

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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God's Miracles in My Life

Mrs. Ella Allen,
Eugene, Oregon

In sending in this testimony, Mrs. L. A. Moore of Eugene, Ore., writes: "Mrs. Allen is almost ninety years old now, but still gets around to wait on herself. She was almost six when this healing of facial deformity took

place. She now has a well-shaped nose. The injury was caused by the doctor's instruments, when she was born."

Mrs. Allen's pastor, E. J. Fulton, writes of her as a faithful and outstanding Christian.

"Before they call I will answer; and while they are yet speaking, I will hear." Isa. 65:24.

Faith is a little word, but it is the key that unlocks the door into the presence of the King of kings. "Without faith it is impossible to please God." And while God is no respecter of persons, the attitude of a soul toward God has much to do with God's dealings with the individual.

Will you walk with me through the halls of memory, and allow me to unveil some of the pictures that hang upon its walls—pictures that time cannot efface nor cause to grow dim? They are wreathed with garlands of richest flowers, for they so clearly portray some of the finest gems of spiritual truth.

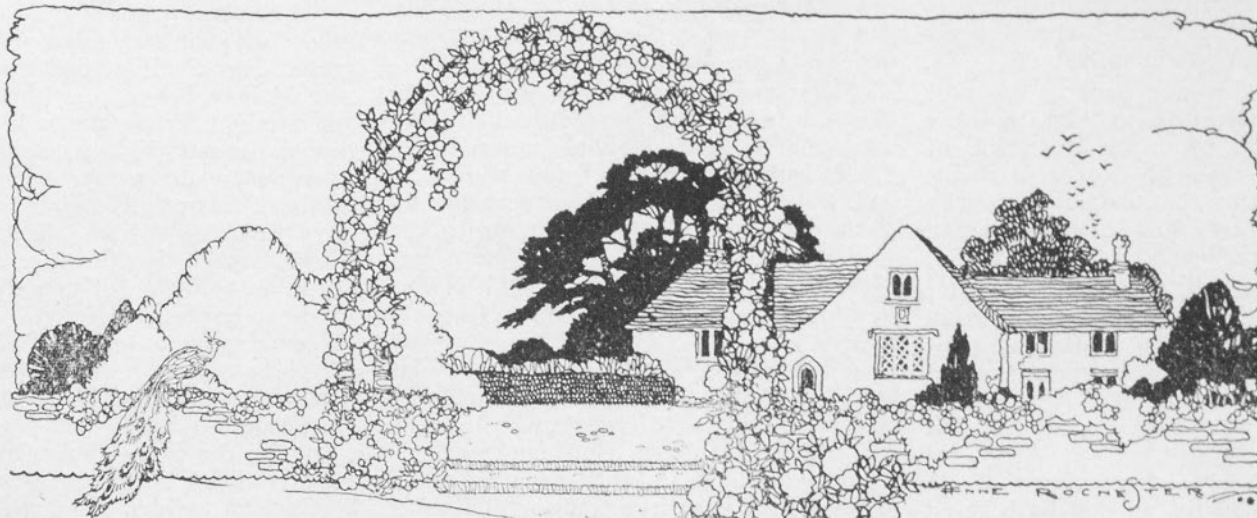
When a helpless infant I met with a serious accident that left me repulsive-looking. The bridge of my nose was broken. This caused the whole member to be thrown out of place, and tilted upward. When I was four years old my mother became a widow. Her father came and brought her back to her childhood home. My brother, older than I, and a younger sister, who was the beauty of the family, received a glad greeting. The aunts and uncles looked at me critically but said nothing. Even mother avoided looking me in the face, and when she did, a shadow of sadness came over her. Tears would unbidden start. When company came, I was always admonished to "run out and play" and I ate alone in the kitchen. One day I went to mother.

"I don't like to live here. Let's go home."

Her voice faltered as she replied, "My child, we have no home."

Grandma, a lovely Christian character, came to my rescue. Inviting me to have a seat beside her on the sofa, she said:

"My girls are all taller than I am. They are so big



it hardly seems as though they were mine. Won't you be my little girl? I should so love to have you."

I looked into her eyes, so full of love and kindness, slipped my hand into hers, and we sealed the contract

with a kiss. She bought me a lovely little rocking chair to be all my own and a silver mug to drink out of. She made my life worth living. If anyone began to com-

ment on my deformity, she would give them a look that would instantly put a quietus on it.

We went for a walk one Sunday afternoon, and when tired, rested on a log that had been felled for wood. There was a rivulet near that was fed by a spring. She got some blue clay and said:

"I will make something and you may name it."

"It's a cat!" I cried with delight.

"That was what I had in mind."

Monday morning she was pumping water. A blood vessel gave way. All was done that could be done, but in three short hours her lifeless form grew rigid. When allowed to enter the room, I went close to her where she lay on the cooling board. I laid my hand on her forehead. She was so cold and lifeless. I turned to an aunt who was standing near.

"Where did she herself go?" I asked.

"That is your grandmother," was the reply.

"This is only part of her."

Then she explained that when we die, our spirits go back to God.

"Where is God?"

"Don't ask so many questions."

"Don't you know where God is?"

"No, nobody knows."

My beloved was gone, and nobody knew where. A little later a British minister came and stayed all night. He was recently from England, and his accent attracted my attention. I sat down in my little rocker to listen. He spoke of the "'ome"; said it was one of the greatest privations of a minister's life that he could not be permanently located. "But, never mind, we'll all have a 'ome when we get hover there."

In family worship he closed his prayer, "Father, when we are done with time, take us 'ome." When

(Continued on Page Eight)

Unfinished Experiences

Arthur H. Graves, Norfolk, Virginia

Let me tell you about a man who had a personal experience with Jesus Christ, who heard the voice of the Lord, who saw the light of God's glory, who was prostrated by the power from heaven—and then was worse off than he was before.

You would think that after such a list of wonderful experiences a man ought to be pretty well established in his spiritual life, but it is told us in the ninth chapter of Acts that this man was worse off instead of better. It wasn't that these experiences were not real. They were real and really of God, but they were unfinished.

The man's name was Saul at the time these things happened to him, but we know him much better by the name of Paul. We remember what occurred on the road to Damascus, but we are especially interested in Saul now that they have brought him to the house on Straight Street.

To prove that Saul was worse off after all the wonderful experiences on the road, the Book of Acts tells us that now he could not eat, he could not drink, he could not see. He was helpless. All that his life had been was now at an end. All that his life was to be had not yet begun. He was praying, but was not getting through. He was in turmoil for all that he believed so strongly had now been upset. And this condition continued for days and nights while the seeker seemed to be stuck in his efforts to get through into the place in God for which the Lord had laid His hand upon him.

But God had made provision for just such a need as this. We might think that such a seeker as Saul ought to be able to pray through by himself, but the Holy Spirit saw that he needed help. And so the Lord called someone who could pray him through.

God was dealing mightily in the life of this seeker, and only someone in whom God was dealing just as mightily could be of any real help. That was why the men on the road with Saul were so helpless. They saw the light, they heard the sound, they saw him fall and heard his side of the conversation with Christ, but the thing that was happening to Saul was not happening to them. They could lead him by the hand and get him to the house on Straight Street, but what to do for him then they did not know. How often we have to learn again the lesson that only as we are in the Spirit can we help anyone spiritually. We can get them to church or to the altar just as these men got Saul into town. But he was just as greatly in need in the house as he had been on the road. There was an Ananias needed, someone who could help him in God.

You remember how the Lord spoke to Ananias and told him Saul was praying, and that in a vision Saul had seen Ananias coming and praying him through. It took Ananias a little time to be sure of the voice of the Lord, for this was the strangest seeker he had ever prayed with. But Ananias obeyed God, and in five minutes

got answers to prayer for Saul that Saul had not been able to get for himself in three days and nights of fasting and agonized crying to God.

Why did God take the time in the Bible to tell us all about the way Saul was prayed through into Paul? It was because the need for those who can do for others what Ananias did for Saul is just as great today as ever. The name Ananias is usually associated in our minds with the awful sin of the man who lied to the Holy Ghost, but how splendidly this disciple in Damascus redeemed the name.

As you read the story you see that Ananias had already prayed through before he came to Saul. He did not say, "The Lord hath sent me to pray with you," but rather, "The Lord hath sent me that thou mightest receive thy sight and be filled with the Holy Ghost."

The prayer of faith is not delivering a prayer—it is delivering an answer to prayer.

As we read again the story in the ninth of Acts, we look around in our churches and see a number of people who have had something real from God but who, like Saul, seem to be in such need from God because their experience remains unfinished. And many of them also, like Saul, seem not to be getting through into spiritual vic-

tory by themselves. How many lives, after glorious and real blessing from God, are now fruitless, helpless, struggling in the midst of inner turmoil, groping in spiritual darkness as Saul groped in physical blindness. Such lives are to be found everywhere in God's work.

If we look at these people without understanding them, we may even discount what God really did for them. The brethren in Damascus might have said, "Well, if all that experience he had on the road was really of God, why has it left Saul in the condition he is in?" And if what happened on the road had not been followed by what happened in the house when Ananias laid his hands on him, what a wreck Saul's life would have been.

Unfinished experiences—and where are those who can help them in God? It wasn't preaching Saul needed then. Testimony would have helped little there in the house on Straight Street. The seeker whose prayer could not get through needed the help of someone whose prayer had already gotten through. Many great souls have been saved by preaching. Paul the great preacher was "saved" by praying. Ananias could pray as Saul needed to pray and couldn't, and a helpless, defeated, confused soul became a mighty apostle.

There are unfinished experiences of salvation, of healing, of spiritual power, of victorious living. Now God give us an Ananias for every Saul who has been met by the Lord in the way but who, after being led trembling by the hand, is still the prisoner of an unfinished experience in some house on Straight Street.

Abundant Supplies

"Lacked ye any thing?" The Master asked this question of the disciples when they returned from the special ministry on which He had sent them. Lacked ye a word in season to give to those who were weary of sin? Lacked ye healing virtue as the sick came for help? Lacked ye power when the poor demoniac sought deliverance? Lacked ye any thing? And they answered, "No, Lord."

Has the Lord changed since He has gone to glory? Is He still the same yesterday, today, and for ever? Did the disciples lack any thing after He ascended on high? No. But they remembered His word: "Ask, and it shall be given you." So they gave themselves continually to prayer. They cried to God for needed courage and boldness wherewith to proclaim the gospel. They prayed that Christ's hands might still be stretched out to heal. They petitioned the Father that signs and wonders might be done through the name of His holy child Jesus. Did God hear their cry? Yes. He gave them great power for witnessing. Great grace was upon them all. Many wonders and signs were wrought.

He asks today, "Lack ye any thing?" And we shamefacedly confess, "Yes, Lord." Why? The Scripture is true, "Ye have not, because ye ask not." But He says to us, "Ask, and ye shall receive. Every one

that asketh receiveth. What things soever ye desire, when ye pray, believe that ye receive them, AND YE SHALL HAVE THEM." All that they had in the first century of the Christian faith we can have today. But the Lord will be enquired of to give it to us.

There must be a daily asking: "Give us this day our daily bread." But possibly some may ask, "Will He give the children's bread (Healing) to us Gentile dogs?" Yes, our bountiful Lord has a supply that is so gloriously overflowing that we can petition with childlike faith for some of the crumbs from that table. And as we ask in confidence in His abundant ability to supply, He will reply: "Great is thy faith: be it unto thee as thou wilt."

He is the Bread of Life. There is an overflowing sufficiency for all—for Jew, and for Gentile. He will abundantly supply out of His infinite sufficiency. He says to each and all, "Ask, and it shall be given. Every one that asketh receiveth."—S. H. F.

NINETEENTH GENERAL COUNCIL
of the Assemblies of God

Will convene at the Civic Auditorium,
Minneapolis, Minn.,
Sept. 5 to 11, 1941.

Opening Rally, Thursday evening, Sept. 4.

Open-Air Fishing

Taking the Gospel to the Multitudes

Lester Sumrall

Say there, kiddies, where are you going? Come and stand here with me and sing! Open your mouths wide, this sea breeze will do you good! Come, you folks up there, help us sing. Enjoy your holiday!

"What is this all about?" asks the throng of humanity on the promenade, as they lean over the railing and gaze at the entertaining man, singing with the children.

"What is your name? Peter!!! Well, Peter, can you sing, "Wide, Wide as the Ocean?" All right, let us all help Peter to sing it!"

And on the program spins for an hour and a half, and maybe two hours. The kiddies come and go, so do the group-ups. Special selections are sung; a short, bright testimony is given; the children sing lively choruses; a bit of humor is spiced in to hold the crowd just as they intended to go; then a passionate plea to lost souls is given to conclude the meeting.

This all happens on the front at Scarborough in England every Sunday afternoon during the summer. Brother Lummus, the energetic pastor of Eastborough Chapel, is "fishing for souls" down on the sands, among the hundreds of pleasure and health seekers who throng the beautiful seaside resort. Brother Lummus says the people are there for a carefree holiday, therefore he enters into the holiday spirit to attract them; but after getting their attention and confidence, solemnly gives a gospel appeal.

In visiting churches in various lands I often notice people pleading, "Oh Lord, send the sinner in!" But the Christ-ordained way is, go after them, seek for them, compel them to come in.

This leads us to the thought that open-air "fishing for men" is Scriptural. Christ was a great open-air preacher; so was John Baptist, and also Paul, with many others.

Being a Scriptural procedure, our next thought is, naturally, how are we to captivate the crowds? Everyone realizes how disappointing it is to attempt to talk to a moving, listless multitude.

We all agree, that in this age of extreme restlessness, long "churchy," monotonous sermons or songs will not attract the people. This means we must put on a lively and pleasing program.

To refer to Scarborough, the pastor, in his own novel way, appears not to notice the grown-ups for a time, but amuses the children, teaching them "illustrated" choruses. The older folk look on, with keen interest, not realizing that, in a few moments, a red-hot gospel note will ring from the minister to them. I might add that I noticed a sign on the mobile platform that said, "No collections taken." This relieves the situation considerably!

As God has given individually to every minister of His, the open-air worker must plan his own program to serve his conditions, but we should all strive to produce something out of the ordinary. Beautiful singing, and musical instruments played well, have never failed to attract normal

human beings. After being attracted, they will listen to a brief gospel appeal. "He that winneth souls is wise."

Our last thought is, Does open-air work pay? Some of the most precious trophies in our ranks have been "hooked in open-air fishing."

Douglas Scott, who witnessed a mighty revival for years in France and Belgium, was converted in the open air in London.

Mr. Jeevaratnam, our Indian brother, who was a successful stage artist, was brought to Christ as a result of a Pentecostal open-air. Since this time he has been used to the saving of thousands of his own people, and has witnessed hundreds of marvelous healings, in the name of Jesus Christ. He states that he has preached the simple gospel to princes and peasants in the dark land of India.

Only eternity will reveal the inestimable results of open-air fishing for souls. Surely there are hundreds of immortal souls now in the Paradise of God, singing around His beautiful sapphire throne, who would have been damned in hell had it not been for a fisher who took his hook and line into the open air.

In conclusion, may I beseech every pastor who has not an open-air meeting to begin one. We have the message for a dying world, and there is sufficient power in our Heavenly Father's supply house to do the job; why not use it? Millions are dying; hell is enlarging her gaping jaws to receive the bulk of our generation. If they won't enter a place of worship, let us go after them!

The Conscientious Objector

We understand that the Government is arranging to place conscientious objectors in camps. These objectors or their church organization are expected to pay for their support.

We also understand that those who are willing to serve under army regulation, in noncombatant service are not classified as such conscientious objectors as will be sent to camps at their own expense.

The General Council of the Assemblies of God "recognizes Human Government as of Divine ordination" and then affirms, "We, as a body of Christians, while purposing to fulfill all the obligations of loyal citizenship, are nevertheless constrained to declare we cannot conscientiously participate in war and armed resistance which involves the actual destruction of human life, since this is contrary to our view of the clear teachings of the inspired Word of God which is the sole basis of our faith. At the same time the General Council hereby declares its unswerving loyalty to our Government and to its Chief Executive, and we purpose to assist the Government in time of war in every way morally possible, consistent with our faith."

Since the Government provides non-combatant service for those who do not believe in the taking of human life, we would recommend that our drafted young men who oppose killing in war request that they be given noncombatant service instead of being required to bear arms.

Godly Conversation

Sometimes conversation at a meal table becomes light and flippant. We suggest a simple remedy. Have a promise box on your table, and at the beginning of the meal, let everyone draw a scripture from this box. Make these scriptures and their context a theme for discussion.

However, you can do more than that. You can receive and embrace and appropriate each promise. Jeremiah said, "Thy words were found, and I did eat them and Thy word was unto me the joy and rejoicing of mine heart." Jer. 15:16. Job declared, "I have esteemed the words of His mouth more than my necessary food." Job 23:12. What you receive from the promise box will be the best part of your meal.

Remember the words of Peter, "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature." 2 Peter 1:4.

At our meal tables we can be greatly helped by focusing our hearts on the Word of God.

The Gospel Publishing House has just completed the printing of another edition of its very popular Precious Promise Box, containing all the favorite and most helpful promises. The box is very attractive in color and design. The price is: Per box, 35 cents; 3 boxes, \$1.00; 12 boxes, \$3.75. Buy a dozen and give them as presents to your friends.

Free Copies

In order to introduce the *Evangel* to new friends, we are offering to send it from now to the end of the year for fifty cents. This means that, in addition to getting the benefit of the yearly rate for a six-month period, new subscribers will get two extra copies of the paper free. The June 21 and June 28 numbers will be thrown in for good measure!

Take advantage of this offer at once if you want these extra copies. Subscribe for a number of friends. Tell everyone in your congregation about it. The offer does not apply to renewals but only to new readers. The *Evangel* is a bargain at the regular price of two cents a copy, but we are making this special offer in order that many new friends will become interested and get the spiritual messages which the *Evangel* carries from week to week. Address all letters and money orders to *Gospel Publishing House, Springfield, Missouri.*

"To live at all times, in all places, in all things, for other men, and never, in nothing, for yourself—that is the deepest secret of Beulah Land."—John Bunyan.

The branch which bears the fruit hangs low, weighted down by the very fruit it bears.

THE DYING WORLD AND THE LIVING WORD

THAT'S DIFFERENT!

Elim Evangel tells of a raid-hardened youngster in London who said to an old lady frightened by a thunderstorm: "That's all right, Lady; that's not Hitler, that's God—and He won't hurt you."

CONSCIENTIOUS OBJECTORS

Approximately 2,000 conscientious objectors are expected to be working at 21 civilian public service camps by July, 1941. According to *United States News*, 1,100 men have reported to the camps so far.

ONE DAY IN SEVEN

According to *The Presbyterian*, production authorities in Great Britain have gone off the seven-day week and replaced it with the six-day week. It has been found that workers cannot endure the strain, and production drops in spite of the extra day given to work. God's way is best—"Remember the Sabbath day to keep it holy." No circumstances should be allowed to keep us from having one day of rest in seven, a day of quietness and spiritual refreshing.

THE ROOT OF THE TROUBLE

President Hutchins of the University of Chicago closed a recent address by this counsel: "We are turning aside from the path of freedom because it is easier to blame Hitler for our troubles than it is to fight for democracy at home. In the long run we can beat what Hitler stands for only by beating the materialism and paganism that produced him." As John the Baptist declared, the axe must be "laid unto the root of the trees." Matt. 3:10.

POPULATING PALESTINE

Dr. Chaim Weizmann, Jewish leader and noted scientist, declared recently that Palestine could absorb between 2,000,000 and 2,500,000 within the next fifteen years. If the Germans win, he said, the answer to the Jewish problem would be annihilation. If the British win there will be about 3,000,000 homeless Jews floating around Europe seeking a home, and he said that Palestine offers the only real hope for effective Jewish rehabilitation after the war.

BIBLES FOR SOLDIER BOYS

The Gideons are seeking to raise \$1,250,000 with which to buy five million Bibles during the next four years for the men of the Army and Navy, and President Roosevelt has approved the plan. Since this is considered a "Christian nation," wouldn't it mean much more if the Government would appropriate funds to pay for these, out of its billions? We understand that each man who has put on uniform in Great Britain has received a New Testament, but it has been a gift from King George and in the front it bears his own Declaration of Faith.

ROMAN CATHOLIC STATISTICS

The Roman Catholic Church claims to have had an increase of 889,965 in its membership in this country during the past year. However, it seems that this figure does not show the situation as it really is, for this church has its own way of counting its members. The authoritative Dominican Fathers' weekly *El Piloto* of Puerto Rico declared on February 8: "The church understands by Catholics all those who were baptized according to the Catholic (rite), and all those who from whatever heresy or schism were converted to Catholicism, no matter whether these or those later on should have abandoned the Catholic (religion). The church considers as Catholics all those who are or have been at any time Catholics, although they may have ceased to profess the Catholic faith."

A GOVERNMENT GIFT

According to *Revelation*, the British Government has voted the sum of 500,000 pounds (nearly two and a half million dollars) to be given to various foreign mission agencies to make up the deficits that have arisen due to war conditions. Part of this money is to be used for Scandinavian and even German missionaries who have been cut off from their home supply.

"WHOSE GLORY IS THEIR SHAME"

The Nazi radio station in Breslau broadcast a shameful commentary on the Passover festival, reports *Jewish Chronicle*. It described Moses as the first Jewish "world-assassin" who extricated the Jews from Egypt in order to spread them in the whole world and secure their domination over non-Jews. The broadcast praised Hitler for his "good sense" in realizing the extent of the menace of the Jews to the world. The Fuehrer, it said, deserved to be crowned as the Pharaoh of the Twentieth Century! We wonder if in their proud comparison of Hitler with Pharaoh the Nazis remember that anti-Semite's punishment at the hands of the God of the Jews?

EASTER IN COVENTRY

Brother Donald Gee writes from England concerning the Pentecostal convention held in blitz-blasted Coventry at Easter: "In Coventry our hall still stands almost unscathed, and in the midst of indescribable ruins. The lovely cathedral is just a shell. We had our meals in the poor home of one of our members who lives right opposite. Her house stands intact, except that the windows all are out. She must have been nearly roasted alive when the fires were raging all around her home, but has come through smiling. How that poor sister rejoiced as she saw a full table of the Lord's servants sit down to her wonderful hospitality. I guess I never had a convention meal quite like that one; and we were happy in Him. Our sermons were punctuated by time-bombs exploding, but the congregation only smiled and gave a little jump. We had to steer the car on the sidewalk to get around craters, in order to reach the hall, but they were filling them in rapidly. The electricity and water supplies came on again, and we sang the good old Easter hymns and shouted the victory. One felt down on rock-bottom as far as spiritual experiences were concerned. It would have been a poor place for any flippant preacher who only had froth and bubble. But how they all enjoyed the grand old Book. It was all so real."

A GOOD ANSWER

A New Hebrides chieftain sat peacefully reading the Bible, when he was interrupted by a French trader. "Bah," he said, in French, "why are you reading the Bible? I suppose the missionaries have got hold of you, you poor fool. Throw it away! The Bible never did anybody any good." Replied the chieftain, calmly, "If it wasn't for this Bible, you'd be in my kettle there by now!"

SPIRITISM REFUTED

For years the Universal Council of Psychic Research has offered a cash prize of \$10,000 to any spiritualistic medium who could produce a single phenomenon—spirit-writing on slates, voices from the beyond, table tipping, and the like—which could not be duplicated and explained by science or sleight of hand. As far as we know, the prize has never had to be awarded. The *Scientific American* has now increased the value of the prize to \$15,000, the purpose being to expose spiritism as a fake. But no matter how it is refuted, more and more fretful folk flee to the mediums. It is a sign of the times. "In the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils." 1 Tim. 4:1.

AFFLICTED

The story of a "hell-ship" on which Jewish refugees from Roumania, Hungary, Slovakia, and Germany traveled, is told in *Jewish Chronicle*. There were 350 Jews on board, all seeking safety from their Nazi tormentors. When it reached Bulgaria, after traveling down the Danube, 150 had died of hunger, cold, or epidemics. Surely the words of Jeremiah are as true today as when he wrote them: "Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the Lord hath afflicted me in the day of his fierce anger." Lam. 1:12. Is it nothing to us? Let us pray earnestly that Jewry's suffering in this day of their affliction shall not be in vain, but that many sons of Jacob may repent and turn to God and His Son who died for their sins.

OUR BROTHERS IN ENGLAND

Some news that should move us to pray much for our suffering brethren in England, is given in a letter from Brother Donald Gee dated April 29: "There is not so much expectation of an invasion now, but the war gets grimmer every week. Our poor London friends are going through great trials. Brother Parfitt has been bombed out again. Brother Barnes and his wife had a wonderful escape when a thousand-pound bomb in the front garden of the house next door failed to explode. That was a tragic scene last week in the West of England when some of our pastors gathered to bury one of our loveliest pastors and three of his people, all at the same time. A fine hall in the North of England is gutted. Two lovely churches that I personally opened are down (together with many others). And yet we all are carrying on."

WORSHIP OF STALIN

Until recently Joseph Stalin held no official position in the Soviet Government. Although he has bossed the country for 19 years, he has held only the insignificant office of General Secretary of the Central Committee of the Communist Party. But in May he made himself Premier, demoting Molotov to the office of Vice Premier. Says *Time*: "The fiction of Stalin's position, convenient in the days when Russia was railing against dictatorship, makes little difference now that Stalin is worshipped as a god." The *New York Times* quotes a Soviet poet:

"Should he say that coal turn white,
It will be as Stalin wills."

Satan is spreading the worship of man as a substitute for the worship of Christ, in preparation for the worship of Antichrist.

THE PENTECOSTAL EVANGEL

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THE SUNDAY SCHOOL LESSON

Seven-Year Whole-Bible Course

Jesus, the Dissolver of Doubts

Lesson for June 22, 1941. Lesson Text:
John 20:19-31.

Try to picture what had taken place in the hearts and minds of the disciples between last Sunday's lesson and this one. It is true that they were very slow in comprehending Christ's teachings; but they loved Him with all their hearts. They knew His enemies were bent on slaying Him, but they did not believe He would die. It was so firmly fixed in their minds that He was their Messiah—a great Conqueror who would throw off the Roman yoke and make the Jewish nation free—that even the words of Jesus Himself failed to shake that belief. Matt. 16:21, 22. Up to the last moment they expected Him to sever His bonds and proclaim Himself King. Instead they saw Him mocked, insulted, scourged, marched from one mock trial to another, condemned, and finally nailed to a cross.

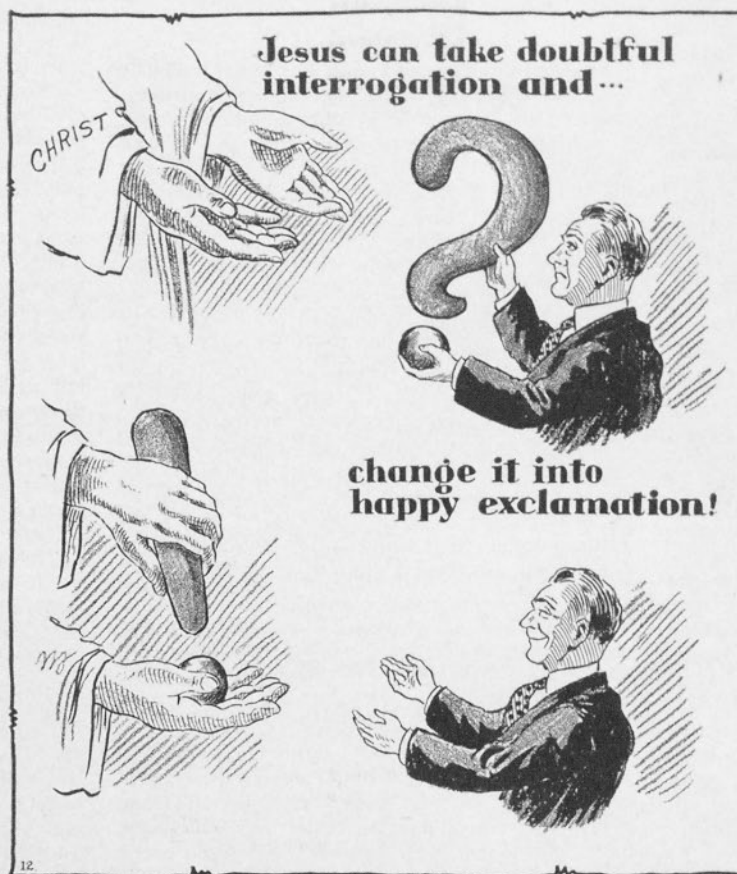
Think of the blasted hopes, the anguished love, and the shattered faith of those tenderhearted fishermen. It seemed as if the very heavens had fallen, and they had nothing now worth living for. It was not merely their sorrow over the loss of one whom they dearly loved, but the bewilderment and perplexity of mind which overwhelmed them. He had been so mighty, so fearless in the face of demons, sickness and death itself, always gaining the victory and being apparently invincible. Moreover, He had claimed to be the very Son of God Himself. How could it be that a mob of unscrupulous men with nothing but false accusations could have completely conquered Him and put Him to death? They were puzzled beyond words; and hopeless. No wonder Jesus had prayed so earnestly for them to be kept, for He knew all that would come to test their faith.

What the doubter misses. Thomas was not the only one who had been in the dungeon of Doubting Castle. All the apostles had refused to believe the joyful story brought to them by Mary Magdalene and the other women, and the mute testimony of the open, empty tomb. "Idle tales!" they cried, with gloomy pessimism. Yet think of the joy that flooded the hearts of those humble, trusting women and quickened their feet as they ran to testify that Jesus had risen. Think of John's comforted heart as he saw the graveclothes lying in their place, while the sacred body had passed through without moving them. Then he too believed, and joined the company of those whose doubts had vanished. Think of Peter's penitent heart being comforted when the risen Lord appeared to him and forgave his denial. This caused the other eight to believe. Then see the two disciples from Emmaus, as with winged feet they hastened back to the Upper Room to tell how the risen Christ had actually walked, talked, and eaten with them in their humble home. It was a rejoicing company gathered behind those locked doors—but Thomas missed it all! Have you ever locked yourself up in gloomy doubts, and missed a lot of blessing that other folk were receiving? Better never to stay away from the meeting, lest you miss a fresh revelation of Jesus Himself.

What the believer gains. While Thomas was the last of the apostles to believe in the resurrection, yet when he really saw Jesus his doubts all vanished and his faith rose higher than that

of the others. We have no other assertion of the deity of our blessed Lord higher than that of the believing Thomas, as he spontaneously exclaimed: "My Lord, and my God!" There are many who are honest doubters like Thomas was, not proud of their unbelief but sincerely desirous of being convinced. Let us seek to get such to look at Jesus. He still manifests Himself in His Word and in the assembly of His people. One sight of Him will bring peace, and the doubts will all vanish like morning mists in the rising sun.

Many quote the name "Didymus" as if it meant doubter; but this is not so. The name Thomas means a twin, and the surname Didymus has exactly the same meaning. He is mentioned on three occasions: the first during our Lord's jour-



ney from Perea up to Jerusalem, when word of Lazarus' death was brought to Him. All acknowledged that the opposition to Jesus was so strong then in the capital, that He would go there at the risk of His life. But Thomas, in his ardent love for his Master, exclaimed to his fellow apostles: "Let us also go, that we may die with Him." John 11:16. The second special mention of Thomas is found in John 14:5. Here we see his doubting spirit, unwilling to move a step without being clearly convinced in his mind. "Lord we know not whither Thou goest." At the same time he wanted to go with his Lord, and was seeking to understand His teachings better; for he added, "How can we know the way?" The third occasion in which he is specially mentioned is in our lesson for today. Study his character as typical of all the Galilean apostles.

Our study of the doubts of the apostles makes our assurance of the resurrection more and more sure. Men of that determined nature who had so entirely lost their faith and hope could not be easily persuaded that they were mistaken. No mere vision or hallucination could have so completely changed their minds or made them willing to stake their lives on the fact that they had seen Jesus

alive. How it warms our hearts and comforts us in our times of doubt and perplexity to see the record of their struggles, defeats, and triumphs. See Rom. 15:4. The devil has not given up his attacks on the minds of God's people, but they are becoming ever fiercer as the end of the conflict draws nigh. If we have been troubled by intellectual doubts, fears, or perplexities, let us take a fresh look at JESUS, and study His Word with all our hearts. Then when He has shown us Himself and set our minds at rest, let us seek to help others who may be going through similar trials. Remember how Jesus told Peter that he would be tested, and that He had prayed for His weak disciple's faith not to fail, and then added, "When thou art converted (or brought back into the faith) strengthen thy brethren." The Lord comforts and strengthens us in order that we may help others. Luke 22:32; 2 Cor. 1:3-6.

This is brought out in the case of Thomas too. Not only to him, but to all the disciples, that evening of the resurrection day was a time of renewed commission for service. Jesus gave them peace instead of turmoil, joy instead of sorrow, and then the command to GO. "As my Father hath sent Me, even so send I you." Deepened peace is followed by an immediate charge to service, an immediate consecration of the whole being to be entirely at His disposal, even as He was at His Father's. New peace always leads to new service, for a quieted heart means quickened feet. And in order that His messengers might be equipped for service He breathed on them, saying "Receive ye the Holy Ghost." We cannot doubt that they did receive Him then, as their trusting hearts opened to take in what their Risen Lord was imparting to them. Was not this His own resurrection Life, to strengthen them for the fifty days of waiting until on the Day of Pentecost they received the Holy Spirit's Power? Note how God breathed life into Adam. Gen. 2:7; 1 Cor. 15:45.

With this new commission for service came the authority they needed. Compare the promise of remitting sins here granted to the whole church with that given in Matt. 18:18. From Matt. 18:17 it appears that Jesus was speaking of church discipline and how it was to be administered in His Name. The hardened sinner was to be "bound," or his sins "retained"; but if he repented, they were to be remitted. 1 Cor. 5:4, 5; 2 Cor. 2:4-11. The Bible nowhere gives this authority to a single priest, as if he personally could pardon sins; but every individual believer has the right to proclaim to sinners that God forgives all who repent. Every worker should claim this glorious power, especially in these days of increased demon activity and opposition, to use the Name of Jesus and of His precious blood for the binding of the powers of darkness and the loosing of Satan's captives. Rev. 12:11; Luke 10:16-21.—Alice E. Luce.

WITH THE LORD

Mrs. Francisca Blaisdell, for many years a minister of the General Council, and wife of George E. Blaisdell, pastor of the Latin-American Assembly of God in Douglas, Arizona, went home to be with the Lord on May 4. We extend to Brother Blaisdell and friends our heartfelt sympathy in this time of sorrow.

PRIVATE PRAYER

Spurgeon has said somewhere that, at times, so wrapt was he in God in prayer, that on opening his eyes it was a great disappointment to find himself on earth and not in heaven. Such praying as that in public can come out only of such praying in private.—W. G. Scroggie.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

Third Annual Convention in Sunny South Travancore

Helen Lenart and Mary Lindberg

The beatings of the drum, the sound of happy voices blended in praise and song, and the glimpse of people here and there in the darkness, all headed in one direction, were our first intimations that the long anticipated convention was in progress. There before us stood the pandhal (large structure of poles with flat roof made from coconut leaves) which had been much enlarged this year to accommodate the crowds.

Although it was harvest time and in the rice fields around we could see the ripening grain and sheaves being gathered, still our people found time to attend the meetings, coming from stations within a radius of twenty-five miles. During the convention we too were privileged to gather some sheaves for His harvest home.

Rising Tide

From the very first night the river of God began to trickle from "under the threshold" and increased until the tide rose to mighty billows of glory. The messages from the Word by Brother Clifford were a real blessing, leaving a lasting impression with us all.

The attendance at the evening services was about 1,500, and as a result of the convention many new people are coming into our fellowship. Brother Clifford baptized twenty-one believers in water—I wish you could have seen the triumphant procession as we marched to the accompaniment of the drum and the singing of Tamil and Mayalam lyrics.

One day we decided to pay a visit to the convention dining room. The people were seated on mats under a pandhal, each with a little heap of rice on a plantain leaf before him. Oc-



A poor beggar who came to the convention one day to beg for rice—just one of thousands in India.

casional noises indicated that they relished their rice and curry. In the makeshift kitchen there was a huge pile of rice on a clean mat, from which those who were serving the people kept filling their baskets. We made a hasty get-away lest we too should be tempted!

A Miracle

Several months ago the Lord miraculously healed a Hindu man and his child of consumption. This man was in the advanced stage, a pathetically hopeless case from the human standpoint. He gave a fine testimony about his "Dr. Jesus," declaring that he had renounced his idols and Hindu gods. Only those who realize the degrading influence of Hinduism can fully appreciate why we put such a high premium upon one soul such as this.

It is written of William Carey that "He heard God's sigh in the heart of the world." There came to him a revelation of the sin and sorrow, the immorality, cruelty and misery of the unevangelized people—a drama of the world's tragic ignorance of Christ—a door opened into hell. All this was scorched into his soul by God's lightning. May God help us to hear God's sigh in the heart of South Travancore. Pray with us for souls, for the cry of our hearts is "South Travancore for Jesus."

AN URGENT NEED

Gladwyn Vesselin Nikoloff, who has spent a number of years of ministry among his people in Bulgaria, returned to the United States prior to the outbreak of the present war, leaving his wife and two boys (aged two and four respectively) in Bulgaria. Since war conditions have developed, our brother has been very anxious to return to Bulgaria, not only that he might be reunited with his family, but also that he might continue his ministry to the people of Bulgaria. Reports from that country indicate that the work is progressing under native leadership, that souls are being saved and believers filled with the Spirit, for which we do thank God. We only wish it were possible for our Brother Nikoloff to return there.

The fact of the matter is, however, that he is unable at this time to obtain permission from Washington to return to Europe. It is there-



Baptismal service at convention—21 believers immersed by Brother Clifford in large village tank.



Mr. and Mrs. V. G. Nikoloff and family

fore felt very desirable that his wife and two children should be brought out of the unhappy condition of affairs in Bulgaria resulting from the war, and the family reunited here in America. It is hoped that after this is made possible Mr. and Mrs. Nikoloff may be able to locate temporarily at least in work among the European people either in this country or in South America.

A considerable sum of money will be required in order to cover costs of transportation, and we are appealing for the help of friends who may be willing to assist in bringing Mrs. Nikoloff and her two little boys out of Europe and reuniting the family. Offerings for this purpose should be sent to the Foreign Missions Department designated for "Nikoloff Transportation Fund." Contributions will be gratefully received.

WHAT'S NEWS IN THE MISSIONS DEPARTMENT

Mr. and Mrs. James Modder arrived from India May 20 after a trip of more than two months aboard a freighter. They were met in Los Angeles by Mr. Modder's parents with whom they proceeded by car to their home in Kenosha, Wisconsin. Their address there is, 810 Seventy-sixth Street.

By the same boat Malcolm Blakeney, son of Mr. and Mrs. Alfred Blakeney, of Dehra Dun, India, returned to the United States. He is hoping to commence studies at Central Bible Institute in the fall.

OUTCASTES INCLUDED

God's great word "whosoever" included the outcaste villagers of South India, and we rejoice with Constance Eady as we read of the Lord's continued blessing upon her ministry among these people—of the trophies won for the Master, miracles of healing performed, and deliverances from demon possession.

"At one place," says Miss Eady, "where we had had a good deal of opposition, some of the leaders led by the head man of the village came down to beat our workers as they stood preaching the gospel; but they went on preaching and the men who had come to beat them remained to listen to the message. When we opened a day school there (so that the children might learn to read the Bible) these men sent their children to school, and the head man is listening intently to the gospel.

The Great Physician

"In that same village is a woman who like the woman of old has 'suffered many things' of the Hindu doctors and was nothing bettered. When this dear woman was told of the One who bore both our sins and sicknesses on

Calvary's cross, she was wonderfully saved and completely healed of her sickness.

"In another place there was a girl who was possessed of a demon. The parents were much troubled over her but of course were powerless to do anything and the girl constantly grew worse. But praise the Lord, His promise is sure, 'in my name ye shall cast out devils.' In the name of Jesus the devil was cast out, the girl is now perfectly well, has given her heart to the Lord and is going on with Him.

"One evening a girl who had been bitten by a scorpion ran to the church asking for prayer. The pain left immediately and she gave the joyful testimony, 'victory through the blood of Jesus.' This is only one of many instances constantly occurring throughout the villages of healing from scorpion bites.

Roused from Indifference

"The worker in charge of one of our stations was speaking to an old man about Jesus Christ, but the man did not seem interested and soon walked away. A few hours later when he was sleeping near a well a very poisonous insect crawled on to his back. Getting up at once, he began to run towards the house of the evangelist. In his haste he fell and hurt himself, but after a little while managed to get to his feet and reached the evangelist's house. He said, 'I realize this is God's punishment because I would not listen to what you were telling me this morning.' The man gave himself to the Lord and has since been testifying to His power to save.

"In another village where our workers were preaching, the people drank in the message. Finally when the workers left the whole village accompanied them for a mile and a half begging them to come again soon.

"How we praise the Lord for all He is doing in our midst. I am sure it is in answer to the faithful prayer of our coworkers in the homeland that He is able to work in this way."

MR. AND MRS. KENNEDY SAIL

On May 23, aboard the S. S. Otho of the Barber Line, Mr. and Mrs. John Kennedy sailed from New York for Cape Palmas, Liberia. Mrs. Kennedy (known to many of our readers as Daisy Torta) first went to Liberia in 1930 where she spent two terms of missionary service under Council appointment. In 1939 her marriage to John Kennedy took place. He is one of our General Council ministers who holds license with the Northern California District. Mr. and Mrs. Kennedy have been ready for some months to go out to Liberia but their departure for the field has been delayed because of unsettled conditions and transportation difficulties. We are happy that a booking has been arranged making it possible for them to leave at this time since reinforcements are needed in our Liberian work. There is also a possibility that if the necessary permit can be obtained the Kennedys may later go on to Sierra Leone to take over the work there, in the absence of Axel Oman who is returning for furlough.

Once again we urge that our readers continue to pray earnestly for the safeguarding and protection of our missionaries who are traveling the high seas amid the perils of war.



Mr. and Mrs. John Kennedy (taken at the time of their marriage in October, 1939).



Above: Nine believers baptized Easter Monday by Brother Borst. Right: Mrs. Borst with Rachel (the Indian girl who suffered persecution for Jesus' sake).



Fruit in Fiji

MR. AND MRS. LAWRENCE BORST send greetings from the South Seas. "We have just opened our fifth meeting place for Indian people," they write, "this time in the Indian settlement of Tamavus. The opening, for which we have long prayed, came suddenly and in a strange way: We were called to pray for a young man possessed of a demon, who received full deliverance. For a week he was completely healed and in his right mind; then suddenly one day he was stricken down and died within a few hours. We wondered what might be the reaction of the people of that community toward the gospel, when one had died after receiving such a wonderful healing. At the funeral it was our privilege to preach to a large gathering of Hindus, and instead of turning against us we praise God that several became believers, while three took a stand for Christ in water baptism. In that very house we now have regular weekly meetings which are much blessed of the Lord.

Suffering for Jesus' Sake

"Easter Monday we immersed nine candidates in water. It was a happy day for all of them, an event toward which some had looked forward for years. As you probably know it is not easy for our Indian young people with Hindu parents to take a stand for Christ. Persecution often follows.

"One girl who for six years has attended our services and Sunday School was rejoicing to follow the Lord in baptism; but her joy was soon turned into sorrow when she was beaten and driven from her home for doing such a 'bad' thing. She came to our home and we gladly took her in. She knows what it means to suffer for Jesus' sake but can rejoice inwardly to be counted worthy of suffering shame for His name. This young girl, whose new Christian name is Rachel, helps us in the work of the Lord and is studying the Word to become a soul winner among her people."

MR. AND MRS. A. M. HEETEBRY tell of a recent encouraging service at Suva when three were gloriously saved, and all were revived and refreshed: "At the close of the service a real spirit of prayer rested upon the people; the prayer room was soon filled and God's blessing descended in our midst.

"A week ago five converts obeyed the Lord in water baptism and three more are to be immersed soon.

"This evening a native came to the door to inquire if this is where the 'talatala' or minister lived. Following him came four more natives,

one carrying a basket of yams, another taro, and another a bundle of native mats—a gift of appreciation for a table Brother Heetebry made some time ago to be used as a pulpit in their village which is about a hundred miles from Suva.

"We had some very precious services during the Easter season and since that time the attendance and interest have been encouraging, for which we praise the Lord."

"A DOOR OF UTTERANCE . . ."

Mr. and Mrs. L. N. Olson, Lavras, Brazil

We pause in the rush of a busy missionary life to pen these lines to our many friends in the homeland.

In February during the carnival season we had special meetings in the hall which were well attended and a number came forward for salvation. One night when we asked how many of those present had taken part in the carnival the previous year, 18 hands were raised. We could not but praise God for this marvelous victory—at least 18 souls saved from the terrible, licentious heathen carnival as practiced here.

Field Trip

Toward the end of March we made a journey to the northwest corner of the State to conduct a two-weeks Bible study for the workers. Judging from the expressions of the brethren we felt that the many long hours spent in translation and typing in the preparation of notes had been well worth while. The evenings were devoted to evangelistic meetings; large crowds listened eagerly and over 70 came forward to take their stand for Christ.

When we finally returned to Lavras we had been away some 23 days, but the work had not suffered—in fact we found a revival in progress, seven having received the Baptism. Just recently we conducted a baptismal service when 14 believers were immersed before a crowd of at least 300.

The great need here in Lavras is for our own building. We have secured a lot in a splendid location and will need perhaps \$500.00 to put up the building. Please join us in prayer that this need may be met.

In conclusion we say in the words of the Apostle Paul, "Continue in prayer, and watch in the same with thanksgiving; withal praying for us that God would open unto us a DOOR OF UTTERANCE, to speak the mystery of Christ . . ." Col. 4:2, 3.

GOD'S MIRACLES IN MY LIFE

(Continued from Page One)

he bade me good-by he said, "Remember that God loves little children."

After Grandma was gone, the loneliness of the house was unbearable. I spent my time largely on and around the fallen tree where she and I had rested that Sunday. I made little animals of clay for pastime as she had done. The morning after the preacher's visit, I had more important things to think about than clay modeling. Grandma was where God is. She has a home of her own. God loves little children. How I should love to go to the God that loves children and live with Grandma! Then I remembered the expression, "Father, when we are done with time, take us 'ome." I thought if I did not want to live any longer, I was done with time. I lay down on the hillside, as I had seen Grandma lying on the cooling board. I put my feet out straight, crossed my hands upon my breast, and closed my eyes.

"Father, take me home!" It was my first prayer, and it was for death.

Suddenly something touched me on both sides at once. I opened my eyes. A halo of light the color of fire encircled me. A kind voice said, "I come to you."

I was then told that this world was created for mankind, and my heavenly Father wanted me to stay here and do all the good I could; that He would be with me and take care of me. I became willing to stay. A great pressure of air bore down upon me. It seemed like the sweeping of great wings, or the moving of mighty fans. I felt my heart lift and expand three times, then it filled to overflowing with joy. The halo faded to a soft white light. The peace that passeth understanding was not withheld from me because I was a little child!

A large flock of birds settled on a tree near by. They had a fine song for the occasion. A lovely gray squirrel passed near me. It stopped, looked me squarely in the face, then went its way. A snake came gliding along. It stopped and looked at me. It was the only thing that seemed to be frightened. It hurried on. Some robins hopped around me, as if they would like to get acquainted. I felt they thought I was something new in the pasture.

Now that I was not going away, I thought I would go in the house and see mother. When I entered the sitting room one of my aunts exclaimed:

"Look at that child's face."

Mother hastened from an adjoining room. "What's happened to her now?"

"Did you ever see such a glow of perfect health as that on her face?"

"She has never been sick. Why shouldn't she look well?"

I felt there was something they didn't know.

On one occasion, a careless guest said in my presence, "I shouldn't have supposed that when the bridge of a nose was broken down it would tiptilt the whole nose like that."

Tiptilt! I had never heard the word before, and it sounded terrible to me. I cannot explain why it seemed so odious. I cannot tell how much heartache and tears it caused me. I ran to my retreat and when I again felt the downward pressure of air I cried:

"O God, I am so glad you can love me, even if my nose is tiptilted!"

Then I thought I would treat my nose as grandma used to do. I took the broken bridge between my finger and thumb and pinched it up, and as I did so, the bridge came up and the end straightened down. *It was as perfect as though it had never been broken! And I've had a good nose ever since.*

I had never heard of Divine Healing. I did not know enough to ask for it. But the moment I touched my nose, it was perfectly restored. God did that for me.

My Guardian Angel Directs My Way

Christ said: "Take heed that ye despise not one of these little ones: for I say unto you,

that in heaven their angels do always behold the face of my Father which is in heaven."

Each day I went to my home on the hillside to meet the God who loved me and was taking care of me. While I did not again see the light nor hear an audible voice, I was made conscious of a supernatural Presence. It was as though a large fan was brought down with a heavy stroke. The pressure of air announced the arrival of my unseen Friend who became my only confidant and counselor. Much of the instruction I received was in the language of the Written Word.

I must tell you how I was shielded from danger. I was crossing a fence and was ready to jump over. Suddenly I had the feeling that someone behind me was holding my arm to keep me from moving. I looked at the spot where I should have landed had I jumped. There, coiled and ready to strike, was a huge rattlesnake. I was able to jump in the opposite direction and lost no time in doing so.

At another time I fell from a high ladder on to a foundation as solid as rock, and had not the slightest injury. Again I was hunting hen's nests in the haymow. In one corner, because of a shortage of lumber, the boards of the flooring had been laid about two feet apart. I walked through to the story below. I came down right in front of grandfather who was mending harness. I bowed and said, "How do you do?"

He looked at me in blank amazement and asked:

"How is it? Eva fell over the fence and broke her arm. You walk from one story to another, light flat-footed and are not even shaken up. How did you escape being hurt yesterday when you fell from the high ladder?"

"I don't know. I didn't take time to think about it."

"Aren't you black and blue?"

"I didn't notice any spots."

"No sore places?"

"No."

"What makes you that way?"

"God is taking care of me."

"Isn't He taking care of Eva, too?"

"I don't know."

"How do you know He is taking care of you?"

"He said He would."

Before I was six years old my heavenly Father used me to effect some needed reforms in the home. Grandfather was a man of culture. He enjoyed the respect of the entire community. In

the home, his word was law and gospel, and sometimes he seemed to attach undue importance to the fact that he was the man of the house. On one occasion he punished my only brother very severely. I was very grieved about it. I cried and ran to tell my unseen Friend. The answer I got was:

"Go and tell your grandfather how you feel."

It was the last thing I should have thought of doing, for it was one of the laws of the household that there should be no back talk. But I went, and my guardian angel went with me. Grandfather was working in the carpenter shop. I entered and said,

"I came in to have a little talk with you, Grandpa."

"Say on," he replied gravely, without looking up from his work.

"I want to talk to you about raising children." I said.

He now stopped and looked at me, his eyes wide open with astonishment. "What do you know about raising children?"

"I s'pose I don't know very much, but I've been thinking a good deal lately. I think it is better to have us mind because we love you, than because we are afraid of you. Grandmother never struck me and I was always glad when she asked me to do anything for her."

"Yes, I believe you were."

"Sometimes people think they're good when they're not." I went on. "God is kind. Brother Mason was kind. Grandma was kind. All good people are kind."

We talked on for an hour. The Lord gave me the words to speak. After a time grandpa left his work, sat down and hung his head. He surely took his medicine.

That night it rained. The next morning when Mother was curling my hair she said; "You will have to stay in the house till the sun dries the grass." "How long will it take?"

"It will be all right after dinner."

My, what a long forenoon! After dinner she said, "You will be six years old when school commences. I want you to learn your letters before you start."

"You don't want me to learn all of them now, do you?"

"Oh, no."

"How many must I learn now?"

I learned as many as she told me, but as I was not paying much attention to my book she remarked, "If you don't get your lesson, I'll have to give you to Isom Blakely."

Isom was a half-wit who had a shanty not far from our place. He was the only thing of which I was afraid. I began to cry. Grandpa came in.

"What's the matter now?" he asked.

"Mamma wanted me to learn some letters, and I have learned them, and now she wants me to sit here and hold my book and look wise for an hour, or she'll give me to Isom Blakely."

It was the first time I had ever known Grandpa to come to anyone's defense after a parent had spoken. "I'll see that Isom don't get you. You go outdoors for a while now."

I was afraid he was going to tell Mother about our talk in the carpenter shop the day before and so I lingered near the door to get her reaction and find out what she was going to do about it. I was more surprised than I had ever been in my life when I heard him say:

"Louisa, that girl of yours can surely talk to the point. I've raised nine children and I never had one of them make me take to the woods like she did. She charged me with the death of her grandmother because I didn't fix the pump. She said if I whipped Albert again as I did yesterday, he would run away, and not being old enough to care for himself, I should have another dead one in the family. She told me how I used to let the carriage sit in the shed until the mice had eaten the silk fringe off the curtain, while I got on my horse and went to church alone, leaving Grandma at home. She said Grandma

(Continued on Page Eighteen)

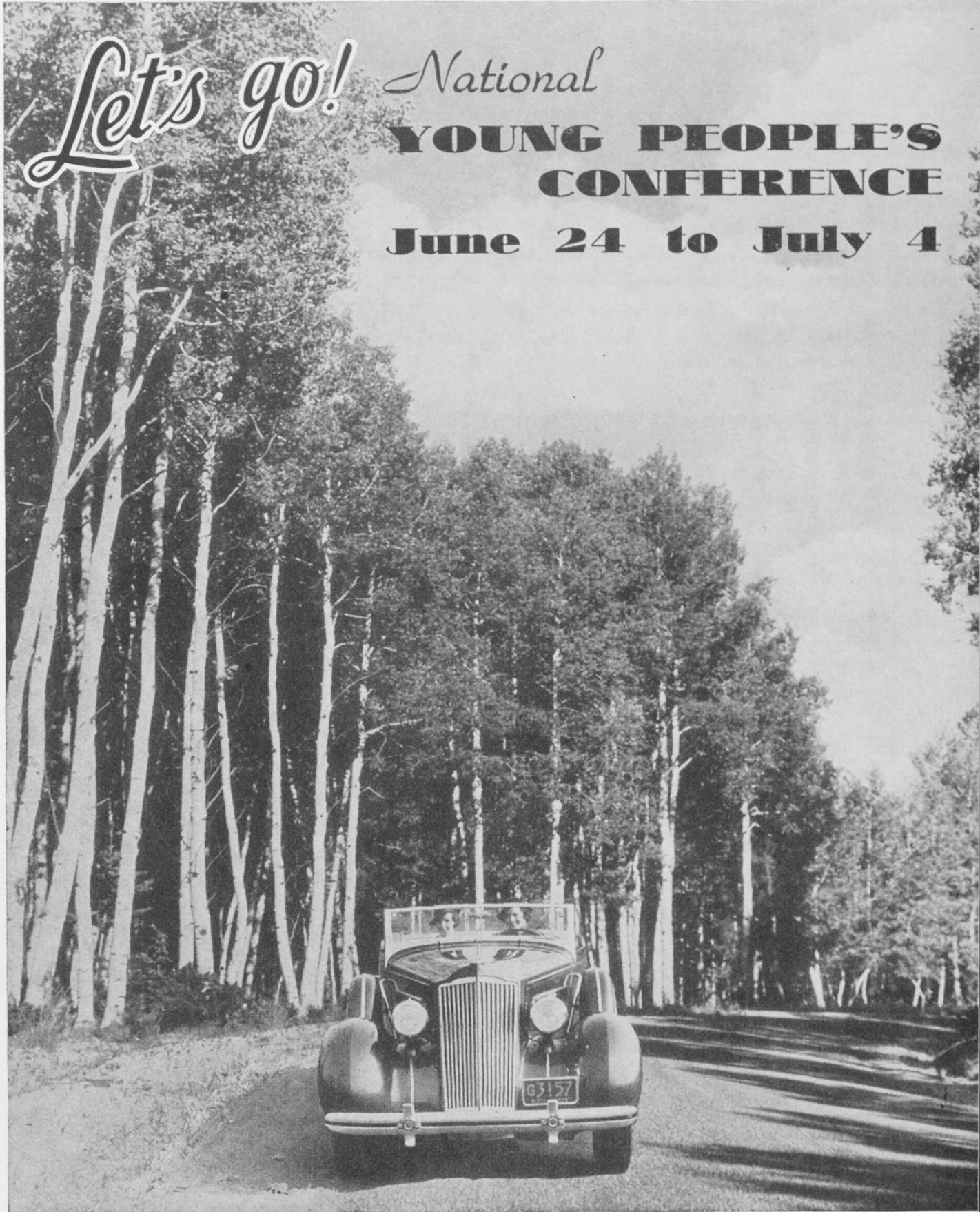
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Camp Meetings Supplement



Let's go!

National

**YOUNG PEOPLE'S
CONFERENCE**

June 24 to July 4

Conference Director: Bro. Bert Webb.
Campfire speaker: Bro. E. S. Williams.
Evening speaker: Brother W. R. Steelberg.
In charge of music: Brother Tom Hollingsworth.

Teachers: Brothers Myer Pearlman, E. S. Williams,
Bert Webb, Noel Perkin, J. R. Flower, R.
Riggs, Mrs. J. R. Flower, Miss Zella Linds
Recreation: Mrs. Bert Webb.

Potomac Park Camp Meeting

The thirteenth annual Potomac Park Camp Meeting will be held on the Potomac District Camp Grounds, Falling Waters, W. Va., July 27—August 10. A. G. Ward of Minneapolis, Minn., will be morning Bible teacher, and Niels P. Thomsen of Canton, Ohio, will be the night speaker. The afternoon services will be conducted by our visiting ministers. E. J. Morgan of Turtle Creek, Pa., will lead the song services again this year. The Christ's Ambassadors service will be conducted each day by their president, E. V. Berquist, of Kitzmiller, Md. Again this year the daily Children's meetings will be supervised by Mr. and Mrs. O. F. Arnold. Brother Arnold is a teacher in the Eastern Bible Institute, Green Lane, Pa. Our speakers are well known throughout the nation for their anointed ministry of Spiritual Truths, and we are looking forward to a great spiritual outpouring.



POTOMAC PARK CAMP

The Potomac District Camp Ground is located in a majestic oak grove covering 13 acres, on an elevation overlooking the historic Potomac river, on the West Virginia side, about halfway between Martinsburg, W. Va., and Hagerstown, Md., on

LEXINGTON CAMP

Last year the Nebraska District Council was granted this tract of ground free of charge by one of our brethren. It is located one mile west of Lexington, on Highway 30, one of the finest coast-to-coast highways in America. Our camp borders this highway. Buildings are now being erected, trees have been planted, water systems have been installed, and soon this will be one of the beauty spots along this national highway. We shall also have camp cabins available for Christian tourists by the middle of the summer. The dates of this camp will be August 15—24.

We have secured William F. McPherson for this camp also, and are erecting a 60x100 ft. tabernacle for the services. This will be an enclosed building and when finished will be a fine auditorium which can be used both summer and winter. A large dining hall and kitchen will also be erected this summer, and as many cabins as possible.

It is the prayerful wish of the Nebraska District Council that this shall become a great gospel center for other large meetings throughout the year, as well as for our State camp each year.—A. M. Alber, District Superintendent, 831 N. Kansas Ave., Hastings, Nebr.

ILLINOIS DISTRICT CAMP MEETING

The Illinois District Camp Meeting will be held this year, as in the past two years, at Petersburg, Ill., in the Old Salem Chautauqua Grounds, July 18—27. The camps of late years have been widely attended and fruitful in results. The 10-day periods have witnessed from 65 to 95 people receiving the Baptism in the Spirit. Scores have been healed, and much revival flame has been kindled and spread.

These grounds are almost ideal for camping purposes. They have complete sewerage and drainage. Water frontage is furnished by the Sangamon river. The 77 acres are heavily shaded by oak and maple trees.

The buildings consist of a tabernacle seating approximately 3,000, a children's auditorium, office building, hotel, lodging houses, and 96 cottages.

Our corps of workers for the coming camp in-

cludes T. J. Jones of London, England, A. N. Trotter, Mr. and Mrs. James Clark, Clarence Ferguson, State C. A. President, and District Superintendent C. M. O'guin.

Descriptive literature will be mailed on request. For information and reservations write Potomac Park Camp Meeting, Falling Waters, W. Va.—H. M. Strickland, District Superintendent.

A FAMOUS JEWISH CHRISTIAN

A writer in the *Hebrew Christian* says: "One of the most brilliant writers of our time, Franz Werfell, was a Jewish Christian. About four years ago, after attending a conference in Vienna, I spent some time in a village in the Austrian Alps, not far from Werfell's home. He invited me to his house, and we had a few hours of delightful fellowship together. He told me the story of his conversion. His parents brought him up in the Jewish faith. Already as a boy he felt the lifelessness of that religion, and later became an unbeliever. 'Atheism is like a desert,' I said to him; to which he replied, 'No, a desert has at least a "Fata Morgana," which cheers the parched and exhausted pilgrims for some minutes, but godlessness has not even a mirage, nothing but dry dust, despair, and death.'

"Werfell studied philosophy in Prague, but it left his heart empty. He then turned to natural science, which greatly interested him, but did not help him in his search for the origin and meaning of life. At last he studied the New Testament, and in it he saw a new, wide and bright world, a revelation of God and man in Jesus Christ. Ever after Christ was to him the fountain of Life and Light.

"He clearly showed in his play, 'Paul Among the Jews,' that Christ is the Saviour and Transformer of life. Werfell told me that thousands of Jews filled the theatres in Germany to see this purely religious play, until the orthodox Jews succeeded in preventing its reappearance. The Nazis confiscated his books, and thereby he lost eighty per cent of his income. Before Hitler had completely annexed Austria, Werfell succeeded in escaping to Paris. Shortly after the Germans occupied that city, they arrested Werfell and executed him."

*"Wait, patiently wait,
God never is late;*

*The budding plans are in thy Father's holding,
And only wait His Divine unfolding;
Then wait, patiently wait."*

Yellowstone Camp Meeting



The Yellowstone Camp Meeting of the Montana District Council will be held in the Civic Center Auditorium in Miles Park, Livingston, Mont., July 8—17. Livingston is just a short distance from the Gardiner entrance to Yellowstone Park, close to the Rocky Mountains, and right on the Yellowstone river. The location is ideal for a vacation, the climate is nice and cool.

Watson Argue of Winnipeg, Canada, internationally known preacher and evangelist, will be the main speaker. Frank M. Boyd, former dean of Central Bible Institute, Springfield, Mo., will

be the Bible teacher. We are expecting other good, faithful ministers and missionaries to attend the camp.

Meals will be served cafeteria style in the auditorium. Rooms can be obtained at very reasonable rates just a short distance from the camp.

For information and reservations write W. Paul Jones, Superintendent, 1026 Third Ave. S., Great Falls, Mont., or Pastor D. R. Miller, 420 N. Fifth St., Livingston, Mont.—Homer F. Rugwell, Secretary-Treasurer.

West Central District Camp

The annual Camp Meeting will be held at Storm Lake, Iowa, on the District Camp Grounds, July 22—August 3. Charles S. Price will be the speaker again this year. We will also have a Bible teacher. This camp has grown each year, and we are expecting a good crowd and a fine camp. There were several remarkable healings last year, and those who were healed are free from their former troubles completely. W. Glen McClure, 1308 Main St., Trenton, Mo., has charge of the tents and cottages. Glenn A. Renick, Box 93, Hannibal, Mo., is chairman of the



TABERNACLE, STORM LAKE, IOWA

Program Committee.—Roy E. Scott, District Superintendent, Trenton, Mo.; Chas. E. Long, Secretary, Knoxville, Iowa.

MICHIGAN CAMP MEETING

Meandering for nearly half a mile along the shore of Tim's Lake, we find beautiful Fa-Ho-Lo (Faith-Hope-Love) Park. This is the new camp site recently purchased by the Assemblies of God in the State of Michigan for an Old-Fashioned Pentecostal Camp Ground. It is a beautiful wooded grove, about 60 acres in all, located 10 miles east of Jackson, Mich., and one half mile south of U. S. Highway 12. It is back away from the main road and in no way encroached upon by the world.

At present it is humming with activity. Cottages are being built, electricity is being installed, and other equipment is being made ready for what is expected to be the greatest Pentecostal camp meeting Michigan has had, to be held July 19—August 3.

Wm. I. Evans, Principal of Central Bible Institute, will be the morning speaker. Evangelist Wm. E. Long of Des Moines, Iowa, has been secured for the evening services. District Superintendent G. F. Lewis and other outstanding ministers will also be ministering throughout the camp. Each day's program will begin at 7:00 a. m. with a rousing Galilean service down at the water's edge conducted by the Christ's Ambassadors under the direction of State President Ralph W. Harris.

Adequate provision is being made to care for the physical needs of all who attend. A limited number of cabins will be available, and various sizes of camp tents and dormitory tents for both men and women will provide sleeping quarters. Further accommodations may be secured in the near-by town of Grass Lake. Plenty of space at nominal cost for those having their own house trailers and sleeping tents. Excellent meals will be provided at very reasonable prices. Tasteful and wholesome food will be prepared by a professional cook and will be served on the cafeteria plan.

Michigan is one of the outstanding vacation States in the country. Plan to spend your vacation amid these ideal surroundings where you may receive God's refreshing blessings for soul and body. Reservations and further information may be secured by addressing a postal card to H. E. Eicher, 305 W. Ganson St., Jackson, Mich.

WYOMING SECTIONAL CAMP MEETING

The Wyoming Sectional Camp Meeting will be held in "Wonderful Wyoming," in the little city of Wheatland, June 29—July 6. V. J. Crews, Assistant Superintendent, will be the special speaker. He will be assisted by local and visiting ministers. There will be 5 services daily.

Tents and cots can be rented on the grounds. Bring bedding and cooking equipment.

For further information write Pastor R. G. McAllister, Box 43, Wheatland, Wyo.—J. E. Austell, District Superintendent.

YOUR PLACE

Is your place a small place?
Tend it with care:
He set you there.

Is your place a large place?
Guard it with care:
He set you there.

Whate'er your place, it is
Not yours alone, but His
Who set you there.

HEALED OF MUCOUS COLITIS

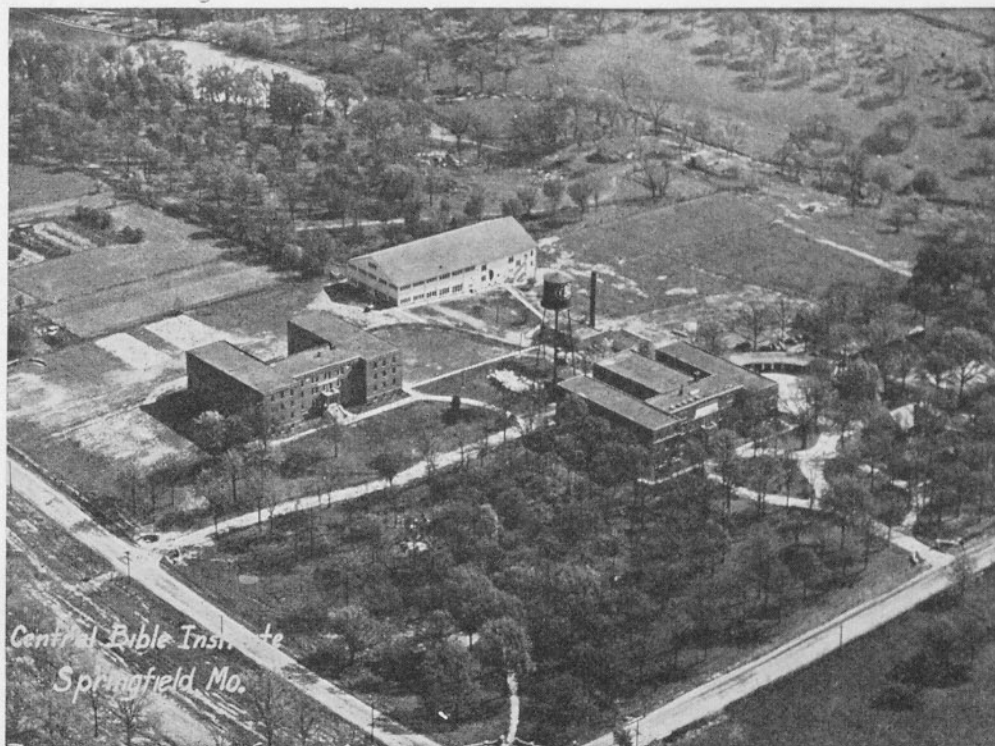
January, 1937 I was taken sick with Mucous Colitis. I lost 19 pounds in two months, from my normal weight of 120. Under the care of three doctors at different times I took a lot of medicine, causing my stomach to become deranged so that scarcely anything agreed with me. I had chiropractic treatments and was on a strict diet for almost three years. I suffered much.

The fall of 1939 my bowels were as though paralyzed for eight weeks. My food formed gas and I was greatly bloated. Two enemas a day were necessary. I had to sit up in bed at night because of the gas. It interfered with my heart so much that I would become numb. During that eight weeks my husband and I held on in prayer for healing.

Finally on the Wednesday night before Thanksgiving I suffered almost more than I could endure. About two in the morning we decided to hold on in prayer for victory. Soon the power came down in a wonderful way, surging through my body, and the Lord spoke definitely, "The work is done. Give Him glory." He also revealed to me that He had healed a cancer which would have taken my life. I was healed. That was ten months ago. I thank God for the precious promise of James 5:14-18.—Mrs. Sidney A. Dissmore, Route 2, Whitehall, Wisconsin.

Ed. note—We held this testimony, as our practice is, for several weeks and then wrote to inquire how Sister Dissmore is. With her reply she sent a letter written by her husband in which he spoke of her healing, occurring a year ago last Thanksgiving, as the most wonderful healing he had ever seen. He says she now weighs 117 pounds.

Southern Missouri Camp Meeting



The twenty-seventh annual Camp Meeting of the Southern Missouri District will be held at Springfield, Mo., July 8—18, on the beautiful 30-acre oak grove tract on which nestle the fine dormitories and other buildings which house the Central Bible Institute. This is a complete camp meeting plant with dormitories to accommodate 500 guests, an auditorium to seat 3,000, a modern dining room, cafeteria style, room for trailers, etc.—all that one would need and want in the way of conveniences and physical comfort at a camp meeting. This plant is owned by the General Council and is kept holy, never occupied by other than Pentecostal people. The Interstate Camp Meeting alternates with the Southern Missouri District Camp in convening here year after year.

This is holy ground and invites you to worship and meditation.

Our camp speaker this year is Evangelist Wm. C. McPherson of Leesburg, Fla. This speaker is recognized throughout our movement as an able minister to saint and sinner. He will speak in the morning and at night. Outstanding pastors and evangelists will speak in the afternoons. Prayer meetings, healing services, missionary meetings, children's services, Sunday School sessions, and other features will round out the program of one of the best camp meetings anywhere this year. Rates will be most reasonable and blessings most wonderful. Everybody cordially urged to attend.—Ralph M. Riggs, District Superintendent.



Camp Meeting Grounds, Nashville, Tenn.



Cottage Section, Maranatha Park, Green Lane, Pa.



Silver City, N. Mex.



Entrance St. Helena Auto Park



Bethel Gospel Park, near Salem, Ore.



Camp Byron, Wis.



Arizona Camp Grounds



Central N. Y. Camp Grounds

TENNESSEE DISTRICT CAMP MEETING

The Tennessee District Camp Meeting will convene at Nashville, Tenn., July 14-24. First service, Monday night. Fred Vogler, Assistant General Superintendent, will be the day speaker, and George Hayes, nationally known evangelist, will speak at night.

Nashville is an ideal place for camp meetings because it is centrally located and is accessible over all major highways and railways. Being situated in the foothills of the Cumberland Mountains, surrounded by gorgeous scenery, it is an ideal resort where people from North and South can meet for fellowship. Nashville has been rightly named "the Athens of the South." There are fine churches and schools within walking distance of every resident in the city. It is a religious and educational center, having eight nationally known colleges and being the headquarters of seven large denominations, two of which have their publishing houses there. There are five spacious parks and trailer camp grounds.

Rooms free to all ministers as far as possible.

Meals to everyone on the free-will offering plan. For further information write Pastor J. B. McIntosh, Chairman Camp Meeting Committee, 1200 Biscobel St., Nashville, Tenn.—H. E. Waddle, District Superintendent.

MARANATHA PARK CAMP MEETING

Maranatha Park is situated in the lovely Perkiemen Valley at Green Lane, Pa., 35 miles north of Philadelphia. The 1941 Camp Meeting will be conducted July 11-August 10. The 47 acres of ground are owned by the Eastern District Council. Accommodations include 120 cottages, 74 cabins, 2 dormitories, dining room, lunch stand, camp store, and book stall. Services will be held in the tabernacle which seats 3,000 and in a smaller tabernacle seating 750. The park has one of the finest water supply and sanitary systems in the State.

Speakers at the night services for the first half of the camp will be D. H. McDowell, W. A. Brown, and Flem Van Meter; for the last two weeks, Watson Argue. Bible teachers will be

J. R. Flower and A. A. Swift for the first and last halves of camp respectively.

Mrs. W. R. Steelberg will have charge of the Christ's Ambassadors' meetings, and D. V. B. S. will be conducted as usual. Song leaders will be B. H. Cox, R. Bender, M. Gaston, and Fleming Van Meter.

Foreign Missions Sunday will be July 27, and Home Missions Sunday August 3. The Camp Meeting Committee consists of District Superintendent Flem Van Meter, Chairman; B. D. Jones, Vice Chairman and Treasurer; T. R. Brubaker, Secretary; W. R. Steelberg, J. E. Jenkins, and H. I. Raymond. All inquiries should be addressed to Maranatha Park, Box 113, Green Lane, Pa.

NEW MEXICO STATE CAMP

The New Mexico State Camp Meeting will be held at Silver City, N. Mex., June 20-29. Evangelist George Hayes will be the main speaker. Rooms as far as possible; free wood and water. Plenty of good camping space for house trailers. Ideal play ground. Big old-fashioned Western barbecue for all on the last day.

Visit the land of enchantment. See some of the wonders of the world: Carlsbad Caverns, the world's largest caverns; white sands; the world's largest open-faced copper mine. Beautiful mountains. Indian reservations. Make this your vacation, come on up and enjoy yourself in the mountains where it will be cool.

Silver City is located in the southwest part of New Mexico, 56 miles from Deming, off the U. S. Bankhead Highway which is paved all the way. Elevation 6,000 feet. Cool climate; bring your bed sheets and blankets.

For information write H. M. Fulfer, District Superintendent, Box 212, Mountainair, N. Mex., or Pastor Jeff. Gibbs, Box 9, Silver City, N. Mex.

Pacific Palisades Camp Meeting



PACIFIC PALISADES CAMPGROUND

The annual Camp Meeting of the Southern California District will be held at the Pacific Palisades Conference Grounds, Santa Monica, Calif., July 21-August 3. The speakers for the Camp will be General Superintendent E. S. Williams of Springfield, Mo., and Harry E. Bowley of Coffeyville, Kansas.

Pacific Palisades is situated on the ocean, with a climate delightful and cool during the hot summer months, making an ideal place for a vacation.

There is a cafeteria on the grounds. The cabins are all equipped for light housekeeping, and stores are near. Tents and cottages are available. For information write D. C. Stadler, Camp Manager, Pacific Palisades, Calif.—Ben Hardin, District Superintendent.

NORTHERN CALIFORNIA AND NEVADA DISTRICT COUNCIL AND CAMP MEETING

The twenty-third annual Northern California and Nevada District Council and the eighth annual Camp Meeting will be held at the District camp ground, known as St. Helena Auto Park, St. Helena, Calif., June 24-July 13, with a grand

opening rally on the night of June 23. This camp meeting is an annual event which is looked forward to by many, not only in the Northern California and Nevada District, but also from other sections of the country.

T. J. Jones of London, England, now dean of Glad Tidings Bible Institute of San Francisco, will be the Bible teacher, and Clarence Smith of the Illinois District will be camp evangelist, assisted by Oscar Rogers as song leader.

The District Council will convene June 24—27, and the Christ's Ambassadors Convention will begin on the evening of the 27th, and continue through the 29th, with Esther Mae Cooper, Secretary of Southern California C. A.'s, and Evangelist Paul Pipkin as speakers.

July 4 will be Home and Foreign Missions Day, and we shall be glad to have any of our Council missionaries, who can attend, be present that week.

Reservations should be sent to District Secretary-Treasurer R. J. Thurmond, P. O. Box 398, St. Helena, Calif.—L. R. Keys, Superintendent.

OREGON STATE CAMP MEETING

A beautiful wooded park of towering fir trees has been secured for permanent Camp Grounds for the Assemblies of God in Oregon. It is being developed with roads, lots, paths, buildings, and all things necessary for a great Camp Meeting, which will be held July 7—20. A more beautiful situation could scarcely be imagined. The property is located on State Highway 99E, nine miles north of Salem.

The District Convention will meet on the grounds each morning, July 8—11.—Atwood Foster, District Secretary, 317 Washington Ave., Cottage Grove, Ore.

CAMP BYRON

This Camp Meeting is sponsored by the Wisconsin and Northern Michigan District, and will be held August 7—17. Camp Byron is located 10 miles southwest from Fond du Lac, Wis., is well shaded and an ideal place to spend a vacation.

William I. Evans of Central Bible Institute, Springfield, Mo., will be the Bible teacher. Dewey P. Holloway of Cleveland, Ohio, will be evening speaker. Assistant General Superintendent Fred Vogler is expected to be present for the two missionary days, August 11—12. Children's meetings are held each day. Young People's meetings are arranged from time to time.

The camp meeting is always well attended and people throughout the District are looking forward to a time of blessed spiritual refreshment and revival. Last year many were filled with the Holy Ghost as in the days of old. The power of God fell in abundant showers and many churches in our District were greatly benefited by this camp meeting.

For further information write D. M. Carlson, Secretary-Treasurer, 124 Oakland Ave., Oshkosh, Wis.

ARIZONA STATE CAMP MEETING

The third annual State Camp Meeting will be held at the Arizona Church Conference Grounds, Prescott, Ariz., July 21—28. Prescott is located 114 miles from Phoenix and 130 miles from the Grand Canyon, among the pines, and is known as "the mile-high city." The climate is ideal throughout the summer months.

The following prices for accommodations will be effective this year: Adults, for entire camp, meals and lodging, per person \$7.00; children (5 years and under 15 years), \$4.00; children (under 5 years), free.

The camp ground is equipped with dormitories and cabins. Reservations should be made by writing to C. O. Green, 127 S. Cherry Ave., Tucson, Ariz.

William Burton McCafferty, well-known Bible teacher, will be the Camp Meeting speaker. The Arizona District Council invites your attendance. For further information write N. D. Davidson, District Superintendent, 1225 E. Fillmore St., Phoenix, Ariz., or C. O. Green, District Secretary,

Arroyo Grande Camp Meeting

The annual Camp Meeting for the Northern Section of the Southern California District will be held at Arroyo Grande, Calif., August 8—17.

The Methodist Camp Ground has been secured. Arroyo Grande is well situated as to climate. Located on Highway 101, three miles from the ocean, just south of Pismo Beach, it is accessible from the Coast and San Joaquin Valley sections.

The Camp speaker will be W. T. Gaston of Sacramento, Calif., a man of wide experience as camp meeting and convention speaker throughout the United States.—Ben Hardin, District Superintendent, 2515 So. Fremont, Alhambra, Calif.



127 S. Cherry Ave., Tucson, Ariz.—N. D. Davidson, District Superintendent.

CENTRAL NEW YORK CAMP MEETING

The second annual Central New York Camp Meeting will be held on the shores of Lake Delta, near Rome, N. Y., August 6—17. Ralph M. Jeffrey of Hagerstown, Md., will be the main camp speaker and Bible teacher. He will be assisted by other District ministers, including John Kellner, Presbyter for Central New York.

This is a pioneer camp meeting, but this year it is expected that definite progress will be made in the establishment of a strong, permanent camp meeting in this section. At last year's camp many of the people who attended had never before been to a Pentecostal camp meeting, as this section is

far from the other District camps. Great blessing was upon the meetings, and marked enthusiasm for the camp was in evidence.

Plans are being made for the entertainment of large crowds. During the first two days there will be a prayer conference with one of the District Executives present. There are two dormitory buildings, and in addition there will be a dormitory tent and other tents to accommodate campers. There is a large, screened dining hall on the grounds.

The setting for the camp is most pleasant, with the beautiful Lake Delta skirting the grounds, and in the distance the foothills of the Adirondack Mountains. The grounds are rented, but in another year it is probable that a camp ground will be owned. For information write Robert T. McGlasson, 28 Vincent St., Carthage, N. Y.

North Central District Camp Meeting

The annual Camp Meeting of the North Central District will be held at Lake Geneva, Alexandria, Minn., June 22—July 6. Special speakers will be Henry H. Ness of Seattle, Wash., and D. P. Holloway of Cleveland, Ohio.

The annual District Council meeting of the North Central District will begin Tuesday morning, June 24, at the Camp Grounds, and continue June 25. Election of officers will take place, and

other important business will be considered. All ministers who wish to meet the Credentials Committee should be present June 24, and be prepared for examinations for ordination and license.

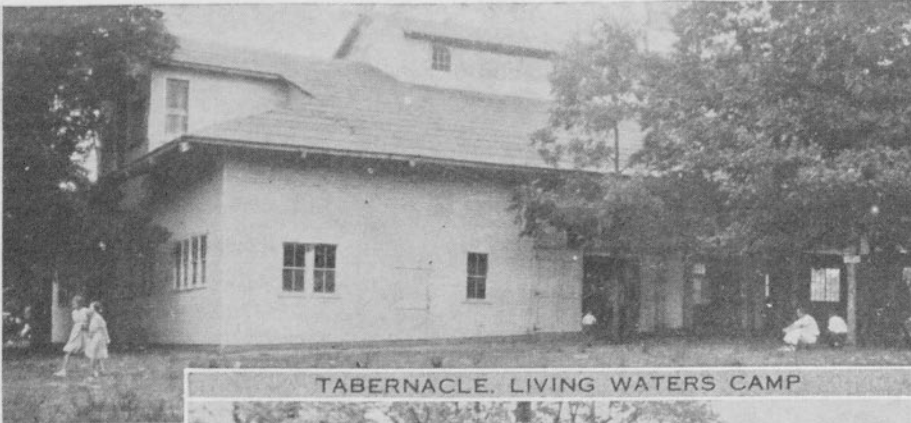
All orders for cottage rooms, tents, cots, and camp information can be sent to H. R. Snyder, 910 Elliot Ave. S., Minneapolis, Minn. Special camp literature sent upon request.—F. J. Lindquist, District Superintendent.



LAKE GENEVA CAMP GROUND



TABERNACLE, LAKEWOOD PARK



TABERNACLE, LIVING WATERS CAMP



WESTERN WASHINGTON CAMP, CENTRALIA, WASH.



HOME OF CHRISTIAN WORKERS UNION



MONTICELLO CHURCH, ARKANSAS DISTRICT

NORTH DAKOTA DISTRICT CAMP MEETING

The North Dakota District Camp Meeting will convene at our usual location, June 17—29. Lakewood Park is a beautiful setting for a camp meeting. The auditorium seats 3,500 people nicely. There is a store on the grounds, playground for children, tourist park and postoffice. Many cottages, privately owned, are at our disposal and can be rented at very reasonable prices. The camp maintains a cafeteria, where fine meals are served at small cost.

Lakewood Park is about 5 miles from Devils Lake. The Great Northern railroad runs through Devils Lake, also a branch of the Soo Line. Good highways run in from all directions.

Evangelist Guy Shields will be our principal speaker. He will bring his musical trio with him. Fred Vogler, Assistant General Superintendent and Home Missions Secretary, will be with us for the entire camp. Evangelist Christian Hild will

speak to the C.A.'s. We hope to have Irene Larson, returned missionary from Manchuria, take part in missionary meetings. District brethren will also have part in the services. We have a large prayer room, where many have been saved and filled with the Spirit.

June 17—18 will be given over to the District Council business sessions. The evening service of the 19th will be the great opening service of the camp meeting.

For further information write Herman G. Johnson, 723 First Ave. N., Jamestown, N. Dak.

LIVING WATERS CAMP MEETING

The Living Waters Camp Meeting of the Western Pennsylvania Section of the Eastern District Council will convene August 1—17. The beautiful camp meeting grounds are situated 20 miles northeast of Indiana, Pa., on Penna. Routes 80 and 843. Coming in from Ebensburg over U. S.

Route 219 to Cherry Tree and thence two miles to the camp on Penna. Route 580.

Flem Van Meter, Superintendent of the Eastern District, will be the main night speaker. Myer Pearlman of Springfield, Mo., will be the Bible teacher and Bible studies will be conducted in the mornings. Brother Pearlman will also introduce a new feature this year, a Teacher Training Class for Sunday School workers. This will be a valuable feature to all Sunday School superintendents, teachers, and other Sunday School workers, but it will not be confined to those only, as all are invited to attend this class. Special features will be: "What Is Teaching?" "Methods of Teaching," "How to Prepare and Teach a Sunday School Lesson," "How to Make the Lesson Interesting," "The Art of Questioning," etc. A special textbook, "Successful Sunday School Teaching," will be used, and this book may be secured at the bookstand.

We invite our missionaries, home on furlough, to attend this camp. Come prepared to stay the entire time and enjoy the relaxation of this healthful spot. August 10 will be Special Missionary Day, but we expect to have missionaries worked in through all the other services and have some special features on this line throughout the week.

For further information write Chas. E. Eyler, Penrod St., R. D. 3 Oakland, Johnstown, Pa., or Alfred Buckley, 1230 Leishman Ave., New Kensington, Pa.

WESTERN WASHINGTON CAMP MEETING

The Northwest District Regional Camp Meeting for Western Washington will be held at beautiful Borst Park, near Centralia, Wash., June 28—July 13.

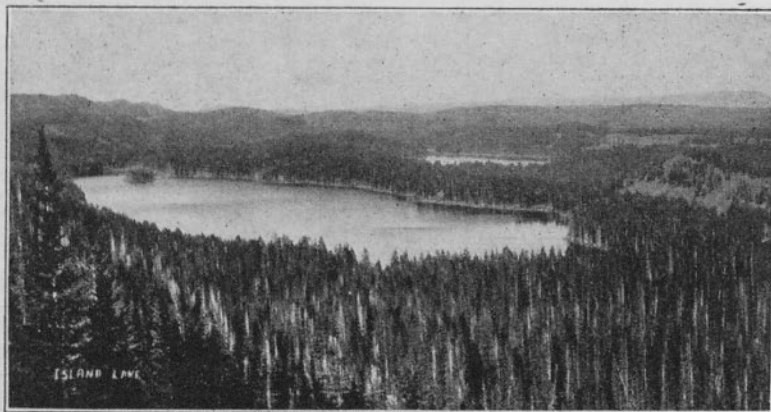
William I. Evans, Principal of Central Bible Institute, Springfield, Mo., will minister in the morning and afternoon services. Brother Evans is well known for his teaching ministry. Evangelist Claude Cooper of South Africa has been engaged as morning and evening speaker. Brother Cooper has had some very outstanding meetings, both in South Africa and in the United States. Very remarkable miracles of healing have taken place under his ministry, and hundreds have sought the

Western Slope Sectional Camp Meeting

The Western Slope Sectional Camp Meeting will be held at Cedaredge, Colo., July 11—20. This little town is located at the very foot of Grand Mesa, the highest tableland in the world. This beautiful flat-topped mountain is noted for its scenery. It contains over 300 lakes.

Millard E. Collins of Ft. Worth, Texas, will be the main speaker, speaking morning and evening. There will be 5 services daily.

The City Park, which affords ample accommodations, has been secured for the camp. Lunch stands on grounds. Special rates to those desiring meals at restaurants. Rooms at reasonable rates. Some cabins are



ISLAND LAKE, GRAND MESA, COLO.

available. Tents and cots can be rented on grounds. For reservation and information write Pastor A. E. Hokanson, Cedaredge, Colo.—J. E. Austell, District Superintendent.

Lord for salvation recently in Washington. Evangelist Cecil Grice will be in charge of the Children's meeting each day at 1:30 p. m.

The Ministers' Institute to be held in the Centralia Assembly of God, will again be a special feature. These services will be under the direction of qualified teachers and leaders, and will be held each morning from Tuesday through Friday.

Excellent camping facilities will be available. Good meals in the dining room at reasonable prices. A camp meeting you can afford to attend. A camp meeting you cannot afford to miss. For further information write C. T. Walberg, Camp Meeting Chairman, P. O. Box 100, Centralia, Wash.

NEW ENGLAND DISTRICT CAMP

After a number of years of renting camp grounds, we are launching forth in an endeavor to establish our own permanent camp home. The place we have chosen is at Framingham, Mass., known by the Pentecostal constituency as the home of the Christian Workers' Union. With the development of the facilities already here, and the building of a dining hall and tabernacle, we expect to be ready with comfortable and adequate accommodations by the time of our camp meeting, July 23—August 3.

The tabernacle will seat 1,000 people. We have dormitory rooms to accommodate quite a number, and plenty of camping space for those who bring their own tents and trailers. Rooms can be had at a very reasonable rate in private homes and tourist homes. Most of these are within walking distance.

While God has greatly blessed our camp meetings in past years, we are looking forward with great expectancy to something even better as we meet in the freedom of our own camp home. We are working together in the building of God's house on this place, eager for its completion and for the glory of the Lord to fill it when completed.

R. E. McAllister of Toronto will be our Bible teacher, and D. P. Holloway of Cleveland, Ohio, will be the evangelist. These brethren are used of the Lord everywhere and God will make them a blessing in New England. We have long desired to have Noel Perkin, Missionary Secretary, with us for a camp meeting and this year this desire is to be realized. Brother Perkin, as well as some of our missionaries, will be here at least part of the time.

Many trains arrive here daily from everywhere, and nearly every bus line goes through Framingham. When you arrive call 4394 and someone will meet you. When coming by bus get off at Framingham Center. When coming by car take Highway 9 between Boston and Worcester.

Circulars giving full particulars as to accommodations and prices can be had by addressing New England Camp Committee, 7 Auburn St., Framingham, Mass.—Roy Smuland, District Superintendent.

ARKANSAS DISTRICT CAMP MEETING

The Arkansas District Camp Meeting will be held at North Little Rock, Ark., beginning the night of July 10, extending over two Sundays, and closing on the night of the 20th. Raymond T. Richey of Houston, Texas, will be main speaker. We have arranged for some of our best and most outstanding ministers to take part in this camp meeting. Services will be held each day at 10:30, 2:00, and 7:30, with special group prayer meetings at 8:00 a. m.

Little Rock is the largest city in the State of Arkansas and furnishes many interests for visitors. All diligence is being given to entertain this camp meeting adequately, economically, and conveniently. The interest manifested so far indicates that we will have a larger attendance than last year, and last year's camp meeting was the largest we have ever had.

For further information write T. J. Gotcher, 1201 W. 22nd, North Little Rock, Ark.

Braeside Camp Meeting

The Braeside Camp Meeting will be held at Paris, Ontario, Canada, June 28—July 13. Myer Pearlman of Springfield, Mo., will be the Bible teacher and A. A. Wilson of Kansas City, Mo., will be the evangelist. Fred Henry, the famous blind pianist, and Mrs. Henry of Tulsa, Okla., will assist with the music and singing. Cottages and dormitory space for rent, also tents and cots. Meals served on the grounds.

The American people are invited to come and enjoy the camp. However, it is well to take along your birth certificate or naturalization papers. You will have no trouble in getting over or back if you are an American citizen and have the papers to prove it. For further information write J. H. Blair, District Superintendent, 34 West Ave. North, Hamilton, Ontario, Canada.

SOUTHERN IDAHO CAMP MEETING

The Jerome County Fair Grounds have been secured again for the annual Camp Meeting to be held July 18—27. The speakers for the camp will be Evangelists Guy Renfrow and Leonard H. Rogers of Modesto, Calif., and our District Superintendent, Frank Gray. Brothers Renfrow and Rogers are well-known evangelists, having held meetings in many parts of the United States.

There will be morning, afternoon, and evening services in the tabernacle daily. A Ministers' Institute will be conducted in the mornings by Frank Gray. A special Children's service will be held each day in charge of Mrs. G. L. Coleman.

Adequate camping space, with plenty of shade and grass, available on the grounds. Meals served in the camp dining room will be kept as low in price as possible. Special rates for ministers and their families. For further information write G. L. Coleman, Chairman of Camp Meeting Committee, P. O. Box 21, Gooding, Idaho.

AINSWORTH CAMP

This camp is held in the Baker Grove, one mile southwest of the city of Ainsworth, in the north central part of the Nebraska District, and serves the north section of the State. The grove is beautiful and large enough to accommodate a very large camp. Ainsworth is located on Highway 20, 200 miles west of Sioux City, Iowa. This is an old-fashioned camp where everyone brings bedding and cooking utensils and camps out, while enjoying ten glorious days of feasting with the Lord.

William F. McPherson of Sanford, Florida, will be the principal speaker, and will be speaking in the morning and evening services. Local ministers will speak in the afternoon services. The dates of this camp are June 27 to July 6.

One of the outstanding features of this grove is plenty of shade and good drinking water. It is also close to the city and is easily reached from every direction.—A. M. Alber, District Superintendent, 831 N. Kansas Ave., Hastings, Nebr.

BRISTOL CAMP MEETING

The Bristol Camp Meeting will be held at Pentecostal Park, Bristol, Va., August 14—24. Charles O. Neece of Tampa, Fla., has been engaged as special speaker. He will be assisted by other workers.

The services will be as follows: Children's meeting, 9:00; teaching for Christians, 10:30; messages from visiting ministers, 2:30; Christ's Ambassadors meeting, 6:30; evangelistic service, 7:45.

Furnished rooms will rent for \$5.00, and up, for the 10 days' period. Meals very reasonable.

Pentecostal Park is a beautiful tract of almost 7 acres, rolling and well shaded, affording parking space for hundreds of cars. The tabernacle will seat 1,000 people.

Write for camp meeting circular, enclosing a 3-cent stamp.—W. T. Millsaps, Pastor and chairman of Camp Committee, Pentecostal Park, Bristol, Va.



JEROME COUNTY FAIR GROUNDS



AINSWORTH CAMP SITE, BAKER GROVE



PENTECOSTAL PARK, BRISTOL, VA.



CAPITOL BUILDING, DENVER, COLO.

ROCKY MOUNTAIN DISTRICT CAMP

The Rocky Mountain District Camp will be held at the District Camp Grounds, 5700 So. Broadway, Denver, Colo., August 7—17. Denver is the metropolis of the Rockies, a city a mile high with many fine viewpoints of the mountains. It stands at the gateway of the scenic West, greeting its thousands of yearly visitors in a spirit of true Western hospitality. Among the notable features of Denver is the beautiful Capitol building which is pictured here.

A. A. Wilson of Kansas City, Mo., has been engaged as teacher-evangelist. He will be speaking mornings and evenings, and will be assisted by other workers. A great spiritual feast awaits everyone.

Services will be held in a tabernacle which has a seating capacity of around 1,500. Meals will be served on the grounds at reasonable prices. Cabins to rent near by. Tents and cots rented on grounds.

There will be 6 services daily. Daily Vacation Bible School for the children will be conducted by competent teachers. For further information write J. E. Austell, District Superintendent, at above address.

Mississippi District Camp Meeting



THE MISSISSIPPI DISTRICT CAMP MEETING

The Mississippi District Camp Meeting and Council will be held in our newly finished tabernacle, on our new camp ground, near Sturgis, Miss., August 3—13. J. O. Savell of Akron, Ohio, will be the main speaker. Rooms and meals can be secured at most reasonable rates.

This camp is located six miles out in the country. The tabernacle has been erected in a beautiful place, where there is plenty of shade. A

T.V.A. power line crossing the property furnishes electricity, and there is a good well, with sufficient water piped to different parts of the grounds.

For further information write W. L. Kinsey, District Superintendent, 1810 25th St., Gulfport, Miss., or Harvey L. Smith, District Secretary-Treasurer, 4603 Eighth St., Meridian, Miss.

\$300,000,000 a year toward foreign missions. They spend far more celebrating Christmas than in spreading the Christmas message—the gospel message—throughout the world.

OHIO STATE CAMP MEETING

The Ohio State Camp Meeting will be held at Lakeland Beach Park, Big Prairie, Ohio, June 28—July 13. This is an ideal park of about 60 acres joining the shores of Odell Lake, which is a beautiful lake about one mile long and a half mile wide. There is a tabernacle seating over 1,000, a modern dining room large enough to serve 500 at a time, a fully equipped kitchen, a number of cottages, and other buildings which will be converted into young people's tabernacle, dormitory, children's church, etc. There is a fine pressure water system with water piped to a number of places on the grounds. A modern sanitary system is another fine feature.

A. G. Ward, nationally known camp meeting speaker, will conduct Bible Studies each morning. W. E. Long of Des Moines, Iowa, will be the evangelist and will be speaking each night. Douglas G. Scott of Columbus, Ohio, will conduct Dispensational Studies each afternoon of the first week.

A limited number of cottages available. Rooms in dormitory and tents with electric light connections may be secured at a reasonable rate. Camping ground free for those who bring their own tents or trailers, but a small fee will be charged for making electrical connections.

For full information and reservations write Arthur Thornton, 454 Blaine St., Geneva, Ohio.

CHERITH

Beloved, should the brook run dry
And should no visible supply
Gladden thine eyes, then wait to see
God work a miracle for thee:
Thou canst not want, for God has said
He will supply His own with bread.
His word is sure. Creative power
Will work for thee from hour to hour,
And thou, with all Faith's Host, shalt prove
God's Hand of power; God's Heart of love.

—Margaret E. Barber

Lakeshore Camp Meeting

The sixth annual Lakeshore Camp Meeting will be held at Cobourg, Ontario, Canada, 65 miles east of Toronto, on Highway 2, July 20—August 4. D. H. McDowell of Jeannette, Pa., will be the special speaker. Accommodations very reasonable. In going to Canada, it is well to take along birth certificate or naturalization papers, to prove you are an American citizen.

For further information write Pastor C. B. Smith, 50 Euston Ave., Toronto, Ontario, Canada.

ALABAMA CAMP MEETING

Our District Camp Meeting for South Alabama will be held under a large tent on the corner of Savannah and Virginia Streets, Mobile, Ala., July 9—20. D. P. Holloway will be the main speaker. There will be three services daily. Children's services held daily, 6:30 p. m., by Leona and Leola Cramer. Christ's Ambassadors services occasionally in charge of the State President, Chas. Norton. Special Ministerial meetings will be conducted by District Superintendent Marvin L. Smith.

We encourage people from everywhere to attend this camp meeting away down in the "Deep South," on Mobile Bay, one of the South's outstanding vacation spots. Come and enjoy your vacation in an old-fashioned Southern holiness camp meeting.

Free rooms as far as possible for those attending. Those planning to come should write Clyde C. Goree, 53 Chidester Ave., Mobile, Ala., for reservations. For further information write Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala.

CELEBRATING CHRISTMAS

The American people spent \$183,000,000 for toys alone during the past Christmas season, says *The Full Gospel Advocate*, and yet they give only

Kansas District Camp Meetings

The first camp meeting will be the Woodston-Alton Camp in the northern part of the State, July 24—August 3.

The other camp will be the Attica-Sharon in the southern part of the State, August 7—17.

Each camp is set in a lovely grove of shade trees which lends much to the enjoyment of the meetings. George Hays, ex-prize fighter, will bring the evangelistic messages at both camps.

The closing Sunday of each camp meeting will be special Missionary Day. Through the missionary vision of these camps, God has enabled us to keep two missionary families on the field in Africa, namely, Brother and Sister Harold Jones and Brother and Sister Paul Weidman.

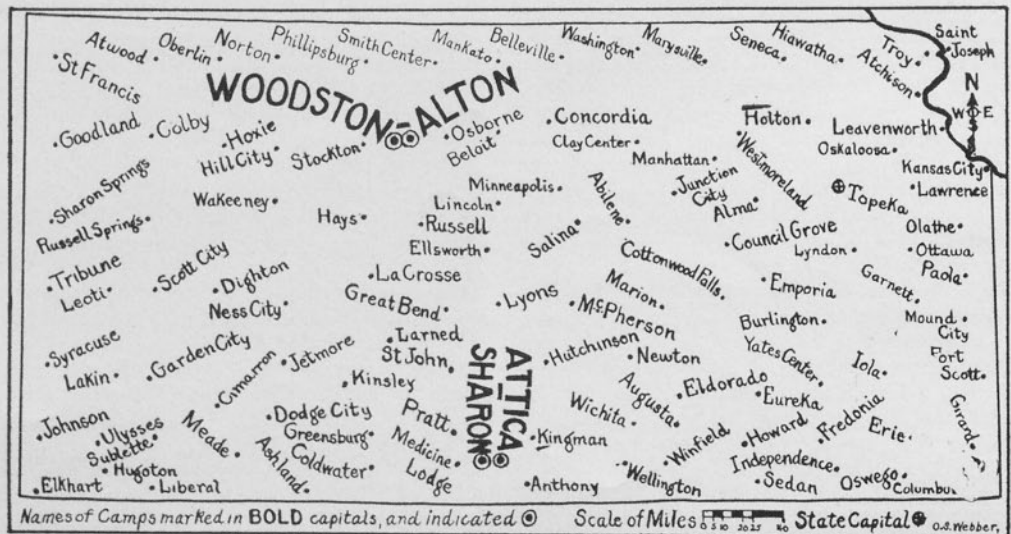
Prayer is an essential working factor of Kansas camp days. Night and day, intercessory prayer

and volumes of praise ascend to God and the result is that there are new consecrations made, more Spirit-filled believers, and many sick folk healed, for Jesus Christ is the same yesterday, today, and forever.

District Superintendent V. G. Greisen, as well as the District Presbyters and preachers, will be present at both camps.

A big feature of these camps is the Christ's Ambassadors services held daily in the afternoon under the direction of the District C. A. President. Young People's speakers and special music lend much to the power of these precious services.

We are expecting bigger and better camps this year. Plan now to attend.—V. G. Greisen, District Superintendent, 1017 S. Market St., Wichita, Kansas.



SOUTH FLORIDA CAMP MEETING

The South Florida District Council will hold its second annual Camp Meeting at the Shady Oak Camp Grounds, Dade City, Fla., June 17-29. The main services will be held in our large tent. Arrangements will be made in Dade City for accommodations. Special rates at hotels, rooming houses, and tourist camps will be available to those who attend. Plenty of room on the grounds free to those who bring their own tents or house trailers. The Camp Meeting will operate its own restaurant. Meals will be very reasonable, and to all ministers affiliated with the South Florida District Council rates will be half the price of regular dinners.

Friday, June 27, has been designated as Christ's Ambassadors' Day. Every C. A. group in the District is urged to attend this great rally.

The Shady Oak Camp Grounds can be reached by going to the center of Dade City, and then due west turning at the stop-and-go sign one mile on the Brooksville-Dade City Highway.

The daily program will be as follows: Services: On opening day, Tuesday evening only, at 7:45; then each day, Morning Prayers 7:00, Worship 9:30, Afternoon Service 2:30, Evening Service 7:45.

For further information write W. E. Emanuel, Superintendent, 119 West Keys St., Tampa, Fla.—H. S. Bush, Secretary-Treasurer.

WEST FLORIDA CAMP MEETING

The Camp Meeting for the West Florida District will be held at Marianna, Fla., July 18-27. We invite one and all to attend this meeting and share the blessings of the Lord. We are looking forward to that time. Pray with us that God may meet with us in a wonderful way.—R. F. Hudson, District Superintendent, Box 395, Crestview, Fla.

SOUTH DAKOTA CAMP MEETING

The South Dakota District Camp Meeting will be held again this year on our own camp grounds at Rapid City, S. Dak., July 22-August 3. Raymond T. Richey of Houston, Texas, will be our camp speaker. District ministers and visiting brethren also will minister the Word. Services will be held at follows: 7:00-8:00, Morning Prayer; 10:00-11:45, Bible Study or Bible Lecture; 1:30, Children's service; 3:00-4:45, Afternoon service; 6:30-7:30, Christ's Ambassadors; and 7:30, Old-time Camp Meeting service.

Rapid City is the gateway to the beautiful Black Hills, the highest mountains between the Rockies and the Atlantic Ocean. The scenic beauty is unsurpassed in the United States. One of the wonders of the Black Hills are the great carvings of the Presidents in Mount Rushmore. It is always cool in the Black Hills.

For further information write M. C. Nelson, District Secretary, 730 Quincy St., Rapid City, S. Dak.—Arthur F. Berg, District Superintendent.

OKLAHOMA CAMP MEETINGS

The Oklahoma District will have two State Camps this year. The first will be held at Cave Springs Christian Camp, near the town of Jay, in the northeastern part of the State, June 25-July 4. Three consecutive camps have been held there with God's approval and blessing resting upon the services and fellowship. The beautiful grounds make this a delightful place for vacation during the camp period, and it is within easy driving distance of the new Federal Grand River dam. Cabins for rent are available on the grounds. F. D. Davis, Superintendent of the Texas District, will be the camp speaker.

For its Central Camp site the District has purchased a 10-acre tract of land, 4½ miles north of Oklahoma City, on Highway 66. Soon the tract will be platted and ready for the erection of cabins and a tabernacle. A dining hall and several cabins are already on the grounds. Because of its central location it is expected that interest and attendance at the camp will be great. The dates

Western New York Camp Meeting



The tenth annual Western New York Pentecostal Camp Meeting will convene in Evangelical Park, Union Road, Ebenezzer, N. Y., about 15 miles from the center of Buffalo, on the banks of Cazenovia creek, July 1-13. This park is well equipped, having a fine frame tabernacle, two dormitories accommodating several hundred, kitchen and dining room, open-air chapel, and office.

The speakers for this year are Allan A. Swift, President of Eastern Bible Institute, Green Lane, Pa., morning Bible teacher; District Superintendent Flem Van Meter of Pennsburg, Pa., "deeper life" speaker; and Stanley Cooke of Rochester, N. Y., formerly pastor of the Pentecostal Church of Oakland, Calif., night evangelist. Among the speakers are Mr. and Mrs. G. F. Bender of South America, Amelia Joseph looking

toward Syria, and Mr. and Mrs. Norman H. Barth of Japan.

Robert Le Mon, Pastor of the Niagara Falls church and C. A. Vice President, will conduct the C. A. meetings. Again this year another Junior Bible School will be conducted. Norman Spong of Erie, Pa., with a fine staff of teachers, will be in charge. We have established the very low rate of \$5.50 for each student, in order that your boy and girl may have these times of Bible instruction.

For further information address A. T. Smith, 327 Seneca Road, Hornell, N. Y. As we are living in momentous days, we urge all to set this time apart to seek the Lord for a revival in our hearts and in our land.—Gordon R. Bender.

PEARLS

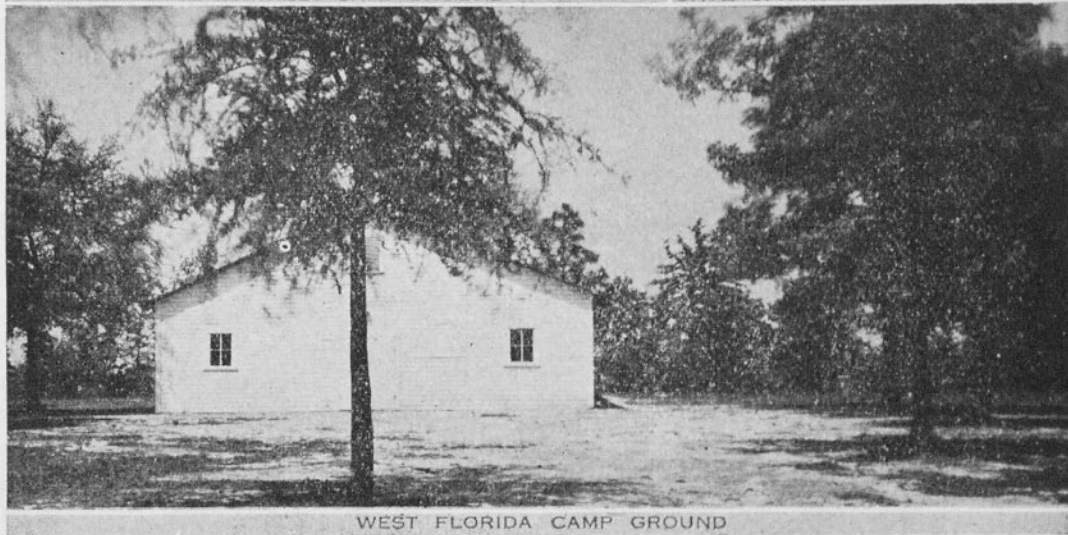
*"Not in each shell the diver brings to air
Is found the priceless pearl; but only where
Mangled and torn, and bruised well-nigh to death,
The wounded mollusk draws its labor-breath.
O tried and suffering soul, gauge here your gain;
The pearl of patience is the fruit of pain."*



BLACK HILLS CAMP GROUND



CAVE SPRINGS CHRISTIAN CAMP



WEST FLORIDA CAMP GROUND



CHOOSING BETWEEN A CAREER AND CHRIST

Richard and Carola Ruff

Carola Ruff of Zurich, Switzerland, had to choose between an opera career and Christ. The decision she made, and all that her consecration led to, makes an interesting story with a strong spiritual appeal. It is told in the June issue of *Christ's Ambassadors Herald*. Don't fail to read it.

In her testimony, "Jehovah-Jireh, The Lord Will Provide," Betty Davis of India tells of God's marvelous working on her behalf, in this same issue. And there is a word-picture of life at a Christian college which every Christian in high school should read—"Christ's Ambassadors on a College Campus."

A very valuable feature of the paper is Brother Pearlman's study on Daniel Six: "Daniel Speaks Today." This series on Daniel is most timely and helpful. Also there is a C. A. message by Charles Shuss, "Look, and Live"; a testimony by L. R. Anderson of North Dakota; five good C. A. topics; photographs; C. A. news; and other short articles. Altogether this is a very interesting issue of our young people's monthly. *Do not miss it.*

The paper costs only 5c a copy, 60c a year, \$1.00 for 2 years, mailed anywhere. If you are not a subscriber, or if your subscription has expired, send your name and address (with money order in the proper amount) to *The Gospel Publishing House, Springfield, Missouri* and say, "Please put my name on your mailing list for the *C. A. Herald*, and start my subscription with the June issue."

GOD'S MIRACLES IN MY LIFE

(Continued from Page Eight)

enjoyed church as well as I did. In fact, she reviewed my career from the time she came into the family until the present time, and told me every mean thing I did, and I sat and took it. Then she began to feel sorry for me and told me she thought she ought to come and tell me this. I guess somebody ought to have told me before. Now after this, when things go wrong, you come and talk it over with me before you say anything to the children."

Grandpa lived to be eighty-nine years old, but he never forgot our visit. His style of government was tempered with mercy. He began to get acquainted with his grandchildren, and enjoyed them. He became my friend, abettor, and took my beloved grandmother's place.

That there is a world where the unseen forces serve man in answer to a righteous desire, is no more folly to the spiritual man, than is a world wherein machinery works for the material man. Bigotry, egotism, self-sufficiency create a material atmosphere that is fatal to spiritual life, light, and development.

To be on speaking terms with the Father means much. He tells us that when a child of His has "set his love upon Me, he shall call and I will answer. I will be with him in time of trouble and deliver him." I should rather be a recipient of divine favor than to have the wealth of the world at my command. None other can transform a grave calamity into a channel of blessing.

I soon learned that my heavenly Father was not confined to any particular place, and that I could be conscious of His presence anywhere. The stimulus of so great a love quickened my mental activity, and I advanced rapidly in my studies. I was so happy in my new-found relationship that love seemed to radiate from me. When the little girls at school would take a walk at noontime, they would scuffle to see who would take my hand. Having had a heart so hungry and lonely, my joy was untold when I found

myself specially blessed with friends. My childhood, from the time God spoke to me in answer to my prayer to "go home and be with Grandma" was a wonderfully happy one.

The little clay models I had learned to make in my lonely hours on the old log paved the way for an education in art.

"Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

While yet in high school I was boarding in the home of a scholarly skeptic whose pet theme was the rejection of the divinity of Christ. He was fluent in speech and of imposing personality. I knew that God dealt with us personally, but there was much I didn't know, hence he was able to shake my faith. But I soon found that there was something wrong. The connection between my heavenly Father and myself had been severed. I was very unhappy. When in the privacy of my own room I said; "Father, reveal to me the cause of Thy displeasure and never again will I be guilty of the same transgression."

The answer came in the words of my Lord Jesus, "Ye believe in God, believe also in Me. I am the way, the truth and the life. No man cometh to the Father but by Me." When I found God I was so little that there was no sin to separate me from God. I didn't quite understand some of the skeptic's arguments that crowded into my mind. I stopped to consider. Then I was smitten with blindness. Notwithstanding the fact that I had a large sudent lamp burning brightly in my room, the darkness was so great that it seemed to strike me in the face. I drew back from it. "They shall be cast into outer darkness." "I will not suffer you to be tempted above what ye are able, but with the temptation will make a way of escape."

"Father, forgive me for listening to his insane bigotry. I believe Jesus Christ is the Son of the living God and I gladly accept Him as my personal Saviour." My vision was restored and a wave of glory rolled over my soul. "I know whom I have believed," and have no time for

any faith that in any way shadows the Saviour of mankind.

My heart goes out in tender solicitude for those who fail to make the necessary preparation for an endless life. "He that doeth the will of the Father shall know of the doctrine, whether it be of God or man." There are no two people just alike, hence God deals with us differently. Jesus said, "He that doeth the will of the Father, he it is who loveth Me, and he that loveth Me shall be loved of the Father, and I will love him and will manifest Myself to him."

Later, I was attending a revival where there was apparent need of personal work. I asked for equipment for service. My efforts were considered effective. Early one morning I dreamed that while I was working in the back of the church, Christ came in person up the aisle. When in front of the altar He faced the audience and said, "I came for My own."

I said to myself, "I am so glad Christ came during a series of meetings when everybody's heart is warm toward Him. There will scarcely be anyone cast out." But I was appalled at the number that were being rejected. I was so exercised in their behalf that I was lost to all else. I was last to stand before the Saviour. Reading my thoughts, He said, "I gave them every promise and every warning that could possibly benefit them."

I then noticed the scar made by the cruel spike in His hand. "I gave my life. What hast thou given?"

Such a sense of unworthiness came over me that I could not stand erect. The Saviour extended His hand. I laid mine in His. He held it firmly, lifted it over my head, held it there for a few seconds. Every fiber of my being was thrilled with new life, strength, and energy.

"You have lived far beneath your privileges. I will be your strength and wisdom."

I could stand erect and look my Saviour in the face. It is written, "I will put My spirit within you." He said, "I will be the light of your life, the power of your being."

We are privileged to have an experimental knowledge of spiritual truth that enables us to be rooted and grounded in the faith. To enjoy the privileges, we must meet the conditions. Man lost his first estate through disobedience, and can only be reinstated by divine favor when he is willing to obey the divine commands. There is not a "thou shalt not" in Sacred Writ that has not been given in love to shield us from suffering. Sin bears its own punishment.

We must not drift with the tide of life

Or shipwrecked we shall be;
We must guide our bark with a careful hand
O'er life's tempestuous sea.

The allurements of sin with its guilt and glitter,
Will bring sorrow and shame till life becomes bitter.

Disease and decay in their train will follow
Till all must admit sin's pleasures are hollow.
It's the pleasure that comes from doing what's right

That makes one so happy, cheery, and bright.
Turn this day your back on sin,

From this hour henceforth a new life begin.
The dear, loving Saviour will pardon the past;
Fill your heart and your mind with a joy that will last;

He will comfort you, keep you, and cause you to stand,
Upheld by His righteous, omnipotent hand.

One evening when I came home from school, I noticed some of my little models on the mantel. I asked who brought them in.

"I did," replied my grandfather. "Do they belong to you?"

"I made them. But, Grandpa, the girls will not want them on the mantel."

"You give them to me, and I'll see that they are not bothered."

Grandmother was a Presbyterian. The oldest daughter married a Baptist minister. Grand-

father was a Methodist. The ministers of the three denominations and their families were often entertained in the home. One Sunday afternoon while some of them were there, from an adjoining room I heard Grandpa say, "I don't care who they are, or where they come from, nobody will ever make a better model than that."

Soon after Grandpa told me he had met a fine artist from Cincinnati and that he was coming to our house to talk with me in regard to lessons in art. A complete course in portrait painting was arranged for, which proved a fascinating study for me and gratifying to my instructor. I put a sample picture on exhibit and realized the fulfillment of the promise, "Whatsoever thou doest shall prosper."

Grandpa married again and moved to town. Brother married soon after he was twenty-one. Mother's health failed. The little girl who was not considered worth raising before she found God, became the financier of the home. I am sure that, had I died early in life, all would have said it was better so.

It was not very long before I was specializing on difficult work which brought in more than double the price of plain work. For over ten years I never missed a sale. I worked under "satisfaction guaranteed." When I felt the need of a rest I went into a town in an adjoining State and organized a class in portrait painting.

I was boarding and rooming with one of my pupils, whose husband was a wholesale and retail merchant. He often took in large sums of money after banking hours.

Twenty miles from this home a terrible tragedy was enacted. A family of five were all murdered one night. Two of the girls had been away teaching school and had just returned with their money. One sister was keeping house for the father and little brother. Their funeral was held in a grave near their home on Sunday afternoon. I attended in company with others. We visited the home. Our attention was called to the blood spots. Listening to the description of the position of the bodies when found, the inference was that all were awakened and in order to avoid detection it was necessary for the thief to silence all. Pictures of the murdered family were passed through the audience. I had never come in contact with anything so terrible. The next day a paper was brought to class in which was a picture of a man who was suspected of the crime. Each member looked it over carefully and made some remark concerning it. I said,

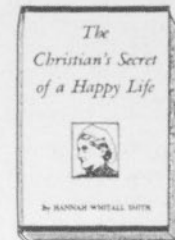
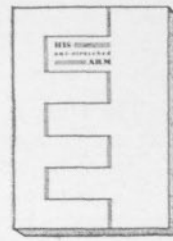
"If I should meet that fellow, I believe I should know he was the man of the picture."

"The way you study a face, I should think you would."

A week from the following Saturday night Mrs. Moore got ready for bed and came to my room and visited with me until her husband came home, as was her custom. We were both tired and had fallen asleep. When he came at eleven o'clock, he called her from the foot of the stairs. She jumped up and went down. I was not fully awake but I noticed she closed my door. However, it didn't fasten. I did not get up and lock it as I usually did. Between twelve and one it moved on its hinges, wakening me. My first thought was that it might be going to rain and a current of air had caused it to open. I was still looking at it when it moved again and admitted an intruder.

It was very light in my room. As I looked him over, I knew he was the man of the picture. If he had seen I was awake, would he deem it necessary to silence me? Too badly frightened to form a sentence, I mentally threw myself toward my heavenly Father for protection. I was lifted and turned like a sleeping child without any action on my part. The burglar stepped into the hall. I was eager to get my door shut and locked, but when standing on the floor, I hesitated to approach the door. I then saw many lights in my room that resembled the blaze of candles. They formed in line on each side of me, the first four being in advance. They went with me. The burglar stepped into the room. His face

His Out- Stretched Arm



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wore a dark, threatening expression, which gave place to a look of astonishment as he saw I was not afraid. He smiled graciously and with arms extended was leaning slowly toward me. Two of the lights moved in front of me, and a voice said, "Shut your door." I laid my hand on the doorknob and gave the man a look that said as plainly as words could have done, "Will you get out of my way?" He bowed and stepped into hall. I lost no time in getting my door shut and locked. As I recrossed my room, my heart overflowed with love and gratitude for the care and protection that had long been mine.

I heard no sound in the hall or below stairs, but I felt Mr. Moore's money was the object of the robber's visit. I said, "Father, they know Thee not, but shield them from danger, also."

In a few seconds there was the report of a revolver and a slight commotion downstairs. Mrs. Moore hastened to tell me there was a burglar in the house and he had succeeded in getting her husband's trousers from under his pillow and had almost reached the door when he awakened and shot. The thief dropped the trousers and jumped out of the window.

The promise in Sacred Writ that "I will be a Father to the fatherless," so often being verified, is precious to me. As I have studied the Word of God I find no favors have been granted me that are not promised to all who will meet the conditions.

To be adopted into the royal household and become a joint heir with the Son of God is worth far more than anything this old world has to offer. We must qualify for membership in the church triumphant, where there is neither spot nor wrinkle nor any such thing.

This preparation is included in the preparatory department for an endless life.

CLEAN OR UNCLEAN

Just as a man of the world has no desire or intention of attending a Prayer meeting, so a Christian should find the movies unpalatable, distasteful. In Genesis 8 we read that Noah, desiring to know whether the Flood was abating, released from the ark a raven. It never came back. Then a dove was released, but soon returned. What is the spiritual application of this historical fact? Outside the ark was a sea of waters upon

which floated innumerable carcasses of men and beasts—just the food that the raven could thrive upon. Therefore it stayed outside. The dove, on the contrary, could find no food there, nor any resting-place, and, naturally, returned to safety.

Leviticus, chapter 11, reveals the secret of such diversity of tastes. The raven, in verses 13-15, is pronounced unclean, "an abomination among the fowls." The dove, as we know from Mark 1:10, is "clean"—it is used as a symbol of the Holy Spirit. Clean or unclean, which are we? "Therefore if any man be in Christ, he is a new creation: the old things are passed away; behold, all things are become new." 2 Cor. 5:17. A new creation implies a new taste.

IF ONLY WE UNDERSTOOD

A train was speeding through the night, and the occupants of one of the sleeping-cars were disturbed by the constant crying of a baby in one of the berths. When the sleepless passengers could stand it no longer, a man's angry voice shouted up the corridor: "Can't you keep that child quiet? If I were its mother I'd keep it from disturbing everybody." Then from the berth where the crying came from, a man's tired voice answered (it was the father of the infant): "I'm sorry, I'm doing my best, but the child's mother *can't* quiet it for she's in her coffin in the baggage-van at the end of the train." A few moments' pause, and the man who had protested was heard walking up the corridor to the bereaved father. "If only I'd understood! I wouldn't have said what I did for \$5000. You must be worn out. Let me take the baby and you get some rest." The child was soon nursed to sleep and quiet was restored.

I look on this world as a wrecked vessel. God has given me a lifeboat, and said to me: "Moody, save all you can." God will come in judgment to this world, but the children of God don't belong to this world; they are in it, but not of it, like a ship in the water; and their greatest danger is not the opposition of the world, but their own conformity to the world. This world is getting darker and darker; its ruin is coming nearer and nearer. If you have any friends on this wreck unsaved, you had better lose no time in getting them off.—D. L. Moody.

MISSIONARY PRAYER REQUESTS

Chefoo, China—Please pray for our island work. Since my wife and daughters have had to return to the States because of local conditions pray that the Lord will bless and sustain us during this trial of separation.—G. K. Johansen.

Peking, China—Pray for an outpouring of the Spirit in our midst. Will you trust God with us for the deliverance of three women from the opium habit? Pray that we may be kept in the Lord's will during these days of uncertainty.—H. E. Hansen.

Bangalore, South India—We praise the Lord for saving souls and healing sick bodies.—Constance S. Eady.

Lakhimpur Kheri, North India—Pray for God's blessing on the seed sown here and for a mighty revival.—Barbara Cox.

Jaffna, Ceylon—Pray that the Lord will send us a revival soon and that the Christians will be strengthened spiritually so that others will be drawn to the Lord. Also pray that the Lord will supply the needed funds so that we may have a church building soon.—Rosa M. Reineker.

Mexico City, Mexico—Continue to pray that funds for the church building will come in and that we may have a Holy Ghost revival.—Anna Sanders.

Juncos, Puerto Rico—Please pray for the new converts in our outstations. Pray that a

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chapel may be constructed in Juncos.—Louis C. Otero.

Guatemala City, Central America—Pray for an outpouring of the Spirit and especially that some of our native ministers may receive the baptism.—John L. Franklin.

Lavras, Brazil—Continue to pray that our building may be completed soon. Also pray that God's richest blessing may rest upon the series of workers' Bible studies we plan to conduct here in September or October.—Lawrence N. Olson.

Ribeirao Preto, Brazil—Pray that funds for a building may come in. Pray that the Lord will give us an outpouring of His Spirit and that He will call and send forth workers and supply their needs.—Theodore Stohr.

Baguio, Philippine Islands—Please pray that God will bless His Word among the Chinese in this city. Pray for the spreading of the gospel in these islands and for a great reaping in of many souls. Also pray for the establishing of the work that it may go on regardless of any hindrance that might arise.—Elizabeth Galley and Doris Carlson.

Ketchikan, Alaska—Please pray that the Lord will bless our radio program and that souls will be touched for God. Also pray that the Lord will open the right place for us here, both for church and living quarters.—Charles C. Personous.

Tulsa, Oklahoma (Deaf and Dumb Work)—Mr. Paul Meacham, who is constantly traveling around conducting meetings among the deaf, is in urgent need of a new car and requests prayer that the necessary funds may be supplied.

Faith is only omnipotent when on its knees, and its outstretched hand take hold of God. Then it draws to the utmost of God's capacity; for only a praying faith can get God's all things whatsoever.—Bounds.

REPORTS FROM THE REAPERS

GREENWOOD, S. C.—We have just closed a 10-days tent meeting on Jackson Street, with Evangelist Roland Hummel of Philadelphia, Pa., doing the preaching. Each night several were saved, and many were blessed by his coming to Greenwood.—L. D. Staton.

CLOVIS, CALIF.—We just closed a revival which has been a blessing to our people. Mr. and Mrs. J. C. Medley were the evangelists. A goodly number sought the Lord for salvation, and one received the Holy Ghost Baptism as in Acts 2:4. During Brother Medley's stay with us our Sunday School attendance reached an all-time high of 207.—J. R. Gould, Pastor.

WYLIE, TEXAS—In spite of rainy weather, we had a wonderful 3-weeks revival conducted by E. W. Pickel of Corpus Christi. Over 16 souls were saved or reclaimed, and 3 received the Holy Ghost Baptism. The co-operation of the pastors of near-by assemblies, Verna Holcomb of Garland and Fred Carrington of Sachse, and the church members, was deeply appreciated by all.—H. A. Scales, Pastor.

ILLINOIS DISTRICT COUNCIL

The 19th annual session of the Illinois District Council convened at Bethel Church, Quincy, Ill., May 6-8. General Superintendent E. S. Williams was the guest speaker. His ministry and counsel proved a rich blessing. It was a pleasure to have as visitors, Ralph M. Riggs Superintendent of the Southern Missouri District, and several other District officers.

The use of the broadcasting station of the city was offered for the purpose of broadcasting a message showing the present strength and growth of the Assemblies of God in the United States and in foreign lands. Our District Superintendent gave such a message based largely on the reports from Brother Vogler's department.

The officers for the ensuing year are as follows. C. M. O'Guin, Superintendent, re-elected on the nominating ballot; A. N. Trotter, Assistant Superintendent; and K. A. Auten, Secretary-Treasurer. The following brethren were elected District Presbyters: H. A. Stemme, Adolph Petersen, G. A. Brewer, T. A. Kessel, and S. C. Bailey.

The reports given at this meeting showed that great gains had been made during the past year, and that much blessing had been upon the churches and the workers.—K. A. Auten, District Secretary.

CARROLLTON, MO.—We are praising God for His blessings during the past year, and for the people of the Lord. They surely have had a mind to work. A number have been saved and filled with the Spirit. The Sunday School is growing. The blessing of the Lord is on every department of the church. We have a revival in progress with Helen Tyler and her helper, Emma Tiahart, and the presence of the Lord is felt in each service as they sing and preach.—C. A. Davenport, Pastor.

WHARTON, TEXAS—We have just closed one of the best revivals the church has ever had, and the revival fires are still burning. Gilla Cumby of Ganado was with us for 3 weeks. W. A. Marshall of Moody preached 3 nights, and the pastor preached 3 nights. About 16 were saved or reclaimed, and 4 were filled with the Holy Ghost. Last Sunday night one was saved, one was reclaimed, and 8 were added to the roster. Truly this was a prayer revival, and the church was encouraged and strengthened.—M. L. Fauss, Pastor.

TRINITY, TEXAS—We are very grateful to God for His blessings, especially in a 2-weeks revival conducted by Evangelists Lillie Maye Lake and Maye McDowell of Houston. Seven received the Holy Ghost Baptism, and several were saved and followed the Lord in water baptism. Sister Lake preaches under the anointing of the Holy Ghost and with such a spirit of love that it melts hearts. Sister McDowell had charge of the music and the Booster Band. The revival fire is still burning and souls are continuing to seek God.—Oscar Gates, Pastor.

GOOSE CREEK, TEXAS—We are rejoicing greatly for the wonderful revival that the Lord gave us with Evangelist and Mrs. J. Paul Bruton and son. For two weeks we were hindered by rain and storms, but the people came to service each night. One of the great features of this revival was the way our young people were stirred. About 20 young people, between the ages of 14 and 25, were saved, and 2 young men were filled with the Holy Spirit. Seven were baptized in water, all young boys and girls, and the last night 10 united with the church. We had a good increase in our Sunday School as result of a drive put on by the evangelist. We have set the date for August 10 to burn the mortgage on our church, and judging by the way our people are working, we know that the Lord is going to help us to be relieved of this long-standing burden.—Troy B. Helms, Pastor.

AUSTIN, TEXAS—In February the First Assembly of God celebrated the first anniversary of the pastorate of R. R. Fairchild. The church has had a continual growth both spiritually and in number. We are especially interested in a Sunday School drive at present, and we have made and broken three records in attendance. Our last record attendance was on Easter Sunday when our number was 143. We are looking forward to a wonderful outpouring of God's Spirit in a revival in June. E. L. Mason, State C. A. Vice President, of Highland, will be the speaker.—Mineola Grumbles, Church Secretary.

PARIS, TEXAS—W. O. Ransom of Commerce recently conducted a 2-weeks revival for us. Ten were saved, and the messages were a great help to our church in general. This is a new work. Our church building is not a year old yet, and our Sunday School was started ten months ago. Our record attendance is 78. This is the first Assembly of God church in this city. We came here in 1939 and started a revival on some open lots. Later we bought three lots and have erected a 36x56 ft. building. We do not owe very much on our property. Council brethren passing through Paris are invited to come and see us.—O. T. Killion, Pastor.

MILWAUKEE, WIS.—Twelve Pentecostal churches of Milwaukee combined their efforts in a special evangelistic appeal at the pre-Easter services held at the Garden Theater, located in the heart of the city. The inspiring singing and special orchestrations brought great blessing to the people.

The Word of God was stressed and presented with love, compassion and conviction by the Evangelist, Harvey McAlister, formerly of Canada. Each night hungry seekers stood for prayer, after which several made their way to the altar. On several occasions, long lines of individuals, desirous of the healing touch, waited for special prayer. A goodly number of friends knelt for salvation and for the Baptism in the Holy Spirit. One impressive feature of the meeting was the fact that several individuals heard the full gospel message for the first time. Roman Catholics were frequent visitors, also several representatives of other faiths.

The ministers of Milwaukee who have labored in this field for several years state that gratifying results were accomplished in bringing the saints closer together in the unity of the Spirit.—Arthur Bell, Secretary.

YELLEVILLE, ARK.—The Lord of the harvest has been very gracious to us in the three years and eight months that we have joyfully labored here. We have enjoyed to the fullest extent real present-day Pentecostal blessing. The men of

the church have been very faithful in every way. The women have worked untiringly to carry out most effectively a W. M. C. program that filled a great place in many ways. The young people have been a very enthusiastic part of our Divisional rallies of which I have been director. Revivals have been very good, but we have not had to depend upon revivals only for the blessings and favor of God. We thank the Lord for some unusual healings that took place during some of our regular services. The Lord sent us some of His best evangelists who helped us greatly as they worked and prayed and some even gave financially to work that had to be done in a material way. We were enabled to add on some much needed improvement on the parsonage valued at approximately \$200, and upon the church building an improvement costing \$500, which gives the church some Sunday School rooms and a new asphalt roof.

As we go out on the field again we should appreciate hearing from any of our old friends who would like us to come for a revival. Our address will be c/o Smith Hatchery, Siloam Springs, Ark. We go first to Dallas and then to Missouri.—G. Leman and Lela Smith McKinney, Evangelists.

WICHITA, KANSAS—A 6-weeks campaign was conducted here recently in the Assembly of God Tabernacle, Charles Sheall, Pastor. Many unsaved knelt at the altar, and some received the Baptism in the Spirit. There was a real stir in the city. Preachers and people came from towns both far and near, to see what God was doing.

Large crowds attended the services, and night after night a long line of sick were prayed for. Outstanding miracles of healing occurred from the first week, God working in various ways, delivering from crutches, restoring hearing, healing divers diseases and afflictions. The leading dailies carried accounts, and as news of the miraculous healings traveled, people came in from towns as far as 250 miles or more, especially for prayer. One woman came about 1500 miles to receive healing for her body, and she was not disappointed. A number testified to being healed while sitting in their seats, and many who had been prayed for returned to the services and related from the platform almost unbelievable accounts of what God had done for them.

Much prayer was offered during the campaign. There was not only a 24-hour prayer chain, and all-day Thursdays of prayer and fasting, but the Lord laid it upon the evangelist's heart to call a week of all-night prayer meetings, during the fourth week of the campaign. Prayer was also offered at the tabernacle nightly for one hour preceding the services, and on Sunday afternoons. To God be given all the praise.—Louise Nankivell, Evangelist.

GANADO, TEXAS—Twenty months ago we came here and began what was practically a new work. At first there were only two resident members, and the financial support was limited. December 8, 1940, the church was organized and set in order with 20 charter members. The church has had a continuous growth, and the splendid success and prosperity of the work has been due to the loyalty and co-operation of the members and the most generous help given to the church by the friends and residents of Ganado and vicinity. As a pastor, I have had part in many church-building programs, in various sections of the United States, but I have never before met with such unanimous and free-hearted response to a building program as has been so readily given by the people of Ganado. On May 6, 1941, we purchased the church property on North Main Street known as the old Swedish Lutheran Church.—G. W. Morgan, Pastor.

DES MOINES, IOWA—For the past several years the West Central District has prayed that the Lord would put on the heart of someone to start a Council work in Des Moines, the capital of the State and a city of 160,000 souls. In January, 1940, the plans were laid to open an evangelistic effort in August, but as the time came it seemed that Satan would close every door. However, on August 11, a party of workers composed of Louise Courtney, Dorris Williams, Melba Bailey, Orrin Kingsriter, Max Price, and Mr. and Mrs. William E. Long, opened services in the Armory. The weather was extremely hot and the crowds were very small, and at the end of six weeks it seemed very little had been accomplished for the Lord.

With much prayer and some assistance from the District, some members of the party remained on the job and today we have a nice new tabernacle located on Leersol Ave., at 31st St., one of the best locations in the city.

In April we began a series of special services with Marie Brown and Norma Schwalbe of Milwaukee, Wis. The meeting brought in many outsiders and resulted in a real forward move for the church. On Mother's day we had 121 in Sunday School. We should appreciate our brethren informing their friends in Des Moines of the Council work known as the People's Church. Brother and Sister William E. Long are pastoring the church and God's blessing is attending their ministry.—T. M. Truman, Secretary.

SIDNEY, MONT.—By God's grace we have established a fine assembly here in the past 3½ years, and have built a comfortable 50x34 tabernacle with full basement, including a 3-room apartment in the basement. We praise the Lord that we are now clear of indebtedness on the church building. We have stayed until this building was out of debt and we feel God has blessed.

Seven years ago my wife and I received a definite call of God to go into Home Missionary work with a trailer house as our living quarters, in order to reach the many isolated towns and communities that are untouched by the gospel. Six weeks ago the Lord renewed the call and told me that He would give us a trailer, and we were to launch out soon. I resigned the Sunday before Easter, and told our church about our plan. Our folk are none of them wealthy, but they love God and have learned the blessing of sacrifice and faithfulness in tithing. First the members of the board and then others arose saying they felt they should surely stand by us now in our new undertaking after we had worked so hard here. In two weeks' time they had donated \$465 cash toward our trailer fund. We have purchased a trailer and are leaving here May 26. The church has asked Harold Robeson of South Dakota, who held a wonderful revival for us in February, to come and supply after we leave until an election is held.

The first part of June we shall be holding a 2-weeks meeting in Dallas, Wis., for Cedric Wilcox. Mail will reach us at Box 529, Sidney, Mont., as we shall have it forwarded for awhile from here.—Pastor and Mrs. A. J. Morrison.

PREACHING CHRIST

A missionary tells how he arrived one day in a village of Madagascar where no missionary had ever been previously. At the end of his tedious effort to make

himself understood by his darkened audience, he saw a tall heathen calling him away into his hut. "Speak to me about Jesus Christ," said the native enquirer. The missionary happy to meet such a seeker after Truth, set himself to again expound the old story of the love that reached its climax on the Cross of Golgotha. "Speak to me of Jesus Christ," repeated the anxious-looking heathen. The missionary recast, as best he could, his exposition of Christ life and teaching, when the frowning black man angrily cried out: "SPEAK TO ME OF JESUS CHRIST." "Then," said the missionary, I abandoned every attempt to satisfy his craving heart with doctrine about Jesus Christ. I began to speak of sin; not of the native's sin, but of my own, telling him how Jesus Christ had helped me, forgiven me, freed me from sin's bondage and power. Now I could see my black friend's face lighting up with joyous satisfaction; he had grasped in my exposition of my own Christ experience Christ's voice to him, in a way my message about Christ had been unable to accomplish."

"FOR ME TO LIVE IS CHRIST" "Not I, but Christ." This is the rest of faith. With the unconverted man it is, "Not Christ, but I." With the feeble and slothful Christian, "I and Christ: I first, and Christ to fill up what is wanting."

With increasing earnestness it becomes, "Christ and I: Christ first, but still I second." With the man who dies with Christ it is, "Not I, but Christ: Christ alone and Christ all." He has ceased from his work. Christ lives in him. This is the rest of faith.

I preached as never sure to preach again, And as a dying man to dying men. —Richard Baxter.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

PHOENIX, ARIZ.—June 15, for 2 weeks; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—L. Murphy, Pastor.

PACKWOOD, WASH.—June 17, for 2 weeks or longer; Evangelist and Mrs. Don Mallowh.—John G. Turner, Pastor.

BRECKENRIDGE, TEXAS—June 15—; Robert McDonald of Ft. Worth, Evangelist.—T. S. Miles, Pastor.

HOPE, ARK.—June 22—July 6; Sanders Brothers, Jefferson City, Mo., Evangelists.—J. E. Hamill, Pastor.

THIEF RIVER FALLS, MINN.—June 8—22; Elwin Argue, Winnipeg, Manitoba, Evangelist.—G. Raymond Carlson, Pastor.

SHARP (Southwest of Okmulgee), OKLA.—Father's Day, Special Missionary Day, June 15. Morning, afternoon, and night services. Old-fashioned basket dinner with good time of fellowship. Katie Wise, returned missionary from China, in charge.—Hattie Coffee, Pastor, Route 2, Box 129-A, Okmulgee, Okla.

EAST TAWAS, MICH.—June 1—20; Eddy and Irma Anderson, Centerdale, R. I., Evangelists.—Daniel C. Morocco, Pastor.

CAMANACHE, IOWA—June 15—; Alma Hodgson and Blanche Novak, Evangelists.—Carl Bergman, Pastor.

FITZTOWN, OKLA.—June 8, for 2 weeks or longer; Billie Joe and Harry E. Keen of Tussy.—T. J. Lemons, Pastor.

DILLSBURG, PA.—June 15—29; Chas. Shaffer, York, Pa., Evangelist.—John Beamer, Pastor.

PUEBLO, COLO.—Glad Tidings Tabernacle, June 3—20; Smith and Rogers, Evangelists.—R. A. McClure, Pastor.

OKLAHOMA CITY, OKLA.—15th and Drexel Sts. June 5—29; Evangelist and Mrs. Bird H. Campbell.—J. Elwyn Wray, Pastor.

OKLAHOMA CITY, OKLA.—600 S. E. 30th, June 14—; Mr. and Mrs. M. F. Mason, Texas Evangelists.—R. L. Steger, Pastor.

ABILENE and CAMP BARKLEY TEXAS—Revival in Tent, June 5—; Raymond T. Richey and Party, Evangelists.—W. A. McCann, Pastor.

WALKER, MINN.—May 27, for 3 weeks or longer; Ernest L. Powlesland, Seattle, Wash., Evangelist. Joseph H. Syverson is pastor.—By Evangelist.

WASHINGTON, D. C.—2226 Evarts St. N. E., June 15—; H. J. Gladden, Columbia, S. C., Evangelist. Other churches co-operating.—J. L. Rish, Pastor.

CERES, CALIF.—Glad Tidings Church, June 11—; Irl J. Walker, Portland, Ore., Evangelist.—Mr. and Mrs. Vernon M. Murray, Pastors.

WAYNESBORO, PA.—Gospel Tent, June 15—July 20; Mattie Howard, Kansas City, Mo., Evangelist.—George E. Dych, Pastor.

MONARCH, ARK.—June 17—July 6; H. B. Laws, formerly pastor at Cotter, Evangelist. Carl Woods, Everton, Ark., Pastor.—By Evangelist.

CARTHAGE, N. Y.—Calvary Tabernacle, South Mechanic St.; June 1, for 3 weeks; H. E. Hardt, Falling Waters, W. Va., Evangelist.—Robert T. McGlasson, Pastor.

GILETTE, WYO.—6th and Carey, June 8—29; O. L. Mabry, Secretary Rocky Mountain District, Evangelist.—M. Stanley Files, Pastor.

COUNCIL BLUFFS, IOWA—Gospel Tabernacle; meeting in progress for 3 weeks or longer; Evangelist and Mrs. Floyd R. Hoole.—Gordon H. Millard, Pastor.

WILKES-BARRE, PA.—280 Parrish St., June 5—15; Allan A. Swift, Speaker, Broadcast, Station WBRE, Fridays 9:00 a. m., Sundays from church auditorium, 10:30 p. m.—Byron D. Jones, Pastor.

VANCOUVER, B. C.—Youth for Christ Crusade, Glad Tidings Temple, 148 Cordova St. W., June 1—; Evangelist and Mrs. Paul Hild, Fargo, N. Dak.—A. Munroe, Pastor.

CRESAPTOWN (near Cumberland), MD.—June 1, for 2 weeks or longer; Johnson Sisters, Philadelphia, Pa., Singing Evangelists. Neighboring churches invited to co-operate.—E. S. Stevenson, Pastor.

YAKIMA, WASH.—Northwest District Regional Camp Meeting will open June 2, 7:45 p. m., at Washington State Fair Grounds. Guy Shields, Main Speaker. Musical Trio will minister in music and song. Three services daily. Special daily meeting for Pastors, Evangelists, and Christian workers. First Pentecostal Church, District Superintendent Frank Gray in charge. For further information write R. F. Ashworth, Chairman, Fourth and A St., Yakima, Wash.

ALEXANDRIA, MINN.—North Central District Camp Meeting, Lake Geneva Camp, June 22—July 6. Special Speakers: Henry H. Ness of Seattle, Wash., and D. P. Holloway of Cleveland, Ohio.

Annual District Council meeting at Camp Grounds, June 24—25. Election of officers and other important business will take place. All ministers who wish to meet the Credentials Committee should be present June 24.

For camp information and reservations write H. R. Snyder, 910 Elliot Ave. S., Minneapolis, Minn.—F. J. Lindquist, District Superintendent.

GOOD SAMARITAN CAMP MEETING The Good Samaritan Camp Meeting will be held on grounds near Bergholtz, Hammondsville, and Route 164 from Salineville, Ohio, July 24—August 3. Clarence Jensen of Alexandria, Minn., evening speaker, will also bring Bible teaching at some morning services. Other speakers chosen from those on grounds. Some cottages and tents, and separate buildings for men and women, very reasonable. Leases given free for those who want to put up their own cottage and come from year to year. For information write Mrs. Floy McCauslar, Route 1, Hammondsville, Ohio.

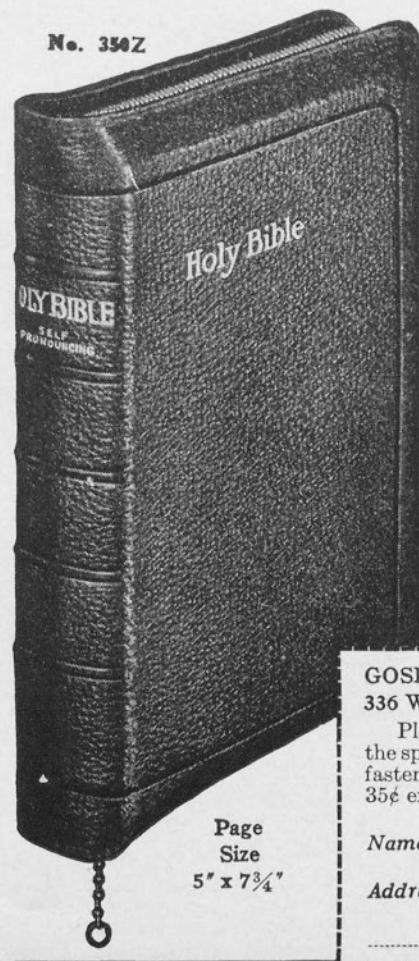
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CHARLOTTE, N. C.—Central and La-Marr Sts., June 1—; Loren D. Doss, Evangelist. This is a new work, everyone near is invited to help.—By Evangelist.

DATE CHANGED

MEGARGEL, ALA.—Sectional Camp Meeting, June 6—22; District Superintendent Marvin L. Smith, Principal Speaker, Bruce Bachman, Musician and Singer, and A. L. Williams, Guitarist and Song Leader, will assist. For further information write A. L. Shell, Pastor and General Presbyter, Monroeville, Ala.

ATLANTA, GA.—Old-fashioned Georgia Camp Meeting, Beulah Heights Camp Ground, June 1—15. Charles O. Neece, Principal Speaker, District Superintendent S. W. Noles and Mrs. Noles and other outstanding ministers also expected to be with us. For further information write L. G. Gilmore of The Beulah Heights Camp, 892 Berne St. S. E., Atlanta, Ga.

NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING

The North Dakota Camp Meeting will be held at Lakewood Park, near Devils Lake, June 17—29. The District Council will meet on June 17—18, when officers will be elected and usual business transacted. Candidates for credentials are asked to meet the committee not later than the 25th in order to be prepared for the Ordination service. Assemblies should send one delegate. Evangelist Guy Shields will be principal speaker. Fred Vogler, Assistant General Superintendent, will be with us for the entire camp. For information relative to cottages, tents, etc., write Herman G. Johnson, 723 First Ave. N., Jamestown, N. Dak. Please pray with us for a great revival in this Camp Meeting.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

LIVINGSTON, TEXAS.—Sectional Fifth-Sunday Rally, June 29.—J. C. Thomas, Secretary.

CARROLLTON, MO.—Fellowship Meeting and Dedication of new Parsonage, June 16.—C. A. Davenport, Pastor.

HUMBOLDT, KANSAS.—Monthly C. A. Rally, Southeast Section, June 13. Services 10:30, 2:00, and 7:00. All neighboring churches urged to co-operate.—F. D. Clopine, 408 S. Kentucky, Iola, Kansas.

DANVILLE, N. Y.—Western New York Fellowship Meeting, I. O. O. F. Bldg., Main St., June 18. Services 10:30, 2:30, and 7:30.—C. S. Cooke, Sectional Secretary, 840 Culver Road, Rochester, N. Y.

COVINGTON, OKLA.—All-day Fellowship Meeting, Covington-Garber Oilfield Church, June 17. Old-time revival; June 10, for 3 weeks; Harvey Mitchell of Tulsa, Evangelist.—V. H. Shumway, Pastor.

OKLAHOMA SECTIONAL COUNCIL MEETING

Southeast, Broken Bow, June 16—18. Young People's and Sunday School Rally on the first day mentioned, at 7:30 p. m.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

GREENVILLE, S. C.—Sectional C. A. Rally, Park and Gridley St., Sans Souci, June 29, 3:00. This is the last rally for this section for this Council year. C. A.'s, bring quartets, trios, etc. Gean Johnson of South Side Assembly, Main Speaker.—G. E. Wilson, Field Representative, 202 Gridley St., Sans Souci, Greenville, S. C.

CHAFFEE, MO.—Fellowship Meeting June 16; R. M. Crenshaw, Morning Speaker. Basket dinner at noon. Minister's meeting 1:00; service in afternoon.—L. C. Ramsey, Presbyter.

CLEVELAND, IND.—Annual 4th of July Southern Indiana Fellowship Meeting, Cleveland Camp Ground on National Highway 40, 26 miles east of Indianapolis, 40 miles west of Richmond, in beautiful grove. Bring basket lunches. Convenient eating places and good water. Special speakers. Three services. Committee on Arrangement: E. J. Bruton, Bloomington, Chairman; Thos. Paimo, Indianapolis, and Howard R. Davidson, Lebanon, Secretary-Treasurer.—Howard R. Davidson.

LOUISIANA DISTRICT COUNCIL
 The 5th annual session of the Louisiana District Council will be held in High School Auditorium, Westwego, La. (a suburb of New Orleans), July 8—10. All applicants for ministers' papers should meet Credentials Committee, July 8. District C. A. Convention, night, July 7. Rooms furnished ministers and delegates. For further information write the District Office, 205 Crosley St., West Monroe, La.—L. O. Waldon, District Superintendent; by E. L. Tanner, District Secretary.

KENTUCKY DISTRICT COUNCIL
 LOUISVILLE, KY.—The 7th annual Session of the Kentucky District Council will be held at Calvary Full Gospel Tabernacle, 2735 So. Fourth St., July 1—4. Annual C. A. business meeting, afternoon, July 1. Arne Vick will speak each afternoon and night. District Superintendent O. E. Nash will speak each morning. For further information write Pastor J. J. Humphries, 2735 So. Fourth St., Louisville, Ky., or T. E. Gannon, District Secretary, 480 Curry Ave., Lexington, Ky.

GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL
 The 8th annual Council meeting of the Georgia-South Carolina District will convene at East Highland Assembly, 2111 Twelfth Ave., Columbus, Ga., July 2—4. Ministers and delegates are expected to attend and visitors are invited. Beds free; meals at reasonable cost. Visiting ministers from other Districts will take part. Jimmie Mayo, 2111 Twelfth Ave., is pastor.—S. W. Noles, District Superintendent, P. O. Box 1101, Columbus, Ga.; by W. W. Hurston, Secretary-Treasurer.

TEXAS DISTRICT COUNCIL
 ABILENE, TEXAS.—The 26th annual Council of the Texas District will convene at the First Baptist Church, June 10—13. June 9, 3:00 p. m., Presbyters meet, and at 7:45 we have fellowship night. Council begins 10:00 a. m., Tuesday. General Secretary J. R. Flower will be one of our main speakers; Noel Perkin will speak on Missions.

All those applying for ordination will need to meet the Committee at the Council. Room Committee will assist in getting rooms for those attending convention. For information write Superintendent F. D. Davis, Route 1, Box 420, Ft. Worth, Texas, or Secretary E. B. Crump, 2132 Ave K, Wichita Falls, Texas.

OPEN FOR CALLS

Pastoral

John H. Taylor, 660 Richard St., Dayton, Ohio—"Six years' pastoral experience; married, have one daughter four years old. Reference: A. B. Cox, Assistant District Superintendent, 347 Verona Drive, Dayton, Ohio."

H. D. Anderson, Box 304, Freeport, Texas—"Have resigned the church here. Over 14 years' experience in pastoral ministry in Texas. Wife plays piano, daughter plays piano-accordion and guitar. All sing special songs. Reference: F. D. Davis, District Superintendent, Route 1, Box 420, Ft. Worth, Texas."

Evangelistic

Oscar Fox, Cassville, Mo.—"I am resigning pastoral work to enter evangelistic field. Ordained 7 years with Southern Missouri District. Will be alone."

Evangelistic or Pastoral

H. B. Laws, Malvern, Ark.—"After almost four years as pastor at Cotter, Ark., I have resigned. Will be open for evangelistic or pastoral work. References furnished if necessary."

MISCELLANEOUS NOTICES

NEW ADDRESS—1715 Kenilworth Ave., Charlotte, N. C.—Loren D. Doss.

NEW ADDRESS—1608 N. 60th St., Milwaukee, Wis.—Evangelist E. T. Quana-bush.

BROADCAST

Full Gospel Tabernacle, Pawtucket, R. I., Sundays 9:05—9:15 a. m., Station WFCL, 1420 Kilos.—Paul I. Buchwalter, Pastor.

BROADCAST

Union City, Tenn., Assembly of God Prayer Period, Station WPAD, Paducah, Ky., Saturdays 1:30—2:00 p. m., featuring a mixed quartet.—R. H. Delancey, Pastor.

EXCURSION TO GENERAL COUNCIL
 A \$10 round-trip excursion from Chicago to Minneapolis for the General Council has been arranged. Special train, leaving Chicago, Sept. 6, 11 p. m., returning Sept. 8, 8:00 a. m. For full particulars write Carl Frizen, 5003 Berwyn Ave., Chicago.—J. Robert Ashcroft, Chairman Young People's Fellowship.

WORLD MISSIONS CONTRIBUTIONS
 May 21—27 Inclusive

ALABAMA Personal Offerings	\$ 5.00
Clio Glad Tidings Assembly	1.05
Crichton A of A Tab SS CA & WMC	25.02
Gilbertown Goodwill Assembly	2.30
(Near) Goodman Assembly of God	1.00
Opp Opine Assembly	4.10
Piper-Coleman A of G SS	.50
Prichard A of G SS CA & WMC	14.89
Repton Oakdale Assembly	1.00
Toxey Assembly of God	1.85
ARKANSAS Personal Offerings	10.50
Conway Assembly of God SS & CA	16.78
Earle Assembly of God	2.00
Fayetteville Central Assembly of God	5.00
Forum Roadside Mission	5.00
Hot Springs First Assembly of God	5.00
Huttig Assembly of God	1.54
London Assembly of God	1.00
Mena Assembly of God	5.00
Smackover Assembly of God	2.00
Subiaco Midway Assembly of God	2.00
Wesson Assembly of God SS	3.00
CALIFORNIA Personal Offerings	205.35
Bakersfield Full Gos Tabernacle CA	5.00
Bellflower Assembly of God CA	5.00
Caruthers Full Gos A Ladies Bible Cl	1.41
Coalinga Pent Full Gospel Mission	10.68
Corona Full Gospel Mission	3.15
Covina Assembly of God	17.06
Dinuba Assembly of God WMC	3.50
Downey Assembly of God	5.25
Fresno Full Gos Tabernacle CA	4.00
Fullerton Glad Tidings A of G CA	1.00
Hayward Bethel Full Gospel Church	22.45
Inglewood Cal F Gos A CA & WMC	75.40
La Jolla Assembly of God	9.60
Lakeport Full Gospel Assembly	4.95
Lincoln Full Gospel Church	5.00
Lodi Glad Tidings Temple	30.10
Los Angeles Full Gospel Church	5.00
Manhattan Beach Assembly of God	2.06
Montague Full Gospel Mission	5.16
Monterey Calvary Tab Ch & SS	18.32
National City Pentecostal Tab	36.00
Oakland Church of The Gospel Light	18.00
Oakland Temple Church	12.50
Ocean Beach Elm Assembly of God	10.95
Pasadena Trinity Full Gos Church	67.20
Patterson Assembly of God	2.60
San Francisco Glad Tid Tem CC	3.60
San Jacinto Assembly of God	5.00
Stirling City Full Gospel Mission SS	5.58
Sunnyvale Highway Pent Assembly	15.21
Torrance Assembly of God	5.00
Tuolumne Bethel Tabernacle	6.96
Ukiah Gospel Tabernacle	2.25
Ventura Full Gospel Church	8.57
Whittier Assembly of God CA	6.00
Wilmington Full Gospel A & WMC	48.55
Yreka Full Gospel Assembly	5.00
COLORADO Personal Offerings	15.50
Alma Community Church A of G	15.00
Ault Full Gospel Tabernacle	3.00
Cedaredge Full Gospel Mission	.31
Colorado Springs First A of G Tab	20.00
Denver Pentecostal Tab SS & CA	20.00
Denver Revival Tabernacle	20.45
Fort Collins Assembly of God	6.00
Fruita Assembly of God	3.00
Grand Junction A of G Ch & CA	33.00
Pueblo Glad Tidings Tab Junior CA	1.00
Trinidad Full Gospel Church	7.00
Wray Assembly of God Church	3.31
CONNECTICUT Personal Offerings	8.25
Bridgeport United Pentecostal Church	56.36
Danbury Pentecostal Tab & SS	9.57



WORTHY CHURCH CONDUCT CHART

This new chart imparts to all who read it a sense of reverence and respect for the church and what it stands for. It can be used in vestibules, different departments of the Sunday School, and in halls or entrances of the church building, or on the pulpit.

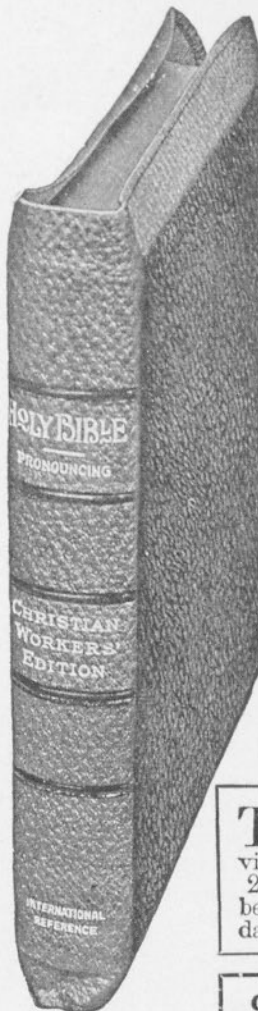
It is 20x26 inches, and is printed in two colors on paper backed suede, making a very attractive chart. The top and bottom are tinned and a metal ring for hanging is at the top.

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Shelton Full Gospel Assembly	20.00	Overland Park A of G Church	2.50
DELAWARE Wilmington Calvary Pent Church	298.48	Parsons Assembly of God SS & CA	49.56
Wilmington Calvary Pent SS	50.00	Pratt Assembly of God	5.00
DIST COLUMBIA Personal Offerings	10.00	St John Assembly of God SS	2.87
Washington Trinity Pent Church	18.70	Salina Assembly of God	8.50
FLORIDA Daytona Beach F Gos Tab	18.00	Waldron Assembly of God SS	3.48
Eagle Lake Assembly of God Church	12.12	Webster Assembly of God	6.00
Orlando Pentecostal Assembly of God	30.00	Winfield Assembly of God	7.45
Oxford Mt Zion Assembly of God	6.59	KENTUCKY Brooksville Five Lick Sunday School	.70
Pensacola Brent-Ferry Pass A of G	2.50	(Near) Taylorsville Ashes Creek Assembly of God	2.00
St Petersburg Full Gospel A CA	2.00	West Prestonsburg Assembly of God	4.72
Tallahassee A of G Church	7.59	LOUISIANA Baton Rouge A of G	1.00
Zephyrhills Assembly of God	5.00	Haughton Peace Chapel	3.52
GEORGIA Personal Offerings	55.00	New Orleans First A of G SS	15.44
Blakely Assembly of God	1.80	Shreveport First Assembly of God	4.00
Clinchfield Assembly of God	3.00	Shreveport Full Gospel Tab	2.50
Columbus East Highland A of G	20.00	MAINE Personal Offerings	2.00
IDAHO Personal Offerings	1.00	Bar Harbor Assembly of God	7.50
American Falls Assembly of God	12.70	Bar Harbor Assembly of God SS	2.00
Gooding First Local Assembly of God	12.15	Monticello Lake Road Church	5.00
Idaho Falls Assembly of God & SS	6.68	MARYLAND Personal Offerings	23.00
Indian Valley Assembly of God	3.25	Baltimore Bethel Pentecostal Church	10.00
ILLINOIS Personal Offerings	73.61	Baltimore Full Gospel Church	143.70
Alton Edwards Taberna A of G	141.04	Elkton Glad Tidings Hall Ss	13.00
Alton Gospel Taberna SS	62.25	Evna Pentecostal SS	2.45
Blue Island Full Gospel Church	10.00	Hagerstown Assembly of God CA	2.50
Carlinville F Gos Tab SS & YP	2.50	Oakland Sand Flat Assembly	7.00
Chicago Austin Gospel Church	25.30	MASSACHUSETTS Everett Glad Tid Tab SS Classes	6.00
Chicago Helping Hands	5.00	Greenfield Glad Tidings Chapel SS	1.29
Chicago Stone Church	439.14	South Dennis Full Gos Assembly CA	6.00
E. St Louis Bethel Tabernacl	62.19	MICHIGAN Personal Offerings	63.00
E St Louis Washington Pk F Gos Ch	2.00	Alpena Full Gospel Tabernacl	5.70
Elgin Olivit Pentecostal Church	7.84	Battle Creek East End Com Center	10.00
Evanston Assembly of God CA	4.50	Coldwater Assembly of God	6.29
Galva Assembly of God	14.80	Colon Assembly of God	5.00
Harvey Calvary Tem A of G	33.29	Dearborn Gospel Tab Womens BC	3.00
Litchfield Assembly of God	6.50	Detroit Bethesda Missionary Temple	149.40
Lombard Assembly of God PG	6.25	East Jordan Full Gospel Church	5.00
Matttoon Assembly of God Ch & SS	25.87	Flint Trinity Tabernacl	21.32
Paris Full Gospel Assembly	5.65	Goodrich Full Gospel Tab & SS	5.10
Pearl Assembly of God	2.00	Lansing Assembly of God Church	108.29
INDIANA Personal Offerings	24.00	Marshall Full Gospel Church & SS	21.00
Clay City Assembly of God Church	10.00	Moran Midway Gospel Tab SS	7.12
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Lebanon Full Gospel Mission	5.66	Porto Gospel Tabernacl SS	10.00
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Terre Haute Assembly of God	32.50	River Rouge A of G SS & CA	46.00
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Burlington Calvary Assembly of God	14.51	St Clair Shores Gospel Tabernacl SS	15.60
Clarinda Assembly of God	7.00	MINNESOTA Personal Offerings	30.50
Council Bluffs Gospel Tabernacl	10.55	Brainerd Gospel Tabernacl	85.00
Fort Dodge Gospel Tabernacl	13.26	Brainerd Maple Grove F Gos Tab	10.30
Linn Grove Assembly of God	5.00	Buhl Gospel Tabernacl	1.00
Mount Ayr Pleasant Hill A of G	5.00	Dodge Center Assembly of God	11.74
Oelwein Assembly of God	1.62	Granite Falls Gospel Tabernacl	8.58
Storm Lake Assembly of God	5.79	Ogilvie Gospel Mission	5.00
Troy Mills Assembly of God	4.00	Pine River Gospel Tab & SS	16.00
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Hoisington A of G Childrens Church	3.00	Hurley Magnolia Springs A SS	3.50
Hutchinson Assembly of God & CA	47.54	Stonewall Assembly of God	11.42
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Kansas City Full Gos Tab SS CA & WMC	160.00	Balch Assembly of God	2.45
Larned Assembly of God	5.00	Banner Good Shepherd Tabernacl	2.36
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2 A'brā'hām begat I'saac; and I'saac Acts 2, 30 was
begat Jā'cob; and Jā'cob begat Jū- e Gal. 3, 16 er M
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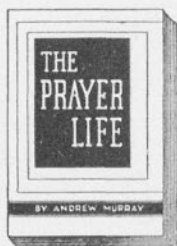
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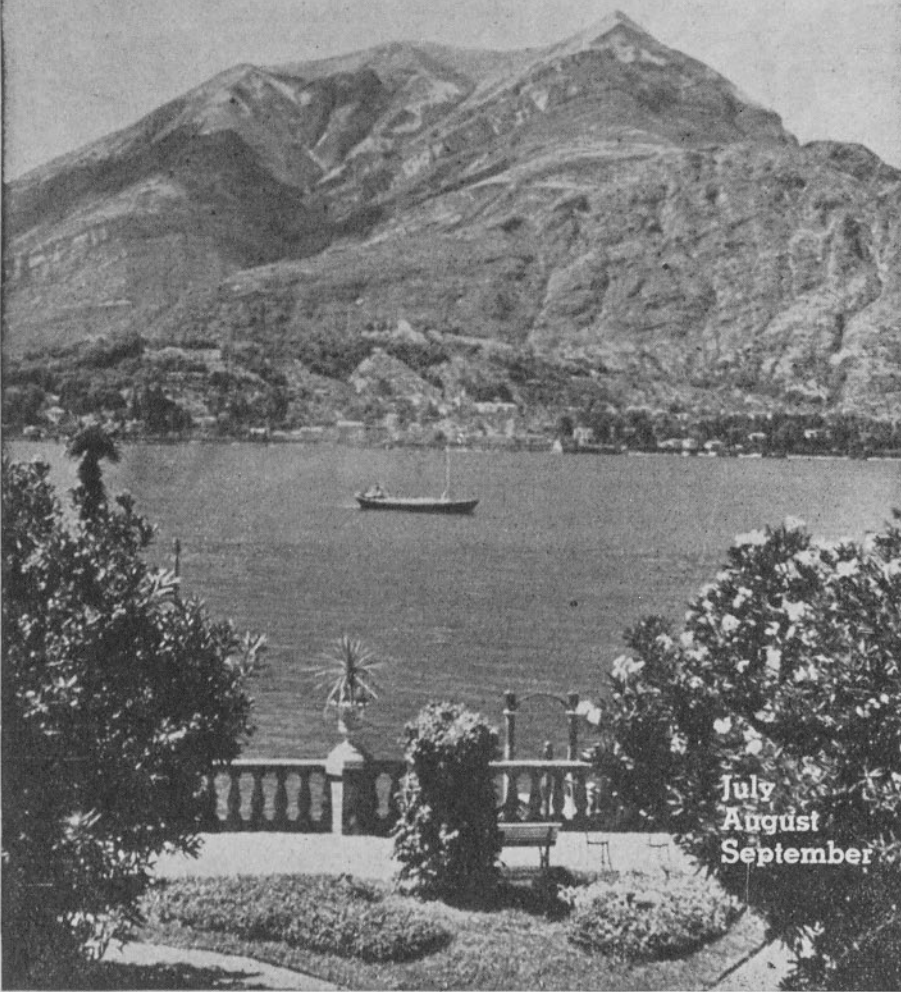
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(Near) Potosi Fountain Farm A of G	2.00	Ossining Gospel Assembly SS	30.00
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Fairland Assembly of God Church	3.00	Quakertown A of G SS & YP	10.00	Lufkin Sectional Convention	32.77	Martinsburg Bethel Pent A of G	35.00
Grove Assembly of God	1.42	Reading Glad Tidings Tabernacle	19.20	McCamey Full Gospel A of G	13.28	WISCONSIN Personal Offerings	50.00
Haskell Assembly of God	2.00	Shrewsbury Full Gospel Church	10.30	Pampa Assembly of God	20.00	Appleton Gospel Temple	66.09
Jenks Assembly of God SS	12.00	Stroudsburg Pentecostal Highway Mis	11.41	Pelly Assembly of God	41.03	Glidden Gospel Tabernacle	10.00
McAlester Sectional Council Meeting	31.52	Tyone First Pentecostal Church	5.00	Pelly Assembly of God CA	5.00	Kenosha Assembly of God	46.88
Muskogee A of G Tab WMC	2.50	Waynesboro Cal Taber SS & CA	132.15	Rio Grande Sectional Convention	20.08	Madison Gospel Tabernacle	10.00
Ninokah Assembly of God SS	2.00	Willsville Full Gospel Church	13.00	San Angelo Sectional Convention	53.88	Wisconsin Rapids Gospel Tab & SS	30.05
Oklahoma City Capital Hill Taber	22.00	Wilson Living Word Tabernacle CA	12.00	San Antonio First Assembly of God	9.37	WYOMING Personal Offerings	1.00
Oklahoma City Faith Taber Vic BC	20.00	Windber Full Gospel Mission	5.50	San Antonio Sectional Convention	27.07	Gillette Pent Assembly of God	6.00
Panama Assembly of God & SS	1.45	Windsor Pentecostal Lighthouse	30.00	Saspanco Latin American Bible In-		CANADA Personal Offerings	27.50
Sayre Assembly of God Church	1.50	SOUTH CAROLINA Columbia As-		stitute European Prayer Band	1.25	Toronto Pent Assemblies of Canada	97.02
Sayre Assembly of God SS	7.15	sembly of God Tab	31.71	Segno Magnolia Hill A of G SS	3.00	FOREIGN Personal Offerings	23.00
Seminole Assembly of God Church	12.00	SOUTH DAKOTA Dewey Assembly		Tyler Bascom Assembly of God	1.00	MISCELLANEOUS	144.60
Seminole First A of G YMPC	11.00	of God Church & SS	9.60	Tyler Sectional Convention	109.84	Total Amount Reported	\$10,684.78
Sentinel Assembly of God	2.00	Mitchell Gospel Tabernacle	5.00	Waco Sectional Convention	19.57	Home Missions Fund	520.88
Spider Assembly of God	5.00	TENNESSEE Personal Offerings	5.00	Wichita Falls Sectional Convention	21.54	Office Expense Fund	34.89
Sparks Assembly of God SS & CA	3.06	Memphis First Assembly of God SS	37.63	Yaakum Sectional Convention	34.89	Literature Expense Fund	11.76
Tablequah Bald Hill A of G	6.03	Memphis Hollywood A of G Mission	7.00	VERMONT Brattleboro A of G	5.00	Reported Given Direct for	
Tulsa Assembly of God	2.61	Morristown Pentecostal Assembly	7.01	VIRGINIA Personal Offerings	4.00	Home Missions	232.16
Tulsa North Utica A of G SS	5.00	TEXAS Personal Offerings	12.00	Ft Blackmore First Pentecostal Ch	1.00	Reported Given Direct to	
Velma Assembly of God SS	2.00	Alma Valley Farm Assembly of God	3.60	Norfolk Glad Tidings Church	44.00	Missionaries	1,544.45 2,443.74
West Tulsa Assembly of God	3.00	Aranzas A of G Church SS & WMC	10.00	WASHINGTON Personal Offerings	49.00	Amount Received for For-	
Wilson Assembly of God SS	9.00	Austin (South) Assembly of God	2.52	Anacortes Pentecostal A of G	30.86	eign Missions	8,241.04
OREGON Personal Offerings	30.00	Austin (South) Assembly of God SS	19.27	Auburn Full Gospel SS	75.00	Amount Previously Reported	28,408.70
Bonanza Lorella Full Gos Church	6.14	Austin Sectional Convention	19.57	Bellevue Assembly of God SS	4.00		
Burns Assembly of God	6.90	Beach Assembly of God SS	6.00	Chehalis Assembly of God	21.58	Amount Received for For-	
Corvallis A of G Ch & Childrens Ch	11.75	Beaumont Midway Assembly of God	5.00	Colfax Full Gospel Assembly	22.44	eign Missions This Month	36,649.74
Dayton Full Gospel Assembly & SS	9.67	Beaumont Sectional Convention	44.20	Coulee City Grace F Gos Ch	16.07		
		Beeville First Assembly of God	3.77				