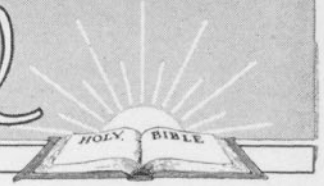


NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



# PENTECOSTAL Evangel

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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## Cleansed, Clothed, and Crowned

J. J. Jones

JOSHUA was clothed with filthy garments, and stood before the angel. And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the Lord stood by. And the angel of the Lord protested unto Joshua, saying, Thus saith the Lord of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by." Zechariah 3:3-7.

There had been a wonderful revival after the Babylonian captivity, and a faithful remnant had returned to Jerusalem to build the temple again. Zerubbabel was the civil leader, and Joshua, the high priest, the religious. They were the two leading men stirred by God so that this remnant should begin to build the house of God that lay in ruins. They came back facing many difficulties, but at last they reached Jerusalem. First they set the altar upon its base. That is always a good thing to do. Any true revival begins with the altar. That altar hadn't been there for seventy years. The altar in Scripture represents the atoning blood as the only basis whereby sinners may get back to God.

Then they went forward to lay the foundation of the house. They did this and then came some opposition. Some adversaries came around

who first wanted to help, but because they were not God's people they were not allowed to do so. Because of that they wrote slanderous letters. Because of these the work that had started so wondrously was made to cease for fifteen years.

The people that had been on fire cooled off. It is possible for people who received the Baptism five years ago to get dry. So it was with these people. When the opposition came they began to say, "Well, we don't think it is a favorable time to do this work.

We think this is not the moment to build the Lord's house." And while saying that about God's house they were making their own lovely ceiled houses, looking after their own interests.

God won't let folk go on like that without sending someone to stir them up. When our love cools off God tells us to repent and do the first works, for when our first love wanes the first works go. That is what Jesus said to the Ephesian church who had left their first love: "Remember therefore from whence thou art fallen, and repent, and do the first works." Rev. 2:5. The "first works" are mentioned in Acts 19 where it says that evil spirits were cast out, black magic books were burned, people were saved, bodies were healed, and the Holy Ghost was poured out. What had happened? They had cooled off.

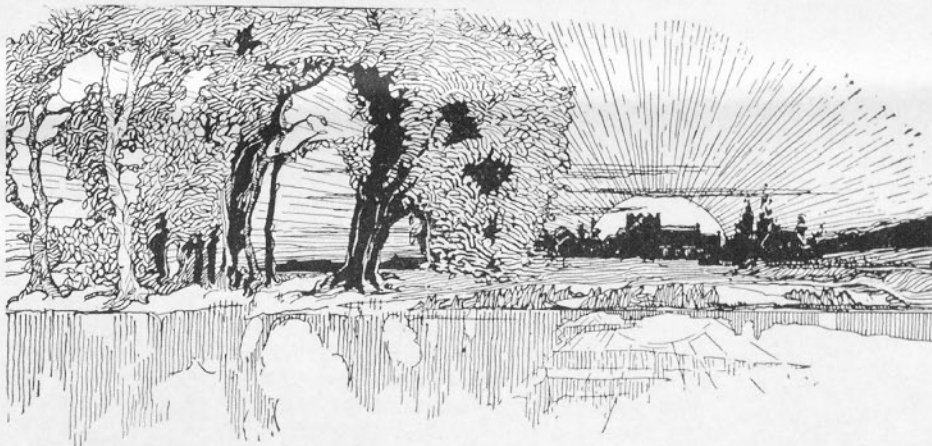
That is the constant danger confronting the people of God, so God's servants are to "exhort

one another daily, while it is called today; lest any of you be hardened through the deceitfulness of sin." Heb. 3:13. God's constant purpose is to stir people, so that they will be on fire all the time.

God sent Zechariah and Haggai to stir the Jews. Joshua was the high priest. You will remember the high priest had a breastplate with twelve stones, and on these stones were the names of the twelve tribes. And he bore two onyx stones, one on each shoulder, and there were the names of six tribes on one and six on the other. The high priest represented the whole twelve tribes of the ancient people of God. He was their representative before God.

Here in this picture is Joshua standing before the angel of

(Continued on Page Six)



### They Tell Me

That some have heard the mighty chariot wheels  
Roar in the distance; that the world's salt tears  
Are cleaving their last furrows in their cheeks.

It may be so. I know not. Oft the ear,  
Attent and eager for some coming friend,  
Construes each breeze among the vocal boughs  
Into the tokens of His wished approach.  
But this I know; He liveth and shall stand  
Upon this earth; and round Him, thick as waves  
That laugh at noon with light, uncounted hosts  
of His redeemed.

O dawn, millennial day! Come, blessed morn!  
Appear, Desire of Nations! Rend Thy heavens,  
And stand revealed upon Thy chosen hill.

Edward Bickersteth

# Upward or Downward

Ernest S. Williams

IT IS considered a scientific fact that if left to itself nature "reverts to type."

As an example, pigeons of various colors, fantails, pouters, homing, and all other pigeons that have been developed through cultivation, were they all turned loose together on an island where there were no other birds, would gradually retrograde until, finally, there would be no variety left. All would be ordinary wild pigeons of slate color with a black ring round their necks. Were roses of excellent quality left to themselves they would gradually revert to the ordinary wild rose. This may be said also of all other developments in nature whether it be vegetable or animal. It shows that constant cultivation is required if progress is to be maintained.

It is as true of mankind as it is of other products of nature. It is said that if a man were cast upon some lonely island where he had to live without the help of civilization it would be only a few years until he would show decided signs of deterioration.

The Christian must be careful to cultivate the divine qualities which have come to him through the Spirit of life that has been given him of God. Unless he does so he too will deteriorate, or "revert to type." The Christian must recognize two qualities that are in him, the Spirit of God that influences him to a higher and nobler character, and human nature which, if left undisciplined and uncultivated, tends to pull him downward.

"For the flesh lusteth against the Spirit, and the Spirit against the flesh, and these are contrary one to the other, so that ye cannot do the things that ye would." Some, from this Scripture, believe one must ever have a desperate struggle going on on the inside and that often the believer must be the loser. This we do not believe to be necessary. It depends on which life has the ascendancy, the life of the flesh or the life of the Spirit. "Know ye not, that to whom ye yield yourselves servants to obey, his servant ye are whom ye obey?" If we are wholly consecrated to God and fully on the Lord's side we have the victory. If we are following nature we have defeat.

The Holy Ghost is given that we might live above fallen nature. Our place is in "heavenly places in Christ Jesus." If we continue to sow to the Spirit we shall have growth through the Spirit and finally reap life everlasting. On the other hand, if we sow to the flesh, we shall of the flesh reap corruption.

Great is the transformation that takes place when one is saved and filled with the Spirit. "Old things are passed away, behold all things are become new." All the aspirations of the life have become spiritual, vitalized by the Holy Ghost. But man has not yet lost his mortal body when he is saved. There still remain the characteristics of nature and these must be kept in subjection to the divine life that has been received through the Holy Spirit.

There are those who have received the

Spirit who have not learned to live in the Spirit and walk after the Spirit. It is generally agreed that the crossing of the Children of Israel over Jordan into the promised land is a type of entering the blessings of a New Testament experience. Canaan was the land of praise. The New Testament experience is an experience of promise. We are promised redemption through Christ's blood. We are promised the Holy Spirit as "the Promise of the Father." We are given "exceeding great and precious promises, that by these we might be partakers of the divine nature, having escaped the corruption that is in the world through lust." But there were giants still in the land after Israel entered, tribes of giants. It became the duty of Israel to drive them out and to take possession where they had been. This Israel largely failed to do and they became "thorns in their sides."

It is one thing to receive the Holy Ghost and thus enter the promised land. It is another to defeat and exterminate the giants, the whole tribes of giants, after we have entered our inheritance. What may these giants be in our New Testament experience? They well represent the varied unsubdued characteristics of nature that must be dethroned, defeated, and destroyed if we are to live in the Spirit and not fulfill the lusts of the flesh.

There is a warfare, but it need not be a struggling conflict, largely filled with defeat. "Greater is He that is in you than he that is in the world." We have received the Holy Ghost. The life of God has come into us. Are we then to be defeated by the life of the flesh? We need not be. But we must recognize the flesh. It is foolish to deny its existence. It is there and it often clamors for recognition, for satisfaction, for its own desires. Paul knew this, but he made no provision for the flesh to fulfill the lusts thereof. He kept under his body, and brought it into subjection. If ye walk after the flesh ye shall die, but if ye, through the Spirit, do mortify the deeds of the body, ye shall live."

If we continue to live in the Spirit, the life of God will continue to cause us to grow and produce the fruit of the Spirit. If we live in nature there will be produced the works of the flesh.

When Jesus chose His disciples, He chose men of varied tastes, tempers, and dis-

positions. He chose them that He might perfect godliness in them. Look at Peter. He was of the impulsive, quick kind. Often he would answer without having given sufficient thought to what he should say. When Jesus began to explain to His disciples that He must go up to Jerusalem and there be slain, Peter immediately began to reprove Him. Jesus saw in this a tendency in Peter to "revert to type." It was a natural characteristic of Peter coming to the fore. This same natural characteristic showed itself again when Jesus was betrayed in the garden. Peter drew his sword and cut off another's ear. Peter was deteriorating from the spirit of holiness which Jesus had called him to. James and John would command fire to come down out of heaven and devour the Samaritans who would not accept Jesus when He passed through their border. Jesus said to them, "Ye know not what manner of spirit ye are of." They were religious. They were zealous. But they were being moved by nature, rather than by the Spirit of grace. To follow their desire meant "reverting to type," revival of the James and John that were before Jesus called them. He would have them resist this spirit, conquer natural impulse, and take on the spirit of their Lord.

Because one is religious is no sign one may not be wrong. Because one shows zeal is no evidence that one is always right. That which proves the quality of our religion or our zeal is determined by the spirit in which it is manifested. How many there are who have divided churches, hurt the feelings of their fellow men, brought reproach on the cause of God, and deteriorated in their own experience because they reverted to nature, handled their cause carnally, instead of living in the Spirit. In most troubles which arise among God's people, were Jesus seen, He would be heard to say, "Ye know not what manner of spirit ye are of." "Ye know not." What sad words are these. Zealous, often honest, yet destructive when we wish to be constructive, because we have not taken time to find God to guide us in what we have done. We have taken things into our own hands. The land is strewn with people who have entirely lost the image of God because they have not kept their bodies under. They have allowed self-will to take the place of the will of God. It is more the spirit in which we do than what we do.

However much one may have been empowered by the Holy Spirit, unless one continues to walk in the Spirit one begins to "revert to type." Old qualities, left behind when salvation came, reappears. Unless the flesh is kept in subjection it will dethrone our spiritual life and enthrone the flesh instead.

It is also true that deterioration begins from within. In our yard stands a stalwart oak. A large and apparently sturdy limb brought forth its leaves as before. Then came a heavy wind and, to our surprise, that great limb was blown down. We wondered why. Looking at it closely we found it had become decayed within. The Jews asked Jesus concerning adultery. They had considered it only as an act. Jesus answered, "He that looketh on a woman to lust after her hath committed adultery with her already in his heart." Acts of adultery do not come spontaneously with-

I said,  
I will confess,  
and Thou forgavest

Ps. 32:5



out any premeditation. They are first in the heart. The decay is inside, and may have been accumulating inside for a long time before the act takes place. The act is but the evidence that there has been spiritual deterioration instead of spiritual development going on.

Nature demands as did the law of Moses, "An eye for an eye." Follow that course and you go backward. Jesus, with His new message of grace, wishing growth instead of reverting to nature, says, "But I say unto you that ye resist not evil." Man sees carnal blessings and advantage and says, "Master, cause my brother to divided the inheritance with me." Jesus replies, "Who made me a judge or a divider over you?" Then He says, "Beware of covetous-

ness, for a man's life consisteth not in the abundance of the things which he possesseth." He would have man's affections set on things above.

Had we time we could carry our thoughts much farther. May we be careful as people of God that we live unto God and not unto ourselves. We must continue to sow to the Spirit if we would reap life everlasting. If we sow to the flesh we shall die. It is sign of decay when we live for self, when we want always our own way, when we allow feelings to enter our hearts that hinder our growth in grace. May we live in the Spirit that we go not downward, but upward, to the glory of God and the mastery of self.

## A Miracle of Grace

A True Story by Lee Krupnick, Tulsa, Okla.

**I**MMEDIATELY after I was saved I was told about a certain young couple named Peerson, of whom it was said that they had "gone to the dogs." Their lives were wrecked, especially that of the husband. He was the worst drunkard; he stayed continually intoxicated. People told me it was a waste of time to even talk to them, especially the husband, that they were too far gone, and that *nothing* could deliver them from the drink habit.

Well, I remembered reading in the Bible about how Jesus didn't think Mary Magdalene was too far gone, or the woman at the well, or the demoniac in the tombs, or the leper. I hardly knew anything about the Bible, but I remembered that Jesus never thought it a waste of time to try to lead the vilest, lowest sinner to God. So when people told me about this couple my heart was burdened for them until I could hardly stand it. I knew they each had a soul, and that the Lord loved them and gave His life for them. So I prayed for them that the Lord would save them.

One day a young lady applied for a job in my studio. It turned out that she was Mrs. Peerson, the lady I am referring to. She was an experienced retoucher, but when she came to my studio she was intoxicated. In fact, she could hardly stand.

When I found out who she was I told her if she would let me talk to her a little while about the Lord, when she sobered up I would give her a position in my studio. I talked to her about Jesus and she wept as I told her how Christ died for her and loved her and her husband. I told her to go home and sober up and to come back the next day and start to work.

She came back the next day sober and ready to work, but she started to cry, saying, "Mr. Krupnick, I really don't want to drink; but my husband forces me to. We pal around together with a pretty fast and wild crowd, and my husband tells me he wants to be proud of his wife and does not want me to be a 'back number,' a 'wall flower,' an 'old maid.' Because his friends are full of life he wants his wife to act the same

way. So he demands that I drink. In this way I got to drinking until I can't quit.

"My husband doesn't really want to drink; but he is afraid of what his friends would say if he refused to be 'modern' and 'up-to-date.' Now he is always drunk.

"Also I have to smoke to 'keep up with the crowd.' It is one party right after another and we are almost always drunk. My husband is continually drunk, day and night, and neither one of us can hold a job long because we cannot stay sober."

After she had poured out her heart to me I remembered that my wife was having a group of Christian girls, all young married women, meet at our home for their weekly Bible study and prayer. So I said to this young lady, who was about the same age as my wife, "Should you like to meet a group of Christian girls about your age?" She said she would. I explained to her about their meeting at our home, and told her if she would go out to my house and spend the day with my wife and these girls, I would pay her as if she were working in my office. She agreed, so I immediately called my wife and told her about this girl. My wife was happy because the girl had said she would like to meet with these Christian girls. I called a cab and sent the young lady to our house, and that day she got gloriously saved.

After that she refused to drink any more—not one single drop would she touch—and my! it made her husband furious, because his wife would not drink or run with his wild crowd. He became so desperate when she told him that Jesus had saved her, that he tried to kill himself. The fire department had to come out to his house, break open the bathroom door and drag him out unconscious from taking gas. He hated me most viciously—said I was trying to take his wife away from him.

One morning I received a telephone call from this girl's father. He said, "Mr. Krupnick, I want to meet you out in Owen park at once." I did not know him, so I told him to describe himself to me and where I was to meet him in this park. When I arrived at the place designated, there he

was, and lo and behold, he had a revolver in his hand.

I was not afraid! I knew Christ. I could not understand why he wanted to meet me in a park or why he had the revolver. Finally he said, "Mr. Krupnick, I want to thank you for what you have done for my daughter and for the beautiful way her life has changed." I said it was not I, it was Jesus who had done it. He said, "Mr. Krupnick, I am desperate. My son-in-law is furious because my daughter's life has changed, and because she is saved, and because she refuses to go on any more wild parties. He is making life miserable for my daughter. I am going to go around where that bunch of wild drinking fools are together and kill somebody if they don't let my daughter alone." He cried, "O my God, I don't know what way to take!"

I said, "I know the way. Jesus is the way. Your way is the wrong way. It is Jesus you need." And he and I knelt down right there in that park, and he was gloriously saved. Then we prayed in the park about the matter, asking the Lord to guide us and help us. After this the drinking son-in-law remarked to others that he was going to kill me. My! how he hated me. I was told to stay out of his sight for he was "gunning" for me.

I went out to see him, and, hallelujah! he was gloriously saved. Now whenever I go out of town to preach, who do you think goes with me almost every Sunday? None other than this man and his wife. The first thing he said to me after he was saved was: "Brother Krupnick, please let me drive you from town to town whenever you preach, because my wife and I want to do something for the Lord Jesus Christ. We want to go with you and your wife and daughter and help out in any way we can."

My heart rejoices when they get up to testify in the various churches we go to in different towns. This couple are the talk of the town. Changed? Yes, changed from the unlovely to the lovely, through Jesus Christ our Lord.

And here is one thing more: This girl's sister ran a dancing school and she came to my studio to try to get some pictures to display in her studio. I tried to talk to her about Christ but she would not listen. A few days later she came again to the studio and this time I felt the precious anointing of the Holy Spirit urging me again to speak to her about her soul, and, praise God, after about an hour of listening to the precious story of Jesus, she too broke down and was wonderfully saved. A little later she was filled with the Holy Spirit.

O what a sight, and how glorious it is to see that entire family sitting in the Lord's house! And how happy they are, and what beautiful lives they are living!

Just to think I was warned that it would be a waste of time to talk to them about their souls; that it was a hopeless case, and that their lives were hopeless. Now it is worth going miles to hear them testify telling how Jesus can transform a human wreck, and how He has made new creatures of them.

I have learned to love the darkness of sorrow: there you can see the brightness of His face.—*Madame Guyon.*

# God's New Thing

**A gracious outpouring of God's Spirit upon a convention of missionaries of ten nationalities and fifteen denominations at Kalgan in North China, By Horace S. Williams, Chairman, Mengchiang Christian Council**

**T**ODAY is Pentecost—the year of Our Lord 1941. Being compelled by the Holy Spirit, we draw up this testimony of this unexpected, marvelous and mighty workings in the city of Kalgan during the last six weeks.

Humanly speaking, words fail to express our appreciation of what God hath wrought in our midst. Perhaps Psalm 126 can do it. Truly there is a striking parallel between the spirit of praise in the Psalm and our hearts today. The Lord hath done GREAT things for us, whereof we are GLAD. The Lord hath turned again the captivity of the missionaries of Mengchiang. We are like those that dream. Our mouths are filled with laughter, and our tongues with singing, for we too, are marching—we are marching to Zion, that beautiful city of God.

"Kalgan" has taken a new meaning for us, because here, during these days since Easter, God has done a new thing—yea, many new things. Many in our midst have long prayed for revival, but what God has done has been so far beyond all that we could ask or think, that it leaves us marveling in love and adoration, praise and thanksgiving before Him. He has manifested anew some of His exceeding riches of grace in His kindness to us in Jesus Christ, and has enlarged our hearts to believe Him for greater and more marvelous exhibitions of the Holy Spirit in the near future. We are just beginning to realize some of the exceeding greatness of His power to usward who believe, according to the working of His mighty power—the same power which brought from the dead our Lord Jesus Christ.

And what is it that He has done, which is so extraordinary?

### *A New Call to Prayer*

First of all, He suddenly and out of season as it would appear at first—removed us from our regular missionary work and brought us together in a prepared place in Kalgan, N. China, for the sole purpose of waiting upon God to have a Missionary Prayer and Revival Convention. He revealed to some in our midst that the gospel was to be preached to every creature, that it would be accomplished by native Christians, that before the native leaders and Christians should be endued with power from on high to accomplish in the next months and years this great unfinished Commission of our Lord, He would revive and use as His channels His missionaries. We have been in Kalgan these six weeks because the Lord called us—yea, compelled us—thus to come apart a while.

### *New Spiritual Liberty*

No one could have predicted what the Lord would say to us here. Even since the meetings began we could not say what His message would be from day to day, nor even from one meeting to the next. The Convention was called for six days—April 19-26. But after bringing us together, He prolonged our stay that He might do a

*Thomas Hindle, in sending us the remarkable report printed below from Peking, China, writes: "While I have not been present at any of these meetings, I have heard the testimonies of those who have, and I believe the report to be true in every particular. I have known Mr. Williams personally for many years."*

greater work; that He might cause His glorious voice to be heard; that we should really hear what the Spirit saith to the Churches. We have had no Bible teacher or evangelist who stood regularly before us with his system of doctrine or inspiration; nor have we had any person who acted as director of our thoughts. Each meeting has been a model of Holy Spirit guidance and blessing, a table spread of God where the courses came in different order; and the dishes with different flavors—but all to the glorification of Jesus and the edification of those present. Although to the outward appearance some were used more than others, yet each one present was greatly used of God in his or her own way, and there was perfect liberty at all times to sing, pray, testify, to expound the Word of God, to shout or be quiet, to stand; sit or kneel; and to be in the meetings or rest, as the Spirit led each one individually. Yet there was no clash, no division. It was thus because the Holy Spirit was truly in control.

### *New Realization of Unity*

During the early days of the Convention it was revealed to us in a new way that we were all members of the one body of Christ. For the most part we were well acquainted with each other before and naturally there were many lovely friendships. But now the Spirit showed that we were members of His body and that He would have the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of each part, making increase of the body unto the edifying of itself in love.

When we consider that during these nearly 50 days together about 90 different missionaries have participated for longer or shorter periods; that we have represented some 10 nationalities and some 15 denominations or Mission societies and that practically 100% of those who have been here, have felt this bond of oneness and love without any sense of compromise or urge outside the conviction of the Holy Spirit, it becomes apparent to us all that God is in our midst of a truth.

### *God Speaks Anew*

The messages from the Lord have truly been remarkable. As stated above each person assembled stood on an equality as to opportunity to speak or participate in the meetings, yet each meeting has been a complete unit, and these units have been one complete whole. Some messages came by songs, some by exposition of the Scriptures, some by tongues with interpretation, some by gift of prophecy and some through testimonies. But it was the one, same Holy Spirit speaking to the churches. The burden

of the messages can be summed up as follows:

The time is short; the coming of the Lord is near; the present opportunities of evangelism will not last long; the Lord longs to work in a new, glorious and mighty way to show forth His glory and save souls; the only hindrance is that the people of the Lord will not permit Him to cause them to be prepared as His glorious vessels and channels. "O that there were such an heart in them that they would fear me, and keep all my commandments always, that it might be well with them." "Ye have not chosen me but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain, that whatsoever ye shall ask of the Father in my name, He may give you. These things I command you, that ye love one another. Every branch in me that beareth not fruit he taketh away, and every branch that beareth fruit he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you."

"And behold I send this promise of my Father upon you; but tarry ye in the city of Jerusalem until ye be endued with power from on high. All power is given unto me. Go ye therefore... I am with you alway."

### *New Love and Joy*

The deepening of our spiritual life during these weeks of listening to what the Spirit has said to the Churches, and to us as individuals, has been amazing. The meetings opened in a blaze of glory and great joy. Then, little by little, we went into the valley as sins of various kinds were revealed to hearts, and then the battle with the powers of darkness and victory. The altar was the scene of operation in each service as we sought Him whom our souls loved and whom we had grieved. With tears we opened our hearts to Him, and received again the peace and joy which had been ours. There was a cry unto Him also, that He should baptize us in the Holy Spirit and those who were already

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baptized in the Spirit sought to be filled anew. Many who in days past had had gifts of the Spirit, but on account of disobedience, or other causes had lost the gifts, prayed and received again. Those of our number—and they were few—who had grievances one with another, were gloriously united in loving embrace and all were given new love and came to cherish each other as never before. Truly these have been days of heaven upon earth. Our cups run over. The joy bells have rung day and night.

#### *Physical Strength Renewed*

Many came to the meetings with physical weaknesses and in some cases with some disease. According to James 5:14-15, where the sick children of God are enjoined to call the elders of the church and be anointed in the name of the Lord, here we too have prayed for all who requested it. A large number availed themselves of this fountain of healing and already the large majority of those prayed for have been completely healed. The others are definitely improving. We are glad also to testify to the healing of a two months old baby brought five times for prayer, whom the Lord graciously, completely healed of epilepsy. And this paragraph is not complete without reference to the sister who was instantly healed in her room in another part of the city at the exact minute friends here—without her knowledge—prayed for her at the breakfast table. Thus by many infallible proofs our Lord has showed us that He is alive today.

#### *New Passion for the Old Commission*

Finally, we would mention the burden of evangelism and revival which has been given us. We believe greater things are just ahead, and that this revival will spread far and wide. This hope is based on the fact that what has taken place here is so evidently a work of God. Furthermore, it has been shown us so often during these days that He is working a new thing, not because we are worthy—for we each feel ourselves to be great sinners and so often disobedient to our Lord—but for His own Name's sake, for Jesus' sake, and for the sake of His promises. Therefore we believe it is merely incidental and entirely His grace that this work should begin here. Perhaps just now similar revivals have begun in various parts of the earth without our knowledge. If not, we have a charge exceeding what we could ask or think. Surely God's time has come to revive His children and reach the lost with the gospel,—yes, that every creature should hear. "For this gospel of the kingdom shall be preached in all the world for a witness, and then shall the end come."

This testimony is sent out for the glory of God, that Jesus may be praised for His marvelous grace to us. We hope that our fellow missionaries throughout China, especially in N. China, may join us in this NEW THING which He has begun. Now we go back to our stations, but as new missionaries. Not to settle down in old ruts and methods, not in the separated independent missions as before. No; We are ONE IN HIM, we are to walk by the Spirit; our Chinese colleagues will be used by the Holy Spirit to do greater things than we have or could do; and we are members of one body. There shall be one body of native Christians and as missionaries we do not stand alone—we stand together!

"Before we stumbled—NOW we march!"  
"Yes, we are marching to Zion."

"Now, unto Him who is able to keep you from falling and to present you faultless before the presence of His glory with exceeding joy, the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen."

Brother Harold Hansen of Peking writes: "I am enclosing a clipping from the *Peking Chronicle* (in which the above article was reprinted) that Brother Horace Williams of the Methodist Protestant Mission in Kalgan has put in the paper. Brother Williams is a really converted man of God and is on fire and hungry for the Baptism of the Holy Spirit as on the day of Pentecost. The reports of missionaries that took in those meetings say it was a time of heaven on earth. Brother G. Slager and Brother C. Scratch were there and

they gave wonderful reports of the power of God in the meetings. While those meetings were on, we in Peking also had a three weeks' prayer meeting daily and God was with us all. We were all drawn closer to the Lord and His power and blessing was greatly manifested in our midst. As many as forty-five missionaries were gathered together in these prayer meetings. Brother Benson was the human leader most of the time.

(Brother Benson is the British Assembly of God missionary who was sentenced to seven years imprisonment as a spy. In answer to the prayers of the saints he was retried and acquitted.) He gave some fine and deep messages along the teaching of living a victorious life, and the need of being filled with the Spirit."

## *Songs in the Night*

The Lord has warned us: "Behold, the darkness shall cover the earth, and gross darkness the people." Nevertheless the pilgrim wending his way to the heavenly Zion declares with the Psalmist. "In the night His song shall be with me."

So he sings in the dark, for he knows the night is far spent, and the day is at hand, the day of indescribable glory. Weeping may endure for a night, but joy unspeakable is coming in the fast approaching morning.

Just before the Master's betrayal, arrest and crucifixion He with His disciples "sang a hymn." They doubtless sang one of those joyous psalms of the Hallel (Psalms 113 to 118) that were customarily sung at pass-over time. It was because of the joy set before Him that He endured the cross—the joy of bringing many sons to glory, the exceeding joy of presenting a countless multitude of the redeemed ones faultless before the presence of His Father's glory.

Upon the cross He thought of her who would share His joy, His blood-bought bride, and prayed: "Deliver . . . my darling from the power of the dog." Psalm 22:20. Knowing that our God has delivered, does deliver, and will deliver, she sings her joyous hallelujah chorus as she follows in the pathway where He of the pierced feet has already trodden.

The pilgrim's song will always be a song of praise to the Lord, a song like that which the beloved John taught us, "Unto Him that loved us, and washed us from our sins in His own blood, and hath made us kings and priests unto God and His Father; to Him be glory and dominion for ever and ever. Amen." To Him be

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glory and to Him be dominion! "Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing."

In heaven they are singing. But more acceptable than song of seraph is the heartfelt sacrifice of praise offered by the pilgrim as he wends his way homeward. Let us sing triumphant songs of praise all through the night, until the day break and the shadows flee away.—S. H. F.

#### *"I'm in Ma Tabernacle"*

Near Larges, Scotland there used to live a poor woman with a large family. They lived in a tiny house consisting of a "butt and ben." Her husband was a laborer and found it hard to supply the growing needs of his family. To help ease the heavy burden of supplying the needs of their large family the woman took in washings. Day by day she stood over the tub or the ironing board, with children and chickens about her, earning a little money. But the spiritual life of this woman was so deep and true, in spite of her hard labor, that her influence for good was felt in a remarkable way throughout the whole region. Even the minister would often tether his horse by her door when passing and take a seat by her, as she went on with her work, for the inspiration and help she was to him.

One day he said, "My good friend, you always seem so near the Lord. How is it possible when you can never get alone with Him for a quiet prayer?"

The woman, with a look of surprise, laid down her iron, seated herself, and said, "Ah, Meenister, that's whar ye mak' the mistake. Whan I wint tae shut all oot I jist sit me doon in ma chair, an' throw me apron ovr my heed, an' I'm in ma tabernacle alone wi' me Lord in a moment."

How beautiful, how wonderful to think that the secret of the overflowing spiritual power apprehended by that poor, hard-working, uneducated Scottish woman is the same power that filled the life of Paul the Apostle. And this same power will fill your life if the same price is paid.—Rosalind Goforth.

## Cleansed, Clothed, and Crowned

(Continued from Page One)

Jehovah, and Satan standing at his right hand to resist him. v. 1. The devil was saying, "God Almighty, do you see how dirty this man's garments are?" Garments are typical of conduct. Therefore the Word says, "Put off the old man with his deeds," and "put on the new man, which is renewed in knowledge after the image of Him that created him." Col. 3:9, 10. "Put ye on the Lord Jesus Christ." Rom. 13:14. Instead of saying, "Let the Blood cover," it would be better to say, "Let the old man be put off and the new man be put on." The New Testament again and again exhorts us to put off the old and put on the new—death to the old things, and a new life instead.

Joshua had filthy garments. They represented the behaviour and conduct, not only of Joshua but, since he stood for the nation, of all the people of Israel. Satan was standing near to resist him. Do you know, the devil can resist? He knows how to level his charge. One of the names of Satan in the New Testament is "the accuser of our brethren," "which accused them before our God day and night." Rev. 12:10. He continually points his finger at them. He got right into the presence of God and accused Job. "Do you see this people? Look at their filthy ways and inconsistencies; look at this man and the nation he represents; look how foul, how polluted are their ways and conduct. I protest your having anything more to do with them."

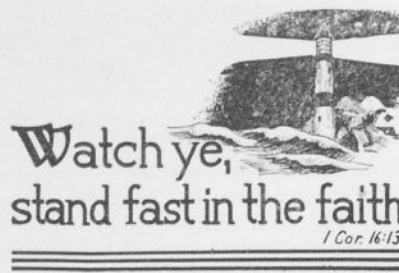
The devil knows how to jump on people when they are down. He gives them no quarter at all. And if I understand the picture aright, I am sure Joshua wished the earth would open and swallow him, for well he knew that some of the things were only too true. Joshua had not a word to say. What could he say? The failings and sins of the nation he represented had given perfect occasion for Satan to accuse.

But did you notice there was somebody else there? This is not a one-sided business. This verse says "the Angel of the LORD" was there, but whenever the word "LORD" is spelt with all capitals it means "Jehovah." So it is "the Angel of Jehovah" who was there. This is one of the Old Testament names for Jesus. He is the "Angel" that was present. And do you think that Jesus, the Angel of Jehovah, was going to let the devil jump on that high priest and not say a word? No. "He shall save His people from their sins."

The Angel of Jehovah, knew—that they had been unfaithful, that they had cooled off, had lost the vision, were discouraged, but He did not allow the devil to jump on Joshua with impunity. Do I speak to any man who has lost the presence of God, whose garments are filthy, who used to be a Sunday School teacher, who used to be on fire, who used to do some preaching perhaps? God wants you back in the ranks.

"Having therefore obtained help of God, I continue unto this day, witnessing both to small and great." Acts 26:22. That is the class to which I want to belong. Thank God for all that used to be, but there is no use dwelling on the past. God looks at what we are today.

Satan was pointing the finger but Jesus



was there. The Angel said, "The Lord rebuke thee, O Satan" v. 2. "Rebuke" doesn't mean to stroke like striking a cat. It is a cutting word. Jesus rebuked the evil spirits with His word. The Angel spoke to Satan here in the same way. And the devil can't stand the blasting rebukes of the Lord Almighty. It shrivels him up. "Jehovah rebuke thee, O Satan. I know these people haven't been all they should have been; they have been building their own houses and neglecting God's house; I know they have been too concerned about earthly things. But I will not allow them to be trodden under your foot. Jehovah rebuke thee."

This word was written especially to discouraged people, people who have lost heart, people who because of opposition have settled down. Don't you think it is grand to show you a scene from the divine standpoint? Diabolis, the accuser of our brethren, was leveling his charges—but steady a bit, the mighty Advocate is there, the Angel of the Covenant. Glory! If the devil has been jumping on you today, I want you to know we have a bleeding Advocate with the Father, even Jesus Christ the righteous.

Five bleeding wounds He bore,  
Received on Calvary;  
They pour effectual prayer,  
They strongly plead for me.  
"Forgive him; oh, forgive," they cry,  
"Nor let the ransomed sinner die."

If you are down, flee to His bleeding feet now. The mighty Advocate lives to fan into flames the smoking flax, He lives to heal the bruised reed, He lives to restore the blight of the caterpillar. He lives! And the men and women who may have been faithless, whose garments are filthy, who have lost access to the presence of God, have a bleeding Advocate. If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. Hallelujah! "Jehovah rebuke thee, O Satan; even Jehovah that hath chosen Jerusalem rebuke thee."

Now Jerusalem means the people who dwell in Jerusalem. God had chosen them, though not because they were better than anyone else. Deuteronomy tells us that. In fact, some of them were worse. Don't let us ever think we are saved because we are better than others. The truth is that God has purposely *chosen* the weak and foolish things, and those things which are despised, and those which are not, to confound the wise and the mighty and to bring to nought things that are.

"Even Jehovah that hath *chosen* Jerusalem rebuke thee." As though the Angel had said, "I resist you, Satan; hands off those people. I know all about them, but I know deep down in their hearts they long for Me. I know they haven't been

faithful but I will not let you trample them down to the nether hell. I rebuke thee."

I am glad I have a Saviour that rebukes the devil. "Is not this a brand plucked out of the fire" (v. 2)? That was true. They must needs have perished in Babylon. They must needs have perished in Egypt had God not saved them by His divine grace. And we must needs have perished also had not God plucked us out from the burnings in His infinite love.

Some of you have read that story about Martin Luther in Wartburg Castle. When you visit that place they show you a black spot. It is the room in which Martin Luther was imprisoned. He was greatly oppressed and depressed with the constant conflicts and trials. The devil was assailing him making him feel utterly unworthy. He had a dream and Satan appeared with a long list of his sins which he read out, stopping from time to time to insert some sarcastic remark to him saying, "How can you, with such a record, ever expect to escape God's judgment? How can you, with such a record, expect to do anything for God?" He went on reading until Luther almost gave up. If you will allow him, the devil will walk all over you, but if you stand and resist him he will join the flying corps; he will not walk away, nor run away, but will fly!

The story goes on to say that Luther was much agitated. But at last he recovered himself. He said: "The record is true, and there are many more sins which are known to God only. *But the blood of Jesus Christ, His Son, cleanses us from all sin.* Satan, be gone!" And picking up the inkstand that was on the table, he threw it at the devil. That is the explanation of the black spot on the wall, they claim. I like that. The same accuser is maliciously attacking God's people all down through history. The same accuser of our brethren! But thank God, he was rebuked!

"Now Joshua was clothed with filthy garments." v. 3. Now it is not enough to be justified and to have the accuser silenced. The filthy garments representative of ways and conduct must be taken away. The Angel said, "Take away the filthy garments from him." v. 4. But when you take things away, you must always put something there to take their place. That is what happens next. God said to Joshua, "I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment."

This word "change of raiment" is translated in the Revised Version as "rich apparel." Rotherham says, "robes of state." J. N. Darby says, "festival robes." I believe they were wedding garments! Isn't it reasonable? Aren't we going to a wedding? "I will clothe thee with change of raiment—festival robes." Then when they saw him they must have said, "Are you sure that is he? How can it be he? It is like him, though." He settled it all up by saying, "I am he." And they said, "Give us an explanation. Who took away the filthy garments and put on these robes?" Then Joshua had a story to tell.

In the eighth verse it says he and his fellows "are men wondered at." If God has saved us, we are men "wondered at." Hallelujah!

"Take away the filthy garments; I will clothe thee with change of raiment." That

is the gospel we believe in. Though we have sinned and given every occasion for the devil to accuse, the almighty power of God can silence the devil, remove the filthy garments, and put the robes of His grace and salvation on the man that bows at His feet. But God doesn't stop there. He does a mighty good job of it. Verse five says, "Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the Angel of the Lord stood by." Now the "fair mitre" was the priestly crown, the turban. It had a golden plate with the words, "Holiness to Jehovah," in Hebrew, and was bound firmly to the forehead.

Joshua had lost his crown but the mighty grace of Jehovah that came to him silenced the accuser, removed the filthy garments, clothed him with change of raiment, and put the crown on his head. That is something to shout about. We have a Saviour who *cleanses, clothes, and crowns*—who forgives sin, who changes our lives, and makes us kings and priests unto God. Joshua was high priest but in the fallen state he had lost the priestly rights.

God has saved us to be priests. "Thou wast slain, and hast redeemed us to God by Thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests." Rev. 5:9, 10. The priest is to have access to God. And God has saved us not to play with the world but to tread the holy courts, to touch the holiest things.

"Put a crown on his head. Bring him near. He that was afar off, bring him near. Reinstatement. Restore him." This is a picture of what God has done for many hearts and what God will do for every broken-hearted man who will seek His face.

"And the Angel of the Lord protested unto Joshua, saying—" (The word "protested" here is an old English word meaning "called God to witness.") "Thus saith the Lord of hosts; if thou wilt walk in My ways, and if thou wilt keep My charge—" This is the first time the word "if" is used in this chapter. The Angel of Jehovah didn't say, "If you will turn over a new leaf I will silence the devil." No, he came in with mighty grace and silenced the accuser and brought Joshua nigh. But when he had brought him nigh, he said, "If you will do two things for Me, I will do three things for you."

I believe we should follow what the Scripture says. I believe justification is not of the works of man but of the grace of God. But I believe the blessing of God is contingent on a consistent walk. God has shown His grace in our lives but He wants to do more for us if we will follow Him and do certain things. I cannot understand how men and women can go back to the old worldly things when God has cleaned them up. It baffles me. I know that some under the stress of certain temptations may be switched off momentarily, shall I say? How could you go back to the dirty old things after God has saved you, broken your heart by His grace, and tried to spoil you forever for the old things, and tied you to His chariot wheels by sheer goodness and grace?

If God has saved us, if Jesus has removed the filthy garments and put on the festival robes, and put His crown on us, what does He ask us to do? Walk in His ways and

keep His charge. "If thou wilt." Oh, and it comes to me with tremendous force, what else could we do? We can't do anything else. Don't talk about backsliding, brother. We mustn't.

"If thou wilt walk in My ways, and if thou wilt keep My charge." This is only the Old Testament way of saying, "If you will please Me." Will you who have been saved by divine grace please Him? If you will He will do three things: "Then thou shalt also judge My house, and shalt also keep My courts, and I will give thee places to walk among these that stand by." v. 7.

"If you will walk in My ways, Joshua, and keep my charge, I will give you three things; you shall judge My house—(which is only another way of saying that, since he was a priest, he should exercise priestly authority in the house of God), keep My courts—(that is, keep them free from dirt and filthiness), and I will give thee places to walk—(the Revised Version says 'places of access')—among these that stand by." And if "these that stand by" refers to angels, which seems to be the thought, it means God can bring that once polluted, Satan-pushed man and cause him to have an access in the place where angels tread.

That carries me off my feet in its amazing sweep.

Beloved, the best of us have not trodden all that God wants us to tread. There are places of access that our feet have never trodden on yet. There are heights in God and territories and tracks we have not trodden. There remains yet much land to be possessed. "Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?" Is He not altogether fire? Is not the King within His court? Is it not possible for some daring, desperate soul to push through and touch the sceptre and receive everything? I believe it is.

I say these words to stir your heart and mind lest we settle down to something less than God's best. "If thou wilt walk in My ways." Has God saved you? If not, you can be saved right now. If you have backslidden and become defiled, you are in a position where God can reinstate you. What shall I say to you folk who have been covered with grace and His most acceptable favor? I will say, "Let us walk in His ways, let us keep His charge, and then we shall have the places of access."

Is it possible that men and women once devil-dominated, embittered, guilty, sinful, sin-stained, can be cleansed, clothed, crowned, and brought into direct access with God? It is. And moreover God can open the secret treasures of His presence.

Let us praise God for all that is past but God is yet waiting for men and women who will walk with Him so faithfully that He can cause them to have the places of

holy access. That is brought out in the fact that the Israelite was only permitted to enter into the court, whereas the Levite could enter into the sanctuary, and the priest could enter into the holy place, but only the high priest could enter into the holy of holies once a year. Since the veil has been rent, the holiest things that ever were known are open to us. Who will pay the price? Who will walk with God and keep His charge? Who will keep His courts clean and tread the holy hill of God? Who will pay the price of separation and consecration to God? If God is talking to your soul, fling aside every carnal, hindering thing.

There is nothing to compare with the heights of holy bliss and knowledge that man can have who treads the courts of the Almighty. "If thou wilt." And I believe God is turning to you who believe and saying, "If thou wilt." "If thou wilt walk in my ways, and if thou wilt keep my charge," then these three things are promised. And they are as sure to us as they were to Joshua. O Jesus, help us.

We might say that this word was especially written to discouraged folk who had lost the zeal. Opposition, worldliness had got hold of them. Here is the promise that the accuser will be silenced, that the filthy garments will be taken away, that change of raiment will be given, that a crown will be given to restore each one to where he has fallen from. Do you not say "Thou hast done so much for us, the least we can do is to walk in Thy ways and keep Thy charge"?

#### Too Late!

Neglect, delay, in the work of the Lord often proves harmful to the Cause. Surely some of our friends have underestimated the value of *Our Sunday School Counsellor* to their School. Or have they simply delayed sending in their subscription?

The August issue now is on the press. It contains:

- How and When to Elect Officers
- Prayer, by Andrew Murray
- Personal Evangelism, by C. J. Sharp
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- For Beginner-Primary Teachers, by Adele Flower

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For the sake of souls, your officers and teachers cannot afford to be without this paper each month. Delay will cause them to miss the August issue.—Gospel Publishing House.

Keep down so low you cannot fall.



**He that keepeth thee  
will not slumber**

Ps. 121:3

# THE REGIONS BEYOND

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## Filling the Gap

Joshua Bang, Ningpo, North China

The home going of Mother Nettie Nichols was a great loss to us, but we are trying by every means to be faithful in filling the gap. It is true that to build up the unfinished work is "not by might, nor by power, but by my Spirit, saith the Lord of hosts."

Before the war broke out it was our privilege to minister in the city jail where around 500 prisoners had the opportunity to hear the gospel, some of the officers also attending our services. One officer's wife was miraculously healed and her husband greatly moved towards the gospel. When the war started this door was closed because of fear of air raids. Recently however some of our brethren had a real burden in prayer that the Lord would open the way for these services to be resumed. Praise God, He answered prayer! Last Thursday afternoon five of us held a precious service in the jail, when 96 raised their hands to ask for Bibles. The officer has invited us to go there again.

### Destitute—Homeless

Since Ningpo was blocked the price of rice has suddenly jumped from 20 dollars to 200 dollars per picul. Most of the refugees like the prodigal son feed on the husks that the swine eat. People often commit suicide rather than starve to death. Children are deserted by their parents and left homeless. The other day while taking a morning walk Sister Ganz heard a cry and found a two months' old baby which had been left by the side of the road. Refugee children often come to our home pale and anemic, literally skin and bone.

Our children's refugee school has been reopened, and this time by co-operating with the China Relief Committee we have been able to take 150 children, serving two meals a day free so that the children can be sustained for the whole day. Before opening our school we had three days' revival meetings for these children as well as for our orphans. One little boy named Samuel, placed in our care about a year ago, who is less than ten years old, received such a blessing that at one time he was lost in the Spirit and danced around like a little angel. One day after the service he was found sitting near the altar clapping his little hands, his countenance shining with the glory of the Lord.



Left to right: Mrs. Bang, Mary, Lily Ganz with little David, Brother Bang's sister, his father holding Phebe, Martha, and Joshua Bang.

Due to the scarcity of rice we closed our Bible School for the time being, but most of our students are faithfully preaching the gospel in their home towns. Quite often we receive good reports from them. One of our boy students wrote of a revival going on among a little group of people as a result of which 200 were saved and about 50 baptized in the Holy Spirit. They bought an old house for a church building and now that student is pastoring the little flock. His name is Mr. Tsao Foh Zung which means literally "gospel preaching." Pray much for our Brother "Gospel Preaching" that he will be kept by God's mighty power.

### Long Awaited Answer to Prayer

The main assembly expects to have a baptismal service next month as there are a number of candidates awaiting baptism, one of them being my own father who was saved just a few months ago. He was formerly a strict Confucianist, strongly opposed to Christianity, but praise God, prayer changes things. It took almost ten years of earnest pleading before God for this one soul to be saved. At this time I wish to express gratitude to those dear friends in the States who were interested in my father's salvation and have faithfully prayed for him. As they learn this good news of his conversion, may the Lord give them the same joy and shout of victory as their Chinese brother in the regions beyond.

### INTRODUCING OUR NEW PHILIPPINES BIBLE SCHOOL

"Bethel Bible Institute is to open August 1, 1941, the Lord willing," writes Leland Johnson. "After a number of delays which were nothing more or less than the hindrances of Satan, we have been able to rent a lovely new building for the school. The account of the hindrances would be dull to say the least, therefore we relate only the victory side, which after all is the side of things that counts in the end.

"One day a number of us went on a 'house hunting' expedition, driving from one side of town to the other, but while we found several places for rent nothing seemed to turn



Home of Bethel Bible Institute, Baguio, Philippines

up that met our wants. Finally when we had run out of plans and ideas we just drove along, trusting the Lord to lead us. As we went past a section of gardens, for some reason all of us scanned the hillside on the other side of the gardens. At about the same time we all noted one particular house and one of our number stated, 'There is the place for Bethel Bible Institute.' According to the natural conclusion this would not have appeared a likely place since the building was still unfinished and unpainted.

"Several days later while Mrs. Johnson and I were at lunch this house was brought to our minds again and we decided to investigate further. On arriving at the location we found that the house was not for rent but obtained the address and wrote to the landlord. He came to see us immediately in person. The whole thing opened up like the morning glory to the sunshine, giving us a sweet, wholesome feeling that the Lord was leading in a plain path.

"The landlord has been exceptionally kind, has finished the house and painted it to our liking. There are 14 rooms, one a large room running the full length of the building which will act as a class room and auditorium. This room will also be used for week night and Sunday services, thus enabling us to reach the outside unsaved people.

"We are trusting that the Lord will permit us to graduate a number of consecrated young people to advance the work of the Lord in these neglected islands."

### BACK IN SAMOA

Mr. and Mrs. Herman Winkelman have returned to their former field of labor in the Samoan Islands and request us to inform friends of their new address which is Post Office Box 154, Pago Pago, Tutuila, Samoa.

"We find here a greater interest than ever before," they write, "and we are believing God to give a rich harvest from the seed sown. The High Chief Tufele, who is also the district governor of the eastern group of Samoan Islands visited this island the first week after our return. We had a long talk with him about the need of the Samoan people and the necessity of being born again. He admitted that that was what he as well as the people needed. While in the past he has fought the advent of missionaries to those islands, he invited us to come. We praise God for this open heart and pray that soon the Lord will save him.

"A high chief of one of the villages also is interested. While we were walking through the village one day he called us into his home. It takes time and much prayer to see these Samoans delivered from sin and superstition and a real work of salvation wrought out in their lives—but all things are possible with God."

### IN SYMPATHY

Our heartfelt sympathy is extended to Mr. and Mrs. E. Yngve Olson, of Barquisimeto, Venezuela, South America, in their hour of sadness at the loss of their four-year-old son, John Yngve, who was taken to be with the Lord July 12. We pray that in this time of sorrow our beloved missionaries may be upheld and sustained by the One whose heart is touched with our grief and who alone can give grace and true comfort.



### AFTER TEN MONTHS OF SILENCE

Mr. and Mrs. Harold Jones, Ivory Coast

A cable from the Missions Department stating that our air-mail letter had been received was the first inkling we had had that any of our letters were reaching the United States. After ten months of silence we are rejoicing that the Lord has opened a way that we can communicate with you. Air mail is absolutely the only means of contact, and since that is very expensive it will be impossible for us to write separately to our contributors.

For ten long months we have not received a single letter, or our designation slips telling of your generous offerings, or even an Evangel. But we know you have been faithful, for your gifts have been cabled to us in a bulk sum.

Your prayers have upheld us during these strenuous times. It is impossible for us to describe conditions here but undoubtedly you will have some idea through radio reports. We know that all down through the ages persecution has been the refining fire for the church, helping rather than retarding its progress. So we are confident that when the mist of war clears away we shall find a stronger, better Mossi church than ever before.

#### Ten Months of Blessing

During the months of silence Koudougou had a very precious Christmas convention when 27 followed the Lord in baptism, a watchnight service, Easter sunrise service, and a series of special classes. An addition to the church has just been completed, giving splendid Sunday School and class rooms. With this additional space we now expect to have a short term Bible School during the coming dry season.

#### "Depend-Upon-God"

You might be interested in the latest addition to our family. "Depend-Upon-God" lost her mother with meningitis. We took her some two months ago as an object lesson to the natives who said it would be impossible to save her life as the spirit of her mother would call her. She has grown daily, is now five months old and weighs thirteen pounds. Do pray for "Depend-Upon-God" that she may grow up to be a real testimony—this the first baby to be saved in Koudougou.

Thank you again for your prayers and offerings.

### REJOICING IN PERSECUTION

"It is with great sacrifice that the workers in Mexico bring the message of salvation to the lost," writes Anna Sanders. "In one place the brethren were attacked at midnight, dragged out of bed, beaten with sticks, and then put in jail on false accusations. One young man said, 'My Lord and Saviour suffered so much for me, surely I can suffer a little for His cause! Gladly therefore I go to jail even though I am not guilty of any of those things.'

"Pray for the work and workers in Mexico. Sometimes the power of the enemy is strong and it seems hard to get victory; but then as some faithful one has helped in prayer, it has often felt as if a cord snapped, freedom came and the power of God was manifested."

### EL NIL PARTY

The news which we have anxiously awaited reached us by radiogram dated July 12: "Arrived safely Cape Palmas, party all in good health—Hixenbaugh, Landrus." We were thankful to learn that after long delays and difficulties encountered, our missionaries finally arrived in Liberia.

It is assumed that Mr. and Mrs. Tanner are continuing their trip on the El Nil to Mombasa, East Africa, where they will disembark and pursue their journey overland to the Congo.

## Brief Notes from Brazil

### SAO CARLOS AND ARARAQUARA—

"When we look back over the eight months we have spent in Sao Carlos and see what the Lord has done, our hearts overflow with gratitude. Knowing that this was a Catholic city, almost fanatically so, we came here in fear and trembling, but God has truly proved His presence with us. We now have a hall that will hold close to 300 people. This past month many souls have been saved and hungry hearts filled with the Holy Spirit. We also are happy to say that our evangelists continue to do good work for the Lord. In these days of war and unrest one never knows how long we shall be permitted to remain in this land, so we have tried to put before them the necessity of these works becoming self-supporting. Praise God they have caught the vision, and we are hoping that before the close of the year the people will be able to support their pastors and pay the rent of their halls. We know that God is able." —Erma Miller and Lillian Flessing.

RIBEIRAO PRETO—"Last Sunday night a family came to our service and after listening intently to the Word gave their hearts to the Lord. Later they returned with this testimony: At the time they gave their hearts to the Lord their baby who had been sick for some time was healed. The wife was afflicted with ear trouble which made her almost completely deaf, but now she can hear perfectly. After following spiritism for years and finding no satisfaction, this family began to visit other churches in search of a church home. Finally they attended our meeting, received peace, salvation, and healing.

"Recently we were called away from Ribeirao Preto to attend the dedication of a new church. The night of the dedication service the church was filled to capacity, with some outside looking through the windows. We conducted three days of Bible studies for the native workers, and during the time we were there about five accepted the Lord. One of these was a widow who took her stand for the Lord in spite of the persecution which she knew would come her way. Three days after she became a Christian her father-in-law took her child away from her and threatened to discontinue her support; but in the face of it all she expressed her determination to be true to the Lord."—Theodore Stohr.

JOINVILLE, SANTA CATARINA—"We rarely have an out-of-town speaker, but recently it was our pleasure to enjoy a visit from four missionaries—Brother and Sister Kolenda, Erma Miller, and Lillian Flessing. They were able to be with us for only one meeting but that was a special blessing. Four souls came to the altar to seek salvation and have been continually in our meetings since that time.

"Since we came to this field, permanent work has been opened in three new places. We now have a congregation of twenty believers in one of these towns where until very recently the gospel had never been preached by any evangelical mission.

"Interesting letters come to us from the brethren in the north where we worked for ten years. The Lord is giving some precious victories, though Satan also is at work. In one place the enemies of the gospel succeeded in confiscating a building which had been erected by a group of believers at great sacrifice. But we know that God is with them and somehow it will serve for His honor."—Virgil Smith.

SOBRAL—"Recently we had planned a revival meeting at Crateus, but the worker there wrote that it was impossible to secure a house in which to hold the services. We resolved, however, to go ahead, trusting the Lord. Praise His name, He undertook in this need by putting it into the heart of a physician to give us a large new house in time for the revival. This doctor attended the evening services, helped in the contributions and would accept nothing for the rent of the house. Pray with us for his salvation. The meetings continued over two Sundays, with brethren from nine different points. Services were held morning, afternoon, and night, and the evening services were so well attended that there was no room left even at the doors and windows. Fifteen came for salvation, three others were baptized, and three preaching points were opened in that city.

"Word received from a family of our brethren that had moved up into the mountains so touched our hearts that we did the only thing possible, struck out on foot to visit them. One that has been asking for baptism for two years was buried with her Lord and four others came for salvation. What a great reward though we did have to walk some forty miles in all!" —O. S. Boyer.



Group at Philippines Second Annual Convention

# THE DYING WORLD AND THE LIVING WORD

## WHISKEY IN KENTUCKY

Where whiskey is best known it appears to be most hated. *The United Presbyterian* suggests this by saying: "In Kentucky, the nation's greatest whiskey-producing State, forty-nine out of its 120 counties are dry. Seven voted dry last year."

## UNREST IN PALESTINE

German agents are smuggling arms to renegade Arab tribesmen in the desert and mountains of Palestine, states *Jewish Missionary Magazine*, and inflaming the Moslems for war against the British and the virtually defenseless 500,000 Jews in the Holy Land.

## IN THE BRITISH NAVY

It is heartening to read the message sent just before Christmas by the Board of Admiralty as Fleet Orders for the whole British Navy: "In the conviction that the present war is a struggle between good and evil . . . their lordships wish to emphasize the need for observing the instructions for the holding of divine service and prayers. They further direct that in battleships and cruisers all possible steps should be taken to provide a space set apart for the worship of God."

## BRITISH MISSION SOCIETIES

According to *Elim Evangel*, the Baptist Missionary Society in England sent more missionaries overseas last year than in any year for twenty years past.

A different report is given by *Dawn* regarding the Church of England, to which the Episcopal Church of this country corresponds. Bishop Hudson says that unless assistance comes from nations not now at war, the Church of England must reduce its support of world missions in 1941 by more than five million dollars!

## THE PROMISED LAND

The size of Palestine is about 12,000 square miles; but the size of the land promised to Israel (Gen. 15:18) is 200,000 square miles. The "Promised Land" includes Arabia, Transjordan, and Syria which France has just surrendered to British control. The size of England (without Scotland) is 50,000 square miles, and England has a population of about 40 millions. On this basis the land promised to Israel, being four times as large, should sustain a population of at least 160 million people. This is about ten times the number of Jews that there are in the world today.

## A MILLION MINUTE MEN

Over 150 years ago a movement of "Minute Men" was organized—zealous patriots who were ready to fight in the Revolutionary War at a minute's notice. And today we read of "Minute Women" being organized in Boston for ambulance service in wartime. But George T. B. Davis, writing in *Sunday School Times*, is calling today for a million "Minute Men" to fight in a spiritual war. These are days of crisis. The nations have forgotten God and His hand is heavy upon them. What happened long ago when people forsook the Lord is taking place at the present moment: "Nation was destroyed of nation, and city of city: for God did vex them with all adversity." 2 Chron. 15:6. And our beloved United States is threatened with the same fate if we do not repent and return to God. So a million volunteers are wanted who will pledge as follows: "I agree to spend at least one minute daily in prayer for spiritual awakening to bring our people back to God and to the Bible; for the defense of our country in this hour of crisis; and for victory for those who are fighting for liberty and freedom." A quantity of attractive four-page prayer folders have been printed, at a cost of a cent each. Anyone may secure some of these by writing to: One Million Minute Men, 1505 Race St., Philadelphia, Pa.

## ALPHA AND OMEGA

Do you know what questioning and controversies the Jews have kept up over Zechariah 12:10, "They shall look upon me whom they have pierced"? They will not admit that it is Jehovah whom they have pierced. Hence they dispute about the "Whom." But this word "whom" is in the original simply the first and last letters of the Hebrew alphabet, *aleph* and *tav*. Do you wonder, then, that I was filled with awe and astonishment when I opened to Revelation 1:7, 8 and there read, "Behold, He cometh with clouds; and every eye shall see Him, and they which pierced Him," and then read on and heard the glorified Lord saying, "I am Alpha and Omega"? The Lord Jesus seemed to say to me, "Do you doubt who it is 'whom' you pierced? I am the Aleph and the Tav of Zechariah 12:10, the Alpha and Omega, Jehovah the Almighty." The One who was "pierced" is in both passages Alpha and Omega or Aleph and Tav.—Rabinowitz, noted Hebrew Christian scholar.

## A PROFESSOR MAKES A CONFESSION

It must have been a bitter pill when Professor Paul Green of the University of North Carolina in a commencement address told 1236 graduates, plus the faculty and students of one of America's leading universities, that "the professors were to blame for the revolution going on in the world today, to blame for feeding youth sterilized facts." Some of his statements are given in *The Missionary Worker*. "A revolution is now going on in the world," said the professor. "Its occurrence and the manner in which men are reacting to it are due to the training we, the professors, have failed to give. What have we taught you? We initiated you with queer instruments, tests, signs and symbols. We carried out your I. Q. and locked it up. As your education progressed, doubts began to come over you, noticeable by your sophomore year, so that by the time you had become seniors you were distrustful of your former prophets of truth. . . . The truth is, we professors have lost our religion. We professors don't know what to live by. Conditions of the world demonstrate the conditions of the individuals in it. Most of the people in the world were trained by teachers. We, the teachers, are most to blame for our world. If we are most responsible for it, we have failed. Right teaching wouldn't have produced our world."

If the professors would go back to the Bible and teach it, and do away with every textbook that contradicts it, the next generation would indeed know a different world. "Wherewithal shall a young man cleanse his way? by taking heed thereto according to Thy Word." Psalm 119:9.

## SPECIAL NOTICE TO MINISTERS AND CHURCH BOARDS

The song books which are to be used during the General Council session in Minneapolis in September are to be furnished by the Gospel Publishing House. The name of the book to be used is *Songs of Praise*, with the bristol covers. Our regular retail price of this book is \$30.00 per 100. At the close of this meeting these books will be sold as used books, at half price, or \$15.00 per 100. These books must be taken from Minneapolis and should be paid for at that time. The number of books sold to one church is not to exceed 100 copies.

At former meetings we have had far more orders than we could fill.

Should any church desire these used books at this special price, we will take advance orders and fill them in Minneapolis in the order received.

Here is a good opportunity to get a good song book at a remarkably low price.

—Gospel Publishing House

## TWO CORRECTIONS

We are sorry a typographical error was made in P. C. Nelson's article, "Ye See the Day Approaching," in the *Evangel* of July 5. The closing sentences of the first paragraph should have read: "We know we are *not* traveling in a circle, as the scoffers would have us believe. 2 Peter 3:3, 4. We know that we shall not pass this way again." The first "not" was omitted.

In the *Evangel* of July 12 another mistake was made. On page ten, under the heading, "A Good Missionary Offering," we stated that the Easter Convention offering at Preston, England, amounted to \$1,630,000. The figure should have been \$1,630,000.

## UNBELIEVING JEWS

A Jew, Louis Lipsky, writes: "The rebirth of the Holy Land is one of the miracles of modern times. The Messiah had no hand in its resurrection; or, if He had a part in it, no human eye recognized or identified Him, or attributed the reawakening to His intervention. The Jews of our day felt that the land could be quickened into life through self-effacing labor; that is, it needed not a word of prayer to be uttered." Such is the self-sufficient attitude of some Jews in Palestine. It recalls the warning given to the Jews when they entered the land for the first time. God, speaking through Moses, bade them beware lest, when they found themselves comfortable and prosperous in the land, they forget His many mercies and say, "My power and the might of mine hand hath gotten me this wealth." Deut. 8:17. It is because of this unbelief that God will pour great punishment upon them. Only when two thirds of the returned Jews have been slaughtered in Palestine (see Zech. 13:8), and when Armageddon looms and the Jews are threatened with complete extermination, will the Jews learn who alone can deliver.

## BIBLE WORK IN WAR-TIME

The largest order for foreign language Scriptures ever received by the American Bible Society has come from the British and Foreign Bible Society which, hampered in their publication program by the war, has ordered 1,000,000 Portuguese Gospels for the Society's work in Brazil. Work of Bible distribution in Brazil is carried on by both the American Bible Society and the British Society. The circulation in 1940 was larger than in any previous year.

The American Bible Society is the principal source of supply of Scriptures for war prisoners in German camps and other places in Europe. It has distributed Bibles, Testaments and Gospels in English, French, Italian, Dutch, Polish, Russian, Czech, Hebrew, Yiddish and Finnish. The Netherlands Bible Society is cut off from its important work in the Netherlands Indies. The British Society is cut off from practically all the rest of Europe except Portugal, and its capacity to support its world-wide work is being reduced. The French Society is also cut off from its large constituency in southern France. The American Bible Society, through its War Emergency Fund, is endeavoring to save the work of these Bible Societies during this crisis.

Through Army and Navy Chaplains, the American Bible Society has supplied to the men of the United States Army and Navy (up to June 30) 2,408 Bibles, 142,218 Testaments, and 99,017 Gospels. The Bible Society has published new Army and Navy Testaments, brown for the Army and blue for the Navy, with added "wings" embossed on the front cover for both Air Forces. A special zipper New Testament, available in these four bindings, is one of the Society's newest publications for the service men.

The American Bible Society is doing a valuable work. It provides our missionaries with the Scriptures free or at less than cost. You may send contributions to Noel Perkin, 336 W. Pacific St., Springfield, Missouri, marked "For American Bible Society." They will be listed with the other missionary offerings and credited to your assembly, and Brother Perkin will send the money on to the American Bible Society.

# THE SUNDAY SCHOOL LESSON

Seven-Year Whole-Bible Course

## The Loving-kindness of the Lord

Lesson for August 10, 1941. Lesson Text:  
Psalm 107.

**OUR GREATEST TREASURE.** Dr. Duff, pioneer missionary to India, was shipwrecked on his first voyage to that land. He had taken with him his library of 800 books and they were all lost. But a sailor picked up his Bible and his Psalter. Dr. Duff opened up his Bible at this 107th Psalm, and read it aloud, then knelt down and gave thanks to God for His goodness. He did not mourn the loss of his books, but gave thanks for "treasure laid up in heaven that is unassailable." Brother Paul Derr recently told the writer that though he lost practically everything on the Zam Zam when that boat was sunk, his beloved Bible, though somewhat damaged by long soaking in the sea, was rescued, and is now his most treasured possession. What do you count your most treasured possession? Is it the Word of God that you have stored up in your heart?

**A CALL TO THANKSGIVING.** Psalms 105, 106, and 107 apparently all belong together. In the Septuagint translation the title of each of these three psalms is Alleluia. Psalm 105 shows us how good God has been to Israel; Psalm 106 shows how faithless Israel was to God; but Psalm 107 takes us once more into the overwhelming love and kindness of the Lord. When the poor and needy cry to Him, He will never fail to show forth His goodness and His wonderful working in their behalf.

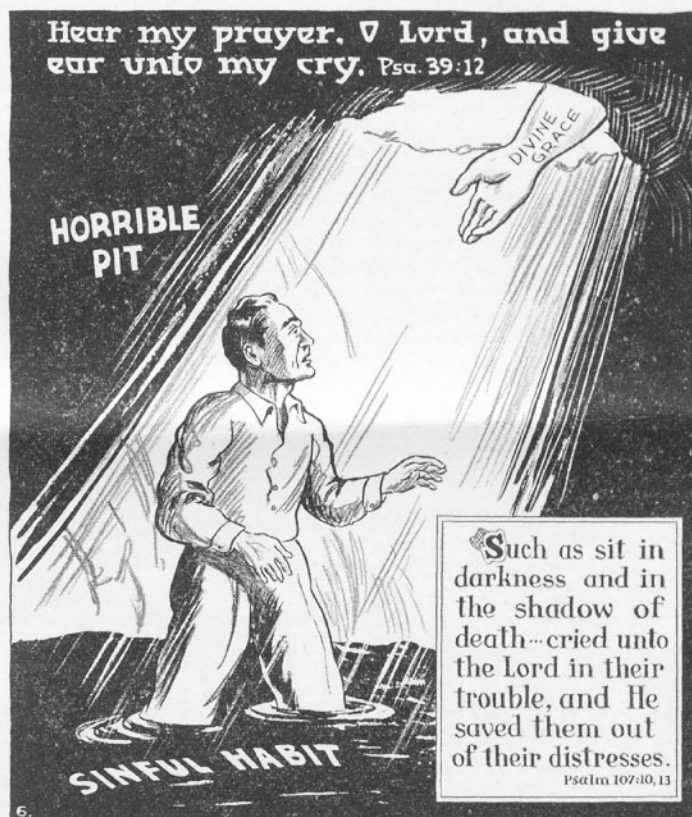
**The Loving-kindness of the Lord.** The keynote of this psalm is found in the last verse, "Whoso is wise, and will observe these things (the things recorded in the psalm), even they shall understand the lovingkindness of the Lord." All His dealings with the children of men are in love and in kindness, even the very severity of His discipline. Whom the Lord loveth He chasteneth, and His very chastening is an evidence of His infinite love. We see chastening in this psalm but we see also the "nevertheless afterward" that follows chastening, even "the peaceable fruit of righteousness unto them which are exercised thereby." That is why we have repeated four times in this one psalm the refrain that seems to come out of the psalmist's heart like a divinely inspired sigh, "Oh that man would praise the Lord for His goodness, and for His wonderful works to the children of men!"

**The Prophetic Vision.** As we study this psalm we see that it sets forth the great goodness of God to Israel in days that are past. It also shows how gracious the Lord is to all His redeemed in this present hour. And then it shows us how glorious He will be to Israel and all the redeemed in days to come. For as we read in verse 3, He that scattered Israel will gather them again from north and south and east and west, to the land He has promised to Abraham. In His new covenant promise to Israel He tells them that their sins and iniquities will He remember no more. Then shall their long-unsatisfied souls find true satisfaction. Then hungry souls shall be fully fed as they partake of Him who is the Bread of God sent down from heaven.

**He Satisfies.** Verses 4-9. What is your answer to the question, "What think ye of Christ?" Can you really say from the depths of your heart, "He satisfies!" Do you ever seek satisfaction outside of Him? You will not find true satisfaction

in any of the broken cisterns of earth. He, our lovely Christ, alone can satisfy the hungry heart.

**From Bondage to Liberty.** Verses 10-16. Alas, how many who were once shouting saints, have become so bound that you no longer hear them say "Hallelujah." Are you one of these? Have you swerved aside into some Bypath Meadow, so that today you are in the dungeon of Doubting Castle, and under the tyranny of Giant Despair? The Lord may have spoken some word; you resisted His will, saying to Him, "Not so, Lord." Bondage has resulted. Oh, that our eyes could be open always to the truth that "as for God, His way is perfect," and that we shall learn to always say like our lovely Christ, "I delight to do Thy will, O my God." You will remember that Christian, in Bunyan's *Pilgrim's Progress*,



was a captive in Doubting Castle. But suddenly he called to mind that there was a key that could be fitted into the lock of any door, and that he had this key in his bosom. It was the key of promise.

God has put into our bosom a wonderful key of promise. It is this, "Call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me." Psalm 50:15. When we use this key, calling on the name of the Lord, He will set us free. And He will do more; He will break the "gates of brass" and the "bars of iron" so that we shall no longer be captives of our strong enemy. The way of deliverance is set forth again and again in this 107th Psalm. "They cried . . . He saved." Send a cry up to God like the one you find in Psalm 116:4, "O Lord, I beseech Thee, deliver my soul," and He will answer you. Then don't forget to give Him thanks for His goodness, and for His wonderful works.

**Deliverance from Sickness.** Verses 17-21. We believe these verses deal primarily with the sickness of the sinner, for "fool" in the Scriptures always denotes a wicked person. What a man sows he must invariably reap. When a man sows to the flesh he invariably reaps corruption. But our God is gracious and merciful of heart, and He

will hear the cry of the sinner in his misery. We remember the case of a traveling man who had embezzled money, broken his wife's heart, and become a terrible drunkard. His body was covered with syphilitic sores. This man drifted into a red-hot gospel service. He heard an old-fashioned sermon with plenty of hell-fire in it. At the close of the sermon the preacher said, "Let anyone in the audience who wants to be saved from hell, stand up." That sinner stood up, and in one moment the Lord graciously saved his soul and perfectly healed that terribly diseased body. That man became a mighty witness of the infinite grace of our God.

The man sick of palsy, who was brought by his friends to the feet of Jesus, was a sinner. The Master discerned his greatest need. Christ always puts first things first, and before a word was said concerning the healing of the body He said, "Son, be of good cheer; thy sins be forgiven thee." Later came the word that healed him of his physical trouble, "Arise, take up thy bed, and go unto thine house."

We have a great gospel, the gospel of a double cure: "Who forgiveth all thine iniquities; who healeth all thy diseases." How much the Lord is willing to do for us. Alas, when He heals, often only one out of ten will return to give thanks. Oh that men would praise the Lord for His goodness! Praise Him today for His goodness to you, let His praises be continually in your mouth. From the rising of the sun to the going down of the same, the Lord's name is to be praised.

**A Great Deliverer.** Verses 23-43. Life is not all calm. But when the storm arises the Lord knows how to say to the angry waves, "Be muzzled." He let us know how to abound, turning the wilderness into standing water, and the dry ground into water springs. But He also loves us enough to let us be abased at times, and we are "minished and brought low through oppression, affliction, and sorrow." Yet it is all in His loving-kindness. But in every experience, whether we abound or are abased, there is enrichment, so that in everything we are to give thanks. Every day we should be giving thanks for all things.

The life of praise is a life of blessing. Try it and see. "Every day will I bless Thee," and "His praises shall be continually in my mouth" are the words of the man after God's own heart. The way of praise is also the way of victory. The Masoretic version of Psalm 18:3 is, "Praised, I cry, is the Lord, and I am saved from mine enemies." Start today to constantly praise the Lord for His great goodness, and for His wonderful works to the children of men.—S. H. F.

### AN OPPORTUNITY FOR C. A.'S

Through an error in our printing department, a few thousand extra copies of the August issue of the *Christ's Ambassadors Herald* were printed.

This is your opportunity. Instead of the regular price of 5c per copy, you can send for as many as you can use at only 1c per copy.

In these days of distressing temptations for young people, get a quantity of these papers and give to the youth of your church and community. Send your order early, only 1c per copy.—Gospel Publishing House, Springfield, Missouri.

Now into my waiting heart.  
Power to intercede for others,  
Gracious Lord, to me impart.  
May I lose myself in praying  
For a world that's lost in sin,  
For my brother, sister, neighbor,  
And for all who lost souls win.

—Myrtle E. Wishart

## TWO BIBLE SCHOOLS TO MERGE

FT. WORTH, TEXAS—After long negotiation and much prayerful consideration, it has been decided to move the Southwestern Bible School of Enid, Oklahoma, to Ft. Worth, Texas, to merge it with the South Central Bible Institute. P. C. Nelson, the founder and for fourteen years the president of the Enid school, is to be President of the united school, which is to be called Southwestern Bible Institute. Mrs. Annie Bamford, who has been with the Enid school from the beginning, is to continue to serve as Dean of Women. Other members of the teaching staff are to be chosen from both faculties by the Texas District Council Board, soon to meet. The school is to be owned and operated by the Texas District Council.

In addition to the Bible School, an accredited High School and an efficient Business College have been in operation for some time in Ft. Worth. It is hoped that the new merger may result in enlarging and increasing the efficiency of all departments.

The main reason for the merger is the fact that it seems wise to build up one school in the Central South area, rather than try to enlarge two schools located within 275 miles of each other. The Enid school, which is only 350 miles from Central Bible Institute at Springfield, will continue its ministry, but at a greater distance from Springfield. The united school will be the only one in a great area, and it is strategically located with reference to other schools.

Last year the Southern Bible College of Houston merged with the Shield of Faith Bible Institute at Ft. Worth, and now this school and the Enid school unite to form the Southwestern Bible Institute. There are other weighty considerations which have led to the union of the two schools. All the graduates of the four schools mentioned above will be accounted graduates of the united school. It is hoped that all the best traditions of the four schools will be preserved and augmented in the united school, which will begin its fifteenth year in September, counting from the founding of the Southwestern at Enid.

The leading business men of Enid offered to put on a drive to raise funds to increase the facilities of Southwestern in order to keep it at Enid. One man offered to give a thousand dollars.

Many graduates and friends of this school will regret to learn of its removal from the buildings in Enid which have become saturated with prayer and praise. There most of the 31 who have gone from the Enid school into foreign missionary service first received their call to foreign service. But the hour seems to have struck in the will of God for this move, and we can only say, "The will of the Lord be done."

Those who desire further information should address the Registrar, Miss Loraine Wise, Southwestern Bible Institute, 2115 Belle Ave., Ft. Worth, Texas.—P. C. Nelson.

## MISSIONARY PRAYER REQUESTS

Johannesburg, South Africa—Pray for the many colored people who have to move from their homes and they know not where.—Irene Dietrich.

Peking, North China—Please pray that the thirty-five students who graduated from the Truth Bible Institute this summer will stand true to God and find their places in the great harvest field. Pray that the work throughout Manchuria and North China will be kept open as in the past. Prayer is needed for the native workers, believers, and missionaries.—H. E. Hansen.

Chapra, India—Pray especially for a high caste wealthy woman who for the first time recently confessed the folly of worshiping idols. She says from now on she will pray to the one true God. Pray that He will reveal Himself to her in the fulness of Christ. Also pray for a widow to whom we witnessed as she was returning from taking her ceremonial bath in the Ganges. She was much interested and the words seemed to sink into her heart.—Martha Schoonmaker.

Uska Bazar, India—There are about thirty workmen, carpenters, masons, and laborers who have been with me for years and who have believed but have not had the courage to step out. They have helped in many of the mission stations and have attended all the services and have been reading the Word for themselves. Pray that God will touch their hearts and free them from the awful bondage of fear which possesses them.—H. T. Waggoner.

Jaffna, Ceylon—Please pray that the needs to build a church in Jaffna may be met. Pray that we may have more Ceylonese workers.—Rosa M. Reineker.

Mendoza, Argentina—Recently we held our first service for the Jewish people in Mendoza. Will you pray with us for them? Pray that God will supply funds for a hall for them in their part of the city. Pray that He will give us souls in the church at Miraflores and that believers will receive the Holy Spirit.—W. F. Dunbar.

Ribeirao Preto, Brazil—Please pray for more workers to be called into the work of the Lord. Pray that the Lord will help us to open works in Bebedouro and Barretos.—Theodore Stohr.

Sao Carlos, Brazil—Pray that the new converts will have victory over habits not pleasing to God.—Lillian Flessing.

La Paz, Philippine Islands—Pray that God will supply our needs and that we will have a revival in the Philippines.—Benito P. Acena.

Juncos, Puerto Rico—Please pray that the Lord will provide for a chapel in Cante Gallo and that our new converts in the outstation of Guardarraya will be filled with the Holy Ghost.—Louis C. Otero.

## GEORGE WASHINGTON'S PRAYER

Almighty God, who hast given us this good land for our heritage, we humbly beseech Thee, that we may always prove ourselves a people mindful of Thy favor and glad to do Thy will. Bless our land with honorable industry, sound learning and pure manners. Save us from violence, discord and confusion; from pride and arrogance, and from every evil way. Defend our liberties and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in Thy name we entrust the authority of government, that there may be peace and justice at home, and through obedience to Thy law, we may show forth Thy praise among the nations of the earth. In the time of prosperity fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in Thee to fail; all of which we ask through Jesus Christ our Lord. Amen.

## THE PLACE OF REPAIR

"My heart to Thee I bring,  
The heart I cannot read,  
A faithless wandering thing,  
An evil heart, indeed.  
I bring it, Saviour, now to Thee,  
That fixed and faithful it may be."

## A PRAYER

"May Thy rich grace impart  
Strength to my fainting heart,  
My zeal inspire;  
As Thou hast died for me,  
Oh, may my love to Thee,  
Pure, warm, and changeless be,  
A living fire."

## FILLED WITH THE SPIRIT

If you are filled with the Spirit there will be a gleam in your eye, and a thrill in your voice, and people will say, "God speaks through that man."—W. Y. Fullerton.

## COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

MISSOULA, MONT.—Pentecostal Assembly of God; July 27, for 3 weeks; R. R. Nichols, Evangelist.—C. Muirhead, Pastor.

NEWARK, MO.—Aug. 3—; Frank Barnett, Evangelist.—Mr. and Mrs. L. K. Bigelow, Pastors.

MISSISSIPPI DISTRICT COUNCIL  
STURGIS, MISS.—Mississippi District Council, August 12-13. Council convenes Tuesday, 10:00 a. m. Ample sleeping accommodations at most reasonable prices. Meals served on grounds on free-will offering plan. Out-of-State visitors especially welcome.—Harvey L. Smith, Secretary-Treasurer, 4603 Eighth St., Meridian, Miss.

CARLSBAD, N. MEX.—Southeastern New Mexico Sectional Camp Meeting, Aug. 10-19. E. J. Robison, Houston, Texas, Main Speaker. Free camping space. Plan your vacation so you can see the famous Carlsbad Caverns and attend the camp meeting. O. W. Edwards, Presbyter H. M. Fulfer, District Superintendent. For further information write Pastor James O. Throckmorton, 909 W. Stevens St., Carlsbad, N. Mex.

## REPORTS FROM THE REAPERS

NELAGONEY, OKLA.—We just closed a successful 2-weeks revival, L. E. Blue of Hominy doing the preaching. Five persons were converted and many others were visibly stirred by the good messages from the Word.—Forrest M. Lewis, Pastor.

ELK CITY, OKLA.—We recently closed a revival here conducted by J. D. Mahafey of Ada. God blessed from the first to the last service. The church was encouraged and edified through the ministry of this good man. Ten people were saved, and 4 received the Baptism.—Frank T. Postelle, Pastor.

MIDLAND, MICH.—We just closed a week of successful revival services with Evangelist and Mrs. Elbert R. Wilkinson, Dallas, Texas. Their splendid ministry in word and song proved a great blessing in our midst. Deep conviction rested upon the hearts of sinners from night to night, and everyone was drawn closer to the Lord.—Chas. B. Dobbins, Pastor.

MONARCH, ARK.—Just closed a fair-ly good revival which was conducted in the Baptist church here. The Lord anointed the giving of the full gospel message, and seed was sown that we feel will later bring forth a bountiful harvest. One man, 76 years of age, was wonderfully saved. Carl Wood rendered valuable assistance as musical director. I am open for revival calls. Home address: Malvern, Ark.—H. B. Laws.

FILLMORE, CALIF.—We have just closed a 5-weeks revival; the first 3 weeks with Evangelist J. C. Medley, and the last two weeks with Brother Rothgeb. The Lord blessed with souls. Two were filled with the Holy Ghost. Our Sunday School broke an all-time record. The presence of the Lord was felt in every service, and we feel that the church was greatly helped by these services.—Mrs. G. W. Perkins, Pastor.

WHEATLAND, WYO.—The Wyoming State Camp Meeting was held here June 29-July 6. V. J. Crews, Assistant Superintendent of the Rocky Mountain District, was the main speaker. He preached with anointing and each message was a spiritual feast. J. E. Austell, District Superintendent, also brought some very inspirational messages. Visiting ministers spoke in the afternoon. Souls were saved and believers filled with the Holy Spirit. This was the best attended camp meeting Wyoming has had. Outside interest was very good.—R. G. McAllister, Pastor.

## KENTUCKY DISTRICT COUNCIL

The seventh annual session of the Kentucky District Council met at the Broadway Christian Church, Louisville, Ky., July 1-4, under the auspices of the Calvary Tabernacle. J. J. Humphries is pastor. The Council was well attended, and a real time of rejoicing prevailed throughout the 4-day session.

Before we gathered, we were informed that our District Superintendent would not

let his name be voted upon for re-election. This made each one feel a sense of loss, as O. E. Nash has been Superintendent since the District was first organized, and has proven to be a real father as well as leader in the work of the Kentucky District. From the reports of the Executive Officers one could easily see the great progress that the District has made during its six years of existence.

The following officers were elected: J. J. Humphries, District Superintendent; T. E. Gannon, Assistant Superintendent; M. A. Jollay, Secretary. C. E. Schmidt, D. R. Klock, R. E. Baker, and James Hartshorn, District Presbyters; T. E. Gannon and M. A. Jollay, General Presbyters. O. E. Nash was appointed Honorary Presbyter; M. A. Jollay, District Treasurer. For the second consecutive year all four District Presbyters were elected on the first ballot, even though there were changes on that board.

The ministry of Arne Vick, Evangelist, and O. E. Nash added greatly to the success of the meeting. Their messages of instruction and inspiration will be long remembered. One of the highlights of this year's Council meeting was an all-day Fellowship Meeting on July 4. Many visitors came in from near-by cities and communities for that day of fellowship.—T. E. Gannon, Retiring District Secretary.

## PEACE

We bless Thee for Thy peace, O God,  
Deep as the soundless sea,  
Which falls like sunshine on the road  
Of those who trust in Thee.

## A WORD IN SEASON

Sometimes people who are left unmoved by the most fervent preaching are reached by a word fitly spoken by a friend.—Harold P. Barker.

MARIANNA, ARK.—July 28—; Evangelist and Mrs. N. H. Rhodes, Memphis, Tenn.—W. J. McIntosh, Pastor.

CLANTON, ALA.—Aug. 4—11, J. D. Courtney, Greenville, S. C., Evangelist.—Grover Langston, Pastor.

EAST ST. LOUIS, ILL.—30th and State St., July 29—Aug. 17; Roy P. Foster, Evangelist.—A. N. Trotter, Pastor.

MANSFIELD, ARK.—Brush Arbor Revival, Aug. 9—; E. L. Barnes, Evangelist.—Mr. and Mrs. Lee F. Stokes, Pastors.

COLEMAN, TEXAS—Revival in progress; Mrs. Sybil Phillips Patterson, Evangelist.—Fred Patterson, Pastor.

MAUD, OKLA.—July 29, for 2 weeks; W. B. McCafferty, Evangelist.—Geo. W. Clements, Pastor.

SHAWANO, WIS.—Tent campaign in progress; Milton Barfoot, Evangelist.—L. Victor Peterson, Pastor.

OLYMPIA, WASH.—Aug. 5, for 3 weeks or longer; Evangelist and Mrs. Don Mallough.—E. R. Scratch, Pastor.

POMONA, CALIF.—177 W. Montgomery St., Aug. 3, for 2 weeks or longer; Ralph Salzman, Evangelist.—L. B. Lewis, Pastor.

WEST MONROE, LA.—Aug. 13-31; Evangelist and Mrs. James D. Cockman. Neighboring churches invited to co-operate.—E. L. Tanner, Pastor.

GRANITE FALLS, MINN.—July 20, for 3 weeks or longer; Ernest L. Powlesland, Seattle, Wash., Evangelist. Mrs. Alvin Johnson is pastor.—By Evangelist.

ROCKPORT, ME.—Full Gospel Church, Aug. 3-24; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. R. G. Carle is pastor.—By Evangelists.

EAST SPRINGFIELD, PA.—July 15, for 3 weeks or longer; Lyle W. Butler, Jamestown, N. Y., Evangelist.—H. L. Eldridge, Pastor.

WINTERS, TEXAS—Open-air Revival, Aug. 3, for 3 weeks or longer; E. R. Winters Evangelistic Party of Yoakum.—Earl E. Pendergrass, Pastor.

TALOGA, OKLA.—Old-fashioned Brush Arbor Revival, Aug. 2-31. Everyone near please co-operate.—Erling and Helen Saxelid, Pastors.

ST. JAMES, MINN.—July 15, for 3 weeks or longer; Evangelist and Mrs. A. Knudson, Los Angeles, Calif. C. W. Hart is pastor.—By Evangelist.

ZANESVILLE, OHIO—Tent Meeting, Old Columbia School Grounds, Lorain Ave., between Luck and Pine; July 8—Aug. 8, or longer; neighboring assemblies invited.—D. C. Zink, Pastor.

CHESTER, OKLA.—Tent Revival and Camp Meeting; Aug. 10, for 3 weeks or longer; W. H. Conch, Durant, Fla., Evangelist. Neighboring assemblies invited to co-operate.—C. M. Sprinkle, Pastor.

TABLEQUAH, OKLA.—Revival in progress; Irene Harris of Tulsa, and Marian Schuh, Attica, Kansas, Evangelists. Neighboring pastors invited to these services.—T. R. Roberts, Pastor.

DYERSBURG, TENN.—Annual Home Coming, Aug. 3. Singers, friends, and pastors of Western Tennessee, including District Superintendent H. E. Waddle and former pastor, R. H. Delancey, expected to be present. All-day service, with Sunday School at 9:45. Dinner on the grounds. Tent campaign opens night of Aug. 3, for 3 weeks. Evangelist and Mrs. Hilliard Griffin, Dallas, Texas, in charge, assisted by Davis Family Quartet of Jackson.—C. N. Rice, Pastor.

CAMP MEETINGS

(Near) STURGIS, MISS.—Mississippi District Camp Meeting and Council, Aug. 3-13. J. O. Savelle, Speaker. Write W. L. Kinsey, District Superintendent, 1810 25th St., Gulfport, Miss.

BRISTOL, VA.—Bristol Camp Meeting, Pentecostal Park, Aug. 14-24; Chas. O. Neece, Tampa, Fla., Special Speaker. For circular, write W. T. Millsaps, Pastor-Chairman, Pentecostal Park, Bristol, Va.

ARROYO GRANDE, CALIF.—Southern California District Camp Meeting, Methodist Campground, Aug. 8-17. W. T. Gaston, Speaker. Write Ben Hardin, Superintendent, 2515 S. Fremont, Alhambra, Calif.

LEXINGTON, NEBR.—Nebraska District Camp, one mile west of Lexington, on Highway 30, Aug. 15-24. Wm. F. McPherson, Speaker. A. M. Alber, District Superintendent, 831 N. Kansas Ave., Hastings, Neb.

FT. WORTH, TEXAS—Texas District Camp Meeting, School Grounds, 2100 Belle Ave., Aug. 1-10. Speakers: William F. McPherson and T. J. Jones. Write F. D. Davis, District Superintendent, Route 1, Box 420, Ft. Worth, Texas.

(Near) FOND DU LAC, WIS.—Camp Byron Camp Meeting, 10 miles southwest of Fond du Lac, Aug. 7-17. W. I. Evans, Bible Teacher; D. P. Holloway, Evening Speaker. Write D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.

FALLING WATERS, W. VA.—Potomac Park Camp Meeting, July 27—Aug. 24. First two weeks, A. G. Ward, morning speaker, and Niels Thomsen, night speaker; last two weeks, Harvey McAlister, morning speaker, and Albert Bates, night speaker. Write to Potomac Park Camp Meeting, Falling Waters, W. Va., for folders and information.

DENVER, COLO.—Rocky Mountain Camp Meeting, 5700 S. Broadway, Aug. 7-17. A. A. Wilson, Speaker. Write J. E. Austell, District Superintendent, at above address.

CHERRY TREE, PA.—Living Waters Camp Meeting, 20 miles northeast of Indiana, Pa., on Routes 80 and 843, Aug. 1-17. Flem Van Meter, Night Speaker; Myer Pearlman, Bible Teacher. Write Alfred Buckley, 1230 Leishman Ave., New Kensington, Pa.

NEW BROCKTON, ALA.—Sectional Camp Meeting in District Tabernacle, Aug. 24-31. Mr. and Mrs. Jimmie Mayo, Special Speakers. Musicians and Singers. Annual C. A. Convention Aug. 30-31.—Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala.

NORTH TAZEWELL, VA.—Appalachian District Camp Meeting, Aug. 1-10. A. C. Bates, Ft. Worth, Texas, Speaker. Committee: A. H. Morrison, Berwind, W. Va., Chairman; James Earls, Mt. Hope, W. Va., Secretary; Earl Stuckey, Berwind, W. Va., Treasurer.

GREEN LANE, PA.—Maranatha Park Camp Meeting, Eastern District, July 11—Aug. 10. Night Speakers: D. H. McDowell, W. A. Brown, Flem Van Meter, and Watson Argue. Bible Teachers: J. R. Flower and A. A. Swift. Write Maranatha Park, Box 113, Green Lane, Pa.

LOCATION CHANGED

SIDNEY, N. Y.—Central New York Camp Meeting, Sidney Camp Grove, Aug. 13-24. Ralph M. Jeffrey, Evangelist and Bible Teacher; Wilfred A. Brown and John Kellner, Afternoon Speakers. For information write Robert T. McGlasson, 28 Vincent St., Carthage, N. Y.

KANSAS CAMP MEETING

ATTICA-SHARON (6 miles west of Attica, on Highway 160), Aug. 7-17. Evangelist George Hayes, Evening Speaker. Ralph M. Riggs, Morning Speaker. Mr. and Mrs. Paul Weidman, Missionary speakers. Tents and cots rented on grounds; bring own bedding and camp equipment. Meals in screened-in dining tent. For information or reservations write Okra Gaddis, 504 N. Market St., Caldwell, Kans. Good gospel books from Gospel Publishing House obtainable.—V. G. Greisen, District Superintendent.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

PRINCETON, MINN.—Fellowship Services, St. Cloud Section, Gospel Tabernacle, Aug. 11. Services 2:30 and 7:45. Alex. Karmarkovic is pastor.—O. W. Klingsheim, Presbyter, Paynesville, Minn.

PLEASANT HILL, MO.—Kansas City Sectional Fellowship Meeting, Aug. 4. Services 10:30, C. A. Rally 7:45. Dedication of new church at 2:30; by District Superintendent Ralph M. Riggs. Basket dinner at 12:00. James Shull is pastor.—J. L. O'Dell, Sectional Secretary, 1506 Van Brunt Blvd., Kansas City, Mo.

FT. SCOTT, KANSAS—Sectional C. A. Rally, 6th and Lowman Sts., Aug. 8. Three services. Bring well-filled baskets for basket dinner at noon; drink furnished by local church. New work; need your presence. Fay D. Clopine, Sectional Secretary.—Douglas J. Friesen, Pastor.

ALFORDSVILLE, IND.—Southern Indiana Fellowship Meeting, all day, Aug. 4. Both meals furnished. Directions to Tabernacle: 9 miles south of Loogootee, on Highway 45. A sign will direct you to Alfordsville, where additional signs will direct you.—Howard R. Davidson, Secretary-Treasurer, 528 S. West St., Lebanon, Ind.

OPEN FOR CALLS

Evangelistic or Pastoral  
C. C. Comer, Box 143, Lone Wolf, Okla.—"Open for pastoral or evangelistic services. Three in family."

Evangelistic

W. C. Frary, c-o L. G. Grice, West Central Ave. Tabernacle, Moultrie, Ga.—"Have resigned the pastorate at Waverly, N. Y. Open for evangelistic calls. Travel with house trailer and gospel tent. Over 20 years' experience in the ministry; 12 years in fellowship with Council. Reference: District Superintendent S. W. Noles, Box 1101, Columbus, Ga."

MISCELLANEOUS NOTICES

NEW ADDRESS—605 N. Joplin, Pittsburg, Kansas. "Have accepted the pastorate here."—Lloyd R. Logan.

NEW ADDRESS—c/o Texan Hotel, Coleman, Texas. "We have accepted the pastorate here."—Fred Patterson.

NEW ADDRESS—North Central Bible Institute, 910 Elliott Ave. S., Minneapolis, Minn.—Ernest L. Powlesland.

NEW ADDRESS—25 S. Chapel St., Newark, Del. "We have accepted the pastorate of Grace Pentecostal Church."—A. H. Clattenburg.

NEW ADDRESS—Overland Park, Kansas. "After two years and ten months as pastors of the Excelsior Assembly, we have resigned to accept the pastorate here."—Floyd L. and Gladys F. Dennis.

Precious Promise Boxes. A Suitable Gift or Present at All Times. This gift box contains approximately 200 verses of God's wonderful promises. Price: Per box, 35c; Three boxes \$1.00; One dozen boxes \$3.75. Gospel Publishing House, Springfield, Mo.

WANTED—Back numbers of the Evangel and Gospel Gleaners for free distribution in the cotton camps of Arizona.—Oscar L. Smith, P. O. Box 1388, Tucson, Ariz.

FOR SALE—Public Address System; one 30-watt Webster amplifier; 2 Jensen speakers; one microphone phono; 100 sacred records. Work in car or wherever electricity available. Fine for church work. A bargain; must sell. Write for full description and price.—Lee Estes, 503 State St., Wood River, Ill.

NEW RADIO PROGRAM "Hymn Time" weekdays 8:30-8:45 a. m., Station KFJZ, 1270 kilos., Ft. Worth, Texas.—Pastor and Mrs. Charles R. Jones.

NOTICE—The Assembly of God at 403 Court St., Talladega, Ala., welcomes anyone working on the defense program in this vicinity. We shall be glad to contact friends or relatives if their address is sent us.—Pastor C. E. Greenaway.

MISSIONARY CONTRIBUTIONS

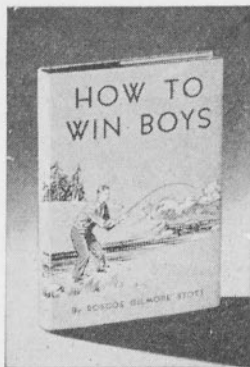
Table with columns for location and amount. Includes entries like ALABAMA Atmore A of G \$ 5.55, ARIZONA Personal Offerings 28.00, CALIFORNIA Personal Offerings 336.33, etc.

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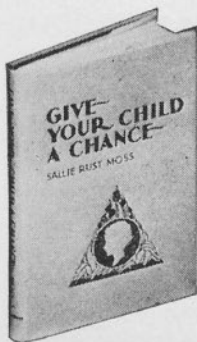
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Springfield, Missouri

Table of contents listing church names and their respective offering amounts across various states including Colorado, Connecticut, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Missouri, Nebraska, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

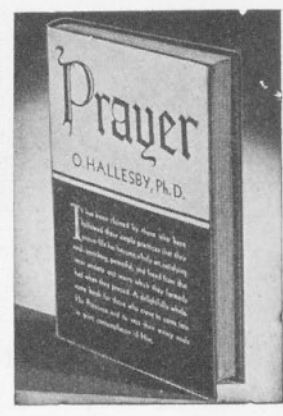
River Rouge Assembly of God	24.64
Royal Oak Calvary Assembly of God	13.00
St Clair Shores Gospel Tab SS	20.00
Three Rivers Full Gospel A	19.75
Wyandotte Evangel Baptist Ch	10.00
<b>MINNESOTA</b> Personal Offerings	73.90
Aitkin Gospel Tabernacle	5.00
Barnesville Gospel Tabernacle	4.40
Blue Earth Gospel Tabernacle	18.40
Crosby Full Gospel Assembly	25.00
Hillview Sunday School	.75
Hopkins Gospel Tabernacle	6.75
Hopkins Gospel Tabernacle CA	10.00
Pillager Casino Full Gos Assembly	5.00
St Cloud Gospel Tab & SS	15.35
St James Gospel Tabernacle	9.25
Verdale Gospel Tabernacle	5.05
<b>MISSISSIPPI</b> Anguilla Landing A	1.00
Gulfport A of G SS & CA	15.50
Hampton Sharon Chapel	2.80
Hurley Magnolia Springs Assembly	4.00
Laurel First Assembly of God	6.40
Laurel Kingston Assembly of God	36.80
Louisville Gospel Tab & SS	1.25
Meridian East End A of G Ch SS	6.30
Meridian Eighth Street A of G	2.85
<b>MISSOURI</b> Personal Offerings	25.20
Advance Liberty Hill Church	3.80
Advance Rum-Branch A of G	4.68
Appleton City Pentecostal Church	26.35
Branch Long Branch A of G	5.00
Brinson Assembly of God	5.07
Brookfield Assembly of God SS	14.00
Bucklin Assembly of God	1.00
Bucoda Assembly of God Church	.91
Burnham Full Gospel A of G	.84
Campbell Assembly of God	5.13
Canalou A of G SS & DVBS	16.31
Cape Girardeau Section CA	5.50
Carrollton Assembly of God	4.42
Cassville Assembly of God	1.91
Charleston A of G & DVBS	4.05
Des Arc Assembly of God	3.27
Dexter Assembly of God	2.75
Dixon Lambeth Assembly of God	2.25
Eldon Assembly of God	2.15
Eldorado Springs A of G SS	3.75
Eldorado Springs A of G CC	1.00
Ellington Assembly of God SS	5.08
Excelsior Assembly of God	6.00
Excelsior Assembly of God CA	1.57
Fayette Assembly of God & CA	4.71
Gerald Faith Tabernacle	5.00
Greenfield Glad Tid A of G & SS	8.00
Independence Calvary Tab A of G	5.58
Joplin Faith Assembly of God	4.11
Kansas City Bethel Tab	6.00
Kansas City Blenheim A of G	20.46
Kansas City Gospel Center A of G	18.42
Koshkonong Assembly of God	.86
Leasburg A of G Church & SS	3.49
Labanon Assembly of God	2.37
Lexington Gospel Tab SS	5.90
Malden Assembly of God	3.08
Mercer Assembly of God	2.45
Mokane Trinity Tabernacle	2.50
New Haven Assembly of God	1.75
Potosi Big River A of G	1.75
Potosi Hopewell Assembly of God	2.00
Princeton Assembly of God	2.03
Risco Assembly of God	2.09
River View Gardens A of G	3.27
St Charles Glad Tid Tab SS	10.43
St Clair Assembly of God SS	2.30
St James Assembly of God	4.60
St Louis Bethel Temple	30.00
St Louis Calvary Gospel Chapel	1.50
Senath Assembly of God CA	.50
Sikeston Assembly of God	18.77
Solo Moberly Spring F Gos Ch	2.80
Spickard A of G & Childrens Ch	5.80
Springfield Faith A of G SS	12.00
Springfield Lighthouse Mission	3.78
Springfield North Side A of G CA	5.00
Steelville Assembly of God	18.60
Trenton Assembly of God Church	1.00
Valley Park Assembly of God	5.08
Wentzville Assembly of God	4.64
West Plains Assembly of God	5.00
Winfield Calvary Assembly of God	13.27
<b>MONTANA</b> Personal Offerings	7.00
Cut Bank Full Gospel Tab SS & CA	35.84
Fairfield Gospel Tabernacle	13.71
Forks Pentecostal SS	2.50
Helena Assembly of God	10.00
Miles City F Gos Tab & SS	76.64
Missoula Pentecostal A of G & SS	48.09
Poplar Gospel Tabernacle	2.52
Roundup Gospel Tabernacle & SS	15.39
<b>NEBRASKA</b> Personal Offerings	17.50
Beaver City Assembly of God	5.00
Bridgeport Assembly of God	13.35
Burwell Blake Sunday School	19.25
Burwell Full Gospel Tab SS	8.05
Chappell Assembly of God	7.80
Emerson Assembly of God Mission	1.50
Grand Island A of G Church & SS	9.00
Hartington Full Gospel Ch & SS	4.80
Hershey Pentecostal Sunday School	4.00
Maxwell Assembly of God SS	5.00
McCook Assembly of God & CA	28.80
Milford Assembly of God & SS	21.00
North Platte Full Gospel Church	2.00
(Near) Oneill Scottville A of GG SS	2.00
Ord Pentecostal Full Gospel Ch	8.00
Palmer Assembly of God	3.17
Pender Assembly of God Church	12.14
South Sioux City Full Gos Tab & SS	3.22
Theford Bethel Church Assembly	6.50
Walthill Full Gospel Church	8.50
<b>NEVADA</b> Las Vegas A of G & CA	23.10
<b>NEW HAMPSHIRE</b> Personal Offer	2.00
Lisbon Full Gospel Assembly	3.00
<b>NEW JERSEY</b> Personal Offerings	48.70
Butler Baptist Church YP	5.00
Closter Gospel Chapel	9.00
Emerson Full Gospel Chapel SS & YP	5.00
Jersey City Christian Ch	12.41
Long Branch Pentecostal Ch & SS	15.00
Neptune Full Gospel Church YP	5.00
Salem Pent Assembly SS	10.00
Washington Port Calden Pent Light-house	17.00

<b>NEW MEXICO</b> Personal Offerings	2.11
Cliff Assembly of God Church	2.65
Corona Assembly of God	1.00
Deming Assembly of God	6.76
<b>NEW YORK</b> Personal Offerings	49.00
Alton Gospel Tabernacle	31.43
Batavia Gospel Tabernacle	36.42
Bath Bethel Assembly	4.00
Brooklyn Lighthouse Church	32.50
Brooklyn Ridgewood Pent Church SS	5.00
Buffalo Riverside Gospel Tab & SS	75.00
Carthage Calvary Evan Tabernacle	4.00
College Point Full Gospel Mission	3.64
Corning Calvary Tabernacle	25.00
Cortland Bethel Tabernacle SS	9.76
Dalton Pentecostal Church	7.21
East Aurora Gospel Tab	7.84
New Rochelle Full Gospel Ch CA	5.00
New York Glad Tid Tabernacle	1,304.00
Niagara Falls Revival Center SS	5.00
Poughkeepsie Faith Pent Ch & SS	16.00
Troy Full Gospel Assembly	4.50
Watertown Fundamental Gos Tab	5.00
Wayne & Crystal Springs F Gos Mis	7.75
<b>NORTH CAROLINA</b> Charlotte As-	
sembly of God	11.77
Edenton Full Gospel Tab & SS	10.04
Statesville Little Brick Ch A of G	3.54
Wanchese Full Gospel A of G	1.33
<b>NORTH DAKOTA</b> Personal Offer	44.33
Bismarck Gospel Tabernacle	44.56
Bowesmont Fleece Gospel Tabernacle	12.19
Cavalier Gospel Tabernacle	12.17
Devils Lake Gospel Tab & SS	3.81
Grafton Gospel Tabernacle	22.18
Havana Pentecostal Chapel	2.75
Hebron Bethel Tabernacle	14.85
Hettinger Gospel Tabernacle	7.65
Lisbon Gospel Tabernacle SS	1.29
Minot Gospel Tabernacle & SS	27.42
Noonan Assembly of God	5.85
Osnabrook Gospel Tabernacle	5.00
Stanley Assembly of God	16.36
Tokio Full Gospel Mission	6.46
<b>OHIO</b> Personal Offerings	91.00
Akron Bethel Assembly of God	43.00
Akron Bethel Temple Church & SS	5.35
Akron Pentecostal Ch CA & WMC	101.28
Ashland Calvary Church SS & CA	10.00
Bedford Assembly of God Ch & DVBS	9.25
Bellbrook Full Gospel Mission	33.00
Brewster Full Gospel Church	5.29
Brink Haven Assembly of God & SS	1.00
Burton Full Gospel Mission	4.00
Cambridge Assembly of God	14.87
Cleveland West Side Pent Ch	45.00
Deer Park Christian Assembly	11.90
Delaware Trinity Pent Assembly	7.94
Delphos Full Gospel A of God SS	7.19
(Near) Dover Bethel Chapel	3.00
East Liverpool Pentecostal Ch	10.54
Findlay Blanchard Avenue Mission	7.00
Postoria A of G Prayer Band	15.00
Girard Assembly of God	5.00
Lima Peniel Temple	4.04
Marysville Glad Tid Tabernacle	7.23
Massillon Peniel Chapel	24.08
Moscow Bethel A of G	16.00
Miamisburg Gospel Mission	6.29
Moscow Flat Rock Full Gos Ch	4.10
Newcomerstown Assembly of God	5.15
New Lebanon Johnsville A of G	42.00
New Philadelphia Glad Tid Tab	10.00
Ohio Christ Ambassadors	92.81
Scott Gospel Lighthouse	4.50
Youngstown Full Gospel A of G & SS	38.71
Youngstown Highway Tabernacle	91.50
<b>OKLAHOMA</b> Personal Offerings	81.66
Ames Assembly of God	4.50
Antlers Assembly of God	3.10
Armora Lighthouse A of G	8.29
Arkoma Assembly of God	4.71
Asphalton Assembly of God	5.00
Bowlegs Assembly of God	2.98
Broken Arrow A of G SS	24.77
Buffalo Girard A of G Church	2.64
Camargo Assembly of God	1.09
Carmen Assembly of God	11.00
Cement Assembly of God	1.65
Chelsea Assembly of God SS	3.52
Chester Elm Grove Church	2.67
Choctaw Assembly of God	1.00
Clinton Assembly of God Ch	7.75
Commerce Assembly of God	2.38
Duncan Assembly of God	8.59
Geary Assembly of God SS & WM	12.16
Guthrie Assembly of God SS	3.35
Harjo Assembly of God CA	1.74
Haskell Assembly of God	3.75
Huckmuc Assembly of God SS	5.25
Jay Camp Meeting	70.35
Kiowa Assembly of God & SS	1.79
Konawa Assembly of God Church	5.00
Lawton Assembly of God	5.00
Longdale Assembly of God SS	1.35
Maud Assembly of God WMC	4.77
Mullhall Highway Gos Tabernacle SS	6.15
Ninnekah Assembly of God & SS	6.00
Okfuskee Church	.79
Oklahoma City Capitol Hill Tab	60.53
Oklahoma City Faith Tabernacle	5.00
Pawhuska Assembly of God	16.75
Pryor Assembly of God	1.50
Pryor Rucker Assembly of God	3.00
Ringling Assembly of God	6.80
Tulsa Faith Tabernacle	181.44
Tulsa Home Garden A of G Ladies	
Missionary Band & DVBS	4.06
Tulsa Springdale Assembly SS	5.00
Velma Assembly of God	3.00
West Tulsa Assembly of God	3.00
West Tulsa Assembly of God SS	5.91
Wetumka Assembly of God SS	5.59
Wewoka Assembly of God SS	9.76
Wright City Assembly of God	2.00
<b>OREGON</b> Personal Offerings	131.10
Aloha Pentecostal A of G & SS	9.71
Astoria Assembly of God Church	4.43
Banders Assembly of God Tab & SS	10.37
Bay City Assembly of God	3.00
(Near) Beaver Creek Upper High-	
land Assembly of God	3.25
Canyonville Gospel Tabernacle SS	6.00

*Prayer, the key that unlocks heaven's door*

**PRAYER**

By O. Hallsby



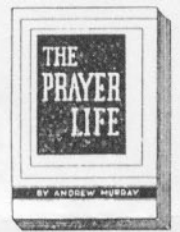
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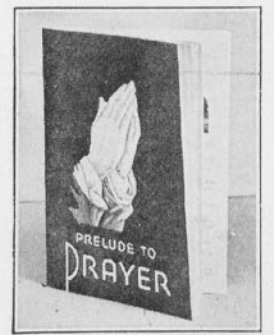


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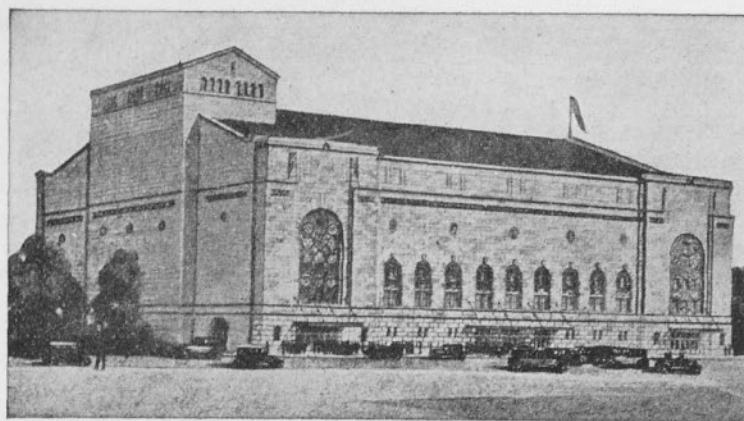
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