



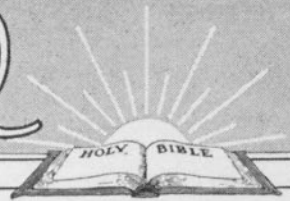
NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD

FILE COPY

# PENTECOSTAL

# Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## The Work Whereunto I Have Appointed Them

*Opening address at the General Council of the Assemblies of God by Ernest S. Williams, General Superintendent*

THIS is our nineteenth General Council. It is twenty-seven years ago, the year that the first World War broke out, that a group of consecrated brethren met at Hot Springs, Arkansas to work out a simple means of fellowship whereby the Pentecostal work of God could go forth, both at home and abroad, to greater advantage. Organizing the General Council saved the fellowship many heartaches, and protected many groups of believers from unscrupulous persons who would prey upon the simple and independent units scattered abroad. Instead of independent units carried away by every wind of doctrine we are a united people able to "all speak the same thing" through the goodness of God and the unity of the Spirit in the bonds of peace. Organized effort has had much to do with our making the remarkable growth we have made both at home and in foreign lands.

The world passed through a serious crisis during the first World War, the full force of which was not felt in our country until the years of the depression. Now the world faces a crisis which gives promise of becoming more severe than that which resulted from the World War of 1914. God has placed us in the midst of this hour. We have a place to fill and I know of no better text with which to greet this great gathering of sympathetic hearts than the one which has been chosen, "Separate me Barnabas and Saul for the work whereunto I have appointed them."

Barnabas and Saul were appointed for a time of crisis. Judaism had lost its influence, Gentile governments were waxing corrupt, conquest and inhumanity raged. If the world of the first century was to be saved it must be by something other than might of man and means of destruction. The need of the hour was found in the simple, pure, meek, and defenseless gospel of our Lord Jesus Christ given forth under the dynamic influence of the Holy Ghost sent down from heaven.

God has a work to be done today as well as in the long yesterday. The work whereunto we are appointed is that we bring the

Lord Jesus to all the world, but with Paul we must say, "Not the gospel of God only, but also our own souls." The gospel requires more than words. It requires hearts burning on the altar of sacrifice and service. How much richer is the message of one who is blessed with "the meekness and gentleness of Christ" than the same message from one whose own spirit is not in harmony with His gospel. "For the kingdom of God is not in word but in power." Words alone are idle things. Sowing the seeds of kindness in a world gripped with hatred and malice, manifesting the graciousness of Christ—these are qualities which were possessed by Barnabas and Saul, qualities which each of us should covet.

The church which results from sowing the seeds of gospel truth must be nourished and developed. Let us not forget that the crisis through which the world is passing means a crisis for Christians, too. Many are the believers in lands across the seas who are deprived of Christian privileges, of home and of the barest necessities of life. Hearts bleed, earthly hopes are gone; crushed and broken they have but one source of light and hope in the midst of present darkness. It is the light of Him born at Bethlehem, the hope that that light will burst forth into the "sun of righteousness, rising with healing in His wings" to bring in a new and better day, a day which the Lord hath made. In the darkness we wait for the dawn. Our



Lord Jesus, hope of believers, is coming again. Then wars shall cease to the ends of the earth. We have this message; may we proclaim it until the day dawn and the dark shadows of night flee away. May it be supported by our lives of tranquil trust, holy devotion, and loving helpfulness to the household of faith and to our fellow man. Specially would we urge upon the Christian ministry that they "feed the flock of God," that they give themselves unselfishly to their task. The last person concerning whose welfare we should think is ourselves.

In carrying out His plan, God has a specific work for each of us. The general message of God, given to all the church, was, "Go ye into all the world." The specific message, given to the individuals, Barnabas and Saul, was, "Separate them unto me for the work whereunto I have appointed them." This was a special appointment. There is a special appointment for each of us. Working according to the plan of God is

(Continued on Page Six)

# The Diary of a Delegation

## TO THE GENERAL COUNCIL AT MINNEAPOLIS, MINNESOTA

Monday, September 1

So this is Minneapolis, the city famous for its fine flour! We have come to this city to meet with Him who is described in the second chapter of Leviticus as an offering of "Fine Flour," and after being well nourished ourselves, to return home and say to everyone, "O taste and see that the Lord is good."

The advertisements of one brand of Minneapolis flour always say, "Eventually, why not now?" We should like to say that to everyone who thinks that someday he may get the Baptism. We are also familiar with the advertisements of "Pillsbury's Best." But we are after heaven's best.

### IN DAYS OF YORE

We are reminded of the days when Pillsbury was Minnesota's governor. In 1873 many farms throughout Minnesota were ruined by grasshoppers. In 1874 the grasshoppers had multiplied a thousandfold and everywhere they went they turned the fertile farms into desolation. In 1875 they laid waste thirty-two counties. Despite the work of an army of experts, things were still worse in 1876, and it became necessary for the State to clothe and feed a great many rendered destitute by this awful plague.

Early in 1877 Governor Pillsbury proclaimed that April 26 should be a day of fasting and prayer. In response to his proclamation a great many fasted and prayed on that day.

On April 27 it was very hot, so hot that millions of young grasshoppers hatched out, enough to destroy the crops of half a dozen States. Several days more of this hot weather, and how the grasshoppers flourished! Skeptics sneered about that day of prayer. But suddenly there came a sharp frost. "Who can stand before His cold?" The grasshoppers could not. That frost killed every one of them. "And," said the governor later, "we have never seen any grasshoppers since." It pays to fast and pray.

### A GOOD REPORT

We got hold of a report by the Executive Presbytery concerning our progress as a fellowship in the past two years. Solomon says, "A good report maketh the bones fat." This report is so good that it ought to cure every one afflicted with spiritual arthritis.

Two years ago when we met, the records of our General Secretary showed that we had 3,592 ordained ministers. Today we have on our list 4,159 ministers, a net gain of 567, or 15.49%.

Two years ago there were 3,496 assemblies in our fellowship. Today there are 4,348 assemblies, a gain of 852, or 24.37%. This wonderful gain has been occasioned largely by the home missions efforts of the District Councils, supplemented by the assistance of the Home Missions Department of the General Council.

There has been also a splendid gain in church membership. Two years ago it was computed that there were 184,022 members in our Council assemblies, whereas today there are 209,549. This is a gain of 25,527, or 13.87%. Thank God for this gain!

### TEN YEARS' PROGRESS

Brother Flower has made a computation of our gain in the past ten years. In the year 1931 we had 1,851 ordained ministers on our list. Today there are 4,159, an increase of 2,308, or 124.68%. Ten years ago there were 2,030 assemblies with a total membership of 101,093. Today there are 4,349 assemblies with a membership of 209,549, a gain of 2,318 assemblies, or 114.18% and an increase in membership of 108,456, or 107.28%.

We surely have reason to thank the Lord for this report.

### HOME MISSIONS DEVELOPMENT

Two years ago it was agreed to turn back to the various districts in our fellowship a large portion of the profits made by the Gospel Publishing House, in order to help the districts with their Home Missions program. Special appropriations have been made to help the weaker districts, so that approximately \$50,000 has been turned back into the districts during the past two years to be expended for the opening up of new assemblies. Our Home Missions Department, so ably headed by our Brother Fred Vogler, is standing back of Home Missionary efforts in the military camps, the work on behalf of the Jews, and assisting the Assemblies' work in Alaska and the Hawaiian Islands. Special efforts are being made among the American Indians in Arizona, Oklahoma, and Washington. A number of Apache Indians have been saved and filled with the Holy Spirit during the recent months.

### FOREIGN MISSIONS REPORT

Despite the conditions that face the Christian church in many parts of the world, and the closing of the doors in some parts, there are 43 different lands outside of the United States where our missionaries are still able to labor. It has been difficult for our Missionary Department to get complete reports, but in the different missionary fields we have a record of 1,420 assemblies, and 1,230 native workers. We have 394 appointed missionaries and Council ministers engaged in missionary work. The Christian constituency represented by these missionary activities represents approximately 60,000 souls. In spite of war conditions, during the past two years 104 of our missionaries have crossed the ocean, 54 of these being new appointees.

### MISSIONARY OFFERINGS

The total receipts for Home and Foreign Missions during the past two years amount

to \$1,099,620.16. This is an increase of \$322,180.54 or 41% over the previous two years. If we add to this figure the amount reported as given direct by assemblies to different missionaries, the total reaches \$1,203,672.25. We should pause here and sing the doxology.

Our Missionary Department, besides taking care of our own missionaries, has been able to help a great many stranded missionaries from Norway, Sweden Denmark, Switzerland, Germany and Great Britain, who are still serving in various parts of the world.

Then ten assemblies who sent in the most for missionary work are the following:

New York City—	
Glad Tidings Tabernacle	\$32,071.13
Cleveland, Ohio—	
Pentecostal Church	25,155.38
Los Angeles, Calif.—	
Bethel Temple	19,176.30
Philadelphia, Pa.—	
Highway Mission Tabernacle	14,211.39
Minneapolis, Minn.—	
Gospel Tabernacle	12,048.79
Springfield, Mo.—	
Central Assembly of God	11,284.81
Battle Creek, Mich.—	
Church of the Four Fold Gospel	9,091.79
Tacoma, Wash.—	
Pentecostal Tabernacle	8,007.21
Wilmington, Del.—	
Calvary Pentecostal Church	7,673.20
Lancaster, Pa.—	
First Pentecostal Church	6,201.54

The ten States which sent in the most for Foreign Missions are as follows:

	August 1939 to July 1941		
	1939-1940	1940-1941	(Inclusive)
California	\$64,848.12	\$79,265.49	\$144,113.61
Pennsylvania	36,705.14	45,128.47	81,833.61
Washington	33,449.74	42,451.61	75,901.35
Ohio	33,525.30	42,179.65	75,704.95
New York	31,103.37	35,165.70	66,269.07
Missouri	34,219.35	24,110.87	58,330.22
Michigan	20,730.35	28,545.14	49,275.49
Illinois	21,912.02	27,019.08	48,931.10
Texas	19,444.51	24,317.08	43,815.59
Oklahoma	14,063.76	18,358.70	32,422.46

Brother Perkin reports: "In missionary work there has been steady encouragement given to the development of a self-propagating, self-governing and self-supporting church in each land. Considerable progress has been made along this line in some of our Latin-American and African fields, while in other countries such as India and China there are still many obstacles to overcome before this goal can be attained.

"Our outlook for the future is first to exert every effort to enter needy fields that are still open to gospel effort, such as a number of the republics of South and Central America as well as the West Indies; to strengthen the work that has more recently been started in such lands as Borneo and Tanganyika; to enlarge and develop our



missionary work in West Africa, as well as to give every encouragement and help possible to other sections of our vast territory on which the sun never sets. We wish to give particular attention to the development of a native ministry in each land so that not only may the native worker learn the doctrines of the Scripture and how to preach, but he may also be given help in church administration and development of the work—in effect, that the native may be prepared to carry on without missionary aid, especially in the event of forced withdrawal of missionaries.”

**GOSPEL PUBLISHING HOUSE REPORT**

Brother J. Z. Kamerer, the manager of the Gospel Publishing House, reports that God has greatly blessed the activities of the Gospel Publishing House during the past two years. Two publications have been added during the past year, *Daily Devotions*, a quarterly to help in the restoration of the family altar in every Pentecostal home, and *Our Sunday School Counsellor*, a paper to help in all the Sunday School work. Brother Kamerer says, “*Our Sunday School Counsellor*, while not exactly a new publication, is now being published monthly and has been placed on a regular subscription basis. Its pages are devoted almost entirely to Sunday School work, and are freighted with just the material that will be of great benefit to all interested in this branch of the Lord’s work. Every pastor, officer and teacher who has a desire to see the work of the Sunday School move forward, should avail themselves of this interesting and helpful publication.”

The following is the circulation of the various publications of the Assemblies of God:

	1939	1941
Pentecostal Evangel .....	63,000	75,000
Christ’s Ambassadors Herald .....	14,000	15,000
Gospel Gleaners .....	75,000	81,000
Intermediate Young People .....	33,000	38,000
Our Pentecostal Boys and Girls ..	43,000	49,000
Primary Story Paper .....	40,000	46,000
Adult and Young People’s Quarterly	141,000	160,000
Senior-Intermediate Quarterly ....	64,000	67,000
Junior Quarterly .....	73,000	74,000
Primary Quarterly .....	26,000	32,000
Adult and Young People’s Teachers’ Quarterly .....	26,000	34,000
Senior-Intermediate Teachers’ Qt. ..	8,000	9,000
Junior Teachers’ Quarterly .....	7,000	10,000
Children’s Teachers’ Quarterly .....	8,000	11,000
Sunday School Lesson Leaves .....	62,000	65,000
Daily Devotions .....		15,000
Bible Picture Lesson Roll .....		2,875
Little Picture Lesson Cards .....		80,000
Our Sunday School Counsellor .....		5,000
<b>Total Circulation .....</b>	<b>681,000</b>	<b>868,875</b>

Brother Kamerer states, “The splendid increase in the circulation of the Pentecostal Evangel (the official organ of the Assemblies of God) is due largely to the wonderful cooperation shown by the pastors of our different churches through the Evangel Box Plan. With a little more effort on the part of other pastors in presenting this publication to their congregations, we are confident it would not be long before we would be required to print 100,000 copies of this splendid publication weekly.”

Additional equipment has been added to the Gospel Publishing House. Two new presses, two folders, a new Addressograph machine, together with other small equipment, have been added during the past two years. A new Linotype is also on order.

The Publishing House uses approximately twenty-five carloads of paper a year, and the cost is nearly \$67,000. The postage bill during the past two years has amounted to approximately \$80,000.

There are now approximately 130 people regularly employed at the Gospel Publishing House.

We cannot but praise the Lord for that good report.

**BIBLE SCHOOLS**

Our Pentecostal Bible Schools are a great factor in our development. Some years ago some questioned, “What are we going to do with all the graduates of our various Bible Schools?” This report shows that over 1,200 graduates have entered the ministry in home fields and about 250 have entered foreign service. The total enrollment at our various Bible Schools during 1940 was 1,708; in 1941, 1,754. There were 685 graduates during these two years. Brother Ernest S. Williams, who is the President of Central Bible Institute, reports there was an enrollment in 1939-1940 of 334, and in 1940-1941 of 333. During the past two years 156 students have graduated. Brother Williams states: “Spiritual activities connected with the Institute have been many and varied. In connection with this work successful revivals have been conducted, and during the past year more than 2,000 services have been held by students with more than 200 professions of conversion. There have been open-air meetings, jail and hospital meetings, special services for children, Sunday School teaching and other ministries in the different Assembly churches at Springfield. There also have been thirty-five outstation squads who have gone out to different rural churches conducting Sunday School and regular services.”

We can thank God for the good reports from our Bible Schools.

*Monday, September 1.*

Dropped in at the session of the District Superintendents’ Institute. About two dozen Superintendents present and about as many District Secretaries. In the morning, Brother Fred Vogler spoke on Loyalty to the Fellowship. He quoted 1 John 1:3-7, “Truly our fellowship is with the Father, and with His Son Jesus Christ. . . . If we walk in the light . . . we have fellowship one with another.” He likened the fellowship to a partnership. We are shareholders together in Father’s great business. He spoke of loyalty to our Publishing House, all our churches using our own Sunday School literature, and getting all our saints to take the *Pentecostal Evangel*. Also of loyalty to our World Missions program. We need to inform all our churches of the extent of our missionary activities. One in every

four in our fellowship is a convert won to Christ through the endeavors of our missionaries. Every church should have an annual missionary convention. Many churches could have three-day conventions and the smaller churches, a one-day convention, finishing it with a pledge offering for World Missions, which includes both the home and the foreign field. This was followed by a very helpful discussion.

In the afternoon Brother Flower spoke on Interdistrict relationship. Reading from the second chapter of Nehemiah, he pointed out how all the people lined up and went to work in rebuilding the walls of Jerusalem, all working in splendid co-operation. He spoke of the dangers of isolation, warning that those who isolate themselves from others often develop a feeling of superiority. But as you visit the various districts, you realize that throughout the whole fellowship there is the same vision, the same purpose to serve the Lord faithfully, and the same message. He commended Interdistrict Bible Conferences and every similar means of stimulating fellowship between Districts. He referred to one District Council where he met six different District Superintendents.

This led to a helpful discussion on the importance of all Districts adopting an equally high standard for those who are admitted to the Council ministry.

In the evening session the theme and discussion centered around the work and ministry of the District Superintendent.

All our hearts were saddened by the news of our precious brother Robert J. Craig of San Francisco. He, together with Sister Craig, arrived in Minneapolis on Saturday night. He was seized with a severe heart attack and passed away today. Our hearts go out in deep sympathy for Sister Craig and also to all the saints in San Francisco, among whom Brother Craig has served so long and so faithfully.

*Tuesday, September 2*

Many already here for Council. The District Superintendents’ Institute continued. Also a full session of Executive Presbytery. Not only were J. Narver Gortner, Flem Van Meter, and Aaron Wilson sitting in with the executives, but also Leland Keys, Superintendent of the Northern California and Nevada District; R. J. Thurmond, the Secretary of that District, and J. R. Evans, former Secretary of the General Council.

At 4:30 some 300 attended a memorial service held for our precious Brother Craig. J. R. Flower read the scriptures and Brother Gortner led in prayer. He wept as he prayed for the congregation in San Francisco, and referred to Brother Craig as a lover of the sheep and lambs.

Brother Leland Keys, who was closely associated with Brother and Sister Craig in the work at the temple and in the Bible School before being elected District Superintendent, paid a special tribute to the vision, courage and sacrificial labors of our brother and sister in building up not only the great soul-saving institute in San Francisco, but also the whole work of the District through the graduates of Glad Tidings Bible Institute. He told how 27 years ago God spoke to Brother Craig in San Jose, telling him to go back to San Francisco and He would give him a hundred thousand

(Continued on Page Seven)



**Hitherto  
hath the Lord  
helped us**  
*1 Sam. 7:12*



# "Occupy Till I Come"

An Address on Foreign Missions and the World Crisis, by Noel Perkin,  
Missionary Secretary, at the General Council



## The Question:

Not, should we engage in missionary work (this has been finally settled by a number of scriptures), but are there conditions in the world at this time which would justify our abandoning foreign missionary effort for the time at least?

## What Are the Difficulties?

There are countries that are closed to gospel work and have been so since the beginning of gospel effort, such as Bhutan and Nepal. Other countries long closed and still largely so are Tibet, Afghanistan, and Arabia. The Union of Soviet Socialistic Republics was closed by the Russian revolution and by post-revolution developments. There are other countries completely closed to Protestant work due to Italian government influences, to Roman Catholic influences, or to both, such as Libya, Italian Somaliland, Eritrea, French Somaliland, and until recently Ethiopia, where one German mission has been permitted to carry on. Changing war conditions will likely alter the situation in some of these lands. There are countries closed to certain types of mission work such as Japan, while in others, government pressure is felt against the gospel such as in Korea, Manchuria, Inner Mongolia, and Formosa. Many areas are crippled with respect to mission work due to military activities and government pressure. This includes almost the entire territory of Europe and Occupied China.

BUT in the face of these closed doors affecting a very considerable part of the world's population, even though there is not any opportunity to do much if any

missionary work through American missionaries, yet multitudes of the people are still being reached through the courageous service of native evangelists and pastors, many of whom have to work in comparative secrecy and obscurity, but nevertheless they are very definitely reaching hearts as testimonies smuggled through reveal quite constantly. Again such agencies as the American Bible Society are doing a splendid work in the distribution of Testaments and Gospels to the four million prisoners of war. This means that nationals of most of the nations of Europe who are in prison camps are having an opportunity to read God's Word in their own language, at a time when their hearts may be particularly susceptible to the comforting influences of God's great message of love.

Even though the lands I have mentioned are partially or entirely closed to foreign missionary effort that does not mean that all Christian work within their borders has stopped. Sherwood Eddy writes: "Religion still survives in Russia, especially among the older generation. In 1939 I attended one of the eighteen open churches in Moscow which had never been closed. Here the Christians reported an average attendance of some 200 every night in the week and every night in the year, and over 1,000 every Saturday night and Sunday morning. Yaroslavsky, the head of the militant godless society, informed us officially that there were in 1939, 30,000 registered religious societies in the U. S. S. R. He said that although two thirds of the workers in the city and one third of the peasants in the country were out of touch with the organized churches, they had not abandoned personal religion. However long suffering and devout the worshipers in the churches obviously are, the Greek Orthodox Church is still for the most unreformed and sadly ignorant and superstitious. But it is my conviction than when liberty comes to this land, or is won by the people, vital religion of some reformed type will return in power to Russia."

The spirit of a large number is illustrated in an incident which occurred in one of the war affected areas. A missionary visiting in a Chinese home was invited to join the family in prayer. Fervently they united, remembering the Chinese pastors and evangelists and little groups of believers until darkness settled down upon them. The hostess rose to her feet and showed her guest to the door. As they stood bidding good-by the Chinese woman explained that she and a number of others had agreed together to not use oil in the lamps at evening time but to put the

money saved together and with it maintain the local Chinese pastor that he might continue his ministry.

Similar stories of sacrifice and Christian heroism come from occupied lands of Europe where freedom is restricted.

The lands listed, though many and engulfing many hundreds of millions, are still only the smaller part of the world. Open to missionary effort is the large area of Free China, the Malay peninsula, and the densely populated land of India together with the countries known as the Near East, Syria, Palestine, and Transjordan, and the greater part of the vast continent of Africa, including British and French Colonies, Egypt, the Belgian Congo, and South Africa. There is practically the entire continent of South America and the West Indies as well as the Netherlands Indies and the islands of the Pacific. These lands, though in some cases hedged around with difficulties, do not have their doors closed; and to the bold adventurer for God there is often a way to dare and to do for the Lord.

A bright intelligent young Chinese woman was noticed to be serving behind the lines in a supply base although she was a trained nurse of unusual efficiency. An American observer, talking with a Chinese leader, called attention to the young woman as one reason why China was not winning the war. "That young woman," he said, "with all her skill should be active in the field hospital relieving the wounded, instead of taking the easy place far behind the lines." He then was informed that the young woman, apparently so cheerful and gracious at her work, was suffering at that very time from a great hole in her side, the result of a bursting shell when she was escorting wounded soldiers to the hospital base from the front lines. He was told, "all the time that young woman suffers but she bravely carries on doing what she can."

Some little time later the same American was in a different part, nearer the front lines and noticed a young woman, dressed in the service uniform for rough travel, jump out of a hospital truck. She was returning again to the front lines. "But" said the American when she was made known to him as the same young woman he had met behind the lines, "are you not already wounded and partly incapacitated?" "Yes" she replied quietly, "but there is such a need at the front," and then added as a kind of afterthought, "You know they expect a lot of us who are Christians."

Difficulties? Yes there are difficulties, but the question is how insurmountable are they? Has the call yet been sounded to retreat or even to halt? The only word that

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seems to come from headquarters is "Occupy till I come."

### *The Difficulty of Getting Workers to the Mission Fields*

We are confronted with the difficulty of getting transportation to many parts of the world. It is no longer a matter of ascertaining when we want to go and then determining which steamship line to patronize. Our Department of State has to be consulted. No passport will be allowed for American citizens to travel abroad except the steamship line is American or considered a neutral line and is following a course that will keep it out of war areas. Permission must also be secured from the government agents of the country to which the missionary is going, and here again there are many questions asked, and possibly the necessity of getting word from the foreign capital before a permit to sail can be granted at this end. In some cases the missionary is not permitted to take his wife and children and single ladies are not permitted to sail.

Again the question comes in face of these conditions: How serious is the need? Does it demand unusual sacrifice? An appeal comes to our office from a West African field appealing for help to be sent. The missionaries on the field have already been there long enough to warrant their being granted a furlough, but to leave now would mean the vacating of several mission stations with no hope in sight of others coming to take their place. The field represents a somewhat limited territory, but there are at least 750,000 people who not only are unsaved, but there is none else there to give them the gospel if our Assemblies of God Mission fails—750,000 people our responsibility, 750,000 people who may face us in the judgment for an answer as to why we were not interested in getting the gospel message to them!

A missionary traveling near to this area tells of stopping one night in a village where previously no gospel witness had been given. As the missionary party lay down at night to rest, the natives in the village, as was their custom, began to dance and sing in the moonlight. As this went on states the missionary it seemed that Satan drew near and standing by the missionary's cot in the mud hut said sneeringly, "Not a word of worship or expression of allegiance to your Jesus has ever been uttered by these people through all their days. They and their ancestors worship only me and my false gods." A horror as of great darkness came over the missionary as he thought how awful it would be to have Jesus come, and when an account was being rendered to hear Satan state, "There are language groups of earth in which no word of witness has ever been given to the true God."

What was our response to the field's appeal? We at once wrote to all the missionaries home on furlough. Just three couples, but in every case a great sacrifice was necessary for the missionary to be released. In one case it meant the leaving at home of the children, in another a wife and child must be left. One young man when he received our letter told how he fought the battle out before the Lord. It meant a leaving of his little wife who was sick in body and their little baby daughter. Thank God he won the battle and wrote that he was ready to go if it was felt expedient

that he should leave. Difficulties, yes, but difficulties cannot stop the onward march of the church of Jesus Christ.

Transportation difficulties and the sacrifices that in some cases have to be made are being overcome, and in the last two years 104 missionaries have crossed the ocean. Only four failed to reach their destination and these through the mercy of God are safe, even though they passed through harrowing experiences. When the news first reached headquarters that the *S. S. Zamzam* had been sunk, there was no information as to what had become of the passengers, and we faced the grim possibility that all had been lost. How well I remember going to the office of our General Secretary, Brother Flower, with the news, fearing almost that he would say we had missed the mind of God and must not send out others, but what he said somehow brought a response in my heart, "Well," said he, "we must be prepared for losses in times like this." No thought of stopping. We are in a battle for God in which there is no truce, no armistice with Satan. Souls are in the grip of the evil one so that even if some missionary soldier should fall we must nevertheless go forward. How happy we were when the report came that the missionaries were all safe, and again we saw the hand of the Lord in sparing us the sorrow of losing even one by the terrors of war.

Are we considering sending others in the face of these conditions? Since that time six more have sailed for Africa, arriving safely. These last two months eight have sailed to Latin American fields. Next month four more are booked to sail for India and in December four more are hoping to sail for Ceylon. The Department of State will not advise definitely whether passports can be issued to all of these missionaries until within thirty days of sailing, but we go forward in hope and will stop only when it is clear we can go no further.

### *Difficulties of Getting Funds to Certain Fields*

The keeping of the supply lines open is a most important matter for an army. Only as supplies are kept flowing to the army can it fight on. Scores of our missionaries are in fields where for the time being regular mail service has been suspended, banks are not operating or may be unable to help, and the missionary must be reached. In some instances the missionary is in a field where although there is mail communication, government action has been taken forbidding the sending of any money lest it should get into the hands of potential enemies. I cannot help but think of the brave words of one of our most faithful workers who with the total responsibility for eight hundred widows and orphans, many of whom are blind and helpless writes, "If you get help to us it will be fine, but if not God will in some way undertake." How are these difficulties being overcome?

Every month there flows from the Missions Department to almost all parts of the world between forty and fifty thousand dollars. This is sent in around three hundred different remittances. Some of the money goes by drafts on our bank in New York, some is forwarded by drafts on foreign banks. The clipper mail takes a large number of our letters, as the airplane can wing

its flight to areas where other means of transportation have been cut off; and in other instances ocean mail is so slow that it would bring great inconvenience to the missionary if we used that method alone. Then we have found through the courtesy and co-operation of the Foreign Missions Conference of North America we have been able to transmit funds to some countries through commercial firms having interests abroad. Thus in one way or another the flow of funds has been kept up.

We also rejoice in the fact that none of the money we have handled has been lost. Our remittances are all in a form that can be duplicated in the event of any failing to reach its destination. Our missionaries who for a short period were in the custody of the German military authorities were deprived of their money (later some currency was handed back to them), but they retained some traveler's checks. Fortunately we could stop payment of the checks taken and all our money was recovered. Thus while there are difficulties over missionary maintenance, this is not an insuperable obstacle. There are many who criticize our organized efforts as though such systems are contrary to God's order, but we find that in seeking to handle finance in some orderly manner we are conforming to Bible principles for the distribution to every man according as he hath need. You cannot give to a man according to his need if you do not know what his need may be. Many who are quick to exalt the so-called faith life are also just as quick to make their needs known, not so much to God as to the people who may give.

Money may be sent to our Missions Department for certain purposes, and when the needs are met our contributors are advised and at the same time told of other needs which their gifts might help.

One missionary appeal for the support of a little girl brought such a fine response that far more than enough for the one child was received. Since the station where the little girl was was also a mission school, we advised the friends that even though their offering was not needed for the one child we believed there were others in the same institution that needed help, so the money was forwarded with a suggestion to the missionary concerning its use. We later learned the missionary had written us concerning ten other girls needing support and although we knew nothing about it God knew and prompted people to send in the money. We are workers together with God.

A number who have been independent are writing us regarding affiliation, as they are finding there is advantage in having an organized body to stand with them and handle their finances in these difficult days. Incidentally we have forwarded approximately \$60,000.00 to non-Council missionaries during the last two years, from designated monies sent to us.

*The danger is that because of difficulties and some danger there may be those who will grow indifferent to the needs of those in other lands and our missionary zeal will wane.*

There is still a need. The unfinished task—1,377,000,000 without Christ. We cannot restrict our interests and activities to the homeland if we are really anxious to do

(Continued on Page Six)



## The Work Whereunto I Have Appointed Them

(Continued from Page One)

very different from working according to our own plan. It is natural to plan humanly, then to ask God to work with us. We prepare plans, then expect Him to fit into our program. Plans are necessary. Without such, life is lived without definite purposes. Our best plans are better than nothing, but how much better is it to find the plan of God that we might be "workers together with Him" rather than for us to give the plan to Him, then expect Him to be a worker together with us. The first is working on a divine basis, the second is on the basis of the human. We need God's "I have appointed them." When Barnabas and Saul would turn into Asia, the Lord forbade their doing so. When they would go into Bithynia, "the Spirit suffered them not." God was going before, guiding into His will as the cloud guided Israel in the days of the wilderness.

If we find the plan of God, we are not likely to come to failure. If we follow plans of our own making, we are in danger of suffering defeat. To plan humanly is easy. We just think, then do. To plan divinely may not be so easy. It requires consecrated waiting on God. It was as the brethren "ministered unto the Lord and fasted" that God said, "Separate me Barnabas and Saul." These brethren were not asking God to bless some previously arranged project; they were lost in surrendered devotion, waiting, worshiping, and loving. They had a conviction that God wished to do something. They were waiting to learn what that something was. When God makes His will known, it often turns our planning into entirely different channels from those we had been thinking on. See Peter. It was as he prayed on the housetop that he received the vision of the sheet in which were all manner of common and unclean things. The vision puzzled him, being so different from what he would have planned, but it led him into the will of God for him at that particular time. He had the pleasure of seeing Cornelius and all his household brought to the Lord and filled with the Holy Ghost. It was as Philip walked in the Spirit that he was guided to the desert where he met the Ethiopian eunuch to minister to him, that he too might be filled with God to bear the tidings of great joy to the people of his own land.

What possibilities lie before us as we wait on God and live in the Spirit! What need there is for such a life as this! Without Jesus we "can do nothing." Separated from Him we are as branches ready to be burned. Christianity is spiritual, and only spiritual people are prepared to carry its cause to spiritual triumph. The old crusaders endured hardship, peril, suffering, and death

trying to further the Christian cause through human might. Their zeal must be respected, their sufferings are to be pitied, but their results are to be deplored as they brought no saving grace to the souls that were weary.

Is it not an evidence that we are losing the precious oil of the Spirit if we lose the fruit of spiritual communion, the result of waiting on God? Others at this Council may exhort you to "look upon the fields which are white to harvest." I exhort that you look within. Is there oil in your vessel? Are you living in the Spirit? Are your labors the fruit of a divine urge, a burden and concern given by the Spirit, or are they mechanical, expressions more of outward effort than of inward passion? God search our hearts. We must have the Spirit's inward urge if we are to take the place to which we have been called in this crisis hour.

To work according to the plan of God requires separation. "Separate me Barnabas and Saul." The hour calls for separation from the spirit of the world. This should include our dress and outward appearance. These are outward expressions which show the state of our souls. The true separation is inward, a separation from self-interest, self-pride, self-will, and from sin, unto God. Some are so selfish they grasp after filthy lucre. They would take all the giving of the people while the church building rots over their heads; they would claim it all while the heathen go without the gospel and the people die without God immediately outside their doors. Others are tainted with a spirit of pride. They love applause from men, to be flattered, and in turn they flatter. These are not the marks of those equipped to serve the purpose of God in this crisis hour. Seeking human approval may become a bitter snare. Then there are those who serve self-will. They would have their way no matter what the cost to others. Some would empty a church rather than to humble themselves and relinquish their self-will. Be warned, my brethren, "Having begun in the Spirit are ye now made perfect through the flesh?"

Would that I were able to impress upon us as I should like the seriousness of the present crisis; would that I could bow all our hearts in deep contrition before our Father which is in heaven. To us has been given a spiritual message, a solemn charge. Upon us rests a great responsibility. May we not fail in our high calling. As we look toward the future may we purpose a deeper yieldedness of our lives to God, a prayer life more fervent, a ministry filled with greater earnestness, tenderness, and love, and, continuing in the unity of the Spirit in the bonds of peace may we continue of one heart and one soul lifting up our Saviour and presenting to the world a different spirit from that which is seen all about us. May we continue to be messengers of light in the present darkness.

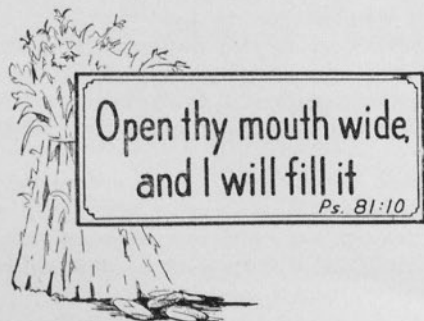
is one Protestant church member out of every four people.

One tenth only of the world's population belongs even nominally to the evangelical or Protestant Church. The majority of the churches of Europe are in dire straits, Germany, Italy, Russia, Spain, Bulgaria, Rumania and Eastern Europe generally. Some one has described the situation as the edge of the abyss or five minutes to midnight. The world is no longer indifferent or neutral to the challenge of Christianity; it is organized in opposition, in anti-God movements, in a multitude of religious cults, and in nationalistic religions which are anti-Christian in sentiment. We talk of reconstruction, but only regenerated men headed by the Prince of peace will ever be able to develop a peaceful world. It is only a short time back that Swedish missionaries were driven out of Turkestan. In China it is stated that forty-five per cent of the country is entirely untouched by Christian forces. Half of Manchuria is beyond Christian influence. French Indo-China has many areas and tribes untouched, and only one missionary society. In the Netherlands Indies it is estimated there are 36 million people outside the possibility of hearing the gospel.

In India in addition to about 500 native States in which no missionaries reside, there are areas consisting of two, three, and in one case five million people without effective Christian witness. The existence of 60 million of the depressed classes is a call for increased effort. In a few years the opportunity may have passed away. Evangelistic effort among the 80 million Moslems and Sikhs is also wholly inadequate.

In Africa, in spite of a more rapid growth than has been experienced in many heathen lands, there are still vast areas awaiting the first announcement of the gospel. In South America the evangelical church is relatively weaker than in India. In Mexico and Central America the church is only half as strong as in South America. The island of Martinique is, with the exception of the Adventists, untouched by Protestant missions. We only have to travel a short distance south to find in the island of Cuba there are 126 people to every Protestant church member, while in Salvador there is one to 790. The proportion is greater still as we pass to other Latin American Republics with Colombia showing over 4,000 to every baptized Christian. In other words, the needs in other lands are many times greater than those at our side. Paul the great apostle exhorts us to be followers of him, yet to do so we must seek to preach the gospel where Christ has not been named.

While there are these needs, there are less to meet the need than before the war. Today there are 2,500 missionaries commonly known as orphaned missions. These are they who belong to missions with headquarters in Europe and accordingly they have been cut off from their regular source of support and are dependent in a large measure upon the generosity of the American churches. We have been happy to send out of our own emergency fund over \$4,000 to missionaries of other bodies who are standing for the full gospel testimony, a part of which has been used for destitute Christians in China, but this is a very small contribution in view of the need. This



### "Occupy Till I Come"

(Continued from Page Five)

the will of our Master. It is true there are needs in the United States with 30,000 villages without any resident pastor and over thirteen million children under twelve years of age who are not in church or Sunday school. Still in spite of this need there



need is likely to grow greater as time goes on.

Even if the need of souls without Christ that still can be reached in these needy lands does not move our hearts, we have the command of the Master to consider. He who knows man's need as no other, has commanded that this gospel shall be preached in all the world, and as long as there are open doors we must go forward.

We recall reading of the experience of an American reporter who had been with the forces in Greece and was later evacuated to Egypt. He lay in his clean bed in Cairo without the sound of bursting bombs and shrieking shells. There was plenty of good food and the conveniences of modern civilization but he could not rest. His thoughts went back to the moans of a little child in the hospital in Greece where he had lain for a night. No lights were in the ward except when the nurse passed through with her flashlight, but in the darkness was the pitiful moan of a little child and a continuous appeal for someone. She was a little Greek girl. When at last the nurse came in she was asked what was the matter with the little girl. The flashlight told the tragic story. A torn stump of an arm blown off by a bursting shell or bomb. Lack of surgical instruments and supplies to make a clean job of it. "What does the little girl call for?" the nurse was asked. "She is calling for her mother," said the nurse, and then as though she was trying to stifle her emotion she added, "but she will never come."

Men by the hundred and women and little children, wounded maimed and dying, was the picture in the reporter's mind as he sought to rest in Egypt, but as he explained he could not rest. Can we rest oblivious to the need that is still before us? One crisis is that we may excuse ourselves that nothing more can be done and neglect our God-given task. *Approximately one half of Latin America or 60 million people have not had a chance to hear the gospel of Jesus Christ.*

The story is told of a missionary who visited a spot in India where no missionary had ever been, yet the villagers had discarded their idols and met each week in a church which they had built. Inquiring into this, the missionary found that a young man traveling for some foreign business concern had been detained in their village several days by a flood. While there he told the villagers that they should not worship idols that there was a true God whom they should worship, and that they should build a house and meet in it once every seven days. They had followed these instructions. The missionary asked if they had a Bible, and who read it to them? They said they had no Bible and "no eye," meaning there was none among them who could read. "Do you pray?" he asked. No, they did not pray. "Do you sing?" No, the young man had told them their songs were bad and they must not sing them any more. "What do you do when you meet in the church?" and the sad reply came, "We just sit and wait."

*What Is Needed in View of the Present Situation?*

We need more men and women with God-given leadership and vision. It is not sufficient for just anyone to rush into foreign

mission service. The call of God is everything and a true call is invariably accompanied by qualifications for the work. Not only those who can do personal work are needed but church builders and apostles. It is not only a matter of going forth with a vague idea of what is required, but we need Christian strategists who can visualize the objective and by the guidance of the Holy Spirit work towards a definite goal. We are not sent to build something around ourselves but around the Lord.

The big task of the missionary is to make missionaries from the native Christians. More people are won to the Lord from the ministry of native evangelists than by the word of a foreign missionary. The work in Nigeria doubled in a short space of years, and it was attributed to the faithful witness of native Christians and not to the ministry of missionaries. In our own work in Puerto Rico the work has more than doubled in the last five years without any foreign missionary supervision. Our work in Central America is very largely carried on by native ministers receiving no support from foreign sources. A few outstanding workers doing pioneer evangelistic work are helped by missionary funds, but these are they who are not in charge of any assembly so do not have a source from which support could be drawn. These are men who are more like the missionary in their ministry than a native pastor. In fact they are doing pioneer home missionary work in their own country.

We need men with a wholehearted devotion to God. Robert Morrison prayed God would station him in that part of the missionary field where the difficulties were the greatest and to all human appearances the most insurmountable. God answered his prayer and Morrison met the challenge.

A group of university students whose hearts God had touched got together at the beginning of the twentieth century and drew up a declaration, "We hold ourselves willing and desirous to do the Lord's work wherever He may call us, even if it be in a foreign land."

One day Frederick Curtis, who later labored as a missionary in Japan for forty years, rose and said, "Woe is me if I preach not the gospel to the heathen," and signed the declaration. An associate of his said, "I know what ails Curtis—he sleeps under a chart containing 856 black squares representing 856 million heathen and 170 green squares representing 170 million Moslems. Anyone sleeping under a chart like that must decide to be a missionary or have a nightmare every night in the week."

The crisis is, what shall we do with the challenge that is before us? Not do less but more, for the night settles down upon us when no man may work.

### *The Diary of a Delegate*

(Continued from Page Three)

souls. Today a great temple seating 3,000, and a six-story Bible Institute, stand as a monument to the untiring labors of Brother and Sister Craig. For many years Brother Craig was Superintendent of the Northern California and Nevada District and a great many ministers in that District look upon Brother Craig as their spiritual father.

Brothers Gortner, Keys and Thurmond are returning to San Francisco with Sister



Craig to take part in the funeral service which will be held on Saturday next at Glad Tidings Church.

Tonight the District Superintendents and Secretaries, together with the Executive Presbyters, are meeting for a dinner and a season of fellowship.

*Wednesday, September 3*

First thing this morning Brother Williams opened a special session of the Presbyters and District Superintendents by reading from Isa. 63:7-9 and commenting on these scriptures. The first thing discussed was the advisability of having a department at Headquarters for the help of the young people throughout our movement. A number of Christ's Ambassadors State Presidents had expressed a desire that the Executive Presbytery should appoint one who could have a fatherly care over the Christ's Ambassadors throughout the country, teaching and training them on spiritual lines. They would like to have someone who would study their problems and help them to make their work more effective for God.

After a most helpful discussion it was thought wise to defer action until some later time when there could be more mature consideration of the problem.

At the request of the body a special committee was appointed by the Chair to bring back recommendations of a uniform standard for candidates for ordination and license throughout the whole of our fellowship. The committee appointed consisted of Frank Gray, Superintendent of the Northwest District, P. C. Nelson, President of the Southwestern Bible Institute, and Gayle Lewis, Superintendent of the Central District.

Several reports were given by different Headquarters brethren. Brother Flower explained how through a revolving fund 150 loans have been made to smaller churches, usually to help in their building programs. These loans were made with the recommendation of the various Districts, and in many cases have proved a great help in pioneer efforts.

Brother Vogler told of some of the activities of the Home Missions Department. He stated that 12 of the weaker Districts had each received the sum of \$300 to help them in pioneer home mission work. He also mentioned two tents being provided for work among the soldiers; one at Fort Bliss in Texas, and the other at Fort Leonard Wood in Missouri. He mentioned that 70 soldier boys had been saved at the former camp.

The General Secretary was instructed to send a night letter of sympathy from all the Presbyters to be read at the funeral of Brother Craig. A collection was taken to provide a special wreath to be placed on the casket as a token of appreciation of Brother Craig's long and sacrificial service in the work of the Lord.

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

## Central America Presents a Great Opportunity

### A New Golden Gate In Guatemala

John L. Franklin

We have just returned home from a trip of evangelization among the people of the coast land of Guatemala. We had prayed long for a motor boat so that we could get the gospel into that untouched field. God abundantly supplied, and it was with great joy that the motor boat was finally launched and we were on our way to this new part of the country—some sixty miles by water, where a group of Christians in a near-by village had been praying and awaiting the day when we might begin the evangelization of those villages where not one Christian might be found.

It had been the burden of our hearts ever since the time when we made a casual visit there by way of exploration and found one soul hungry for salvation—a poor fisherman who the night before we arrived had dreamed that strangers would come from afar and show him the way of life. That was the beginning of a precious work for God in that remote place, where there are now more than sixty faithful believers, and a good number receiving Christian instruction. In fact, almost that entire small village has accepted the gospel and the news has spread for miles around. In a nice little temple roofed with palm leaves they meet in jubilant services. Fifteen have received the Baptism with the Holy Spirit and the Lord is present in every service. Souls are continually being saved, and the villages around are inviting them to come to hold meetings for them. Moreover, the Lord has healed many sick among them, one being delivered from demon possession and another healed of incurable leprosy.

#### "Come Over and Help Us"

Our boat being launched and a band of thirty Christians ready to go with us to work for God, we set out. And the Lord was with us. We shall not dwell upon the hardships of such a voyage, of the plagues of mosquitoes and our fare of dried fish and bad water, nor of the ways the devil fought to cause some to turn back. We proceeded on our way with much prayer while the Lord opened the doors before us in each place. During the daytime we would visit from house to house, giving out literature and Gospels, and in the evenings hold meetings, sometimes in private dwellings or in the village community house, or in the open air. Some whole villages turned out to hear the gospel and the anointing of the Holy Spirit seemed mightily upon us to preach. People stood attentively for two hours drinking in the message in places which hitherto had been decidedly opposed to the gospel. We did not see any great turning to God during this first visit but seed was sown which we believe will yield a harvest of precious souls before long. Three were definitely saved, and a great many were evangelized and apparently convinced. They want us to return so we shall endeavor to go back soon. Will you please pray especially for that place?

#### Persecution Is Present

There is another request for prayer for the work there in the coast land. It is for one of the Christian boys who is now studying in

preparation for the ministry. He was saved a little more than a year ago, and when he returned home to impart the good news to his wife she thought he had lost his mind and avowed that she would not live with him unless he would give up his belief. "But," he reasoned with her, "it is impossible for me to go back. The Lord has saved me and given me peace." To no avail were his attempts to convince her. His wife's mother said that her daughter could not live with a "Believer," because, according to her, the Evangelicals were the worst people on the face of the earth. That is what she had been taught by the priest. God gave special grace to our brother to cleave to the Lord and suffer the loss, remembering what Jesus said: "Whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple."

When we met this brother and heard his story we were greatly impressed by his consecration to follow the Lord. We perceived his calling to the ministry, and now he is in Bible School. Will you pray for his wife that she may be saved? In those regions where the gospel is scarcely ever heard the people do not know what it is. In our next trip we hope to take the gospel to her village.

While we are making requests for prayer, will you pray for a newly converted brother who is still suffering after having been bitten by an alligator. He was returning home one night wading through mud and water along the jungle trail when he stepped on the animal which fiercely fastened its jaws on his knee. He managed to escape but nearly died later as a result of the poisonous fangs that penetrated the bone. We prayed for him but somehow the answer is delayed. Pray that he may be completely healed for the glory of Christ's Name.

In one of the places we visited a certain man

became convinced of the truth of the gospel and was anxiously inquiring the way. He had been one of the very worst characters in his district, having fought with so many. He became so hated that one night his enemies overpowered him and cut off his right hand. He wants to be saved. Pray that the light of the gospel will illumine his darkened heart.

#### Notable Gain

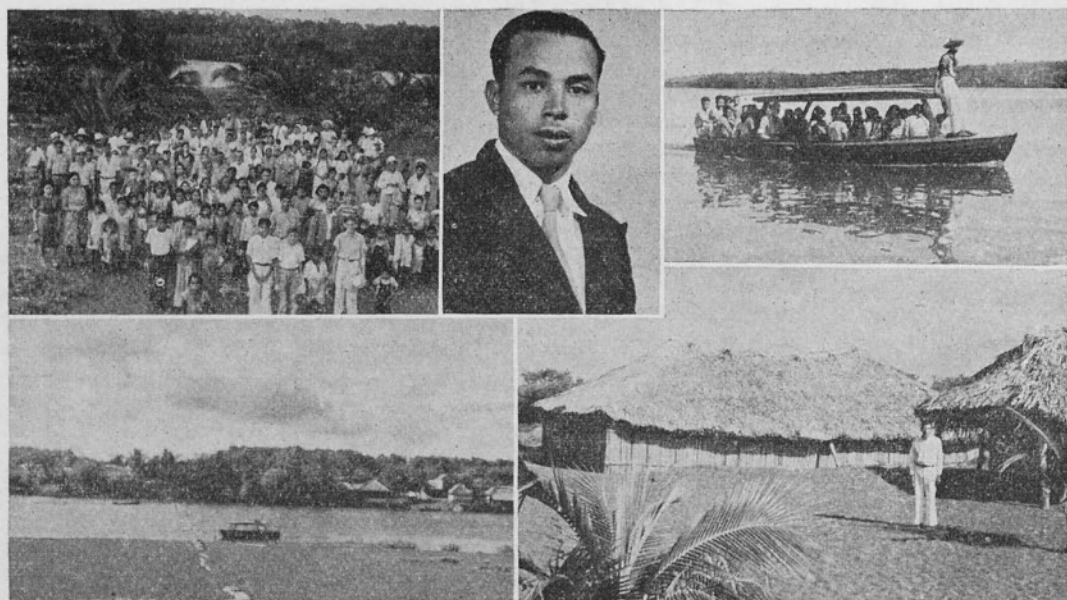
In making a survey of the work here in Guatemala during the last twelve months we are glad to report an increase of four new assemblies and twenty-five other regular meeting places, and twenty more native workers. Still the work is only beginning and there must be greater things in store. Let us pray much. We realize that any degree of success attained in the labor of the gospel is a result of the intercessions of God's people. May the Spirit really lead us to prayer!

### Nicaragua Responds to the Gospel

Melvin S. Hodges

Only a few years ago the northern section of Nicaragua was virgin territory without a Protestant church or gospel worker in the district. About four years ago the first converts were baptized there, and today we have three prosperous churches in that region. The first church to be established there now has a membership of nearly sixty persons. A good number have received the Baptism with the Holy Spirit, and a strong evangelistic spirit is manifested among the converts. The influence of this church is felt for miles around.

Recently a woman living about fifteen miles from this church sent for the believers to hear from them the way of salvation. She is a society woman of culture, having been educated in an exclusive women's college. Her husband had been a lawyer, but at his death a little



Views taken by John Franklin on his recent trip: Upper row—A fellowship meeting at the coast. Center is the young man in Bible School preparing for the ministry. At the right is the new motor boat with a band of Christian workers. Lower—One of the villages reached with the gospel by means of the motor boat, and right, the fisherman who was the first to accept Christ in his village.



more than a year ago she left the city to take over a large *hacienda* left to her by her parents. Hearing of the results that the gospel had produced in the lives of the believers she secured a Bible and then invited the pastor and the congregation to visit her in her home. The first night that the gospel was proclaimed there she expressed her desire to follow Christ. Again she invited the congregation to her home to spend two days. More than twenty believers—humble country folk—accompanied us. It was beautiful to see this woman attend to the needs of her guests, the greater number of whom would be considered far beneath her socially.

Many of her friends have remonstrated with her for having taken up such a humble way, but she answers them with these words: "Once I felt myself quite superior to you because through my studies I knew that many of your practices were wrong, and I considered myself above doing them, but now I feel inferior to these humble, unlearned country people, because I have not yet obtained the same fervor that they have in the things of God." Again she said that she desires that all the people who work for her and live on her *hacienda* may learn of the things of God. She is trying to teach them as far as she is able. Already nine have accepted the Lord at this place.

Our newest church in that section is in the town of Somoto. This work was begun only a year ago. Twelve have been baptized in water and about forty others have professed faith in Christ. During our stay there we preached to splendid crowds. The gospel has become the principal topic of conversation in that town. Many of the better class are becoming interested. A merchant and a school teacher are among the converts.

One night recently I stopped at the home of a school teacher who has been converted a little more than a year. This man has suffered much for the gospel. When he was baptized his wife and family left him in protest. Now his wife has returned to him. I had the opportunity to talk with her at length concerning Christ and His salvation, and she listened attentively. Pray for her that she may soon surrender to the Lord.

We sent the Bible School boys off to El Salvador to attend school in Santa Ana this year. We had planned that only five should go, and had admitted that number when two others whom we had desired to send, but who believed that they would be unable to go, presented themselves at the last moment, so since we considered them worthy we sent seven in all. They are all licensed workers and all second year students.

#### LITTLE ONES FOR JESUS

Grace Nicholson, now home on furlough from North China, writes some recent news from her stations as follows:

"The Lord has been using our schools at the Yunne and Yan Teh outstations. The children are turning to the Lord and receiving water baptism, and are also being baptized in the Spirit. A school has also been opened at Hung Go outstation, and at the last



Girls in our Christian school, Puchi, North China.

report the Holy Spirit had fallen upon the pupils and fifteen had received the Baptism. It is a joy to see how the Lord is using them in their heathen homes. A year ago last fall we opened a Sunday School and later a brother was moved by the Lord to open a day school there. The Christians are financing this themselves without my help, and God is working in and through the lives of these little ones."

"A small boy from the Puchi schools had an abscess in his ear. One night when suffering intensely he prayed for God to heal him. Hearing him pray his heathen mother got up and lighted the lamp. Upon the pillow beside him she saw an ant which had just crawled out of his ear. She knew that this was what had made trouble, and that God had heard and answered the child's prayer. She was convicted of her own need of God and of His power to save and heal. Thus God uses the children.

"In our new compound at Puchi we should like to build a school for the boys and girls of that large district. In our schools the children are taught the Bible and you should hear them pray. In their heathen homes they ask the blessing at the table, and are so helpful and obedient that their parents see the change in their lives.

"One American dollar brings around seven Chinese dollars now. May the Lord help us all to lay up our treasures where 'moth and rust do not corrupt, nor thieves break through and steal.'" All offerings should be sent to Missions Department, 33 West Pacific Street, Springfield, Missouri.

#### A PEACEFUL SPOT IN CHINA

From isolated Southwest China—from which only airmail communications are received—comes this brief note of peace and the progress of the gospel, written by Beatrice and Thelma Hildebrand: "This evening finds us hidden away in this small village, away from bombs, airplanes and the outside world. All around us are mountains and the view is beautiful. The hills are bright green since the rains have come. If we walk up to the lower peaks we can see the many rice fields down in the valley, which look like a jig-saw puzzle because of the manner in which they have been terraced for irrigation.

"Since coming here we have opened a gospel hall. So far as we know meetings have never been held here before. The people are friendly and attend the services very well. The Sunday School is dear to our hearts. About forty or fifty children come every week who formerly knew nothing about the gospel. They love to sing, and many times during the day we hear them going past singing the little choruses which we have taught them. They have memorized The Lord's Prayer, the twenty-third Psalm and several other verses, and are now learning the first Psalm. Some of these children are bright and very promising. We trust the Lord may use them in His service someday."

#### CAUSE FOR MANY THANKSGIVINGS

Koudougou, Ivory Coast,  
French West Africa.

Through the trying and difficult situations of the past year God has graciously held the Christians and as a result, their faith in Him has become more deeply rooted. Notwithstanding the powers of Satan which assail us and try to hinder the fruiting of the gospel seed sown, some are still seeking God. Last week a man who had somewhere heard the gospel message walked eight miles to have us pray with him that he might be born of the Spirit.

During these twelve months of silence some of the pledges for the work of God in this dark land have dropped off, and some have been cut in half. How we do thank God for the faithfulness of the few who are still doing their best to keep up the pledges they have made. War prices are still soaring, making

#### FRUIT THAT REMAINS

Erma Miller and Lillian Flessing  
Sao Carlos, Brazil



Baptismal service in Araraquara, Brazil

We have had the great joy of seeing many souls at the altar weeping their way through to salvation, and best of all they are standing true. Sunday, July 6, five young men and women followed the Lord into the watery grave of baptism, and we have six or more others who will soon be ready to take this same step. Praise God, we see the converts growing daily in the grace of our Lord and every month some are receiving the Baptism in the Holy Spirit.

We also have seen the healing power of the Lord manifested in our midst. At Araraquara a lady 65 years of age gave her heart to the Lord. She suffered from severe heart trouble and was unable to walk even half a block without being bedfast for weeks afterwards. In answer to prayer she has been completely healed and attends every service now, walking to and from the meetings, a distance of half a mile or more.

#### Demon Possessed

In Sao Carlos there is a young girl who had been under demon power for eight years and was nothing but a living skeleton. Her parents, hearing of the services we were holding in the home of one of our Christians, brought the girl to the service. Never shall we forget how she looked that first night! We all gathered around her, rebuking the demons in Jesus' name, pleading the blood of Christ. Praise God, she was delivered and from that night on has never missed a meeting. As a result of her healing her entire family has come to the Lord, and last night her mother asked for water baptism.

Since the new year we have baptized 10 in water at Araraquara, and 6 have received the Baptism in the Holy Ghost. We have been able to rent a nice hall seating close to 150 people. In Sao Carlos we have had the joy of baptizing 6 in water, while 6 young people have been Baptized in the Spirit. So we feel encouraged to press on, trusting God for a real awakening in both these Catholic cities.

Perhaps you have wondered how the war is affecting us. The only change we have noticed is in the uncertainty of mails and in the increase of living costs, prices having soared sky high. We are living in days of great sorrow, and oh, the pitiful sights that one does see! Those who were poor before the war are poverty stricken now.

Thank you for your prayers and faithfulness in giving. May God bless and reward you all richly!

it impossible for us to write to you personally, but through the Evangel we hope this expression of our gratitude may reach you.

Many of the officials cannot understand why an American would leave home and loved ones to bring the message of Christ's pardon here to this land. There are many difficulties which only those who have faced them in this and similar fields can possibly understand. Brethren, as perhaps never before we need your prayers. When Jesus comes we want to have many Mossies ready to meet Him. May God richly bless you for your faithfulness in prayer and contributions.

Harold and Margaret Jones and family.



# THE SUNDAY SCHOOL LESSON

Seven-Year Whole-Bible Course

## Scorning, An Unrecognized Sin

Prov. 1:22; 3:34; 9:7, 12; 13:1; 14:6, 21; 15:12; 19:25, 29; 21:24; 22:10; 24:9; 29:8.

Some years ago, an infidel stood up on a high cliff in the Catskill Mountains, and in the presence of some equally scornful friends, defied the God of Heaven to show Himself in battle. In his hand he swung a sword to and fro and challenged the mighty God to come down and fight with him. God paid no attention to him—apparently. He just sent a tiny gnat to lodge in his windpipe and strangle him to death on the spot! One of the verses in our lesson says, "Judgments are prepared for scorers." This man scorned God and judgment struck him like lightning. You and I do not have to go so far as to mock and defy God before we are classed as scorers, and come under God's judgment. The dictionary gives the following synonyms for the word "scorn": ridicule, mock, detest, extreme contempt, haughty disdain, dislike. A scorner, then, may be one who simply dislikes or harbors a contemptuous attitude toward another person. Have we been committing this unrecognized sin?

Space will not permit comments upon each verse of the lesson text. Instead, let us observe some of the relationships in life in which there is a danger of being scornful and determine that in them all we shall maintain the loving Spirit of Christ.

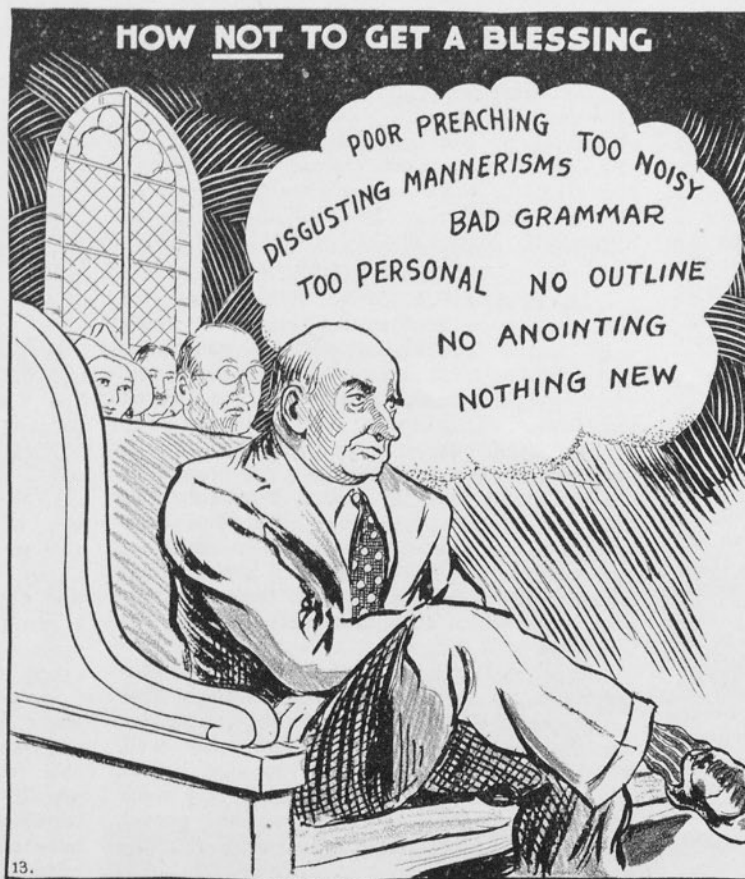
### I. OUR ATTITUDE TOWARD THE MANIFESTATION OF THE HOLY SPIRIT.

Read 2 Sam. 6:12-23. David, king of Israel, was on his way into Jerusalem with the ark of God which had long been in the hands of the enemy. So happy in the Lord was he because this ark, the symbol of God's saving presence, was soon to be in its rightful place, that he began to dance in the Spirit. Michal, his wife, looking out of a window, beheld her husband's expression of worship. And we read that she "despised him in her heart." Her unspiritual nature could not appreciate the manifestation of God's Spirit through her husband. Perhaps she thought him undignified. Her pride asserted itself. What would people think of her husband! He was disgracing himself! Foolish Michal! Because of her scornful attitude God punished her by causing her to be barren; and no child was ever born to her. Let us be warned! God's ways are not our ways. Let us be careful how we brand certain things as "flesh" and not of the Spirit! It is true that the Holy Spirit will not lead one into disgraceful conduct. We do have a certain right to judge manifestations according to their conformity to the Word of God. 1 Cor. 14:29. Paul, in speaking of manifestations to the Thessalonian church did tell them to "prove all things"; but he also told them to "despise not prophesyings." 1 Thess. 5:19-21. Many today, even in our Pentecostal churches, are guilty of scorning the moving of the Spirit and, consequently, are barren in their spiritual lives. It is to be feared that many of our churches have become so critical and suspicious, so afraid of "the flesh," so concerned that everything shall be just so in the eyes of the outsider, that they have completely quenched and grieved the Holy Spirit so that no spiritual children are born in their midst and that which makes our fellowship distinctive from others—the manifestation of the supernatural—is totally absent! We do not want

excess and extravagance, but with the pure desire to see Jesus glorified let us earnestly and devotedly court the presence of the blessed Spirit in our every meeting and pray that He will manifest Himself according to the will of God!

### II. OUR ATTITUDE TOWARD OUR PARENTS.

"A wise son heareth his father's instruction; but a scorner heareth not rebuke." A young fellow told his dad that he had an offer to try out for the job of fireman on a train, and that he could make the trial trip the next day. "Don't go, son," answered the father, "for I have a feeling that something terrible will happen to you if you do." But the boy, instead of heeding his father's advice, laughed at his words, slipped



away in the night, and made the trip. The next day the father received word that there had been a train wreck in which his son had been killed! Many a young know-it-all has brought upon himself tragedy and suffering because he thought he knew more than his parents and scorned their instruction. Many a young woman has laughed at what she called her parents "old fashioned ideas," only to discover through bitter experience that these ideas she thought were old fashioned were really best after all, because they were based on the Word of God! For their own well being and in order to have the approval of God upon their lives children and young people today must honor, obey, and respect their parents. Eph. 6:1-3.

### III. OUR ATTITUDE TOWARD THOSE WHO CRITICIZE US.

See Prov. 9:7, 8; 15:12. These verses tell us that wise people will take correction whereas the scorner will not only refuse to take correction but will hate and become resentful toward those who attempt to correct him. Why is this? Because the scornful man has an exaggerated idea of his own importance and to correct him is to wound his self-love.

A very headstrong and proudly critical young

man was once taken aside by a friend who gave him some good sound advice and constructive criticism. "Ben," he said, "you are impossible. Your opinions have a slap in them for everyone who differs with you. You know so much that no man can tell you anything. Indeed, no man is going to try." This young fellow saw the point, mended his ways, and became one of the greatest men in American history. The secret of his success was that he took as his motto, "I will speak ill of no man . . . and all the good I know of everybody." That young man was Benjamin Franklin.

Every Christian should learn early to face criticism. The more it hurts, the more one wants to strike back in defense, the greater is the probability that the criticism contains truth. Criticism should be coolly examined and tested for its true value, especially if after its first sting, it causes resentment, anger, or discouragement. The spiritual Christian will profit by all true criticism and will always show a spirit of real love toward those who criticize him unjustly, considering "Him that endured such contradictions of sinners against Himself." Heb. 12:3, 4.

### IV. OUR ATTITUDE TOWARD FELLOW WORSHIPPERS.

Read Prov. 3:34; 14:21 (first clause) and compare with Luke 18:9-14. Said the Pharisees, "God, I thank thee that I am not as other men are." Here is the most common form of scorning found in the lives of Christians today! How easy it is to allow the enemy to cause us to judge, condemn, look down upon, and despise things which we see in the lives of others! The Pharisee had (1) a good eye on himself—pating himself on the back for his religious acts such as tithing and giving, (2) a bad eye on his fellow man—calling attention to the faults of others, and (3) no eye on God at all, for his worship was simply self-worship. Are we falling into such ways ourselves?

Jesus said that the things we despise in others are either potentially or actually present in our own hearts (see Luke 6:41 and Romans 2:1-3). Said John Bradford, the English saint and martyr, as he saw a man about to be hanged, "There but for the grace of God, goes John Bradford." The Christian who has ever seen and realized the depravity of his own heart apart from the grace of God, will not be scornful of his brother in the Lord.

### V. OUR ATTITUDE TOWARD THOSE OF OTHER RELIGIOUS FAITH.

A Jewish soldier in the Confederate Army applied for permission to attend his synagogue. His captain denied the request, writing on the back of the application: "Disapproved. If such applications were granted, the whole army would turn Jews or shaking Quakers." When the application reached General Robt. E. Lee, he wrote below the captain's denial, "Approved, and respectfully return to Captain —, with the advice that he should always respect the religious views and feelings of others."

As Pentecostal people we have smarted under the sting of intolerance of other religious bodies. Let us be careful that we do not commit the same sin. We have indeed received blessings, and spiritual gifts which other religious groups do not enjoy. But let us beware lest we assume a bigoted, superior, and holier-than-thou attitude toward other churches. Let us remember (1) that there are thousands of born again, consecrated Christians in many other denominations, (2) that these people are our brothers and sisters in Christ and have something to contribute to us, (3) that we ought to have fellowship with them insofar as we can without compromising our own testimony, (4) that we are to



have love and compassion even for those who belong to religious groups which teach false doctrine. We have a right to hate the doctrine they believe and propagate, but let us beware lest we have a wrong attitude toward these people themselves. They are to be pitied, loved, and prayed for, and certainly not hated!

Space will not permit further dealing with our

subject. But what about scorning the preacher (1 Thess. 5:12, 13; Psalm 105:15; Num. 12:1-8)? scorning those of other races (Acts 10, especially vv. 34, 35; Acts 17:26; Rev. 5:9)? scorning those who have authority over us? Rom. 13:1-7; 1 Tim. 6:1, 2.

Beloved, let us love one another even as Christ also has loved us!—J. Bashford Bishop.

## THE DYING WORLD AND THE LIVING WORD

### LICENSED FOR LIQUOR

There are 210,000 churches in the United States and 430,000 places licensed to sell alcoholic drinks!

### BIBLES IN FRANCE

The sale of Bibles in Catholic France has never been large, but is now *four times prewar quantities*. According to *Religious Digest*, the sales at the Bible House (Maison de la Bible) in Paris are continually increasing.

### THE HARVEST IS RIPE

"More Jews are willing to listen to the gospel today than at any other time since the Dispersion!" declares a British director of Jewish missions. "Yes, and many are finding the Saviour. And humanly speaking, not one of them would ever have heard the gospel but for Hitler's doings!"

### ALCOHOL AND DIVORCE

A large percentage of marriages that go on the rocks are wrecked because of drink on the part of the husband or wife, or both, states *Watchman-Examiner*. Sociologists claim that widespread drinking since repeal has brought an alarming increase in the number of divorces in America.

### CHURCHES IN RUSSIA

The Russian Government is trying to redeem its anti-Christian record by announcing that there are still 8,338 churches, mosques and synagogues in Russia, a land of 192 million people. *Time* states, in contrast, that America has 244,319 churches for her 131 million people.

### THE RUSSO-GERMAN WAR

Wm. C. Bullitt, former U. S. Ambassador to France, refers to Stalin and Hitler as "twins out of hell." He says that in spite of himself, Stalin is being made to help the forces of civilization by sapping the strength of Hitler. "We can rejoice," he says, "that Satan is fighting Satan, but we ought not to be so blindly sentimental as to believe that Satan will ever help establish a peace of Christian freedom."

### A NAZI BAPTISM

From the Southern Baptist Home Mission of Georgia comes the story of a Nazi infant baptism in Kolditz. An infant in arms was received into the "chain of her ancestors" and given the admonition, "Guard your blood so that the generations of kin a thousand years after you will be thankful to you—for God is only in pure blood."

The Nazis do not believe that God "hath made of one blood all nations," as Paul told the Greeks in Acts 17:26. They honor the blood of Germans, but God honors only the blood of Jesus.

### IN CANADA'S CAMPS

A vaudeville company was brought all the way from New York to put on a performance on Sunday night for the soldiers at a certain Canadian army training camp, says *The Evangelical Christian* (Toronto). The authorities asked the Christian organizations to call off all their activities that all might concentrate upon this affair. As though in protest, God sent a great thunderstorm that put the whole electric power out of commission for some time. And this was for Easter Sunday. This paper goes on to deplore the fact that beer is provided in every camp on every day of the week, and that drunkenness among the soldiers is such that the country is in disgrace.

### A JEW-OWNED PRESS?

Propaganda states that Jews control the American press. An article by W. I. Boxerman, quoted in *Prophecy Monthly*, refutes the claim, saying: "On the boards of the Associated Press, the United Press, and the International News Service, representing more than 1,300 newspapers, there is not a single Jew. Neither the Hearst Syndicates, the Patterson-McCormick chain, nor Scripps-Howard is owned, operated, managed, or edited by Jews. Only four newspapers of considerable circulation are controlled by Jews—the *New York Times*, the *New York Post*, the *Philadelphia Record*, and the *Newark Star-Eagle*. But these are operated in a broad and liberal spirit, purely as newspapers, and the fact that Jews are owners could not be told by anything reflected in their able columns."

### STARTLING FIGURES

In the population of the United States, consisting of approximately 131 millions, there are about 34 millions of Protestants, 22 millions of Catholics, 4 millions of Jews, and some 2 millions of other brands of religion. This makes a total of 63 millions, leaving the majority of the people—about 68 millions—quite unattached. Even these somber figures do not reveal the full truth, however, states *Alliance Weekly*. For half of the church members never darken the doors of their churches, and not more than a scant fourth are regular. Thus an average of only 15 millions are found at church on Sunday mornings. If we double these figures to allow for errors, there still are 100 millions of Americans not regularly attending religious services.

### ABYSSINIA AND THE JEWS

Abyssinia, or Ethiopia, was one of the earliest fields to be entered by the Church Missions to Jews, of Great Britain. Their magazine, *Jewish Missionary Intelligence*, reports that their native missionary agents in the mountain retreats (to which the Jews retired when a Jewish dynasty which once ruled the country was driven from the throne) have remained throughout the Italian occupation. The history of this mission is full of romance. We quote the following from the May issue:

"During the reign of Queen Victoria the Emperor Theodore of Abyssinia took offence at what he considered to be a diplomatic slight, and he threw the British residents into prison, including our late missionaries, Dr. Stern and Mr. Martin Flad. . . . No European workers were allowed to come into the land for a period of some sixty years. At the end of that period it was found that our faithful native agents . . . had continued their work of witness under almost inconceivable difficulties and persecution, and at the end of the period there were more converts among the Falasha Jews than when the missionaries had left them. This result was partly due to the fact that the early missionaries translated the Bible into Amharic, the language of the people. In the absence of other printed literature, the Bible became the formative influence among these Falasha Christians, and the missionary reports read like epistles of Paul."

When Mr. Fald's son entered the country again, he was received with all honor by the present Emperor as being the son of the man who gave Abyssinia the Bible in Amharic.

### HARVEST IN BRITAIN

Prime Minister Churchill recently declared that "by the grace of God" Britain this year would gather the greatest harvest of the century, possibly in all her history. *The Christian* (London) points out that, although extra ground has been tilled and everything possible has been done to increase the productivity of the soil, the favorable season has had very much to do with the record yield. With the Nazis maintaining a strong blockade, the British have prayed with greater sincerity than previously, "Give us this day our daily bread." And God has given it, in a wonderful way. One writer mentions the strange absence this summer of many insect "pests." Great Britain, "the goodness of God leadeth thee to repentance." Rom. 2:4.

### JEWS IN SHANGHAI

Upwards of 20,000 refugee Jews are living in Shanghai, states the *Christian Herald* (London), where they are in deep poverty. One middle-aged man formerly a respected judge in Berlin, now is a coolie pulling a rickshaw. Former influential business men in Europe are peddling shoelaces in the streets. Many women have sold their wedding rings to buy medicine for themselves and their children. Such are the sorrows of a people which departed from God. The punishment for disobedience has come upon them, as God warned them through Moses in Deuteronomy 28:65—"Thou shalt find no ease, neither shall the sole of thy foot have rest: but the Lord shall give thee there a trembling heart, and failing of eyes, and sorrow of mind." Pray that as missionaries witness to these refugee Jews many will accept Jesus as their Messiah. Fifty of them were saved in 1940 and received Christian baptism at the C. & M. Alliance Mission, and twenty-six more were baptized in April, 1941.

### A SUPERMAN OR A SAVIOUR?

Europe's conflagration has been traced by Dr. Jacques Martin Barzun (Columbia University) to the doctrines of Darwin, Marx, and Wagner. He says that "the Nazis have simply carried to its logical limit an idea that is shared in some degree throughout Western civilization—the fatalistic idea that evolution and progress are the result of the survival of the fittest in a struggle to the death for life." Dr. Barzun dates our present troubles from 1859, when Charles Darwin published his "Origin of Species," Karl Marx published his "Critique of Political Economy," and Richard Wagner (German composer and poet) finished "Tristan und Isolde." These three were the intellectual forebears of Lenin, Hitler, and Mussolini. Atheistic materialism was the seed sown, and Nazism is the awful harvest, a philosophy that "might makes right."

It was during the same generation that Nietzsche, the brilliant German philosopher, brought forth his teachings. His writings are held in highest esteem by the Nazis. Sir Oswald Mosley, British Fascist, has summarized the Nietzschean view of Christianity in these words: "He (Nietzsche) said in effect: 'This (Christianity) is the religion of the slave and of the weakling. This is the faith of the people who are in flight from life, who will not face reality, who look for salvation in some dreamy hereafter . . . derived from a spirit of weakness and of surrender.' In place of this faith he created the conception of the superman, the man who faces difficulty and danger, and goes forward to achieve, to win, and to create here on earth a world of his own."

How different is the meek and lowly nature of the Lamb of God, who said, "I can of mine own self do nothing." He has left us an example, that we should follow in His steps. But many will not accept the Saviour and follow Him. They prefer to lift up self, to worship a superman ideal. Hitler is looked upon as a superman, and the youth of Germany follow him implicitly. When the Superman appears, whom we call the Antichrist—that individual with "a mouth that speaks very great things, whose look is more stout than his fellows" (Daniel 7:20)—the world will bow to him and worship his powers.

# THE LORD'S HEALING

## HEALED OF CANCER

I was rushed to a hospital in Alton, Illinois at 11:30 on the night of May 27th, 1938, hemorrhaging badly from an internal cauliflower cancer. For eight months I had been losing blood slowly, as the cancer ate in. When placed on the operating table I had lost 70% of my blood, and the doctor said, "If she lives through the night she will die tomorrow." I felt I was dying, and praying, I said, "Lord, this is the end." Immediately the glory of the Lord flooded my soul. Later my nurse said I was volubly praising the Lord at that very time.

Even this early in the experience my Lord moved to encourage my faith. I prayed, asking, "Lord, why am I in the hospital since I look to you for my healing?" Then were quickened to me the words of Job 5:26, "Thou shalt come to thy grave in a full age, like as a shock of corn cometh in his season." These words assured me, or should have done so, that my sickness was not unto death, but for the glory of God.

Two ministers came to the hospital and anointed me with oil and prayed for my healing. A Methodist nurse who was present declared she saw angels standing by my bed, and believing that heaven was extending me help, she insisted that she be permitted to take me from room to room and tell the patients. I have been told that she severed her connection with the hospital soon after.

During the eight days that I remained in this hospital, three blood transfusions were administered. Then I was sent to a St. Louis hospital, where I was placed under two cancer specialists. They said "We cannot operate on any organ, they are too far gone." Instead they used the maximum quantity of radium and gave me three more transfusions.

I received temporary relief, and returned home on June 20th. By about October 1st, however, I was very ill again, and suffered terribly until about the middle of November. I could hardly eat or sleep and became very much emaciated. I went for another examination. The specialist said, "The old cancer has revived and a new one is developing. You must return for more radium treatments."

But my money was all spent, and they did not care to do anything more for me upon learning this. On November 27th, 1938, he told me I might live from six to twelve months under the care of a cancer expert.

Every avenue of hope was closed—except God! I cried, "Lord, if you'll heal me I'll tell it far and wide. If not, I commit myself to death, for I cannot live." Once again the Spirit of God spoke to my heart, "This sickness is not unto death, but for the glory of God." Shortly after the Lord spoke again in the words the angel used to Gideon, "Peace be unto thee; fear not: Thou shalt not die."

After committing all to the Lord, I gained four pounds in five days. In about two weeks I was back at my work of paper-hanging, and continued to work and gain weight. I have worked steadily all these months, and now weigh about 180 pounds. I give my Lord all the glory for my deliverance from disease and death, and I'm telling the story wherever I go.—Mrs. Eva Day, Della Avenue, Alton, Illinois.

Ed. note—The above testimony was sent in by Sister Day's Pastor, O. R. Keener, 1411 Spaulding, Alton, Illinois. He says that from talking with her intimate acquaintances and from his personal acquaintance with her he is thoroughly convinced that her healing is one of the most outstanding miracles that has come under his personal observation. He says that her doctor in Alton has urged her to publish her testimony in every possible way.

## GADARA, A. D. 31

Rabbi, begone! Thy powers  
Bring loss to us and ours.  
Our ways are not as Thine,  
Thou lovest men, we—swine.

Oh, get Thee hence, Omnipotence!  
And take this fool of Thine!  
His soul? What care we for his soul?  
What good to us that Thou hast made him whole.  
Since we have lost our swine?

And Christ went sadly,  
He had wrought for them a sign  
Of love and hope and tenderness divine—  
They wanted swine.

Christ stands without your door and gently knocks,  
But if your gold, or swine, the entrance blocks,  
He forces no man's hold, He will depart  
And leave you to the treasures of your heart.  
—John Oxenham.

## MISSIONARY PRAYER REQUESTS

Kunming, China—Please pray for the missionaries in Yunnan Province.—Glenn M. Horst (furlough).

Tsinghai, China—Pray that the Lord will send laborers to this needy field. Please pray for our orphans and the poor and needy widows and for all the Christians.—V. G. Plymire.

Bangalore, India—Praise the Lord for saving souls and healing sick bodies. Pray that three men who recently have been converted will receive the Holy Ghost and be witnesses for Christ among the people where they live.—Constance S. Eady.

Bettiah, India—Please pray that two of our workers will receive the Baptism in the Holy Spirit.—Grace L. Walther.

Calcutta, India—Pray for the healing of a woman who is a Christian and is trusting in God for complete healing.—J. M. Lewis.

Nanpara, India—Pray for our son who has been called for service in India.—Christian Beckdahl.

A man may have a wonderful knowledge of the truth, and be able to preach like an angel, and yet give the lie to every profession of his lips, by the life he is living. "Be ye holy: for I am the Lord your God." Lev. 20:7.

We need a revival of faith. And the depth of the revival can be determined exactly by the depth of the spirit of repentance.

# QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

*Would those who worship idols, who have never heard the gospel, be saved?*

This is something that we must leave to the Lord to decide. This we know, that "the judge of all the earth will do right." John Wesley believed that the heathen who had not had the gospel would be judged according to the law of conscience. This, I feel, is a good position to take. "As many as have sinned without law, shall also perish without law: and as many as have sinned in the law, shall be judged by the law. . . . For when the Gentiles (heathen) which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: which show the work of the law written in their hearts, their conscience also bearing them witness, and their thoughts the meanwhile accusing, or excusing, one another." Rom. 2:12-16.

*Please explain fasting and prayer. How ought one to fast? Does it mean not to eat and if so for how long?*

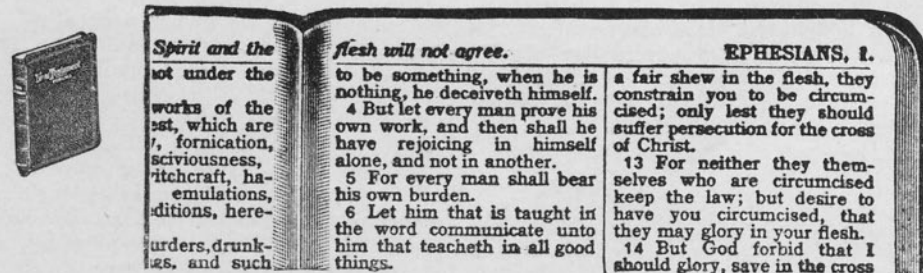
Fasting among the Jews was customarily for twenty-four hours. Usually this length of time is considered a reasonable fast. However, it is a shorter fast if one misses only one meal. Moses and Jesus fasted for forty days, but we believe it unwise for ordinary people to fast for such a length of time. Some have fasted for three days, or seven days, etc. Fasting ought not to be so frequent or for such lengths of time as might undermine a person's health. Under special spiritual burden a person might fast for a longer period of time than during an ordinary fast.

Fasting is beneficial for the subduing of the body, bringing it into subjection to the spirit. Usually fasting should be accompanied with prayer: "That they give themselves to fasting and prayer." "As they ministered to the Lord and fasted." A person may fast for the purpose of bringing his own soul near to God. He may fast in the interest of others. "Is not this the fast—to undo the heavy burden and to let the oppressed go free?"

In addition to regular fasting in which it is customary to go without food, some deny themselves drink also. There is self-denial in which a person partakes of "no pleasant food." It is such self-denial that Daniel entered into at one time for 21 days. He ate for strength, but denied himself all the luxuries of life.

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Springfield, Missouri



**GENERAL COUNCIL FELLOWSHIP**

The following names have been added to the General Council ministerial list during the month of August, 1941:

- Anderson, Lester C., Motley, Minn.
- Anderson, Walter C., Halstad, Minn.
- Austin, Albert H., Laurel, Miss.
- Baker, Luther G., Lewiston, Idaho (reinstatement)
- Beasley, W. Lee, Creston, Iowa
- Bilbo, Albert P., Biloxi, Miss.
- Bilbo, Leatha G., (Mrs. Albert P.), Biloxi, Miss.
- Brewer, S. Willis, Keavy, Ky.
- Buck, Lu Verne, Bethany, Mo.
- Buck, Mary Elizabeth, (Mrs. Lee Verne), Bethany, Mo.
- Burgraff, Vernon J., Poplar, Minn.
- Carlson, G. Raymond, Thief River Falls, Minn.
- Clark, Lawrence H., Perry, Iowa
- Colbaugh, F. Wildon, Winston-Salem, N. C.
- Davis, Howard M., Atlanta, Mo.
- Edson, Donald M., Cambridge, Minn.

- Flynn David B., Coulwood, Va.
- Graf, Henry H., Oshkosh, Wis.
- Hanson, Ortwin J., Oshkosh, Wis.
- Harmon, Abner B., Meridian, Miss. (reinstatement)
- Hicks, Bun E., Beckley, W. Va.
- Houk, Gerald F., International Falls, Minn.
- Jett, James F., Greenville, Minn.
- Lecher, Howard C., Milwaukee, Wis.
- Lehmann, Donald F., Lead, S. Dak.
- Lindsay, Gordon, Portland, Oreg. (reinstatement)
- Long, Paul C., Eldora, Iowa
- McKowen, Beryl D., Springfield, Mo.
- Martin, Gladys Irene, Lucas, Iowa
- Meek, Eula E., Brimson, Mo.
- Middleton, Willmer L., Yazoo City, Miss.
- Morris, Clarence J., McComb, Miss.
- Overstreet, Oscar, Louisville, Minn.
- Parton, Lattie D., Anadarko, Okla. (reinstatement)
- Peterson, Levi V., Shawano, Wis.
- Philp, Leonard J., Lake Stevens, Wash.

- Reece, Lenward J., Ellisville, Miss.
- Rosen, Edward C., Emily, Minn.
- Sharp, Herman, Meridian, Miss.
- Smith, Reuben E., Lake Bronson, Minn. (reinstatement)
- Smith, Eunice L., Muscatine, Iowa
- Sprecher, Alvin, Scottsbluff, Nebr.
- Steen, Arnold C., Pillager, Minn.
- Summers, Charles, Toledo, Iowa
- Treeby, Dwight L., Great Falls, Mont.
- Wakefield, J. E., Caledonia, Miss.
- Williams, Sherman A., Billings, Mont.
- Williscroft, Paul A., Glasgow, Mont.

The following names were removed from the General Council ministerial list during the month of August, 1941:

- Aytes, William C., Lambert, Ark. (deceased)
- Derryberry, Richard I., Hector, Ark. (deceased)
- Hamilton, John H., Hot Springs, S. Dak. (withdrew)
- Hatton, J. William, Oakland, Calif. (withdrew)

# REPORTS FROM THE REAPERS

**MULDROW, OKLA.**—We conducted a very successful 5-weeks meeting for Pastor Haney Nichols. At least 30 were saved and 14 received the Holy Ghost Baptism. The church was greatly benefited. —Willie March, Sayre, Okla., and Maurine Short, 2627 Arline, Muskogee, Okla.

**YARNABY, OKLA.**—We are praising the Lord for the wonderful way He has blessed us here. Our church has just closed a very profitable series of meetings, in which 10 prayed through to victory. The church as a whole helped in every way in this meeting. We were privileged to have Brother Cruce and Lois Harris, El Campo, Texas, as evangelists.—E. W. Holder, Pastor; by Charlotte Wear, Secretary.

**TULSA, OKLA.**—Evangelist Charles B. Dobbins has just concluded a 3-weeks meeting at the Home Gardens Assembly. This meeting proved to be one of the most precious revivals in the history of the church. Almost every night one or more came to the altar for salvation. The anointed ministry of our evangelist also resulted in a great rallying to deeper consecration by those already saved. Attendance was excellent, and several nights the auditorium was filled to capacity.—Paul Copeland, Pastor.

**WESTERN SLOPE CAMP MEETING**  
The Western Slope Sectional Camp Meeting was held in City Park, at Cedaredge, Colo. The attendance throughout was good and there was a real stir among the local folk who were not Pentecostal. The camp began with a fellowship meeting, at the close of which one lady received the Holy Spirit Baptism. Reports were that some were filled at nearly every service. Others were saved, and there were some definite healings. The ministry of M. E. Collins was greatly appreciated. At the closing service the tent could not hold the folk who were present, and people in this community were amazed at the number in attendance. A man from another movement stated that he saw some of his friends present who, as far as he knew, had not been to church for years. The messages in tongues and interpretation were used of God to reach souls who have been questioning "this way," and their word is that they now feel it is of God. Visitors were present from Missouri, Kansas, Wyoming, California, and the eastern part of the State.  
The afternoon services were in charge of visiting brethren and their messages were greatly enjoyed. The closing Sunday afternoon J. E. Austell, District Superintendent, brought the message.—Pastor and Mrs. A. E. Hokanson.

**MISSISSIPPI DISTRICT CAMP MEETING AND COUNCIL**

The Mississippi District Camp Meeting convened August 3 on our camp ground near Sturgis, Miss. God blessed from the

opening service when our speaker, J. O. Savell of Akron, Ohio, began ministering the Word of God to us. Brother Savell spoke to us both morning and evening, at all times under the anointing of the Holy Spirit. Many sought God for salvation around the old-fashioned altar, and a number received the Baptism in the Holy Spirit.

The afternoon of the last day of the camp meeting was turned over to the Christ's Ambassadors, and God blessed our young people in an unusual way. Al Ragsdale, who had just transferred into the Mississippi District from Arkansas, brought a message which will be long remembered by young and old alike. Clarence Morris of McComb was appointed to fill the unexpired term of our C. A. President, E. R. Schulz, who had recently left the district.

The District Council convened the two days following the camp meeting. God's smile of approval seemed to rest upon this meeting from the beginning. It was decided to put a full time Superintendent on the field. Election of officers resulted in T. C. Anderson being elected Superintendent; W. L. Kinsey, Assistant Superintendent; and Harvey L. Smith, Secretary-Treasurer.—Harvey L. Smith, Secretary.

**VICTORY OVER WORRY**

Let us give up our work, our thoughts, our plans, ourselves, our lives, our loved ones, our influence, our all, right into His hand, and then, when we have given all over to Him, there will be nothing left for us to be troubled about, or to make trouble about.—J. Hudson Taylor.

## COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

- SOUTH CUMBERLAND, MD.**—Oct. 1—; Otto J. Klink, Opa Locka, Fla., Evangelist.—Coley H. Jacobs, Pastor.
- ELMER, MO.**—Sept. 21, for 3 weeks or longer; Evangelist and Mrs. Frank Barnett.—V. Lenzy Hertweck, Pastor.
- MOSINEE, WIS.**—Sept. 14—; Mr. and Mrs. A. G. Snider, Evangelists.—Carl P. Cornelius, Pastor.
- ROUNDUP, MONT.**—Gospel Tabernacle, Sept. 21—; Maurice McGinnis of Hamilton, Evangelist.—Winston R. Miller, Pastor.
- EVANSVILLE, IND.**—Oct. 5—19; Charles M. Shaffer Jr., York, Pa., Evangelist.—Leota Deam Sander, Pastor.
- IRVINGTON, N. J.**—60 Paine Ave., Sept. 21—Oct. 12; Mabel Willetts, Evangelist.—Jos. R. Potter, Pastor.
- ROYAL OAK, MICH.**—907 E. First St., Sept. 7—; Ernest Manley, Evangelist.—Ruby Haley, Pastor.
- ILLMO, MO.**—Sept. 21—; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—Milton Beckett, Pastor.
- UNION FOREST, ILL.**—Sept. 14, for 2 weeks; Fred Numrick, Evangelist. Sidney A. Rayborn is pastor.—By Evangelist.

**PITCHER, OKLA.**—Sept. 14—Oct. 5; Paul and Lura Grubb, Water Valley, Miss., Evangelists.—J. S. Davis, Pastor.

**LAS CRUCES, N. MEX.**—Sept. 14, for 2 weeks or longer; H. D. Hunter, Tyler, Texas, Evangelist.—C. R. Love, Pastor.

**CLEWISTON, FLA.**—Sept. 14—Oct. 5; Winnie E. Wood, Evangelist.—M. M. Dudley, Pastor.

**SOUTH BEND, IND.**—Sept. 14—21; Lester Sumrall, Evangelist.—C. C. Burnett, Pastor.

**CAVALIER, N. DAK.**—Sept. 14, for 2 weeks or longer; Harry A. Jaeger, Evangelist.—R. L. Stuck, Pastor.

**YPSILANTI, MICH.**—Sept. 14—28; Hattie Hammond, Evangelist.—George E. Moore, Pastor.

**McALESTER, OKLA.**—Sept. 15, for 3 weeks or longer; O. M. Montgomery, Wynne, Ark., Evangelist.—L. H. Arnold, Pastor.

**VANCOUVER, B. C.**—16th Ave. Tabernacle, Sept. 14—; Leonard and Medora Rogers, Evangelists.—Cecil and Molly Perks, Pastors.

**ROODHOUSE, ILL.**—In progress to Sept. 28; Lowell Hicks, Musician, and Wm. Emenegger, Findlay, Ohio, Evangelist.—Edith Swope, Pastor.

**DECORAH, IOWA**—Meeting in progress; Lillian Crouse and Karlene Burt, Pasadena, Calif., Evangelists.—Thomas L. Mendenhall, Pastor.

**OAKLAND, CALIF.**—Youth's Bible Conference, 1421 25th Ave.; Sept. 21, for 3 weeks; Paul H. Pipkin, District C. A. Evangelist.—R. H. Moon, Pastor.

**SEATTLE, WASH.**—8th Ave. N. W. and W. 80th St., Sept. 28—Oct. 12; C. M. Ward and Party, Minneapolis, Minn., Evangelists.—M. J. Hagli, Pastor.

**SPOKANE, WASH.**—First Pentecostal Church; Sept. 28—Oct. 19; Mr. and Mrs. E. Elsworth Krogstad, Evangelists.—J. E. Rasmussen, Pastor.

**BLACK RIVER FALLS, WIS.**—Sept. 14—; J. B. Woolums, Atlanta, Ga., Evangelist. Paul Bicket is pastor.—By Evangelist.

**FLINT, MICH.**—2215 Lewis St., Sept. 2—21; Mr. and Mrs. G. B. McDowell, Texas Gospel Singers.—Charles Scott.

**BENTONVILLE, ARK.**—Rocky Comfort Assembly of God; Aug. 31, for 2 weeks or longer; O. M. Montgomery, Wynne, Ark., Evangelist.—Neil Sawrey, Pastor.

**POTTSTOWN, PA.**—Sept. 14—Oct. 5; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Joseph R. Flower is pastor.—By Evangelists.

**MASSILLON, OHIO**—Fourth and Oak Sts., Sept. 14—Oct. 5; Smith and Rogers, Granite City, Ill., Evangelists.—Cyril E. Homer, Pastor.

**GRIDLEY, CALIF.**—Park and Cedar St.; Sept. 14, for 2 weeks or longer; Evangelist and Mrs. Robert Perryman. W. T. Scott is pastor.—By Evangelists.

**CORNING, N. Y.**—Annual Missionary Convention, Sept. 18—21. Neighboring assemblies urged to attend.—Samuel Y. Weidler, Pastor.

**MILES CITY, MONT.**—Leighton Blvd. at Center Ave. N., Sept. 14—; Gene Martin, Creston, Iowa, Evangelist.—Leonard and Frieda Palmer, Pastors.

**CAMDEN, N. J.**—570 Walnut St., Sept. 21—Oct. 12; Evangelist and Mrs. Elwin Argue, Winnipeg, Canada.—Edwin C. Sikes.

**WILMINGTON, DEL.**—908 West St.; Sept. 21, for 3 weeks or longer; Genevieve Booth-Clibborn, Evangelist.—R. P. Hughey, Pastor.

**CANALOU, MO.**—Aug. 31, for 3 weeks; Evangelist Letha Like and coworker, Mildred Snook, of Kansas.—Clarence Wiegand, Pastor.

**CHICAGO, ILL.**—70th St. and Stewart Ave., Sept. 14—; Sanders Brothers, Jefferson City, Mo., Evangelists.—Ernest C. Sumrall, Pastor.

**SANTA MARIA, CALIF.**—Tent Meeting, Sept. 7—; Mr. and Mrs. Arthur Knowles of Santa Paula, Musical Evangelists.—L. E. Halvorson, Pastor.

**TOPEKA, KANSAS**—610 Lime St., Sept. 21—Oct. 12; A. H. and Zelma Argue, Winnipeg, Manitoba, Evangelists.—Claude J. Utley, Pastor.

**GRAND RAPIDS, MICH.**—60 Gregg St. S. W., Sept. 14—; Edwin and Irma Anderson, Providence, R. I., Evangelists.—Raymond De Vito, Pastor.

**ST. LOUIS, MO.**—1746 Mississippi Ave.; Sept. 14, for 3 weeks or longer; W. M. Stevens, Evangelist.—Floyd E. Heady, Pastor.

**GILBERT PLAINS, MAN., CAN.**—Sept. 7, for 2 weeks or longer; Mae Eleanor Frey, Evangelist, and Virginia Frey, Children's Worker.—By Evangelist.

**SIOUX CITY, IOWA**—14th and Myrtle St.; Sept. 14, for 3 weeks; Hans Bretschneider, Evangelist.—D. A. Hastie, Pastor.

**LEBANON, PA.**—Partridge and Union Sts.; Sept. 14, for 2 weeks or longer; Harriett Ehrman, Hawthorne, N. J., Evangelist.—Wm. and Mrs. Van Dam, Pastors.

**TULSA, OKLA.**—Annual Fall Revival and Bible Convention, Fifth and Peoria, Sept. 14—; Mr. and Mrs. C. E. Roberts, Pasadena, Calif., Evangelists.—Guy Phillips, Pastor.

(Near) **SEMINOLE, OKLA.**—"Old Glory," 2 miles south of Seminole; revival in progress; Irene Harris, Tulsa, Evangelist. Neighboring pastors invited to cooperate.—Cagle Graves, Pastor.

**WAYNESBORO, P. A.**—Old-fashioned Tarrying Services; Sept. 21, for 3 weeks or longer; Evangelist Amelia Joseph, Speaker. Neighboring assemblies invited to join in fasting and prayer for showers of latter rain outpouring. Meetings every night except Monday, 7:30.—George E. Dych, Pastor.

**OKLAHOMA DISTRICT COUNCIL**  
**SHAWNEE, OKLA.**—The 26th annual convention of the Oklahoma District Council will convene in the Civic Auditorium, Oct. 7—10. There will be C. A. services, Oct. 6, 2:30 and 7:00.—W. S. Bragg, District Secretary-Treasurer, Box 128, Okmulgee, Okla.

**NEW ENGLAND DISTRICT COUNCIL**  
Annual Meeting of the New England District Council, United Pentecostal Church, 285 Wilmot St., Bridgeport, Conn., Oct. 7—8. Robert G. Gouge is pastor. Wesley R. Steelberg, Guest Speaker. Executive Committee will meet Monday 2:30. First service Tuesday 9:30 a. m. All ministers urged to be present at first service and remain through entire Council.—Roy Smuland, Superintendent; by H. H. Shelley, Secretary, Cumberland Mills, Me.

**FALL CONVENTIONS, WEST TEXAS DISTRICT**  
North Plains Section, Borger, Sept. 23—24; Central Plains Section, Plainview, Sept. 25—26; South Plains Section, Lamesa, Sept. 30—Oct. 1; Pecos Section, McCamey, Oct. 2—3.

All who desire papers to preach are required to meet a committee at these conventions. Fred Vogler, Assistant General Superintendent, Springfield, Mo., will be with us in our Fall conventions.—H. M. Reeves, District Superintendent, Box 1404, Plainview, Texas.



# Thirty Years in Egypt



Noel Perkin, Missionary Secretary, greeting Miss Trasher upon his visit to Egypt.

Just thirty years ago a young lady of twenty-three bade farewell to America and gave herself to the Pentecostal work in far-off Egypt. Today it is her task and joy to mother over eight hundred Egyptian orphans and widows. God has greatly honored her ministry. What has been accomplished at her orphanage is so outstanding that Jerome Beatty wrote an article about it, entitled "Nile Mother," which appeared in the *American Magazine*.

The story of Lillian Trasher and the Pentecostal work in Egypt is told by Stanley H. Frodsham in *The Christ's Ambassadors Herald*. The first half is in the September issue. Don't fail to read it. It is like a chapter from the Book of Acts.

Other fine features in the *September* issue are a message by Ernest S. Williams, a talk by Ernest L. Friend of California, a prophetic study by Myer Pearlman, inspiring accounts of the recent National Young People's Conference, weekly young people's topics, C. A. news and pictures, and articles such as "Life At Its Best" and "Spared From Dunkirk."

The *October* issue, in addition to the story of Lillian Trasher, contains a message by Wesley Steelberg of Philadelphia, another by Harold S. Lehmann of California, a testimony by Don Mallough of Seattle, another prophetic study by Brother Pearlman, weekly young people's topics, and such other articles as "A Pentecostal Challenge," "Home From French West Africa," and "The Love Story of Australian Jewess."

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GRANITE CITY, ILL.—Back-Home Rally, 24th and Grand Ave., Sept. 28—Oct. 5. Lester F. Sumrall, Guest Speaker. Special Youth Rally, Oct. 3.—Thos. F. Zimmerman, Pastor.

GLAD TIDINGS BIBLE INSTITUTE  
 The Fall Semester of Glad Tidings Bible Institute opens Sept. 23. Registration day, Sept. 20. The Institute has a two-year course, with a nine-month year and a twenty-five unit week, and offers Ministerial, Educational, and Special Bible Courses. A new Church Secretarial Course, consisting of Stenography, Typing, and Bookkeeping, is open to all students. For further information and new, illustrated catalog, write: Registrar, Glad Tidings Bible Institute, 1441 Ellis St., San Francisco, Calif.

SOUTHWESTERN BIBLE INSTITUTE  
 FT. WORTH, TEXAS—Southwestern Bible Institute, consolidated by the merging of Southwestern Bible School of Enid, Okla., with South Central Bible Institute of Ft. Worth, will begin its fifteenth year September 8. On that date the High School department and Business College, now known as Southwestern High School and Southwestern Business College respectively, will open their doors. On the 6th of October the Bible School proper will open. A large enrolment is expected. Those who wish information and application blanks should write the secretary, Lorraine Wise, 2115 Belle Ave., Ft. Worth, Texas.—P. C. Nelson, President.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

PARIS, ILL.—Fellowship Meeting, Stone Church, Sept. 22. A. L. Matejka is pastor.—S. Clyde Bailey, Presbyter.

NORWICK, N. Y.—Central New York Fellowship Meeting, 97 Silver St., Sept. 18. Vena P. Curtis is pastor.—Robert T. McGlasson, Sectional Secretary.

EMORY, TEXAS—Tyler Sectional Fellowship meeting, Sept. 25; all-day service in charge of Presbyter Chas. G. Lonsford. Albert Clark is pastor.—Lester P. Summers, Secretary, Longview, Texas.

COVINGTON, IND.—Southern Indiana Fellowship Meeting, 1105 Fifth St., Oct. 6. Three services. Annual business meeting and election of officers. All ministers urged to be present.—Howard R. Davidson, 528 S. West St., Lebanon, Ind.

CHARLOTTE, N. C.—Sectional Fellowship Meeting, Sept. 22, in tent, Central and Lamar; Loren D. Doss, Pastor. Services at 10:30, 2:15, and 7:45. Bring musical instruments.—Roy Mullins, Presbyter, Morganton, N. C.

WADENA, MINN.—Sectional Fellowship Meeting, Sept. 29. Services 2:30 and 7:45. C. O. Swanson, Presbyter.—Frank E. Nordby, Pastor.

BUFFALO, WYO.—Fellowship Meeting and Bible Conference, night of Sept. 23, and all day Sept. 24—25. Beds and breakfast furnished. District Superintendent J. E. Austell, Main Speaker.—P. L. Trowbridge, Pastor.

SPRINGDALE, ARK.—Ozark Annual Business and Fellowship Meeting, Sept. 19. We should like to have all our ministers in the section present, also one delegate from each church. Our District Superintendent will be in charge.—Omer Jarrell, Presbyter, Rogers, Ark.

GREENWOOD, S. C.—Sectional C. A. Rally, under tent, South Main St., Sept. 21, 3:00 p. m. J. C. Hunnicutt, Speaker. Special instrumental music and singing. You are welcome.—G. E. Wilson, Field representative, 202 Gridley St., Sans Souci, Greenville, S. C.

LAS VEGAS, NEV.—Tri-State Fellowship Meeting (California, Nevada, Arizona) West 3rd and Washington Sts., Oct. 13. District Superintendent Leland R. Keys, Main Speaker. Services 10:30, 2:00, and 7:00. Lunch served at noon.—James A. Duguid, Pastor.

### OPEN FOR CALLS

Evangelistic  
 Mrs. Garnet Skiles, 913 Carrol, Ames, Iowa—"Have been in the Council 10 years."

### MISCELLANEOUS NOTICES

NOTICE—Will those having friends or relatives stationed at Air Corps Gunnery School, or at Boulder City, Nev., write and tell them there is an Assembly of God church located on W. Third and Washington Sts., Las Vegas, Nev. Or give me the names and divisions they are in, and I will get in touch with them.—Pastor James A. Duguid, Box 665, Las Vegas, Nev.

NEW ADDRESS—Box 206, Campbell, Mo. "We have accepted the pastorate here."—Mr. and Mrs. C. B. Carter (known as the Singing Carters).

NEW ADDRESS—1546 W. Olive St., Springfield, Mo. "I have resigned the pastorate at Dexter, Mo., and have accepted the pastorate of the Lighthouse Assembly here."—J. C. Dove.

### BROADCAST

We broadcast every Sunday at 4:15-4:30 p. m., P. S. T., Station KENO, 1400 kilos.—James A. Duguid, Pastor, Las Vegas, Nev.

## MISSIONARY CONTRIBUTIONS

August 27—29 Inclusive

ALABAMA Personal Offerings	.....\$ 10
Ariton Bethel Assembly	..... 2.60
Beaverton Sharon Chapel	..... 1.70
Birmingham (East) Assembly of God	..... 1.53
Brewton Banner Chapel	..... .75
Evergreen New Hope A of G	..... .50
Goodman Assembly of God	..... 2.00

Millry Copeland Assembly	..... 1.16
ARIZONA Phoenix Glad Tidings Tab Ladies Bible Class	..... 3.00
ARKANSAS Personal Offerings (Near) England Cotton Wood A of G Fayetteville First A of G SS	..... 1.10 ..... 6.50
Hot Springs First Assembly of God	..... 7.00
Humphrey Crooked Creek A of G	..... 1.65
Manila Milligan Ridge A of G	..... 3.11
Monticello Assembly of God	..... 7.29
North Little Rock First A of G	..... 3.00
Parkdale Empire Assembly of God	..... 1.00
CALIFORNIA Personal Offerings	..... 77.86
Bakersfield Full Gospel Tab CA	..... 5.00
Beaumont Assembly of God	..... 4.00
Eureka Pentecostal Tabernacle	..... 13.88
Los Angeles Trinity A of G	..... 24.50
Paso Robles Church of the Full Gospel	..... 9.00
Santa Maria Assembly of God	..... 5.58
Selma Full Gospel Tabernacle (Near) Watsonville Full Gospel Ch of Pajara	..... 15.62 ..... 23.78
COLORADO Personal Offerings	..... 21.30
Cortez Assembly of God CA	..... 1.01
Fort Morgan Gospel Tabernacle	..... 7.18
Haxton South Rockland A of G (Near) La Jara Bountiful A of G Ch	..... 3.50 ..... 3.00
Ourray Full Gospel Mission	..... 1.50
Salida Assembly of God	..... 4.56
CONNECTICUT Personal Offerings	..... 45.50
Hartford (West) Gospel Tabernacle	..... 103.00
New Haven Full Gospel SS	..... 4.06
DELAWARE Personal Offerings	..... 10.00
Omar Full Gospel Church	..... 3.50
Wilmington First Pentecostal Tab	..... 42.79
DIST COLUMBIA Personal Offer	..... 510.00
FLORIDA Personal Offerings	..... 13.00
GEORGIA Personal Offerings	..... 60.00
Blakely Assembly of God	..... 2.07
Clinchfield Pentecostal Assembly	..... 2.00
GERMAN BRANCH ASSEMBLIES OF GOD	.....
Wise Milwaukee Bethel Tabernacle	..... 127.00
IDAHO Personal Offerings	..... 7.50
Albion Pentecostal Assembly	..... 6.54
Firth Full Gospel Tabernacle SS	..... 4.40
ILLINOIS Personal Offerings	..... 41.00
East St Louis Full Gospel Ch & SS	..... 105.00
Monmouth Full Gospel Tabernacle	..... 4.07
Mt Carmel Pent Mission YM Class	..... 5.00
Peoria Full Gospel Church	..... 55.00
Zion Christian Assembly	..... 170.00
Zion Christian A Esther Bible Class	..... 5.00
INDIANA Personal Offerings	..... 27.50
Hobart Gospel Tabernacle	..... 5.25
Mishawaka Trinity Pentecostal A	..... 10.00
Morgantown Pentecostal Mission	..... 10.00
Richmond Full Gospel Mission	..... 5.28
Sullivan Pentecostal Assembly	..... 25.00
IOWA Personal Offerings	..... 32.00
Eldora Gospel Tabernacle & SS	..... 11.16
Truesdale Assembly of God	..... 12.12
KANSAS Personal Offerings	..... 1.00
Coldwater Assembly of God SS	..... 10.00
El Dorado A of G Tab SS & CA	..... 5.65
Jewell Full Gospel Mission Band	..... 10.86
Kansas City Berean Assembly of God	..... 22.00
Kansas City Full Gospel Tab Church SS CA & WC	..... 197.13
Manhattan Assembly of God	..... 5.00
Mankato Assembly of God SS	..... 8.77
Medicine Lodge Lasswell A of G	..... 5.00
Rosedale Assembly of God Church	..... 6.00
KENTUCKY Campton Peniel A of G	..... 9.00
LOUISIANA Personal Offerings	..... 1.40
Cullen Assembly of God	..... .97
MAINE Monticello Lake Road Ch	..... 23.75

Worthy Church Conduct

ENTER WITH THANKSGIVING AND PRAISE  
(MATTHEW 26:7-11)

LET ALL... KEEP SILENCE BEFORE HIM  
(ISAIAH 66:2)

LET THINE EAR NOW BE ATTENTIVE  
(ISAIAH 66:2)

APPLY THY HEART TO UNDERSTANDING  
(PROVERBS 2:1-2)

ACQUAINT THYSELF WITH HIM AND BEAT PEACE  
(ISAIAH 57:19)

GOD LOVETH A CHEERFUL GIVER  
(2 CORINTHIANS 9:7)

Beautify  
 Your  
 Church  
 With A

### Worthy Church Conduct Chart

This new chart imparts to all who read it a sense of reverence and respect for the church and what it stands for. It can be used in vestibules, different departments of the Sunday School, and in halls or entrances of the church building, or on the pulpit.

It is 20x26 inches, and is printed in two colors on paper backed suede, making a very attractive chart. The top and bottom are tinned and a metal ring for hanging is at the top.

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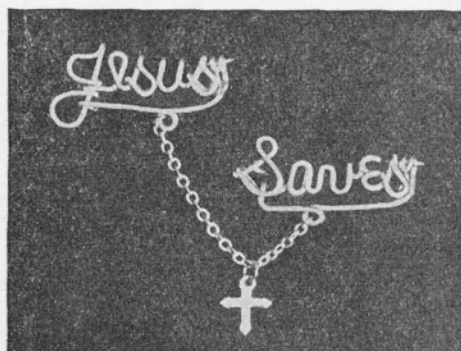
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St Louis A of G Full Gospel Hall	3.76
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—Combined Offerings	331.00
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Havre Bethel Tabernacle & SS	60.00
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Falls City Assembly of God	6.00
McCook Assembly of God	17.67
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NEW JERSEY Personal Offerings	13.00
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Hammonton Rosedale Pentecostal Ch	4.00
Pennsville Maranatha Tab	8.00
Trenton Gospel Tabernacle & SS	32.10
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Bronx Good News Tabernacle	6.00
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Buffalo Pentecostal Tab & CA	61.05
Canandaigua Full Gospel Assembly	6.00
Cortland Bethel Tabernacle SS	3.02
New York City Mizpah Mis Home	91.80
Rochester Flim Tab Church	20.00
NORTH CAROLINA Personal Offer	2.00
NORTH DAKOTA Personal Offerings	25.00
Bismarck Gospel Tabernacle	25.50
OHIO Personal Offerings	180.65
Burton Full Gospel Mission	5.00
Canton Pentecostal Mission SS	6.00
Martins Ferry Pentecostal Gos Tab	10.17
Massillon Peniel Chapel DVBS	6.48
Newtown Wayside Tabernacle	4.00
St Marys Prayer Group	6.00
Scioto Assembly of God	2.00
OKLAHOMA Personal Offerings	11.25

Anadarko Assembly of God	6.00
Apache Assembly of God	1.50
Arlington Free Holiness SS	1.00
Bartlesville Assembly of God	50.00
Fairfax A of G Church	5.00
(Near) Foster Pearl A of G	7.45
Okmulgee A of G Church & SS	42.32
Panama Assembly of God	1.00
(Near) Putnam Roseland A of G SS	6.30
Soper Assembly of God	1.00
Tulsa North Utica A of G SS	10.00
Wilson Assembly of God Church	10.00
Wirt Assembly of God	7.91
OREGON Personal Offerings	16.00
Bay City Assembly of God	3.00
Brownsville Assembly of God	8.93
Deer Island Sunday School	1.50
Lebanon Assembly of God SS	6.00
PENNSYLVANIA Personal Offer	152.55

Allentown Pent A of G Pray B & CA	38.00
Bangor First Pentecostal Church	15.00
Central City Pent Gospel Tab	5.25
Dickson City Pentecostal Church	12.87
Jeannette First Pent Church & CA	150.00
Johnstown Grace Pentecostal Church	11.00
Mill City Pentecostal Assembly	2.00
New Kensington Gospel Tab	35.00
Philadelphia Bethel Tab Prayer Group	10.50
Scranton Pent Assembly of God	103.58
Shrewsbury Full Gospel Church	12.15
Stroudsburg Pent Highway Mission	10.67
Wrightsville Pentecostal Church	20.00
SOUTH CAROLINA Greenville South	
Side Assembly of God	4.50
SOUTH DAKOTA Hurlay Gospel Tab	4.55
Meekling Full Gospel Tabernacle	5.00
Vermillion Gospel Tabernacle	7.36
Winner Assembly Gospel Tabernacle	5.92

TENNESSEE Personal Offerings	28.86
Memphis First A of G & Ladies BC	26.15
TEXAS Personal Offerings	3.50
Abilene Assembly of God SS	2.00
Austin (East) A of G SS	1.92
Beaumont Assembly of God	5.00
Conway Union Church	3.00
Crosbyton Assembly of God	1.97
Dallas Bethel Temple WMC	50.00
Davilla Assembly of God	2.60
Giddings Assembly of God	5.00
Houston Heights Gos Tab WMC	5.00
Lamesa Assembly of God	1.50
McCamey F Gos Assembly of God Ch	8.88
Pampa Assembly of God	11.00
Pelly Assembly of God	41.00
(Near) Ravenna Mulberry A of G	1.00
Rosenberg Assembly of God WMC	3.00
Sinton First A of G Church	1.00
South Houston Assembly of God	9.25
Trinity Assembly of God	1.81
Van Assembly of God	5.00
Wichita Falls A of G SS	102.90
Winnboro Harmony A of G	2.09
Wortham Assembly of God	4.00
Wylie Cliff Assembly of God	2.07
VERMONT Brattleboro A of G	5.00
VIRGINIA Personal Offerings	6.00
Buckland Harrison Memorial Ch	3.00
Culpeper Assembly of God	13.00
Hickory Grove Full Gospel Tab	2.51
WASHINGTON Personal Offerings	46.50
Auburn Mission	12.25
Auburn Full Gospel Church	10.56
Auburn Full Gospel Sunday School	71.34
Brownstown Pent Assembly of God	6.00
Lynden Pentecostal Church	12.00
Randle Assembly of God SS	6.68
Seattle Hollywood Temple	245.00
WEST VIRGINIA Personal Offer	30.00
Clarksburg Lamberts Run A of G	7.00
Dorothy Assembly of God SS	3.94
Fairview Jakes Run A of G	3.52
Valley Grove Assembly of God	2.24
WISCONSIN Personal Offerings	2.00
Athens Gospel Tabernacle	9.30
Mauston Gospel Tabernacle	5.00
Menomonic Full Gospel Tab CA	5.25
Rice Lake Gospel Tabernacle	20.00
White Lake Assembly of God	13.00
Wisconsin Rapids Gos Tab & SS	22.05
WYOMING Personal Offerings	1.00
Glenrock Assembly of God Church	3.00
ALASKA Anchorage Full Gos Tab	8.85
FOREIGN Personal Offerings	11.00

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Total Amount Reported	\$5,894.27
Home Missions Fund	312.66
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Reported Given Direct for Home Missions	74.46
Reported Given Direct to Missionaries	463.69 952.51
Amount Received for Foreign Missions	4,941.76
Amount Previously Reported	34,779.69
Amount Received for Foreign Missions This Month	39,721.45



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## Daily Devotions

- October
  - November
  - December
- 1941



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### Chicago Regional Sunday School Conference

Sunday School friends in States adjacent to Chicago are urged to join in a Regional Sunday School Conference, Friday and Saturday, September 26, 27. Separate departmental conferences presided over by outstanding leaders of the region will be held, in which individual Sunday School problems will be treated. Special speakers for general sessions will include Clarence H. Benson, Ralph M. Riggs, and M. L. Grable.

Pastors, officers, and teachers: Please make plans now to attend. Possibly pictures of the Gospel Publishing House, Missions Department, and Central Bible Institute will be shown. Don't forget—the *place*: Stone Church, 70th & Stewart Ave., Chicago; the *time*: September 26, 27, beginning at 10:30 A. M.

### "A More Sure Word of Prophecy"

So long as Babylon is in heaps (Jer. 51:37); so long as Nineveh lies, empty, void,

and waste (Nahum 2:10); so long as Egypt is the basest of kingdoms (Ezek. 29:15); so long as Tyre is a place for the spreading of nets in the midst of the sea (Ezek. 26:4); so long as Israel is scattered among all nations; so long as Jerusalem is trodden under foot of the Gentiles (Luke 21:24); so long as the great empires of the world march on in their predicted course—so long we have proof that one Omniscient Mind dictated the predictions of that Book, and "prophecy came not in old time by the will of man."—H. L. Hastings.