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Approved in Christ

Baccalaureate Address at Central Bible Institute

We call this "commencement" time because apparently we have reached the end of our school life and are now entering life in earnest. However, I think most of us have found that our studies are not over when we leave school, but that they have just begun. If our studies were to stop here and now, I am afraid the majority of us would not get very far in a life of usefulness for God. During the years spent in school we have just been learning how to study, and now it behooves us to apply those principles we have learned, and go on and on to greater knowledge in the things of God.

I have a little verse here that I am going to comment on briefly. It is found in Romans 16:10. Paul, in writing to the saints which were at Rome, sent greetings to a number of the saints and among them was one Apelles. To this brother his message was "Salute Apelles approved in Christ." This is one of the verses which ordinarily we would pass over very quickly, paying little attention to it. It is just a word of greeting similar to other greetings found in this and other epistles of Paul. "Salute Apelles approved in Christ."

I get great encouragement from this little verse, however, from the fact that no one knows anything about Apelles. No one ever heard anything about him before and no one heard anything about him afterwards. Nevertheless, his labor in the Lord was of sufficient note that the Apostle Paul recognized his worth with the statement Apelles is "approved in Christ." What more could any one of us ask than that we also may be approved in Christ?

When we come to Bible School we are in hope of receiving various benefits. The curriculum is designed to give us an intelligent knowledge of Scriptural truth. The heritage of Pentecostal people is a most glorious one, for God has given us the knowledge of a gospel of power which is effectual to meet the need of every human being—the gospel of reconciliation to save, the power of the Blood to atone, the power of the Word to purify and cleanse, the virtue of His stripes for healing, the endowment of His Spirit for service.

But the knowledge of full gospel truth and the ability to teach it to others is not enough. It is only as this gospel is written in our hearts and manifested in our lives that it becomes fruitful. It is necessary therefore that in addition to the benefits of Scriptural teaching there be added Christian discipline. Through discipline we acquire a practical knowledge of Christian principles of living. Some do not recognize the truth of this statement and there may be a temp-

by



J. Roswell Flower

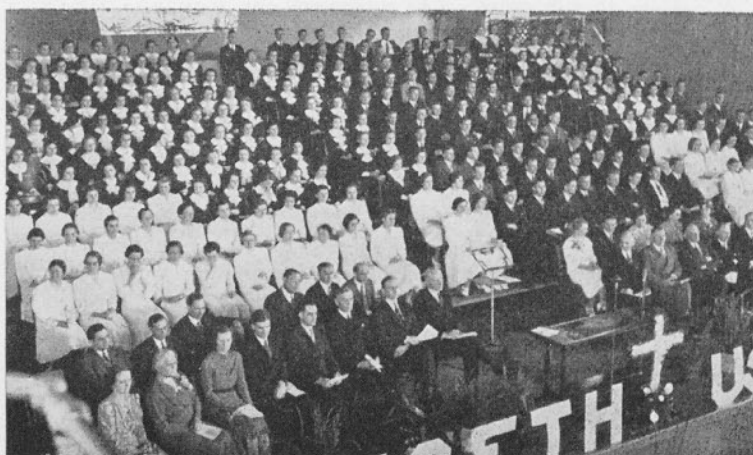
tation on the part of some students to become restless under discipline and to throw off restraint when school is over.

Uniforms can be discarded, but we need to watch lest we discard the principles of discipline when we lay off our uniforms and other restraints that are common to school life. Approval of God involves His approval of our lives as well as our teaching and preaching. And if we would have the approval of God on our lives we must be sure that our lives please Him in all things. The Lord Jesus was able to say, "I do always those things that please Him." That would be a wonderful testimony for all of us—to do always those things that please God. If we have that purpose for our lives I am sure we are going to be successful in the service of the Lord; that is we are going to have the assurance of the approval of God upon our lives, no matter where we go, no matter what we do, if we do always those things that please Him.

And then the Lord Jesus also made the statement, "My meat is to do the will of Him that sent me." In other words, it was the passion of His life to always do the will of God. Everything in His life tended to this one purpose.

Some years ago I had a very wonderful experience when I had the privilege of hearing the late Dr. F. B. Meyer. When I

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A Commencement Scene

Which Temple Ye Are

Ernest S. Williams

The temple of Solomon is reputed to be the most beautiful building that has ever been constructed. It was faced with alabaster and its towers were covered with gold. As viewed from the olive green Mount of Olives its splendor dazzling in the sun was enough to awaken pride in the heart of any.

Perhaps an outstanding distinction in connection with the erection of this temple was the method. There was no sound of a hammer or any iron tool. The stone had previously been hewn to proper size at the quarry, and the cedars came from Lebanon. The masons laid the stones into perfect fit because they had been exactly shaped beforehand.

One may ask why the care and the noiselessness of the erection? Because of reverence. It was to be God's house, the meeting place between Him who is to be revered and those who sought His fellowship. Have you noticed that where there is deep reverence there is often a holy hush? When first I visited Philadelphia I was invited to visit the Betsy Ross house where the first flag of the United States was made. There I stood with head uncovered as I studied the picture portraying the presentation of the flag to George Washington and those who accompanied him. I stood in silence, but my heart was deeply moved.

There is a noisy side to religion and worship. Many places in the Bible show this to be so. But there is a silent side, too often missed by many. "Be still and know that I am God," is advice given in one of the Psalms—those same Psalms that exhort the trees to clap their hands and enjoin everything that hath breath to praise the Lord. At Horeb the Lord passed by Elijah in the great and strong wind, later in the earthquake, but it was in the still small voice that His will was heard.

In some instances God is found most easily through "crying aloud" in seeking Him. In others He is most readily found in communing "with your own heart—and being still." The exhortation to commune with your own heart and be still is followed by the words, "Offer the sacrifices of righteousness." Where there is too much rush and clamor the Voice of the Spirit is often drowned out. And when His voice is not heard sacrifices may become sacrifices of unrighteousness because the worshiper fails to practice righteousness. When the clamor of the flesh is subdued and the soul is in a quiet, waiting attitude God can speak to the heart. In an attitude of such worship and waiting the soul is able to discern whether righteousness has ruled its ways and worship or whether worship has been mixed with unrighteousness.

When Satan seeks to direct he often drives to hurried action. When the flesh cries for satisfaction of its desires, it is generally clamorous. But when the Spirit of God guides He leads "beside the still waters." There is inward quiet and calm. Often we hear it said "The king's business requires haste." There are indeed times

for action, but have you noticed that when David used those words he used them as an excuse? He was fleeing from Saul and was asking Ahimelech for a sword because he had fled without taking one with him. In contrast to this fevered haste of David to free himself from being overtaken by Saul we have the direct instruction of Scripture, "He that believeth in Him shall not make haste." In our fevered age, when so many things press upon us, we need to learn the secret of quiet, composed waiting on God in making decisions.

When the people of God had gotten away from Him in the days of Isaiah they became anxious and hastened to make covenants with Egypt, because of nations which were threatening them. But they did not turn from their wayward ways. The prophet warned them that they were taking an unwise course and exhorted them to return to God, putting their trust in Him and not in Egypt. And what did He say? "For thus saith the Lord God, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and confidence shall be your strength." Present days among the nations are similar to those days, or perhaps more exacting. What shall the servants of God do? We may be carried along by the currents that move the world—currents of unrest, excitement, immature decisions—or we may find our place in God where He becomes a hiding place from the stormy wind and tempest.

It is in quietness and not in clamor that almost all the works of God are developed in nature. It was our pleasure to visit Carlsbad Caverns in the great Southwest. On the surface of the rolling landscape there was almost desert. Never would one expect to find what one's eyes were to behold. It was when we had been guided down into the bowels of the hills that the beauty and grandeur bewildered our ability to grasp the wonders of the sight. Was the beauty of Carlsbad Caverns created in a day? Guides will tell you it took many ages. Quiet dripping of water, drop on drop, brought about the beauties we may now behold. We turn temporarily from nature to grace. The surface of our lives and surroundings may be uninviting, but if we live a life quietly surrendered to God, He will give us an interior beauty that will be admired by many and a crown of glory in His everlasting kingdom. Be not worried if inward beauty and perfection are

not developed at once. Learn to quietly submit to the will of God and wait on Him.

"Behold the lilies, how they grow?" Jesus is turning the attention of those who will listen to nature. There is no noise about the growth of the lily. Were you to look at the lily an entire day you could not discern at any time that it was growing. It is after you have looked away for some time, usually days, that you discern that growth has taken place. In spiritual life we must forget growth as far as constantly looking for the same is concerned. It is as we look away from growth in ourselves, and in fact forget growth, looking unto Jesus that growth takes place. And remember that worry, excitement, and constant introspection are like constantly digging up roots of lilies planted, to see if there is growth. Doing this retards and finally will kill. It is well to inspect one's heart to pass judgment on motives, but it is a mistake to look inwardly with either sorrow or pride to decide as to growth.

When I was a little boy a pumpkin plant began to grow in our yard. As it began to shoot forth its runners my father told me one evening to put a stick at the end of a runner and next morning to see if the vine had grown any. I did so and as best I now remember in the morning the vine had grown six inches or more. That was rapid growth, but had I stood beside the vine all night and watched it I could not have seen that it was growing. In quietness and confidence let us trust God to make of us what we ought to be.

Leaving nature as an illustration of quiet growth let us turn to men. The greatest characters have not been the most noisy and bombastic. They have been the quiet, steady, thinking kind. It took the silence of the desert to make Moses the man that God wished him to be. For forty years he blended his nature into the nature of the sheep and stones with which he made his abode. Then God spoke to him. But when God spoke it was not with voice of thunder. The desert had prepared Moses to hear the still small voice of God. He saw a phenomenal sight, a bush burning with fire yet not consumed. It was not until he had drawn near that he heard a voice saying, "Put thy shoes from off thy feet, for the ground whereon thou standest is holy ground." Ah. Any clamor that might be left in Moses was to be put aside. Silence of reverence must fill his being. God consciousness must possess him. Then he could hear and receive the commission to deliver the people of the Lord. Until we are in this place we cannot be of much help to others.

Elijah had enjoyed many blessings and won many victories, but he must learn the richness of silence before being caught up to heaven in a chariot of fire. Of greater internal worth to him than calling down fire from heaven was the still small voice which he learned to hear at Horeb.

In the midst of life's testings there are so many things to excite, provoke, and overthrow one's spiritual balance. We must learn the power of silence, quietness of spirit, and self-possession. What an example our Lord Jesus is. He was never thrown out of balance by any storm. Is the Sea of Galilee wild and threatening? He is complete master because in the midst of storm He is possessor of perfect inward calm. Out of His calm He can com-



mand, "Peace be still." When He was reviled, mistreated, and falsely accused, He was master because of an inward mastery. The calmor is in the mob. In Him all is still. "When he was reviled, he reviled not again; when he suffered he threatened not." They could spit in His face, buffet and bruise Him, but He was master. Within was a deep calm.

The Holy Spirit has come into us to abide. He wishes us to know that we are the temple of God, a holy, reverential, quiet, and calm habitation of God through the Spirit. We shall find times when our calm may be seriously tested. There may be times when we shall grieve because we sense that we have failed. Let this not discourage. As yet we may be in God's quarry, being shaped into that which He wishes us to be. But remember that we are His, whether in His quarry or in His glorious temple. The quarry is His. The temple is His. We are His. Taking a future view and likening the temple to the place which believers are to fill in the age to come, we may well regard ourselves as in the quarry. We are being prepared to be presented "a glorious church without spot or wrinkle or any such things." Taking a present view, which is in full harmony with Scripture, we are now the temple of God and the Spirit of God dwells in us.

Remember that when the temple was erected it was in perfect harmony with a

foreordained plan. Nothing was done by chance. Now "ye also, as lively stones, are built up a spiritual house . . . to offer up spiritual sacrifices." You may not see it, but God is preparing each of us according to a definite plan. That is why we need to be still and know that He is God.

When the temple was finished then the glory of God filled the temple. The whole temple was filled, but it was in the thick darkness of the holiest of all that God took up his abode. He who is filled with the Spirit is filled every whit; spirit, soul, and body feel the holy urge. But remember, the center of God's abode is deep in the inner man, in the spirit and heart. It is within that we are to be strengthened with might. Inward power must be greater than outward expression. Remember also that He dwells in the thick darkness. There are qualities in God of which we as yet receive only flashes of light. And there are times when He seems hidden. Though hidden He is not gone for He has promised, "I will never leave thee, nor forsake thee." His strength is with us in the trying hour as in the hours of rejoicing. What He then would teach us is to forsake clamor, unrest, anxiety and resign ourselves in quiet waiting and silent simple trust. Strange to say this is all in harmony with fervent expression of worship to the glory of God the Father.

One More Hour to Live

Donald Gee

We wrote Brother Gee and asked him, "If you knew you were going to be with the Lord in one hour from now, what would you have to say to the brethren?" This is his reply:

In one hour I expect to leave you, and enter the presence of the King.

Let every new morning bring you to your Lord with a renewed dedication of all that you have and are for the new day. In this sense live always a day at a time. Make such plans as are necessary for the future, with believing prayer for a fulfillment to you of Proverbs 3:6. Then seize every passing hour for the glory of God, and ask Him to fill it. From a full heart, and after a full life, I can assure you that He will do so.

Do not be afraid of lawful relaxation for mind and body. This should represent a very practical holiness, and keep you fit in every part for the service of your Master. Keep balanced, and avoid extremes. Remember that nearly all error in doctrine or practice contains some element of truth that has been pushed too far. Cultivate therefore a humility of mind that is willing to see, and diligent to seek, an opposite aspect of any matter to that which more immediately appeals to yourself. Remember that if you neglect this simple wis-

dom you will inevitably pay the price; for one extreme will only provoke the other, and the final forfeit will be barrenness.

Most of all, cultivate the rich fellowship of the body of Christ, wherein the loving wisdom of God has provided such a grand diversity of gifts and personalities in order that we might, by the Spirit of Christ in the whole body grow up into Him in all things which is the Head. Abhor a proud individualism; therein lies sheer folly.

Let your personal crucifixion become actual. Deliberately maintain fellowship with those personalities which clash most with your own. The dying to your self-life this involves will mean for you (and incidentally for them too) the sure entrance into fuller life. The profoundest principle of the Christian life is dying to live: therefore accept every providence which Almighty Love brings into your pathway as an opportunity to do this. To give thanks in everything will sweeten every cup.

As to your personal Pentecostal experience, your acceptance of your own cross provides the only way whereby, through the years, you can continue to enjoy the fullness of the Holy Spirit both in inflow and outflow. If we separate Pentecost and Calvary the purpose of God can never be fulfilled.

Will You Pray Too?

Mrs. E. J. Dabney, whose address at this time is 1397 East 33rd Street, Los Angeles, California, is being moved in the Spirit to undertake another vast enterprise for the Lord. The steady flow of miracles of many sorts following her prayer ministry has been increasing in volume ever since she undertook (and carried out) the three years of praying all day in the church three days a week.*

In a letter just received from her she says: "I am praying that on the 10th day of June the world will join me in a 90-days prayer, praying day and night and fasting. The Spirit of the Lord is ready to help us if we sacrifice and pray through into His glory. I shall fast three days and nights each week, Wednesday, Thursday, and Friday. May the Lord touch the hearts of many to go through. If they cannot fast they can pray.

"The Lord has prepared my soul for this. I am going to Jesus requesting deliverance for His people who are our sisters and brothers, even in war-torn countries. Surely our God is not asleep, nor deaf. The prayer gates are always open and He is able to help everywhere.

"I have no pity to offer myself. This prayer obligation is upon me. The Lord is with me. May the Lord lead you to pray with me. The battle we are facing now is the Lord's. Victory belongs to the praying people of God."

* See Tract: "What it means to pray through," 10 cents per dozen.

Confident Waiting

"Neither hast Thou delivered the people at all" was the prelude to the Exodus. "He answered her not a word" was the first step to the answer to the Syro-phenician woman's cry.

Trust in a Christ who is not working (He answered her not a word).

Trust in a Christ who seems not to be caring (asleep on a pillow).

Trust in a Christ who seems to have failed (He that should have redeemed Israel).

Amen, if such be the path by which He leads.—L. T.

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A Glorious Year at C. B. I.



Commencement exercises on Monday evening, May 19, brought to an end one of the most glorious years that Central Bible Institute has been privileged by God to enjoy.

Many friends and relatives of the students who were in Springfield for the weekend testified enthusiastically to the inspiration and blessing they received from the services. The presence of the Lord was very, very real. The anointing of the Holy Spirit rested upon the group singing, the orchestra music, the ministry of the Word, and every other exercise in a wonderful way. It was a fitting climax for another busy but blessed year of Bible school activity.

Among those present were several district superintendents—David Burriss of Arkansas, C. M. O'Guin of Illinois, V. G. Greisen of Kansas, and G. F. Lewis of the Central District—also two district secretaries, E. L. Tanner of Louisiana and Arthur Graves of the Appalachian District, among many other ministering brethren. Another visitor was Brother P. C. Nelson of Enid, Okla.

The baccalaureate address was given on Sunday afternoon in the large auditorium by Brother J. R. Flower, General Secretary (reported on front page). At night many of the visitors heard another stirring message when Brother E. S. Williams, General Superintendent, preached at the Central Assembly.

On Monday morning a large number of alumni gathered with the graduating students for a fellowship meeting, followed by a meal on the lawn beneath the shady oaks.

The commencement service was held in the evening, beginning with a half-hour of orchestra music. One song rang out after another, glorious anthems of praise arising from young hearts filled with the fire and love of God, as the student body, the choir,

the girls' chorus, a trio, and the male chorus took part one after another. Two excellent messages were given by members of the graduating class—Edna Dice of North Canton, Ohio, and Oren Munger of Eureka, Montana. They spoke on "The Love That Gives" and "The Prince of Peace," respectively. Then diplomas were handed out by the principal, Brother W. I. Evans, after which the graduating students sang their class song, "Heralds of Peace" (written and composed by two members of the class).

In this the seventeenth graduating class of the Institute there are 70 young men and women. Having spent three years in preparation, they are now going forth as lambs among wolves "preaching peace by Jesus Christ." How greatly is their message of salvation needed in the world today! Pray that God will honor their consecration and service by letting them see many souls freed from Satan and sin through their ministry in this and other lands.

It has been a glorious year in many ways. There has been a splendid enrolment. In addition to the 70 Seniors, there were 117 Middler students and 165 Juniors enrolled this year, making a total of 352. They came from 41 different states, besides Washington, D. C. Blessed harmony has prevailed, together with a spirit of sweet fellowship, and God has poured out His Spirit in a marvellous way. The middle of the school year was marked by an outpouring such as the school had seldom known before. For almost two weeks class work was forgotten, and students waited on God for hours at a time as He dealt with them and revealed Himself in many precious ways. It was a time of real Pentecostal visitation. Many students received the Baptism and many more were re-filled with the Holy Spirit.

The directorate is now planning for the next school year which will begin, if Jesus tarries, on September 26, 1941. All who are interested in the best of Bible training are urged to write for information. Central Bible Institute offers about fifty different classes, taught by fifteen Spirit-filled teachers, and excellent opportunities for musical training and practical

gospel work. It has a beautiful campus, two large and comfortable dormitory buildings, ideal equipment of every kind, and yet the rates are most reasonable. The cost of attending for 34 weeks including tuition, room, board, and laundry is only \$160 when paid in advance. Write to Central Bible Institute, Springfield, Missouri, and ask for a free catalog which gives full information.

Approved in Christ

(Continued from Page One)

was but a young man, Dr. Meyer came to Indianapolis to attend a Sunday School convention, at which time he gave a talk to ministers. I was just hoping to be a minister at that time, so I slipped into the service along with my older brethren in order to hear what he had to say to them. He told of his own experience and his dependence upon the Holy Spirit for inspiration and guidance in all things. He said that on one occasion he accepted a call to a certain church, and when he began his ministry he determined to use the Old Testament for his Sunday morning sermons and the New Testament for his Sunday night addresses.

Beginning with the first chapter of Genesis for his morning sermons and the first chapter of Matthew for his evening discourses, in fifteen years he had barely reached the minor prophets and, as he stated wryly, he was fortunate he had not reached the Apocalypse. His method for obtaining his subject matter for the following Sunday, was to retire to his study at the conclusion of his Sunday night service, shut the door and sit down to meditate and wait on the Lord. Then he would begin at the portions of Scripture he had used that day, reading on, verse by verse until a verse of Scripture would fairly stand out from the page. Sometimes a flood of thoughts would immediately come, and he would jot them down for future meditation and prayer. When he felt the Spirit was through with him, he would close his book and retire for the night.

All through the week he would devote such time as he spent in his study to meditation, research and prayer until by the following Sunday the material he had gone over was very real to him. This then formed the substance of his Sunday messages. Anyone who has read the writings of Dr. Meyer can testify to the witness of the Spirit upon the truth of the message contained therein, and when one considers the method followed by this man of God in hearing from the Lord first before passing his message on to others, they can readily understand the reason.

I know of some ministers who feel the



Services held in the Assembly Hall have been blessed by numerous outpourings of the Holy Spirit. Students meet here for morning worship, noon prayer, Friday night missionary service, and other times of worship.

time has come to throw off restraint at the conclusion of their Sunday services, and instead of withdrawing to a place for meditation and prayer, they resort to some place where they can feed the natural man and relax from all spiritual activities. Well now, that may be all right for some people, but it was not Dr. Meyer's rule. I have never forgotten those words of that godly man. They made a deep impression upon me then and I have never gotten away from them. I could not help but feel that in his desire to please God, he put all natural things in a secondary place in his life. And that should be the purpose of every one of us. If we have not learned the value of self-discipline in our school days, and if our lives are going to be fully acceptable to God, we must know something about this virtue before we go very far in life. So I want to stress this point a bit.

We may find out a little of what it means to be approved of God from a negative found in I Cor. 9:27. Let us read the verses which introduce the conclusion in the twenty-seventh verse: "For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! For if I do this thing willingly, I have a reward: but if against my will... what is my reward then?... For though I be free from all men, yet have I made myself servant unto all, that I might gain the more. And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; to them that are without law, as without law... To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. And this I do for the gospel's sake...."

"Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection: lest that by any means, when I



As many as 37 groups of students go out weekly to hold Sunday school and gospel services in country churches, school houses, jails and on street corners. They have ministered some Sundays to 1900 people. During the school year just ended 270 were saved, some were reclaimed, a few were baptized in the Holy Spirit, and quite a number were healed.

have preached to others, I myself should be a castaway (disapproved)."

The word "castaway" is derived from exactly the same word from which we get the word "approved," only in the negative form. Therefore the word "disapproved" is a better word to describe Paul's fear. Through the use of this term we are enabled to receive a warning, lest we too, after having preached to others, should in the end fail to receive the approval of God upon our own life and ministry.

The Apostle Paul wrote to the young man Timothy, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth." 2 Tim. 2:15. But rightly dividing the Word of Truth is only half the requirement for obtaining God's approval. It goes much further than that. It is very wonderful to have the ability to rightly divide the Word of Truth but it is possible to meet this standard and yet come short of receiving the approval of God. Studying to show one's self approved unto God applies to the whole realm of our life and service for Him.

The Apostle Paul, fully conscious of his debt to Christ for the knowledge of this so great salvation which had been given to him, consecrated himself with definite purpose to the preaching of that gospel to others. He adapted himself to every type

of person that by all means he might save some. Unto the Jew he became as a Jew—to them under the law as though he himself were under the law—to them who have no law he became as one without law—to the strong as strong and to the weak as weak. It takes forethought and study to know how to approach people, for no two persons can be reached in exactly the same way. But take the gospel to them we must.

It is a very valuable thing to recognize the importance of personal evangelism. I believe

if we were to take a poll this afternoon, we should find that most of us have been brought to Jesus Christ because of some personal contact rather than by some sermon. We may have been brought to a decision in an evangelistic meeting but the majority of us have had other influences which have brought us to the Lord, the evangelistic meeting serving as a clincher or climax only. That personal touch from a godly life which we have had from day to day largely influenced us in our decision for Christ.

The Lord Jesus Christ Himself has given us examples of this personal ministry. He was perfectly adaptable to each type of person He met. It meant no difference to Him whether it was a Nicodemus, the ruler who came to Him by night, or whether it was the poor Samaritan woman whom He met at the well. It was all the same to Him and a soul was a soul. He was able to meet Nicodemus on his own ground and He was able to meet the Samaritan woman also. He adapted Himself to every person He met. He has left this example to us that we should go and do likewise.

We do not have to make much fuss about it. There are hosts of opportunities given to us on every hand. Take a simple thing like going into a restaurant and bowing your head for a word of thanksgiving before partaking of your meal. Sometimes there comes a temptation when in a restaurant to refrain from making one's self conspicuous and to just let the prayer of thanks pass by. I have made it a habit of life, however, wherever I may be, whether in a public place or at home, to offer thanks for my food. I have had some remarkable opportunities for personal testimony given to me sometimes because of that simple act.

Not so very long ago I was on a train. I went into the dining-car and sat down at a table and a man came in and sat down opposite me. For a moment I thought "Here I am going to make myself look queer in the sight of the man in front of me." Nevertheless I bowed my head and thanked the Lord for my food. When I opened my eyes I found the man looking straight at me. He said, "Are you a Christian?" I said, "I am a Christian." He said, "Do you happen to be a minister?" I answered, "Yes, I am." He went on and asked me who I was and where I came from, and I told him, "I belonged to the Assemblies of God and am a Pentecostal preacher. I am not ashamed of it." He said, "I know something about your people; I have had some little contact with them," and one thing led on to another and he began to open his heart to me. It is a blessed thing when folks begin to open their hearts.

He told me of some of his spiritual prob-
(Continued on Page Six)



Musical training forms an increasingly large part of the program at Central Bible Institute. Some of these students are accomplished musicians, many are learners. There are several instrumental groups and several vocal groups in which young people can improve themselves—concert orchestra, brass band, string ensemble, choir, girls' chorus, male chorus, etc.—in addition to the private lessons; a place for everyone.

The Coming of the Son of Man

"For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be." Matt. 24:27.

Lightning knows no opposition. Woe to the thing that endeavors to stop its progress. Trees, buildings, and everything have to go before it. It goes through the atmosphere and through the clouds, and there is no limit to its power and no limit to its extent as it sweeps from east to west. Even so will the coming of the Son of man be—from east to west, encircling the globe with lightning rapidity and irresistible power.

Lightning cleaves the heavens. No matter how thick and dense the clouds may be, they have to part. Even so will the Son of man cleave the heavens, going through the dark clouds of the powers of hell, the spiritual forces of the prince of the power of the air.

"And a great sign was seen in heaven: a woman . . . and she was delivered of a man child, who is to rule all the nations with a rod of iron, and her child was caught up unto God and unto His throne." Rev. 12:1, 5, R. V.

Satan will be powerless to prevent the descent of the Son of man or the ascent of "the man child"—the symbol of the overcomers of His church. Two events are united, and if one fails, the other fails. But neither can fail, because the enemy who tries to prevent the coming of the Son of man and the ascent of the man child has been dealt with. "I beheld Satan as lightning fall from heaven," said Jesus. His fall had been foreseen, and we are sure of his final fall, because he already has been defeated. Satan endeavored to overthrow the Son of man. He brought Him to the cross and to the grave, but his apparent victory over the Son of man was his own downfall. He brought the Son of man to the grave, but God raised Him from the dead. And the Son of man will bring Satan to the pit. The promise is certain and sure, the Seed of the woman shall bruise the serpent's head.

As the Son of man, Jesus was the representative man as well as man's representative. He was raised by the power of God, carried up in a cloud, right through the powers of darkness—no halt, no delay—and sat down Victor at the right hand of God the Father. He had no need to call for Michael and his hosts to contend on His behalf. Why? Because He had met the hosts of darkness previously in the garden of Gethsemane, and had gotten the victory over them. And just as He rose and was caught up into heaven, even so those that are His will be.

As the Son got through by the power of God, so "the man child" gets through by the same power. Michael and his angels are just sent to deal with the disappointed, angry enemy. And he is defeated by Michael and his hosts. Rev. 12:8. Satan will only have one place where he can get victory, and that is down on the earth. In

the after period, after the ascent of the "man child," Satan will have his time, his only chance of being victor. Disappointment after disappointment, defeat after defeat, but a temporary triumph on the earth! But it will be at the expense of these on the earth. "Woe to the inhabitants of the earth!" Rev. 12:12.

But will the people heed at this time? Will they listen? They have the Word and they can search for themselves. When a thunderstorm is coming there are warnings and threatenings beforehand, the wind blowing in an unusual way, and men watch and prepare. But men are so foolish that they cannot discern the signs of the times. Commotions, wars, calamities, unrest, these are the forerunners of the storm. They are wise concerning that which lasts an hour or two, and fools concerning that which lasts eternally.

In the lower heavens, the habitation of the price of the power of the air, can be written one word, "DEFEAT." Why? Because there is another scroll in the heavens above, written with the finger of God, and with the blood of the Spotless One, on which is inscribed "VICTORY." It is on top and ever will be.

Why is the enemy allowed the power to rage, and the strength and majesty that he has? To show the greatness of our God and the power of His Christ, and that through death, through the shed blood of the Incarnate Word, the Seed of the woman, the carpenter's son, the Nazarene, God has declared that he who was once the highest archangel of heaven shall be overthrown, and with him all his rebel hosts.

God has chosen "the base things of the world" to bring to nought the things that are. The Son of man was considered a base thing by His own people and by the Romans. Blessed, thrice blessed, are they who are on the side of Him who was the despised and rejected of men, for they are united and linked to the Victor Himself by the ties of life and by the power of the Spirit of God.

God raised Christ from the dead, and "you also He hath quickened and raised up with Him." There is a difference in time between His rising up and ours, but it is the same mighty power that raised Him from the grave and up to glory that raises us up in the Spirit now and that will raise us up in the body in the end. He has raised us up to sit in heavenly places in Christ Jesus. So that when He comes as lightning, He is just completing the circle, catching up that which is left behind, the material body, to meet that which has already been raised in the Spirit.

Electricity goes in a circuit, starting from a given point and returning to the same, and it matters not what obstacle may impede. So it will be with the Son of man, leaving the throne as lightning, coming down and returning to the throne with His prize—

"I and the children Thou hast given Me," and no obstacle of either man or devil can impede the progress.

Approved in Christ

(Continued from Page Five)

lems and difficulties, and after the meal was concluded we went into a car forward and sat down together. For a long time I reasoned with him concerning the Scriptures. The Lord seemed to give me the right word to meet some of his problems, and as we talked the blessing of the Lord fell upon us and pretty soon I saw tears start down his cheeks. I felt the touch of the Spirit upon my own heart and my tears began to flow also, and I said, "You feel the Spirit's presence, don't you?" and he nodded his head. I said, "That is the witness of the Spirit to the things I have been telling you: it is an indication of the approval of God upon His Word." Later on we parted and I never saw that man again and may never see him this side of eternity, but I cannot doubt but that the Lord brought us together that day.

It is a wonderful experience to have personal contact with other lives and to have the privilege of letting our light shine for Jesus. Paul made it a rule of life to preach the gospel to others under every circumstance. If he found them to be under the law, he was able to approach them on their own ground. To those not under the law, he made himself as one not under the law also. To the weak he became as one weak, for he knew his own weakness and had learned that when weak Christ was his strength. It was all to the end that by all means he might save some.

Anyone who has a like purpose in life will find God's blessing is going to rest upon him. There is no question about it. You will be conscious of God's blessing resting upon you as you live the gospel, for the gospel is not something that is acquired, something stored away in your intellect, something gained merely by three years application to study in school. What we have of the gospel written down deep in our hearts is the only thing that counts after all. I do not want to minimize the public preaching of the gospel. That too is very important, but what I am trying to emphasize is that the gospel must be demonstrated in our lives every day. We cannot put on a religious demeanor for public service and then throw it off as one would a cloak when public ministry is concluded. If we are spiritual, we shall be naturally spiritual, and spiritually natural all the time. Hallelujah! It will be just a part of our very life and there will be no thought of putting on or throwing off restraint as occasion suggests.

Now the Apostle Paul tells us that in his passion to be approved of Christ he looks upon himself as a runner who is running in a race, or as a fighter who is in training for a contest. And as an athlete preparing himself for the conflict he brought himself under self-discipline, or strict training, in order that he might gain the prize. We will not follow through with the analogy here for we can all win a prize in this race. It is not one out of seventy who will be privileged to win a prize, but all seventy of us can win. (There are seventy graduates.) But the thought underlying the analogy remains. We are in a race, and we are in a contest, and if we would win, we must lay aside

every weight, and the sin which doth so easily beset us, and run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith. So Paul here reveals his own purpose to persevere in self-discipline in order that he might accomplish the will of God and win His approval upon his life.

There is another way in which we can have the approval of God upon us. I have approached the subject from the negative side and now will present the positive side. In Acts 2:22 it is written, "Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by"—by what?—"the miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know." Self-discipline is necessary to obtain the approval of God, but the supernatural workings of the Holy Spirit are also essential. Instead of waiting until we reach heaven to hear Him say, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord," it is possible to have the consciousness right now of God's approval upon us, and the proof of His approval is found in the fact that God is working with us, and confirming the Word with signs following.

We know a lot about Pentecost, don't we? We know what it means to have the power of God fall, what it is to have spiritual manifestations, to have messages in tongues with interpretations. We believe in Divine Healing and in supernatural workings of the Spirit of God. But it is not enough to believe in these things. We must have the mighty workings of the Holy Spirit as well as to believe in them. I have seen some strange folks who claimed to be Pentecostal, but there was little proof of their being Pentecostal from anything that could be observed. The real proof of God's approval upon us is that the anointing of the Spirit is resting upon our lives. And if His Spirit is resting upon us there will be evidences of the fact.

If you have ever gotten into a difficult place, to whom did you go for help? Somebody you knew could touch heaven—isn't that so? You didn't go to someone who was half backslidden, with one foot in the world and the other foot in the Lord's way. You went to someone you knew was on fire for God and could get in touch with God in prayer. And why shouldn't folks expect that from our lives? Of course they should!

And listen! The Pentecostal way is just the same today as thirty years ago. The conditions which were met to bring the blessing of God thirty years ago are the same that we have to meet today. There is no other way! And if we want the blessing of God to rest upon us today it will mean a yielding of ourselves to Him in fullest dependence upon him—absolutely and completely—recognizing our own weakness and then recognizing His all sufficiency. Paul said, "When I am weak, then am I strong." He recognized his own weakness, his own inability, but he also recognized the ability of God and the sufficiency of His abiding presence.

I knew a young man who informed me when he accepted the pastorate of a church that he had thirty sermons all prepared. He was not worried about having something to preach to his people. I caught my breath. Really, I did! He informed me he had a Pulpit Commentary from which he had

picked out thirty sermons which he thought would be acceptable, so that he had nothing to worry about. A short time later I learned that trouble had developed in his church. I am not sure whether he lasted long enough to preach all the thirty sermons or not, and possibly he had to go somewhere else to try out the rest of the thirty sermons in another pastorate. You know the reason for his failure. His own self-sufficiency. He did not realize his need of complete dependence upon the Holy Spirit, and that is one of the most necessary attitudes of mind for any Pentecostal minister to have.

If we are to have the approval of God we must depend absolutely upon the enablements of the Holy Spirit. That does not mean that a minister should not prepare for his preaching. Of course he should make preparation, thorough preparation. He needs to study the Scriptures and to pray earnestly for light, and what God has anointed yesterday He can use today. It does not make any difference whether it be received yesterday or today, it is still good. But that is not the point in question. On top of all our careful preparation we should still need to recognize our insufficiency, our own weakness and to depend upon Him alone, casting ourselves absolutely and completely upon His great all-sufficiency, if we are to be used for His honor and glory.

Lately I have been reading the manuscript of a new edition of "With Signs Following," the story of the outpouring of the Holy Spirit in these last days, compiled by Stanley H. Frodsham. It is hoped that this new edition will be printed this summer and I wish to recommend that everyone of you students, if you possibly can, secure a copy of that book. I will tell you the reason. There is one dominant thought that runs all the way through and that thought shows the way to have a Pentecostal outpouring. It describes how revivals took place here and there in all parts of the world and the conditions which led up to the revival are similar in every instance. They all tell of great spiritual dearth, of earnest seeking of the Lord with tears of repentance and confession of need, of humbling in the presence of the Lord, with hunger and thirst that could not be satisfied until God Himself came and met them. There is no substitute, no other course that can be pursued if we would have an outpouring of God's Holy Spirit. We need to know these things for our own guidance and help.

When we meet Scriptural conditions we can have a Pentecostal revival. Anyone can have a revival, at home, on the mission field or anywhere else. If we meet God's conditions and continue to walk in them we are certainly going to receive the evidence that God's approval is upon us.

It is evident that the apostle Paul had a fear lest having preached to others he himself should seem to come short of the standard and should finally be disqualified or disapproved. He did not say he feared he might be lost. That is not what he feared. I believe that God can deliver us from fear and give us assurance that He will take us through to the end. But Paul did have a fear that having preached to others, he himself might be disapproved. And that is why he felt the necessity of self-discipline, of bringing his body under, of curbing his natural life, of walking softly in the presence of the Lord. And so he made everything in

his life bend to the one end that the approval of God might rest upon him.

Thank God, the day finally came when he was able to say, "I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love His appearing." When we know the struggle is past and the battle is all over, when effort has ceased and the smoke of conflict has cleared away, we can just settle down in peace and say, "I have fought a good fight, I have finished my course, and now I know that the approval of God is resting upon me. I am going to have an abundant entrance into the kingdom of heaven."

I have sat by the bedside of dear old saints who have gone over into glory. I have taken their hands and have seen the light of heaven upon their faces as they have realized their last hour on earth had come. Without fear, without regret for the past, with faces aglow with the glory of God, I have seen them go out to meet their Lord. Isn't that a glorious experience to look forward to? Oh, if we have any regrets now, let us get rid of them; if we have any fears, let us dispose of them; if we have anything in our lives that should not be there or that might hinder us in our running the race to win, let us put them away from us.

I believe God has a plan for everyone of us. We need to seek for His will and to follow as He leads. It may be that God will not open up the heavens and give us a vision concerning His plan for our lives, but He wants us to trust Him, to walk with Him from day to day, put our hand in His with confidence and to trust Him moment by moment, day by day. He wants to lead us into His own path of service for our lives, as He opens a door before us. We do not need to get under a strain about this matter. I have seen people get down before God and weep and fairly beat the floor, saying "Lord, show me Thy will." All they need to do is to desire to do His will and He will surely lead them in a straight path. And then, we need to have a consecration deep down in our hearts that whether it be to far away lands, or at home, whether it be a ministry in public or in private, whatever His will may be, we will be wholly yielded to Him and willing to do what He wants us to do. That is the place of true peace and rest.

Now let us return again to Apelles. We still do not know whether he was a minister or a missionary, whether he held a prominent place in the life of the Church in Corinth or a place of great obscurity. But the Apostle Paul recognized his worth and saw that God's approval was upon him. And every one of us who are gathered here today can also have the same testimony—"Approved in Christ." May not one of us seem to come short of it.

It is when we strive together for a common object that we rise above our petty jealousies and rivalries and recognize our essential oneness in Jesus Christ.—*F. B. Meyer.*

Distribute the gospel to your neighbors by sending them the *Evangel*. To the end of the year for only fifty cents.—The Gospel Publishing House.

THE REGIONS BEYOND

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En Route To Africa

We are pleased to announce that a party of six missionaries sailed from New York May 14 for West Africa.

In this group are Mr. and Mrs. B. E. Tanner, returning to commence their third term of service in the Belgian Congo. Both Mr. and Mrs. Tanner hold ordination papers with the Southern California District. Mrs. Tanner went to the Congo as Mary Ellen Marsh and the couple were united in marriage during their second term on the field. Together they were used of the Lord in opening a station at Nobe, which was a real pioneer effort—literally cut right out of the forest. At first the work there was hard, but patient plodding was rewarded with a final breaking through and the establishing of a good work for God. Mr. and Mrs. Tanner expect to return to their former station.

Liberia Reinforcements

Mr. and Mrs. Harold H. Landrus are going back to take up ministry once more in Liberia where they have spent a previous term. Mr. and Mrs. Landrus both attended the Southern California Bible Institute and before going to the field ministered for a time in the Rocky Mountain District, with which district Mr. Landrus holds ordination. Their work in Liberia was mainly as Bweebo station and with this as a center they carried on and supervised a number of outstations.

Together with the Landruses we are happy to be able to send out two new recruits for our Liberia field, Mr. and Mrs. Carl W. Hixenbaugh. Mr. and Mrs. Hixenbaugh graduated from Glad Tidings Bible Institute in 1933 and since that time have been associated with the Rocky Mountain District in pastoral work. They received ordination from that district in 1936. God has blessed the ministry of this couple in the homeland, and we trust that His blessing may continue upon them in even greater measure as they step forth in response to the call of God to the regions beyond.

In view of the uncertainty of present times we ask friends to pray definitely that our missionaries may be given a safe journey and the boat brought to its destination in spite of war hazards.

REVIVAL AMONG APACHE INDIANS



First converts among the Apache Indians on reservation near Globe, Arizona.

Word has come to us of a real revival which has broken out among the Apache Indians on the reservation near Globe, Arizona, where Mr. and Mrs. Marshall have been ministering faithfully for years. The crowds have taxed to capacity their present building accommodations. The spirit of tarrying and seeking God has rested upon the people, until the whole building has been turned into an altar, with people waiting on God wherever they could find a place to kneel. Mrs. Marshall states that never before in the history of the work has she witnessed such a wonderful revival.

OUR STUDENTS IN ACTION

Lois Shelton and Anna Stafsholt

The District Bible School at Cape Palmas, Liberia, opened in March, with a season of waiting upon God and encouraging reports from the students who had spent their vacation in gospel work.

The students have now been organized in groups for regular week-end services in seven outlying towns. Shall we make a circuit of them together?

Gropaka

In this town are barracks occupied by a detachment of soldiers drawn from all over Liberia, as well as a military prison for the worst offenders in this section. Each Saturday two students walk the ten miles to this town, to assist the pastor and especially to conduct services in the barracks which are attended by most of the soldiers and prisoners. It is a rare opportunity since so many of them have never heard the gospel before. After assisting in five services, the young men walk back on Monday morning in order to be present at afternoon classes.

Rocktown

Here lived the Paramount Chief of whose conversion and death we wrote recently. His

four widows now declare their intention of serving Christ and attend the services faithfully. Four students minister in this town over the week end and the meetings are attended by an average of one eighth of the population. There are many hungry hearts, especially among the women. The Rocktown people are very fond of dancing to the native drum, so the preachers have already decided that it will be necessary to win the friendship of the drummers in order that they will keep quiet during the services!

Wootica

An effort made to establish a church here several years ago was met with an attitude of indifference. There are only two saved men in the town. Our students now are visiting this place and have received a welcome from the people who say, "Our eyes have been blind for so long; we are glad you are bringing the light."

Songrokla

This also is a village where great interest has been manifested. The young evangelists relate a rather unusual incident. A certain man owns a gun which he declared had been witched so that he could not kill game with it. He took the gun to the devil doctor to have the spell removed but the wily doctor declared himself powerless in this particular case. Then with due solemnity the owner took it to the church requesting that it be prayed over for the removal of the curse. All joined heartily in prayer that God would demonstrate His power by doing whatever was necessary to enable the hunter to be successful!

In all our outstations the Sunday School work is the most successful phase. In this work we are thankful for the books, cards, and picture rolls sent by our friends at home. Old and young alike sit entranced as the pictures are unrolled and the story given forth by these youthful preachers.

We are thankful for the offerings that come for the Bible School and workers, as well as your offerings and prayers for us personally. We are doing our best to carry on as faithful stewards, occupying until He comes.

TRIUMPH OVER DEMON POWER

In the early days of Joshua Bang's ministry a young man received salvation and for months went on with God, searching diligently for the deeper things. Sad to relate he later went into a state of spiritual declension, and while this was at its height he was called away on business to Shanghai. Meeting there some of his old friends he became engulfed in the old sinful life.

On his return to Ningpo he was violently possessed by a demon who told him there



Mr. and Mrs. B. E. Tanner



Mr. and Mrs. Harold H. Landrus



Mr. and Mrs. Carl C. Hixenbaugh

was no such person as Christ. The demon spoke through him in a number of languages. He was told to run a race with two dragons and while doing so he became exhausted. The Holy Spirit spoke to him, but he stubbornly refused to believe this was the voice of God.

In desperation he tried to commit suicide, but his family stopped him from this course. His daughter knelt down before him, lifting her hands in real intercessory prayer. As she prayed he saw in a vision the glory of God like a precious stone, so bright that even the sun which passed through it could not be seen to shine. Again the demon told him to deny the existence of God. Suddenly the glory of God departed but appeared the second time with three stars which seemed to penetrate through his heart. The man began to call on God, and the whole family confessed their slackened spiritual condition. The demon left for a time, only to return later with further manifestations and "lying wonders." During this time of terrific struggle with the powers of darkness, Brother Bang was called to pray for the man. The demon was cast out. The man turned to the Lord with his whole heart and is now rejoicing in the God of his salvation.

WHAT'S NEWS IN THE MISSIONS DEPARTMENT Derr-Keck Party

For the information of friends who are anxiously awaiting word concerning Mr. and Mrs. Paul K. Derr and Mr. and Mrs. Claude Keck who sailed for Capetown on the S. S. "Zamzam"—latest news reports indicate that although the boat was sunk the passengers are safe at St. Jean de Luz, France, near the Spanish border. We urge our readers to pray for these dear missionaries that the Lord may undertake for them in whatever their immediate need may be. We are thankful to God for having preserved their lives.

Returning from Sierra Leone

Cable from Axel Oman informs us of his sailing from West Africa for the United States on the S. S. "Irmo" of the Barber Line.

Sailing for Central America

Mr. and Mrs. Melvin L. Hodges are booked to leave for Central America May 28 on the "Toloa" of the United Fruit Company Line, sailing from New Orleans for Puerto Barrios, Guatemala. They expect to return to their former field of labor in Nicaragua.

Temporary Delay

Mr. and Mrs. John Kennedy were unable to leave with the party of missionaries which sailed for Africa May 14. They are hoping, however, to arrange accommodation on another boat scheduled to sail within the next few days.

ENCOURAGING WORD FROM SYRIA

Yumna Malick and Amelia Joseph who had hoped to return to Syria this spring, find it impossible to arrange sailing at this time because of war conditions. We are thankful, however, that those already on the field are able to carry on and that the work is going forward. Miss Malick has received encouraging news in recent letters from Syria. "The doors for preaching the gospel are still open," she states, "and the people seem to be hungry for the Word of Life. The attendance is increasing among the Bedouins. A married couple living in the room adjoining our mission in Beirut were greatly disturbed by the noise of prayer and singing and for weeks had been looking for other quarters, when the Lord stopped them by convicting their hearts and both were saved.

"Do pray that God may pour out His Spirit upon the work, that there may be a greater awakening among the people and that many souls may be saved before our Lord comes for His own. Pray also that our workers may be protected from danger."

A BRAND FROM THE BURNING

Mr. and Mrs. Walker Hall, Hongkong, China

While we cannot write about numbers being saved and all the heathen of this village turning to God, since so far we have not seen anything of the kind, yet we do thank God for the ones who are coming into the light—hand-picked fruit, brands snatched from the burning, like Mr. Cheung out in the village two miles from ours.

It happened that our native evangelist, Mr. Hoh was visiting this particular village on his daily evangelistic trip, passing out tracts and witnessing along the way to those who would stop long enough to listen. He came to the poor, humble shack in which Mr. Cheung lived and found the poor man lying on his bed of boards and straw. He had been in a pitiful condition for a long time and seemed to be slowly dying. As Mr. Hoh talked with him about his need of repentance and salvation he showed real interest in the story of Jesus. We have heard since that Mr. Cheung had been approached before but had scoffed at the gospel. Now, thank God, his heart seemed to be receptive and he was eager to listen.

A Repentant Soul

A day or two later one of his two wives came to our door, breathless, saying that her husband was worse and asking us to come and pray for him. We immediately walked out to the village where we had a season of prayer and talked further with Mr. Cheung, placing a salvation poster in his room to remind him of the things we had told him.

The next day a Christian friend came to us bringing Mr. Cheung's idol, with the good news that the sick man had really repented. Many Chinese say they want to believe, but when they get to the place where they are ready to give up their idols we know they mean business.

For a few days our patient seemed to improve, but suddenly we received word that he was worse, and by the time we had walked the two miles to his village our newly found brother had gone on to meet his Lord. The second wife and her boy were sitting on stools in the shack, wailing in approved Chinese fashion.

Mourners—Without Hope

About ten of us went to Mr. Cheung's house at noon the following day, holding a service in the narrow alleyway by the door. The look on the faces of the three mourners was all the more pitiful because of their own lost condition. Chinese women are so bound by centuries of superstition and darkness that they believe themselves incapable of understanding and often will not even listen to the gospel, but God is able, and since these two wives and the



Mourners—Mr. Cheung's two wives and son

son are now attending our services we are definitely looking to God to do a work of regeneration in their hearts.

You can understand that, even though death is never a welcome or happy occasion, yet in our hearts there was a note of joy because of this, one more brand snatched from the burning, one more sheaf gathered for our Lord.

Pray for us! We cannot tell you what your continued prayers mean to us. These are trying times to say the least, and our only avenue of strength and courage is that of prayer. Surely many missionaries in the hard places today could testify that they do not know how they could keep on if it were not for the consciousness that those in the homeland are constantly bearing them up before the throne of grace.

A LIFE SPARED—FOR SERVICE

John Franklin tells of the conversion of a native of Guatemala, Casimiro by name, a man who during his life of sin was nearly killed in a drunken brawl and left blind in one eye as a result of a terrible gash with a knife. The Lord has wrought a real miracle of grace in his life and is now using him to the salvation of souls.

Attacked!

One night not long ago, after visiting the home of a sick believer, he was walking along the village street where there were no lights, when suddenly eight men with clubs set upon him, intent upon taking his life because of his faith in the gospel. There was no way of escape, but as the blows were being rained upon him he cried unto the Lord for help—whereupon he managed to jerk a club from the hands of one of his assailants and began to defend himself, warding off the blows so expertly that his foes could do nothing. Then one of them produced a gun, calling to his fellows to clear out of the way so that he could shoot. They hastened to one side, leaving our Christian brother alone in the middle of the street to face the man who was taking aim with his gun. Just at that moment, when there seemed to be no hope, a native policeman, awakened by the din, without stopping to dress himself came running with all speed to the scene of strife, crying out with a loud voice. He arrived just in time, for the man had not yet pressed the trigger. Lowering the gun, the ruffian fled with his companions and left Casimiro, badly bruised and with a broken wrist, to tell the police what had happened.

The Sequel

There is a sequel to the story. Shortly afterwards Brother Casimiro went to preach the gospel in a town called Oscurana, which being interpreted means "darkness," an appropriate name indeed for a place where the gospel had never been preached. Seven souls were saved the first day and in a few days still others were won for the Lord. Casimiro had brought LIGHT to the town of DARKNESS. Soon he is to become pastor in a field which was opened last year—surely God has spared this life for His service.

FELLOWSHIP MEETING IN PERU

"Recently a fellowship meeting was held in Callao," writes LeRoy Williams, "at which there were representatives from Lima, Miraflores, and Miramar. For the evening service we rented a large hall in a strong Catholic section. There were around three hundred present, many of whom heard the gospel for the first time.

"God is still blessing here in Callao. The native brethren have been doing good work in bringing the people to church. Our hall is full each night and will not accommodate the Sunday evening crowd. During the month of March eighteen knelt at the altar to seek salvation, for which we do praise the Lord."

THE DYING WORLD AND THE LIVING WORD

GALILEE DEFENSE LINE

A new line of fortifications, called the Eden Line, is being constructed in northern Palestine to prevent a possible invasion from that direction. It extends from the Sea of Galilee to the Mediterranean, states *Prophetic Word*.

ENGLISH CHURCHES DESTROYED

Besides serious damage done to Canterbury, St. Paul's, Coventry, Westminster Cathedral, and other famous edifices, more than 2,500 other church properties of all denominations have been wholly or partially destroyed by air raids, reports *Religious News Service*—2,659 in all.

"RED-RABBIS"

According to the *American Hebrew*, a school has been opened in Kamenets-Podolsk for the training of "Red-Rabbis." Their task will be to preach to the Jews in the newly acquired Soviet territories and to endeavor to "harmonize" Soviet doctrines with the principles of the Jewish religion. A good name for the places in which these "Red-Rabbis" will preach might be, "The synagogues of Satan!" Rev. 3:9.

THE CURE FOR HATE

A number of Europe's refugee Jews have accepted Christ during this time of international upheaval. One of them, in explaining why he had become a Christian, said, "We do not want to suffocate in hatred." He had the right idea. Satan would pour hatred into our hearts these days and fan the deadly flame until the soul is suffocated. But Christ is the cure. Let Him shed His love abroad in our hearts and fan that flame until it consumes every racial barrier and constrains us to pray compassionately for every person in every land.

COVENTRY SAINTS SPARED

A letter from Brother Donald Gee dated March 21 gives a marvelous instance of God's care for His own. He writes: "While in the Midlands I was able to slip over to Coventry one afternoon. This was my first visit to the heart of the city since their fearful 'blitz' of last November. It looks as though there had been an earthquake. Yet I could not but be struck by the almost miraculous way our lovely Assemblies of God hall there was standing unscathed in the midst of it all; not even a window was damaged. Our local pastor, Brother Durham, told me he personally attended to 105 cases of first-aid that night. None of our folk were killed.

"Last month I visited Manchester, and was happy to find Brother Parr's church still standing and untouched. We had about 200 at a week-night service."

IN A PALESTINE SYNAGOGUE

D. J. Newgewart tells in *Dawn* about a synagogue in Tiberias with whose Rabbi he had a friendly talk. The Rabbi invited him to come and tell the Hebrew congregation just what he had told him. Mr. Newgewart did so, and to his great joy he had the privilege of proclaiming the Lord Jesus Christ, freely and openly, in that orthodox Jewish synagogue in Tiberias before seven hundred Jews. As he expounded the New Testament to them, he offered to send copies to as many Jews as would care to have one. At the conclusion of the service they flocked around him eagerly asking for the Testaments. He emptied his pockets of all he had with him, and then from his next depot of supply he sent back several hundred copies in response to as many requests. In one of his recent letters the Rabbi wrote that he had gathered the men of his synagogue into a weekly Bible class and they were studying the New Testament.

MUSSOLINI IGNORED?

One of the strangest curiosities of the war, states *Time*, is this: On Monday, April 21, the Greek General Tsolakoglou surrendered to the Germans. But the Italians went on fighting for two days; until he surrendered to them too. The extra fighting cost 6,000 Italian soldiers. Either the Germans failed to tell the Italians of the April 21 surrender, or Mussolini did not tell his people. It may be an indication of a separation between Hitler and Mussolini, a thing which some students of Bible prophecy expect to happen eventually.

THREE HOME MISSION FIELDS

"There are 13,000,000 Negroes in America. Seven million of them are unchurched," says Paul W. Rood.

"There are 350,000 Jews in Chicago," he adds. "Not more than 250 of them are known to be Christians."

"There are 27,000,000 children in the nation unevangelized. The childhood of the nation provides our greatest opportunity. They must be reached and won for Christ if our nation is to be spared from complete debacle."

These are just three of the many classes among whom home missionary work should be done—Negroes, Jews, and children. "The harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest, that He would send forth laborers into His harvest." Luke 10:2.

ADVICE FOR PREACHERS

"I wish ministers knew how sick and weary college students are of hearing the war dominate sermons. Every day in the newspapers and on the radio they hear and read speeches and articles about the war. Then, if they go to church, they hear, both in the prayers and in the sermons, nothing but war talk, either for or against it, about as inspiring as lukewarm soup. What every individual needs is the regeneration that comes through religion."

This is one paragraph from a letter written to the *New York Times* recently by William Lyon Phelps, President Emeritus of Yale. It is good advice for any preacher. What the world needs is the simple gospel. Follow the example of Paul, who said: "We preach Christ crucified." 1 Cor. 1:23.

THE GOSPEL IN AFRICA

Though one country after another in Europe has fallen into the hands of governments unfriendly to the gospel, let us be encouraged by the news from Africa. In April Addis Ababa fell and Haile Selassie again ascended the throne of Abyssinia (Ethiopia). That land where Protestant missions were outlawed is now ruled by a Christian who encourages gospel work. Many other parts of Africa are under the rule of General de Gaulle, leader of the Free French forces. He also is reported to be very friendly to the gospel. In a letter to the London secretary of the Paris Missionary Society, whose missions in French Africa are being carried on from London, General de Gaulle recently wrote: "I am happy to inform you that there is no obstacle of any sort to the activity of the Evangelical Missions in the territories where they are working. Indeed, as soon as we had finished the occupation of Gaboon, we thought of your missions and of their needs, and at the request of the Governor of Gaboon a special credit has been placed at his disposal so as to allow him to help, with both money and supplies, the missionary establishments which are in his territory. The local authorities have my instructions to facilitate, as far as possible, the work of the missionaries of whatever confession in their territories."

THE PROBLEMS OF YOUTH

Like to get a peep into some of our correspondence? Here are a few paragraphs taken from letters from young people who have written for help in their problems. And what problems the young are having. They seem confused, bewildered, unable to discern wrong from right.

"Dear Cousin Clara:

"I do thank you more than words can tell for the lovely answer to my problem. It has taken time and effort to get the victory I now enjoy; but I am afraid I never could have stood upon the promises of the Lord without the encouragement you sent me. And you will never know what it has meant to me when the enemy heaped on the accusations. . . ."

"Dear Cousin Clara:

"It is with a grateful heart that I write to you. I want to let you know what a blessing your letter proved to be. Since that time I am on my way back to my dear Chinese, and I'm going back in better health and better spirits. I was ill with malaria fever; then your letter came, and oh what a blessing it was! I forgot all about the fever, and by the time I finished reading I was feeling better in both soul and body. God Himself must have given you the message for me. I shall not forget what you said about studying the Word and getting alone with God. (That was my trouble. I had put my duties before prayer.) Now I cannot attempt anything until I have had prayer and meditation on the Bible, and oh what a difference it makes; it is like oil to the machinery of life's problems. . . ."

Another young person writes: "I always read the *My Problem* column in the paper; I cut some of them out and keep them in my scrapbook."

Why not send this helpful *My Problem* column to some young people? It appears in each week's issue of *Gospel Gleaners*, a paper for those who are seventeen years of age or over. Subscription price for one year is only 75c for each individual (Canada 80c). Five or more copies to one address, per quarter, 15c per copy (Canada 18c). Order from the Gospel Publishing House, Springfield, Mo.

PRAYER REQUESTS

Feloka, Liberia—Please pray for a lady who is suffering from leprosy. Her little child has been healed of the disease and she is now in our school.—Florence Steidel.

Chapra, India—Pray that God will lead us very definitely in our future plans. Also pray for the Saran district.—Paul D. Schoonmaker.

Dehra Dun, India—Please pray that God will send us a mighty Holy Ghost revival. We thank God for what He is doing but we want to see many more come to the Lord.—J. H. Boyce.

Rupaidiha, India—Pray for the seed sown among the Nepali people. Hundreds of gospel portions have gone over the border into that dark land.—Ruby C. Nicodem.

Ribeirao Preto, Brazil—Please pray for the opening of a work in Franca which has a population of twenty-five thousand.—Elsie Strahl.

Chimbote, Peru—Pray that the way may be opened for us to have services in Buena Vista and Viru. Also pray that we may secure a building.—A. Walker.

Santa Ana, Central America—Pray that the two native churches just organized may grow and become firmly rooted and be a real light-house for the Lord. One of the churches is without pastor so please pray that God will raise up the right man for this place.—T. Burt Evans.

(Near) Havana, Cuba—Pray that God will raise up competent Cuban workers to make Christ known to those who do not know Him.—Louie W. Stokes.

Don't starve your soul. Feed it the spiritual messages published each week in the *Evangel*. It will be sent to new subscribers, from now to the end of year, for fifty cents. This applies to new subscriptions only and not to renewals.—The Gospel Publishing House.

THE SUNDAY SCHOOL LESSON

Seven-Year Whole-Bible Course

Jesus, the Intercessor

Lesson for June 15, 1941. Lesson Text: John 17

Some think that while Jesus arose from the last-supper table when saying, "Arise, let us go hence" (John 14:31), He did not actually leave the Upper Room until after the discourse and the prayer recorded in chapters 15, 16 and 17. The opening words of chapter 18 seem to support this view, and make it certain that the high priestly prayer which we study today was not spoken in the Garden of Gethsemane. The opposite view, suggesting that the little group were walking along the streets when chapter 15 was uttered, was mentioned last Sunday, but does not seem so easy to prove. It always helps us to study and compare opinions that differ; but let us thank God that nonessentials of time or place, however interesting from an intellectual point of view, make no difference to the glorious spiritual reality of the farewell discourse and the intercessory prayer of our great High Priest. As we study it, let us bear in mind our Golden Text, and realize that *Jesus is living now to pray for us.*

PREPARATION OF AN INTERCESSOR. We enter here into the Holy of Holies of the gospel narrative, as the Spirit reveals to us the Son of God talking to His Father in view of His approaching death, resurrection, and ascension. Jesus was not only facing death, but also His bodily separation from His loved disciples for the whole of this dispensation of grace. He revealed the grounds upon which He based His intercession for them; and they show us the fundamental lessons we too must learn if we would follow Him and become intercessors in our turn. There are five things mentioned which the Father had given to Him: (1) His people. v. 2, (2) Power. v. 2. (3) A work to do. v. 4. (4) a message to deliver. v. 8. (5) Glory, not only hereafter but in this present life. v. 22. Here is the equipment for a life of communion with Jesus in His life of ceaseless intercession.

We read of two previous occasions where Jesus had given to His disciples a model prayer, whose petitions would sum up all they would ever need. The first time was in the Sermon on the Mount, immediately after His warnings against vain repetitions and ostentation in prayer. Matt. 6:9-15. The second is found in Luke 11:1-4 at a later date. The apostles had seen Jesus in communion with His Father, and when He ceased praying they asked Him to teach them that sacred art. Again He gave them the same general model—the prayer to be addressed to the Father, in a spirit of filial love and obedience; our first petitions to be for His name to be honored, His kingdom advanced, and His will accomplished; our material needs to be laid before Him each day; our sins to be confessed in a humble, penitent spirit, forgiving all others who have wronged us; our trust to be in His keeping us from temptation, and giving us the victory over the devil and all his works. Jesus then added the parable of the Friend at Midnight to encourage His children to pray with importunity, which has been defined as "keeping on until you get it." He also gave the precious promises to those who ask, seek, and knock, and the glorious assurance that "every one that asketh receiveth." Thus was Jesus seeking to train His followers in the school of intercession. The shorter prayer

which is commonly called "The Lord's Prayer," was really only a model for us; for He never needed to ask pardon for His sins. The real Lord's prayer is the one we are studying today—a perfect example of mediatorial intercession.

SUBJECTS FOR INTERCESSION. Jesus was not praying at that time for the world (for which He was just about to die), but the needs of His own people filled His vision. There are four main petitions for them, and for these we should pray today:

PRESERVATION. If Jesus needed to ask that His feeble, defenseless followers might be kept in those days, how much more is that keeping power needed today, when all the powers of hell seem to be let loose against the church of Christ, specially attacking our young people.

SEVEN PETITIONS in JESUS' PRAYER

JOHN 17

1
GLORIFICATION

Glorify Thy Son, that Thy Son also may glorify Thee.

2
RESTORATION

Glorify Thou Me with thine own self with the glory which I had with Thee before the world was.

3
PRESERVATION

Keep through Thine own name those whom Thou hast given Me.

4
SANCTIFICATION

Sanctify them through Thy truth: Thy Word is truth.

5
UNIFICATION

That they all may be one; as Thou, Father, art in Me, and I in Thee.

6
SALVATION

That the world may believe that Thou hast sent Me.

7
CONSUMMATION

I will that they also, whom Thou hast given Me, be with Me where I am; that they may behold My glory.

SANCTIFICATION. The word literally means separation—a being cut loose from sin, the world, and its spirit and joined unto God, set apart for His service alone. This necessarily involves the secondary meaning of the word, namely a *making holy*; because God cannot use unclean vessels. 2 Tim. 2:20, 21. Note seven things Jesus here says about His people. They were (1) Chosen out of the world. v. 6. (2) Left in the world. vv. 15 (3) Not of the world. v. 14. (4) Hated by the world. v. 14. (5) Kept from evil in the world. v. 15. (6) Sent into the world. v. 18. (7) His witnesses to the world. vv. 21, 23. Is this true of you and me?

UNITY. Jesus prayed that we might be joined together in a heart oneness and love like that which united Him to His Father. This is the greatest need today, when we are praying for a great revival in all parts of the world. The Holy Spirit cannot dwell where there is discord or division. An old missionary in India used to preach on Eph. 4:16 as the making of a *tub*. With graphic minuteness he would describe the solid wooden bottom, which was Jesus Christ, the only foundation of His church. Then he would picture

slats at the sides, like individual Christians being joined to the foundation and also one to another. He would then tell of the iron hoops around the tub, holding everything in its right place, so that the whole church might be *fitly joined together*. We know that water will leak out of a tub if there are holes in it; and so the Holy Ghost's power leaks out of a church when there is discord or strife. The tub may be holding many gallons of water; but the tiniest leak will allow all that water to escape. Remember that no matter how much of the Spirit's power your church possesses, the smallest rift among the Christians may let it all leak out. How important then is the work of *intercessors*, as the iron hoops which hold the whole tub "fitly joined together."

GLORY. There is a very close connection between the last petition and this one. Where there is real spiritual unity the Holy Spirit can dwell in power; and where He dwells there is glory—a little foretaste of heaven on earth. This brings us into ever closer unity, as all our wills are brought into harmony with His; and so the unity and the glory act and react on each other.

Have you consecrated your life to Jesus for the ministry of intercession? It is the very highest calling in the world, for it is a constant fellowship with the Son of God in His present occupation in the glory. 1 Cor. 1:9; Heb. 7:25. It is not an easy pathway, but one which involves ceaseless conflict with the powers of darkness, and often misunderstanding and reproach from less spiritual fellow Christians. In Song 7:1 we read "The joints of thy thighs are like jewels." Those joints are the most hidden and deeply covered of any in the human body. So the ministry of intercession is a *hidden* one, bringing no praise or applause. Yet how vitally necessary are both—the thigh joints holding together the main trunk and its lower limbs, also the hidden intercessors maintaining the unity of the body of Christ. They are His *jewels*, and He alone—the cunning (or expert) Workman—can train and prepare them to be faithful in their important ministry.

Let us remember that while the prayer of Jesus for all the other apostles was efficacious, there was one on whom it had no effect. Judas is called the "Son of perdition," or one whose character showed him to be doomed. Jesus foreknew that he would be lost, even though every opportunity for salvation was given to him. How sad to think that one with such unparalleled opportunities and privileges, probably with many natural gifts as well, should barter his soul for a few paltry pieces of silver. While we are holding up the sweetness of being saved by Jesus, let us not forget to point out also the horrors of being *lost*—separated from God and from heaven, suffering the torment of hell fire for all eternity. 2 Cor. 5:11; Heb. 6:4-9; 10:26-31. The contemplation of what "perdition" means will stir us to yield ourselves as never before to travail in prayer that sinners may flee from the wrath to come.—*Alice E. Luce.*

ALL ARE INVITED

A little boy who saw for the first time the sign, "Common," in Boston at the entrance to the great park known as Boston Common, called out joyfully, "It doesn't say, 'Keep Off the Grass'; it says, 'Come on!'" And this is the gospel invitation to all—not "Keep off," but "Come on!"

Sunday school superintendents attention! Do your teachers receive the benefit of the Sunday School helps in the *Evangel*? Have the Sunday School subscribe for them. To the end of the year for fifty cents.—The Gospel Publishing House.

GOOD NEWS

A TERRIFYING ORDEAL AND A TIMELY DELIVERANCE

R. H. Boughton

An accident which might have cost the life of Colonel Dreyfus, sentenced in 1894 to penal servitude on Devil's Island, is related in the "Paris Soir" by an old pensioner, who, at the time, was a sentry outside Dreyfus's cell. "Dreyfus was lodged in a special cell built for him outside the barracks," he writes. "One night I heard desperate shrieks coming from the prisoner. I thought he had gone mad, so I called out the guard. We lined up with bayonets. The sergeant, brandishing a revolver, opened the door.

"There was Dreyfus on top of a cupboard. Below him was a boa constrictor with its head angrily swaying to and fro. One of the men, whipped out his bayonet, decapitated the monster, which measured over 20 feet. Searching enquiries were made, but none ever discovered how the snake got into the cell."

This terrible ordeal is not without its parallel in the lives of many who will read these pages. The subject of this incident found himself on "Devil's Island" as a prisoner. The Word of God tells us that the ungodly in this world are in a like predicament. "The whole world lieth in the Evil One," 1 John 5:19 (R. V.), thus the world is one vast "Devil's Island."

It was during the night that this man had such a terrifying experience and discovered a monstrous boa constrictor in his cell. How like the condi-



Pastor,

encourage your young people to attend the second annual National Young People's Conference at Central Bible Institute, June 24 to July 4, Springfield, Mo.

A splendid program is being arranged—nine different classes including Old and New Testament, C. A. Methods, the Sunday School, Children's Work, Missions, Personal Problems. There will be round-table discussions, and music. We're looking for some young people from your assembly.

All young people between the ages of 15 and 35 are invited.

tion of the ungodly "which are in darkness." Rom. 2:19.

The monster Death "with its head angrily swaying to and fro" is ready to strike his poisonous fangs into us. How soon may death claim you, dear reader, as his victim?

Is there no remedy? Yes, thank God, yes, a thousand times, yes. Do what Dreyfus did. People may think you mad as they see your desperation under conviction of sin as the guards thought

Dreyfus; but do not be deterred, your danger is real. You cannot save yourself, but you can cry for help and the Word of God says, "Whosoever shall call upon the name of the Lord shall be saved." Rom. 10:13.

The Lord Jesus Christ has entered into mortal combat with the devil, and "through death destroyed him that had the power of death." His glittering sword has slain death for those who "call upon" Him, and Death's sting is removed. Jesus will not come brandishing a revolver, but displaying nail-pierced hands, the marks of His conflict, and will open the door of your prison.

Can you picture the relief as Dreyfus gazed upon the quivering form of the decapitated monster? In like manner fear departs from the troubled soul that "calls upon the name of the Lord." Confidence and calm replaces conviction and fear, for they have "peace with God."

Later on Dreyfus was delivered from prison and brought back to his homeland, France, where he was eventually awarded the "Legion of Honor." Thank God, Jesus not only delivers from the fear and power of death but He "delivers us" from Devil's Island—"the Kingdom of darkness," and translates us into the Kingdom of the Son of His love," Col. 1:13 (R. V.), and honors us with an inheritance belonging to "the saints in light." He restores us to our homeland, the "Paradise of God." Rev. 2:7.

Will you "call upon the name of the Lord" in your great need of salvation? Do it now, and He will save you "to the uttermost," setting you free from the bondage of Satan, removing the fear of death and finally bringing you to the homeland where are "many mansions" and will array you with "glory and honor" which transcend any honor earth can award.

HEALED OF GALLSTONES

For twenty years I suffered with gallstones, and every attack seemed to get worse. The attacks came two to four in a year. Doctors never were able to do me any good. In July 1940 I had an attack so bad that for several days I thought I was going to die. The doctor said I must have an operation, but I decided to call on the Lord. The sisters of the Pentecostal church prayed for me, and the pastor, Paul Cramblit, was called. He came to my bedside and prayed and the Lord healed me. When the Lord healed me it seemed a streak went right through me and all pain ceased.—(Mrs.) Mary E. Hammack, Enterprise, Oregon.

Ed. note—We held this testimony for several weeks after it came in and then wrote to Mrs. Hammack and to Pastor Cramblit. In May 1941 she wrote that she had never had another attack and is well. Pastor Cramblit wrote that the healing took place as she testifies, and that Mrs. Hammack is now enjoying good health. His address is, Enterprise, Oregon.

The Home Stretch

It takes only 26,000 more! For several weeks we have been definitely praying for 100,000 *Evangel* subscribers. This morning the presses are turning out *Evangels* for the largest subscription list we have ever had—10,800 more than last year at this time. Granting that each copy is read by no more than two persons on the average, 148,000 persons are now reading the *Pentecostal Evangel*.

It costs only \$1.00 for a whole year, but it goes from now to the end of 1941 to any new subscriber (add 25c for Canada and foreign) for 50c. If only 6,500 of our 74,000 subscribers will send us \$2.00 each (\$3.00 for Canada and foreign) with the names and addresses of four persons who do not now take the paper, the thing will be done.

Look this copy of the *Evangel* over carefully and try to think what it will mean to a family now feeding on the husks of modernism and powerless formality, if they have it for the rest of the year. Can you do any better with God's money in your hands than to send the *Evangel* to four new subscribers? Can you? Print the names in the blanks below.

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REPORTS FROM THE REAPERS

DECATUR, ARK.—We have enjoyed a 5-weeks revival with Evangelist and Mrs. O. B. Flucard of Gentry. Every department of our church was greatly built up, and the need of a closer walk with God was deeply instilled into our hearts. Some were gloriously saved. Eternity alone can tell the good that was accomplished.—Mary Cable, Pastor.

GREENVILLE, S. C.—A 3-weeks revival was held here recently, Brother and Sister Horace A. Booker, Lakeland, Fla., doing the preaching. Twenty-three were saved or reclaimed and 4 received the Baptism in the Holy Ghost. Brother and Sister Booker certainly preach under the anointing of the Spirit. Six came into church fellowship the last day of the meeting. J. D. Courtney is pastor.—C. E. Machen, Church Secretary.

KANSAS CITY, MO.—Just closed a successful revival at the Full Gospel Church, Evangelist J. A. Conley in charge. This was a wonderful time of refreshing. Eight souls were saved, and 10 received the Holy Ghost Baptism in Pentecostal fashion. There were many outstanding healings. Over 25 raised their hands the last night of the meeting, testifying to having been miraculously healed in the meeting. Brother Conley is a man of faith and a good evangelist.—E. L. Damron, Pastor.

LAWTON, OKLA.—The Lord has blessed in a successful 4-weeks revival with Mr. and Mrs. J. L. McQueen of Texas as evangelists. Several nights we forgot our program as the Spirit of God moved in an unusual way and the altar was filled with people seeking the Lord. About 25 were saved and 5 received the Holy Ghost Baptism. It has been a great spiritual uplift to our church and the revival continues in the regular services. Since coming here last October, we have completed a nice 5-room modern parsonage.—Pastor and Mrs. Edgar Newby.

SACRAMENTO, CALIF.—Evangelist and Mrs. Robert Perryman just concluded a 5-weeks revival at the Sixth Street Mission. God moved in a very special way. Hard hearts were melted, trouble makers and critics were touched mightily by the Holy Spirit, and now in the wake of these services we feel a blessed unity and fellowship. This was a different revival, not many saved and not many baptized in the Holy Spirit, but a real breaking and strengthening of our assembly. We praise God for the anointed preaching of Brother Perryman.—Leslie M. Crosson.

LAKE ARIEL, PA.—A very profitable meeting has been conducted here by Evangelist Charles M. Shaffer of York. Sinners and backsliders came to God and the power of the Holy Ghost was present at every service. The last week God manifested His power as the saints marched and shouted and sang till the late hours of the night. The last Sunday the whole church, both sinners and saints, were moved by the power of God, and our young people received a fresh anointing from God which was a revival in itself.—Thomas Twiss, Pastor.

NORWOOD, IOWA—We have just closed one of the most successful revivals we have had in the five years at the Norwood church. Evangelist Pearl Benz of Knoxville was with us two weeks, during which time 31 knelt at the altar for salvation. Sister Benz preached under the anointing and the presence of God was so manifested that souls were born again every night the first week. Never before has the community been so stirred as it was in this revival. God met us each evening at the altar where men and women were seeking God for a closer walk with Him and tarrying for the Holy Ghost Baptism. Our Sunday School is growing. Sixty-two were present the last Sunday, and the attendance is still increasing. Council ministers passing this way are invited to attend our services.—Mr. and Mrs. Louis Martin, Pastors, Lucas, Iowa.

OAK GROVE, MO.—March 2 we started a 4-weeks revival in a church building vacated by the Church of Christ. The first night there were only two present. After two weeks the house was almost filled every night. The last night of the meeting 5 wept their way through to old-time salvation. We felt led to continue with mid-week and Sunday services. We have had someone saved in almost every service. Altogether there have been 17 saved, including a couple 78 years of age and a former Church of God preacher. April 20 we organized a church and Sunday School. We had 37 present the first Sunday. We covet the prayers of all the Evangel readers.—Clifford Hamilton, Pastor.

BIG STONE GAP, VA.—We thank the Lord for the copious showers of "latter-rain" blessing during our recent 4-weeks revival, with D. Edward Park of North Carolina as the evangelist. Brother Park ministered the Word night after night under a deep anointing of the Spirit, and several repented of their sins and professed faith in Christ as their Saviour. The work here is growing. We have a nice Sunday School; the attendance averaged 150 for the past Council year. We are privileged to minister in the High School, Grammar School, and to the boys of the Lonesome Pine C. C. Camp. We have been re-elected pastors of the Gospel Church for another term.—Mr. and Mrs. Andell L. Todd.

OGDEN, UTAH—We are truly praising God for the fellowship meeting held here April 24. It was a spiritual feast indeed. About 50 were present. Nine visiting ministers, six from Idaho, were with us. V. J. Crews, Assistant Superintendent of the Rocky Mountain District, had charge of the services. Clyde O. Ross of Aberdeen, Idaho, the afternoon speaker, and Oscar C. Arnesen of Firth, Idaho, evening speaker, met our very need in each service. One was at the altar for salvation. Two were saved in a meeting Brother Crews held for us May 5-9. We feel we are making some progress. A number of new people are becoming interested. There is quite a bit of persecution in the form of disturbances during the services. When God begins to work the devil gets stirred. We are grateful for the many prayers that have ascended for Utah, and ask that they may continue, so that much may be accomplished during the summer months.—E. F. Chopper, Pastor.

PINE BLUFF, ARK.—Four weeks ago Evangelist Arthur S. Arnold of Oklahoma City, Okla., came to us for a revival. The Lord blessed from the beginning. Many sought and found the Lord for the salvation of their souls and then went on to receive the Baptism in the Holy Ghost. Some who had been tarrying for years were marvelously endowed with power from on high. Many of the older saints said this was the greatest revival in the history of the church. On the closing Sunday 32 people were received into church fellowship.

The Lord has made it possible for us to have a lovely new church building to worship in. The auditorium has been finished and will seat more than 600 people. We are working now to complete the basement. When our plant is finished we shall be equipped for a great Sunday School with 28 class rooms and assembly rooms for the various departments.

For the past three months our Sunday School has been growing almost every Sunday until at present we have an attendance of nearly 200 each Sunday. This has not been done through "drives" or high-pressure methods, but by faithful, consistent effort on the part of our people.

Since coming here a year ago, we have received 50 people into the membership of this assembly. During the four weeks of the revival \$700 in cash was raised for all purposes without any financial drives. We are using the Storehouse Plan.—Carl W. Barnes, Pastor.

LEAVENWORTH, KANSAS—Evangelist Martha R. Kliever of Enid, Okla., has just concluded a 3-weeks series of meetings which was wonderfully blessed of God. Thirty-one were saved, and 8 were baptized in the Holy Spirit. Our 19-months-old Sunday School reached a new record attendance of 145. One woman who had been bedfast for two months with tuberculosis was saved and healed. She went to the doctor's office and he pronounced her well.

We have been laboring here for the past year and a half and have witnessed a steady increase in all departments of the work. Much repair work has been done on the building and we are planning soon to build an addition to the present building as we are unable to accommodate the people who are now attending. The Kansas District Council, together with H. B. Garlock's church at 7th and River-view, Kansas City, Kansas, purchased the building we are worshipping in from another denomination which was ready to close its doors. The growth of the congregation since that time is a testimony to the hunger in the hearts of mankind for spiritual truth as found in the Pentecostal message.—George W. Flattery, Pastor.

It is an art to say the right thing at the right time, but far more difficult to leave unsaid the wrong thing at the tempting moment.

God in nature is God above us; God in providence is God around us; but God in Christ is God with us, for us, and in us.

Consider the heavens and see how little is man; consider the kingdom of heaven and see the heights to which God can raise him.

Praising God for our blessings extends them; praising God for our miseries ends them.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

MONETTE, ARK.—June 1—; L. L. Riley, Evangelist.—J. S. McMahan, Pastor.

SEMINOLE, OKLA.—4th and Evans; May 25—; Cordelia Donnell and Mildred Holler, Evangelists.—Berl Dodd, Pastor.

EAST TAWAS, MICH.—June 1-20; Eddy and Irma Anderson, Centerdale, R. I., Evangelists.—Daniel C. Morocco, Pastor.

WICHITA, KANSAS—June 3—; Sanders Brothers, Jefferson City, Mo., Evangelists.—Chas. Sheall, Pastor.

BEGGS, OKLA.—400 E. Main St., revival in progress; Irene Harris of Tulsa, Evangelist.—Henry R. Samples, Pastor.

TAMPA, FLA.—Bethel Temple, meeting in progress; Benson Sisters Trio, Evangelists.—Chas. O. Neece, Pastor.

CAMANACHE, IOWA—June 15—; Alma Hodgson and Blanche Novak, Evangelists.—Carl Bergman, Pastor.

FITTS TOWN, OKLA.—June 8, for 2 weeks or longer; Billie Joe and Harry E. Keen of Tussy.—T. J. Lemons, Pastor.

DILLSBURG, PA.—June 15-29; Chas. Shaffer, York, Pa., Evangelist.—John Beamer, Pastor.

COUNCIL BLUFFS, IOWA—Gospel Tabernacle; meeting in progress for 3 weeks or longer; Evangelist and Mrs. Floyd R. Hoole.—Gordon H. Millard, Pastor.

OKLAHOMA CITY, OKLA.—15th and Drexel Sts., June 5-29; Evangelist and Mrs. Bird H. Campbell.—J. Elwyn Wray, Pastor.

WILKES-BARRE, PA.—280 Parrish St., June 5-15; Allan A. Swift, Speaker. Broadcast, Station WBRE, Fridays 9:00 a. m., Sundays from church auditorium, 10:30 p. m.—Byron D. Jones, Pastor.

DATE CHANGED

MEGARGEL, ALA.—Sectional Camp Meeting, June 6-22; District Superintendent Marvin L. Smith, Principal Speaker. Bruce Bachman, Musician and Singer, and A. L. Williams, Guitarist and Song Leader, will assist. For further information write A. L. Shell, Pastor and General Presbyter, Monroeville, Ala.

ALTON, ILL.—512 Spring St., May 20—; E. C. Steinberg, Wisconsin Rapids, Wis., Speaker.—T. Kermit Jeffrey, Pastor.

LOUISVILLE, KY.—2115 Garland Ave., June 8-29; W. L. Andrews, Storm Lake, Iowa, Evangelist.—R. Elmer Baker, Pastor.

ALEXANDRIA, MINN.—May 25—; Elwin Argue, Winnipeg, Canada, Evangelist.—W. A. Morken, Pastor.

WILLARD, OHIO—June 1—; A. B. George, Muncie, Ind., Evangelist.—H. W. Keeser, Pastor.

RUSSELL, KANSAS—June 1, for 3 weeks; Marie Ward and Mrs. Bob Ashby, Evangelists.—Gordon Jans, Pastor.

HOUSTON, TEXAS—1210 Ashland St.; June 1-15; John A. McPhail, Tulsa, Okla., Evangelist.—J. C. McPhail, Pastor.

AVON, N. C.—June 4, for 2 weeks or longer; R. L. Bartlett, Ft. Worth, Texas, Evangelist.—David B. Lawrence, Pastor.

ODESSA, TEXAS—June 1, for 3 weeks; C. H. Asher, Evangelist.—J. C. Thomas, Pastor.

GALESBURG, ILL.—266 East South St., June 8-22; Evangelist and Mrs. John E. Kabisch.—James Clark, Pastor.

PLEASANT VALLEY, ALTOONA, PA.—Blaine Ave. and 8th St., May 27—; Gay Benson, Evangelist.—Russell Williams, Pastor.

EVANSTON, ILL.—Greenleaf and Elmwood Ave.; June 3, for 2 weeks; Robert L. Hillegas of Alton, Evangelist.—Elizabeth J. Ashcroft, Pastor.

ELIZABETH, PA.—June 3, for 3 weeks; Evangelist and Mrs. Virgil Dullabaun, Cumberland, Md.—Mrs. L. T. Stewart, Pastor.

ENDERLIN, N. DAK.—New field. Opening campaign, Odd Fellows Hall, May 25—June 15. Blanche E. Brittain and Irene E. Larson, Evangelists.—By Evangelists.

WALKER, MINN.—May 27, for 3 weeks or longer; Ernest L. Powlesland, Seattle, Wash., Evangelist. Joseph H. Syverson is pastor.—By Evangelist.

WASHINGTON, D. C.—2226 Everts St. N. E., June 15—; H. J. Gladden, Columbia, S. C., Evangelist. Other churches co-operating.—J. L. Rish, Pastor.

KANSAS CITY, MO.—3800 E. 31st; meeting in progress in tent; George Hayes, Houston, Texas, Evangelist.—A. A. Wilson, Pastor.

LAS CRUCES, N. MEX.—Meeting in progress; Evangelist and Mrs. Richard B. Yunker of New Jersey, Concert Pianist and Gospel Singers.—R. C. Love, Pastor.

OKLAHOMA CITY, OKLA.—600 S. E. 30th, June 14—; Mr. and Mrs. M. F. Mason, Texas Evangelists.—R. L. Steger, Pastor.

ASHLAND, PA.—May 25, for 2 weeks; Wm. H. Kautz of Lancaster, Evangelist. Neighboring assemblies invited to cooperate.—Frank D. Christie, Pastor.

ABILENE and CAMP BARKLEY, TEXAS—Revival in Tent, June 5—; Raymond T. Richey and Party, Evangelists.—W. A. McCann, Pastor.

CHICAGO, ILL.—2715 North Ave., Jun. 1-15; Percy and Dorothy King, Kiny Musical Messengers.—J. Robert Ashcroft, Pastor.

WEST POINT, ILL.—June 1, for 2 weeks or longer; Lyle W. Butler, Jamestown, N. Y., Evangelist.—Ehrman M. Gills, Pastor.

MILES CITY, MONT.—Leighton Blvd. at North Center Ave., June 1—; Christian Hild, Fargo, N. Dak., Evangelist.—Leonard and Frieda Palmer, Pastors.

SEAGRAVES, TEXAS—June 1—; Morris Lefkowitz, Converted Jew, Oklahoma City, Okla., Evangelist.—R. A. Jones, Pastor.

LOS ANGELES, CALIF.—1250 Bellevue Ave., May 25—; Arne Vick, Rochester, N. Y., Evangelist.—Louis F. Turnbull, Pastor.

CHARLESTON, S. C.—Tent Meeting, near Navy Yard, June 8-29; Roland and Mary Hummel and Son, Homer, Evangelists.

PROVIDENCE, R. I.—68 Althea St.; May 27, for 3 weeks or longer; Carl and Edna Goodwin, Evangelists.—Albert W. Earle, Pastor.

BRITTON, S. DAK.—May 30, for 2 weeks or longer; R. L. Brown, Fargo, N. Dak., Evangelist.—Grant A. Wacker, Pastor.

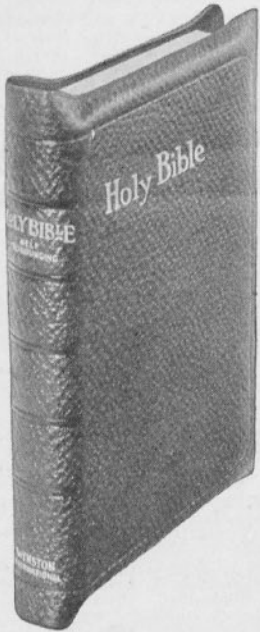
CROOKSTON, MINN.—Gospel Tabernacle; May 27, for 2 weeks or longer; Evangelist and Mrs. Theodore Henke, Chowchilla, Calif.—A. V. Gustafson, Pastor.

EAST AKRON, OHIO—406 Tompkins Ave., June 8-22; Ross G. Jones of Conneaut, Evangelist and Prophetic Teacher.—A. R. Horst, Pastor.

VANCOUVER, B. C.—Youth for Christ Crusade, Glad Tidings Temple, 148 Cordova St. W., June 1—; Evangelist and Mrs. Paul Hild, Fargo, N. Dak.—A. Munroe, Pastor.

CRESAPTOWN (near Cumberland), MD.—June 1, for 2 weeks or longer; Johnson Sisters, Philadelphia, Pa., Singing Evangelists. Neighboring churches invited to co-operate.—E. S. Stevenson, Pastor.

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TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

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WHITE LAKE, WIS.—June 4, for 2 weeks or longer; Esther Coffield and Evelyn Kleisaas, Minneapolis, Minn., Evangelists. —John R. Timm, Pastor.

FARIBAULT, MINN.—Gospel Tabernacle; May 27, for 3 weeks or longer; Evangelist and Mrs. A. Knudson, Los Angeles, Calif. A. M. Johnson is pastor. —By Evangelist.

WASHINGTON, D. C.—12th Anniversary Revival, Bethel Pentecostal Tabernacle, May 27—; Ernest V. Berquist, President of C. A.'s Potomac District, and Mrs. Berquist, Evangelist. Broadcast each Tuesday 10:30 p. m., 1340 kilos.—Harry V. Schaeffer, Pastor, 412 Douglas St. N. E.

OKLAHOMA SECTIONAL COUNCIL MEETING
 Southeast, Broken Bow, June 16—18. Young People's and Sunday School Rally on the first day mentioned, at 7:30 p. m.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

ATLANTA, GA.—Old-fashioned Georgia Camp Meeting, Beulah Heights Camp Ground, June 1—15. Charles O. Neece, Principal Speaker. District Superintendent S. W. Noles and Mrs. Noles and other outstanding ministers also expected to be with us. For further information write L. G. Gilmore of The Beulah Heights Camp, 892 Berne St. S. E., Atlanta, Ga.

DADE CITY, FLA.—Second Annual Camp Meeting, South Florida District, Shady Oak Camp Grounds, June 17—29. Special rates at hotels, rooming houses,

and tourist camps. Plenty of camping space. Restaurant on grounds. Four services daily. For further information write W. E. Emanuel, Superintendent, 119 West Keys St., Tampa, Fla.

SILVER CITY, N. MEX.—New Mexico State Camp Meeting, June 20—29. George Hayes, Main Speaker. Rooms as far as possible. Plenty of camping space. Elevation 6,000 feet. Bring bed sheets and blankets. For further information write H. M. Fuller, Superintendent, Box 212, Mountair, N. Mex., or Pastor Jeff Gibbs, Box 9, Silver City, N. Mex.

YAKIMA, WASH.—Northwest District Regional Camp Meeting will open June 2, 7:45 p. m., at Washington State Fair Grounds. Guy Shields, Main Speaker. Musical Trio will minister in music and song. Three services daily. Special daily meeting for Pastors, Evangelists, and Christian workers. First Pentecostal Church, District Superintendent Frank Gray in charge. For further information write R. F. Ashworth, Chairman, Fourth and A St., Yakima, Wash.

GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL
 The 8th annual Council meeting of the Georgia-South Carolina District will convene at East Highland Assembly, 2111 Twelfth Ave., Columbus, Ga., July 2—4. Ministers and delegates are expected to attend and visitors are invited. Beds free; meals at reasonable cost. Visiting ministers from other Districts will take part. Jimmie Mayo, 2111 Twelfth Ave., is pas-

tor.—S. W. Noles, District Superintendent, P. O. Box 1101, Columbus, Ga.; by W. W. Hurston, Secretary-Treasurer.

KENTUCKY DISTRICT COUNCIL
 LOUISVILLE, KY.—The 7th annual Session of the Kentucky District Council will be held at Calvary Full Gospel Tabernacle, 2735 So. Fourth St., July 1—4. Annual C. A. business meeting, afternoon, July 1. Arne Vick will speak each afternoon and night. District Superintendent O. E. Nash will speak each morning. For further information write Pastor J. J. Humphries, 2735 So. Fourth St., Louisville, Ky., or T. E. Gannon, District Secretary, 480 Curry Ave., Lexington, Ky.

ALEXANDRIA, MINN.—North Central District Camp Meeting, Lake Geneva Camp, June 22—July 6. Special Speakers: Henry H. Ness of Seattle, Wash., and D. P. Holloway of Cleveland, Ohio.

Annual District Council meeting at Camp Grounds, June 24—25. Election of officers and other important business will take place. All ministers who wish to meet the Credentials Committee should be present June 24. For camp information and reservations write H. R. Snyder, 910 Elliot Ave. S., Minneapolis, Minn.—F. J. Lindquist, District Superintendent.

TEXAS DISTRICT COUNCIL
 ABILENE, TEXAS.—The 26th annual Council of the Texas District will convene at the First Baptist Church, June 10—13. June 9, 3:00 p. m., Presbyters meet, and at 7:45 we have fellowship night. Council begins 10:00 a. m., Tuesday. General Secretary J. R. Flower will be one of our main speakers; Noel Perkin will speak on Missions. All those applying for ordination will need to meet the Committee at the Council. Room Committee will assist in getting rooms for those attending convention. For information write Superintendent F. D. Davis, Route 1, Box 420, Ft. Worth, Texas, or Secretary E. B. Crump, 2132 Ave. K, Wichita Falls, Texas.

NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING
 The North Dakota Camp Meeting will be held at Lakewood Park, near Devils Lake, June 17—29. The District Council will meet on June 17—18, when officers will be elected and usual business transacted. Candidates for credentials are asked to meet the committee not later than the 25th in order to be prepared for the Ordination service. Assemblies should send one delegate. Evangelist Guy Shields will be principal speaker. Fred Vogler, Assistant General Superintendent, will be with us for the entire camp. For information relative to cottages, tents, etc., write Herman G. Johnson, 723 First Ave. N., Jamestown, N. Dak. Please pray with us for a great revival in this Camp Meeting.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES
 LIVINGSTON, TEXAS—Sectional Fifth-Sunday Rally, June 29.—J. C. Thomas, Secretary.

HUMBOLDT, KANSAS—Monthly C. A. Rally, Southeast Section, June 13. Services 10:30, 2:00, and 7:00. All neighboring churches urged to co-operate.—E. D. Clopine, 408 S. Kentucky, Iola, Kansas.

DANVILLE, N. Y.—Western New York Fellowship Meeting, I. O. O. F. Bldg., Main St., June 18. Services 10:30, 2:30, and 7:30.—C. S. Cooke, Sectional Secretary, 840 Culver Road, Rochester, N. Y.

COVINGTON, OKLA.—All-day Fellowship Meeting, Covington-Garber Oilfield Church, June 17. Old-time revival; June 10, for 3 weeks; Harvey Mitchell of Tulsa, Evangelist.—V. H. Shumway, Pastor.

ST. LOUIS, MO.—C. A. Rally, St. Louis Section, Occola and Virginia Aves., June 8, 2:30 p. m. Herbert Bruhn is pastor. Lester Shockley, President.—E. J. Boettcher, Secretary.

JEFFERSON CITY, MO.—Sectional Fellowship Meeting and Church Dedication, June 10. First service 11:00. District Superintendent Ralph M. Riggs in charge of dedication. All former pastors invited to meet with us on that day.—E. F. Sanders, Pastor.

GREENVILLE, S. C.—Sectional C. A. Rally, Park and Gridley St., Sans Souci, June 29, 3:00. This is the last rally for this section for this Council year. C. A.'s, bring quartets, trios, etc. Gean Johnson of South Side Assembly, Main Speaker.—G. E. Wilson, Field Representative, 202 Gridley St., Sans Souci, Greenville, S. C.

CLEVELAND, IND.—Annual 4th of July Southern Indiana Fellowship Meeting, Cleveland Camp Ground on National Highway 40, 26 miles east of Indianapolis, 40 miles west of Richmond, in beautiful grove. Bring basket lunches. Convenient eating places and good water. Special speakers. Three services. Committee on Arrangement: E. I. Bruton, Bloomington, Chairman; Thos. Paino, Indianapolis, and Howard R. Davidson, Lebanon, Secretary-Treasurer.—Howard R. Davidson.

OPEN FOR CALLS
Evangelistic or Pastoral
 J. P. Billingsley, 741 W. Brooklyn St., Dallas, Texas—“Have resigned the pastorate at Bruni, Texas.”
 “D. R. Bates, Box 74, Panhandle, Texas—“In fellowship with West Texas District. Have public address system.”

Evangelistic
 Catherine Virginia Anderson, 1510 W. 24th St., Des Moines, Iowa—“Chalk-talk artist, children's worker, medical student. Four years' evangelistic experience. Ministry especially helpful to backslidden ones and those who desire a closer walk with God. Personal work stressed. In fellowship with West Central District.”

MISCELLANEOUS NOTICES
NEW ADDRESS—General Delivery, Bagdad, Fla. “Having accepted the pastorate here, I have moved from Enterprise, Ala. Any Council minister passing this way is welcome to stop with us.”—R. E. Taylor.

NEW ADDRESS—P. O. Box 227, New Philadelphia, Ohio. “After 3 1/2 years at Martins Ferry, we have resigned the work there and have accepted the pastorate here. Street address is 429 Second N. E.”—Mr. and Mrs. Isaac Griffith.

FOR SALE—G. B. McDowell's former gospel tent, round end, used almost two seasons, perfect condition, 7 ft. side walls, 3-pole block and tackle, water proofed, circus drill, \$300 cash. Wire or phone C. P. Murphy, 246 W. Davis St., Dallas, Texas. Day phone M 1054, Dallas; evenings call Irving, Texas, 1603F13.—C. P. Murphy.

BROADCAST
 Full Gospel Tabernacle, Pawtucket, R. I., Sundays 9:05—9:15 a. m., Station WFCL, 1430 kilos.—Paul I. Buchwalter, Pastor.

BROADCAST
 Union City, Tenn., Assembly of God Prayer Period, Station WPAD, Paducah, Ky., Saturdays 1:30—2:00 p. m., featuring a mixed quartet.—R. H. Delancey, Pastor.

BROADCAST
 “Voice of Prayer.” Mondays, Wednesdays, and Saturdays, 11:15 a. m., Station KGER, Long Beach, Calif., 1390 kilos. Tell any prayer warriors you know, in that area, of this broadcast.—Curtis R. Nims, Evangelist.

NOTICE—If you have friends or loved ones stationed at Camp Grant, near Rockford, Ill., send me their names and addresses, including their Company number and I shall be glad to get in touch with them.—Pastor Roy L. Buckley, 1904 N. Main, Rockford, Ill.

MISSIONARY CONTRIBUTIONS

May 14—20 Inclusive

ALABAMA Arton Bethel A of G	\$ 7.00
Birmingham Norwood Assm of God	4.50
Castleberry Assembly of God	1.00
Clanton Temple Church	10.00
Falco Bradley Church	4.43
Irvington Assembly of God	2.00
Megargel Assembly of God	10.06
Needham Mt Olive Assembly of God	1.00
Sayreton Assembly of God C & SS	1.40
ARIZONA Personal Offerings	56.00
Globe Assembly of God	9.56
Phoenix First Assembly of God	35.22
Tucson Assm of God Church & SS	10.00
Williams Assembly of God	4.50
ARKANSAS Personal offerings	16.00
Bonanza New Bethel A of G SS	1.65
Brinkley Assembly of God SS	2.27
Calion Riverside Assembly of God	1.70
Camden Assembly of God SS	13.82
Charleston Assembly of God	12.00
El Dorado Duest Chapel	2.53
Ellisville Assembly of God	2.00
Fayetteville First Assembly of God	6.50
Harrison Assembly of God	3.72
(Near) Hot Springs Peaceful Valley Assembly of God	1.00
(Near) Monet Childrens Chapel Assembly of God	3.10
Parkin Assm of God	3.39
Pine Bluff Assembly of God & WMC	21.53
Warren Assembly of God	1.91
CALIFORNIA Personal Offerings	167.18
Antioch Assembly of God	2.20
Arvin Assembly of God	10.83
Auburn Full Gospel Tabernacle	12.00
Bakersfield Magunden Assm of God	8.00
Bakersfield Weedpatch A of G	3.47
Bellflower Assembly of God SS	20.00
Benicia Trinity Full Gospel Mission	12.00
Berkeley Church of the Full Gospel	6.20
Brawley First Pent Assm	14.69
Burlingame Assembly of God	2.51
Campbell Pentecostal Mission	7.83
Coalinga Pent Full Gospel Mission	6.00
Delano Full Gospel Church & SS	11.10
Dunsmuir Pentecostal A of G SS	52.29
El Centro Assembly of God & SS	12.36
El Monte Full Gospel Assm of God	5.62
Elsinore Assembly of God	1.00
Frazier Park Full Gospel Church	4.00
Fruitland Assembly of God Church	7.76
Glendale Bethel Chap Miss Coun & CA	31.55
Healdsburg Full Gospel Assembly	10.00
Hemet Assembly of God	4.00
Highgrove Full Gos C SS CA & WMC	13.00
Kerman Grace & Truth Tab SS	22.00
King City Full Gos Ch & SS	13.35
La Crescenta Assembly of God Church	31.00
Laguna Beach Evangl A of G & SS	2.36
La Mesa Gospel Tabernacle	30.94
Lancaster First Pent Church & WMC	3.48

Los Angeles Church of the Open Door	20.00
Los Gatos Gospel Lighthouse	19.92
Madera Pentecostal Tabernacle	12.60
Martinez Assembly of God	7.41
Maywood Full Gospel Assembly	50.94
Modesto Bethel Church	51.00
Modesto Pentecostal Assembly	6.00
Morgan Hill Full Gospel Church	17.60
N Hollywood A of G Jr CA & WMC	145.00
Oakland First Pentecostal Church	275.95
Oakland Revival Tabernacle	34.18
Oakland Tabernacle of God	23.73
Oildale Assembly of God Church	20.00
Orland Capay Ranch SS	4.81
Pacific Grove First Pentecostal Church	41.39
Petaluma Full Gospel Assembly	7.00
Pomona First Full Gospel Church	43.57
Redlands Assembly of God Church	39.50
St Helena Assembly of God	13.50
San Jose Upper Room Pent Mission	68.06
Santa Ana Assembly of God CA	1.50
Santa Cruz Glad Tidings Tabernacle	35.00
Santa Monica Assembly of God	30.86
Selma Full Gospel Tabernacle	16.34
Taft Four Fold Gospel SS	56.00
Trinidad Assembly of God Church	4.86
Turlock Bethel Temple & Junior CA	55.00
Whittier Assembly of God Church	20.54
COLORADO Personal Offerings	6.00
Boulder Glad Tidings Tab A of G	3.38
Brush Assembly of God	2.86
Clifton Assembly of God	21.36
Colorado Springs Assem of God Tab	100.00
Cortez Assembly of God CA	1.00
Florence Assembly of God	1.00
Ft Collins Assembly of God	57.04
Greeley Assembly of God	16.56
Longmont Full Gospel Church	20.34
Montrose Assembly of God	5.00
New Raymer Assembly of God Church	3.00
Otis Community Assembly	2.00
Paonia Pent Assembly of God SS	6.58
Snyder Full Gospel Church	2.06
CONNECTICUT Personal Offerings	15.50
Union City Full Gospel Tabernacle	30.78
DIST COLUMBIA Personal Offerings	50.00
Washington Calvary Gospel Church	25.70
Washington Full Gospel Assembly	105.00
FLORIDA Personal Offerings	27.00
Goulds Full Gospel Mission	19.00
Green Cove Springs Assembly of God	9.33
Jacksonville Norwood Assembly of God	23.00
Key West Assembly of God	16.00
Kissimmee First Pentecostal Church	3.65
Lithia Holiness Church	2.47
Noma Assembly of God Church	1.63
St Petersburg F G A South Side	38.55
Sanford Assembly of God Church	10.00
Tampa Bethel Temple	12.50
Tampa Oak Park Holiness Church	12.00
GEORGIA Personal Offerings	38.50
Atlanta Beulah Heights Southeastern Bible Institute	14.62
Columbus E Highland A of G WMC	5.00
Columbus North Highland A of G	60.55
Columbus Riverview Assembly	12.00
Macon Assembly of God	3.50
Moultrie Assembly of God	1.35
GERMAN BRANCH ASSEMBLIES OF GOD Michigan Benton Harbor German Pent Church	20.25
Mich Detroit Calvary German Assem	33.50
Mich Detroit Tabor Tabernacle	10.00

Ohio Cleveland Immanuel Pent Church	20.00
IDAHO Personal Offerings	55.00
Aberdeen Gospel Tabernacle	12.90
Caldwell Assembly of God	44.56
Donnelly Union Sunday School	5.00
Firth Tabernacle	9.05
Glenns Ferry Assembly of God	4.44
Hansen Assembly of God	2.10
Salmon Assembly of God	10.00
Wildier Pent Assembly of God	1.75
ILLINOIS Personal Offerings	181.28
Altamont Assembly of God	5.50
Alton Edwards Street Assem of God	15.00
Chicago Austin Gospel Church	15.52
Harvey Calvary Temple Assem of G	30.76
Jerseyville Assembly of God	1.90
Mattoon Full Gospel Tabernacle	10.00
Moline Trinity Tabernacle	3.60
Monroe City Assembly of God	2.66
Nameoki Assen of God Church & SS	14.50
Rockford Assembly of God Chapel	13.01
Waukegan Pentecostal Church	5.00
INDIANA Personal Offerings	2.00
Hammond Full Gospel Tab & CA	35.00
Indianapolis Trinity Full Gospel SS	3.00
Indianapolis Woodworth-Etter Tab	55.00
Lafayette Assembly of God SS	10.00
Mishawaka Trinity Pent Assembly	21.15
Plymouth Assembly of God SS	3.00
Richmond Full Gospel Chapel	5.00
Southern Indiana Christ Ambassadors	7.33
Sullivan Pentecostal Assembly	11.00
IOWA Personal Offerings	8.00
Bettendorf Full Gospel Tab LMS	10.00
Cedar Rapids Assembly of God	3.60
Clinton Full Gospel Tabernacle CA	1.00
Creston Assembly of God	5.05
Grand River Assembly of God SS	1.67
Knoxville Assembly of God & CA	5.35
Sioux City Assembly of God Church	45.00
KANSAS Personal Offerings	37.40
Eric Assembly of God	1.47
Greensburg Assembly of God SS	10.45
Hiawatha Assembly of God SS	5.00
Jewell Assembly of God	27.45
Jewell Full Gospel Mission Band	12.26
Kansas City Full Gospel Tabernacle	6.00
Mankato Assembly of God SS	11.40
Muscotah Assembly of God	5.00
Newton Assembly of God	43.39
Paola Assembly of God	2.00
Russell Assembly of God	10.00
Russell Assembly of God WMC	3.00
Yates Center Assembly of God	2.50
KENTUCKY Personal Offerings	15.00
Brooksville Parina Road A of G Tab	2.93
Campton Peniel Assembly of God	10.72
Clay City Assembly of God & SS	1.00
Covington Christian Assembly	65.00
Hartford Church of God	2.88
Louisville Calvary Full Gos Tabernacle	34.40
Newport Gospel Tabernacle	15.00
LOUISIANA Personal Offerings	20.01
Collinston Assembly of God	2.25
Hackberry Assembly of God	1.00
Olla Mt Zion Assembly of God	2.97
MAINE Dover-Foxcroft A of G SS	13.78
MARYLAND Personal Offerings	14.15
Deale Cedar Grove Tab	2.00
Deer Park Full Gospel Church	2.50
Jones Creek Bethel Pent Church & SS	7.50
Pasadena Assembly of God SS	10.00
Pocomoke City Glad Tid Ch SS & CA	10.17

An Evangelist Says:

STUDIES IN SOUL-WINNING
FREDERICK P. WOOD

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Home Missions Fund	735.48
Office Expense Fund	180.71
Literature Expense Fund	14.37
Reported Given Direct for	
Home Missions	384.71
Reported Given Direct to	
Missionaries	501.28 1,816.55
Amount Received for For-	
ign Missions	9,917.49
Amount Previously reported	18,491.21
Amount Received for For-	
ign Missions this Month	28,408.70