



# THE PENTECOSTAL Evangel

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Stand fast... in the liberty wherewith Christ has made us free.



"... Until I Have Showed Thy Strength Unto

## THIS GENERATION"

— Zelma Argue



Where the Spirit of the Lord is, there is liberty.

II Cor 3:17

**T**HIS generation!" Millions of homes are lonely. Millions of loved ones, burdened with suspense, await postman... or cable.

Uncertainty, not easy to bear, weighs down many a heart. Lord, forsake not Thy children, until we "have shewed Thy strength unto this generation."

"This generation!"

Caves are sought for refuge.

In Crete, the natives hide themselves, "in the dens and in the rocks of the mountains." On far-flung frontiers, in fields, in roadside ditches, the words "hide thee in the dust," are most real.

Caves of refuge! Natural caves form the finest of hiding places, say press items. "They shall go into the holes of the rocks, and into the caves of the earth," is now understood... and fulfilled. Lord, forsake not Thy children, until we have shown that there is a HIDING PLACE... that JESUS is our hiding place. How wonderful to have entered into this ROCK!

"This generation!"

The sea and the waves are roaring.

Mighty Dreadnaughts... battleships of the highest class... are going down. Great convoys courageously do their best. Yet we are coming to grasp the literal meaning of the words, "The third part of the ships were destroyed." Where heavy bombing of ships has been taking place, thousands of dead fish are found floating upon the surface of the sea, reminding us of the prophecy, "The third part of the creatures which were in the sea, and had life, died."

We must look above battleships, above navies and armies. If it were not for divine intervention, then we might

David the youth:

"Thou comest to me with a sword... but I come to thee in the name of the Lord of hosts... whom thou hast defied. This day will the Lord deliver thee into mine hand." 1 Samuel 17:45, 46.

DAVID THE AGED:

"NOW ALSO WHEN I AM OLD AND GRAY-HEADED, O GOD, FORSAKE ME NOT UNTIL I HAVE SHEWED THY STRENGTH UNTO THIS GENERATION." Psalm 71:18.



Until I have showed thy strength unto THIS GENERATION

well be tempted to despair. Just as it took the sinking of the battleship "HOOD" to call forth the sinking of the mighty new battleship "BISMARCK," so, it takes a display of the enemy's power to call forth a demonstration of God's power. It is when Pharaoh's heart is hardened, that God opens up the Red Sea, and makes a way through. It is following the dark hour of Calvary, that there breaks the Resurrection morn! Is the outlook dark now? Then let us sing, with faith and confidence:

"I know the Lord will make a way for me. I know the Lord will make a way for me. If I live a holy life, shun the wrong, and do the right, I know the Lord will make a way for me."

"This generation!"

St. Paul's Cathedral, London, may be bombed.

Westminster Abbey, scene of the coronation in 1937, may partly be shattered, yet we, like David, may "dwell in the house of the Lord all the days" of our lives!

"Until I have shewed Thy strength to this generation!"

DIVINE CERTAINTIES!

The world can no longer offer certainties! But the Word of God can! A troubled generation knows not where to look for release from apprehension, from anxiety. The child of God can point to a Fortress! To a Rock! To a Shield! Especially if the child of God has, like David, been in places of great difficulty, and there proven God's power, can he now bear witness that God is able. What is the world's greatest need?... More than

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## "... Until I Have Showed Thy Strength Unto This Generation"

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anything else, it is a renewed sense of the reality of God!

"Until I have shewed thy strength to this generation!"

When David, the youth, killed the lion, he not only protected his flock, but *he demonstrated the strength of God*. When he killed the bear, he not only protected his flock of sheep upon a Judean hillside, but he did much more. He *demonstrated the strength of God* in whom he trusted. When he went out to meet Goliath, the giant Philistine, he did so with his former experiences as a background to give him confidence. "*The Lord that delivered me out of the paw of the lion, and out of the paw of the bear, HE will deliver me out of the hand of this Philistine.*" He faced Goliath realizing that this was an opportunity to show beyond all question, to his own and succeeding generations, that to trust in God is greater than to have the might of the world on your side. God vindicated his trust.

Here was the peculiar strength of David's life.

He had no desire to meet a lion, or a bear, or the giant Goliath. But he did have a settled purpose of soul, to show his generation the might of the arm of God. *If that included* the episodes with the lion, the bear, the giant Philistine, or fleeing to the cave of Adullam, . . . well, he would not shrink nor draw back.

"Until I have shewed thy strength" (margin, "thine arm").

I am sorry for the person who is not reading the Word of God much these days. One who is not reading the Psalms of David *now*, is missing something most applicable. It seems they were written for just such times as these. Personal relationship appears their main theme. "My Rock." "My Strength." "My Shepherd." "My Fortress." "My Light." "My Salvation." "My Shield." One breathes something that quickens eternal strength in the spirit, when meditating upon Psalm 18 or 23. Have you ever memorized Psalm 27? Are you reading Psalm 31? 34? 37? 46? 90? 91? Have you entered into Psalm 116? Psalm 118 was sung by Jesus and His disciples when on the way from the last supper to Gethsemane. Martin Luther called it his, peculiarly, because it sustained his soul when, arrayed against him were not only the might of this earth, but the powers of darkness as well.

"Until I have shewed thine arm to this generation."

David was now aged. What a moving plea! The building of the Temple? It could be left to Solomon, his son. Here is something different. Here his inmost heart speaks. "Forsake me not until I have shewed Thine arm!" This is his heart's true burden. For David was a prophet as well as a king. "*David, being a prophet, and knowing . . . seeing this before, spake.*" Acts 2:29-31. Solomon's Temple would one day be demolished, laid even with the ground, but

the certainties which David purposed that his life should show forth, could never be demolished.

"Until I have shewed . . . this generation."

Let other ambitions fade! Let this remain!

George Mueller said, in his later years, that his life purpose had been to prove, in his generation, that there is a living God, and that He hears and answers prayer. Feeding and clothing thousands of orphans, never asking anyone for help, was the means by which he sought to demonstrate that there is a living God. Recently I talked with a woman who was one of the children in the orphanage, sitting at the table waiting for breakfast. She told me that Mr. Mueller allowed the milk wagon to pass by, as he had no money to get any. Then the wagon broke down. The driver came back and begged Mr. Mueller to accept the milk. Mr. Mueller thanked God for it. Then up drove the baker, saying he had been awakened during the night and impressed to get up and bake for the orphanage. He was just in time. God was demonstrated to that generation by such incidents as these.

"Until I have shewed. . . ."

Some humble steps leading to an upper room nearly two thousand years ago seemed unimportant. Yet the early apostles ascended those steps. Mary, the mother of Jesus with other holy women, ascended those steps. Despise them not. Rather, let us ponder upon the strength, the holy anointing which were there obtained, so that they later descended those steps, to shake their generation, till thousands were converted.

The scripture Acts 2:4 is a very humble one, disdained by many, even as David's five smooth small stones were disdained, yet God has seen fit in these latter days to make it a "small smooth stone," so illuminating this scripture by the power of the Holy Ghost that its message has stirred to the depths probably millions the world over. As a result an anointed people, often derided, has been raised up in an hour of great need, demonstrating the mighty power of God. Interpretations, prophecies, "sons and daughters prophesying . . ." all may be disdained, yet God has illumined these prophecies in Joel, and in Acts, in a way felt around the world.

A little vessel containing some olive oil may seem unimportant. Yet God has illumined the scripture James 5:14 until it has actually reached and blessed undoubtedly millions of lives around the world. Around the world the Lord has honored the laying on of hands for the recovery of the sick. In our generation has been demonstrated His strength in countless cases.

"This generation!"

Our generation in many ways follows the pattern of the one to which the apostles ministered, and over which Jesus wept, foreseeing its impending desolation and judgment in the destruction of Jerusalem.

Upon them, when in one accord, fell the early rain.

Upon us, when in one accord, has fallen the latter rain.

They cherished that unequalled fellowship, even as we have cherished ours. Left to

themselves, they would have wished to stay right there and go on enjoying it. But to have the Spirit fall upon Cornelius household, Peter had to be made willing to go to them. To have it fall upon the twelve at Ephesus, Paul had to become willing to leave Jerusalem, and to go to them. The outpouring must be followed by a scattering.

Many earnest Christians are faced today with gigantic problems. The time for theorizing is past. We cannot turn back the hands of time thirty years, to the early days of this movement. Judgment is facing this generation. We cannot sit and enjoy each other's company as a main objective. Following the stoning of Stephen, came *unwanted changes*. Persecution set in. "*Then they that were scattered abroad went everywhere preaching the Word.*" *Just in time*. Jerusalem's destruction soon came.

Unwanted changes likewise come thronging today. It appears that the latter rain swept in upon the world *JUST IN TIME*. Much of the world is now controlled by those who would deprive us of our privilege of preaching freely. After the first outpouring, God's thought seemed to be a scattering to "*preach the Word.*" It was this that took Philip to Samaria, where the whole city was stirred. May we not lose sight of the fact that we are entrusted to warn our generation of what lies ahead. God will still confirm the Word, by signs and wonders, to "*shew his strength unto THIS GENERATION.*"

"FORSAKE ME NOT UNTIL I HAVE SHEWED THY STRENGTH."

Are we praying for easy lives?

Do we shrink from the very places that prove God?

"*All these things are against me,*" mourned Jacob when Simeon failed to return from Egypt, and the demand was made that he send young Benjamin, his comfort after he has lost Joseph. "*Me have ye bereaved of my children.*" But how little he knew that all those things were not *against* him, but *for* him. He would yet see them all, even Joseph, and they would fall upon each other's necks and rejoice until they nearly died for joy.

"*We'll see His mercy through our tears, Sometime, sometime, we'll understand.*"

Romans 8:28 still stands . . . "*All things work together for good. . . .*" One of the exquisite delights we can look forward to is the interpretation, dark places made plain, in the glorious hereafter. David did not want to meet a lion, or a bear, or a giant, or a javelin, nor did he desire to have to flee for his life to a cave, to hide. Yet all these experiences, combined, served in a marvelous way to answer his life-long prayer, to "*shew Thine arm to this generation, and Thy power to every one that is to come.*"

Some years ago in New York City, an elderly minister, retired from his own pulpit, used to preach for a Sunday in various places around that section. One Sunday evening he had an appointment to preach just across the river. He took a surface car to the ferry docks, watching the time as he slowly rode along.

He knew if he missed that one ferry, he would miss his appointment. The car

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# When Will Christ Return?

"When shall these things be? And what shall be the sign of Thy coming, and of the end of the world?" This was the question of the disciples, and it should be the question of His church? The intimate ones will ask it. The conditions at the time called for the question. And if the condition of things called for it then, how much more do the conditions of today call for such a question?

"When shall these things be?" The Lord was not displeased with His disciples for asking this question. Nay, He gave a complete, minute, exhaustive description. But in later days He can and will give later information. But there first must be the asking, "When shall these things be?" and the Holy Spirit is waiting to give the answer. "He shall show you things to come." The majority of the Church of Christ have kept the Holy Spirit inactive by not asking Him to exercise His office in showing things to come.

"When He, the Spirit of truth is come, . . . He will show you things to come." He has come. You know it. You have evidence of it, and you boast in the fact, and yet have you asked Him to exercise this one of His offices? You have asked that the Holy Ghost convict of sin, of righteousness and judgment, but have you asked Him to show you things to come?

Christ was pleased with His disciples' question, and Christ and the Holy Spirit long to answer the question as regards His return. Note the time when the disciples asked the question. It was shortly before His departure, and He wants the question asked again shortly before His return. The Holy Spirit can amplify and make plain the very words of Jesus Christ that He gave to His disciples. He said to them, "Behold, I have told you before." Matt. 24:25. The Holy Spirit takes the things of Christ and reveals them unto us. It is all in the Word. The Holy Spirit never gives a revelation outside of the Word.

Jesus warned His disciples of the abomination that would be seen standing in the holy place, which was one of the signs to precede the tribulation. And can we not truly say that in almost every place set apart for the worship of God, set apart as holy, abominable things that make desolate are creeping in? Profanity brought into the sacred and passing off the profane as sacred, have you not seen that? You have not far to look for it. Have you not seen the Word of God profaned? Man's interpretation beclouding the real meaning? The subtle unbelief from high places of learning thrust into every book? In olden days they burned the book. They destroyed the letter. That was inconvenient to the saint if he could not buy another copy. The leaders of thought of religion today are taking the letter and by means of the letter are seeking to destroy the spirit. This in a real sense is bringing in an abomination to make desolate the holy place of truth.

If you have understanding and wisdom you will see it all around bringing the world into the church. An abomination making desolate! Avowed men of the world are paid to sing the praises of Jehovah, the cry of the penitent, and even the words of prophecy. And you can look around and multiply these things. When you see these things you can understand the signs of the times. These spiritual abominations are the precursors of the literal. When these things reach their climax there must be a divine interference.

Men say, "Oh, yes, it is quite legitimate! Custom ordained it, to have the money changers and sellers of doves in the court of the temple! Anyhow, our courts are much better than the heathen courts! We are an improvement on them!" Sophistry did not save them from the coming of the Son of

the promises, the words of Christ as to His return.

God has many ways of directing and pointing to the event of events, the sure word of prophecy given in Daniel and elsewhere, the signs of the times, acting on the hearts of His people, making real the words of Christ and the subsequent writers, but above all the crying of the Spirit and the Bride, "Even so come Lord Jesus." The Bridegroom's ear is attuned to hear the cry of the Bride, "Come, Lord Jesus." Amid all the plaudits of heaven, the hallelujahs, the cries of "Worthy the Lamb," the harmonious chants and anthems of heaven, through it all comes the cry of the bride, "Come! Come! Lord Jesus," and that cry is not lost and swallowed up in its passage through the multiplication of sounds around the Throne.

To emphasize the cry, He has given the bride a new tongue to utter it, yea to whisper it, so the world shall not hear it, and the enemy cannot understand it. It is the language direct from the Throne and therefore it is bound to return to the Throne. They spoke wonderful things on the day of Pentecost, but they are speaking more wonderful things in this latter Pentecost. They are speaking about the exodus. The first Pentecost inaugurated the church, the last is giving the finishing touches. It is necessary to have the supernatural because the church is soon to be called into the supernatural.

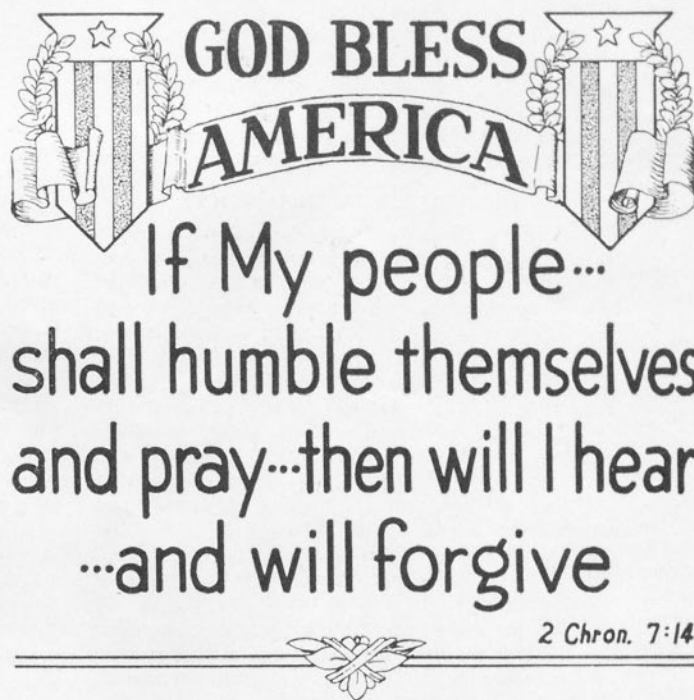
## Washed in the Blood

The heavens are not clean in God's sight. The earth is altogether polluted. But there is that which is clean in His sight—the soul that has been cleansed in the holy blood of the Lamb of God.

The blood of Christ was not shed for the heavens. It was not shed for the earth. It was shed for sinners. And to the sinner who cries, "God be merciful to me, a sinner," He delights to be merciful. It is His joy to cleanse him with that precious blood and to make the sinner righteous. If you have prayed, "Wash me thoroughly from mine iniquity, and cleanse me from my sin," believe that you are without spot. Believe His message to you when the blood has cleansed you, "Thou art all fair, my love, there is no spot in thee."

The day will come when the polluted earth shall be burned, and the heavens shall be dissolved and rolled away as a scroll. But the redeemed soul cleansed and purified and made white by the blood of the Son of God, will live forever, a monument to the mercy and goodness of God to fallen creatures.—S. H. F.

Students of prophecy will be greatly interested in the Psalms chosen for our third quarter's Sunday School lessons. The editor is writing the notes on these psalms, beginning in this week's Evangel.



man. He cleansed the temple with His own presence. "It is written, my house shall be called a house of prayer; but ye have made it a den of thieves." Would it do for men today to call houses of God dens of thieves? But what man does *not* say, Christ *does* say.

The depths of depravity demanded an interference, and the same thing will be repeated. Veneer does not hide from God, nor does a whited sepulcher hide the bones inside. Dead men's bones!

"Then if any man shall say unto you, Lo, here is Christ, or there, believe it not." Jesus wants us to beware of men, but He does not say, "Beware of the Word of God or of the Spirit." If man says, "Lo, here is Christ," we are not to believe him, but when the Word speaks of His coming, and the Spirit emphasizes the Word, then we are to give heed. Then we are to go forth and meet the Bridegroom. Men's voices may be loud and they may be numerous. "He is coming, He is here, He is there;" but the voice of the Holy Ghost is clear and unmistakable, and he makes alive, makes real

# THE DYING WORLD AND THE LIVING WORD

## THEY NEED CHRIST

"In the United States and Canada almost five million Jews, one third of all the Jews on earth, are spiritually disintegrating into infidelity, atheism, and materialism," said a former rabbi recently.

## RAT SUNDAY

An important day among the Eskimos of the Church of England Mission at Aklavik, Northwest Territory, Canada, is Rat Sunday. According to *World Dominion*, the muskrat catchers then hold a thanksgiving service for their summer's catch. From this, their main source of livelihood, each catcher deposits on the offering plate two to five skins, worth fifty cents apiece.

## "PEOPLE OF THE BOOK"

Two Baptist missionaries in the Congo noticed, at a jungle outpost school, a piece of paper attached to a stick which had been raised over the schoolhouse. They asked what it meant. "Well, you see," the answer came, "wherever the Belgians go they raise their flag, and we are showing those pages from the Bible, for we are people of the Book."

## THE STORY OF JONAH

To vindicate the story of Jonah and the "great fish," reports *Time*, Chicago's Pharmacology Professor Eugene Geiling crawled through the gullet of a dead sea mammal to prove it could be done. "It was a pretty slimy trip," he said, "but there was plenty of room."

## COMMUNISTIC ZEAL

Congressman Dies recently told an audience that the Communists are spending ten million dollars a year on propaganda in the United States, says *Moody Monthly*. If Christians were as zealous for God as Communists are for their godless program, they would give a lot more money for the spread of the gospel of Christ.

## WHERE TYRANTS CANNOT REACH

Complained Joseph Stalin, head of Russia's atheistic Government: "It is easy to close churches in the Soviet Union. One has only to send the *Ogpu* and they are shut. But then, every peasant will build a church in the depths of his soul! This is a greater danger, because such churches withdraw themselves from the control of the political police."

## CIGARETTE-SMOKING MOTHERS

"A baby born of a cigarette-smoking mother is sick," said Dr. Charles Barber, "and may die within two weeks of birth. The post-mortem shows degeneration of the liver, heart, and other organs. Sixty per cent of all babies born of cigarette-smoking mothers die before they are two years old." As we see young women smoking and realize how pure and sacred their place as mothers was meant to be, we must exclaim with Jeremiah, "How is the gold become dim! how is the most fine gold changed!" Lam. 4:1.

## "CLOSED FOR THE SUMMER"

A great metropolitan church whose spires cleave the sky, and which has magnificent chimes and plainly reflects great wealth in its membership, has carved in marble over the door arch the words, "The Entrance to Heaven." In the summer, however, this sign appears on the door: "Closed during July, August, and September." Thank God, the *real* entrance to heaven is not closed during the summer months. Neither should any house of God be closed, and only those churches whose members have lost a vital touch with the heart of God will ever be closed, for more people sink into the depths of sin and eternal damnation in the summer months than at any other time of the year.

## MOURNFUL MOTHERS

J. Edgar Hoover says that "more than 700,000 mothers in the United States mourn the fact that their boys and girls, all under voting age, either are or have been in jail, in reformatories, in prisons, or have met death in the electric chair or by the hangman's rope." Many of them, however, would not have occasion to mourn over their children's downfall had they prayed over them, taught them of Jesus, and brought them to Sunday School. In most cases the children's misconduct is a reflection upon the parents.

## "HATRED OF ALL NATIONS"

"The influence of German anti-Semitic propaganda, not only within the greater Reich but also in the countries which have been subjugated or 'penetrated,' is an important factor which must be kept in mind in considering the future of Jewry," says a committee report published in *Prophecy*. "Not even the most crushing defeat of Germany in the war can stay the effects of this propaganda and it must be several generations before it works itself out."

Jew-hate will never disappear before Christ's coming. He said to the Jews, when telling of the signs of His coming, "Ye shall be hated of all nations for my name's sake." Matt. 24:9. Satan inspires world-wide hatred of the Jews due to the fact that "salvation is of the Jews."

## PERSECUTION IN MEXICO

*Herald of Holiness* makes the following quotation: "Many Protestant churches have undergone severe persecution in Mexico. At Timilpan the whole Methodist community was driven out, the houses and property destroyed and stolen, and some of the men and women severely beaten. At San Mateo the Baptist congregation was attacked and several were beaten. Several Presbyterian congregations in the Huasteca Mountains have suffered greatly. At Chautautitle two men who were leading a Protestant service were taken to jail and whipped. At La Laguna an armed band entered the house of the Protestant leader and shot to death both him and his daughter." All this is said to have been done at the instigation of the Catholic priests, and to have been recent. A few months ago many of the government restraints on the church were removed, and with her new liberties Roman Catholicism has begun to flourish again and to persecute the Protestants as formerly. But the Protestant work still goes on. In July the World's Sunday School Convention is to be held in Mexico City, a great Protestant conclave when delegates will assemble from over all the world.

## A DAY OF WASTENESS

David M. Nichol of the Chicago *Daily News* describes the ruin of Dunkirk, the French city from which the British evacuated last year. He said that it had 152 streets and squares. Of these 21 were demolished, 24 were almost completely demolished, and 52 others were "very heavily damaged." Walls, roofs, and windows in all the rest show signs of operations. Forty-three public buildings and monuments were destroyed. Thousands of dwellings were laid in ruins under the terrific Nazi onslaught.

As we read how so many cities are being laid waste through ruthless bombardment, and how every country is spending unprecedented amounts in implements of destruction and defense, we cannot but conclude that this is "a day of wasteness." But we wonder if it can compare with the awful things that yet lie ahead. In Zeph. 1:14, 15 we read, "The great day of the Lord is near; it is near and hasteth greatly, even the voice of the day of the Lord: the mighty man shall cry there bitterly. That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness."

## A PLEA FOR RUSSIA

"Bolshevism could not have taken control of our country if we had had even a thousand missionaries from Great Britain and America, countries from which thousands of missionaries have gone to other fields," said a gospel worker from Russia. "God did send us Dr. Baedeker, Lord Radstock, and some others; but they were only a few. Christians will make the excuse that doors to Russia were closed. Would God not have opened them in answer to prayer as He opened the doors to Africa, China, and India?"

"Books have been written about Russia stating that we are Gog and Magog, that we have been given over to a curse and destruction, that there is no hope for us. These books have aroused aversion to our country, rather than sympathy for it.

"The Russian Orthodox Church did not give the Russian people the gospel. They lived in spiritual darkness. Bolshevism could never have established itself in Russia if the country had been evangelized, but it was shamefully neglected."

Is there hope for Russia with her 170,000,000 people? Yes, if God's people will make earnest supplication for her. Prayer will open the door for the gospel, bring in a good government, and supply the missionaries and the funds. Through prayer all things are possible.

## FAITHFULNESS IN LITTLE THINGS

W. F. P. Burton writes in the *Monthly Missionary Messenger*: "God does not ask for brilliance, but for faithfulness. The work that counts is little things done well. I want to put as careful pains into the Bible-school talks as into the big Sunday services."

"Often our greatest triumphs are achieved through insignificant things. I was recently climbing a hilly path when I met an old man. Greeting him, I found he belonged to a clan that was antagonistic to our message. However, I chatted kindly and introduced a little gospel message. On parting I slipped a box of matches into his hands, for these old chaps often tire themselves by twisting fire from two sticks. A week later he came to the mission to greet me in passing. I think it was as much for another box of matches as for anything. However, after another long talk as to God's claims on him, he knelt with me and cried to Christ to save him. He then went right off to the nearest elder and told him of his salvation. He is now attending meetings regularly and urging the younger men of his clan to do the same. A box of matches was not a big bait to catch an old man's soul, was it?"

"Yes, life on the mission field is made up of little insignificant things and of dull routine, but with God in it, and done for the love of the Lord Jesus, it is never unpleasant and always profitable, even if there is little that is dramatic or exciting of which to write."

**THE PENTECOSTAL EVANGEL**

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# THE SUNDAY SCHOOL LESSON

Seven-Year Whole-Bible Course

## David's Song of Confidence

Lesson for July 6, 1941. Lesson Text: Psalm 37.

*Stop Sighing, Start Singing.* David had a desire in his heart to build a worthy house for God; but the Lord said, "Thou shalt not build Me an house." He gave him the promise, however, that one of his seed should build Him an house. Concerning Him God said, "I will be His Father, and He shall be My son." Turn to Heb. 1:5 and you see that this promise goes beyond Solomon to a greater than Solomon, even to our lovely Lord Jesus Christ. God said concerning this future King, "I will settle Him in Mine house and in My kingdom for ever; and His throne shall be established for evermore." 1 Chron. 17:14. Later the word of the Lord came to Mary concerning her son, "The Lord God shall give unto Him the throne of His father David; and He shall reign over the house of Jacob for ever; and of His kingdom there shall be no end." Luke 1:32, 33.

David was an old man when he wrote this 37th Psalm. Verse 25. He tells us that there is no need to fret or fume, to fear or falter. We have a great God in the heavens, who will Himself undertake to overthrow all evildoers and workers of iniquity. He has a Red Sea large enough to drown all the Pharaohs and their hosts, a gallows large enough to hang every Haman. "For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be. But the meek shall inherit the earth; and shall delight themselves in the abundance of peace." Verses 10, 11. So stop sighing over world conditions and the alarming news coming from press and radio, and start singing in the glad assurance that in a little while all the kingdoms of this world shall "become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever." Rev. 11:15.

*Trust and Tranquility.* Trust in the Lord. What is to be the attitude of our hearts and minds in this "little while" before our Lover-Lord returns to be Governor over the nations? One of faith and fortitude. Recently the president of Beaver College conferred an Admiral Richard Byrd the degree of "Doctor of Fortitude and Faith." The Lord has a degree like that for all who trust, or lean their whole weight on Him. Wrote an old lady as she entered her hundredth year, "The nearer I approach eternity, the more satisfied and happy life seems to become. I think it is owing to a greater realization of the sovereign will of God overruling everything. We rest as little helpless infants in His arms." Thomas Moore, the Irish poet, would constantly say to his wife as he saw her troubled, "Lean upon God, Betsy; lean upon God."

*And do good.* Folks sometimes ask, "How can I get rid of evil thoughts that crowd unsolicited into my mind all the time?" A veteran missionary recommends three things: (1) Start to sing—for praising the Lord puts the devil to flight; (2) Read something worth while, putting right thoughts into your mind instead of evil ones; (3) Help some lame dog over a stile; visit and aid some needy one, engage in some worthwhile Christian activity.

The last part of verse 3 in the Masoretic translation is, "Dwell in the land and cherish faithfulness." Like the Levite, the saint has no in-

heritance save Christ. He Himself is our blessed inheritance, the fruitful land in which we dwell. We too are the inheritance in which He delights to dwell. He desires us to bear abundant fruit, and the fruit of faithfulness is one of the most essential of them all.

*Delight thyself also in the Lord.* Have you ever watched lovers? Maybe you have been one yourself. A lover's joy is in the one he loves, and how happy he is when there is a glad response. Take time to tell Jesus that you love Him, and to joy in Him. And as you delight in Him, it is His joy to grant you your petitions. King Ahasuerus said to Esther, "What is thy petition? . . . and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom." But our Lover-Lord goes further than King Ahasuerus. He



says to us, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom"—the whole of the kingdom, and not a mere half of it.

*Commit thy way unto the Lord.* There are two pairs of "mits" for every one. In every circumstance submit yourself wholly unto God, and commit all to Him. Admit Christ fully into your life, and He will enable you to transmit the love and grace that He will gladly pour into your heart. In nothing are we to be anxious, since worry—as A. B. Simpson used to say—is as bad as worldliness; but in everything we are to commit and to trust. No matter how small the thing, take it to Him. Make your request to Him, trust Him fully, and give Him thanks continually. So shall your heart and mind be garrisoned with His perfect peace.

*Rest and Rejoicing.* Rest in the Lord. How good the bed feels at night time when you are thoroughly weary. You are glad to abandon yourself to the luxury of the soft mattress. One saint says, "I have taken the Lord for my mattress, and it is my joy to lean hard on Him."

We heard Jonathan Paul say one time, "I may not always manage to stand on the promises of God, but thank God I need never fail in leaning on the everlasting arms." We can rest and wait patiently for the manifestation of His mighty arm. The arm of the Lord is not shortened, it is not paralyzed. In a little while He will smite all His enemies on the cheekbone. All the wicked shall be cast into hell, and all the nations that forget God. In due time He who is meek and lowly of heart, our Lover-Lord Jesus, together with His meek ones, will inherit the earth. His word to us today is, "Seek meekness." Zeph. 2:3. We will find it alone in Him. In response to our request He will make us partakers of His own meek and lowly nature.

*The steps of a good man are ordered by the Lord.* George Muller used to say, "The steps and the stops of a good man are ordered by the Lord." The devil has no power to countermand the Lord's orders. David teaches us to pray, "Cause me to know the way wherein I should walk." Psalm 143:8. We should look to God to be led by the Spirit every moment. This is the heritage of all God's children.

*Though he fall, he shall not be utterly cast down.* You say, "I thought I would never fall." You may, for all of us human beings are weaklings. Sometimes the Lord gives us a revelation of how frail we are. He gave that revelation to David when he was tempted and yielded to lust. But even though we fail, there is a way back. Our God delights in mercy. David's cry for mercy is recorded for our benefit in Psalm 51, a psalm we can make especially our own when we are tripped up. We may fail seventy times seven times, yet there is still forgiveness from our marvelous, longsuffering God. He will patiently pick us up out of the gutter and set our feet upon the way of holiness again. Sam Hadley's story of the Jerry McAuley Mission in New York tells of many who fell many times, but the Lord restored them as many times as they fell. Remembering our own frailty, it becomes us to show an attitude of love and tenderness to the many who fall by the wayside. Seek to act the part of the Good Samaritan.

*The Lord upholdeth him with His hand.* There is power in that nail-pierced hand. Through the power of that hand we are able to stand. Even though we may be very weak, we shall find His grace is sufficient for us, and His strength will be made perfect in our weakness.—S. H. F.

### FRET NOT THYSELF

The child of God knew some who had trusted that they would be delivered from the hand of an evil man, but they had not been delivered: the evil man had brought his wicked devices to pass and he was prospering in his way. Then the child of God remembered the command which ran down to the roots of life and was exceeding difficult to obey: "Fret not thyself because of the man who bringeth wicked devices to pass." And he thought of another word that dealt with burning injuries: "Vengeance is Mine; I will repay, saith the Lord." And he saw that by fretting he could not help his friends. It tended only to evil doing; for it kindled a fire in him that was not a holy fire; and it made him the less able to do anything for them.

So he learned to turn the spiritual energy which he had spent in fretting, into prayer for them. And as he did so, he knew that now at last he was helping his friends.—A. C.

**Are you going to the Young People's Conference to be held on the campus of Central Bible Institute, Springfield, Missouri? Remember the date: June 23 to July 4.**

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

## "Labor... Not in Vain in the Lord"

John Johnson, Men's Bible Training School,  
North India

We are appealing to you again, as we have done in former years, for definite prayer for our Bible School. These prayer appeals in the past have brought forth real results in the lives of the young men. Many have been filled with God's Holy Spirit and equipped with His gifts for the ministry to which they have been called.

Last month we had the opportunity of visiting Ranchi District, where Brother and Sister George Waggoner are carrying on a good work. As we were there over Sunday, it was our privilege to minister to the local Christians and also at the outstations. Our hearts were made glad as we looked over the congregation and saw five of our former graduates, every one in active service for the Lord. Several of them had been laboring in the Lord's vineyard for twelve years, while two are members of our last graduating class and had been in the work for only two months. Again we took encouragement and remembered the word of the Lord, "Be ye steadfast, unmoveable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in the Lord."

### Touching Lives for God

Mark's Gospel tells us that when Jesus crossed the sea with His disciples, and the storm arose during which He was asleep in the boat, "There were also with Him other little ships." Often we think only of our own little bark into which the Lord has come, but there are many other little ships sailing the same sea of life. We pass these ships, as one writer has said, "in the night." We touch their lives, and then they are gone—but nothing done in the name of the Lord Jesus is forgotten or barren. Through your prayers and gifts you touch many lives that would otherwise never make the shore of a happy eternity.

Last year a Brahmin couple were brought to the Lord at a mela through our work there which was made possible through your help. The man has now finished his Bible course and

is helping in the school work. While on an evangelistic tour he visited one of our mission stations where the missionaries were so pleased with his work that they later wrote asking if it would be possible for him to come and work permanently with another of our graduates.

Another young man working near Karachi writes that over one hundred people have come to the Lord through his ministry during the last two years.

### Encouragement

You and I do not see all that the school accomplishes through its ministry, but God does His work. These are some of the other little ships which have come and gone and have been influenced for God. So, although we do meet discouragements along the way, we are encouraged as we see what God is able to do through young lives that are consecrated and trained. More and more we are realizing the value of Bible study, for only a sound knowledge of the Word of God is able to hold one steady in these days of much error and false doctrine. May we urge once again that you continue to pray for the Bible School. Offerings for our work may be sent to the Foreign Missions Department, designated for "Men's Bible Training School."

### OUR VETERAN MISSIONARY IN ARGENTINA

Alice C. Wood, now in her seventy-first year, and after 43 years of missionary service, is still on the firing line in the Argentine. "We are enjoying a good degree of health," she writes. "God is working in human hearts; there is peace in the land and in our hearts. We are encouraged and glad to continue in His service as long as He permits.

"We were very happy to have had with us recently Gustave Kinderman, who came to encourage the Russian brethren and also to visit our Assemblies of God work in Argentina. It was my pleasure to interpret his messages from English to Spanish. Time was too short and the roads too bad for him to visit our outstations, but his ministry was a blessing to our people, both in personal contact and in the services.

"The Lord is raising up young men and women Christian workers here as never before. Please pray especially for a young man who works on a farm but who for years has felt a desire to preach the gospel. He has a

fine bicycle which would be very useful in this work, and as soon as the way opens he will gladly give all his time to the ministry.

"As the cold weather is now setting in, we find many children poorly fed and clothed who need our help. It is a pleasure to live where there are abundant opportunities for service. Last week one of the principal business men in town asked me for a Bible and subscribed for our Spanish paper. Still another business man is inquiring about the gospel way. Pray for them. If possible I want to make an evangelistic trip to another city where the Christians are calling for help."

## The End Is Not Yet

Mr. and Mrs. J. H. Boyce, Dehra Dun, India

Our hearts are full of joy over what we are beholding among our Indian brothers and sisters in Christ in these days—and the end is not yet, praise the Lord!

We are happy to tell you of fruit which is still appearing as a result of the convention at Dehra Dun last fall. At Christmas time one of our workers was called to hold meetings in Bahawalpur State among Christians who had attended the convention and had seen the glory of God in our midst. The Lord so blessed in these meetings, healing many of the sick, that a thousand or more people accompanied our brother to the railway station when he left for home.

A letter received a few days ago from the Professor of Philosophy in Multan, who was baptized in water and in the Holy Spirit at our recent meetings, states that the large room in his home is too small to accommodate the numbers that are regularly attending his meetings. God is blessing in their midst to the salvation of souls. This brother was in our midst last Christmas and as he gave forth the Word we felt that the Lord had given another gift to His church in India for the work of the ministry.

Recently we felt led of the Lord to go to the city of Delhi to hold meetings among a group of Christians gathered together by a young Indian Pentecostal missionary from South India who with his wife and four children has stepped out in faith, trusting God



1940 Graduating Class of Men's Bible Training School, Laheria Sarai, North India (Mr. and Mrs. John Johnson, front row, right).



Alice Wood (taken on her 70th birthday)



Pastor Mall and Professor Das baptizing 22 believers at convention in Dehra Dun.



entirely for all his needs. We had crowded meetings and 22 signified their desire of receiving the Baptism with the Holy Ghost.

From Delhi we went to Meerut, where again God was working in power and glory, bringing nominal Christians into a true experience of salvation and true Christians into deeper union with Himself.

Before we left for the meetings at Delhi an Indian brother whom the Lord saved about eighteen months ago came to visit us here in Dehra Dun. He was baptized in water on our mission compound and has since been devoting all his time to the work of the Lord. He holds Ph. D. and M. A. degrees. This brother is truly growing in grace and is seeking earnestly for the Baptism with the Holy Spirit. We see in him another gift to the church in India, as a Spirit-filled minister of the full gospel.

At the time of writing we are helping in a special series of meetings here at Dehra Dun with a retired army general who was converted fifteen years ago. His messages are very timely and he is a lover of the Word of God.

Thank you for your faithfulness to us in prayer. We are trusting the Lord to place the burden upon hearts so that our need may be met and that of the work which He has entrusted to our care here in India. Offerings to assist us in holding conventions in different places would be acceptable in these days. We feel that such conventions are the means of stirring Christians to catch the vision of evangelizing the villages, towns, and cities around them.

#### NINGPO MISSION SAFE

A report has just come to us regarding our Ningpo mission from a friend in Shanghai through whom we have been sending support for this work. This friend writes: "We have received a very splendid letter from Lily Ganz, written April 10, in which she stated that she had received all the mail from Springfield that we had forwarded to date. We were indeed relieved to hear from Ningpo and to learn that the workers were well and happy in the service of the Lord.

"Since Miss Ganz wrote there has been fighting in that area, but reports indicate that the city was not seriously bombed or burned.

"A radio broadcast from the National Christian Council in Shanghai announced that they had received word that more than eighty foreigners and their property in Ningpo were safe and were being protected. As we have prayed for them we have had the assurance that they are kept by the power of God in whom they fully trust. Today one of the workers from Bethel told us that it was almost impossible to secure food for the more than sixty Chinese living on the compound, since only very limited amounts were being rationed out. They certainly do need our prayers and co-operation."

#### WELCOME WORD FROM IVORY COAST

After many months during which little or no mail has filtered through from Ivory Coast, it was indeed a joy to receive a letter from Brother and Sister Chastagner which came through by air mail in less than a month.

"We have not been able to write to contributors," they state, "nor to inform those who are interested as to the progress of our work. We hope, therefore, that this letter may get through, and that in this, if in no other way, many may hear from us through the medium of the Evangel.

"The work in the Kaya district has been very encouraging. The Christians have manifested such a hunger and have been faithful in attendance at meetings, while scarcely a service passes but it is reported that another soul has accepted Christ.

"We had a month of Bible classes with an average attendance of more than eighty. Some

of the natives walked more than fifty miles to attend. Our monthly fellowship meetings, which last three days, are also well attended, not only by the workers but by others as well. One of the encouraging features of the work is the wonderful spirit of co-operation of the workers with one another as well as with the missionary. We are also encouraged to see those who have suffered persecution standing true in spite of all that is said or done.

"We pray for you daily and know that you also are praying for us. May we by the grace of God be found faithful when He comes, which surely will be soon."



Above: Short-term Bible School following conference in Honduras.

Center: Perry Dymond with group of workers.

Below: 20 baptized, April 20, 1941. The water was shallow and the pastor, a small man, found it hard to bury some—but all were rejoicing in the saving grace of Christ.

#### CONFERENCE IN HONDURAS

Perry Dymond

April 18 we opened our yearly conference here and for three days enjoyed the fellowship of the brethren. The presence of Brother Williams with us at that time proved a great blessing to all. The new church where the conference was held which seated over two hundred was packed out all the time, and it was something new for the villagers of San Raimundo to witness such gatherings and such zeal for the Lord.

As we took stock of what the Lord has done in the last few months in Honduras, we feel that while we have not seen a startling gain numerically, the work is going forward. Last conference there were three native preachers with license; this year we licensed six and may soon give credentials to a seventh, while there are seven others who work out from the local church. We have four organized churches and a total membership of some 207.

Following the conference we held a short term Bible School of three weeks' duration when 29 students attended. Although we taught on an average of six and a half hours daily, the students still seemed hungry for more. May the Lord bless the seed sown during that time for the future profit of the work in Honduras.

## India Convention News

North India District Council

The North India District Council session was held at Moghal Sarai, U. P., India, February 24 to 26, 1941. The usual report of the convention prepared for publication has failed to reach us, possibly delayed or strayed in the uncertainty of mails. It may be that in a later Evangel issue we shall be able to give a fuller account of the convention, but in the meantime we have gleaned a few items of news through letters from the field which may be of interest:

District officers elected for the ensuing term was as follows: H. T. Waggoner, Chairman, John Johnson, Vice-Chairman; Mary Schoonmaker, Secretary; Fred Merian, Treasurer.

Plans were drawn up for the formation of an Indian Assemblies of God, with the thought in mind that the native brethren might be given more responsibility for the development of the work.

As a result of the Council, certain changes have been noted in the location of our missionary personnel. Ruth and Paul Schoonmaker will remain at Chapra while continuing with language study. Edna Hudson has been allocated in Hardoi to work in co-operation with Miss Wagenknecht. Mr. and Mrs. Derrick Hillary were released from the Calcutta work, and together with Mr. and Mrs. Nelson Miller will engage in Tibetan language study at Darjeeling. Mr. and Mrs. Lewis and Brother Bryant have taken over the English-speaking work in Calcutta temporarily. Later they expect to settle permanently in Jubbulpore and open up this new field for God. The Ketchams have also transferred to Calcutta to fill a real need in the Bengali work.

Let us pray for the officers and members of our North India District, that God may undertake in every problem of the work and that the coming year may be one of real advance for Him in this great field.

#### South India and Ceylon

Mildred Ginn

With great anticipation the members of the South India and Ceylon District Council gathered for their eleventh conference. The renewal of fellowship and exchange of experiences were like a breath from heaven, and the testimonies from various sections made us realize that God has been working mightily during the past year. Souls are being saved in ever-increasing numbers, sick and demon-possessed bodies wondrously delivered, and believers receiving the Pentecostal Baptism. "There is the shout of a king in the camp." Bless the Lord! Are there no difficulties, no persecutions, no tribulations, no misunderstandings? Yes, but thank God we have come out more than conqueror through the grace that is in Christ Jesus.

The officers elected for the ensuing year are as follows:

Carl F. Graves, Superintendent; Clarence T. Maloney, Assistant Superintendent; Mildred C. Ginn, Secretary-Treasurer.

The conference was climaxed with a great fellowship service, concluding with the commemoration of the Lord's Supper. God's presence was very real and our hearts were melted before Him. When at last the benediction was pronounced, we felt that the conference had had a most glorious ending. Everyone seemed loath to leave the sacred atmosphere, and for several moments no one moved. "To God be the glory; great things He hath done."

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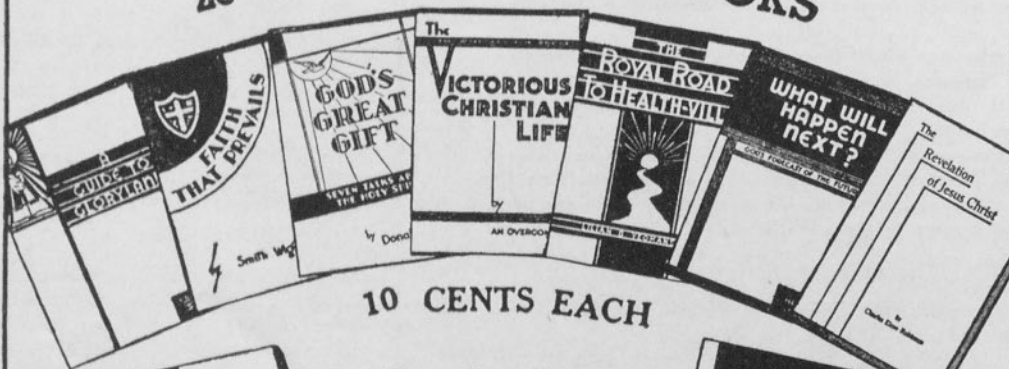
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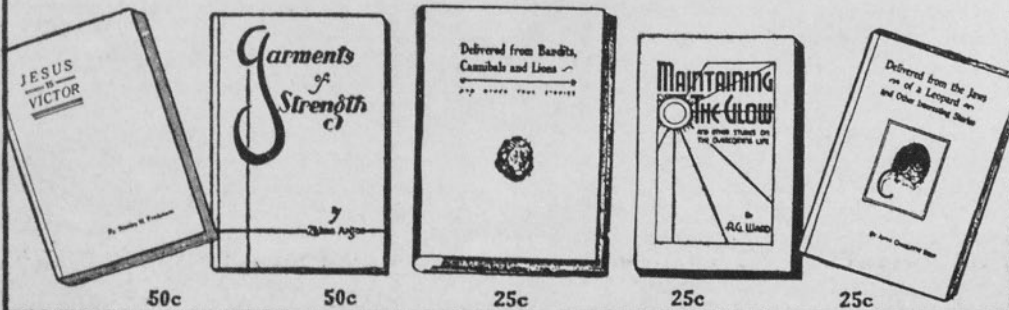


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GOSPEL PUBLISHING HOUSE, Springfield, Mo.

## The Menace of the

By Hazel

"I WANT to go with you!"  
"Take me with you, or I'll do something bad."

Thus a twelve-year-old boy threatened his parents. They did not take him as he wished, and when they returned from their evening's entertainment they found their home burned down and their son dead by his own hand. Investigation revealed that the boy had been a "comic" magazine addict, and had often acted the parts of the heroes and villains as he played about the farm.

Another little boy astonished his father when he asked: "Daddy, is it better to kill a man with a gun, a dagger, a blackjack, or a big dose of poison?"

Upon inquiring as to where the child had become familiar with the modern terms of the underworld, the father found the child had been reading comic magazines. His childish mind was confused as to the best method of getting rid of his friend—for some magazines seemed to use one method more than the others, yet all were successful.

These stories can undoubtedly be reproduced again and again in the lives of many American boys and girls whose minds are being crammed full of murder, kidnaping, torture, raw melodrama, tales of extravagant exploits in strange lands and upon other planets.

The rise of the misnamed "comic" magazine has been one of the most amazing phenomena of the present age. Within the space of a few short years, one or two magazines of this type have been multiplied into 108 different publications; the circulation has increased from a few thousand to 12,000,000 copies a month. Figuring on an average of four readers to one copy (most children exchange their copies among their playmates), there is an aggregate reader circulation of approximately 48,000,000 each month!

Sold at ten cents a copy, these magazines may be procured from any newsstand, candy store, drug store, magazine and novelty shop. Some might tend to minimize the harmfulness of this type of "literature," but let us be open minded and examine the facts. Buy a few copies and examine them yourself; ask yourself, "Should I permit my child to fill his mind with this trash?"

Out of a pile of these papers, we shall select a copy at random. Here is a serial strip. Let's follow the sequence.

A federal judge, because he does not receive an appointment which he desires, turns traitor to his country and smuggles aliens across the border. A young F. B. I. agent is put on his trail.



The desire to read becomes almost



The comic magazine has a social and moral



# Prevention of Destruction of Our Boys and Girls

## The Comic Magazine

G. Tunstead



After a series of breath-taking events and narrow escapes from almost certain death in a most horrifying manner, our hero lands the renegade judge in the penitentiary.

Well, you say, what's so harmful about that? Right and justice win out, the hero hands the villain his just deserts—what more could you ask? This is no worse than the hair-raising dime novels I read when a child, you insist. Ah, but you have overlooked something. While the forces of right and justice are overcoming the forces of evil, what has been going on in the meantime? A re-examination of this particular strip tells us that the child has been shown how to use a blackjack, how to hop a ride on a fast-moving automobile, how to rob and plunder, how to handle an automatic and a submachine gun. Moreover, it has told him his own judges, policemen, and jailers are not trustworthy, and that they can be "bought."

The evil effects of these prolonged brutalities cannot be dismissed by a final hasty triumph of law and justice. Many times this triumph takes the form of more blood-curdling scenes of murder, torture, and death.

The so-called "crime" or "detective" comics are not the only type available—

C. S. P. photo  
had these thrill comics  
most uncontrollable

there are also a larger number that devote most of their pages to exhibitionism. The characters of both sexes, but especially the males, are almost entirely nude. In other styles of comics they portray hideous monsters, madmen, creatures that are half brute and half human in an irreducible minimum of a loincloth.

A great many of these yellow journalistic efforts are now turning to the portrayal of soldier life in Europe, going into great detail to describe the horrible atrocities of the Germans to the heroes and heroines. They picture demoralized, perverted soldiers in filthy clothes with unshaven faces and lustful expressions as typical German soldiers, and usually have them torturing or pursuing a beautiful American or English woman. The child's mind is not capable of distinguishing between the

German people and the political machine which is now driving them to do things they themselves hate. The child will think of his play-mates and school-mates of German descent, as those so horribly portrayed. This is definitely un-American.

By far the most popular type of comic magazine is the "superman" type. There are multitudes of such heroes who can fly and display superhuman strength.

The men are dressed in freak-



C. S. P. photo

subtle influence upon the mentality  
of the child

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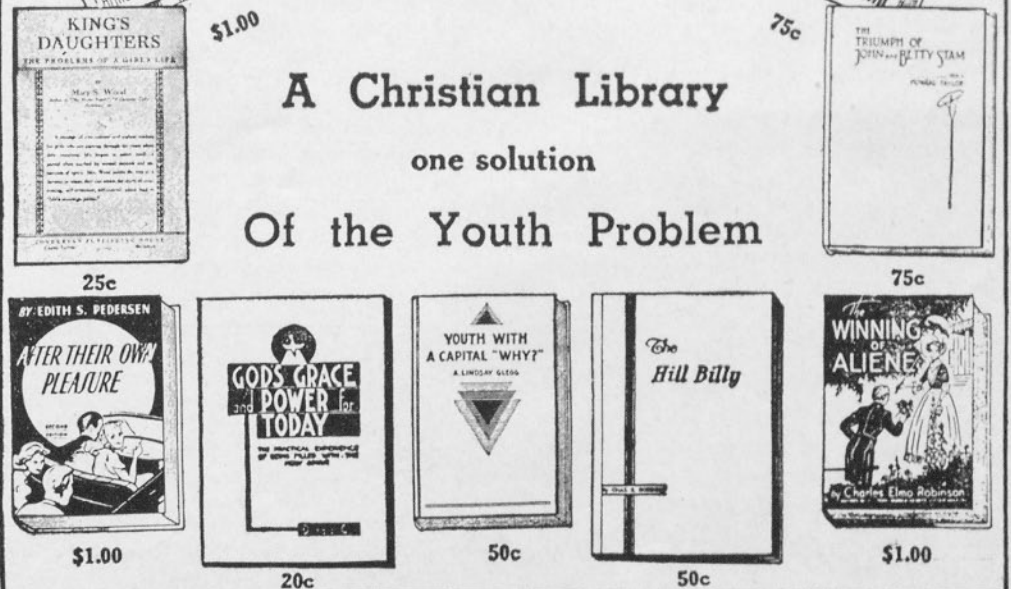
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GOSPEL PUBLISHING HOUSE, Springfield, Mo.

# GOOD NEWS

## 23 DAYS AT SEA IN A LIFEBOAT

One of the great sea odysseys of the war recently ended when 38 survivors of the British liner *Britannia*, shelled and sunk by a German raider in the South Atlantic on March 25, staggered ashore on the Brazilian island of Curupu after 23 days in a lifeboat. The survivors were 13 English officers and men, eleven Hindu passengers and 14 lascar members of the *Britannia's* crew. Following is a composite story of several of the British survivors as told to a *Life* reporter in Brazil.

"Our lifeboat, built to hold 50, had 82 men. We took turns squatting and standing up. The wounded were placed at the bottom of the boat, but two inches of water leaked into the bottom and some of the wounded drowned when their faces were pressed into the bilge by the crowd.

During the first week we saw eight ships. We shouted and burned oil so that they might see the smoke. None did. When it rained one day, we filled three buckets with drinking water.

For the next 16 days we sailed the South Atlantic. The heat nearly crazed us and the glare closed our eyes until they were slits. Our skin festered with sores from the sun and salt water. Each morning we dumped overboard the men who had died the night before. At first we buried them with a short religious service, but later we were too weak to do even this.

By the third week men began losing their minds. An Englishman named Smith screamed deliriously for his wife until he died. Those with strength left tried to bail out the boat and clean up the vomit of the seasick men. For food we had a daily ration of one cracker and spoonful of condensed milk with water. The lascars fought for the left-over cracker scraps. Our mouths cracked from dryness.

After two weeks of sunshine it rained again. We spread sails out to catch the rain and we opened our mouths to let the rain fall in. In desperation, however, two Hindus drank salt water and later jumped overboard. We were too weak to rescue them.

On the 19th day the color of the water changed and strands of seaweed floated by. Land could not be far away, but three more died that day.

On the 23rd day we sighted land! When our navigator saw it, he mumbled: "I have done my duty. You are all safe." Then he collapsed and died.

Later that day we landed at low tide. Many of the men could no longer walk or talk. They simply collapsed in the mud. The others stumbled further ashore, bowing their heads to thank God for deliverance.

Shortly after the weaker men had been dragged to safety, we heard human voices. At the sight of the Brazilian fishermen who found us, some of us fainted with happiness."

Truly these men had occasion to bow their heads in thanksgiving to God for deliverance! Deliverance from the shelling and sinking of the *Britannia*—deliverance from death by thirst and starvation

—deliverance from possible violence of heat-crazed men and deliverance from all the perils of the sea.

But those who are compassed about with "songs of deliverance" are those enjoying a deliverance even greater than physical deliverance.

The Psalmist said: "The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow. Then called I upon the name of the Lord; O Lord, I beseech Thee, deliver my soul."

The Lord answered and the Psalmist exclaims: "Thou hast delivered my soul from death, mine eyes from tears, and my feet from falling. I will walk before the Lord in the land of the living."

To accomplish our deliverance from sin, Satan, death and hell it was necessary that the Deliverer Himself, the Lord Jesus Christ, be "delivered for our offenses" and be raised again for our justification.—Tom M. Olson in *Now*.

## SOUTH CENTRAL BIBLE INSTITUTE HAS HIGH SCHOOL APPROVED

O. W. Keyes, Superintendent

The State Department of Education through its representative, Mr. Warren Rascoe, State Deputy Superintendent of Texas, recently approved our high school at South Central, Fort Worth, Texas, (2100 Belle Ave). In signing our approval, Mr. Rascoe certified that in his opinion the school fully met the standards for classification as a four-year high school as set forth in the Bulletin on Standards and Activities. He also allowed us 8½ credits in our affiliation with the Southern Association of Colleges and Universities. As a result of this approval, many young people are making inquiries concerning the high school and this year we are expecting a greater influx of young people of high-school age than we have ever had before.

The knowledge that the credits which are earned will be honored by other high schools and colleges, makes it possible for Pentecostal young people (together with other Christian boys and girls) to have training in the Word of God, to be protected from the worldliness practiced in many of the schools, but yet to know that they are receiving proper scholastic training. Our high school was brought into being with the thought that every Christian father and mother would appreciate it if there was a way that could be inaugurated in our schools which would keep girls and boys from having to wear gym suits which do not cover the body, and with the thought also that these Christians would appreciate it if there was a way to keep the cigarette habit, the liquor habit, the gambling and sexual vices from spreading among students in their teens.

As a Pentecostal high school, we are glad to say that we do not have gym suits, we do not allow cigarette smoking, nor condone any form of worldliness whatever to enter in. The high-school students associating with our Bible School students are looking upward rather than selling out to the devil. The influence is toward God and not to the picture shows, the pool halls or to the dance pavilions. Praise God! Victory through His dear name! Thank the Lord for the approval of this school, that young people may have their credits while treading the "old paths."

## YOU CAN HELP US!

We have endeavored to help you. For the past year, we have sent *Our Sunday School Counsellor* to officers and teachers without charge, because the *Counsellor* was not upon a paid subscription basis. It has cost us hundreds of dollars for postage alone for each mailing.

You may continue to help the help of this paper! Let each officer and teacher in your School pay 50c each for a year's subscription to the *Counsellor*. Send subscriptions to us in groups of eight or more; we will send a bundle to your secretary for distribution.

The July issue is now being mailed. Send orders for the *Counsellor* today!—Sunday School Department, Gospel Publishing House.

# THE LORD'S HEALING

## Jesus Still Heals

At the end of the year 1937 I was a dying woman. I had had two operations each of which had left me worse off. Several of my lower internal organs had been removed. After this glandular trouble set in. Spells would come upon me in which the blood would rise and be so bad that one night they gave me up. My throat had become abnormally enlarged from pressure of the blood in the glands and the pressure became so great that my brain seemed pounding furiously.

There was nothing any person could do. I just had enough life to drag along. My face was yellow and yellow blotches appeared at various places on my skin. I had been all over for help and there was none. I got to reading Dr. Price's writings. I was at my mother's home, and seemed to be under a great, dark cloud. The minister called and quoted scripture to me.

Soon afterwards I went to church. I was convicted of sin. In prayer He drew near, touched my body and the love of God entered in. The power of God came on me, I felt a quickening in my left side, and I was healed. For almost three years He has kept me and answered wonderfully many prayers of mine.—Mrs. Minnie Koch, Box 792, Ritzville, Washington.

Ed. note—We received this testimony in December, 1940 and in March, 1941 we wrote Sister Koch. She replied assuring us that she is still in good health. She enclosed a statement by her pastor, R. Russell Eylander of Ritzville in which he says she was in a dying condition when he and his wife called on her at her request. He assures us that the testimony above set out is true and dependable, and that she is able to take care of her home and her two children.

## CONSISTENCY

"The course of thy life will speak more for thee than the discourse of thy lips."—George Swinnoek. (Puritan.)

Not what thy lips say  
Settles thy state;  
Grace, if truly thine,  
Life will create:  
What eyes see of thee  
Witness will bear  
If thou the grace of God  
Truly dost share.

Not that lips should keep  
Shut and refuse  
When the need arise  
Witness to use:  
Still, beware the tongue  
Utter His Name,  
And thy life deny  
Thou lov'st the Same.

—William Olney



"Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God." Rom. 13:1.

PRAY  
FOR ALL RULERS  
"I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority." I Tim. 2:1,2





## "... UNTIL I HAVE SHOWED THY STRENGTH UNTO THIS GENERATION"

(Continued from Page Two)

seemed to go so slowly, that he became excited. He must catch it! He drew near the docks, hurried from the car, and saw surely enough the ferry was moving. He must catch it. He threw his brief case aboard, and jumped the space intervening, landing in the arms of a large friendly man, who tried to quiet him down.

"Well, I had to make it, and I made it!" he explained.

"Why," replied the large friendly man, "you're too much excited. *This ferry is not going out! IT'S COMING IN!*"

Are we overly disturbed? Wait a moment!

The Apostle John on the lonely Isle of Patmos foresaw the events that must close up this age, and usher in the glorious reign of Christ. Despite all the rain of judgments, terrible as they were, he looked beyond to the glories ahead, and prayed, "*EVEN SO, COME, Lord Jesus!*" If we are reading much in the prophecies that look ahead to this time, we are prepared to expect these very things. We realize the ferry is "not going out, but coming in!"

Recently I had the privilege of attending a mass meeting of some ten thousand Jews gathered to hear an address by the president of the Zionist movement. Dr. Chaim Weitzmann, the brilliant scientist who discovered TNT during the last World War. Dark as this hour is for his race, he held out words of encouragement. He said, "There has always been a remnant to stand by the graves of those who have oppressed our people. A remnant stood by the place of Pharaoh's watery burial, and a remnant has stood by the graves of all who have oppressed our people since. A remnant will one day stand by the burial place of today's dictators." His great audience cheered. It is true, through the ages, the Jewish race's survival, without a home, has stood as indisputable proof that there is a covenant-keeping God.

They will survive again. Righteousness will not perish from off the earth.

The heavens will open at the crucial moment, and the Deliverer descend. So it may well be that this generation, if it tastes the greatest tribulation, will yet witness the greatest triumph. Great David's greater Son will yet triumph over all His foes. *The whole universe shall again behold the strength of the Arm of God.*

### THE MENACE OF THE COMIC MAGAZINE

(Continued from Page Nine)

ish clothes, usually consisting of a fantastic mask and cape. Their strength is drawn from various sources—drinking liquid sun, following a druggist's prescription, taking special pills, secret formulas, the use of wonder belts, or just from nature! One young superhuman "champ" battles against wicked doctors and gangsters to get back his secret formula so that all youth may have strength such as his!

[*The superman theory has always been the "escape" psychology of a frustrated soul or one suffering with an inferiority complex. Beyond doubt, it was this type of abnormal personality which drove Nietzsche (1844-1900) to propound his superman philosophy. "Down with the servility and humility of Christianity!" he said in effect. "Down with renunciation and self-sacrifice;*

*up with strength and ruthlessness!" This same devilish obsession appears to have gripped Hitler and his henchmen, and is now having its golden opportunity to seize the youth of America through these wildly fantastic comic serials.—The Editors.]*

While some of the syndicated comic strips appearing in the magazines are also reproduced in newspapers, most of the material used is so crude that a self-respecting newspaper would refuse to publish it. It is, in brief, an appeal to the moronic mind, and is in the same category with the adventure and detective story magazines read by men and the cheap love-story periodicals avidly devoured by low-minded women.

This morbid literature produces within the child's mind a peculiar and unnatural reaction to the realistic things of life. These tales, wildly absurd as we see them, nevertheless become real in the child's mind. Subconsciously, he himself acts out the parts and falls into the same situations as the heroes and heroines pictured so vividly on the page before his eyes. When an interruption brings him back to his natural life, his real or imagined weaknesses are magnified, and an intense disappointment ensues as he realizes how far short he is of his superman ideal. Lack of personal confidence and introvert tendencies logically result. To compensate for this, the child turns more and more from reality to the dream-world which these comics create for him. Finally, it becomes almost impossible for the child to differentiate between the real and the imaginary. As he walks the streets he "sees" spies, man-made monsters, gangsters, and wicked scientists on every corner, behind every hedge, down every dark alley, and sinister secret agents inhabit every old dilapidated house.

How can we expect to instill spiritual truths in a mind that is full of this rubbish? How can we lead a soul to the Saviour, when he prefers to live in a world of fantastic make-believe? How can we train a child to lead a consistent Christian life when his heart is set on having a "tommy-gun"?

Sterling North writes in the *Chicago Daily News*:

"Virtually every child in America is reading color "comic" magazines—a poisonous mushroom growth of the last two years.

"Frankly we were not perturbed when we first heard about the rise of the action comics. We imagined (as do most parents) that they were no worse than the "funnies" in the newspapers. But a careful examination of the 108 periodicals now on the stands shocked us into activity. At least 70 per cent of the total were of a nature no respectable newspaper would think of accepting.

"We found that the bulk of these lurid publications depend for their appeal upon mayhem, murder, torture and abduction—often with a child as the victim. Superman heroics, voluptuous females in scanty attire, blazing machine guns, hooded "justice," and cheap political propaganda were to be found on almost every page.

"Badly drawn, badly written, and badly printed—a strain on young eyes and young nervous systems—the effect of these pulp-paper nightmares

is that of a violent stimulant. Their crude blacks and reds spoil the child's natural sense of color; their hypodermic injection of sex and murder makes the child impatient with better, though quieter, stories. Unless we want a coming generation even more ferocious than the present one, parents and teachers throughout America must band together to break the comic magazine.

"The shame lies largely with the parents who don't know and don't care what their children are reading. It lies with unimaginative teachers who force stupid, dull twaddle down eager young throats, and, of course, it lies with the completely immoral publishers of the comics—guilty of a cultural slaughter of the innocents.

"But the antidote to the comic poison can be found in any library or good bookstore. The parent who does not acquire that antidote for his child is guilty of criminal negligence."

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(Sterling North says: "The children must be furnished a good substitute." Brother Grable, of our Sunday School Department, has gone to great pains in picking out a list of suitable books for children. These are advertized on pages 8 and 9 of this *Evangel*.)

### HOW YOU CAN HELP THE MISSIONARIES

"I suppose you would like to take back with you a number of missionaries because of the great need in your field," said a Christian to a missionary from South America.

"They are badly needed, but the **greatest need** is for the people here at home to hold us up in prayer!" answered the missionary. "If more people at home would storm heaven with prayers for the missionaries now working on the field more would be accomplished than thousands of missionaries could do who have no prayers behind them."

What can **you** do to help the missionaries? Pray, pray, pray! And to help you pray systematically the birthdays of all our missionaries are given in the quarterly—**Daily Devotions**. Besides this, there is a definite request for prayer from the various fields given each day. Won't you come and join us in spreading the glorious message of salvation to other nations by praying at home for the missionaries? Order your copy of *Daily Devotions now*.

The subscription rates are as follows: 10c per single copy or 40c per year in the U. S.; to foreign countries, single copy, 13c; yearly, 50c. If sent to one address in the U. S. A., the quantity rates are as follows: 3 copies 20c; 5 copies 30c; 8 copies 45c; 10 or more copies 5c each. To all other countries when ordered in lots of 10 or more 7c each.—The Gospel Publishing House.

It is as noble an achievement to light a kitchen fire as to enlighten a darkened soul if it is the thing God has for us to do.

## You Can't Lose

**YOU GET 10% AND 25% DISCOUNTS!**

You may send for free folders listing our choicest books. Then select books you would like to own. If the titles you select total \$10.00 or more after discounts are taken, we will allow **25% discount on books published by us and 10% on those of other publishers.**

When your selections are made, you may send us the list, and without obligating you in the least, we will figure discounts and return the list to you.

On an order of this kind, you may pay as little as \$1.00 per month, and have as long as 10 months in which to pay. With each payment we will send, as nearly as possible, exact value in desired books.—GOSPEL PUBLISHING HOUSE, Springfield, Mo.



# QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

## What is the Tribulation?

The Tribulation is that time spoken of by Jesus when He says, "Then shall be great tribulation such as was not from the beginning of the world to this time." From Dan. 9:27-29 many believe that this tribulation will be fulfilled during the last week, of seven years, of this dispensation. Others believe that, while this entire period may be a time of sorrows, the real tribulation will extend over the last half of this week of years, since the Scriptures speak with emphasis of "time, times, and half a time," and "1260 days," each covering a period of three and a half years.

## What will be taking place on the earth during the time of the marriage supper of the Lamb?

It appears likely that the Tribulation will be in progress at that time, since, after the marriage supper, the Lord rides down from heaven on His white horse, followed by the armies of heaven, they also upon white horses, to put an end to the dominion of Antichrist.

## What does Millennium mean?

Millennium means thousand. It is used in connection with the time of the coming kingdom of Christ on the earth because the Scriptures speak concerning the righteous, that "they lived and reigned with Christ a thousand years," and concerning the unrighteous that "the rest of the dead lived not again until the thousand years were finished." See Revelation 20.

## Will the Roman Empire be revived?

Many prophetic students teach that it will be. This, they believe, is indicated in the ten toes of Daniel 2 and the ten horns of Daniel 7. They believe that after it is revived, there is a little horn which is to arise from among the ten horns, who, it appears, will prove to be Antichrist.

## What is meant by the dispersion of the Jews?

The dispersion refers to the time when they were driven from Jerusalem and scattered among the nations. The ten tribes were dispersed when taken by the Assyrians; the Jews, when taken to Babylon. A more complete dispersion was when the Romans conquered and dispersed them.

## MISSIONARY PRAYER REQUESTS

Johannesburg, South Africa—Pray with us for a mighty deluge from heaven in Orlando. Pray that the Lord will thrust a Zulu girl, Dora, into His vineyard.—Irene Dietrich.

Chapra, India—Pray that God will lay on the hearts of His people the need of seeing group movements here in Saran District. We are coming to the conclusion that the only way to see a truly Indian church is to work toward the ideal of seeing several step out at a time from a common caste and live the Christian life among their caste brethren.—Paul D. Schoonmaker.

Honduras, Central America—We are striving to open new fields and desire prayer for those we are touching at this time. Also pray for us as we are in need of a divine touch upon our bodies.—Perry Dymond.

Florianapolis, Brazil—Many of our assemblies are handicapped because of the lack of proper places of worship. Pray that God will undertake for this need.—J. P. Kolenda.

Barquisemeto, Venezuela—Pray that a converted Catholic priest may step out of his church into the gospel work. He has a desire to do this and is praying God to open the way before him.—E. Yngve Olson.

Lebanon, Syria—Pray especially for the native evangelists and Christians.—John G. War-ton.

The more religion we export, the more we possess.

# REPORTS FROM THE REAPERS

GREENVILLE, TEXAS—We have just closed a successful revival with Earl J. Rogers of McKinney as the evangelist. Several were saved and every department of the church was edified.—Fred D. Wall, Pastor.

ZANESVILLE, OHIO—Just closed a very good 2-weeks meeting with Anna B. Lock, Galva, Ill. The blessing of the Lord was upon her efforts. The saints were revived, a number of backsliders came back to the Lord, and 6 were filled with the Holy Spirit. We are about to launch out in a building program and covet the prayers of the Lord's people.—D. C. Zink, Pastor.

MOOSIC, PA.—May 18 we closed a revival with L. T. Stewart of Glassport as evangelist. About 15 knelt at the altar for salvation or to be reclaimed, and 3 received the Baptism in the Holy Spirit according to Acts 2:4. Brother Stewart preaches the old-fashioned gospel in the old way, and our church was much edified and built up by these services. Our Sunday School reached a record attendance of 321.—F. L. Van Meter, Pastor.

ENID, OKLA.—We have just closed one of the best revivals the Gospel Tabernacle has ever had. How we praise the Lord for sending Brother and Sister Arnold our way! Their ministry blends so well. His unique Old-Testament, Holy-Ghost sermons and her consecrated singing and altar work, together with untiring efforts, bring results. About 20 received the Baptism in the Holy Ghost, some of whom were known as chronic seekers, and about 12 or 15 were saved. Several were baptized in water and a goodly number joined the church.—B. L. Greene, Pastor.

NEEDMORE, TEXAS—We have just closed one of the best and most successful revivals in our ministry, at the assembly where Doral Bell is pastor. During the two weeks of ministry, we felt definitely led to preach solely on the Baptism in the Holy Ghost. An accurate account of the number saved or baptized with the Holy Spirit could not be kept, but 26 received the Holy Ghost Baptism in five nights. It was reported to have been the best revival the church has had in ten years.—M. D. Stokley, Box 4223, Dallas, Texas.

FT. SCOTT, KANSAS—We opened our new church building with a revival, calling E. C. Lagmay, Filipino Evangelist. We are located in a new section of the town

and many have not heard the full gospel. Therefore, although no one was saved, we feel we had a glorious revival, for our brother's ministry in music and song and his wonderful messages from the Bible were enjoyed by all. Between 60 and 80 new people were seen at the services. Never a night passed but there were some new folk out. So we praise God for this introductory revival, as this is a new work.—Mr. and Mrs. Douglas J. Friesen, Pastors.

CHERRY TREE, PA.—The Western Pennsylvania Christ's Ambassadors Rally held May 30, at Living Waters Camp Grounds, was owned of God in a blessed way. Over 700 were in attendance. Brother Leeper gave the morning message on "The Christian's Defense Program." The afternoon and evening services were ministered to by H. M. Strickland, Superintendent of the Potomac District. God blessed his ministry to the deepening of consecration in the hearts of all present. The Spirit of the Lord rested over us in a breaking and melting manner. We feel sure that many will mark this day as a spiritual milestone in their pilgrim pathway.—Eugene W. Benjamin, Vice President, Western Pennsylvania C. A.'s.

HARVEY'S LAKE, PA.—The annual C. A. Decoration Day Rally of the Anthracite Section convened in the auditorium of the Lake Township High School. In both the afternoon and the evening services a goodly number of C. A.'s were present from various churches. The presence of God was felt mightily from the beginning. Evangelist and Mrs. Rolland Hummel of Philadelphia were the principal speakers and their messages were helpful and inspiring. Sister Hummel preached in the afternoon on Ezek. 37:1-14, The Vision of Dry Bones, and said that we are C. A.'s need to seek God and ask Him to bring us back to the old-time power. Brother Hummel spoke in the evening, taking his lesson from the 11th chapter of Hebrews, where it says Moses chose rather to suffer, and urged the young people to choose God's way for their lives. At least one soul came to the altar for salvation. The day ended with much blessing on our hearts.—F. S. Van Meter, Vice President.

CORPUS CHRISTI, TEXAS—We are thankful to the Lord for His faithfulness to us here. He has given us some good revivals, and a good spirit of revival prevails in our midst. God is giving us a marked growth in our church, the Sunday School attendance more than doubling in six months' time. Less than two years

ago our building was erected, and now we have made arrangements to enlarge our Sunday School quarters. In February, in a revival, we saw a goodly number pray through to salvation and receive the blessed experience of the Baptism in the Spirit. Among the converts was a young lady who had been raised a Catholic. She not only was saved, but received the Baptism. We also appreciate the ministry of Evangelist and Mrs. J. B. Smith of Teague. God met us in a wonderful way in the meeting which they conducted here. And now, by faith, we are looking forward to the greatest revival we have ever had under the direction of Evangelist and Mrs. O. L. Shipley of Dallas.—Harold H. Spurgeon, Pastor.

FT. SMITH, ARK.—Evangelist and Mrs. C. B. Carter, known as the "Singing Carters," just closed a successful revival at the Dodson Avenue Assembly. About 30 were saved and about 20 received the Baptism in the Holy Ghost. This meeting attracted more new people to our church than any meeting we have had in three years. On Sunday nights the crowds were so large that people were turned away. The singing and straightforward preaching of these evangelists was well received. We closed with a baptismal service in the church which was very impressive. The last night the altar was filled with seekers crying out to God. We shall surely welcome the Carters back for another revival in the future.

The church is moving along nicely. Every department is growing and taking on interest. We invite our brethren to stop with us; let us enjoy the blessings of the Lord together. Brethren, be faithful unto the end for Jesus is coming soon. Revival days are not over.—C. A. Lasater, Pastor.

## SOUTH CENTRAL BIBLE INSTITUTE COMMENCEMENT

Commencement exercises for the South Central Bible Institute, Ft. Worth, Texas, began May 22, at the Rosen Heights Baptist Church, with the baccalaureate service. An audience of about 1,500 people attended this service, among whom were 37 ministers of the Texas District. The sermon to the graduates was delivered by E. B. Crump of Wichita Falls, the subject being "The Qualifications of a Minister."

Friday night, May 23, the auditorium of the Rosen Heights Baptist church was filled to capacity, the estimated attendance being 2,100 people. As the orchestra played "Onward, Christian Soldiers," the graduates took their places on the platform. It was wonderful to see the Bible School graduates attired in their robes of white and the high school graduates in their robes of blue, the colors of our Christ's Ambassadors.

O. W. Keyes, Superintendent of the School, presented the honor medals to the students and presented the Class of 1941 to receive their diplomas. Thirty students received diplomas.—O. W. Keyes, Superintendent.

WESTON, W. VA.—Shadybrook Gospel Lighthouse recently enjoyed the ministry of Beulah Clark Stroud of Webster Springs. Some were saved and the saints were encouraged. The next three Sunday morning services, the subject of "Social Purity" will be stressed. The first Sunday the service will be conducted by the adults, the next Sunday by the children in a "Children's Day" program, and the last Sunday by the Christ's Ambassadors. Our Vacation Bible School began June 9. We use the textbooks suggested by the Publishing House.

We have two Missions where we have Sunday School and services in the afternoon. One Sunday we go to Brownsville, 6 miles from here. Last Sunday the attendance was 35, and this was just the second meeting. The other Sunday we go to Long Run, a distance of 40 miles. We have gone there two summers. There are some saved. There is no church building at either place so we meet under the trees.

We praise the Lord for our basement church and that the payments are being met; also for those who are willing to take a stand for God in the face of persecution. We are so isolated that few brethren visit us. The field is white unto harvest but the laborers are few.—Elva K. Stump, Pastor.

SHAWNEE, OKLA.—The Glad Tidings Assembly has been laboring under a financial burden, there being a mortgage due of \$4,345. We began to pray and to trust God to give us this amount so we could clear the church of indebtedness. March 1 we received \$50.00, our first donation to apply on the mortgage. Gradually the Lord sent in more, but last Sunday, one week before it was all due, we still lacked over \$1,600. The Lord gave us the most precious service that morning that I have ever been in, His presence was so real, and hearts were melted and broken by the Holy Spirit. We placed the Bible on the altar, and the people began responding to the Spirit. They brought all the money they had and laid it on the Bible. Then they pledged all the money they could borrow on personal notes and laid the pledges on the Bible. Then they placed their jewelry on the altar. The Lord was dealing with old and young alike. Two small children with tears in their eyes, went to their mother and asked if they could give the money in their "piggy" bank. One young lady gave her \$50 savings account which she was counting on for graduation expenses. But when we had sold the jewelry and counted up we still lacked about \$450. On Thursday before the note was due, a young lady, a member of the church, called and said that her mother had a check for me. The check was for \$500. So the Lord gave us the entire amount and some over to apply on new seats.—James C. Dodd, Pastor.

## GREATNESS

"The beginning of greatness is to be little, the increase of greatness is to be less, and the perfection of greatness is to be nothing," said Moody.



# COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

**CAMAS, WASH.**—June 22—; H. D. Robeson, Evangelist.—L. H. Sheets, Pastor.

**CHAMBERSBURG, PA.**—Tent Revival, Second Street Show-lot, June 23—July 13; Harvey McAlister, Evangelist.—Milton Wells, Pastor.

**JACKSONVILLE, TEXAS**—June 21, for 2 weeks or longer; H. P. Park Evangelistic Party.—M. M. Hammock, Pastor.

**PLAINVIEW, TEXAS**—June 22, for 3 weeks; Bill Owen Oslin, Evangelist.—H. Paul Holdridge, Pastor.

**SHAWNEE, OKLA.**—June 14—; Cordelia Donnell and Mildred Holler, Evangelists.—James C. Dodd, Pastor.

**HOSSTON, LA.**—June 22, for 2 weeks or longer; Loy Bowens, Bright Star, Ark., Evangelist.—R. C. Ayers, Pastor.

**CHELTENHAM, MD.**—Gospel Tabernacle; June 29, for 3 weeks; Gay Benson, Evangelist.—Homer Peterson, Pastor.

**OSHKOSH, WIS.**—June 25—; Esther Coffield and Evelyn Klefas, Evangelists.—Emery A. Johnson, Pastor.

**ELVINS, MO.**—June 16, for 3 weeks; Edith Swope, Roodhouse, Ill., Evangelist.—D. C. Plake, Pastor.

**SIOUX CITY, IOWA**—Youth revival, July 6—; Lillian Crouse and Karlene Burt, Pasadena, Calif., Evangelists.—D. A. Hastie, Pastor.

**KEYSER, W. VA.**—Tent meeting, June 22—Aug. 3; Clarence Trenum, Evangelist.—Pete Salesky, Pastor.

**KENNETT, MO.**—Month of July; Booker Musical Evangelists of Florida.—E. L. Hance, Pastor.

**WAUKEGAN, ILL.**—City-wide tent revival, Glen Rock Ave. and Chapel St., June 22—; Anna B. Lock, Evangelist.—Allan Snider, Pastor.

**TAZEWELL, VA.**—Tent meeting, June 22—; Edna Koonce and Pansy Sample, St. Louis, Mo., Evangelists.—A. H. Morrison, Pastor.

**SALINAS, CALIF.**—Tent revival in progress; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists.—Mr. and Mrs. Fred H. Reichert, Pastors.

**ELECTRA, TEXAS**—July 1, for 2 weeks or longer; Edward Robison of Houston, Evangelist, assisted by his brother Kenneth.—P. V. Chamless, Pastor.

**ST. LOUIS, MO.**—Page Blvd. and Marcus Ave., June 22—July 13; Percy T. and Dorothy King, Evangelists.—Fred Lohmann, Pastor.

**NEW CASTLE, IND.**—1128 S. 18th St.; July 5, for 3 weeks; Jack and Elta Staats Pope, Dallas, Texas, Evangelists.—Joshua G. Gott, Pastor.

**WESTBROOK, ME.**—June 17—July 6; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. H. H. Shelley is pastor.—By Evangelists.

**NORTH HOLLYWOOD, CALIF.**—Burbank Blvd. and Farmdale St., July 6—; Arthur S. Arnold, Oklahoma City, Okla., Evangelist.—F. T. Curry, Pastor.

**ELWOOD, KANSAS**—In Ryan's Addition, June 8—; R. L. McCutcheon of Southwestern Bible School, Enid, Okla., Evangelist.—V. Ernest Shores, Pastor.

**CLEVELAND, OHIO**—E. 55th St. and Lexington Ave., months of July and August; Arne H. Vick, Rochester, N. Y., Evangelist.—D. P. Holloway, Pastor.

**FRONT ROYAL, VA.**—Cloud and Short Sts.; June 17, for 3 weeks or longer; Evangelist and Mrs. E. V. Berquist, Cumberland, Md.—Irving R. Johnson, Pastor.

**ABERDEEN, S. DAK.**—217 Second Ave. S. E. June 17—July 6; L. H. Bacheller, Evangelist. Broadcast, Sunday 9:15—9:45 a. m. and 10:15—10:45 p. m., Station KABR, 1420 kilos.—P. T. Emmett, Pastor.

**WAYNESBORO, MISS.**—In City Limits, on Highway 45; July 6, for 3 weeks or longer; Evangelist and Mrs. P. F. Kelielt; Lila and Lois Jones, Gospel Singers.—Ralph E. Northrup Jr., Pastor.

**FT. SCOTT, KANSAS**—6th and Lowman, July 6—; Bertha Mae Blair and Rhoda Freeman, Evangelists. New work, need help from neighboring assemblies.—Douglas J. Friesen, Pastor.

**EL PASO, TEXAS**—Tent Meeting in progress at First Full Gospel Church, under direction of Harry Jaeger and William A. Cox, Jr.—William A. Cox, Jr., 804 Austin St.

**MARION, OHIO**—David and Herman Sts.; July 8, for 2 weeks or longer; Evangelist and Mrs. Jack Lucas. Neighboring assemblies invited to co-operate.—Mrs. G. C. West and Nola West, Pastors.

**TUNKHANNOCK, PA.**—June 22, for 3 weeks or longer; Beatrice Wells, Girl Evangelist. Near-by assemblies please co-operate. J. C. Hall is pastor.—Kenneth C. Clark, Secretary.

**AKRON, PA.**—Pentecostal Tabernacle; meetings in progress for 4 weeks; Mal Kerr, Evangelist. Assemblies and pastors invited. This is a new work.—E. M. Murry, Secretary.

**NOCONA, TEXAS**—Old-fashioned Pentecostal revival; June 15, for 2 weeks or longer; Mr. and Mrs. O. W. Keyes and singers from South Central Bible Institute, Ft. Worth. Near-by assemblies invited to co-operate.—Roy B. Quillin, Pastor.

**CHARLESTON, W. VA.**—Tent Meeting, July 1—20; Guy Shields, Evangelist, assisted by Shield of Faith Trio. All near-by assemblies asked to co-operate in this effort.—James E. Adkins, District Presbyterian, Box 295, Chesapeake, W. Va.

**HAYDENVILLE** (2 miles west of Okfuskee), OKLA.—Opening day for new Church, July 6. All-day service with basket dinner at noon. District Superintendent G. W. Hardestad will preach dedicatory message, 2:30 p. m. Revival will begin with J. P. Mason, West Fork, Ark., as evangelist.—Otto Goins, Pastor.

**KENTUCKY DISTRICT COUNCIL**

**LOUISVILLE, KY.**—The 7th annual Session of the Kentucky District Council will be held at Calvary full Gospel Tabernacle, 2735 So. Fourth St., July 1—4. Annual C. A. business meeting, afternoon, July 1. Arne Vick will speak each afternoon and night. District Superintendent O. E. Nash will speak each morning. For further information write Pastor J. J. Humphries, 2735 So. Fourth St., Louisville, Ky., or T. E. Gannon, District Secretary, 480 Curry Ave., Lexington, Ky.

**LOUISIANA DISTRICT COUNCIL**

The 5th annual session of the Louisiana District Council will be held in High School Auditorium, Westwego, La. (a suburb of New Orleans), July 8—10. All applicants for ministers' papers should meet Credentials Committee, July 8. District C. A. Convention, night, July 7. Rooms furnished ministers and delegates. For further information write the District Office, 205 Crosley St., West Monroe, La.—L. O. Waldon, District Superintendent; by E. L. Tanner, District Secretary.

**GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL**

The 8th annual Council meeting of the Georgia-South Carolina District will convene at East Highland Assembly, 2111 Twelfth Ave., Columbus, Ga., July 2—4. Ministers and delegates are expected to attend and visitors are invited. Beds free; meals at reasonable cost. Visiting ministers from other Districts will take part. Jimmie Mayo, 2111 Twelfth Ave., is pastor.—S. W. Noles, District Superintendent, P. O. Box 1101, Columbus, Ga.; by W. W. Hurston, Secretary-Treasurer.

## CAMP MEETINGS

**CEDAREDDGE, COLO.**—Western Slope Sectional Camp Meeting, July 11—20. Millard E. Collins, Speaker. Write Pastor A. E. Hokanson, Cedaredge, Colo.

**MARIANNA, FLA.**—West Florida Camp Meeting, July 18—27. Write R. F. Hudson, District Superintendent, Box 395, Crestview, Fla.

**WHEATLAND, WYO.**—Sectional Camp Meeting, June 29—July 6. V. I. Crews, Speaker. Write Pastor R. G. McAllister, Box 43, Wheatland, Wyo.

**JAY, OKLA.**—Cave Springs Christian Camp, Oklahoma District, June 25—July 5. F. D. Davis, Speaker. W. S. Bragg, District Secretary, Box 128, Okmulgee, Okla.

**AINSWORTH, NEBR.**—Nebraska District Camp, Baker Grove, June 27—July 6. Wm F. McPherson, Speaker. A. M. Alber, Superintendent, 831 N. Kansas Ave., Hastings, Nebr.

**MOBILE, ALA.**—Alabama District Camp Meeting, Savannah and Virginia Sts., July 9—20. D. P. Holloway, Speaker. Write Clyde C. Goree, Pastor, 53 Chidester Ave., Mobile, Ala.

**CENTRALIA, WASH.**—Northwest District Camp, Borst Park, June 28—July 13. Wm. I. Evans, Bible Teacher; Claude Cooper, Evangelist. Write C. T. Walberg, P. O. Box 100, Centralia, Wash.

**STORM LAKE, IOWA**—West Central District Camp, July 22—Aug. 3. Charles S. Price, Speaker. For reservations write W. Glen McClure, 1308 Main St., Trenton, Mo.

**COBOURG, ONT.**—Lakeshore Camp Meeting, July 20—Aug. 4. D. H. McDowell, Speaker. Write Pastor C. B. Smith, 50 Euston Ave., Toronto, Ont., Canada.

**FALLING WATERS, W. VA.**—Potomac Park Camp Meeting, July 27—Aug. 10. A. G. Ward and Niels P. Thompson, Speakers. Write Potomac Park Camp Meeting, Falling Waters, W. Va.

**KANSAS DISTRICT CAMP MEETINGS**

Woodston-Alton Camp, July 24—Aug. 3. Attica-Sharon Camp, Aug. 7—17. George Hays, speaker at both camps. Write District Superintendent V. G. Greisen, 1017 S. Market St., Wichita, Kans.

**FRAMINGHAM CENTER, MASS.**—New England District Camp, July 23—August 3. Route 9. Speakers: R. E. McAlister, Bible Teacher; D. P. Holloway, Evangelist. Credentials Committee will meet July 29—31.—Roy Smuland, District Superintendent; by H. H. Shelley, District Secretary, Cumberland Mills, Me.

**RAPID CITY, S. DAK.**—Black Hills Camp Meeting, July 22—Aug. 3. Raymond T. Richey, Speaker. Write M. C. Nelson, District Secretary, 730 Quincy St., Rapid City, S. Dak.

**SANTA MONICA, CALIF.**—Pacific Palisades Camp Meeting, July 21—Aug. 3. Harry E. Bowley and General Superintendent E. S. Williams, Speakers. Write D. C. Stadler, Pacific Palisades, Calif.

(Near) **OKLAHOMA CITY, OKLA.**—Oklahoma District Camp Meeting, on Highway 66, 4½ miles north of Oklahoma City, July 22—Aug. 1. Stanley McPherson, Speaker. W. S. Bragg, District Secretary, Box 128, Okmulgee, Okla.

**JEROME, IDAHO**—Camp Meeting, County Fair Grounds, July 18—27. Speakers: Guy Renfrow, Leonard Rogers, and District Superintendent Frank Gray. Write Pastor G. L. Coleman, P. O. Box 21, Gooding, Idaho.

**BIG PRAIRIE, OHIO.**—Ohio State Camp Meeting, Lakeland Beach Park, June 28—July 13. A. G. Ward, W. E. Long, and Douglas G. Scott, Speakers. Write Arthur Thornton, 454 Blaine St., Geneva, Ohio.

**PARIS, ONT.**—Braeside Camp Meeting, June 28—July 13. Myer Pearlman, Bible Teacher; A. A. Wilson, Evangelist. Write J. H. Blair, District Superintendent, 34 West Ave. North, Hamilton, Ont., Canada.

**SALEM, ORE.**—Oregon Camp Meeting, on State Highway 99E, 9 miles north of Salem, July 7—20. District Convention on grounds, July 8—11. Write Atwood Foster, Secretary, 317 Washington Ave., Cottage Grove, Ore.

**NORTH TEXAS CAMP MEETING**, on Highway 10, about 12½ miles northeast of Denton, Texas, July 5—15, or longer. Bring your camping equipment. Plenty of good camping space. For information write pastor R. E. Ford, 313 S. Elm St., Denton, Texas.

**LIVINGSTON, MONT.**—Yellowstone Camp Meeting, Montana District, Miles Park, July 8—17. Watson Argue and Frank M. Boyd, Speakers. Write W. Paul Jones, Superintendent, 1026 Third Ave. S., Great Falls, Mont.

**SPRINGFIELD, MO.**—Southern Missouri Camp Meeting, Central Bible Institute, July 8—18. Wm. C. McPherson, Speaker. Write Ralph M. Riggs, District Superintendent, 336 W. Pacific St., Springfield, Missouri.

**EBENEZER, N. Y.**—Western New York Pentecostal Camp Meeting, Evangelical Park, July 11—13. Speakers: Allan A. Swift, Flem Van Meter, and Stanley Cooke. Write A. T. Smith, 327 Seneca Road, Hornell, N. Y.

**PRESCOTT, ARIZ.**—Arizona State Camp Meeting, Church Conference Grounds, July 21—28. Wm. Burton McCafferty, Speaker. Write N. D. Davidson, District Superintendent, 1225 E. Fillmore St., Phoenix, Ariz.

**HAMMONDSVILLE, OHIO**—Good Samaritan Camp Meeting, near Bergholz, Hammondsville, and Route 164 from Salineville, Ohio, July 24—August 3. Clarence Jensen, Speaker. Write Mrs. Floy McCausland, Route 1, Hammondsville, Ohio.

**GRASS LAKE, MICH.**—Faholo Park Camp Meeting, 10 miles east of Jackson, Mich., July 19—Aug. 3. Speakers: Wm. I. Evans, Wm. E. Long, and District Superintendent G. F. Lewis. Write H. E. Eicher, 305 W. Ganson St., Jackson, Mich.

**CLOVIS, N. MEX.**—Camp Meeting, Southeast Section, July 4—13. J. A. Thomas, Berger, Texas, Main Speaker and Bible Teacher, Mr. and Mrs. Joe Nash of San Jon in charge of music and singing. Bring bedding and cooking utensils. Write Roy H. Stewart, Pastor, 313 W. Grand Ave.

**PETERSBURG, ILL.**—Illinois District Camp Meeting, Old Salem Chautauqua Grounds, July 18—27. Speakers: T. J. Jones, A. N. Trotter, Mr. and Mrs. James Clark, Clarence Ferguson, and District Superintendent C. M. O'Guin. Write C. M. O'Guin, P. O. Box 512, Rockford, Ill.

**ST. HELENA, CALIF.**—Northern California and Nevada District Camp Meeting, Auto Park, June 24—July 13. District Council convenes June 24—27. C. A. Convention, June 27—29. T. J. Jones, Bible Teacher; Clarence Smith, Evangelist. For reservations write R. J. Thurmond, District Secretary, P. O. Box 398, St. Helena, Calif.

**NORTH LITTLE ROCK, ARK.**—Arkansas District Camp Meeting, Gospel Tent, 22nd and Pike Ave., July 10—20. Raymond T. Richey, Main Speaker. Revival services, Divine Healing services, and Bible teaching. Write David Burris, Superintendent, Box 436, Hot Springs, Ark., or T. J. Gotcher, Pastor, 1301 W. 22nd, North Little Rock, Ark.

**ALEXANDRIA, MINN.**—North Central District Camp Meeting, Lake Geneva Camp, June 22—July 6. Special Speakers: Henry H. Ness of Seattle, Wash., and D. P. Holloway of Cleveland, Ohio. For information and reservations write H. R. Snyder, 910 Elliot Ave. S., Minneapolis, Minn.—F. J. Lindquist, District Superintendent.

**GREEN LANE, PA.**—Maranatha Park Camp Meeting, Eastern District, July 11—Aug. 10. Night Speakers: D. H. McDowell, W. A. Brown, Flem Van Meter, and Watson Argue. Bible Teachers: J. R. Flower and A. A. Swift. Write Maranatha Park, Box 113, Green Lane, Pa.

## TENNESSEE DISTRICT COUNCIL AND CAMP MEETING

**EAST NASHVILLE, TENN.**—12th and Boscobel Sts. Camp Meeting, July 14—24; Tennessee District Council, July 22—24. Fred Vogler, Springfield, Mo., Day Speaker; George Hayes, Houston, Texas, Evening Speaker. Licensed and ordained ministers expected to attend. Parking space for house trailers. Visitors and local people taken care of as far as possible. J. B. McIntosh, 1300 Boscobel St., is pastor.—H. E. Waddle, District Superintendent; by Gobel Lawrence, District Secretary-Treasurer, P. O. Box 123, Columbia, Tenn.

## FELLOWSHIP MEETINGS S. S. AND C. A. RALLIES

**LIVINGSTON, TEXAS**—Sectional Fifth-Sunday Rally, June 29.—J. C. Thomas, Secretary.

**CAPE GIRARDEAU, MO.**—C. A. Rally, afternoon, July 6. Gale Jackson, C. A. Presbyter.—Mrs. L. C. Ramsey, C. A. Secretary, Chaffee, Mo.

(Near) **CLARKSBURG, W. VA.**—Lambert's Run Assembly, June 29—July 20; Evangelist and Mrs. V. M. Dullabum, Cumberland, Md. All-day Fellowship Meeting July 4.—Ruth Fitzwater, Pastor.

**WAYNESBORO, MISS.**—All-day Fellowship Meeting at Church, June 29. Dinner furnished on grounds; also rooms for those coming from a distance. All ministers given opportunity to speak. Special music and singing.—Ralph E. Northrup Jr., Pastor.

**GREENVILLE, S. C.**—Sectional C. A. Rally, Park and Gridley St., Sans Souci, June 29, 3:00. This is the last rally for this section for this Council year. C. A.'s bring quartets, trios, etc. Gean Johnson of South Side Assembly, Main Speaker.—G. E. Wilson, Field Representative, 202 Gridley St., Sans Souci, Greenville, S. C.

**PENSACOLA, FLA.**—Sectional 5th-Sunday Meeting, 10th Ave. and Garden St., June 29. Dinner at 1:00. Bring well-filled baskets, also musical instruments. Mr. and Mrs. W. C. Zellers are pastors. District Superintendent R. F. Hudson will begin a revival at that time also.—Mrs. E. E. Zellers.

**COLUMBUS, GA.**—Annual C. A. Convention, Georgia-South Carolina District, East Highland Assembly, 12th Ave. and 22 d St., July 4, in conjunction with District Council, July 2—4. Special speakers morning, afternoon, and evening. Bring instruments. For further information write Mrs. J. B. Woolums, District C. A. Secretary, 882 Berne St. S. E., Atlanta, Ga.

**CLEVELAND, IND.**—Annual 4th of July Southern Indiana Fellowship Meeting, Cleveland Camp Ground on National Highway 40, 26 miles east of Indianapolis, 40 miles west of Richmond, in beautiful grove. Bring basket lunches. Convenient eating places and good water. Special speakers. Three services. Committee on Arrangement: E. J. Bruton, Bloomington, Chairman; Thos. Paino, Indianapolis, and Howard R. Davidson, Lebanon, Secretary-Treasurer.—Howard R. Davidson.

## OPEN FOR CALLS

### Evangelistic or Pastoral

E. Otto Webb, Route 6, Trenton, Tenn.—"Five years' experience in Council ministry."

### Evangelistic

Mrs. Irene Lighter, Route 1, Box 22, Marion Center, Pa.—"Have resigned as pastor at Marsteller, Pa., and am now open for calls in the evangelistic field. In fellowship with Eastern District Council. I play the Hawaiian guitar and sing."

## MISCELLANEOUS NOTICES

**FOR SALE**—Piano Accordion, \$150. Carmen (Hohner) 80-bass, in perfect playing condition. Will sell for \$75.00—Adele Flower, 336 W. Pacific Street, Springfield, Mo.

**NOTICE**—We should appreciate hearing from people who have friends or loved ones stationed at Fort Bliss, so we can contact them and invite them to our church and tent meeting.—William A. Cox, Jr., First Full Gospel Church, 804 Austin St., El Paso, Texas.

**NOTICE**—We shall be glad to hear from relatives or friends of soldiers stationed at Barksdale Field, near Shreveport, La. We have an Assembly of God near by. Will invite them to services or be of any other help to them that we can.—J. B. Kelley, Box 83, Barksdale Field, La.

**NOTICE**—Selectees, Officers and Families of Ft. Francis E. Warren, Cheyenne, Wyo., will find a hearty welcome at the Downtown Tabernacle, 312 W. 20th St., one block west of Soldiers' Recreation Center. We shall be glad to contact boys in camp



If complete address is furnished.—Paul L. Ferguson, Pastor, 1408 Cosgriff Court, Cheyenne, Wyo.

**NEW ADDRESS**—Box 1139, Buffalo, Wyo. "We have accepted the pastorate here."—Mr. and Mrs. P. L. Trowbridge.  
**NEW ADDRESS**—Box 282, Waynesboro, Miss. "After 3 years in the evangelistic field, I have accepted the pastorate here. New improvements have been made, and the church is progressing."—Ralph E. Northrup Jr.

**NEW ADDRESS**—Batavia, Ark. "After 17 months at Bentonville, Ark., we have resigned the work there and have accepted the pastorate here. Any Council minister passing this way is welcome to stop with us."—Mr. and Mrs. Roy B. Suh.

**NEW ADDRESS**—Box 4223, Dallas, Texas. "We have resigned the office of C. A. President of West Texas District, and are devoting our entire time to evangelistic work. Open for calls anywhere. Have large new tent and public address system."—M. D. Stokley.

**WANT TO BUY**—Gospel tent, 40x60 ft., to be used in Kentucky Mountain Home Missionary work. Give full details. Evangelist Hobart Halsey, Wrigley, Ky.

**FOR SALE**—40x60 ft. gospel tent, khaki, waterproofed; A-1 condition, about 8-months service; blocks and ropes, 6-ft side walls; stored in Phoenix, Ariz. Price \$200, cash.—Jinks D. Harris, Panama Hotel, 405 E. 5th St., Los Angeles, Calif.

## MISSIONARY CONTRIBUTIONS

June 4-10 Inclusive

<b>ALABAMA</b> Personal Offerings	\$ 6.50
Beaverton Sharon Chapel	1.52
Birmingham Full Gospel Church	5.60
Birmingham Norwood A of God	5.30
Clanton Pinedale Assembly	1.00
Ensley Assembly of God	1.77
Enterprise Assembly of God	3.86
Eufaula Assembly of God	5.00
Montgomery A of God Ch & SS	16.56
Opp First Assembly of God	2.50
Whistler Emmanuel A of God	4.00
<b>ARIZONA</b> Personal Offerings	50.57
Buckeye Assembly of God Ch	4.63

Douglas Assembly of God	7.95
Kingman Assembly of God	10.65
(Near) Kingman Katherine SS	9.13
Mesa Apostolic Tabernacle	3.00
Sedona A of God Ch & SS	12.92
<b>ARKANSAS</b> Personal Offerings	50.50
Bearden Assembly of God	4.00
Big Flat Assembly of God	1.00
Blytheville First A of God	10.00
Booneville Assembly of God SS	1.69
(Near) Booneville Grayson A of G	2.50
Camden Wartnerspur Assembly of God	4.06
Conway Bethlehem Church	1.00
Cozahome Assembly of God	1.59
Dardanelle Assembly of God SS	3.75
Dardanelle Carden Bottom A of G	.82
Dardanelle Robinson Point A of G SS	1.00
El Dorado Assembly of God	45.00
Emerson Canaan Land A of God	4.90
Enid Southwestern Bible School	.50
Eureka Springs A of G Ch & SS	4.00
Fordeyce A of God CA & LMC	8.67
Ft Smith N Bethel A of G & LMC	16.35
Gentry Assembly of God	2.00
Greenwood Assembly of God SS	2.58
Hackett Assembly of God	.40
Harrisburg Valley View Assembly	1.06
Hartford Assembly of God SS	1.35
Hope Gospel Tabernacle	21.08
Leslie Assembly of God	2.25
Lonsdale Peaceful Valley A of G	1.14
Magnolia Assembly of God	2.00
Malvern Assembly of God Ch	13.82
Malvern Glenrose Assembly of God	2.30
Malvern (North) Assembly of God SS	5.05
Mansfield Assembly of God	1.25
Marianna Assembly of God SS	1.53
Midland Assembly of God SS	2.73
(Near) Monette Childress Chapel AofG	3.06
Morrilton Petit Jean Assembly of G	.91
Murfreesboro Assembly of God	2.17
North Little Rock 1st A of G SS	19.86
Opello Assembly of God Church	4.15
Parlin Assembly of God	3.00
Portland New Liberty Church	1.01
Russellville Assembly of God SS	30.00
Russellville Assembly of God CA	1.00
Russellville A of G Childrens Ch	.67
Russellville A of G LMC	5.39
(Near) Russellville Sunny Pt A of G	3.00
St Joe Assembly of God	2.60
Smackover Assembly of God	2.00
Van Buren A of God Ch	9.63
Walnut Ridge Midway A of G	1.92
<b>CALIFORNIA</b> Personal Offerings	360.55
Alameda Glad Tidings Ch & SS	10.00
Alturas Assembly of God & SS	5.00
Antioch Assembly of God	3.75
Arroyo Grande Full Gospel Ch	5.65
Arvin Assembly of God CA	2.00
Auburn Full Gospel Tabernacle	12.00

Avalon Gospel Tab SS & CA	11.92
Bakersfield Full Gospel Tab	25.00
Bakersfield Gospel Gleaners Ch	2.00
Bakersfield Gospel Gleaner SS	7.00
(Near) Bakersfield Magunden A of G	7.00
Banning Assembly of God SS	6.50
Carlsbad Full Gospel Tab	7.00
Caruthers Full Gospel A SS	6.47
Chowchilla Alamo Assembly of God	2.29
College City Com Church	4.00
Colusa Full Gospel Church	5.00
Corcoran Full Gospel Mission SS	15.00
Costa Mesa Full Gospel Church	10.00
Covelo Assembly of God	3.55
Dinuba Assembly of God WMC	3.50
Elsinore Assembly of God	3.00
Exeter Assembly of God & SS	4.00
Fontana Pentecostal Church	16.53
Fort Bidwell Sunday School	5.55
Fresno Full Gospel Tab & SS	55.00
Fullerton Glad Tidings A of God	55.50
Glendora Assembly of God	4.01
Hali Moon Bay Full Gospel Church	6.00
Harlem Springs Full Gospel Tab	3.00
Hayward Bethel Full Gospel Church	3.00
Hightgrove Full Gospel Ch CA & WMC	6.05
Holtville Assembly of God	16.00
Kerman Grace & Truth Tab	5.00
Long Beach 1st A of G Ch	45.00
Los Angeles Bethel Mission	5.00
Los Angeles Full G Ch & SS	42.88
Manhattan Beach A of God	10.00
Manhattan Beach A of God CA	1.00
Manteca Glad Tidings Assembly	9.00
Maywood Full Gospel A CA	5.00
Merced Pentecostal Church	7.53
Montrose Assembly of God	50.51
Morgan Hill Full Gospel Church	2.00
Needles Assembly of God Mission	4.50
Oildale Assembly of God CA	2.53
Orland Capay Rancho SS	5.00
Pacific Palisades Prayer Circle	62.00
Paradise A of God Ch	3.58
Pasadena So Calif B C H S	105.00
Patterson Assembly of God	3.92
Petaluma Full Gospel Assembly	9.35
Placerville Full Gospel Church	15.07
Porterville A of God & CA	8.82
Richmond Full Gospel Assembly	9.00
Romoland A of God Lighthouse	4.15
Roseville Glad Tidings Tab & CA	20.46
Sacramento Bethel Temple	69.83
St Helena Assembly of God	13.06
Santa Anna First A of God	60.16
Santa Barbara Pentecostal A of G	2.50
Santa Paula A of God & CA	12.87
Santa Rosa Assembly of God	7.00
Sea Side First Pentecostal Church	6.00
Susanville Full Gospel Mission	5.16
Sunnyvale Highway Pen Assembly	31.19
Torrance Gospel Tab A of G	4.00
Tulare Full Gospel Tab SS	22.09
Ukiah Gospel Tabernacle	3.40
Walnut Creek Assembly of God	2.50
Watsonville Full Gospel Ch of Pajaro	25.00
Weed Glad Tidings Assembly	30.62
Whittier Assembly of God Ch	18.00
Willowbrook First Pent Church	6.78
Willowbrook First Pent Ch WMC	1.00
Willows Assembly of God	8.72
Yuba City Assembly of God	13.35
Yucaipa Full Gospel Church	6.00
<b>COLORADO</b> Personal Offerings	22.60
Boulder Glad Tidings Tab A of G	5.44
Brush Assembly of God	2.05
Chivington Assembly of God Ch	2.50
Colorado Springs Assembly of God	3.00
Craig Assembly of God & CA	4.16
Crook Assembly of God	3.22
Del Norte Full Gospel Church	2.70
Denver Assembly of God	10.00
Fort Collins Assembly of God	60.00
Fowler A of God Church	4.00
Grand Junction A of God Ch	11.00
Haxton South Rockland A of G Ch	3.50
(Near) La Jara Bountiful A of G	11.45
Leadville A of God CA	1.00
New Raymer Assembly of God	3.00
Otis Community A of God	2.25
Petz Assembly of God Ch	6.00
Pueblo Glad Tidings Tab	80.00
Pueblo Glad Tidings Tab WMC	18.50
Redcliff A of God Ch & SS	1.50
Rifle Assembly of God & SS	16.70
Salida Full Gospel Assembly	2.76
Silverton Little Ch on The Hill	2.00
Stoneham Assembly of God	5.32
Towner Memorial Church	2.00
Wiggins Assembly of God	6.50
<b>CONNECTICUT</b> Personal Offerings	1.00
New Haven Full Gospel Assembly SS	2.76
<b>DELAWARE</b> Personal Offerings	10.00
Wilmington First Pent Ch	31.77
<b>DIST COLUMBIA</b> Personal Off	5.00
Washington Bethel Pen Tab	225.00
Washington Calvary G Ch SS & CA	32.68
<b>FLORIDA</b> Personal Offerings	29.80
Bagdad Assembly of God	4.00
Bonifay Carmel Church	2.00
Clearwater Belmont A of G Ch & SS	10.00
Crestview Assembly of God	6.50
Durant Pleasant Grove A of G SS	5.42
Graceville New Hope Assembly	1.10
Green Cove Springs A of G & SS	3.75
Jacksonville First A of God	12.00
Key West Assembly of God	14.75
Laurel Hill Campton A of God	1.79
Miami First Pentecostal Church	75.00
Miami First Pent Ch CA	1.75
Mulberry Assembly of God	4.92
Ocala A of God Church & SS	7.26
Pensacola Bethany A of God	1.06
Tampa Sulphur Spr Mt Zion A of G	12.66
West Palm Beach West Gate A of G	8.00
Winter Haven A of God SS	8.00
Zephyrhills Assembly of God	2.57
<b>GEORGIA</b> Personal Offerings	1.00
Atlanta Assembly of God Tab	10.00
Atlanta Apostolic A P Y P L	1.00
Atlanta Bellwood A of God	1.00
Dexter Glad Tidings A of God	2.75
Experiment A of God SS	6.03

Hogansville Sunshine Tabernacle	1.22
Stockbridge Assembly of God	1.12
<b>IDAHO</b> Personal Offerings	10.25
Blackfoot Assembly of God	1.89
Coeur d'Alene Assembly of God	6.54
Coeur d'Alene Good Tidings Assembly	16.89
Firth Tabernacle	9.12
Gooding Assembly of God & CA	102.50
Horseshoe Bend A of God	1.54
Idaho Falls Assembly of God	10.69
Lane Community Church SS	8.00
Lewiston First Pen Church	2.80
Nampa A of God Ch & SS	10.00
Rupert Assembly of God	3.53
Salmon Assembly of God	10.00
<b>ILLINOIS</b> Personal Offerings	86.00
Alton Edwards St A SS	69.00
Astoria Assembly of God	7.65
Bushnell Assembly of God	6.47
Camp Point A of God Log Tab	5.00
Chicago Bethel Temple	70.00
Chicago Stone Church	1.50
Chicago Stone Church SS	10.00
Cleveland Community Church	19.90
Coffeen Assembly of God Ch	5.22
Creal Springs Assembly of God	4.00
Cuba Assembly of God	12.00
Decatur Assembly of God SS	5.00
Decatur Trinity Tabernacle	22.54
East St Louis Trinity F G Ch	10.55
Freeport Assembly of God SS	13.00
Fulton Full Gospel Assembly	4.00
Galesburg Calvary Pen Ch & SS	21.11
Galesburg Calvary Pen Ch CA	2.40
Grafton Union Forest Ch SS	5.65
Hamilton Assembly of God SS	2.00
Hartford Assembly of God	10.00
Harvard Bethel Mission & SS	5.00
Harvey Calvary Temple A of God	23.84
Joliet Full Gospel Tab	32.75
Madison North Venice A of God	14.00
Mattoon A of God Ch & SS	28.25
Normal Assembly of God SS	13.85
Panama Assembly of God SS	2.69
Pawnee Assembly of God	5.29
Pearl Assembly of God	3.25
Pittsfield Assembly of God SS	7.00
Quincy Bethel Assembly of God	14.46
Quincy Bethel A of G L B Class	3.00
Reno Assembly of God SS	1.86
Robinson Assembly of God SS	9.00
Rockford Assembly of God SS	14.21
Roodhouse Assembly of God	1.48
Sorento Assembly of God	15.07
South Pekin Bethel Tab A of God	18.60
West Point Assembly of God	23.81
Viriden Assembly of God	5.00
Zion Christian Assembly	170.00
<b>INDIANA</b> Personal Offerings	21.80
Alfordville A of God SS	5.00
Blanford Assembly of God	1.50
Bloomington South S A of G Ch	63.00
Central Indiana Christ Ambassadors	5.05
Clinton Assembly of God	8.42
East Chicago A of God	7.70
Elkhart Bethel A of G SS	5.00
Fort Wayne Assembly of God	10.00
Hammond Full Gospel Tab & CA	35.00
Indianapolis Laurel St Apostolic Ch	20.00
Indianapolis Laurel St A Ch CA	5.00
Mishawaka Trinity Pen Assembly	10.15
Muncie Glad Tidings A of God	10.00
Northern Indiana CA Decor D R	36.00
Portland Assembly of God	5.30
Southern Indiana CA Decor D R	25.00
Southern Indiana CA Sect	5.67
W Terre Haute Assembly of God	13.50
Williamsport Full G Mis	9.30
<b>IOWA</b> Personal Offerings	37.26
Anthon Assembly of God	5.00
Calumet Gospel Tabernacle	13.32
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Cherokee Gospel Tabernacle	2.41
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Truesdale Assembly of God	17.00
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Chetopa Assembly of God	4.55
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Lvons Assembly of God	1.50
Manhattan Assembly of God	5.00
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(Near) Ogallah Cedar View A DVBS	3.81
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Otis Assembly of God	2.10
Pleasant Green Assembly of God	3.12
Pomona Assembly of God	1.56
St Francis Assembly of God	3.90
St John Assembly of God SS	2.41
Sharon Assembly of God	2.80

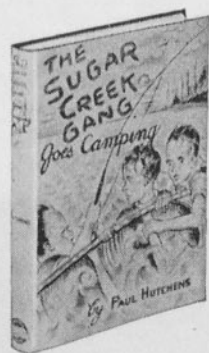
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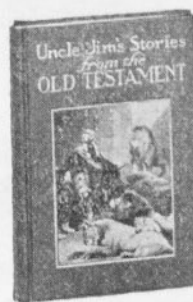
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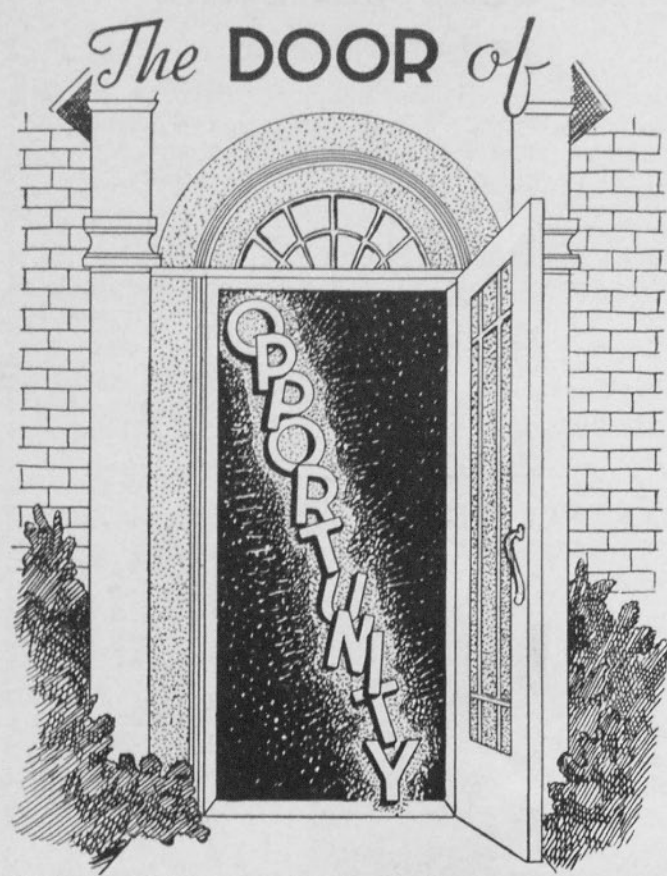
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Nineteen hundred years have passed since our blessed Lord gave forth this command. And yet, according to an article in a recent Assembly Messenger there are 748,000,000 who have never heard the Gospel of Christ, 60,000 churches which did not report a single convert in the last year, **10,000 villages in America without a church or Sunday school of any kind**, 9,000 churches which closed their doors last year, 30,000 villages without a resident pastor, 70,000,000 persons without church affiliation, and 9,000 cases every year in New York where parents ask for the arrest of their own children. We have a fifteen billion dollar crime bill in the U. S. A. One out of every four families falls victim to a major crime in the U. S. A.

We praise God for the 656 new Assembly of God Sunday schools that have been opened since October 1, 1940. But in the light of the preceding paragraph the responsibility that lies before us is tremendous. May the Lord help us to be possessed with an overwhelming passion of desire to see more Sunday schools opened in order that more precious souls might be born into the kingdom of God.

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*is OPEN to YOU!*

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Buffalo Gospel Tabernacle .....	11.25	Jacksboro Assembly of God SS .....	5.00	Colville Full Gospel Ch SS .....	5.00	Milwaukee Mt Vernon Gospel Ch .....	6.00
Edgemont A of God Tab .....	17.53	Jester Assembly of God .....	5.00	Coulee City Grace F G Ch YP .....	5.00	Neeah Glad Tidings Assembly .....	8.60
Haley Vessey Pen Assembly .....	5.14	Jewett Assembly of God .....	1.35	Dayton A of G Ch & SS .....	6.65	Stevens Point Gospel Tab .....	14.66
Hill City A of G Ch & SS .....	6.35	(Near) Kaufman North Bouie A of G .....	2.00	Deer Park Pen A of G .....	7.00	Watertown Assembly of God Tab .....	7.82
Madison Gospel Tabernacle .....	10.00	Laird Hill Assembly of God .....	8.00	Electric City A of G SS .....	2.35	Wausau Christian Assembly .....	12.00
Meckling Full Gospel Tab .....	7.50	Latin American District .....	12.87	Ellensburg Bethany Pent Ch & SS .....	48.13	Wausau Christian Assembly SS .....	10.00
Mitchell Gospel Tab & SS .....	2.15	League City Assembly of God .....	3.00	Everett Bethany Temple .....	70.00	West Bend Full Gospel Hall .....	5.50
Rapid City Assembly of God .....	13.03	Longview Assembly of God SS .....	5.00	Gig Harbor Wollochett Pent A .....	5.15	Whitehall Gospel Assembly .....	3.38
Roshalt Gospel Tabernacle .....	11.43	Lubbock Assembly of God .....	8.00	Ione Assembly of God .....	5.69	Wilson Assembly of God SS .....	1.00
Sisseton Gospel Tab & SS .....	25.84	Luling Assembly of God Ch .....	5.50	Lynden Pentecostal Church .....	2.00	<b>WYOMING</b> Personal Offerings .....	9.00
Vale Gospel Tabernacle .....	7.80	Marshall Assembly of God SS .....	2.20	Marblemount Gospel Mission SS .....	2.20	Casper Assembly of God .....	6.00
Wood Gospel Tabernacle .....	5.14	Neches Assembly of God .....	1.25	Metaline Falls A of God .....	10.29	Gillette Pen A of G CA .....	5.01
<b>TENNESSEE</b> Personal Offerings .....	9.00	Needmore Assembly of God .....	2.00	Monroe Evangel Tabernacle .....	5.00	Newcastle Assembly of God .....	10.00
Chapel Hill Denton Chapel .....	1.21	Olney Assembly of God .....	20.00	Moses Lake A of G Ch & SS .....	5.00	Rock River Full G Miss .....	5.00
Johnson City Berea A of God .....	2.27	(Near) Palestine Elmwood A of G .....	2.50	Oroville Full Gospel A of G .....	16.00	Wheatland A of God Tab .....	5.40
Knoxville Scott St Ch of God .....	3.00	Plano Assembly of God .....	5.15	Poulsbo Full Gospel Tab & SS .....	7.13	<b>CANADA</b> Personal Offerings .....	30.00
Lewisburg Haskins Chapel .....	5.11	Port Lavaca A of God SS .....	4.50	Puyallup Woodland SS .....	15.00	Toronto The Pen A of Canada .....	45.41
Ripley Coal Creek Assembly .....	50	Retta Assembly of God .....	3.00	Raymond Full Gospel Tab .....	15.00	<b>LEGACIES</b> .....	9,000.00
Union City A of God & SS .....	5.45	Rio Hondo Assembly of God .....	8.00	Renton A of God SS .....	7.38	<b>MISCELLANEOUS</b> .....	8.10
<b>TEXAS</b> Personal Offerings .....	66.00	Rock Island A of G SS .....	2.65	St John A of G Ch & SS .....	6.10	Total Amount Reported .....	\$22,007.46
Amarillo Assembly of God .....	28.58	Rosenberg Assembly of God WMC .....	2.00	Seattle Campbell Hill SS .....	3.00	Home Missions Fund .....	1,008.29
Angleton Assembly of God .....	10.00	Round Rock Oak Grove Church .....	2.50	Sedro Woolley Bethel Tab .....	9.28	Office Expense Fund .....	218.89
Aransas Pass A of G WMC .....	6.00	Sachse A of God Ch & SS .....	5.95	Selah First Pen SS .....	3.00	Literature Expense Fund .....	20.28
Arp Assembly of God .....	2.33	San Antonio Glad Tidings Ch .....	10.00	Shelton Calvary Pen Church .....	5.00	Reported Given Direct for Home Missions .....	227.19
Bay City A of God SS .....	3.63	Saspamco Latin A B I .....	3.55	South Bellingham Fairhaven Gospel Mission .....	5.00	Reported Given Direct to Missionaries .....	595.96 2,070.61
Ben Wheeler Flatwood A of God .....	2.10	Sherman Calvary A of God .....	6.29	Sunnyside Full Gospel Tab SS .....	22.75	Amount Received for Foreign Missions .....	19,936.85
Big Spring A of God & SS .....	6.36	Snook Full Gospel Tab .....	3.06	Tenino Assembly of God .....	33.31	Amount Previously Reported .....	5,820.68
Bridgeport A of God SS .....	1.63	South Houston A of God .....	5.85	Thorp Assembly of God .....	2.08	Amount Received for Foreign Missions This Month .....	25,757.53
Bruni Assembly of God SS .....	1.50	Tivoli Assembly of God Ch .....	3.45	Toppensish Pent A of God .....	11.16		
Byers Assembly of God SS .....	1.00	Tyler Assembly of God CA .....	2.00	Vancouver Glad Tidings Tab .....	8.00		
Caldwell A of God SS & CA .....	6.25	Waco Faith Tab & WMC .....	41.29	Wenatchee Full Gospel A of G .....	15.00		
Canadian A of God SS .....	20	Wichita Falls Fairview A of G .....	2.50	Winlock Assembly of God .....	5.00		
Carthage Assembly of God SS .....	4.00	Wortham Assembly of God .....	3.00	Yelm Assembly of God .....	14.84		
Cayuga Assembly of God .....	10.00	Yoakum Assembly of God .....	7.69				