing and other musical features. Churches in Chicago and vicinity asked to co-operate. E. H. Chamberlain, Chairman. Particulars from Assembly of God Hebrew Mission, 3612 W. Lexington, Chicago, Ill. Phone, Nevada 9446.—Alexander Marks.

LONG BRANCH, N. J.—457 Hampton Ave., Sept. 28—Oct. 12; Mr. and Mrs. L. A. Larson, Everett, Wash., Musicians and Evangelists. Vibrabarp and trombone trio selections nightly, Pastor and Mrs. Andrew Rahner assisting.—Andrew Rahner, Pastor.

OKLAHOMA DISTRICT COUNCIL SHAWNEE, OKLA.—The 26th annual convention of the Oklahoma District Council will convene in the Civic Auditorium, Oct. 7—10. There will be C. A. services, Oct. 6, 2:30 and 7:00.—W. S. Bragg, District Secretary-Treasurer, Box 128, Okmulgee, Okla.

NEW ENGLAND DISTRICT COUNCIL Annual Meeting of the New England District Council, United Pentecostal Church, 285 Wilnot St., Bridgeport, Conn., Oct. 7—8. Robert G. Gouge is pastor. Wesley R. Steiberg, Guest Speaker. Executive Committee will meet Monday 2:30. First service Tuesday 9:30 a. m. All ministers urged to be present at first service and remain through entire Council.—Roy Smuland, Superintendent; by H. H. Shelley, Secretary, Cumberland Mills, Me.

FALL CONVENTIONS, WEST TEXAS DISTRICT Central Plains Section, Plainview, Sept. 25—26; South Plains Section, Lamesa, Sept. 30—Oct. 1; Pecos Section, McCombs, Oct. 2—3. All who desire papers to preach are required to meet a committee at these conventions. Fred Vogler, Assistant General Superintendent, Springfield, Mo., will be with us in our Fall conventions.—H. M. Reeves, District Superintendent, Box 1404, Plainview, Texas.

EASTERN DISTRICT PRAYER CONFERENCES Oct. 14—16, 825 Green Ridge St., Scranton, Pa., Leo. S. Starnes, Pastor; Oct. 28—30, 23rd and Pine Sts., Wilmington, Del., John E. Jenkins, Pastor; November 18—20, "Thanksgiving in New York State," Westfield Assembly of God, Nelson J. Kenyon, Pastor. These conferences are planned prayerfully to promote Revival, Deeper Christian Living and Fellowship with the Lord. Anointed ministry of the Word by District Superintendent Flem Van Meter, Frederick D. Drake, and other able ministers of the District. Services 9:00, 2:30, and 7:30. Meals on free-will offering plan. Accommodations free as far as possible.

All our ministers cordially invited to co-operate and assist in making these prayer conferences an outstanding spiritual success in every section. Superintendent Van Meter is very desirous that prayer conferences be held in every section of our District and that they be centers of spiritual revival for all our people as well as for our ministers.—Frederick D. Drake, Prayer League Leader, 9 Prospect St., Jamestown, N. Y.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES WINFIELD, MO.—Monthly C. A. Rally, Sept. 28, 2:30 p. m. All C. A. groups of this locality expected to attend.—Russell Eddington, Secretary-Treasurer.

ILLMO, MO.—C. A. Rally, Cape Girardeau Section, afternoon, Oct. 5. Milton Beckett is pastor.—Mrs. L. C. Ramsey, Section C. A. Secretary.

WADENA, MINN.—Sectional Fellowship Meeting, Sept. 29. Services 2:30 and 7:45. C. O. Swanson, Presbyterian.—Frank E. Nordby, Pastor.

CHICAGO, ILL.—Young People's Fellowship Rally, 70th and Stewart St.; Sept. 29 at 7:45 p. m.; Sanders Brothers, speakers.—J. Robert Ashcroft, Chairman.

ELWOOD, KANSAS—C. A. Rally and Fellowship Meeting, Oct. 4. Services 10:30, 2:30 and 7:30. George Flattery of Leavenworth, Sectional C. A. Secretary.—V. Ernest Shores, Pastor.

MUNFORD, TENN.—C. A. Rally, Southwest Section, night, Sept. 26. Please bring programs. C. A. Rice, State President, in charge.—Nolan B. Rayburn, Sectional Presbyterian.

COVINGTON, IND.—Southern Indiana Fellowship Meeting, 1105 Fifth St., Oct. 6. Three services. Annual business meeting and election of officers. All ministers urged to be present.—Howard R. Davidson, 528 S. West St., Lebanon, Ind.

KANSAS CITY, MO.—Sectional Fellowship Meeting, 13th and College Sts., Oct. 6: 10:30, 2:30, C. A. Rally 7:45. Basket dinner at noon. Bring musical instruments. A. A. Wilson in charge.—J. L. O'Dell, Pastor and Sectional Secretary, 3308 E. 13th St.

LAS VEGAS, NEV.—Tri-State Fellowship Meeting (California, Nevada, Arizona) West 3rd and Washington Sts., Oct. 13. District Superintendent Leland R. Keys, Main Speaker. Services 10:30, 2:00, and 7:00. Lunch served at noon.—James A. Duguid, Pastor.

MISCELLANEOUS NOTICES NOTICE—Will those having friends or relatives stationed at Air Corps Gunnery School, or at Boulder City, Nev., write and tell them there is an Assembly of God church located on W. Third and Washington Sts., Las Vegas, Nev. Or give

me the names and divisions they are in, and I will get in touch with them.—Pastor James A. Duguid, Box 665, Las Vegas, Nev.

NOTICE—The Berea Bible School for French-speaking people will be opened this fall in Montreal, Quebec, Canada. This school has the full endorsement of the Pentecostal Assemblies of Canada. For further particulars please write to Pastor W. L. Bouchard, 1730 Gouin Boulevard East, Montreal, Quebec.

WANTED—Used tent, about 30x40 ft. Will pay cash.—H. A. Brooks, 336 W. Pacific St., Springfield, Mo.

WANTED—I should appreciate any back numbers of the Evangel, C. A. Herald, Sunday School papers, or picture cards and tracts for home missionary work.—Mrs. Carrie H. Waters, Route 2, Sylvania, Ga.

NEW ADDRESS—322 S. Mulberry, Ottawa, Kansas. "We have accepted the pastorate here."—Russell Rexroat.

NEW ADDRESS—General Delivery, Eureka Springs, Ark. "We have resigned the pastorate at Smackover, Ark., and have accepted the work here. Council brethren always welcome."—L. E. Boyd.

BROADCAST We broadcast every Sunday at 4:15-4:30 p. m., P. S. T., Station KENO, 1400 Kilos.—James A. Duguid, Pastor, Las Vegas, Nev.

MISSIONARY CONTRIBUTIONS

September 2-9 Inclusive

Table with columns for location and amount. Includes entries for ALABAMA Personal Offerings (\$19.50), ARKANSAS Personal Offerings (\$153.55), CALIFORNIA Personal Offerings (\$679.81), and many others.

Table listing Pentecostal churches and their offerings across various states including Colorado, Florida, Georgia, Idaho, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Massachusetts, Michigan, Minnesota, Missouri, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, South Carolina, South Dakota, Tennessee, Texas, Virginia, West Virginia, and Wyoming. Includes a 'Total Amount Reported' section at the bottom.