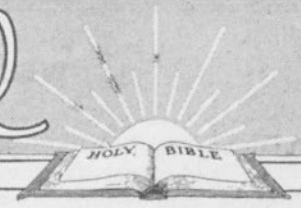


NOT BY MIGHT, NOR BY POWER, BUT BY MY SPIRIT, SAITH THE LORD



PENTECOSTAL Evangel



THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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War News Upset Habakkuk Too!

Myer Pearlman

THE new invincible power of the Chaldeans was gathering like a stormcloud in the north. Rumors reaching Jerusalem told of their ferocious character, insatiable lust for conquest, lightning campaigns. "Impregnable" forts and defence lines crumbled before them. Kingdom after kingdom was overrun. Thousands of captives were on their way to Babylon to build its palaces and develop its industry. The time was coming when Judah's craftsmen would join this throng.

The Chaldeans themselves were elated. No nation could escape their dragnet—woe unto them if they did not come to terms! "Therefore they sacrifice unto their net and burn incense unto their drag." Drunk with military success they worshiped the god of power and chanted the militarist's hymn: "The world is for the strong—woe to the weak!"

War hysteria swept over Judea. The grim remark "our turn's coming" was heard everywhere.

Habakkuk, too, was disturbed by the war bulletins. Yet there was something he had forgotten. For many years he had prayed, "O Lord, how long shall I cry? and thou wilt not hear! even cry out unto thee of violence and thou wilt not save!" He had complained about God's seeming indifference to the ungodliness of his people, but it came like a shock to learn that the coming of the Chaldeans was God's answer to his cry. "For lo, I raise up the Chaldeans, that bitter and hasty nation which shall march through the breadth of the land, to possess the dwelling places that are not theirs."

Everybody wants peace and justice. But since the nations will not take the unselfish way, God teaches them by the hard way. And sometimes it looks as if hell had broken loose on earth and that God had lost control. But He raises up nations like the Chaldeans to scourge the world for its departure from righteous principles.

The prophet's indignation over Judah's unpunished wrongdoing turned into perplexity at God's method of dealing with it. Judah no doubt deserved chastisement. But how could a righteous God employ for His

instrument this ruthless, God-defying aggressor? "Thou art of purer eyes to behold evil, and canst not look on iniquity; wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?" Hab. 1:13. Judah deserves to lose, but do the Babylonians deserve to win? And looking into the future Habakkuk was troubled by the thought, Is brute force to be the deciding

he will say unto me, and what I shall answer when I am reproved." He records what the Spirit of God taught him for the sake of tried souls in every age.

And the Lord said, "Write the vision, and make it plain upon tables that he may run that readeth it," or "that one may read it on the run." That is, he was to inscribe the message upon tablets and expose it in public and explain its meaning to anyone who cared to inquire. God had set up His bulletin board to counteract the nerve-racking effects of the current war bulletins!

In 2:4 we have the essence of God's bulletin. "Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith." He condemns the insolent militarist and makes faith in God the rule of life. Habakkuk learned that the Chaldean conquerors were the unwitting instruments of God's purpose. For God uses one doomed nation to bring judgment upon another. Their mighty empire was doomed and its collapse would reveal that might heedless of right carries within it the seeds of death. "Behold, his soul which is lifted up is not upright in him." The Chaldean nature is inflated, presumptuous, insincere and unreal; therefore it lacks the principle of permanence: it cannot last. Neither can any system that follows in its footsteps. Therefore confidence must not be founded upon men or nations but on those eternal principles by which God governs the world. The bewildering and terrifying clash of armed forces are controlled by an all-wise and all-powerful and loving God who overrules evil for righteous purposes.

For example, think what a blessing Hitler has been to this country (unintentionally, of course)! He has rudely jarred us out of our complacency and has made us to realize that merely singing and talking about the glories of American democracy will not save us from decadence if we lack the spirit of the men who founded it. He has made us search our hearts and ask ourselves the question, "What have we in this land that is worth dying for?" And if
(Continued on Page Four)



factor in human destiny? Is arrogant, restless militarism to dominate the world indefinitely? "Shall they therefore empty their net, and not spare continually to slay the nations?"

An Inspired Bulletin

Habakkuk's complaint reflected the soul distress of godly people in Jerusalem, and for his sake and theirs he resorted to prayer. "I will stand upon my watch, and get me upon the tower, and will watch to see what

Some Great Discoveries

WESLEY R. STEELBERG AT THE NATIONAL YOUNG PEOPLE'S CONFERENCE

THESE are days when adventure seems to hold great fascination for young men and women. When Admiral Byrd made his last trip to the Southern tip of the world, a host of young people wrote to him saying, "I should like to join your company. I will drive a tractor or do anything else you will want me to do, if I can just go with you." They were willing to suffer any privation and hardship and cold, in order to go. There are others who would join expeditions going into the heart of Africa and other places where they would be subjected to heat and cold and dangers from wild animals that might cost their lives.

Did you ever go on a treasure hunt? They give you a little note to go to an oak tree, then turn and go to a certain point, and then go in another direction, and then they will send you some place else, and by and by maybe you will end up with a box of candy as a prize or something like that. There is a greater prize than that. We know of young men and young women who are determined to discover the wealth and the glory of the riches of God in His Son Jesus Christ. Do you know that when God gave us Jesus Christ, the Scripture says He gave us with Him all things? Did you ever stop to realize that He that gave His only Son, freely and willingly gives us a continual gift that comes to us every day of the year? Hallelujah! And so we are going to go on a treasure hunt tonight, and use God's Book to find where the treasure is.

1. *We shall discover Jesus as an understanding Friend.* It is a precious thing to know that you have folk that really understand you. There are many who have never discovered that Jesus understands them. They feel they have peculiar problems, peculiar burdens, peculiar obstacles that no one seems to understand. But it is so wonderful to go and pour your heart out to Jesus and know that He really understands.

Many are the times when as a young man I felt I was in a measure slighted by some who perhaps misunderstood, who made sarcastic comments because of certain things. My heart was wounded. I felt the barbs and stings, and bitterness. Then it was wonderful to go to Jesus, to just lay my head upon His shoulder. He would open His heart to me, and put His arms around me, and I could almost feel Him stroking my head and saying, "Now, Son, it is going to be all right. You just trust Me, your Elder Brother." Isn't it precious, isn't it wonderful to discover the blessedness of the understanding heart?

My parents were Scandinavian and they were very strict, and until I was quite a large boy. At eight o'clock every night my father would be sitting reading his Bible, and he would just clear his throat—he did not have to say Wesley or Philip or call us by name—that meant "Go to bed!" So up we would jump and scamper towards the bedroom. When we got to our bedroom, if we felt a little mischievous I would get hold of a pillow and whack away at my brother and

maybe hit the bedroom door and there would be a thud, and we would stand perfectly still. If nothing happened, he would take a whack at me. That would happen one, two or three times, and then we would hear that ominous clearing of the throat again. There were no more pillows thrown after that because we knew if there had been, my mother would have played "Amazing grace, how sweet the sound" with an old hickory stick on us.

I sometimes thought Mother and Dad did not understand me; but when I learned that Jesus understood a boy's heart, it was a wonderful thing. I could pour my heart out to Him and could tell Him all my troubles in a way that no one else would appreciate or understand.

2. *A second discovery we make is that God has a designed purpose for every one of our lives.* The day you discover that your soul will leap within you. Your heart will—I don't know how to describe it—simply dance for joy inside you when you stop to realize that Jesus actually has planned something for you, that you are included in the great plan of God, that God is actually interested in you.

My mother expected a girl when she got me. Poor Mother! So she taught me certain elementary home duties that most girls usually do. I learned to wash and iron, to wash dishes and scrub the floor. One Saturday afternoon I was double-scrubbing the kitchen. She was never satisfied to have me wipe it. She said, "Take soap and wash it good. Soap it good then rinse out the cloth and wipe up the soap."

I was young—ten years of age—God had saved me. I knew what salvation was. God had met me in prayer. My heart had reached out to God as a lad. I thank God for a godly father and for a godly mother who had a family altar, and who taught us to read the Scripture. I had to memorize two verses of the Psalms and read a chapter from the Bible every morning before I went to grammar school, every day of my grammar school life. I thank God for that, I do appreciate it more than I can say.

So I was down on my hands and knees scrubbing the floor, in front of the kitchen stove. Mother had some old-fashioned Scandinavian coffee bread baking. I liked to scrub in front of the stove because I could scrub and I could smell. I would scrub and then I would smell. I was scrubbing and smelling, when someone said, "Wesley!" I jumped to my feet and ran to the adjoining bedroom where mother sat

in a rocker darned stockings, and I said, "Did you call me, Mamma?" She said, "No. Why?" Well, my mother had never told us a lie. I trusted my mother so implicitly, and my father, and knew they would not do anything wrong. They were next to God in my estimation of righteousness. I stood and looked at her and I said, "But, Mamma..." I had been taught never to question my mother's and father's word. If they said "No" it was no, and if they said "Yes" it was yes. I said, "Mamma, somebody called me!" I did not dare to say, "You called me." She said, "If someone called you I don't know who it was. Now go back and get your scrubbing done."

I went back and was scrubbing away, and I heard my name again—"Wesley!" and I jumped up and ran into the bedroom and I said, "Mamma, you called me, this time, didn't you?" She said, "Son, what's the matter with you?" I said, "Nothing, Mamma; but somebody called." "It was someone of your playmates, I suppose," she said. And then she stopped and looked at me, and she said, "Son, do you suppose God is talking to you as He did to Samuel?"

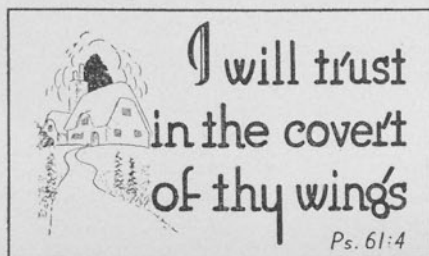
That nearly paralyzed me. I say that reverently. It was such a solemn thought, I stood transfixed in my tracks. I said, "Maybe so," but I went to the back door to make sure, and there was no one out there. So I went back to scrubbing again, and mother said, "Now if you hear that voice again, you say the same thing Samuel said, 'Speak, Lord; for thy servant heareth.'" I scrubbed for about a minute and a half, and the third time I heard the voice: "Wesley!" I stopped with my rag poised in my hand and listened, and then I said, "Yes, Lord; what do You want me to do?" An audible voice from heaven said, "I want you to go next door and talk to the old man who is dying over there."

I got up and tiptoed into the bedroom. When you meet God, I want to tell you, you do not feel big; you feel very, very small; you feel like moving very carefully, you feel as though the slightest misstep would be deadly to you. Often in my childhood I felt a sense of the presence of the living God.

I walked in there and I said, "Mamma, God told me to go next door and visit our neighbor who is dying." And my mother burst into tears. She sobbed and she cried. Now I was frightened. I said, "Mamma, what's the matter?"

She pulled me over and hugged me and said, "Darling, God has chosen you instead of me. For two weeks God has been talking to me about going to see the old man next door and I was afraid to go, and now He has called you." I cried with her and the tears of mother and son dropped down to the floor.

She said, "You must hurry now and obey God." If it had been anybody else but God that had asked me, I should have been frightened to death. That man was the worst character in the community. He beat his horses with a shovel until the blood



streamed down and when he got very angry he would bring his shotgun to the backdoor and shoot it in the air. He swore terribly and we were about frightened to death. When he came home from his duties every child in the neighborhood would run for cover. We would crawl under the barn, into the haymow; we would go anywhere to get away from that man. But today I combed my hair and washed my face and tied up a bit and started out.

When you discover that God has a purpose for you, that He has something for you to do, it will grip your soul and encourage your heart. God has a design, He has a purpose for every one of us; and that purpose is so profound and so holy and so marvelous that we cannot afford to miss it.

I went to the porch and knocked at the door. A quavering voice answered. There was a woman so crippled with rheumatism that she could hardly move from her place. As she called "Come in," I opened the door timidly, walked in, and said, "I have come to pray for your husband."

She answered, "Yonder he is in bed, he's a-dying," and she said, "he'll need somebody to pray for him." I went in and knelt down by the bed. The old fellow had chewed tobacco and let it run down over his beard until his beard was matted with tobacco juice. The bed covers were actually repulsive. He stirred and opened his bleary eyes and said, "What are you doing?" I said, "I have come to pray for you. God told me to pray for you." His lips began to quiver, he held out a trembling hand and said, "You have come to pray for me? Go right ahead and pray." I prayed a little childish prayer, I opened my heart and said, "O God, save this poor man, heal this poor man. Forgive him for swearing, forgive him for the way he treats his horse." Then I jumped up and ran out of the house like a thousand animals were after me to devour me.

The next morning there was a quavering voice at the fence calling "Yoo-hoo." My mother went to see who it was, and the old lady was standing there, tottering on her crutches, and she said, "My husband wanted me to tell you he felt God had forgiven him. He died twenty minutes to five this morning and he said, 'Tell the little feller I am going home to heaven.'"

Oh, the day that you find that God has a purpose and a design for you, you have made a discovery that will outshine any gift of gold or diamonds or jewels. Have you discovered that you are a partner of Jesus Christ in the great work of saving souls?

3. *You will discover that God trains His soldiers.* He says, "It is good for a man to bear the yoke in his youth." Lam. 3:27. Joseph had to accept the plan of God for his life. When tempted and tried he showed what kind of manhood he had. When he was cast into prison he might well have said, "God does not care anything about me. He let my brothers sell me to the Ishmaelites. Now He has let a bad woman put me in jail." What *did* he do? He got hold of an old prison broom and swept those rooms so clean the prison keeper said, "You're a nice boy. I have a mind to let you sweep the whole jail out and you will not have to stay in that cell there alone." He swept and worked with a will, and one day they brought in two dignitaries with chains



TEMPERATE in all things

1 Cor. 9:25

around their necks, and all kinds of signs of social prestige.

Joseph was a fine young fellow, like Pentecostal folk are, and he said, "What are you doing down here?" and they said, "We don't know what is going to happen to us." He said, "I hope you will not have to stay here very long." He did not say, "I have been here a long time." They said, "We each had a dream last night." "Oh, did you?" And so they told their dreams. Joseph said, "I will have a talk with my Father and find out what those dreams mean." When men learn about getting in touch with God they can do things for the glory of God that will astound worldly persons. They will be amazed at you, they will say, "I cannot understand it, but I tell you it amazes me. I will have to admit that!"

What happened? Joseph told them the meaning of their dreams and it came to pass just as he said. He said to one of them, "When you get back up there, tell the king about me, will you?" And he said "Yes." But like some do when they promise to pray for the missionaries, he promptly forgot it. So Joseph swept a little longer.

The Lord sometimes puts us in a corner. You say, "I expected to be president of the group. I think there's politics in the church, and they don't seem to care. I can conduct, and I can sing, and I can do this and that. If they don't elect me to office I will not come." You will discover God tells us about putting up with problems even in our young lives.

I remember an illustration along this line. I was assistant pastor in a large mission hall in Los Angeles and also pastor of one of the first groups of young people that were allowed to hold separate young people's meetings, and I remember one night a woman who was old enough to be my mother got hold of me and said, "Young man, I have something to say to you." I said, "Yes?" She took me aside and began to tell me all the faults she found in me. "You're just too big to walk on earth! You're this and that," and after she had enumerated things for an hour and a half I must admit I was beginning to boil inside. I was just waiting for an opportunity to tell what I thought, but the Holy Spirit was talking to Wesley R. Steelberg while that was going on. It is wonderful how God has a secret telephone to talk to you alone. While others are talking in your ears, He is talking to the heart.

As a last triumphant note she said, "Last night I saw you on a suburban streetcar with your arm on the back of the seat in which a young lady sat." That young lady is here tonight. She happens to be my wife. And as she finished, the boiling had ceased, the grace of God had come to my soul, the peace of God filled me, and I said, "Sister, I want to thank you for your kindly

counsel." I wasn't a hypocrite. God had helped me. I said, "I want to thank you for your kindly counsel, and I want you to pray for me." She burst into tears. She gripped my shoulders and she said, "Wesley, I want you to pray for me, I am a mean old lady, that is what I am." And we got down together and I prayed for her and she prayed for me, and because God gave me grace to keep still and receive a scolding which I partially undoubtedly deserved, I had a friend for life. That dear mother in Israel promised me that never a day would pass but what she would pray for me. I believe she kept her promise until they laid her in the casket.

When you discover that tendency of human nature that seems at times to actually want to avenge you, God is seeking to deal with your heart. You will be delighted to know that God takes that much interest in you, that God cares enough to discipline you, to talk with you, to deal with you about the ordinary problems of life.

You will find that God provides joy of service in the midst of menial tasks. You say, "I can sing and be in the choir, and the pastor said, 'I should like you to stand at the door and give out books. I should like you to see that the pitcher in the pulpit is always filled with cold water!' He is trying to make a janitor out of me! What do I come to church for?" Oh, remember how Jesus, your lovely Saviour, was willing to gird Himself with a towel and to wash and wipe the disciples' feet. He was willing to become a servant that He might set an example for you and for me. Many a time you will find the sweetest experiences wrapped up in the most menial and sometimes the most unappreciated things you do.

When in Portland, Oregon, in my early ministry I was preaching the gospel in a little chapel in that part of the city on the Willamette river, opposite the business district. I had been speaking there and some of the young folk got jealous of me because I was young. I had walked down to the center of the city to hold a street meeting that afternoon. I had given the last fifteen cents I had in this world in the missionary offering because God had told me to do it, and then I had walked all the way down town. Nobody offered to take me in their car, nobody offered me dinner or supper. I had not had anything to eat and I was hungry. It was about five o'clock in the afternoon. On top of it all there was not a soul at the street meeting but me. They drove by me, one, two, three cars. They would look at me and go by. I sang as well as I could. A few drunks gathered around and looked at me with bleary eyes. I testified and they asked a few questions and made some mocking remarks. I felt pretty discouraged.

I thought somebody would surely take me to the meeting that night, but nobody offered me a ride. I was running to get back in time—I was the evangelist there in the church—and the young people passed me in their cars, calling "Well, come on; you will get there if you try."

I got to church, the song service had started, I was perspiring and red-faced. I went in and sat down and the pastor went through with the preliminary part of the service. I preached the Word of God, and as I preached souls came to the altar. There (Continued on Page Twelve)

Miracles Through Prayer

In the first issue of the *Evangel* printed this year there was an article by Sarah Foulkes Moore entitled, "What It Means to Pray Through." This article told the story how seven years ago a colored preacher, Elder Dabney, was assigned to the pastorate of a church in the most desperately wicked part of Philadelphia. Together with his wife, Elizabeth J. Dabney, he went to this new field of labor. At the first meeting there was no one present but themselves. Realizing the great need of prayer, Sister Dabney made a vow to the Lord that if He would save the souls of the people in that community, she would give herself to Him in prayer, devoting three days and three nights each week for three years. Moreover, she vowed that during two of these three years she would fast as well as pray in the church these three days and three nights of the week.

No sooner had Sister Dabney begun to give herself to prayer than God began to work. Souls were saved, healed, delivered. The neighborhood was stirred. They had to move to a larger church to accommodate the crowds that were seeking God. A revival broke out in the neighborhood and they had to move to a still larger church on the main highway.

At the end of three years of fasting and prayer, the Lord manifested Himself to Sister Dabney in a wonderful way. At that time He powerfully anointed her for the ministry of intercession and told her that wherever she would pray souls would be delivered, bodies would be healed, fetters would be broken, and He would be glorified.

This simple story has been an encouragement to many to pray. We received many requests that we put the article in tract form. In a few weeks we had to print 40,000 copies of this tract (this tract is still available from the Gospel Publishing House, at 10 cents per dozen, or 50 cents per pound).

Sister Dabney knew nothing of this article going into the *Evangel* but was happy because of its publication, because many souls were moved out of their lethargy. She wrote us: "I prayed to the Lord to open a door somewhere and permit me to help people of all nations to enter into this divine field of prayer and lamentation for souls to be delivered out of Satan's bonds, prisons, and pits. The gospel must be preached among all nations, and this ministry of prayer and soul travail must also be shared by many souls."

Sister Moore writes us: "While Sister Dabney was recently in Philadelphia, a 'phone call came to her from Florida. The wife of a prominent physician had heard of the prayers of Sister Dabney through the *Evangel* article, and called her to pray for her husband who was apparently on his deathbed. Sister Dabney had the wife put the 'phone to the dying man's ear and she prayed for him. In three days he was back in his office.

"Sister Faye Bress wrote to a friend in Ohio about this work of prayer. This friend's daughter was backslidden, lying

in bed, dying of tuberculosis. When the mother read the letter to her daughter she wept her way back to God. Later an anointed healing cloth was mailed to her, and as soon as she applied it she got out of bed and went thirty miles to a Pentecostal meeting to testify. A day or so later she went sixty-seven miles to a healing service to tell what the Lord had done for her spirit, soul, and body.

"A mother and father left a small daughter at home with fever while they went to Sister Dabney's meeting. They asked that a handkerchief be anointed and prayed over for their little daughter. They simply placed the handkerchief in the child's hand when they returned home, and instantly her fever left her and her very sore throat was gone. Praise the Lord!"

Brother Charles E. Robinson, of our Editorial staff, wrote to Sister Dabney and asked for prayer for an affliction from which he has been suffering for twenty-seven years. She sent a handkerchief over which she had prayed, and Brother Robinson was perfectly healed.

At the present time Sister Dabney is in Los Angeles, California, at the Mission at 33rd and Compton. She mentions that people of different nationalities are assembling, and God is graciously pouring out His Spirit. Some 100 have been saved and 90 have received the Baptism, and there have been many wonderful healings.

Sister Moore writes: "Sister Dabney is shrinking, timid. She can talk in public but little, but she is bold when God gives her something to say. But her real ministry is at night, in a room, hidden away. Her public services are just God's answer to that night travail. She herself does not minister much in public. She is very modest, talks to few publicly or privately. She has two all-night services every week. I feel her ministry of prayer is for all. She prays with faith and with a burden for all. She is a holy woman. You feel the presence of the Lord when you come near her."

Recently the *Evangel* printed a call that Sister Dabney made for prayer for this nation and for all nations. All over America

assemblies are responding. Sister Moore writes: "Some report revivals breaking out as they give themselves to prayer. Sister Dabney urges fastings, if only for one meal, and asks that the money thus saved on food be given toward the spread of the gospel. She herself fasts Wednesday, Thursday, and Friday of each week. She also asks that those covenanting to pray should not gossip or criticize, and wherever they are, to keep in a spirit of prayer, whether at work or at home.

"She pleads that the Lord's people keep away from the things that are evil and compromising. Her mail is filled with testimonies of answered prayer, requests for prayer, and pledges to pray through with her for the glory of God. She pleads for a spirit of sacrifice from the Lord's people."

Sister Dabney herself writes: "May the Lord bless and encourage you. I feel the Spirit of the Lord on me calling the Lord's people everywhere to prayer. The Lord gave me June 10 as the day to start, but the praying will be without end until deliverance comes to the world or the Lord catches up His saints. God is not dead. He is not asleep. He will hear us. He always hears and answers. He did years ago. He did last night. He will now.

"I wish you could be with us at 33rd and Compton Street in Los Angeles; however, we shall join ourselves together unto the Lord for His victory wherever we are. Thousands are joining in. Thanks for the *Evangel* and co-operation in sending forth this call. The people are being stirred everywhere to pray through to His glory."

War News Upset Habakkuk Too?

(Continued from Page One)

the excitement and confusion aroused by Hitler's victories finally drives us as a nation back to the faith of our fathers, we shall owe that troublemaker our undying gratitude!

In any case we shall make no mistake in regarding him as a scourge providentially permitted by God to make the nations of the world do some unusually sober thinking about international problems.

We, the Oppressed, Speak!

God has Babylon's doom prepared and He summons the nations who have been their victims to pronounce it. Harken to the victims' sober message to the aggressor. Read 2:6-19.

"Restless ambition and insatiable greed for power and goods will be your ruin. In enslaving peoples you sin against your own soul. By your extortions and plunderings you are loading yourself with a crushing debt. Others will arise to plunder you. Your strong fortresses will not save you. Their very beams are eloquent with the story of oppression. You cannot rear a stable civilization upon double-dealing, bloodshed and iniquity. All the toil of the nations wearily rearing the palaces and industries of Babylon is destined to perish in the flames. But there is a God of justice, therefore, 'the earth shall be filled with the knowledge of the Lord as the waters cover the sea.'

PENTECOSTAL EVANGEL

THE TESTIMONIES ALSO ARE BY DELIVERY AND BY COURIER

EDITOR
STANLEY HOWARD FRODSHAM

ASSOCIATE EDITORS
MYER PEARLMAN **CHAS. E. ROBINSON**
MISSIONARY EDITOR GENERAL MANAGER
NOEL PERKIN **J. Z. KAMERER**

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By cunning intrigues you have outwitted your enemies, and made them drunk with woe and terror. But you too, must drink of the cup, for when an avenging God holds it forth no nation may refuse it."

Habakkuk declares the old truth that there is no escape from judgment. For this is God's world and must be run in God's way. When men try to run it on any other plan the result is ultimately a disastrous "back-fire." Even in personal life reckless, vicious living leads to broken health. Hate, impurity, selfishness and other vices return to scourge us and to play havoc with our inner life and outward circumstances. As with individuals, so with nations it is true that "God is not mocked: for whatsoever a man soweth that shall he also reap."

"The Just Shall Live by Faith."

Whence are we to draw faith to live faithfully in a war-torn world, where as one speaker recently put it, "The Sermon has been bombed from the Mount"? God's answer is, "Write the vision and make it plain upon tables." The reference is the awe-inspiring vision of chapter three, where Jehovah, amid the rumble and flash of heavenly armaments, is seen marching forth in history for the destruction of His enemies and the deliverance of His people. The vision assures us that He who intervened in history will do so again. This is the blessed hope of the Church. "For yet a little while and He that shall come will come, and will not tarry." Heb. 10:37. So runs an inspired commentary on Heb. 2:3.

In the present war neither side is entirely without fault. All the angels are not on the one side nor all the devils on the other side. "For all have sinned and come short." Every nation needs God's mercy more than it needs justice. Nevertheless, the facts show that the dominant ideals of one side are freedom and justice, while those of the other are tyranny, despotism and oppression. Therefore, as Americans we cannot be indifferent about the outcome of the conflict. But regardless of which way the tide turns, we shall do well to place our confidence supremely in God and determine to "live soberly and righteously in this present world, looking for that blessed hope and the glorious appearing of the great God and our Saviour Jesus Christ."

Art Thou Willing?

The Father said, "Art thou willing to be crucified?"

The child of God answered, "By Thy grace I am willing."

His Father said, "Art thou willing to let thy Lord choose thy cross and the nails that shall pierce thy hands and thy feet?"

The child of God answered, "My Lord shall choose what He will."

His Father said, "Art thou willing that thy house on earth may be a little emptier so that My House may be fuller?"

The child of God was silent for a while, at last he answered, "I am willing."

Then the Father loved the child of God very dearly.—Amy Carmichael.

Pastor Nash, of the First Christian Assembly, Cincinnati, Ohio, already has ordered 35 subscriptions to *Our Sunday School Counsellor*.

Have you ordered *your* papers yet?

Pray Without Ceasing

"Heaven and earth shall pass away but my word shall not pass away." The word of the eternal Spirit is an eternal word. The word inspired by the Holy Spirit is God-breathed. Prophets of old spoke as they were moved by the Holy Spirit. And every word that Christ spoke was a word given from the Father by the Holy Spirit.

Of old, holy men spoke as they were moved by the Holy Spirit; and in this day of grace, in this day of the Spirit, the method of God has not changed. On the Day of Pentecost Peter spoke as he was moved by the Holy Spirit. The Holy Spirit has preserved those words, words that are spirit, words that are life.

The Master told His own that times of crisis were to come. They would be brought before kings and before the great of earth, that the testimony might be heard by king as well as by peasant. But they were not to be concerned, not to be anxious as to the word they should speak, for in that hour the Spirit of God would move them and they would speak words inspired by the Spirit of God. And in the Eternal Word their words are recorded; words spoken by a servant of the Lord before kings and rulers. Acts 24, 25, 26.

Has the God who inspired prophet and priest of old, who inspired Peter and Paul, ceased to inspire? Have His methods changed? No. "Let him that speaketh, speak as the oracles of God," God giving him a message in the Spirit.

In the inspired record there are many prayers given in the Holy Spirit that are preserved by the Holy Spirit, prayers that are effectual, prayers that are not forgotten of God. Saints today can ask for the Holy Spirit when they pray, and praying in the Holy Spirit they can utter words that are according to the will of God. These words shall have their place in His eternal records and shall not be forgotten of the Father.

See that little child. It says some cute things. The parents are delighted, they repeat the words of the child, and year after year those words are not forgotten by the loving parents. Your heavenly Father has a heart of love; His children are His delight; it is a joy for Him to hear their voices, He inclines His ear to listen to their words. And He gives them the Spirit that they may utter words in the Spirit, and those words remain a constant joy to Him.

Daniel prayed, and a loving Father showed His intense love for the man who was willing to spend 21 days petitioning Him for the fulfilling of His Word. "O man, *greatly* beloved." Can you estimate the greatness of the love of your loving Father to those who obey His Word to pray without ceasing, who pray not only 21 days but 21 times 21 days for the will of the Lord to be done?

There are many who have prayed, "O God, send revival." Those prayers are registered in heaven. You say, "But He has not sent the revival." You don't know what He is doing. The prayer is before Him,

there is a constant reviving in hearts. Elijah saw only apostasy—"I alone am left." But God had heard his prayer of faith, and He revealed that which had been hidden from the eyes of this man of God, that seven thousand in Israel had remained true to God and had not apostatized, they had not bent the knee to Baal.

You pray in secret and God will work in secret. He has heard the prayer of His saints. If their prayer is according to His will they can know that He hears them, and when they know He hears, they know they have the petition. Then they can offer thanksgiving in full assurance.

He hides many things—"What I do thou knowest not now but thou shalt know hereafter." You pray. He works. You may not know how He works; but He does work, and you will know hereafter.—S. H. F.

Upon All Flesh

Rahab had faith that the red cord which she put outside her window was sufficient for her whole household. So she gathered all her kinsfolk under its protection. She knew the red cord was sufficient for herself, but she longed that others might be delivered, and her faith went out for the salvation of all her loved ones.

But with a greater promise than Rahab had, the faith of the church of God should go out for yet greater blessing. How far should our faith go? As far as the promise, "Upon all flesh."

As the Spirit of God is outpoured, He will convict men of sin. He will give visions, dreams, prophecies, signs in the heavens above and in the earth beneath. And the Lord who delighteth in mercy will give salvation to all that call upon Him. Harlots? Yes. Drunkards? Yes. He delights to provide oil and wine to those distressed wayfarers who have been so sorely wounded by His enemy.

The blood of Jesus Christ, of which the red cord in Rahab's day was a type, is sufficient not only for all our loved ones, but for all flesh, and especially for all wounded flesh. And God has a sufficiency of His Spirit for all flesh too.

But before the Spirit is outpoured the saints must pray. "Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare Thy people, O Lord, and give not Thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?" Joel 2:17.

A Joyous Saint

The out and out Christian is a joyful Christian. The half and half Christian is the kind of Christian that a great many of you are—little acquainted with the Lord. Why live halfway up the hill and swathed in the mists when we have an unclouded sky and a radiant sun over our heads if we would climb higher and walk in the light of His face?—Alexander Maclaren.

THE DYING WORLD AND THE LIVING WORD

MISSING IN RUSSIA

According to *Prophecy Monthly*, it was reported at the Northern Baptist Convention in Wichita in May that 1,000 Baptist ministers in Russia cannot be located, and that their churches are boarded up.

A HAVEN OF REFUGE

Many Jewish refugees are to be settled in Australia, reports *Jewish Missionary Magazine*. More than seven million acres have been purchased and large numbers of young Jews have been sent forward to build houses, roads, irrigation systems, and prepare the land for cultivation. Such a haven must be temporary, however. The permanent home of Israel is to be Palestine. God says: "I will bring thy seed from the east, and gather thee from the west; I will say to the north, Give up; and to the south, Keep not back: bring My sons from far, and My daughters from the ends of the earth." Isa. 43:5, 6.

"I PREFER LONDON"

So says Brother Howard Carter, who continues to spend much of his time in London, England, in spite of the dangers. Recently Brother Lester Sumrall received a letter from him. It stated that another bomb had fallen near the Bible School and that the wrecked school is now being taken down. "But we live!" wrote Brother Carter. "In spite of being surrounded with high explosives, we are yet unscratched. I had rather be in this experience than anywhere else. London draws me! We go to sleep to the sound of gunfire and the movement of falling bombs, and seem to grasp at last what it means, 'My peace I leave with you!'"

THE MARIJUANA MENACE

Marijuana, practically unknown a decade ago although it grows wild in many parts of the country, has become a national menace, states *Word and Way*. Dope peddlers mix it with tobacco and introduce it to boys and girls who use cigarettes. More than eighty per cent of the users began between fourteen and twenty-four. Its effects are unpredictable. One may become "a merry reveler, a calm philosopher, a cruel murderer, or a mad insensate." One young addict killed his whole family, yet did not know it. Any number of sex crimes have been caused by it. In one city seventeen out of thirty-seven murderers were marijuana smokers. In some cities it is estimated that half of the violent crimes are caused by its use. It is one of Satan's most powerful tools among young people today. Pray against it. Plead the Blood against it. Let us hold the youth of our land up before God in earnest intercession.

COMMUNISM AND CHRISTIANITY

The Metropolitan of the Russian Orthodox Church sent a letter to Stalin suggesting that the Soviet system might be reconciled with the foundation principles of Christianity, says *Gospel Call*. Stalin did not answer this letter, but certain statements in the godless paper *Antireligiosnik* seem clearly to be a reply to this suggestion. It says: "The repeated attempts to compare certain features of Christianity with the Communistic doctrine constitute a delusion, because Christianity or, for that matter, any religion, has nothing in common with Communism. Communism has never suggested that the workers patiently endure poverty, oppression, or self-sacrifice, nor has it promised them salvation after death. On the contrary, Communism tells them to have their good time in this world." In conclusion it says: "Communism and religion are unreconcilable opposites. The planned, unrelenting warfare against religion, in keeping with the directions of the Communist Party and Communist International, is accordingly an inescapable requirement in the interest of the new man."

"PROPERLY BORN"

Said Herbert Hoover in a recent speech: "If we had just one generation of properly born, adequately educated, healthy children, developed in character, we should have Utopia itself." The Bible teaches otherwise. It teaches all children are born sinners, regardless of family origin, and that education and training are not sufficient to take evil out of their natures. Jesus said, "Ye must be born again." Is it not a question of being "properly born," but of being supernaturally *re-born*.

ANTI-SEMITISM SPREADING

The spread of Nazi influence means the spread of Jew hate. In Croatia (northern Yugoslavia) the new Government has already ordered Jews to wear yellow armlets and is using press and movie propaganda against them. In Athens all Jewish doctors and lawyers are forbidden to work, and their property is to be confiscated. In both Greece and Yugoslavia the public are opposing the anti-Jew campaigns, even at the cost of life, but it only makes the lot of the Jews harder. They are suffering as Moses warned they would suffer if they departed from God. "In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning!" Deut. 28:67.

WARRING AGAINST RELIGION

Yaroslavsky (Moscow) says that if the war lasts three years, East Europe will be godless and the Church in the west completely undermined. The godless, the Fascists, and the National-Socialists (Nazis) all agree that religion must be abolished, for totalitarian states cannot tolerate the rivalry of religion. The only difference, says *Yaroslavsky*, is that the Russians make it a straight issue, while the Nazis and Fascists carry it on by half measures. Such is the boast of Communist. But we know that Christianity will triumph over every enemy of God, and that

"Jesus shall reign where'er the sun
Doth his successive journeys run;
His kingdom stretch from shore to shore,
Till moon shall wax and wane no more."

A MIRACULOUS DELIVERANCE

The daily press in England recently reported: "Women who had just concluded a service had miraculous escapes from death when their chapel was wrecked in an air raid on a west country town on Wednesday afternoon. Though the building was missed by feet by a high explosion bomb, only one person suffered—from scratches." This was a Pentecostal chapel. According to *Elim Evangel*, the pastor was at this women's meeting and when planes came overhead he stood outside watching. God must have led him to do so, for on other occasions the "alert" had sounded when a meeting was in progress and no one had ever troubled to keep watch. Suddenly he saw bombs leave the plane. One appeared to be coming straight for the building. He rushed back in shouting, "Down on the floor—get down!" Mothers rolled their babies under benches and covered them with their bodies. There was a tremendous explosion—bricks fell, glass flew, the roof collapsed, the doors fell in (but the pastor held the doors from falling on the mothers and babies underneath). Then the noise ceased, and rescue squads arrived. "Is it possible for anyone to come out alive?" asked the rescuers in amazement. When they found that not one was hurt, they declared, "It is a miracle." On the following Sunday evening a Thanksgiving Service was held on the adjoining ground, and many of the hundreds of sightseers who gathered remained for the gospel service.

WHEN WILL WARS END?

Secretary of the Navy Knox said recently that the year 1939 proved that "1917 was not a war to end all wars, and we should be foolish to take it for granted that the present holocaust will be any different." In other words, wars will continue. Jesus said, "When ye shall hear of wars and rumors of wars, be ye not troubled: for such things must needs be; but the end shall not be yet." Mark 13:7. When will wars end? Not until Christ reigns upon the earth.

EMPEROR HAILE SELASSIE

Emperor Haile Selassie has been restored to the throne of Abyssinia. He was the first monarch to be driven from his country by the dictators, and he is the first to be restored. Is this mere coincidence or is it the hand of God, in whom Haile Selassie has trusted throughout these six years of exile?

A newspaper printed a story of Haile Selassie torturing with fiendish cruelty one of his rivals. R. V. Bingham, head of the Sudan Interior Mission, denies this story by telling how one of the Emperor's governors plotted against him and was arrested, tried by law, proved guilty and imprisoned, but how, on the night he was forced to flee, the Emperor set this rival free.

Mussolini affected to despise him as the ruler of a barbarian people. But it was the Italians who acted like barbarians by bombing the defenseless natives. The Italians, in order to wipe out Protestantism, shot all who could read, with the result that many native evangelists were murdered. The Italians had the little remnant of the former missionary body in prison, including the young son of the one United Presbyterian missionary there. Protestant missionaries were forced to leave the country after Mussolini conquered the country in 1935?

But now Haile Selassie is back on his rightful throne, and Italian power has been broken. And Protestant missionary work can again be carried on, for Haile Selassie is a friend of the missionaries. It was he, recalls R. V. Bingham, who before the Italian war was establishing schools as rapidly as he could secure trained teachers, and in every school was insisting that the Gospel of John and the Psalms of David should form a part of the daily curriculum. It was he who gave the Sudan Interior Mission 500 acres of beautiful land for their leper work; contributed \$5,000 for their leper hospital; personally laid the foundation stone and officially opened the building on its dedication.

Haile Selassie is not bitter. In a recent proclamation to his people he said: "I charge you solemnly to receive kindly those Italians who surrender. Do not retaliate for the cruelty they have inflicted on our people, but show yourselves honorable and humane soldiers." He believes in loving his enemies, in doing good to those who hate him.

As in the past, he is giving God the glory. At the height of his power, when crowned Emperor in 1930, he had printed on coronation stamps the words of Psalm 68:31, "Ethiopia shall soon stretch out her hands unto God." In the hour of calamity, when his throne had been taken from him, he said quietly: "If there is justice in this world, and I know there is, then I shall some day, in God's good time and when He considers it suitable and fitting, once again sit on the throne of Solomon." And now, at the hour of triumph, he begins his proclamation with the words, "Ethiopia stretches out her hands unto God."

As he stood before his people on his return to Addis Ababa he said to them: "Let us rejoice, but in the spirit of Christ. Do not reward evil for evil. Do not indulge in the untimely atrocities which the enemy, even in these last days, has been accustomed to practice against us. Do not shame Ethiopia by acts worthy of our enemies. I shall see they are disarmed and given a safe passage to the place from which they came." Hail Selassie is a Christian ruler. Pray for him as he endeavors to restore a peaceful, righteous government in his war-torn land.

THE SUNDAY SCHOOL LESSON

Seven-Year Whole-Bible Course

A Call to Worship

Lesson for August 3, 1941. Lesson Text:
Psalms 95 and 100

A CALL TO THANKSGIVING. The Septuagint informs us that Psalm 95 is also one of David's songs. It is a call to gladsome praise, to joyous shouting, to exultant worship. When the ark of the covenant came into their camp, Israel sent up a great shout. 1 Sam. 4:6. But we have a greater cause to shout than Israel, for every child of God can declare: "The Lord of hosts is with us; the God of Jacob is our refuge." "For He hath said, I will never leave thee, nor forsake thee." Heb. 13:5. The great salvation the Lord gives does not make us dull and doleful, but joyous and jubilant. Says John, "These things write we unto you, that your joy may be full." 1 John 1:4. Said our Lord Jesus, when He spoke about our abiding in Him and He in us, "These things have I spoken unto you, that My joy might remain in you, and that your joy might be full." John 15:11. Speaking of our Lord Jesus Christ, Peter says, "Whom having not seen, ye love; in whom, though now ye see Him not, yet believing, ye rejoice with joy unspeakable and full of glory." 1 Peter 1:8. A precious Swedish saint testified, "Jesus has put something down in my heart that makes me yump for yoy."

Our Reason for Rejoicing. Why should we not shout when the Lord is so good, when He has done for us exceeding abundantly above all our thought or concept? What a glorious inheritance is ours! Christ is ours. His salvation is ours. His Spirit is ours. All things are ours. He makes us partakers of His own nature. What should we then say for all these things? If God be for us, who can be against us? "He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? Who shall lay anything to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea rather, who is risen again, who is even at the right hand of God, who also maketh intercession for us." In view of this, are we not little short of infidels if we are disobedient to the apostolic command, "Rejoice in the Lord always: and again I say, Rejoice." Phil. 4:4. The verses of this Psalm show us that our Lord is great, a great King; His hands formed the fruitful valleys, the lofty mountain peaks, the mighty sea, and the whole earth. Contemplating Him and His marvelous majesty should bring us to worship.

Make a Joyful Noise. Mark Guy Pearse was a joyous saint. When he knew that the time had come for his spirit to enter into the presence of the Lord, he made arrangements for his own funeral service. He chose the most triumphant songs in the hymnbook; he gave instructions that when the congregation sang, the organist was to "let out all the stops in the organ" so that a loud and joyous sound would be noised abroad on this glad occasion of a humble warrior's coming home to be forever with his King.

The Shepherd Who Gave His Life for the Sheep. While it is blessed to contemplate the Lord as Creator, it is still more wonderful to know Him as Saviour, as the Good Shepherd who laid down His life for His sheep. "We are the people of His pasture, and the sheep of His hand," that hand which was pierced. How much we owe

to the blood of the everlasting covenant, the lifeblood of our wondrous Shepherd that makes us clean and white and spotless. To Him be glory for ever and ever. The contemplation of Calvary should make a happy and holy worshiper out of every one of us.

Today if Ye Will Hear His Voice. Do not fail to study the last part of Psalm 95. It is the call to the sheep to hear the Shepherd's voice, to diligently hearken to all He has to say to them. We are reminded of Israel's failure and our own, our many murmurings and complainings. It is a call to repentance, to turn from our own way of rebellion and sin, and to move into God's way of faith and obedience. As we closely follow the Shepherd, harkening day by day to His voice as He speaks to us from

good to provide so great a salvation as He has at Calvary? Has He not been gracious and merciful to us, blotting out all our sins when He heard us cry, "God be merciful to me a sinner"? And is He not eternally faithful in keeping all that is committed unto Him? When we contemplate His goodness, His mercy, His faithfulness, "it seems as if eternal days are far too short to sound His praise."

How Should We Worship? Our Lord Jesus calls us to worship the Father in spirit and in truth. This is a call to enter into a spiritual worship of Jehovah that takes us beyond the bent knee and lip worship to the bent heart and to the utterance of the broken spirit that loves and adores the Lamb. The secret of true spiritual worship is set forth in Eph. 5:18, in the constant drinking deeply of the Spirit. As we are daily anointed with fresh oil, as we are freshly filled every day with this heavenly wine, out of the abundance of our joyous hearts we shall speak to ourselves in psalms and hymns and spiritual songs. We listen to and appreciate the songs of the birds, but we have more to praise for than they. From the rising of the sun to the going down of the same the Lord's name is to be praised, and if we are filled with the same blessed Holy Spirit that filled the sweet singer of Israel, our hearts and our lips also will be constantly filled with joyous praise.—S. H. F.

GENERAL F'ENG OF CHINA

A. C. Snead had an opportunity to talk recently with General F'eng, one of China's Christian leaders who is now second only to Generalissimo Chiang Kai-shek, and asked what portions of the Word he found especially helpful. The General replied that so many portions are like rare jade, rubies, and jewels, it was hard to choose. He then said the following portions meant much to him: When Jesus said to the rich young ruler, "Sell . . . and give to the poor, and come and follow Me." Again, when Jesus said, "Some say, Lord, Lord, but do not what I say;" and "Greater love hath no man than this, that a man lay down his life for his friends." The General added, "I have never read in any other book such words as Jesus spoke, especially when on the Cross He said, 'Father, forgive them, for they know not what they do.'"

AFTER FIFTY YEARS

The little town of Liberal, Missouri, was established more than fifty years ago as a freethinkers' asylum, with "no God, no devil, no church, and no saloon." Now, states *Herald of Holiness*, Liberal has eight churches, or one for every hundred of its citizens. The plans of the founder have been reversed!

Pastor Byram, of the Full Gospel Church of Pajar, Watsonville, California, already has ordered 9 subscriptions to *Our Sunday School Counsellor*.

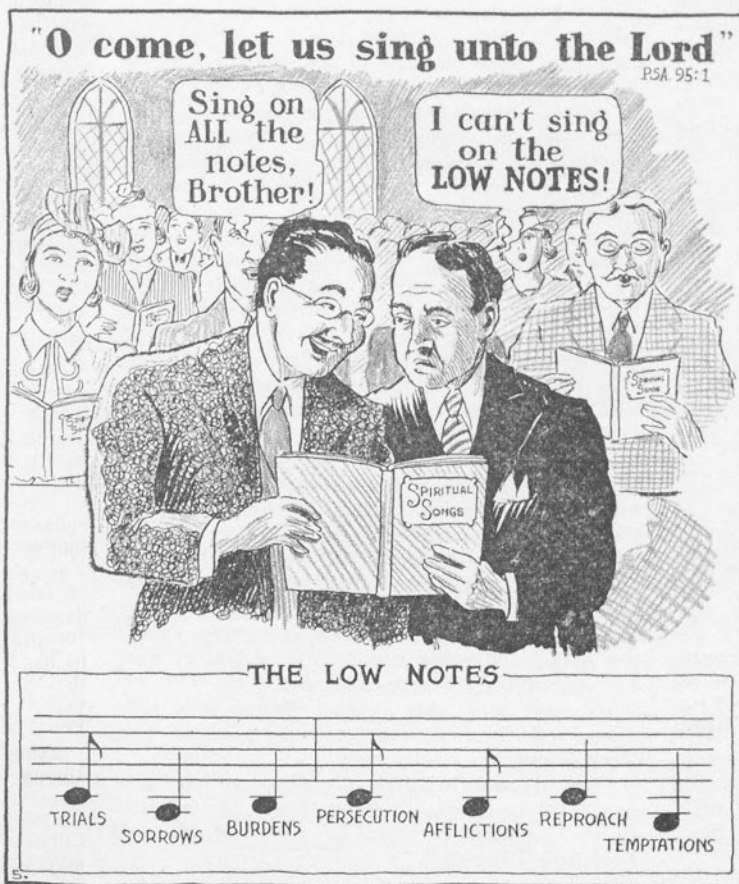
Have you ordered your papers yet?

WANTED: Pictures and snapshots of Men's Bible Classes for an exhibit at the General Council in September. Send not later than August 15.

Pastor Cox, of Bethel Temple, Dayton, Ohio, has ordered 10 subscriptions to *Our Sunday School Counsellor*.

Have you ordered your papers yet?

Let us never forget that the only freedom worth having is the freedom to do right.



His ever-living Word and by His ever-present Spirit, He will bring us into His glorious rest. There is a place of eternal rest. It is in our Lover Lord Himself. Our continuous prayer should be:

Like John upon his Master's breast,
Here let me lean, here let me rest.

Praise the Lord All Ye Gentiles. Psalm 100 is another call to continuous singing. It is not a call to Israel only, but to all the earth. As a sixteenth century hymn puts it:

All people that on earth do dwell,
Sing to the Lord with cheerful voice,
Him serve with fear, His praise forthtell,
Come ye before Him and rejoice.

It is God's call to all nations to enter into His gates with thanksgiving, and into His courts with praise; to be thankful unto Him, and to bless His name.

Why Should We Praise Him? Because "the Lord is good; His mercy is everlasting; and His truth endureth to all generations." Is not the Lord

GOOD NEWS

THE ANARCHIST'S STORY

The mission was an obscure one in the city of Paris. There were quite a number of men and women seated on rough benches. I found a seat, and was immediately struck by the beautiful shape of the man's head behind whom I sat. I said to myself, "This is no ordinary man."

Three or four men gave their testimony, and then my neighbor rose. He told us his name was Henri Fleming, that he was a Belgian, and that, as an anarchist, he had determined to destroy the French President and the members of the Government, and as many as possible of other prominent Frenchmen. So, with his wife and child, he came to Paris and rented an attic in a tenement house. Before, however, he could do anything he suddenly lost the use of his limbs. His wife had him carried to a hospital, and there he lay for thirty and eight weeks, hoping for recovery. Then the distinguished head of the hospital—one of the very persons whom the anarchist wanted to kill—came and spoke very kindly to him, and said that they had done everything they possibly could for him, and were very sorry that they had failed to heal him; and as they wanted his bed for a new patient, his friends would have to take him away. So—as he told us—with his heart a hell of cursing and bitterness, of rage and of murder, for he feared no devil and he loved neither God nor man, he was carried back to his attic.

A few days after his return home his little daughter fell ill, and her mother took her to a medical mission that was in the same street. The child quickly recovered. The woman then proposed to her husband that he also should go there. She had him taken there the next morning, and he was laid among the sick folk waiting for the attention of the doctor. Before attending them severally in a side room the doctor's habit was to read to them all together a passage from the sacred Scriptures. This particular morning he read from the fifth chapter of John, of the man with withered limbs (French text) whom Jesus healed.

As the anarchist listened, he said to himself: "This suits me, my legs are withered. And 'thirty and eight years' waiting to be healed! Why, I've been waiting for thirty and eight weeks! 'Wilt thou be made whole?' Of course I will—why, that's what I'm here for!" Just then he seemed to hear a wonderfully tender Voice saying within him: "Jesus is God. He loves you. Trust Him!"

Presently his turn came to be carried into the consulting room. The doctor examined him, and then said: "We will do our best for you. We do not promise to heal you, but you must help us. You have a worse disease in your soul—sin—than the disease that is in your body. Come as a sinner to the Lord Jesus. Ask Him to save you from your sins, and say to Him that, as to your legs, you will approve His action whether He cures them or not." "Never!" shouted the man. "I'm here to get my legs cured, and nothing else." Once more he heard the Voice saying: "Jesus is God. He loves you. Trust Him." A great struggle began in his mind. Again the Voice said: "Jesus is God. He loves you. Trust Him." The Holy Spirit bowed his heart; he covered his face with his hands and said, "Lord, save me from my sins; and, as for my legs, Thy will be done."

When the anarchist reached this point in his story he drew himself to his full height, and bracing himself—and certainly he looked a model of glorious manhood—he faced the men and said: "There's not a stronger man in Paris tonight than I am, nor a happier man. God heard my prayer and made me whole both in soul and body." Well-known Christian people in Paris told me that every word of his story was true.—George Williams.

HEADQUARTERS BRETHREN'S ACTIVITIES

Brother Ernest Williams, our Superintendent, has been an active worker in the Young People's Conference just held in Springfield. He left Springfield on July 3 to attend the Oregon District Meeting. He will be preaching at Glad Tidings Tabernacle in San Francisco and Bethel Temple in Los Angeles, and then will be ministering at the Southern California Camp Meeting, at Pacific Palisades, Santa Monica, from July 23 to Aug. 3.

Brother J. R. Flower has also been an active worker in the Young People's Conference at Springfield. He has just gone to take part in the Eastern District Camp Meeting at Green Lane.

Brother Fred Vogler reports: "I was one of the speakers at the North Dakota camp meeting at Lakewood Park, near Devils Lake. It proved to be one of the most interesting camps I have ever attended. A spirit of prayer was prevalent throughout the entire camp and seekers never had to be urged to go to the prayer room. On the opening day of the camp six received the Baptism of the Holy Spirit, and from that time not a day passed but what someone received this glorious infilling. During the ten days of the meeting more than fifty were baptized in the Holy Ghost. In the last missionary service it was an inspiration to witness ninety-five young people standing to their feet in consecration, volunteering to go anywhere the Lord would send them.

"On our return trip from North Dakota we were privileged to spend Monday, July 1, at the North Central District camp meeting in Lake Geneva, Minnesota, where again we enjoyed the marvelous presence of our Lord. It seemed that after every service the prayer room would be filled with hungry seekers. Missionary zeal was running high. The camp meeting committee state that this has been one of the greatest camps held in Lake Geneva.

"Early in the season, before prices advanced, we were able to secure six 40x60 ft. tents. These are all being used in home missionary endeavor. One was sent to the Potomac District, another to the Appalachian District, a third to New Mexico, and a fourth to Kentucky. A tent also has been sent to Fort Bliss, near El Paso, Texas where William Coxe Jr. assisted by Evangelist Harry Jaeger is conducting a revival meeting among the soldiers. Another tent is in operation at Fort Leonard Wood, Waynesville, Missouri. The report comes to us that a good meeting is in progress and there is real enthusiasm about this work among our soldier boys.

"The Home Missions Department has also purchased two tents in Georgia and has assisted in the securing of tents for the Alabama and Louisiana Districts."

These are anxious days for Noel Perkin, our Missionary Secretary, who is being kept very close to his office during these days when not a few of our missionaries are in peril. Brother Perkin was able to have some ministry at the Young People's Conference, for at the same time he could keep in close touch with his office. Constant cables from our missionaries are needing his prayerful attention. Pray for him and for our many missionaries who are living in the war zones.

FREE TO EVANGELISTS:

Ask for a set of 25 Personal Soul Winning Cards, to be used in getting 175 unsaved friends to attend revival meetings. Just off the press.

Write, saying, "Send me 25 **Form No. G. E. C. Cards**. I promise to use them in getting unsaved friends to attend revivals."

Free to evangelists only.

QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

Is it correct that Jesus was in the grave for three days, then appeared to His disciples during forty days, thus leaving seven, instead of ten days, that the disciples tarried until the Day of Pentecost was fully come?

For our answer we would look at Lev. 23:15. "And ye shall count unto you from the morrow after the Sabbath (Jesus rose on the morrow after the Sabbath) even unto the morrow after the seventh sabbath shall ye number fifty days." Thus the type shows that it was fifty days after the resurrection of Christ that the Day of Pentecost came.

In Hebrews 1:14 angels are called ministering spirits sent forth to minister to them that shall be heirs of salvation, but I do not find that saints in heaven can be sent back as ministering spirits.

Angels are an entirely different order of being from human beings. Persons do not become angels when they die. The ministry of angels is revealed all through the Bible. An angel announced to Abraham that Sarah should have a son; angels encamped about Elisha to protect him; and angels blinded the wicked men of Sodom. The ministry of angels should be appreciated. At the same time they ought not to be worshipped. Rev. 22:8, 9.

MISSIONARY PRAYER REQUESTS

Duivelskloof, South Africa—Pray that we may get a suitable helper to work on the printing press and that finances will be supplied to carry on the work. Pray for the missionaries who are endeavoring to get out literature in the native tongue.—Ada H. Reitz.

Brakpan, South Africa—Pray for the husband of one of our Christian women. He has been a drunkard for years but recently came to the altar for prayer and has been so under conviction that he has been unable to drink for over a month. Pray that he will come to a definite experience of salvation and be filled with the Spirit.—Edgar D. Pettenger.

Tsinghai, China—Please pray for conviction among evangelists and others for their lethargy in serving the Lord and in His service. Also pray for us and for the little orphans left by the Tibetan Christians who were taken by the plague that we may have wisdom and help in making our funds reach as far as possible.—V. G. Plymire.

Wei Hsi, Southwest China—Pray for my two daughters and me. I need God's divine strength and wisdom. Pray that God will save a woman of the Bosah tribe. She wants to be a Christian and if she is really saved she could be a great help to her own tribe.—Mrs. Mary E. Lewer.

Mexico City, Mexico—We praise God for answering prayer. The roof on our temple has been finished. Continue to pray that we may get windows and doors. Also pray that we shall have a Holy Ghost revival.—Anna Sanders.

(Near) Habana, Cuba—Pray for the native workers to receive a great vision of their own land and its need. Also pray for a Pentecostal outpouring here.—Louie W. Stokes.

Sao Paulo, Brazil—Pray for a revival among the Christians and the conversion of many unbelievers. Also pray for the hundreds of souls who have heard the Word and believe it, and have not had the courage to take a stand for Christ. Pray for a woman who is seeking the Baptism.—Frank J. Stalter.

Huancayo, Peru—Please pray for a revival here and for a new town where the native worker has opened a hall.—L. Perkins.

Katiduan, Philippine Islands—Pray that God will send more workers into this new field and that He will send us a mighty revival.—Pedro Collado.

National Young People's Conference

SPRINGFIELD, MISSOURI



Wesley R. Steelberg, evening speaker.

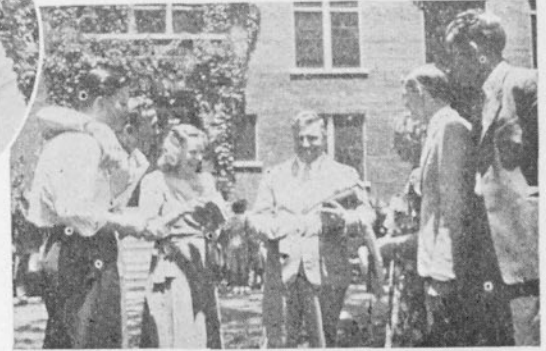


Campfire service. The fire burned in our hearts.



Music Director, Tommy Hollingsworth, and his wife.

"Bro. Steelberg, will you autograph my book?"



Bert Webb, Conference Director and Mrs. Webb, recreation supervisor.

WHAT could be more blessed than ten days set aside to learn more about God and His Word? Or, what could be more inspiring than 426 Pentecostal young people from 30 different states and Canada in one big group? The second annual National Young People's Conference was just this.

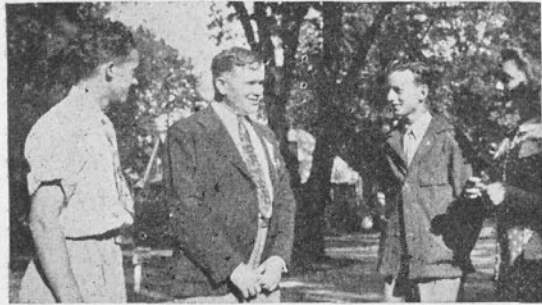
How our hearts thrilled as each day was begun with the Morning Watch Service out on the beautiful dewy C. B. I. campus.

As the day progressed and we sat in the various classes, we longed to be like a sponge that we might absorb all the rich knowledge given by our Spirit-anointed teachers.

We are all forced to recognize the crisis we are facing in America today. The question of how Pentecostal young people should meet this crisis in the government, the school, the church and the home was thoroughly discussed in the group conferences.

Brother Wesley R. Steelberg, pastor of the Highway Gospel Tabernacle, Philadelphia, Pennsylvania, was the evening speaker. God used him in an unusual way to bring messages which were applicable to the everyday lives of young people. As the Word was effectually ministered and received by hungry hearts, the Spirit of God did work which will last for eternity. About 20 were baptized with the Holy Spirit and results of the consecrations made during the hours of prayer will never be known this side of Glory.

A full account of the Second Annual Young People's Conference is in the September C. A. Herald. A message of Brother Steelberg and the personal testimony of Claude Keck, a survivor of the Zamzam, will be in the August C. A. Herald. Order your copies now.—Elizabeth Rice.



Ralph M. Riggs, conference teacher, on the campus with the young people.



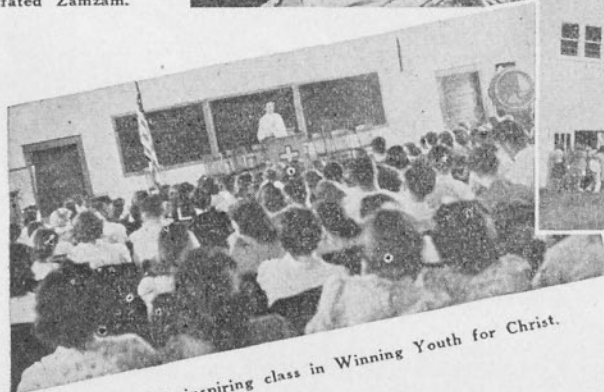
Meet the Derrs. Missionaries to Africa—survivors of the Zamzam.



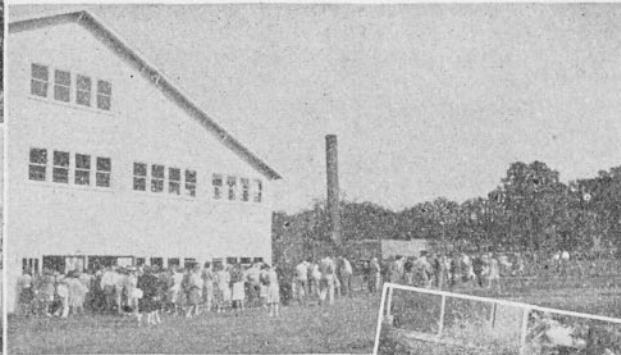
Mr. and Mrs. Claude Keck. Former C. B. I. students and survivors of the ill-fated Zamzam.



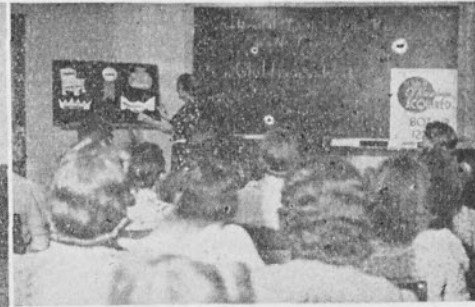
Young people purchasing books.



Bro. Webb's inspiring class in Winning Youth for Christ.



After the glorious Sunday afternoon service



"Children will love it." Miss Zella Lindsey.



Sister Perkin: "How are you in this group going to meet the spiritual crisis?"

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

Using Our Emergency Fund

Paul exhorts us to bear "one another's burdens and so fulfill the law of Christ." Through the Emergency Relief Fund it has been our joy and privilege to lend a helping hand and perhaps lighten the load for a number of missionaries of like faith from other lands who have suffered directly or indirectly because of the war. Help has been extended to missionaries from Norway, Sweden, Denmark, Switzerland, England, and Germany, as well as to scores of Christians and refugees in China and Europe who are suffering as a result of the war.

The fact that such assistance is deeply appreciated is evidenced by letters constantly received in the Missions Department which simply brim over with gratitude and thankfulness.

Lightening the Load

One missionary, whose name and location for obvious reasons we are omitting, writes, "I am penning these few lines in a weak effort to convey to you my heartfelt gratitude for your kind consideration of myself and my dear wife during our time of deep trouble. We thank you from the bottom of our hearts for your kind offers of aid, for your generosity, and above all for your prayers on our behalf. I was released on the day of my 'trial,' March 30, 1941, after having spent 7 months and 3 days in military prison. If only you knew, I am sure that you would thank God for His answer to all your prayers. After such an experience we never can forget what we owe to those who so faithfully have prayed for us. More we cannot write, but we know that you will understand."

"Before They Call . . ."

A missionary of the British Assemblies in West China who received help from our fund sends the following message: "As we do not know the source of the gift, we write you desiring to express our most sincere thanks to the donors, also testifying to the unfailing faithfulness of our Jehovah Jireh. 'Before they call I will answer' has been literally fulfilled in our experience recently. During the past week we had become somewhat concerned regarding our circumstances and need. Although it seemed almost impossible we prayed that somehow God would supply. To our surprise and joy we find that supply has come via the United States, which makes the answer more remarkably intensified by the fact that it was coming long before we knew our need, praise God. The money came at the right time."

Proving God's Faithfulness

A Norwegian missionary in North India writes: "As this is the third gift received from abroad during the past year, I may assure you that your gift was a great encouragement and help; indeed it meant to me a special proof of God's faithfulness.

"This year has been unique to us Norwegian missionaries. It was about eleven months after the invasion of Norway when I received the first word from my family, and even that letter was not written directly to me. It was a joy to know the Lord had kept them.

"When we knew that all contact with Norway was broken, a day was set apart in our mission for prayer. Our Indian brothers and sisters were fervent in their prayers, and our evangelists and Bible women determined to share trials and sufferings with us. The mission has some land and by cultivating that even better than before we were able to keep some families who were dependent on the mission. The Lord answered prayer beyond my asking or even thinking by giving me work in the language school last year for 3½ months, and I was asked to come again this year. 'He doeth all things well.'"

Can We Refuse?

Emergency demands are increasing daily and appeals for needed relief are constantly brought before us. Can we refuse? We have appreciated your co-operation in the past in remembering our Emergency Fund, but we appeal once again feeling that the present situation calls for an added sacrifice and an even greater effort. We must do our part!

Please send offerings to Noel Perkin, 336 West Pacific Street, Springfield, Missouri, designated "Emergency Relief Fund."

FIRST FRUITS AT FAN LING

Lula Bell Hough, South China

Just a little more than a year ago we were definitely led to Fan Ling, and as we watch the work grow by leaps and bounds we are more than convinced that this is of God.

With a group of converts waiting to be baptized, we felt the need of a baptistry in our mission. Scarcely daring to hope that our little group could afford such a venture, we took the step of faith two months ago, and before the baptistry was completed funds were on hand to pay for it.

Then on May 18 we realized our first fruits when Brother Park, of Hong Kong, officiated at our baptismal service. Nineteen were ready

for baptism but only twelve of the number were able to attend the service. Several of this group since becoming Christians have suffered severe persecution in their homes, but we are confident that He who has saved them will strengthen and bring them out more than conquerors.

You will notice the little girl at the extreme right of the group pictured. This is Ch'ui K'am who is eleven years of age and who has attended our services from the beginning. She was one of the first to express a desire to follow the Lord. Last year Ch'ui K'am started a prayer group among the children at school. During recess period, instead of playing as did the other children, she gathered some of her schoolmates who also attended our Sunday School and went to a near-by hill to pray for her parents and for other needs. Her father, Mr. Siu, is standing just behind her in the picture, for he too has found Jesus as His Saviour.

Expectations Exceeded

We had set before us as an objective one hundred scholars in our Sunday School, but the Lord has done far more than we ever thought or expected—we now have 170 children on the roll. Praise His name! For two Sundays we did not have sufficient seats and had to let the overflow sit on the floor on mats, but the Lord has undertaken in this need too. Ten large benches have been loaned to us until October and fifty-eight stools given for the Sunday School rooms.

With the increase of scholars we have had to open four new classes. Our greatest problem is to find teachers and workers, but we feel there is good material in our midst. We have opened a preparation class where we are training a group of fifteen who are eager to be of service to the Lord in Sunday School and church work.

With the growth of our Sunday school we find the other services of the church are growing also. Interest is increasing and we see new faces in the meetings nearly every Sunday. We covet your prayers for Fan Ling.

TELLING THE STORY IN CUBA

Louie W. Stokes

Each Saturday afternoon we travel to near-by villages to conduct street meetings. In this way hundreds hear the gospel who never enter the door of a church, while thousands of pieces



Lula Bell Hough with 12 candidates for baptism—first fruits at Fan Ling, South China

of Christian literature are distributed. When we commence singing it is a sight to see children and adults coming out of their hovels, countrymen dismounting from their mules, and a crowd gathering about our group to listen to the "beautiful words of life." Though we cannot speak their language fluently, somehow with God's help we tell them the story of His love and His power to save the worst of sinners . . . and then we invite them to attend our mission in their village.

Last Sunday night the Lord gave us a precious service at the little mission in San Pedro. Previously the people had been very noisy and at times boys would throw stones on the house and do other things to disturb us; but that night a spirit of conviction prevailed. Several came forward to surrender to Christ, evidencing sincerity and real hunger for God. For us this is a victory and we ask prayer that those who have made the start in the new life of Christ will continue in this way.

This is supposed to be the rainy season of the year, but it has failed to rain. The weather is depressingly hot. The fruit falls from the trees unripe, and the garden dries up. How parched and hard the land is without water from heaven . . . and the same can be said of the hearts of the people, for unless God pours out upon us the Latter Rain, it will be impossible to gather a harvest of souls.

STRIPPING FOR THE RACE

"We do not know how long doors of opportunity may remain open," writes Ada Reitz, Transvaal, South Africa, "and we are trying to redouble our efforts in every possible direction. In other words, we are stripping for the race. Our missionary policy is being scrutinized as never before and we are seeking to arrange the affairs of the mission that should we have to leave the field the natives would be in a position to carry on. The words of the old, familiar hymn come to mind,

'Stand up, stand up for Jesus,
The strife will not be long,
This day the noise of battle,
The next, the victor's song.'

"We have started regular monthly meetings with the eight native ministers in this vicinity, for the purpose of Bible study, discussion of problems in the work, prayer and fellowship.

Rough Travel!

"The mission truck which Miss Waite brought with her when she returned from furlough is proving a real blessing in the work.

"I should like to picture to you a drive we had yesterday (Sunday) through the veldt. In the first place we were to conduct an early morning meeting in a heathen village which was off the main road. We had to drive along a footpath, picking our way, not knowing when we would encounter a stump hidden in the grass. These usually do the greatest damage to the car.

"We held our meeting and then started out in another direction to take a service at an outstation where the worker was ill. In order to save eleven miles we took a short cut through the trackless veldt. First we found ourselves in grass as tall as the car, next in a sandy river bed, and finally driving through a freshly plowed field. Here all climbed out except the driver and with the help of the men the car was pushed across. On nearing the place of meeting, we advertised our coming by blowing the horn which makes more noise than the piece of iron hung in a tree that serves as a bell at other times.

"After the service we came on to Lebaka for the noon meeting where the power of the Lord was very manifest.

"In closing, we want to thank the Lord for His faithfulness, and also to thank you who have prayed for and contributed to the work."

Convention Days in Japan

Marie Juergensen



Marie Juergensen in
Japanese costume

For many months all of us looked forward with joyful anticipation to the annual convention to be held in our Takinogawa church, Tokyo. Now it has come and gone, and with us lingers the blessing received as we met at His feet. Workers gathered from the hills of Akiho in the north and the great commercial city of Osaka in the south. Each worker is stationed among millions who do not know our Saviour, and the battle against the powers of darkness is a fierce one. It is difficult to comprehend what this means unless one has had the experience. Convention days when we can fellow-

ship one with another, uniting our hearts together in prayer, mean a great spiritual strengthening and uplift to all.

Send the Fire!

Brother Yumiyama gave a series of messages on the types of the Holy Spirit as seen in the Word—fire, wind, oil, etc. Our souls were stirred with a desire that the fire of the Holy Spirit always would be burning in our hearts and in our churches, setting on fire all who come in contact with us. To this end it was put on our hearts to continue in unceasing prayer throughout the year. Accordingly, each day at twelve o'clock noon a company of God's children in different parts of this island empire are getting on their knees or bowing their heads at their tasks, asking the Lord to send the fire of the Holy Spirit as a mighty rushing wind over these islands, setting them on fire for God. Will not He hear the cry of His children? Does He not answer prayer? Thus the spirit of our convention still continues in many hearts.

"Now I know..."

Mrs. Omaki, who formerly was a Methodist Bible woman, visited an old time Methodist friend, wife of a banker and mother of six children. She told her of the blessing at the services. Two days later at midnight this friend awakened with a great desire to pray. Suddenly she felt the power of God come upon her, and becoming fearful, she awakened her husband, then continued to pray. For three hours she was lost in the presence of the Lord while the Holy Spirit alternately sang and prayed through her, sometimes in words she could not understand. "NOW I KNOW by experience the glory and joy of the Baptism with the Holy Spirit of which you have been telling me," she wrote. This dear little woman never has been in a Pentecostal meeting.

God's Work Will Go On

Though dark may be the hour in which we find ourselves, and though it may become still darker, yet we know God's work will continue. Did He not say to Elijah in that dark hour, "Yet have I left me seven thousand in Israel, all the knees which have not bowed unto Baal"? He will keep His own until the day of His appearing.

Surely it is worth the sacrifice! How often this thought overwhelms me when it is my privilege to minister to a score of mothers who never before have heard the gospel; when daily I see the thirty-six little heads bowed in prayer to Jesus in the kindergarten, as well as seventy children in Sunday School eagerly listening to the story of His love. Then to attend a convention and see what God has wrought in so many lives—it is more than worth all the prayers and tears and sacrifice.

Do not fail to remember in prayer His children and His work in Japan.

WHAT'S NEWS

IN THE MISSIONS DEPARTMENT

Furlough Fare Needs

An appeal has been received from our Brother Hugh Cadwalder, of Egypt, requesting funds for his return to the United States because of ill health.

An urgent appeal also has come from Howard Osgood, of Southwest China, on behalf of Mr. and Mrs. Glenn Horst whom he reports as ill and in imperative need of furlough as soon as possible.

Funds sent for the supply of these needs will be very much appreciated.

Visiting Cuba

Hugh Jeter, formerly of Peru, is at present en route to Cuba where he plans to spend some weeks holding evangelistic meetings in the various churches and encouraging the workers. It is hoped that arrangements may be made for Brother Jeter to return to Cuba after the General Council meeting and give his services to that field for an indefinite time.

Sailings

Mr. and Mrs. Lawrence Perrault hope to leave for Santo Domingo the latter part of this month, taking with them Mrs. Perrault's sister, Miss Cattanach.

* * *

Mr. and Mrs. H. C. Ball, with their four children, Lena, Iva, Myrna, and LeRoy, are scheduled to sail from New York July 19 on the S. S. Copiapo, of the Chilean Line, for Valparaiso, Chile.

* * *

It is expected that arrangements will be made next month for the sailing of two new missionary couples for Central America, Mr. and Mrs. David Kensinger to locate in Nicaragua and Mr. and Mrs. Earl Wilkie in El Salvador.

* * *

Mrs. Charles C. Personeus with her daughter, Anna Mae, is booked to leave Vancouver, B. C. July 16 on the "Princess Alice" of the Canadian Pacific Steamship Line, for Ketchikan, Alaska.

Wedding Bells

At 11:00 A. M. on April 10, at Arua, Uganda, Angeline M. Pierce was united in marriage to J. W. Tucker. We trust that the blessing of the Lord may rest graciously upon this happy couple and that their united ministry may be a means of added blessing to our work in Belgian Congo.



Mr. and Mrs. J. W. Tucker

Some Great Discoveries

(Continued from Page Three)

were seven saved that night. But after everybody had gone home there was a boy kneeling in the corner. He was the pastor's son, Nathan Smith. I thought I would not pray with him. I wanted to go home. I had had nothing to eat. I thought I had gone through more than I ought to go through as a minister. The Lord said to me, "You go and pray for that boy." I got down and put my arm around Nathan and prayed with all my might, and God came down from heaven and baptized him with the Holy Ghost.

Everybody had gone home including the folks I stayed with. I did not have a five-cent piece in my pocket and I had seven miles to walk home. The devil was giving me every argument he could for quitting the ministry. I suppose every minister has those occasions some time or other, and young folks have had them sometime in their lives. Nathan had gotten up and gone to his home near by where his father and mother were, and told them he had received his Baptism, and there I was all alone. The devil said, "The preacher has gone home, the preacher's son has gone home, you cannot ask for a nickel for carfare. You have to walk seven miles, and you have had nothing to eat. You will faint on your way home." That was the argument he gave me.

I remember as I was kneeling at the altar, I heard the door of the church vestry open, and I heard the sound of a peculiar walk. It was that of the brother I stayed with. He

limped as he walked. I thought, "I don't know why he is here." He came up behind me—I was still praying, trying to get the victory over the thing that was troubling me—and he said, "Here!" and stuck a dollar in my pocket. I got the victory right then. I stayed right there and kept on praying and praising the Lord.

After a while I got up and started out of the church and the pastor came and expressed his appreciation and enjoyment of the service, and thanked God for his boy's getting the Baptism. He helped me on with my overcoat and reached down and pulled the flaps out. I walked down the street and thought to put the flaps back inside and then I felt something. I said, "What's that?" I pulled it out. I could not see in the dark what it was. I hurried down to the corner where a street light was hanging, and I opened it up—and it was a five dollar bill! I jumped up and down and I said, "Glory, glory, glory!" There was a policeman down on the corner. He started to walk towards me and then he just stood there and folded his arms. I said, "Bless God, I have got \$6.00 for 15c! Hallelujah!" When you find out that God will repay you double for the services you render for Him, not only in spiritual blessing but in earthly benefits, you will have made a wonderful discovery.

You will discover that moral strength is mightier than physical; sacrifice and submission are better than all the qualities of the world; that the prize of getting acquainted with Jesus Christ as your Elder Brother

outshines, outreaches, outglows, outdistances everything else that you can think of.

One day I fell in love with a young lady. She is here tonight and Sunday will be our twentieth anniversary since she became my bride. When I discovered that I loved her there was a thrill that I shall never forget; and oh, may I add these few words? When we first began going together and thought perhaps we might be interested in each other, after having become a little better acquainted, we made a little agreement: "You go with the boys and I will go with the girls for three weeks, and we will pray every day to know the will of the Lord." We did exactly that and for three whole weeks I just nodded my head and said, "Good evening" and she said, "Good evening," and we kept our place, and at the end of the three weeks we both knew it was of God, and I can say tonight I know it was God that gave me my wife just as much as I know God gave me my salvation. We have been so supremely happy all these years. When I use that comparison I do not want you to think I am pointing to myself. I am using it for an illustration of the fact that you will discover that you can actually be a sweetheart of Jesus Christ, that He will actually do things for you, and show you things, and take you places, and treat you to beautiful gifts—blessed little treats that only He knows how to give—that will be so marvelous that you will be able to say without hesitation, "Take the world but give me Jesus! The joy of the world is nothing. Jesus is my all in all!"

REPORTS FROM THE REAPERS

CAMANCHE, IOWA—We are praising the Lord for a successful revival with Alma Hodgson, Rock Island, Ill. Souls were saved, many were reclaimed, and the saints were built up in the Lord.—Carl Bergman, Pastor.

KANSAS CITY, KANSAS—In the last six months the Lord has given us a steady growth in every department of our church. During this time we have had three revivals, which contributed much to the growth of the church, spiritually as well as numerically. The evangelists were Mary Jo Barnett, G. B. McDowell, and H. G. Griffin. Our Sunday School record has been broken twice within the last six months, and is now standing at 562, averaging around 375.—H. W. Barnett, Pastor.

JONESBORO, ARK.—For the past six years the northeastern part of the district has prayed that the Lord would put it on the heart of someone to raise up a Council work in Jonesboro. In November, 1940, J. M. Farr with his evangelistic party came from Marianna. On his arrival, it seemed that every door was closed, but through prayer and fasting God enabled us to get the church building formerly owned by the Nazarene people. Through much prayer and fasting, and with the co-operation of near-by churches and some financial help from the District, we have been able to buy the church. God is blessing every effort, and we now have a good Sunday School and 55 members on the roll.—Mable Tate, Secretary.

EAST AKRON, OHIO—The Lord has blessed in a wonderful 3-weeks revival. Ross G. Jones of Conneaut was used of the Lord in teaching prophecy, using a number of beautiful charts to make his teaching so simple that school children could understand. The saints were much revived through his practical teaching on holiness and what it takes to be ready for the coming of the Lord. A real work was done among the young

people, especially among high-school students, as a number were wonderfully converted. Bethel Temple is making a forward move for God in many ways. We are planning a Vacation Bible School August 4-15, with Lillian Derfer of Weilersville in charge.—A. R. Horst, Pastor.

CERES, CALIF.—Evangelist H. L. Stevens, Sunray, Texas, gave us a good revival. The meeting lasted only a few days, but was especially helpful to our young people. Then we were fortunate to have Evangelist Irl J. Walker, Portland, Ore., in a revival. Under his old-time Pentecostal preaching, our saints were encouraged to press the battle to the gates. There was weeping and shouting each night, and on more than one occasion the altar was filled with seekers for salvation or those wishing to rededicate their lives to God.

We feel that God is leading us back into the evangelistic field, so we are resigning the pastorate here, and are open for camp meeting and evangelistic work.—Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists, 510 Walton St., Houston, Texas.

PASADENA, TEXAS—Evangelist "Frosty" Foster just closed a very successful revival here. The course of the meeting was very unusual. At the end of the first two weeks the interest was at such a high pitch that we felt very reluctant to close as we had planned, but a neighboring minister had planned a meeting with Brother Foster and had it so extensively advertised that we felt duty bound to release him. The church felt he should return at the close of his next meeting, and he promised to come back. When he did return the meeting took on even greater interest. Several were saved and filled with the Spirit. The morning meetings were a very outstanding feature of the meeting, the attendance reaching 55. Every department enjoyed a refreshing touch of heavenly blessing.—V. H. Smith, Pastor.

SANTA ANA, CALIF.—We praise God for His wonderful goodness and mercy to us down through the years, especially the last year. The first year we were in Santa Ana the dear Lord allowed us to build an addition to the church which gave us four more Sunday School rooms and a fine Ladies' Missionary room. Just recently Evangelist Harry A. Jaeger was with us for a 3-weeks revival. Brother Jaeger is a tireless worker and did us a lot of good. A number of people were saved and are still going on with the Lord. Last Sunday I baptized some of them in water, and the power fell like rain! As we opened our second year here as pastors, the ladies of the church had a wonderful surprise on us. They had the church all decorated for a wedding when we arrived there on June 20, our 25th wedding anniversary. Last Sunday was a great day in the Lord. As we took a number of new members into the church, the power fell and two people were saved.—M. T. Draper.

BEGGS, OKLA.—We have just closed a very gracious 3-weeks revival with Evangelist Irene Harris of Tulsa. We were also privileged to have with us Marian Schuh, a member of the Kansas District, who proved a great blessing and help in the revival. We appreciated the ministry of Sister Harris, especially her life of prayer, intercession and study while with us in our home. About 29 were saved or reclaimed, and 10 or 12 were baptized in the Holy Ghost. The attendance was good and the church was uplifted. The last Sunday we dedicated 5 babies to the Lord, one believer united with our fellowship, and 14 were baptized in water. The baptismal service was also blessed of the Lord in a special way. Some were shouting as they came up out of the water, others were speaking in tongues as the Holy Spirit moved, and others were rejoicing. The church is moving along in a blessed way spiritually, and the Sunday School attendance is gaining, now averaging around 150.—Mr. and Mrs. Henry R. Samples, Pastors.

FORT SMITH, ARK.—"Heaven, five feet deep" is the way one speaker described

the services now being conducted at the Dodson Avenue Assembly where C. A. Lasater is pastor. We were witnessing such a moving of God's Spirit that getting sinners to the Lord and believers filled with the Spirit was an easy matter. Evangelist Clara Classen of Enid, Okla., is in charge of the present evangelistic campaign. She is also conducting a daily radio broadcast with the support of ample talent in the local church.

Brother Lasater, who has long been a "Dad in the gospel" to me, recently expressed a desire that I join him in pushing the work by becoming assistant pastor. I am glad to be working in the same harness with an elder who for 21 years has been the pastor of a thriving work. At present the church is in the midst of one of the greatest outpourings of God's Spirit that it has known in years. Sinners are coming to Christ, weeping for their sins, believers are being filled and refilled, and every department is on the upgrade.—Charles B. Dobbins.

DETROIT, MICH.—A 4-weeks revival was conducted here by Zelma Argue of Winnipeg, Canada. It was a meeting of prayer, and a deep work was done in our hearts by the power and presence of the Holy Spirit. Hours in advance of the announced time, the prayer warriors gathered in and wrestled like Jacob of old. Those hungry for the Holy Spirit also came early so as to have a time of waiting on God before the service. God answered, and the power of Pentecost began to fall on both young and old. There were times of heart searching, and of great glory. As many as 5 received the Baptism of the Holy Spirit at once, encouraging us to realize that we are serving a living and an unchanging God, and that Jesus Christ is the same yesterday, and today, and forever. The final night a touching scene was enacted, when a husband and wife, who had been faithfully driving 35 miles to attend the meetings, came through to the Baptism in the Holy Spirit, at opposite ends of the altar. Our Sunday afternoon services are broadcast over Station WCAR at 3:30-4:00 p. m.—C. E. Bevier, Pastor, Star of Hope Tabernacle; by Marjorie Bevier Lee, Secretary.

HOUSTON, TEXAS—We have just closed a very successful 2-weeks revival with Roy P. "Frosty" Foster, Kansas City, Mo. Souls were saved and filled with the Spirit, and our church received the greatest boost it has had for a long time. Three families were saved and added to the church roll. We dedicated our new church building, and then commenced this meeting. Brother Foster gives a Bible study and conducts a prayer service each morning. As high as 30 were in attendance, and these meetings did our church a wonderful lot of good. Brother Foster cooperates with the pastor 100 per cent. He seems to have a real knowledge of what is needed in the church, and works to that end.—John Smith, Pastor, Northside Tabernacle.

WALKER, MINN.—Since we began our ministry here in May, 1936, many have been saved and filled with the Spirit. Up until May, 1938, we had our services in an old hospital building. Then we were led to erect a nice tabernacle which was dedicated in May, 1940, and was destroyed by fire February 17, 1941. This loss for awhile seemed to test our faith and to bring discouragement, but the Word of God was the source of our strength and we were encouraged to say with Nehemiah, "The God of heaven, He will prosper us; therefore we His servants will arise and build." Therefore in May, 1941, we were privileged to have services in our new building.

On May 27 we opened a series of meetings with Ernest L. Powlesland, Seattle, Wash., as evangelist. The Word of God was presented by our brother without compromise. The gospel was preached with the old-time power, and Holy Ghost conviction was in our midst. Souls were saved, backsliders were reclaimed, believers were filled with the Spirit, and a number received a definite refilling. Some testified to having received definite healing for their bodies. Our Sunday School attendance went above all previous records. The blessing and encouragement we received more than repaid us for all the testing and trial we had gone through, and we can say with Paul, "We know that all things work together for good to them that love God."—J. H. Syverson, Pastor.

NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING

The North Dakota District Council and Camp Meeting convened at Lakewood Park, near Devils Lake, June 17-29. Much prayer had been made for God's blessing upon this gathering, and certainly God answered our prayers. It was the most blessed meeting we have had. We are praising God for many definite answers to prayer.

We greatly enjoyed the ministry of Guy Shields, who was our main camp speaker. God blessed the Word, and using our brother in a precious way in giving forth the messages. We also enjoyed the ministry of Fred Vogler, Assistant General Superintendent and Home Missions Secretary. He was in charge of the missionary meetings. We were happy to have Mr. and Mrs. Paul Weidman, Irene Larson, and Mr. and Mrs. Wm Baltau present, who spoke in the missionary services. Clarence Jensen of Alexandria, Minn., was with us for three days, and brought the afternoon messages on those days. The first afternoon of the camp services, 4 received the Baptism. The outpouring continued right through, until between 50 and 60 had received. There were some saved and healed. Financially the Lord blessed us also. Christian Hild spoke at several C. A. meetings.

Our District is showing progress in Home Mission work, as well as many advances made by established assemblies. The past year has been blessed with many good revivals, and many have been saved and filled with the Spirit.

The District Council sessions were marked with a blessed spirit of unity and fellowship. A 6-weeks Home Training Center is to become a District institution. We are planning several new field projects. The following officers were elected: Herman G. Johnson, District Superintendent; R. L. Stuck, Assistant District Superintendent; C. E. Oster, District Secretary-Treasurer; Clarence Larson, E. N. Oster, and G. L. Riffe, District Presbyters. Maxine Williams was appointed District Sunday School Superintendent. The Executive Officers were designated General Presbyters.—Herman G. Johnson.

I CAN TRUST

I cannot see beyond today,
But I can trust
That He who guides me all the way
Is wise and just.
And He will let no tempest wild
O'erwhelm His child.

I cannot see the far-off lands,
But over there,
Built by my Father's loving hand
Are mansions fair.
And God will welcome me when I
His child come home.

I cannot know the realms of space
From star to star;
But this I know, God's wondrous grace
Can reach as far;
And yet it cares for even me,
Where'er I be.

I may not know the reason why
Of simple things:
But o'er the greatest I can fly
On faith's strong wings,
And live a life of trust and love
In God above.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

MISSOULA, MONT.—Pentecostal Assembly of God; July 27, for 3 weeks; R. R. Nichols, Evangelist.—C. Muirhead, Pastor.

MARIANNA, ARK.—July 28—; Evangelist and Mrs. N. H. Rhodes, Memphis, Tenn.—W. J. McIntosh, Pastor.

PEARL, ILL.—July 13, for 2 weeks or longer; Mildred Weides of Harvey, Evangelist.—Arthur and Adell Jones, Pastors.

NOONAN, N. DAK.—July 13, for 2 weeks or longer; George Rasmussen, Evangelist.—W. H. Kesler, Pastor.

BLYTHEVILLE, ARK.—July 20—Aug. 3; Cecil J. Lowry, Evangelist. S. A. Merrill is pastor.—By Evangelist.

ELLISVILLE, MISS.—August 3—; Ted Smith of Meridian, Evangelist.—Lenward J. Reece, Pastor.

CLANTON, ALA.—Aug. 4-17; J. D. Courtney, Greenville, S. C., Evangelist.—Grover Langston, Pastor.

LIVERMORE, CALIF.—Wayside Chapel, meeting in progress; Paul H. Pipkin, Evangelist.—Carl T. Carlin, Pastor.

MANSFIELD, ARK.—Brush Arbor Revival, Aug. 9—; E. L. Barnes, Evangelist.—Mr. and Mrs. Lee F. Stokes, Pastors.

MIDWAY, ARK.—Meeting in progress; N. R. Dickerson, Evangelist.—J. A. Villani, Pastor.

EAST ST. LOUIS, ILL.—30th and State Sts., July 29—Aug. 17; Roy P. Foster, Evangelist.—A. N. Trotter, Pastor.

NEW SHARON, IOWA—Meeting in progress; J. E. Robinson, Milwaukee, Wis., Evangelist.—J. Milton Tucker, Pastor.

WICHITA FALLS, TEXAS—Open-air meeting; July 22, for 3 weeks; J. Paul Bruton, Bloomington, Ind., Evangelist.—E. B. Crump, Pastor.

SYRACUSE, N. Y.—662 South Ave., July 13-27; H. E. Hardt, Falling Waters, W. Va., Evangelist.—Glenn D. Jones, Pastor.

CAMANCHE, IOWA—July 13, for 2 weeks or longer; Hilding Peterson, East Moline, Ill., Evangelist.—Carl Bergman, Pastor.

FT. WORTH, TEXAS—1800 E. Vickery Blvd., July 13-27; Willa J. Short, Oklahoma City, Okla., Evangelist.—Charles R. Jones, Pastor.

HAYFIELD (near Winchester), VA.—July 22, for 2 weeks; W. F. Duncan Evangelistic Party.—Luther McFarland, Pastor.

GRAND ISLAND, NEBR.—Youth Revival, July 13—; Chas. E. Blair and Carlyle Beebe, Enid, Okla., Evangelists.—B. H. Armes, Pastor.

BAKERSFIELD, CALIF.—17th and O Sts., July 20—; Mr. and Mrs. James Hamill, Hope, Ark., Evangelists.—Floyd L. Hawkins, Pastor.

ZANESVILLE, OHIO—Tent Meeting, Old Columbia School Grounds, Lorain Ave., between Luck and Pine; July 8—Aug. 8, or longer; neighboring assemblies invited. D. C. Zirk, Pastor.

FALLING WATERS, W. VA.—Potomac Park Camp Meeting, July 27—Aug. 24. First two weeks, A. G. Ward, morning speaker, and Niels Thomsen, night speaker; last two weeks, Harvey McAlister, morning speaker, and Albert Bates, night speaker. Write to Potomac Park Camp Meeting, Falling Waters, W. Va., for folders and information.

EAST SPRINGFIELD, PA.—July 15, for 3 weeks or longer; Lyle W. Butler, Jamestown, N. Y., Evangelist.—H. L. Eldridge, Pastor.

WINTERS, TEXAS—Open-air Revival, Aug. 3, for 3 weeks or longer; E. R. Winters Evangelistic Party of Yoakum.—Earl E. Pendergrass, Pastor.

TALOGA, OKLA.—Old-fashioned Brush Arbor Revival, Aug. 2-31. Everyone near please co-operate.—Erling and Helen Saxelid, Pastors.

ST. JAMES, MINN.—July 15, for 3 weeks or longer; Evangelist and Mrs. A. Knudson, Los Angeles, Calif., C. W. Hart is pastor.—By Evangelist.

OAKLAND, CALIF.—25th Ave. at E. 14th St., meeting in progress to July 27; Walter H. Smith, Evangelist. Daily Vacation Bible School, July 29—Aug. 10.—R. H. Moon, Pastor.

SEDALIA, MO.—Tent Meeting, 6th and Summit Ave., July 27—Aug. 15; Hans F. Bretschneider, Evangelist.—W. M. Stevens, Pastor; by LaVern Stroup, Secretary.

KANSAS CITY, KANSAS—Union Tent Meeting sponsored by Victoria Tabernacle and Full Gospel Tabernacle, Clifton Park, 21st St. and Park Drive, July 24—Aug. 17; Guy Shields Evangelistic Party.—H. W. Barnett and H. B. Garlock, Pastors.

CHICAGO, ILL.—Modern Summer Tabernacle, Division and Waller; July 6—Sept. 14; Speakers: R. L. Hillegas, U. S. Grant, Paul Peterson, W. H. Nagle, and Otto J. Klink. Those passing through or spending their vacations in Chicago are invited to attend.—E. H. Chamberlain, Pastor, 4904 W. Huron.

CAMP MEETINGS

DENVER, COLO.—Rocky Mountain Camp Meeting, 5700 S. Broadway, Aug. 7-17. A. A. Wilson, Speaker. Write J. E. Austell, District Superintendent, at above address.

(Near) STURGIS, MISS.—Mississippi District Camp Meeting and Council, Aug. 3-13. J. O. Savelle, Speaker. Write W. L. Kinsey, District Superintendent, 1810 25th St., Gulfport, Miss.

BRISTOL, VA.—Bristol Camp Meeting, Pentecostal Park, Aug. 14-24; Chas. O. Neece, Tampa, Fla., Special Speaker. For circular, write W. T. Millsaps, Pastor-Chairman, Pentecostal Park, Bristol, Va.

ARROYO GRANDE, CALIF.—Southern California District Camp Meeting, Methodist Camp Ground, Aug. 8-17. W. T. Gaston, Speaker. Write Ben Hardin, Superintendent, 2515 S. Fremont, Alhambra, Calif.

LEXINGTON, NEBR.—Nebraska District Camp, one mile west of Lexington, on Highway 30, Aug. 15-24. Wm. F. McPherson, Speaker. A. M. Alber, District Superintendent, 831 N. Kansas Ave., Hastings, Nebr.

FT. WORTH, TEXAS—Texas District Camp Meeting, School Grounds, 2100 Belle Ave., Aug. 1-10. Speakers: William F. McPherson and T. J. Jones. Write F. D. Davis, District Superintendent, Route 1, Box 420, Ft. Worth, Texas.

(Near) FOND DU LAC, WIS.—Camp Byron Camp Meeting, 10 miles southwest of Fond du Lac, Aug. 7-17. W. I. Evans, Bible Teacher; D. P. Holloway, Evening Speaker. Write D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.

GREEN LANE, PA.—Maranatha Park Camp Meeting, Eastern District, July 11—Aug. 10. Night Speaker; D. H. McDowell, W. A. Brown, Flem Van Meter, and Watson Argue, Bible Teachers; J. R. Flower and A. A. Swift, Write Maranatha Park, Box 113, Green Lane, Pa.

NEW BROCKTON, ALA.—Sectional Camp Meeting in District Tabernacle, Aug. 24-31. Mr. and Mrs. Jimmie Mayo, special Speakers, Musicians and Singers. Annual C. A. Convention Aug. 30-31.—Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala.

NORTH TAZEWELL, VA.—Appalachian District Camp Meeting, Aug. 1-10. A. C. Bates, Ft. Worth, Texas, Speaker. Committee: A. H. Morrison, Berwind, W. Va., Chairman; James Earls, Mt. Hope, W. Va., Secretary; Earl Stuckey, Berwind, W. Va., Treasurer.

CHERRY TREE, PA.—Living Waters Camp Meeting, 20 miles northeast of Indiana, Pa., on Routes 80 and 843, Aug. 1-17. Flem Van Meter, Night Speaker; Myer Pearlman, Bible Teacher. Write Alfred Buckley, 1230 Leishman Ave., New Kensington, Pa.

LYCOMING (near Oswego), N. Y.—Central New York Camp Meeting, Lakeview Camp Ground, on shore of Lake Ontario, Aug. 13-24. Ralph M. Jeffrey, Hagerstown, Md., Evangelist and Bible Teacher; Wilfred A. Brown and John Kellner, Afternoon Speakers. For information write Robert T. McGlasson, 28 Vincent St., Carthage, N. Y.

FALLING WATERS, W. VA.—Potomac District C. A. Rally, Camp Grounds, July 26. Services 10:00, 2:30 and 7:30. A. G. Ward, Night Speaker. All available tents free to C. A.'s on nights of July 25-26. Meals at half price. For reservations write Potomac Park Camp, Falling Waters, W. Va.—E. V. Berquist, President.

KANSAS CAMP MEETING

ATTICA-SHARON (6 miles west of Attica, on Highway 160), Aug. 7-17. Evangelist George Hayes, Evening Speaker. Ralph M. Riggs, Morning Speaker. Mr. and Mrs. Paul Weidman, Missionary Speakers. Tents and cots rented on grounds; bring own bedding and camp equipment. Meals in screened-in dining tent. For information or reservations write Okra Gaddis, 504 N. Market St., Caldwell, Kansas.

Good gospel books from Gospel Publishing House obtainable.—V. G. Greisen, District Superintendent.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

FRAMINGHAM, MASS.—Annual New England District-wide C. A. Rally, on New England Camp Ground, July 26. Allan A. Swift, Principal of Eastern Bible Institute, Main Speakers. All C. A. groups expected to contribute songs and reports. Services 10:15, 2:30, and 7:30.—District C. A. President.

ALFORDSVILLE, IND.—Southern Indiana Fellowship Meeting, all day, Aug. 4. Both meals furnished. Directions to Tabernacle: 9 miles south of Loogootee, on Highway 45. A sign will direct you to Alfordsville, where additional signs will direct you.—Howard R. Davidson, Secretary-Treasurer, 528 S. West St., Lebanon, Ind.

OPEN FOR CALLS

Pastoral

Oscar Davidson, c/o M. L. Davidson, 1916 47th St., Galveston, Texas—"After being there 4 years, we have resigned the pastorate at Nebraska City, Nebr. In fellowship with General Council. References: A. M. Alber, 831 N. Kansas Ave., Hastings, Nebr., and V. G. Greisen, 1017 S. Market St., Wichita, Kansas."

Evangelistic or Pastoral

T. F. Lane, 300 E. Fourth, Anaconda, Mont. "Have resigned the pastorate here. Travel alone. Ordained, in fellowship with General Council."
Carroll F. Grady, Harrisburg, Ark.—"Eight years' experience in the ministry. References if necessary."
Mrs. Bessie Harper, 1007 Gounah, Fort Worth, Texas—"In fellowship with Texas District Council."

MISCELLANEOUS NOTICES

SPECIAL NOTICE—We should like to hear from friends and relatives of soldiers stationed at Fort Sheridan, Ill., or sailors training at Great Lakes Naval Station. We are conducting all-summer tent meetings, and should be glad to contact the men in training for you.—Mr. and Mrs. Allan G. Snider, Pastors, Waukegan Gospel Church, 318 So. Utica St., Waukegan, Ill.
NOTICE—The Assembly of God at 403 Court St., Talladega, Ala., welcomes anyone working on the defense program in this vicinity. We shall be glad to contact friends or relatives if their address is sent us.—Pastor C. E. Greenaway.

NEW ADDRESS—439 South 49th West Ave., Tulsa, Okla. "Have accepted the pastorate of the Home Gardens Assembly."—Paul Copeland.

NEW ADDRESS—Box 414, Riverbank, Calif. "After two years as pastor of the church at Broken Bow Okla., I am resigning here."—Albert Ogles.

NEW ADDRESS—Burwell, Nebr. "We have resigned at Hawthorne, Wis., and taken the pastorate here."—Mr. and Mrs. E. C. Niles.

NEW ADDRESS—Box 42, Ft. Worth, Texas. "We have accepted the pastorate of the new Bethel Temple here."—Charles R. Jones.

NEW ADDRESS—403 Court St., Talladega, Ala. "We have resigned the pastorate at Dover-Foxcroft, Me., to take up the work here."—Mr. and Mrs. C. E. Greenaway.

NEW ADDRESS—Box 266, Las Cruces, N. Mex. "Have resigned the church at Quanah, Texas, and taken the pastorate here."—Council brethren will find a welcome.—Clarence Love.

WANTED—Beginners, Primary books, Junior quarterlies, literature, picture tracts, etc., for city school class libraries; also old Pentecostal Evangelists, Christ's Ambassadors' Heralds, etc., for distribution in hospitals.—Mrs. C. N. Murphy, Box 757, Socorro, N. Mex.

NEW RADIO PROGRAM

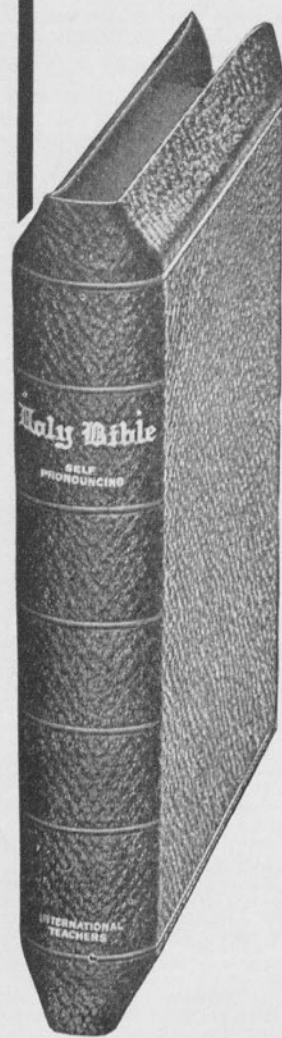
"Hymn Time" weekdays 8:30-8:45 a. m., Station KFJZ, 1270 kiloms., Ft. Worth, Texas.—Pastor and Mrs. Charles R. Jones.

MISSIONARY CONTRIBUTIONS

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ALABAMA Personal Offerings	\$11.00
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SPECIMEN OF TYPE

THEN A-grip'pa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: **2** I think myself happy, king A-grip'-

Deut. 18. 15. a
2 Sam. 7. 12. a
Ps. 132. 11. a
Isa. 4. 2. n
Ezek. 21. 7. n
Dan. 9. 24. n
Mal. 3. 1. n

New Smyrna Assembly of God	5.50	Flint Bethel Tab SS	3.50
GEORGIA Atlanta Apostolic A PYPL	1.00	Flint Glad Tidings Tab	3.00
Columbus E Highland A of G	30.95	Grand Rapids First A of G Tab & CA	3.65
Columbus E Highland A of G WMC	5.00	Iron River Gospel Tab & SS	6.39
Columbus E High'd A of G Child Ch	1.00	Michigan Christ Ambassadors	51.00
Dexter Glad Tidings A of G	2.00	Plymouth Berea Gospel Chapel	13.79
Savannah First Pen Ch	7.07	Pontiac Gospel Tabernacle	38.77
Stockbridge Assembly of God	1.10	South Haven A of G Miss Council	3.00
GERMAN BRANCH ASSEMBLIES		Union City F G Mission	2.10
OF GOD Illinois Chicago Belmont A	30.00	MINNESOTA Personal Offerings	9.85
IDAHO Personal Offerings	12.00	Blue Earth Gospel Tab	13.30
Coeur d' Alene Good Tidings A	18.09	Faribault Faribo Gospel Tab SS	5.00
ILLINOIS Personal Offerings	93.69	Guthrie Full Gospel Church	4.00
Bethalto Assembly of God	2.32	Minneapolis Fremont Tabernacle	180.02
Cairo Assembly of God SS	12.00	Minneapolis Gospel Tabernacle	446.78
Chicago North Shore Bible Center	5.00	Minneapolis Gospel Tab Berean SS C	15.22
Chicago Stone Church	1.50	Two Harbors Gospel Tabernacle	7.00
Clinton Assembly of God	5.00	Wells Gospel Tabernacle	8.54
Coffeen A of God Ch	5.04	MISSISSIPPI Personal Offerings	4.80
East St Louis Bethel Tab	43.32	Biloxi Oak St Assembly of God	2.39
Jerseyville Assembly of God	1.50	Hattiesburg Assembly of God Church	13.00
Macomb Assembly of God	4.26	Louisville Gospel Tab VBS	1.28
Normal Assembly of God SS	6.46	Noxapater Hight Chapel SS	3.00
Quincy Bethel Ch L B C	3.00	Pascagoula Assembly of God	5.22
Rock Island Bethel Church	27.00	MISSOURI Personal Offerings	18.00
Roodhouse Assembly of God	2.60	Aurora Assembly of God	2.30
Sorento Assembly of Gd	22.06	Bakersfield A of G Ch & SS	3.34
Springfield Full G Ch SS	29.04	Bardley Assembly of God	1.25
Virden Assembly of God	5.00	Berryman Assembly of God	2.00
Winchester A of G Ch & S	3.40	Bismarck A of G Ch CA & VBS	16.85
Wood River Assembly of God	61.92	Boss Assembly of God SS	9.38
Zion Christian Assembly	170.00	Branson A of God & SS	4.00
INDIANA Personal Offerings	20.86	Branshear Assembly of God	3.00
Bloomington South Side A of G	32.50	Brimson Assembly of God CA	1.38
Bloomington South Side A of G Jr Ch	5.00	Bucklin Assembly of God	6.00
Chesterton Full Gospel Tab	3.86	Buffalo Assembly of God	2.00
Ft Wayne Assembly of God	10.00	Butler Full G Tab SS CA & WMC	11.00
Goshen Tabernacle	4.00	Chamois Assembly of God	1.00
Harrodsburg Assembly of God	9.50	Cherryville Pyatt Hollow Ch	1.00
Indiana Christ Ambassadors	8.50	Chitwood Assembly of God Ch	6.50
Jasonville Assembly of God SS	9.40	Clark Assembly of God	3.72
Michigan City Assembly of God	18.00	Crane Assembl yof God	1.00
Muncie Glad Tidings A of God	10.00	Davisville Assembly of God	5.70
Portland Assembly of God	3.43	Duenweg Assembly of God SS	7.34
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Whitting Full Gospel Mission	5.00	Essex Assembly of God	1.55
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Council Bluffs A of G Tab	8.31	Iron Mountain A of God	1.00
Creston Assembly of God	6.30	Kansas City Blenheim A of G CA	3.00
Eldon Assembly of God Ch	2.00	Kansas City Full Gospel Tab	57.10
Grinnell Assembly of God	25.50	Kansas City G T A CA	3.00
Keokuk Assembly of God	8.17	Lebanon Mt Olivette Church	1.00
Lineville Assembly of God SS	5.00	Macon Assembly of God	12.25
Nashua Assembly of God	1.95	Marionville A of G Ch & SS	.98
New Sharon Assembly of God DVBS	2.31	Mexico Assembly of God	7.76
Ottumwa Full Gospel Assembly	2.50	Mt Grove Assembly of God	.56
Perry Assembly of God	14.20	Mt Vernon Assembly of God	4.67
Perry Assembly of God SS	12.05	Neosho Assembly of God	2.00
Shenandoah Full Gospel Tab	15.00	North Kansas City F A of G SS	3.61
Woodbine Full Gospel Assembly	17.27	Oak Hill Bethel A of God	1.30
KANSAS Personal Offerings	24.00	Osceola Faith Tabernacle	1.63
Anthony Assembly of God	2.04	Overland Faith A & SS	4.29
Arcadia Assembly of God SS	5.00	Pacific Assembly of God	6.25
Arkansas City Assembly of God	15.00	Phillipsburg Stony Point A of God	1.66
Caldwell Assembly of God	4.44	Potosi Glory Hill Chapel A of G SS	1.00
Coldwater Assembly of God SS	10.00	Puxico Assembly of God	5.22
El Dorado Assembly of God	4.00	Rogersville Mt Sinai A of God	1.49
Elwood Assembly of God	7.09	St Joseph Wyatt Pk A of G SS & CA	23.59
Holton Assembly of God	3.00	St Louis Bethel Temple & CA	105.00
Kansas City F Gospel Tab	5.00	St Louis Bethel Temple SS	10.00
Leavenworth A of God SS & CA	4.06	St Louis Full G Tab SS & CA	14.12
Oswego Assembly of God	1.60	Salem Assembly of God	3.50
Ottawa Assembly of God SS	4.15	Seneca Assembly of God	3.00
Paola Assembly of God	3.31	Seymour Assembly of God	3.00
Sedan Assembly of God	3.46	Smithville Assembly of God	2.59
Topeka Assembly of God	2.00	Springfield East Side A of God	3.67
KENTUCKY High Bridge A of G	3.00	Sullivan A of God SS & CA	62.75
LOUISIANA New Iberia A of G SS	1.55	Thayer Assembly of God	12.77
Olla Mt Zion A of God	2.28	Trenton A of God Ch	17.59
Shreveport First A of God	4.77	Versailles A of God & SS	5.55
Winnfield Bethel Assembly	5.34	West Eminence Assembly of God	2.73
Zwolle First Assembly of God	2.23	Williamsville Assembly of God	1.40
MAINE Personal Offerings	10.00	MONTANA Personal Offerings	44.00
MARYLAND Personal Offerings	8.00	Columbus Gospel Tabernacle	6.00
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Flint Stone Green Ridge A of G	3.78	Fairfield Gospel Tabernacle	13.68
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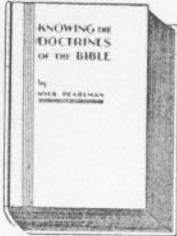
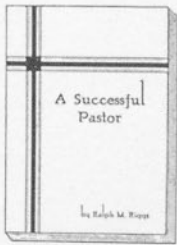
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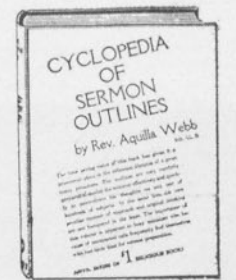
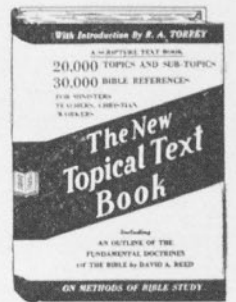
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