

THE

NOT BY MIGHT, NOR BY POWER,

BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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When God Whispered to the Would-Be Suicide

A True Story by J. Narver Gortner

NEBUCHADNEZZAR wrote, "I thought it good to show the signs and wonders that the high God hath wrought toward me." And then he proceeded to narrate in a state paper that would evidently have been filed away in the archives of the kings of Babylon and lost had not Daniel copied it. It told how God had dealt with him in judgment that was remedial in its nature, and how that judgment was tempered with mercy, so that it resulted in Nebuchadnezzar's conversion. We shall probably see Nebuchadnezzar in heaven some day. In the very last reference to him in the Word of God we find him saying, "Now I Nebuchadnezzar praise and extol and honor the King of heaven, all whose works are truth, and His ways judgment: and those that walk in pride He is able to abase." Dan. 4:37.

A good friend of mine who has gone to be with the Lord, and who cannot now make the marvelous dealings of the Lord with him a matter of permanent record, had a marvelous conversion and Baptism in the Spirit. Of course all conversions and baptisms are marvelous, but it appears that some are more marvelous than others.

My friend was engaged in the cattle business in Texas where he succeeded in accumulating a comfortable fortune of fifty thousand dollars. He became addicted to the drink and gambling habits and lost all his money. Those who had befriended him as long as he had money to spend turned away from him when his money was all gone. Thoroughly discouraged, he left Texas and came to Los Angeles. He tried to reform, but he was too far gone. His will power was withered, and Satan had bound him with chains he was utterly unable to break. He made up his mind that he might just as well "end it all." So he bought a pistol and rented a room in a hotel, paid for it with the last dollar he had in his pocket, went into the room and locked the door, and, sitting down in a chair, shoved a cartridge into the

pistol and was about to put an end to his earthly existence, when he heard a voice which distinctly said, "Go, see Dr. Yoakum."

He looked around. Nobody was in the room. The windows were closed, the door was locked; he was sure that nobody in an adjoining room could be heard through the partition. From whence did the voice come? He did not know. It was a great mystery. But he knew he had heard a voice. And while he sat in amazement and wonder he heard the voice a second time, "Go, see Dr. Yoakum." Then he asked himself the question, "Who is Dr. Yoakum?" He did not know. He had never heard of Dr. Yoakum. He was acquainted with nobody in Los Angeles. He began to wonder if Dr. Yoakum was a physician who treated inebriates, and some invisible spirit was taking an interest in his welfare and making an effort to prevent the crime of suicide he was about to commit.

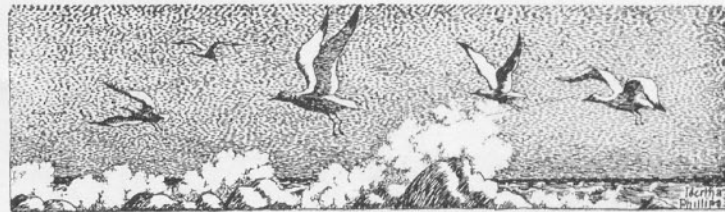
There was a telephone directory in my friend's room, and he picked it up, and looked into it to see if there was a Dr. Yoakum in Los Angeles. Sure enough!

There was a Dr. Yoakum who had an office in one of the down-town office buildings not far from the hotel. My friend decided that he would go and consult the doctor. When he went into Dr. Yoakum's office he was given a chair. He did not know what to say; he was ashamed to tell the doctor that he had heard a mysterious voice, and that he had obeyed that voice; he thought the doctor would think he was a bit beside himself if he were to do that. While he was trying to think of something to say he heard that same voice again, and it said, "Tell him the truth." So he told Dr. Yoakum that he had lost everything, that his money was all gone, that his health was gone, that he was bound by the booze habit and could not break it, that he had intended to commit suicide and had rented a room with his last dollar, and that he was just ready to blow his brains out when he heard a voice which said, "Go, see Dr. Yoakum." "I have obeyed the voice; I don't know whose voice it was, or from whence it came, but I have obeyed it, and I am here."

Dr. Yoakum told him it was the voice of God. My friend told him that he could not believe that. "If there is a God," he said, "He would not speak to such a wretch as I am." And then Dr. Yoakum told him the marvelous story of the love of God, and how the heart of God yearns over the lost, and that God adopts all possible means of saving sinners.

My friend went out to the Home—"Pisgah"—and was there several days. Hearing the Word of God expounded, he listened with interest to the testimonies of those who had been saved, many of whom had been brought up from the very depths by the marvelous grace of God, and he yielded his heart with utter abandon to the will of the Lord, and the Lord very graciously saved him. He knew that "the God who commanded the light to shine out of darkness had shined into his heart." The Spirit of God bore

(Continued on Page Three)



Mightier Than the Noise of Many Waters

PSALM 93:4

Lord God Omnipotent, King of the Ages,
Mighty the waves like the waves of the sea;
Flood after flood lifts his billows and rages.
What is the noise of those waters to Thee?
Father, we rest in Thee, O let us never
Dream of defeat, for defeat cannot be.
Comfort and strengthen the brave, wheresoever
They toil and suffer that souls may be free.
Spirit of Discipline, hold our wills steady,
Faithful and peaceful through pleasure or pain.
Weld us together in comradeship, ready
For the great Day of Thy coming again.

—Amy Carmichael

The First Council of the Christian Church

Why It Was Necessary

Lee Krupnick, Tulsa, Oklahoma

Paul was a preaching fugitive. As he studied the Law and the Prophets, he discovered in them a righteousness that was all of grace, the kind of righteousness that Father Abraham had. The Scriptures said, "Abraham believed God, and it was counted unto him for righteousness." What was written concerning Father Abraham was not written for his sake alone, that faith was placed to his credit for righteousness; but for our sakes also, that righteousness is placed to our credit if we believe on Him who raised Jesus our Lord from the dead.

A Hebrew of the Hebrews, a Pharisee of the Pharisees, and an authority on their code of codes, the Mosaic Law, on which all things Jewish were built, Paul turned his back on everything of Judaism for the crucified Carpenter. My, how that infuriated the whole of Jewry! They cried out, "Away with such a fellow from the earth: for it is not fit that he should live."

His old friends hated him and his new friends were suspicious of him. There was a sect of Christian Pharisees in the Jerusalem church that frowned upon Paul. Did they doubt that he was doing wonders for Christ among the Gentiles? No. They could find no fault with that. He had remarkable results at Antioch. There he mustered the first foreign legion of the church, a legion made up of Jews and Greeks, a church so strong that it became the mother church of Gentile Christianity as the Jerusalem church was the mother church of the Jews. But the contention of these Christian Pharisees was this, that Paul was no longer preaching the Law!

Paul together with Barnabas set out on a great missionary tour. They went like Abraham, not knowing whither they were going nor what awaited them, and not caring, for they knew, hallelujah, that God went with them as with Father Abraham. They preached at Paphos and there confounded a false prophet. They preached and exhorted in Perga in Pamphylia, in Antioch in Pisidia, in Iconium, and in Lystra and Derbe, the cities of Lycaonia, a land that was a dreary plain, bare of trees and destitute of water. Paul and Barnabas passed through that desert and left it blooming, left it filled with singing Gentiles who drank deep from the "fountain of living water." Paul and Barnabas backtracked along that trail, preaching a second time in the cities they had touched, and turned happily home, two tired conquerors, to report to headquarters.

But when they got back to Antioch they found that something had happened while they were away. Something disturbing—a snake had crawled into Eden. The "snake" was a delegation of agitators from that sect of Christian Pharisees in Jerusalem. They had come to talk with the Gentiles about the

Law. These agitators came as Jews first, and Christians second. They talked softly to the Gentile converts in Antioch, telling them that they *must* be circumcised and obey the Law in the very least of the little details. For the Law of Moses was the beginning and the end of life. The Law meant to them what the Constitution means to a good American.

Yes, the Law was long, complex, and bewildering, but it must be kept faithfully if salvation were desired. Every convert in Antioch must obey it rigidly. Every one, all the converts to Christ, *must* be circumcised. That was the mark of loyalty, the sign of those true to the faith. No Christian was a Christian without it. Jesus had been circumcised, and James and Peter and John and Paul, and what do you mean, you Christians in Antioch, to neglect *this*? Do you think that we in Jerusalem, in the First Church, will tolerate it? You must be circumcised immediately or you are no part of us. If you want to be Christians, you must first be Jews.

They read the words of the Law on that over and over and over. They pounded their lawbooks. They talked incessantly of Moses and Abraham. *Dare* these Antioch Christians deny the fathers of Israel? Shame on you! You Gentiles, mend your ways and do it quickly, or you are lost! There is no middle way, no other way. Circumcision is the *only* way. The Judaizers were firm about that.

But these Gentile converts would have none of it. They knew beyond the shadow

of a doubt that they were born again, that they were new creatures in Christ, that they had a know-so salvation. They knew it was by grace they had been saved through faith. And they knew from what Paul had said to them, that if they were circumcised Christ would profit them nothing, for their faith would be in circumcision rather than in Christ. They knew that if any man was circumcised he was obliged to carry out the whole law and be done with Christ, for he had deserted grace. They knew that neither circumcision nor uncircumcision availed anything, but faith which worketh by love. Gal. 5:2-6.

Paul did not preach circumcision but Christ. He declared, "Through *this Man* is preached unto you the forgiveness of sins: and by Him all that believe are justified from all things, from which ye could not be justified by the law of Moses." Acts 13:38, 39. These Gentile converts knew that they had been redeemed by the precious blood of Christ and that they were new creatures in Him. They were not interested in dead yesterdays but in glorious tomorrows, not in binding themselves to an ancient law but in freeing themselves from sin through the indwelling of a living, resurrected, ascended Christ. They knew that "Christ is the end of the law for righteousness to every one that believeth." Rom. 10:4.

Paul loved the Law as much as they; it was the schoolmaster which led him to Christ. But now that he had met Christ he was no longer under the schoolmaster. He had met something greater than the Law on the road to Damascus. But while Paul preached Christ, these Judaizers preached Law, Law, Law.

It was a church fight and a bad one. Paul saw in a flash that unless something was done the church would be split in two, and there would be one church for the Jews in Jerusalem and one for the Gentiles at Antioch—the one standing on the Law and the other without the Law. Then the unsaved and worldly people would have no one to proclaim the gospel of Jesus Christ as it should be proclaimed, with both sides wrangling and quarreling. It would be a reproach to Christ.

Men inflamed by religious passion are often the bloodiest of rioters. But this could not be among Christians. They must settle this as Christians and as Christian brethren. The church must be one, united and not divided. Jesus prayed that His followers should all be one, so that the world might believe that the Father had sent Him. He knew it was good and pleasant for brethren to dwell together in unity. Psalm 133:1. Even Abraham had said, "Let there be *no strife*, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren." Gen. 13:8.

There was much to be done around An-

"THAT THEY ALL MAY BE ONE"

Wearied of all this wordy strife,
These notions, forms, and modes and names,
To Thee the Way, the Truth, the Life,
Whose love my simple heart inflames,
Divinely taught, at last I fly,
With Thee and Thine to live and die.

Forth from the midst of Babel brought,
Parties and sects I cast behind;
Enlarged my heart, and free my thought,
Where'er the latent truth I find,
The latent truth with joy I own,
And bow to Jesus' name alone!

Redeemed by Thine almighty grace,
I taste my glorious liberty,
With open arms the world embrace,
And cleave to those who cleave to Thee;
And only in Thy saints delight,
Who walk with God in purest white.

Joined to the hidden church unknown,
In this sure bond of perfectness,
Securely safe, I dwell alone,
And glory in the uniting grace
To me, and each believer given,
To all Thy saints in earth and heaven.
—Charles Wesley

tioch. There were many unsaved without Christ and without hope. Yet here they were quarreling among themselves about rituals and traditions, even as some churches are doing to this day. Some still wrangle over the sabbath, music in the church, once in grace always in grace, sprinkling, immersion, will the saints go through the tribulation or not, bobbed hair, short dresses, etc.; some over denominationalism, some over this and over that; and all the while they are fussing and wrangling and disputing, millions of unsaved men and women are going out of this life without Christ—Instead of the churches lifting up Christ—I want to repeat this—instead of the churches lifting up Christ to a lost and dying world, they spend unprofitable hours lifting up a pet doctrine or various movements, such as the Baptist movement, the Methodist movement, the Presbyterian movement, the Pentecostal movement. Hear me! I would to God I could shout this so loud it would be heard all over the world: *There is only one movement* that can move the hearts of mankind, and that is the MOVEMENT OF THE HOLY SPIRIT. Zech. 4:6.

O God, have mercy upon us and help us to catch a glimpse of Calvary! We see multitudes of unsaved men and women going out into eternity without Christ. O God, make us to know that only by lifting up Christ, Thy Son, to a lost world can men and women be moved, touched, and stirred. O God, help us Baptists, Methodists, Presbyterians, Assemblies of God, and other redeemed groups, to act like children of God! May we have the Spirit of Christ in our hearts, truly love each other, have unity, and work together for the glory of God and for the sake of the gospel.

That is why Paul said, "Stand fast in one spirit, with one mind striving together for the faith of the gospel." Phil. 1:27. If we have envyings, strife and divisions among ourselves, are we not carnal and no different from the unsaved? Paul knew that the church must settle its differences if that church was to obey the mission of Christ to evangelize the whole world.

They did settle their differences, thank God. They sent a delegation to Jerusalem to talk it over and talk it out with the apostles and elders. The church at Antioch sent Paul and Barnabas, Titus and some others. When they did that they did not know what a marvelous work for God they were doing. They did not know that they had brought about the first council of the Christian church, and that they were forcing a decision on the most vital question that ever had threatened to destroy the church. They did not know that they were pushing Paul up to the door that led to the Gentile world. Thanks be unto our God! Had they not done as they did and sent that delegation, Christianity today would be a dwindling sect in Jerusalem. It might not be even that.

Can you see this small but mighty army of Christian soldiers led by Paul, as they made their way up to Jerusalem? I imagine there were prayer meetings in every home where the travelers stayed, and special services held at whatever city Paul and his brethren visited. When they arrived in Jerusalem it is evident the apostles and elders were already met in council. The men of Antioch would search out their headquarters, the houses of friends, to rest for the battle. But Paul could not rest. I

believe he searched out Peter and James and John. Where they met that night no one knows, but we can well believe that they met in prayer. I am certain that in prayer they found victory. Only through prayer and contacting God and in praying through are victories won.

(To be continued.)

When God Whispered to the Would-Be Suicide

(Continued from Page One)

witness with his spirit that he had passed out of death into life.

A few days passed by, and one afternoon, while he was engaged in prayer in his room, the glory of the Lord filled the room. There was a mysterious light "that was above the brightness of the sun," and it filled every nook and corner of the room, and volts of power like electricity seemed to be going through his body from head to foot. He said to me, "I knew that God was baptizing me in the Holy Ghost." After a while the power seemed to lift, but the sweet presence of the Spirit remained. "I was not interested in tongues," my friend said. "I had been filled with the Spirit, and I was satisfied. I said to myself, 'I know that the Lord has filled me. Whether I ever speak with tongues or not, I shall know that the Lord has baptized me in the Holy Ghost!'"

That evening my friend went down to the service at the Upper Room Mission. An opportunity was given for people to testify. He rose to his feet and began to tell how the Lord had saved him, and of his marvelous experience that afternoon. Suddenly God took his English away from him, and he began to speak in another language, a language he was utterly unfamiliar with and that he did not remember he had ever heard before. Words were formed into sentences under the inspiration of the Spirit, and he continued to speak for two or three minutes. He ceased, and sat down. The glory of God was filling that Upper Room. He had been personally convinced before that he had received the Baptism in the Spirit; now others knew.

At the close of the service three educated Hindoos came to him, and inquired where he had learned their language. He assured them that he had never learned it. They insisted that he must have been in India. They said that he had spoken their language perfectly; they had never heard a foreigner speak it so perfectly; he must have been to India, and he must have been instructed there by a very competent teacher. And when they became convinced that he was

utterly unfamiliar with their language, and that it was the Spirit who had moved him to speak, and had given him the words that in the natural he knew not at all, they gave their hearts to the Lord and became Christians. They afterwards received the Baptism and went to carry the message to their own people in far-away India. "Tongues are for a sign, not to them that believe, but to them that believe not." 1 Cor. 14:22.

Truly those of us in these last days who know something of the marvelous manner in which God has worked can say what Nebuchadnezzar said in his day, "How great are His signs! and how mighty are His wonders!" Dan. 4:3. Dr. Yoakum had three "prayer-towers" at Pisgah those days. No wonder God worked.

The devil has worked, and is working. God has worked too, and is working. And He would work more marvelously than He has yet worked if His people would but yield unto Him, wholly yield. It is said concerning Israel that "they limited the Holy One of Israel," and it is undoubtedly true that through our lack of faith, our lack of consecration, our lack of prayer, our failure to fully co-operate with God, we have hindered Him. The Holy One of Israel has been hindered in our day, and hindered, alas, by those of us who have desired to help.

My friend in his new-found experience was a yielded channel, and so God was able to use him. Let us be cleansed and yielded channels that God may operate through us.

Atheism's Futility

I was once riding into the city of Minneapolis with a friend at two o'clock in the morning. We were sleepy and didn't have much to say, but I noticed, when passing under one of the arc lights stationed at regular intervals along the street, that a great quantity of beetles were lying in the center of the road, dead.

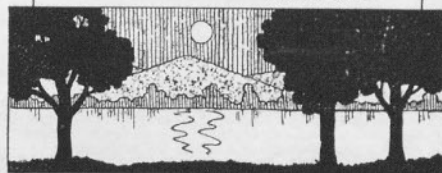
My curiosity was aroused. "How do you suppose these bugs die there in the same place?" I asked. He said he didn't know. At the next block I noticed that the same thing had happened there. I asked him about it again, and he replied, "I don't know and don't care."

I cared just enough to watch at the next corner. I looked up instead of down, and there was the arc light. Presently a blundering block-head of a beetle, attracted by the light, would wing his way against the glass globe, forgetting there was an invisible barrier about the light, break his neck and go down to his death. Another and then another did the same. As I turned and looked back along the street, I said, "Look here, the bugs are all dead, but the lights are still shining. They didn't put out the lights."

So men may put up their puny intellects against the glowing light of divine truth—forgetting there is the invisible barrier of the Holy Ghost guarding the Word.—A. F. Ham.

CONSTANT PRAISE
Let such as love Thy
salvation say continually,
The Lord be magnified.

Psalm 40:16



The April issue of *Our Sunday School Counsellor* will soon be in the mails. Has the 1941 report of your School been received, so your officers and teachers may be sent free copies of this paper? If a report form is needed, one will be sent on request.—Gospel Publishing House, Springfield, Mo.

Universal Warfare

The eyes of the world are upon the conflict raging in Europe, Asia, and Africa. What is back of all the wholesale destruction of life? Christ shows us. Whereas He says of Himself, "The Son of man is not come to destroy men's lives, but to save them." He shows us the purpose of the devil and his hosts of wicked spirits: "The thief cometh not, but for to steal, and to kill, and to destroy." John 10:10.

Back of all the terrible destruction of life today, inspiring and urging on the world rulers, are the hosts of wicked spirits. But the design of these evil forces goes beyond the destruction of the bodies of men, their purpose is the destruction of both souls and bodies in hell.

The children of God are called upon to array themselves with spiritual armor and to stand against this invisible army. The Spirit of God will come into the saint, to indwell and strengthen him for this good fight of faith. God deigns to come into earthen vessels, who while conscious that they are very fragile in themselves, can be strong in the Lord and in the power of His might.

The Lord equips these earthen vessels with heavenly armor so they can be more than conquerors in this heavenly warfare. But it is not a warfare against other earthen vessels. Large numbers think they have been equipped for that purpose. No. No. No. The saints are equipped with heavenly armor, and armed with heavenly weapons to fight spiritual wickednesses in the heavenly places.

The apostle Paul says, "The weapons of our warfare are not carnal." We need to be constantly reminded of that. The one who uses carnal weapons will become carnal himself. Paul realized his calling and his position. It was to fight spiritual wickednesses with spiritual weapons and to overcome them. A clay vessel equipped with heavenly weapons! It is a great condescension on the part of God to use the saints in this conflict and yet this condescension will bring glory to our God.

Think of that jawbone that Samson handled. The only jawbone of an ass of all the millions of asses throughout the world, in all the centuries, that ever had such a history and such an honor! Whose ass was it? How did it come there? What did it die of? How old was it? How many teeth were there left? It does not matter. What did matter was that it was handled by a man upon whom the Spirit of God came. The great enemies of Israel, the Philistines, were subdued and overcome by a jawbone, and that of an ass. God directed Samson to lay hold of the jawbone. God repeats the same thing today. He takes a Spirit-filled man, and takes hold of the jawbone, a despised weapon. What for? To tear down, discomfit, overthrow, and bring consternation into the ranks of the powers of darkness who seek to enthrall, subdue, enslave, and overcome God's people.

All that is written of old is written for our admonition. We see various weapons used by various warriors, and they all have

spiritual significance. There was the sword of Gideon, there were the sling and stones of David, there was the sword in the hand of Samuel that he used to hack to death king Agag the enemy of Israel.

When David overcame Goliath, he changed his weapons. When he got to close quarters, he used the enemy's weapon upon the enemy himself. If God has made you an expert with the sling, use the sling, but when you come to close quarters with the enemy you will need a sword, the sword of the Spirit.

There are many who are engaged in this conflict with the enemy, evangelists, pastors, teachers, helpers, and others. All are subject to the assaults of the forces of darkness and should stand together as one man in resisting the devil and his minions. Every saint is called with all the rest in the body to stand against the assaults of the hosts of darkness.

The apostle Paul says, "For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds; casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ." 2 Cor. 10:4, 5. The minds of men are citadels into which the evil powers would inject their evil thoughts. But the saint is given a heavenly equipment to defeat the powers of darkness, to reach, bring down, scatter, and bring into subjection those spiritual forces that are more than a match for unaided human beings.

Do not use carnal weapons for spiritual warfare. They are worse than useless. Spiritual weapons are provided and one of the most effective is given in the list in Ephesians 6: "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints." Pray for every member in the Body of Christ and especially for the spiritual leaders, for they are a special target for the enemy.

The saints are equipped to invade the territory of the enemy and to capture those he considers his lawful prey, to deliver

those he has bound, and to set them at liberty. The children of God are not only provided with the shield of faith wherewith to protect themselves, but they are given the sword of the Spirit, the Word of God, and by this weapon they can overcome the tempter of themselves and others, by the divine, "It is written." Appropriate the whole armor of God as it is set forth in Eph. 6:14-18. Paul speaks of "the weapons of OUR warfare," his own and the Corinthians, and other blood-bought and Spirit-filled ones. The weapons are not to be hung on the wall as ornaments, for they are mighty weapons to be used by the saints who can be mightily operated upon by the Spirit of God.

Hezekiah and Isaiah used the weapons of all prayer and supplication, and the hosts of Sennacherib were overcome. Daniel prayed and God moved, and the machinery was set in motion for the return of the seed of Israel from Babylon to their own land. *The saints can use the weapon of all prayer today and miracles will result, the fulfilling of the divine purpose in the coming to earth of the kingdom of heaven, the doing of the divine will on earth even as it is done in heaven.*

The saints are called to pray for rulers. Let us pray for our rulers, that they may be fortified of God against these hosts of evil spirits that purpose the destruction of millions.

"Tongues Are for a Sign"

Speaking in Rumanian

There is a Jewish woman in the hospital very sick with diabetes. One of her feet is so infected that they are planning to take it off tomorrow morning at 9 o'clock unless God intervenes. We are praying for God to heal.

This woman called for me and for prayer, and she professed Christ with her lips, but I was fearful she had not been born again. She was suffering so and would say, "I am a good woman. Always have been, and I believe Jesus Christ is the Son of God."

In my earnest pleading with her about her soul (as it seemed she couldn't forget her foot to think of her soul) I began suddenly speaking in another language. She looked at me surprised and said, "I understand you. That's the language I spoke back in Rumania in the old Country." I asked her what I had said and she replied that I had said for her to get her sins forgiven. She called on the Lord then to forgive her sins, and afterwards I began speaking again and she said it was a prayer for God to have mercy on this poor, sick woman.

You can imagine how real this made the Lord seem to me. He, in His great compassion to win this Jewish woman's soul, used me to speak to her in her mother tongue that she had used as a child. She wanted to know where I had learned it and I explained to her that God was performing a miracle to get her sins forgiven.

Alma Ware Crosby, Pastor
Magnolia Park Assembly of God
Church
Beaumont, Texas

"From a small window," says Carlyle, "we can see the infinite."

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A Word of Counsel to All My Brethren

P. C. Nelson, Enid, Okla.

Donald Gee writes of a meeting of the executives of the Assemblies of God in Great Britain. He states that as they met together between sessions they discussed many practical things. One was this: "What is the greatest need in Pentecost?" It was felt that the greatest need was a deeper sense of sin, and that our ministers themselves need to know in a deeper way the practical life of victory over self and sin.

One of the presbyters put the question to all the rest of the brethren: "If you knew that you were going to be with the Lord within one hour, what counsel would you leave to the rest of the brethren who would remain behind?" We are putting the same question to many of our most mature ministers. Brother C. A. Lasater of Fort Smith, Arkansas, gave his answer in last week's Evangel. Today Brother P. C. Nelson brings us his word of counsel.

If I had only an hour to live I would give exactly the same counsel that I would if I knew I should live another seventy-three years.

In looking back through fifty-two years of service in the active ministry, I am sure that the only thing really worth while is to know the Lord, to have daily and hourly fellowship with Him, and to seek to please Him in every word and deed of our lives, even down to such ordinary things as eating and drinking, writing letters, articles, or books, reading, talking, visiting, walking, riding, resting, or sleeping. 1 Cor. 10:31. We may be assured that the Father will be with us, as He was with Jesus, if like Him we can truly say, "I do always those things that please Him." John 8:29. Absolute obedience is the price of the constant, abiding presence of Father, Son, and Holy Spirit. John 14:23.

If I could begin my ministry again, with the experience which the Lord has graciously vouchsafed to me, I would be more careful to practice what I would counsel my younger brethren to do—

1. *Seek the honor of Christ and the advancement of His cause* in the salvation of souls and the edification of saints. Do this in utter forgetfulness of self, of personal interests, honor, place, comfort or gain.

2. *Be entirely immune to flattery and praise*, remembering that any good service you can render, or any good thing in yourself, is all from Him, and by His grace alone. 1 Cor. 4:7. Remember how utterly helpless the most talented, learned and experienced among us is without Him. "Without Me ye can do nothing." John 15:5. "I can do all things through Christ which strengtheneth me." Phil. 4:13. "My strength is made perfect in weakness." 2 Cor. 12:9.

3. *Cultivate a fraternal spirit*. Learn to appreciate your fellow laborers, both those in the ministry, and those in the rank and file of the assemblies. Some have one special gift, and some another; but all are useful in the service of the King. The hands on your watch are very conspicuous and useful, but they would be of no use at all if a tiny pivot, behind the face, hidden in the works, were missing. Learn to love and to esteem, not only the outstanding leaders in our movement, but also the obscure, unknown brothers and sisters who are toiling, unnoticed in small out-of-the-way places. Some receive less compensation in a year than some favored ministers among us receive in a month, and yet they

may be as faithful in their trust as those in shining places are in theirs. Be quick to help the brother who is in need or in trouble. Your turn may come next.

4. *Be slow to judge, and still slower to condemn a brother*. There may be some mistake in the report about him. You know that false reports have been circulated about you. If the report is true, there may be some explanation which does not occur to you. If you had been in the brother's shoes you might have done worse. If he has fallen, be ready to seek to restore him. Do this "in a spirit of meekness, considering thyself, lest thou also be tempted." Gal. 6:1.

5. *"Practice the presence of the Lord."* We are apt to forget the presence of our Lord, and talk and walk as if He were far away, while here He is right with us. If a Catholic monk like Brother Lawrence in the dark middle ages could say that the greatest torture he ever endured was separation from the conscious presence of Christ, surely we who have been filled with the Spirit should not ignore our Lord. This means constant meditation in the Word of the Lord, unbroken communion with Him, and incessant labor for the furtherance of His cause. This secures a special blessing, and gives efficacy to prayer—"If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you." John 15:7.

6. *Save others but not yourselves*. The Jewish rulers, beholding Jesus on the cross, in derision said, "He saved others; let Him save Himself"; the Roman soldiers in mockery took up the same reproach; and so did the impenitent malefactor—"Save thyself and us." Luke 23:35, 37, 39. "Save Thyself and us"—impossible. He could have saved Himself or us. If you are always trying to save your own strength, and minister to your own comforts and pampering self, you will not be able to save others. Paul did not counsel Timothy to be careful not to wear himself out, as the Apostle himself had done, but rather, to give him-

self unreservedly to the ministry—"I charge thee therefore before God, and the Lord Jesus Christ, . . . Preach the word, be instant in season, out of season. . . . Do the work of an evangelist, make full proof of thy ministry." 2 Tim. 4:1, 2, 5. "Who-soever will save his life shall lose it; who-soever shall lose his life for My sake and the gospel's, the same shall save it." Mark 8:35.

7. *Do not worry*. Do your level best, and leave the results with God. If all goes well, praise God for it. If all goes ill with you, praise the Lord for the success other laborers are having. If the load gets too heavy, do not ask to have it lightened, but pray that your shoulders may be strengthened till the load will seem light. No one ever bore a burden the thousandth part of the one laid on Jesus, and He said, "My yoke is easy, and My burden is light." Matt. 11:30. The apostle Paul received so much grace that he could even glory in things more awful than any of us have ever had to bear. 2 Cor. 12:9, 10. "Casting all your care upon him: for he careth for you." 1 Peter 5:7. Live in Psalms 91 and 37. Let me give you a very literal translation from the Hebrew of Psalm 37:3-5:

"Trust in Jehovah and do good. Thou shalt dwell in (the) land and be fed verily. Delight thyself in Jehovah and He shall give to thee the askings of thy heart. ROLL OVER ON Jehovah thy way; also trust in Him, and He shall do it." If your burden is too heavy to cast (throw) on the Lord, then ROLL it over on Him.

Hard work will not kill you, but worry will. Jesus commands us not to worry. Matt. 6:34, 35. "Be not anxious." Read this in Worrell's fine translation. You are the servant (Paul says *slave*) of Jesus Christ. You can afford to starve to death if He can afford to let you. All is well with such a good Master.

"Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." 1 Cor. 15:58.

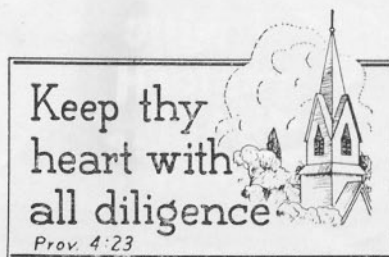
For Every Home

Don't fail to have the *Christ's Ambassadors' Herald* coming to your home regularly. It will be a blessing to all, especially to the youth. The extremely valuable articles on Daniel's Prophecy by Myer Pearlman are worth considerably more than the subscription price for the paper, which is only 60 cents per year or \$1.00 for two years.

For the Family Altar

"I enjoy the *Daily Devotions* every morning. I have three children, and like the "Thought for the Children." Mrs. L. B. Stratton, 5138 S. Fifth St., Miles City, Mont.

The price of this new quarterly is only 10 cents. Ten copies to one address, 5 cents per copy.



Healed of Cancer

My husband was a Methodist minister. He injured his back. Paralysis set in, and the doctor decided that an operation was necessary, as the spine had been injured. The doctor noticed my body was abnormally big, and asked permission to examine me. I knew I suffered great pain, and that I had two sores on the underpart of my breast. As soon as the doctor saw the state of my breast, his eyes filled with tears (he was a good man), and he said, "Send for your husband on Monday, and come and remain in the hospital under observation for a few days." When I thought of our seven little ones at home, I couldn't see how I could leave them. The dear doctor looked at me through his tears and said, "If you do not, your children may soon be left without mother or father. Will you come?"

On Monday my husband was sent home on a mattress in charge of a nurse, and I remained in hospital for six weeks. I wished to go home, knowing I had not improved in any way. When being taken home by another nurse, in a much worse condition than before (the swelling was worse, and the small sores had now become one big one), I asked nurse what was the matter with me. "Cancer, my dear," she replied. "Why didn't they take off the breast?" I asked. "Because that would do no good. It is through and through you. You know there is a lump on your shoulder, another below the breast, and another under your arm."

This was all too true. For one moment, close your eyes and picture our home; Mr. Cory bedridden, and beyond the aid of medical science; myself with that awful growth so big that I could just meet my finger-tips in front of my body; and seven dear little children—the youngest under three years.

After leaving the hospital we continued to grow worse and worse. When feeling unusually depressed, I once asked God to give me a message of comfort from His Word. Taking my little new Bible (my old one was too big and heavy for me to hold, as my arm was so painful), it opened at Luke 13:1. I read it, but did not take it as a special message for myself, as I was not expecting healing; but only a message to comfort me. Next day, when again seeking comfort, the same passage opened up before me. The next day the same passage opened up in answer to my daily prayer for a comforting message. Then I prayed that God's Holy Spirit would reveal to me what lesson He would have me learn. I read it over and over, and then said, "My complaint is not the same as hers, and I have not been ill for 18 years; but perhaps You wish to show me that if You could heal that woman You can heal me." Then I realized that the message was for me and you and for every dear soul in trouble. I read it over and over every day—in fact, I had no desire to read anything else until the Lord took that passage and made it a living thing for me. It seemed to rise and come to me—a living thing before my eyes—made alive by the Holy Spirit—a thing I could touch and lay hold of—God's promise—and I knew it was

for me. The Lord called her—He touched her—and she went away glorifying God.

One day after reading and praying, I sat meditating on the wonderful love of our Heavenly Father and His blessed Son, when a wonderful light came into our dining-room. My eyes followed it across the room. I realized our Saviour had been with me. Calling to my husband, I said, "Dear, the Lord has been here and I am not healed; but He'll come again to heal me. I know He will." "I believe you," came the reply from my husband. Every morning I awoke at three or four a. m.—sometimes earlier—and lay awaiting my Master's return, for I was certain He would come. About a week after, He did come again. As soon as I saw the Light, I tried to look up, but my head bent down to receive the blessing, and I said, "Yes, Lord! heal me now, please. Oh! touch me now, touch me this minute." His blessed Hand was placed on my head, and I knew I was healed. I got on my feet and, praising God I ran to my husband's room to show him how well I was. (For several months I had been unable to walk from room to room without assistance). I said, "There is not an atom of soreness anywhere." Then I fully dressed (which I had not been able to do for a very long time), and ran out to obey our Saviour's command: "Go! tell thy friends what great things the Lord hath done for thee." And, as a result, two invalids dressed and walked to our gate with me. Then I prepared a real thanksgiving feast—oh! what a feast it was to those dear children—and the unbounded joy to see their mother suddenly restored to perfect health and strength.

So filled was I with His Spirit that I do not remember eating or going to bed for two nights and days. All I wanted was to work in my new-found strength. Day after day I walked all day, telling the story of our Saviour's wonderful love for body as well as soul. So little was known of Divine Healing—or healing by God in answer to prayer, even when all earthly help had failed—that people would cross the street to avoid me when they saw me coming. It seemed to me they thought I had gone wrong in my head, but praise the Lord! I had just got right in my heart. Meeting a lady in the street and telling her of my healing, she drew back and looked me up and down, then remarked: "Oh, one would never think so to look at you." (I had quite forgotten about that awful lump, as it now caused me no inconvenience). Like lightning I looked at my figure, and realized that, whatever my feelings might be my size was not normal.

Some weeks later, while standing in the church porch, shaking the snow from our umbrellas, that huge growth moved ever so slightly, and the next moment it had gone. I gasped, "It has gone." "What?" asked a gentleman. "That awful lump." "Gone where?" was the next question. "God only knows. He has withered it, and it has gone."

From that day to the present hour—30 years—I have not had one pain or symptom of the old trouble. From the day I was healed until this present hour, my chief delight has been to lead others to trust their bodies as well as their souls to this wonderful Physician, who never yet has made a mistake. What our blessed Master did for me, He will do for all who come to Him, knowing and trusting His promises. We are told, "He healed them all, not just one here and there, but all—every one—who came to Him."

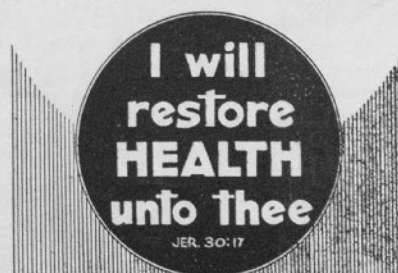
Many dear people have gone to Jesus for physical healing, and in His divine wisdom God has withheld any outward sign until He has drawn them nearer and nearer to Him; then, when they have learned to walk with Him in the dark, fully trusting in His leading, He reveals Himself in all power, and deliverance may come in a flash, as it did to me, or it may be a gradual improvement day by day. Some sufferers are told they are not good enough to be healed. True—no one is good enough; but remember, "With His stripes we are healed." "Himself took our infirmities and bare our sicknesses." Isaiah 53:3, 4; Matt. 8:16, 17.

My Husband's Healing

When alighting from the buggy, my husband's foot slipped, and his back struck the corner of the iron step. This caused an abscess to form under the spine. An operation was performed—cuts about four inches long were made each side of the spine, and drainers inserted. The result of the operation was disappointing. My husband became worse, until he was bedridden.

A week after I was gloriously healed of cancer, I went to my husband, remarking, "Still unhealed, dear? You know the same loving Saviour who healed me will heal you." "Yes, I know; but I feel I want to be anointed as in James 5. There is no one I can send for. Will you anoint me?" I gladly did so, and after praying for him and anointing him in the Name of our blessed Lord, I said I would leave him alone with his God. Just as the man with the withered arm had to make the effort (he could have said, "Lord! I haven't been able to use it for years"; but he did not do so—he obeyed the Christ) so he—my husband—must try to sit up and praise God the while, and God would surely give him the necessary strength.

I said, "I'll go into the dining-room and pray for you till you walk out to me; then we'll praise God together. When I leave you, you must make the effort, and God will give you the strength. Then try to put your legs (paralyzed for six months) over the side of the bed; then, still praising God, try to stand, then get your clothes, put them on, and walk out to me." I then went to prayer in the dining room. I could hear my husband weeping and praising God; then the praises grew louder, and I knew he was sitting up; then still louder praising, and I knew he was putting his poor legs over the side of the bed. The praises grew still



louder, and I knew he was getting on his feet. The praising and weeping became louder than ever, and I knew he was dressing, and presently he walked into the dining-room.

How we praised God! Imagine the joy of our little ones to have their father so wonderfully restored to them. Oh! the praising and weeping for joy. Two short weeks ago both parents were in agony and pronounced incurable—now not only restored to health, but filled with the spirit of life and joy He brings. My husband then walked around the block to obey the command of our Blessed Lord: "Go! tell thy friends what great things the Lord hath done for thee." In the afternoon he helped stack a load of wood. Ten days later he conducted five services on Sunday, and for 21 years he has continued to take five services and upwards every Sunday, besides conducting prayer and other meetings nearly every evening. Before he went Home at the age of 71 years, he used to say that he felt like a ripe apple ready to fall.—Lucy A. Cory, Geelong, Victoria, in the *Australian Evangel*.

Life and Life More Abundant

The gospel is full of mysteries. One of the greatest mysteries is the power of the blood of Jesus Christ. The life is in the blood. Lev. 17:11. It was the very blood of the Author of life that was poured out at Calvary. Death claimed life and the Author of life. He laid down His life, that which every man has to lay down, but He took it back from the one who took it, and so had dominion in the realm of death itself.

Death was a servant from the time He cried, "It is finished," and gave up the ghost. Death has been crippled through the power of the shed blood of Christ. Its realm was invaded by One who went into it and had power to come out again. Hitherto all who went into the domain of death had to remain there except there was a special divine interposition from the Author of life Himself. He conquered death and shares with us the victory. As the Word declares: "All things are yours, whether . . . life or death." 1 Cor. 3:21, 22.

God gives life to His children, and the dominion of death is not sovereign but servant. So much did the disciples realize this, that the power of Christ was brought to them and they also could raise the dead. Death is conquered and its limitations are set. Disease and sickness have likewise their limitations. It may be an infirmity of thirty and eight years (John 5:5), or it may be that Satan hath bound, lo, these eighteen years (Luke 13:16), but to the child of God who believes and is touched by the Lord, the limit is fixed.

The duration of sickness and disease, the extent, the period, is limited by the Lord of life, and they have to relinquish their hold the moment that Christ decrees. How does He decree? It is in answer to the requests of His people.

How did Job get free? Through confession and intercession. And he knew that he was redeemed from the power of the enemy. Satan's power was broken and Satan himself fled before the rising beams of the Sun of Righteousness. Job knew



that his Redeemer lived and that there was healing in His wings.

Have a vision of Jesus as Redeemer, as the Author of life and the Dispeller of disease. In the days of His flesh He "went about doing good, and healing all that were oppressed of the devil; for God was with Him." Time has not limited His power; He is the same yesterday, and today, and for ever, and He is just as ready to heal all thy diseases as He is to forgive all thine iniquities. His assurance still stands good: "Him that cometh unto Me I will in no wise cast out."

The Crime of Unconcern

Billy Sunday once said: "I will never forget as long as I live a scene I once witnessed. I left the tent where we were holding meetings down in Paris, Illionis, one night, and among the number who left last was a young man that I was specially attracted to by his fine looks. I walked down the street with him, and put to him the invariable question, 'Are you a Christian?' He said, 'No, sir, I am not.' Then I used every Scripture and every argument to get him to promise me to give his heart to God, but could not succeed. When about to separate I said to him, 'Are your father and mother alive?' 'Both alive,' said he. 'Is your father a Christian?' 'Don't know; he has been a steward in the church for several years.' 'Is your mother a Christian?' 'Don't know; she has been superintendent of the Sunday School of the same church for some time.' 'Have you a sister?' 'Yes, sir.' 'Is she a Christian?' 'Don't know; she has the primary department in the Sunday School.' 'Do your father and mother ever ask the blessing at the table?' 'No, sir.' 'Did your father or mother or sister ever ask you to be a Christian?' 'Mr. Sunday, as long as I can remember, my father or mother or sister never said a word to me about my soul. Do you believe they think I'm lost?'

"I could not answer such an argument. It is six years this coming October since I heard this. I can hear his words ringing in my ears, 'Do you believe they think I'm lost?' Can any one of ours say that we do

not care for his soul? May God save us from the crime of unconcern."

A Complete Example

Before God took His Son up to heaven, He let Him live here upon earth, that in His life I might have a complete representation of what my God wanted me to be and was willing to make me.—Andrew Murray.

Judgment

The Scottish historian Buchanan records of John Cameron, Bishop of Glasgow, a man of great violence and cruelty, that lying awake one Christmas Eve he heard an audible voice summoning him to give account before the tribunal of Christ. Terrified by the pangs of conscience, he summoned his servants and ordered lights, and sought to drown fear in reading. But again the voice was heard, this time filling his servants with terror. A third time came a louder summons; and the Bishop was found dead in bed, his features stamped with horror.

A Sinister Thing

Many thousands of young men are being drafted from their Christian homes, their Christian companionships, and from their church affiliations. They are being gathered in vast groups where they will be deprived of the protection they have had from the three things mentioned above, and at the same time compelled to live in associations not of their choosing, and under abnormal conditions which make them peculiarly vulnerable to the vicious temptations to which Satan, by his representatives see to it that they are constantly beset.

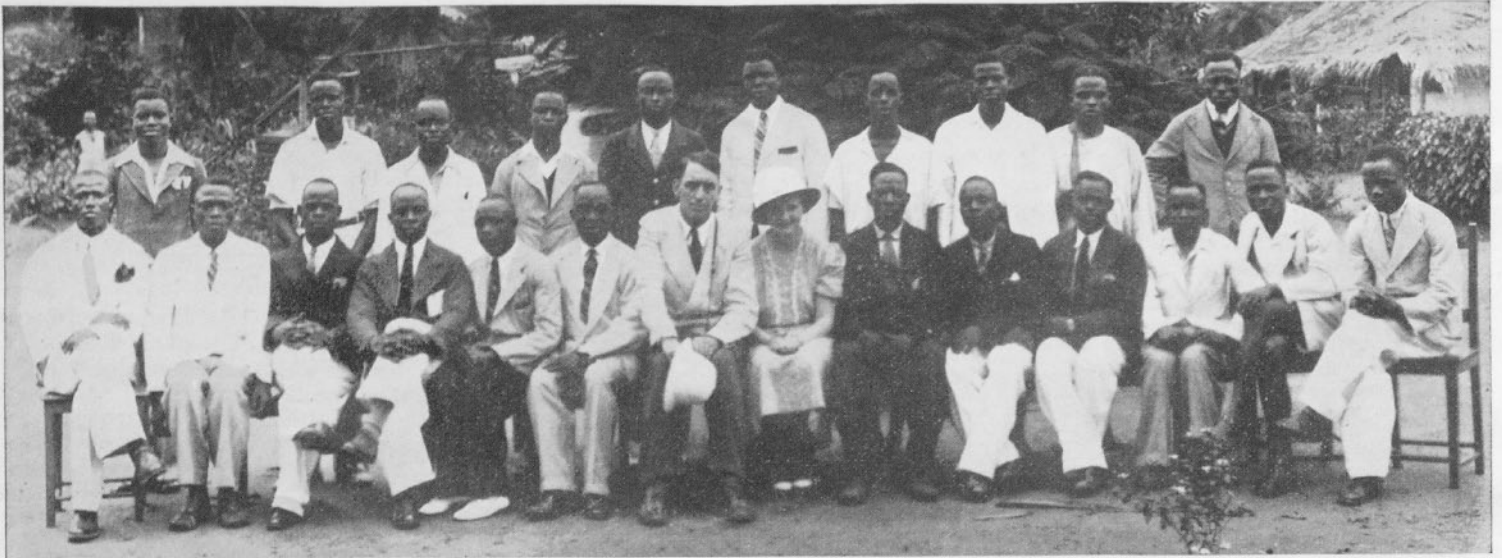
As they are taught the methods of war, are they being trained in loving God and all men? Are those of them who do not have the protection of the indwelling Christ being painstakingly and skillfully wooed into the kingdom of God's dear Son? If not that surely is a sinister thing of vast proportions. Are they?

The following clipping from a last November's *Pentecostal Evangel*, when coupled with our knowledge of what politically appointed chaplains are like, gives the answer.

There will be no Y. M. C. A., Salvation Army, or similar work, workers or huts inside sentry lines in the new conscript army. A "Morale Division" is being formed under the supervision of the Adjutant General of the U. S. Army which will have the recreation and welfare of the troops in hand. All "outside assistance" is to be relegated to "near-by towns and cities." Comments *Revelation*: "This probably means the end of evangelical preaching within Army camps except as it may be carried on by the regular chaplains at their once-a-week services."

Mrs. Norah Leach, 336 Gillespie Street, Fayetteville, North Carolina has sent in two dollars together with the above clipping, ordering the *Evangel* sent for one year to two draftees. Also she contributes the Bright Idea. She suggests to make an appeal through the *Evangel* that every subscriber send in a one year's subscription for the *Evangel* for officers or men in army camps.

If you think her idea is fine and pleasing to God, send us the dollar together with the name and address and we will do the rest. Gospel Publishing House, Springfield, Missouri.



Mr. and Mrs. Everett Phillips (center) with group of native pastors, evangelists, teachers, and workers who gathered at Port Harcourt for a short term of Bible study.

Nigeria--a Fruitful Field

Nigeria is perhaps our youngest African field, but under the blessing of the Lord and through the zeal and consecration of our Nigerian brethren, the work has grown and developed to such an extent that Mr. and Mrs. Everett Phillips, our only missionary representatives in the entire field, have found it almost an impossible task to cope with the oversight of the widespread work. New churches are springing up all over the district, while appeals are coming from sections as yet unreached.

In developing the field on indigenous principles, Brother Phillips has been assisted by a splendid band of native ministers. The plan followed, which has proved very successful, has been to gather these workers together for short-term Bible School sessions in Port Harcourt and then send them throughout the district to witness among their own people. The third of such Bible School sessions was held during the month of February when twenty-two workers gathered to study and prepare themselves further for the ministry of the gospel.

Mr. and Mrs. Glenn Dunn were booked to sail from the Philippines March 11 on the M. S. Besholt, scheduled to arrive in Los Angeles about April 2. Mail for them may be directed in care of Reverend A. Branch, 450 Avenue Sixty-Four, Pasadena, California.



The beauty of the tropics—a Nigerian scene.

District Council

The second annual District Council was held from December 30 to January 1. Concerning this meeting, Brother Woko, District Secretary, writes: "The panoramic view of the three days' conference spells BLESSING both to the representatives who partook of that brotherly fellowship and to every individual or assembly to whom the news was reported. Every meeting began with a devotional service, followed by a business session, the Spirit of the Lord taking pre-eminence in everything. Written reports by the officers of the district all spoke of progress and blessing during the past months of labor for the Lord. The crowning meeting of the conference was the ordination service held the last evening, when two brethren who have proved their faithful ministry for years were ordained to the full gospel ministry."

Pray for Brother and Sister Phillips that God may supply the physical strength needed for the task facing them and give them wisdom in guiding the work forward to new victories in the coming year.



- (1) Group who assisted in dedication of a new church.
- (2) Wedding day for three workers—everybody happy except the brides who are wearing shoes for the first time.

ANOTHER "WHITE KEY" FOR NIGERIA

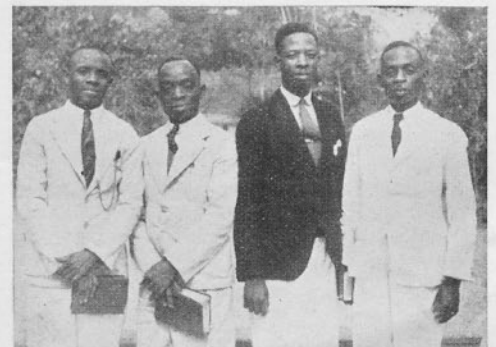
Native evangelist David Anyim, speaking at the recent Nigerian District Council meeting made the following remark, "We are looking for more WHITE AND BLACK KEYS for the gospel music in Nigeria." Then, asking for permission to play on words, he quoted Acts 8:14 as follows, "Now when the brethren which were at America heard that Nigeria had received the Word of God, they sent unto them missionaries."



Russell Rex Jackson

In response to the appeal for missionary help in Nigeria, which is expressed so quaintly by Brother Anyim on behalf of the native brethren, it is a joy to be able to send out at this time another "white key" for this field. Russell Rex Jackson sailed from New York April 3 aboard the M. S. Tarn, for Nigeria. Brother Jackson received Bible School training at Great Lakes Bible Institute, Zion, Illinois. He has spent two and a half years in evangelistic work, holding license with the Kansas District. From the time that he was saved in January, 1936 Brother Jackson felt an especial burden for Africa, but it was not until February, 1939 that the Lord spoke to him definitely about Nigeria, as a result of reading the article published in the Evangel concerning the outpouring of the Spirit on that field.

Pray for this young man who is stepping out



Four native district officers, Nigeria, who with Brother and Sister Phillips have charge of the 26 churches in the district.

in faith at such a critical time. We trust that this "white key" under the touch of the Master may be used to add to the harmonies of gospel music and may be an instrument of blessing to many souls in Nigeria.

BRAVE YOUNG SOLDIERS



Constance Eady tells of these two trophies of God's grace among the outcaste people of South India. The taller of the two boys was wonderfully saved about eighteen months ago. He was then a rough, shaggy-looking, outcaste-village lad. After his stand for Christ he suffered much persecution from his own people who said, "Now the mission-

aries will come and take him away and educate him." The missionaries, however, did nothing of the kind but left the boy in the village to continue with his farming work, encouraging him to be strong in his witness for Jesus. Today that boy is tidy and neat in appearance and bears a bright testimony for the Lord.

The other boy, after he had given his heart to Jesus, refused to put a lighted lamp in front of the heathen god. The mother in anger refused to give the boy any food, but he was willing to suffer persecution for the sake of Christ. It seems as if the Lord has His hand especially on this lad who really lives for Jesus. One of the workers who has slept in the house with him tells how the boy gets up at two o'clock in the morning to pray and often prays for two hours at a time. Such are the trophies from an outcaste Indian village.

AN UNUSUAL TESTIMONY

One of the members of Herbert Felton's congregation in Lima, Peru, relates to the glory of the Lord the following rather unusual experience:

This brother formerly lived in a small mountain village of northern Peru where there was no gospel work. He had not seen a Bible nor talked with any Christian worker. The Catholic church which at one time he attended failed to satisfy and he had stopped going to the services.

However, it was his custom before going to the fields to plow or cultivate to kneel humbly and pray to God. No answer seemed to be given to his prayers until January, 1939 when one night at his home an angel appeared to him in a vision with the message that God had sent him to tell the man that his prayers had been heard and all his sins were forgiven. The angel told him that he should leave his village and go to a place far away where he would learn more of God's will for his life.

Shortly afterwards the man came to live in Lima with his family. Noticing the sign of our mission hall, he determined to come to a service and see what it was about. The night he first attended our church he was sick in body, but immediately he entered the hall God touched him and he was completely healed.

This brother has grown in the knowledge of the Word and has been baptized in water. It is his desire to enter Bible School this year, preparing to return to his people and teach them the way of God.

Outstation Growth at Nawabganj

Esther Harvey Grimmette

Since returning to North India I have paid a couple of visits to the outstation at Colonelganj where God is still working in power, blessing the ministry of our two native ministers and their wives.

A room has been rented there and converted into a small hall where the people gather on Sunday mornings for worship. This little hall will not hold more than sixty or seventy people, sitting on the floor packed in like sardines, and therefore it will not begin to accommodate the crowds that come to the Tuesday evening healing meeting. Usually the two women remain inside to pray for the sick while the two men pray for the crowds out in the narrow street. What a sight to behold the lame, the halt, the blind, the lepers, people, old and young, having all manner of diseases, coming to that meeting. It is more or less like a street meeting as the majority of the crowd must sit outside while the workers stand in the doorway of the verandah to preach the Word.

Under Difficulties

I have never seen a more attentive crowd. Of course there are sometimes interruptions, as for instance when an oxcart comes along the narrow road. At these times one of the workers has to help crowd the people to one side to make room for the cart to pass through. Then sometimes great long-tailed monkeys will come and make a commotion on the roof opposite our hall. The meetings are held under difficulties, but the Spirit of the Lord is manifested in power and numbers are healed. How the people press forward to be prayed for! Some come from a great distance and stay out in the road all night. Girja Dayal has surely done a wonderful work there.

We are opening a new station in a near-by



A small part of the crowd in front of the hall at Colonelganj waiting to be prayed for.

town which is an offshoot of the Colonelganj work, while in another place twelve miles away there are several already asking for baptism. The work in this section is very encouraging.

Then in another section two outstations are being opened, one in charge of two of our own Bible School graduates, Prem Lall and Gideon Frederick.

Appeal for Help

We should like some friends to take the burden for these workers, both in prayer and financial support. Our own people really do give well, but we have rents to pay in each outstation as well as the support of five native evangelists and three Bible women. Girja Dayal and Gideon are both splendid workers, filled with the Spirit and being used of God. I know of no better investment for God than in one of these men. Perhaps you cannot go to the foreign field—why not have a substitute in India to preach the gospel in your stead? Offerings should be sent to the Foreign Missions Department designated for support of native workers in care of Esther Harvey Grimmette.

REVIVAL ON A TRAIN

At the close of a conference in Nelspruit, Transvaal, a number of the brethren had to leave by train. A large group of missionaries gathered at the depot to give them a glorious send-off, and their wholehearted singing made a real impression. One man at the station told a missionary in the group that he had been in Nelspruit eight months but those were the happiest ten minutes he had spent there.

As the train pulled away, the people on board gathered around the departing brethren, and during the journey to the coast a number gave their hearts to the Lord, including the conductor. At the junction one of the brethren was invited to the conductor's home where he continued to minister the Word with power. So happy were they in this gathering that they missed the train, which meant a few hours' delay until the next one was due. In the meantime another soul was brought to the Lord! This revival on the train encouraged the hearts of the workers and they are praying that it may spread through the country.



Gideon Frederick and family—workers for whom Mrs. Grimmette asks support. Gideon came to the mission years ago, a famine waif; he is now an earnest, Spirit-filled worker.

The following party of missionaries is scheduled to sail from the west coast about the middle of April: Mr. and Mrs. John H. Burgess, under appointment to South India; Betty Davis, returning to North India; Blanche Appleby and Rena Baldwin, bound for the Philippines.

Send All Missionary Offerings to Noel Perkin, 336 W. Pacific St., Springfield, Mo.

THE SUNDAY SCHOOL LESSON

Seven Years' Whole Bible Course

Jesus the Soul Winner

Lesson for April 27, 1941. Lesson Text:
John 4:1-45.

We could hardly find a greater contrast than there is between the convert in last Sunday's lesson and the one of today. There Jesus won a rich man, learned, proud, exalted in his rank and position, strict in all his religious duties, and blameless in his moral life. Today we find the compassionate Saviour deliberately choosing an unusual route (the Jews invariably traveled on the east of Jordan because of their hatred of the Samaritans) in order to save a poor woman. She was not learned, had no education, belonged to an alien race, and was not even a respectable member of her own society. Yet Jesus loved that soul, He went out of His way to save her. He talked kindly and patiently to her, and after she was saved He used her to bring about a great revival in her home town. Does not this make you ashamed of ever having despised foreigners, colored people, or outcasts? And the same gospel was as good for one as for the other—God has no favorites, and all have to be saved in exactly the same way.

A Soul Contacted

Let us picture the scene. Our Saviour was leaving Judea (ch. 3:22; 4:3) where He had been working for about six months, and was on His way back to Galilee. He and His disciples had walked some thirty miles from Jerusalem, and as the sunset hour arrived the Master was weary. The well of Jacob at the foot of Mt. Gerizim, nearly a mile from the village of Sychar, was about 100 feet deep and 7½ feet in diameter. It was a cistern in which rain water collected, and was not fed by any spring. There Jesus rested about six o'clock in the evening (Roman reckoning, which is always used in John's Gospel, and is the same as our time) while His disciples went into the little town to buy food. Then came the despised, outcast Samaritan woman to draw water from the well.

There were some of the Pharisees who claimed such exalted holiness that they would not even look at a woman of their own race, much less a foreigner. How different was the attitude of Jesus. You and I could not touch a leper without being defiled; but Jesus touched and healed them. His life of spotless purity was like the water lily growing unsullied from the slime and scum of a stagnant pool. Nothing could ever contaminate Him; but He mingled with the sinners around in order to save them. Matt. 9:10-13. For the origin of the Samaritans, their mixed race and mixed worship, see 2 Kings 17:24-41.

A Conscience Awakened

When Jesus saw this poor woman approaching, He did not draw His robe away or begin by telling her what a bad woman she was. Instead, He asked her to give Him some water, ready to place Himself under obligation to her. How marvelous is the condescension of Omnipotence! Then He drew her thoughts up to heavenly things, reminding her that there was something in the soul which resembled the thirst of the body. "Down in the human heart, crushed by the tempter, Feelings lie buried that grace can restore; Touched by a loving hand, wakened by kindness, Chords that were broken shall vibrate once more." The first requisite in winning a soul to Christ is to get that soul to feel its need, and to acknowledge its sinfulness. The Holy Spirit alone can

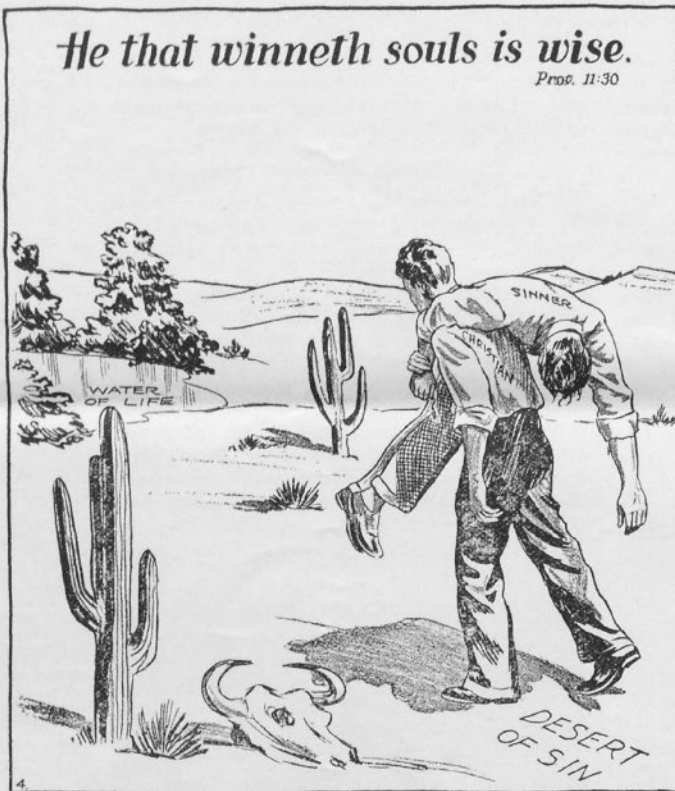
accomplish this; so our great need is to pray, and nothing can take its place. A veteran missionary once said, "I used to spend five minutes in prayer for an inquirer and then talk to him for an hour. Now I have learned that it pays better to spend the hour in prayer and the five minutes in talking to him; for without the convicting power of the Spirit my words will avail little."

A Desire Created

As Jesus spoke of the living Water of His Spirit, and of the possibility of the soul being so satisfied that it would never thirst again, something new stirred in that dark heart. She knew she was a sinner, and her contact with the pure and holy Christ had already deepened her sense of unworthiness. But He was now arousing in

He that winneth souls is wise.

Prov. 11:30



her the hope that she might be saved. "If thou knowest the Gift of God . . . thou wouldest have asked . . . and He would have given." Could it be possible that one like her who had tried all the pleasures of sin and found no satisfaction could really have her heart's thirst satisfied? "Sir, give me this water, that I thirst not." We read in the Harvest Psalm (75): "Thou visitest the earth, and after Thou hast made it to desire rain Thou greatly enrichest it with the River of God which is full of water." v. 9 mar. The Holy Spirit not only convicts of sin and need but also puts into the heart of the sinner a desire for something better, and this of itself is an earnest of the full satisfaction of that desire, for the Lord never tantalizes us. During the dry season in N. India the fields would get so parched and dry that the clods of earth would crack open. The thirsty ground was thus opening its mouth for the expected rain. Isa. 45:8.

A Saviour Revealed

The object of all the Holy Spirit's operations in the soul is to bring it into contact with Jesus. No tears of repentance, no fervent desire for better things, and no efforts at self-reformation can ever bring salvation. "It is not thy tears of repentance, nor prayers, But the BLOOD that

atones for the soul; On Him then who shed it thou mayest at once Thy load of iniquities roll." Jesus was working through His Spirit on the heart and conscience of the Samaritan woman, and He gently led her on to make a decision. Until the will is conquered, the citadel of the being is not captured. So He gave her a definite call to action by telling her to call her husband. This brought forth the humble confession that she was living a life of open sin. She tried at first to change the subject by bringing up the difference in sacred places between the Jews and Samaritans; but Jesus made that the opportunity to teach her that heart worship was the only kind acceptable to God. He spoke of the Father as seeking in infinite love those who would worship Him in Spirit (that is, under the impulse and guidance of His Holy Spirit) and in Truth (which means Jesus Himself, who is the Truth, and in whom alone we have access to the Father. John 14:6; Eph. 2:18), thus revealing the work of the three Persons of the blessed Trinity in the salvation of a soul.

Note the growth in this woman's conception of Jesus. She addressed Him as "A Jew," "Sir," "A Prophet," "Messiah which is called Christ." It was when she came into definite contact, heart contact, faith contact with Him that she was saved. "I that speak unto thee am He," was the personal revelation of the Saviour to the thirsting soul; and at once the living Water flowed into her heart, cleansing away the defilement of sin and making her a new creation. Old things passed away, all things became new. 2 Cor. 5:17-21. Have you passed through this change?

A Convert Set to Working

So complete was the revolution in that heart and life, that even the water-pot—type of all her physical and material needs—was forgotten and left behind. She had found the Saviour, and nothing else mattered. The first thing to do, the one and only thing for which she must henceforth live, was to bring others to find Him too. She was a well known public character in Sychar, albeit with a very infamous notoriety. Yet that very notoriety could be used for God. Everyone knew what kind of woman she had been; so when she rushed back to the village with heaven's own light shining from her face, calling to all the neighbors to "Come and see" the Saviour who had changed her, they all saw that a miracle had been worked. They hastened out to Jacob's well, and there many of them also were saved by believing on Christ. For two days that little town was hallowed by His presence, and many more were saved, testifying, "Now we believe . . . for we have heard Him ourselves, and know that this is indeed the Christ, the Saviour of the world." 1 John 4:13-16.

This salvation is open to all races, and no sinner is too bad for Jesus to save him. On the basis of His sacrifice on Calvary, where He shed His precious blood to atone for the sin of the whole world, simple faith is all that is required in the sinner. It is that act of faith which links him to the almighty Saviour. To those who receive Him—whether Jew or Gentile, black or white, learned or ignorant—He gives the right to become children of God.—Alice E. Luce.

A REFUGEE RABBI PRAYS

"O Master of the World! All roads are closed against us. All our strength has been taken away, . . . our life ruined, . . . our security undermined. We no longer dare to contemplate the future of our people. In this hour of need, of persecution, of unrest and despondency, in this hour of humiliation and hopelessness, we turn to Thee, O Lord. Open our eyes, so that we may know, for we find no hope, no consolation among men." "Jehovah shall yet comfort Zion." Zech. 1:17.

THE DYING WORLD AND THE LIVING WORD

CHAPELS FOR CAMPS

Congress has appropriated funds for the construction of 604 chapels in the military camps, reports *The Presbyterian*. In how many of these will the old-time gospel be preached?

DIVINE PROTECTION

A recent letter from England is quoted in *The Pentecostal Testimony*: "This city has passed through its 135th bombing, and yet not one of our Pentecostal people has been injured—we keep pleading the Blood. . . ."

A SAFER HIGHWAY

The Pennsylvania Turnpike, the new 150-mile highway from Pittsburgh to Harrisburg, is so arranged that in all its extent it is impossible for a motorist to buy an intoxicating drink. The promoters of the road know that the less liquor there is, the less accidents there will be.

SECRET OF NATIONAL PROSPERITY

Said Daniel Webster: "If we abide by the principles taught in the Bible, our country will go on prospering; but if we and our posterity neglect its instructions and authority, no man can tell how sudden a catastrophe may overwhelm us and bury all our glory in profound obscurity."

A LONG JOURNEY TO PALESTINE

According to *Evangelical Christian*, Jewish authorities have succeeded in arranging for 1,000 Jews (including 120 rabbis and their families) of Lithuania (small Russian-dominated Baltic country) to go to Palestine. The emigrants will travel via Siberia, Japan, and India in order to reach the land of promise.

ARMY TESTAMENTS

The American Bible Society reports that the first binding of its special "Army Testament" of 70,000 copies is nearly exhausted and a new binding of 93,000 is in process. The new binding will contain on the flyleaf a statement by President Roosevelt commending the Scriptures to the men of the Army.

WHY BE "BORN AGAIN"?

Because men are criminals by birth. Dr. Franz Alexander said a few years ago, in the International Congress on Hygiene held in Washington, D. C.: "Contrary to the popular conception that it is natural to be a law-abiding citizen, mental science has shown that people are born criminals, and that all children, if they were free to respond to their instinctive impulses, would act as criminals." Jesus said, "Except a man be born again, he cannot see the kingdom of God." John 3:3.

MUSSOLINI AND MISSIONS

"Mussolini has been a pathfinder for Roman Catholic missions," declares *Sunday School Times*. "He suppressed the splendid Swedish missions in Eritrea, turning their property over to Romanist priests and nuns and driving the Lutheran missionaries out of the country. His plan for Abyssinia was undoubtedly to turn the Abyssinian Church and people over to Romanism for digestion at leisure. Graziani conquered Libya by cruelly reducing its population by nearly a half-million, but the Church of Rome was not disturbed. Then Mussolini closed Libya to all circulation of the Bible. But Graziani's Libyan army has met its appropriate judgment, and the Jesuit mission program for Abyssinia, Eritrea, Somaliland, and North Africa bids fair to pass away with it. It is but four years since Ethiopia was stretching forth her hands to God in tears for help."

WHAT DO THEY READ?

J. Edgar Hoover, head of the F. B. I., testifies: "The publication and distribution of salacious reading material is a peculiarly vicious evil; the destruction of moral character caused by it among young people cannot be overestimated. The circulation of periodicals containing such material plays an important part in the development of crime among the youth of our country." What do your young people read? Do you have good Christian books in your home? Is there a Christian library in your church? If not, write to the Gospel Publishing House, Springfield, Missouri, for suitable books, and encourage your young people to read them. They are going to read *something*. Let it be literature that will be a blessing to them, instead of a curse.

THE WORLD OF TOMORROW

"The trylon and perisphere, symbols of the World of Tomorrow at the New York World's Fair, are to be melted in the blast furnaces of the Bethlehem Steel Company where tanks and battleship armor are made," says an Associated Press dispatch. For two years they symbolized the theme: "Building the world of tomorrow with the tools of today." Now, as implements of war, they will symbolize a new theme: "Building the world of tomorrow with tools that are beaten into swords and spears." But we are not deceived into hoping man can ever build the world he hopes for. Instead "we, according to His (God's) promise, look for new heavens and a new earth, wherein dwelleth righteousness." 2 Peter 3:13. Not a *better* earth, but a *new* earth—and we know it will not come until Jesus returns to earth to set up His kingdom.

BIBLES AND FICTION

Every two years the Census Bureau surveys the American book-publishing field. Latest report: Bible business is booming as never before. In 1939 the total output of Bibles, Testaments, and parts of the Bible was 7,927,848—nearly two and a half million more than in 1937. The number of whole Bibles published was 2,348,069, with separately published Testaments amounting to 1,268,614. Previously (before Hitler came to power) Bible publishing had greatly slumped. In 1931 there were 1,376,680 Bibles published; in 1933 only 666,448; and in 1935 only 591,173.

Apparently world unrest during recent years has caused many to prefer the Word of Truth to works of fiction, for while Bible business increased, fiction took a nose dive. In 1937 there were 25,454,135 volumes of fiction published, compared to only 13,511,181 in 1939. Perilous times demand the "more sure Word of prophecy."

DRIVEN TO PRAYER

For two days sixty passengers and crew members on board the *Windsor Castle* prayed, reports *Now*. The reason lay in an unexploded aerial bomb with which a lone Nazi plane had scored a direct hit at sea. The 550-pound bomb had fallen into the engine room and could not be removed. Neither could the fuse be removed, for no one on board knew how to do it. All they could do was to pray and to race toward Glasgow. It was two days before they reached port—two days of standing by the lifeboats, two days of praying as they realized the bomb might explode any minute. But their prayers were answered. They reached Glasgow safely, where experts came aboard to remove the fuse. Only God knows what those days of constant threat of death did for those passengers. Perhaps some prayed who had never prayed before. "When Thy judgments are in the earth, the inhabitants of the world will learn righteousness." Isa. 26:9.

CHINA'S NEED

According to *C. M. S. Outlook*, 45 per cent of the people of China have never even heard of Christ.

KNOWING AND DOING

Fifteen thousand high-school students in typical American cities of less than metropolitan dimensions have been polled by *Allied Youth*. The findings reveal that 43 per cent of high-school upperclassmen drink. But 90 per cent of these *understood* that an athlete who wants to keep fit should never drink. And nearly 60 per cent said they *realized* that alcoholic beverages were poison. Therefore something more than knowledge about the truth is needed. Some power is needed that will cause young people to *do* as they *know* they *ought* to do. They need a supernatural power. They need the gospel of Christ.

LUXURIES AND MISSIONS

Figures given in a Golden Rule Foundation booklet reveal the superabundance of luxuries in the United States. In 1940 the total income of American citizens was more than \$70,000,000,000. Out of this over \$16,000,000,000 (nearly 23%) was spent on luxuries. In simple figures, for every \$1,000 of income, the average American spent:

\$49.50 for alcoholic beverages
24.40 for cigarettes and tobacco
21.60 for theaters
12.50 for confectionery and ice-cream
7.70 for soft drinks
112.90 for other similar expenditures officially classified as luxuries.

In 1939, when the total income was only around \$5,000,000,000 *less* (that is, \$65,000,000,000), the total amount given by Americans toward Protestant missions (according to *World Dominion*) was only \$15,500,000. In other words, out of every \$1,000 of income the average American Protestant spent around \$228.60 on luxuries and only about 24 cents on missions—nearly 1,000 times as much on luxuries as on missions! Wouldn't it be better to pray, "God have mercy on America," than to sing, "God bless America"? God has already blessed America in many ways. Is this the extent to which we appreciate it? He has not made America wealthy for her own selfish enjoyment. He has written: "Eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared." Neh. 8:10.

THE CHALLENGE OF THE TIMES

It is in a world of darkness that the light of the gospel can shine the brightest. *The Harvester* (England) reminds us of this in sounding the following challenge:

"About a century ago, Christendom was being bathed in blood by the sword of Napoleon. The world was then passing through the greatest horrors that it had known for ages, and *at that time*, while Napoleon was creating havoc among the civilized peoples of Europe, God was planning the invasion of heathendom by the undertaking of modern missions. During those days of terrible trial a number of the modern missionary movements were inaugurated. The London Missionary Society, the Scottish Missionary Society, the Baptist Missionary Society, and the American Board of Foreign Missions were organized about that time. All these missionary organizations were founded and their first missionaries sent forth during those dark days. During the Napoleonic era, the work of the British and Foreign Bible Society also was started, and the work of Sunday schools was inaugurated by Robert Raikes. Carey was then sent by God to India, Morrison was called to China, and Moffat was led by God to Africa. One wonders whether *in these days* God has a purpose of again sending forth His hosts into the darkest corners of the earth, entrusting to them the light, that it may radiate far and wide until it reaches the remotest bounds of earth. For He has said even unto us, 'Go ye into all the world, and preach the gospel to every creature.' We have a commission which must be obeyed."

GOOD NEWS

I SAW MONTE CARLO

Lester Sumrall

"Would you care to visit Monte Carlo?" a French host asked Mr. Carter and me. We both answered in the affirmative. After the meeting that night, held in the beautiful city of Nice on the famous Riviera, we were taken by this friend to the *World's Gambling Capital*, covering quickly the nine miles from Nice to Monte Carlo, in a French limousine. As we approached this notorious stronghold (town of Monaco, the smallest principality of Europe) we beheld a myriad of lights, turning night into day. The imposing promontory, standing like an eternal sentinel, overlooking the indigo-blue Mediterranean, stood out in grandeur against the starry sky. *This was Monte Carlo.*

In the seeming magical metropolis we found exquisite, floodlighted flower gardens along the streets. And the Casino, which is the world's largest and most luxurious, was a fantastic flare of unearthly brilliance.

Upon presenting our passport to the Casino authorities we were given the privilege of passing through as visitors. A doorman in a green uniform with gold buttons ushered us into the gay casino. As we entered the first object that met our gaze was a beautiful woman wearing a silver evening gown and shoes to match. We saw sights that would simply entrance the natural man. Casino money! It seemed to flow in turbulent streams!

We wandered from table to table and watched the *roulette* and *trente et quarante* being played by men and women of every race and color. Old men, gambling with trembling hands, were there! The young, both men and women, gambled with a look of hope. The rich, the nobility, the cultured, the shark—all gambled at the same table.

I was excited! Never before had such sights been witnessed by my eyes! The very atmosphere would have been bewitching to one not safeguarded.

The time glided by so quickly that it seemed only a few minutes until we were obliged to return to Nice. We stepped into the auto and spun out of the gambling babilon. Our host, who was a native of Nice and a Christian business man, ventured to tell us some things of interest about the city, as we sped along. "There are no tax collectors in Monte Carlo. The government pays all municipal expenses. They will pay half of your fuel and light if only you will come and live with them."

"But," our friend sighed, "it is a city of death. Over a period of years an average of *twelve hundred* commit suicide annually! Invariably they are tourists who lose all their money gambling, and in despair take their lives."

As we rode back to Nice I gazed upon the rippling shores of the Mediterranean and mused: How the casino resembles sin! It is glamorous! It is thrilling! Enticing! Bewitching! But it has a *back door*. The *front door* is glaring, inviting, but the *back door* is an exit to *sorrow, disgrace, death*, everlasting *darkness*. Death is the wages of sin, but the gift of God is eternal life. I beseech you, reader, to forsake sin that has in it the sting of the serpent and *death*, and turn to the only source of true happiness and *everlasting life—the Christ of Calvary!*—Tract.

THE CATHOLIC BOY GOT SAVED!

Wave Berg of Chicago, Illinois, spends much time in child evangelism. From her library she gave a Catholic boy the book entitled "The Sugar Creek Gang," by Paul Hutchens. After reading the book, the boy read it again. Thereupon he returned it to Miss Berg stating, "Now, Miss Berg, I am ready to get saved."

You may have this lovely cloth bound book for only 50c. If you are interested in a number of books for circulating among unsaved boys

and girls, you may write us for free descriptive folders of a nice selection of books which you may pay for at the rate of \$1.00 per month and at the same time receive liberal discount. Gospel Publishing House, Springfield, Missouri

AN ARMY OF YOUNG MEN

Visitors at the General Council gatherings have often expressed surprise at the large number of young men who are serving as ministers of the Assemblies of God. This is indeed a young men's movement. Nevertheless there are some older men among us, men who have grown old in the service of the Lord. These men have pioneered in city, country and state, laying a foundation upon which our younger men are now building. Some of them feel they can no longer keep up the pace with the younger men and must step aside from active ministry. They have given of their time, their strength and their means until there is nothing more to give. We know the Lord is not unmindful of their labors of love and their reward in heaven is sure. But the rest of us owe to them a debt, which can never be fully paid. The least we can do is to ease their declining days with such comforts as we can give them. Consequently it has been determined to create a special fund, to be known as the Ministers' Benevolent Fund, out of which help will be given from time to time.

And is such help appreciated? We wish you could see all the letters which have been received overflowing with gratitude and thanksgiving to God. Though the allotment to each minister is small, no complaint is heard, only letters of thanksgiving and appreciation to all of us for our share in providing this help. Twice a year is this need presented to you. Once in the Spring of the year, near Memorial Day, and once in the Fall of the year, near Thanksgiving Day. So everyone is looking forward to Sunday, May 25, 1941

as the next day on which an offering is to be received in all the Assemblies of God for the Ministers' Benevolent Fund. If by any chance it is not convenient for you to give to this cause on that day, you will not fail to set aside another day for this purpose. Remember it is not the size of the offering that counts, but the fact that all give, for the gifts of the many will be adequate to meet the need. Be sure to send all offerings for our older ministers to J. R. Flower, Secy-Treas., 336 W. Pacific Street, Springfield, Mo.

FREE LITERATURE

We have a quantity of back-dated Junior Pupils' Quarterlies for free distribution. They may be had in five-pound packages, approximately fifty quarterlies. Buy a package for 10c.

Roll them in cellophane wrappers which may be had at your local ten cent store. Distribute these quarterlies to unreached children. At the same time invite them to your Sunday School or your children's church.

It is a loss to the Cause and your local assembly if these quarterlies are not distributed to needy souls. Send your order today with ten cents merely to cover the cost of postage.

Gospel Publishing House, Springfield, Missouri

Don't Fail to Pray for the
Nineteenth General Council
of the Assemblies of God
Civic Auditorium,
Minneapolis, Minnesota,
September 5 to 11.

MISSIONARY PRAYER REQUESTS

Nawabganj, India—Pray that the Lord will bless the ministry of one of our Indian boys who has felt the call of God to go out and witness for Him.—J. M. Lewis.

Palghat, India—We are working in a near-by Hindu village where a number of people are interested in the gospel message, but on account of strong opposition we labor under great difficulty, so please pray that God will convict the instigators. Also pray for a breaking through to God in our other stations—Ellen Esler.

Colombo, Ceylon—Pray that missionary reinforcements may come soon, that our strength will be renewed, that our children will be kept in safety, that thirteen workers and Bible women will receive support, and that we may have a Holy Ghost revival.—Walter and Viola Clifford.

Guatemala City, Central America—Pray with us that native ministers will be raised up to fill the present need.—John L. Franklin.

25 de Mayo, Argentina—Please pray for the salvation of the Andres family.—Alice C. Wood.

Ribeirao Preto, Brazil—Pray that the Lord will help us select the proper lot for a church here and also supply the means for building. Pray that many will find Jesus in Franca.—Theodore Stohr.

Sao Carlos, Brazil—Please continue to pray for a real Pentecostal awakening in Sao Carlos and Araraquara. Also pray that funds will be coming in for a church building in Araraquara and that our new converts will become established in the Lord.—Erma L. Miller and Lillian Flessing.

Villa Salles, Brazil—We praise the Lord for answered prayer in supplying funds for two horses. Pray that we may receive funds to purchase another horse for carrying baggage. Pray for an elder of Villa Salles assembly as he works in another field for the Lord. Also pray that a former pastor of this assembly may do the will of the Lord.—Mabel L. Bax de Garcia.

Lima, Peru—Pray for guidance in finding property for a Bible School.—Herbert Felton.

Katiduan, Philippine Islands—Pray that the ministers of other denominations will receive the true light.—Pedro Z. Collado.

Alaska—Praise the Lord for answering prayer and healing my body.—Berta Vaughn. (furlough)

GENERAL COUNCIL FELLOWSHIP

The following names have been added to the General Council ministerial list during the month of March, 1941.

Browning, Arthur L., Colorado Springs, Colo.
Collins, William E., Berthoud, Colo.
De Garmo, Dale I., Calhan, Colo.
Dickerson, Nelson R., Denver, Colo.
Dodd, James C., Shawnee, Okla.
Dotson, Curtis C., Cedaredge, Colo.
Godbey, Kenneth L., Greeley, Colo.
Green, John F., Glenrock, Wyo.
Herrick, H. Donald, Del Norte, Colo.
Hodges, Owen S., Littleton, Colo.
Hirschy, Clarence W., Silverton, Colo.
Mitchell, M., Craig, Colo.
Sportsman, Ruth H., Montrose, Colo. (reinstatement)
Stephens, Clay H., Leadville, Colo.
Summerton, James U., Salt Lake City, Utah
Swisher, Donald H., Hoyt, Colo.
Swisher, Alma M. (Mrs. Donald), Hoyt, Colo.
Young, Charles D., Denver, Colo.

The following names were removed from the General Council ministerial list during the month of March, 1941.

Barham, Wendell S., Fort Worth, Tex. (withdrew)
Carmichael, Charles F., Mattoon, Ill. (withdrew)
Carmichael, Evelyn J., Mattoon, Ill. (withdrew)
Payne, Thomas H., Overland Park, Kans. (deceased)
Silva, T. J., Nampa, Idaho (withdrew)

REPORTS FROM THE REAPERS



NOTES

on the PENTATEUCH

By C. H. MacIntosh

To a multitude of Christians these volumes have shed a flood of light by unfolding the person and work of Christ in that portion of Scripture which before seemed but ceremonies of a bygone dispensation, and they have ministered rich spiritual blessing to their souls.

The set, \$5.50

Sold separately:

- Notes on Genesis
- Notes on Exodus
- Notes on Leviticus
- Notes on Numbers
- Notes on Deuteronomy (2 volumes).

Each \$1.00

GOSPEL PUBLISHING HOUSE, Springfield, Missouri

PINE BLUFF, ARK.—We are glad to report that the blessings of the Lord are resting upon us here. We have moved into our new auditorium which has just been completed. Along with our building program, the spiritual tide has been coming up. Our Sunday School attendance has increased 45 per cent over last year and the saints feel greatly encouraged.—Carl W. Barnes, Pastor.

BROWNWOOD, TEXAS—January 1, I felt the harvest was ripe, so I preached two weeks. Several were saved and some came through to the Baptism. Then Neal Webb of Coleman came for a 4-weeks meeting. Many found God precious to their souls, and several received the Baptism in the Holy Spirit. Our membership is now about 40, and our Sunday School attendance reached 140. We had 50 in the young people's class.—E. C. Tobey, Pastor.

JOPLIN, MO.—March 1, we closed a revival at the Chitwood Assembly which had been conducted by J. A. Conley of Aurora, Mo. We enjoyed the good teaching. Fifteen came to the altar and some received the Baptism in the Holy Ghost. One outstanding conversion in Brother Conley's meeting was that of a well-known spiritualist medium. We are planning to enlarge our church to take care of our increasing numbers in Sunday School.—Tolbert S. Farris, Pastor.

JONES, OKLA.—We just closed the best revival meeting in the history of the church. During the 26 nights of services, 42 people were saved or reclaimed, and 37 received the Holy Ghost Baptism. Much of the time it was cold and rainy, but as the people were hungry for the gospel message they came in spite of bad weather. Several were healed. Brother Burkett of Hugo was the evangelist. He preaches the Pentecostal message with Pentecostal power.—George W. McCoy, Pastor.

PORTALES, N. MEX.—During our two weeks of prayer revival, a number of ministers took part, including some out-of-town pastors. It was called a prayer revival because of the volume of prayer that went up. Our prayer chain reached from 4 a. m. to 6 p. m. Some of the saints were refilled and received a special compassion for the lost. This is the second week since the revival closed, and still the spirit of prayer is on the saints.—O. W. Edwards, Pastor.

RIPLEY, TENN.—March 8 we began a revival at the Coal Creek Assembly with E. C. Mooningham, Iron Mountain, Mo., in charge. The blessings of the Lord rested upon the services and large crowds attended. Two backsliders were reclaimed, and the church as a whole was built up in the Christian faith. We thank God for what Brother Mooningham's ministry has meant to our church. He is a minister who declares the whole counsel of God and does not compromise with sin.—J. D. Bartlett, Pastor.

BURWELL, NEBR.—The special meetings recently conducted at the Full Gospel Tabernacle proved to be the most glorious that this city has had for a long time. Though Evangelist M. A. Smith was only able to stay 12 days, the Lord packed each of these days full of His glorious blessings and presence. Eighteen were definitely saved, and 12 received the mighty infilling with the Holy Spirit. The whole church was revived under our brother's Spirit-anointed ministry and it caused many to feel that the church was being brought back to the early days when Pentecost first came to town. During the past year we were also privileged to enjoy 7 weeks of blessed service with V. R. Jackson. The church was wonderfully built up in God and much seed was sown at that time, which we feel is being reaped now. The revival fires are still burning and souls are coming to God.—H. R. Carlblom, Pastor.

TUCUMCARI, N. MEX.—We have just closed a wonderful revival, a time of great seed sowing. The need of a closer walk with the Lord was deeply instilled into our hearts. Eight people were gloriously saved, and 6 were filled with the Holy Spirit. God surely moved in our midst. Our Sunday School record was broken, there being 74 in attendance. Four came into church membership. All this came about through the ministry of Brother and sister D. M. Johnson as they yielded to the Holy Spirit.—E. P. Zook, Pastor.

HAMILTON, ONT.—We recently enjoyed a revival conducted by Evangelist "Frosty" Foster, Springfield, Ill. We had wonderful crowds on Sundays, and had to get extra chairs to seat the people. God saved many, and the assembly was wonderfully blessed. The crowds have been splendid ever since. Brother Foster is very co-operative and is a splendid evangelist. He has a real compassion for the lost, and is a man of prayer. We have asked him for a return meeting at his convenience. He went from here to Toronto, and the Lord has given them the best meeting ever held in that church. About 50 of our people went over there one night, and reported that the church was filled.—J. H. Blair, Pastor.

WILBURTON, OKLA.—We were called to this pastorate in May, 1940. Our Sunday School attendance has reached 148. Several people have been saved and filled with the Holy Ghost, and 21 names added to the church roll. We have organized a Women's Missionary Council, and they have done a wonderful work. The church had never owned a piano, but the W. M. C. bought and paid for one. We have also papered and painted the church inside, and have paid over \$200 back indebtedness on the parsonage. There had not been a payment made on this indebtedness for about two years when we came here, but it has all been paid now. Surely the Lord has been good to us in Wilburton.—Joe Laffoon, Pastor.

CACHE and CYRIL, OKLA.—After having spent three years and four months at Cache, we have resigned to accept the pastorate at Cyril, Okla. By the help of the Lord and the co-operation of the good people at Cache, we were able to erect a 4-room stone parsonage and garage costing approximately \$1,000. Most of the labor was donated and we left them with only \$65 indebtedness. We praise the Lord for the souls He saved and baptized with the Holy Ghost, many of whom are still serving the Lord and taking active part in the church work. A 3-year report shows an increase in every department of the church. Our new address is Box 84, Cyril, Okla.—Mr. and Mrs. James Sawyers.

EL DORADO, ARK.—March 21 brought to a close one of the most stirring revivals our church has had in some time. For 3½ weeks, Evangelist Wm. F. McPherson, Leesburg, Fla., ministered the Word to our hearts as we have never heard it before. Ten new members affiliated with the church. We have had revivals where more sinners were saved, but never have we felt an old-time revival of God's Word, His love, unity, and fellowship as in this meeting. Every one, including the pastor, was moved upon to make a consecration to God such as had never been made before. We fully realize that we are not the same people we were a few weeks ago. The revival spirit still lingers, and it is the opinion of our congregation that the work accomplished in our midst will be one of the most lasting. This was Brother McPherson's third campaign here and everyone wants him back again in the fall of 1942.—R. C. Jones, Pastor.

HOUSTON, TEXAS—When we came to the North Hill Assembly January 29, 1939, we found the saints were worshipping in a small 28'x32' building. We had a lot 50'x125', and there was an indebtedness of more than \$600. The Lord blessed and enabled us to build a 40'x70' tabernacle and convert the small building into a parsonage. At present our total indebtedness is \$742.

We have just closed a most successful revival with Brother and Sister Vernon Murray, Texas Singing Evangelists. They lost their little girl, Mutzie, during a revival in Dallas. They buried her here on February 25, and opened their meeting with us on March 2. Their ministry in song and Brother Murray's dynamic preaching proved a definite blessing to us. The closing Sunday in the morning service, two men knelt at the altar for salvation. This has been the best meeting North Hill has enjoyed since I have been pastor.—W. J. Bateman, Pastor.

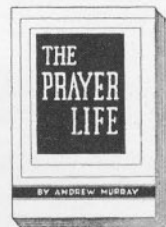
BOWMAN, N. DAK.—A 10-days campaign was held in the American Legion Hall. People from all churches responded and the unconverted came. Bowman has had the reputation of being a hard field, but God's Spirit softens. The local Methodist minister was with us nearly every night, and his members even pledged toward the expense of the hall. Many people came from the surrounding territory and near-by towns to attend. The county judge was present one night. Later the court room was opened to us for our Children's church, and many children from other churches attended. One Catholic boy brought seven others with him. We feel much seed has been sown in these young lives, and the gospel we presented by illustration and chalk-talk will be watered and caused to grow into eternal life. Pray for these "other lambs," the children of our land. F. A. Wick is pastor.—Delbert Grant, Evangelist, Seattle, Wash.

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COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

WACO, TEXAS—April 22—; Sanders Brothers, Jefferson City, Mo., Evangelists. A. C. Lane, Pastor.

DEER PARK, MD.—April 23—; Evangelist and Mrs. C. Merrill Johnson, Hiawatha, Kansas, Musical Evangelists.—G. W. Burkhardt, Pastor.

TOPEKA, KANSAS—610 Lime St., April 20—; Evangelist and Mrs. F. A. Sturgeon, Paso Robles, Calif.—Claude J. Utley, Pastor.

FRESNO, CALIF.—Full Gospel Tabernacle; April 13, for 2 or 3 weeks; Theodore E. Ness, Minneapolis, Minn., Evangelist.—A. G. Osterberg, Pastor.

HANNIBAL, MO.—April 20—; Lillian Crouse and Karlene Burt, Evangelists.—Glenn Renick, Pastor.

CHICAGO, ILL.—North Shore Bible Center, 1527 Edgewater Ave.; revival, April 20, for 2 weeks.—Harry A. Stemmie, Pastor.

WELLS, MINN.—Meeting in progress; Arthur M. Otteson, of Minneapolis, Evangelist and Singer.—S. E. Carlson, Pastor.

PINE BLUFF, ARK.—14th and Main, April 6—; Arthur S. Arnold, Evangelist.—Carl W. Barnes, Pastor.

BRUNI, TEXAS—April 20—; David A. and Naomi Watson, Evangelists. J. P. Billingsley is pastor.—By Evangelists.

NORRISTOWN, PA.—228 W. Main St., April 6—20; Lillian A. Rahnner, Evangelist.—Frederick C. Bennett, Pastor.

GALESBURG, ILL.—April 20—May 4; Christian Hild, Evangelist.—James Clark, Pastor.

BETHALTO, ILL.—April 13—; Mrs. Anna B. Lock of Galva, Evangelist.—C. A. Waack, Pastor.

OMAHA, NEBR.—19th and Cass Sts., April 13—; Silas Rexroat, Evangelist.—L. E. King, Pastor.

TULSA, OKLA.—5th and Peoria, April 23—; The Quanabush Evangelists.—Guy L. Phillips, Pastor.

CHARLESTON, S. C.—Tent Meetings, near Navy Yard, April 27—May 18; Evangelist Roland and Mary Hummel and son Homer.—Mrs. F. Evans, Secretary.

IRRIGON, ORE.—Revival in progress; Evangelist and Mrs. E. Wayne Fagerstrom, Springfield, Mo. Neighboring assemblies invited to co-operate.—Edward C. Harness, Pastor.

BYERS, TEXAS—In New Church, in south part of Byers, on Highway 79; April 30, for 3 weeks; Evangelist and Mrs. Frank Looney. Neighboring churches urged to attend.—Bessie Hartwell, Pastor.

FREEPORT, ILL.—April 2—20, or longer; Gust A. Goranson, Newington, Conn., Evangelist.—Carl O. Heeden, Pastor.

JACKSON, MINN.—April 15—; Blanche E. Brittain, Evangelist.—Lloyd and Melvin Jorgenson, Pastors.

COMMERCE, TEXAS—Revival in progress; J. J. Mott of Texarkana, Evangelist.—W. O. Ransom, Pastor.

SIREN, WIS.—Gospel Tabernacle, April 27—; Clarence H. Jensen, Alexandria, Minn., Evangelist.—Robert Spencer, Pastor.

BRINKLEY, ARK.—April 27, for 2 weeks or longer; O. M. Montgomery, Evangelist.—James McGarity, Secretary.

ATLANTA, GA.—301 Capitol Ave., April 6—27; Otto J. Kiink, Evangelist.—Ralph Byrd, Pastor.

QUANAH, TEXAS—April 20, for 2 weeks or longer; Harvey Mitchell, Tulsa, Okla., Evangelist.—Clarence Love, Pastor.

WINCHESTER, ILL.—April 20—May 4; Joseph and Helen Dunets, Evangelists.—Wm. A. Robinson, Pastor.

FORT COLLINS, COLO.—Oak and Whitcomb Sts.; meeting in progress; Mr. and Mrs. Guy Heath, Evangelists.—P. V. Jones, Pastor.

REDWOOD CITY, CALIF.—Roosevelt St. at Cleveland; April 6, for 2 weeks or longer; Evangelist and Mrs. William D. Swanson.—William Savidge, Pastor.

AUGUSTA, GA.—Bohler and Fenwick Sts.; April 6, for 3 weeks or longer; Roland and Mary Hummel, Evangelists.—C. Milford Hicks, Pastor.

SAN BERNARDINO, CALIF.—1165 F St.; April 20, for 3 weeks; Mr. and Mrs. S. J. Scott, Evangelists.—R. M. Hargis, Pastor.

LOUISVILLE KY.—2115 Garland Ave.; April 20 for 3 weeks or longer; Fern Huffstutler and Verbal Eskew Evangelists.—R. Elmer Baker, Pastor.

PHILADELPHIA, PA.—Highway Tabernacle, April 13—; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Wesley R. Steelberg is pastor.—By Evangelists.

PAWHUSKA, OKLA.—8th St.; meeting in progress; Evangelist and Mrs. Richard B. Yunker. R. A. Work is pastor.—By Evangelists.

PHAROAH, OKLA.—April 14, for 2 weeks or longer; Earnest Dillard Evangelistic Party, Musical Evangelists.—R. M. Catlett, Pastor.

SILVER CITY, N. MEX.—April 25, for 10 nights or longer; C. L. Stewart, Ft. Worth, Texas, Evangelist.—Jeff. Gibbs, Pastor.

BIG STONE GAP, VA.—East 6th Street Gospel Church, April 6—; D. Edward Park of North Carolina, Evangelist.—Andell L. Todd, Pastor.

MODESTO, CALIF.—601 Benson St.; April 27, for 3 weeks or longer; H. L. (Buster) Stevens, Sunray, Texas, Speaker.—Ernest M. Adams, Pastor.

TEMPLE, TEXAS—April 30, for 2 weeks or longer; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—O. T. Finch, Pastor.

WINDSOR, PA.—April 1, for 3 weeks; A. H. Clattenburg, Akron, Pa., Evangelist.—Gladys I. Buchwalter and Dorothy R. Brosey, Pastors.

TULSA, OKLA.—13th and So. Trenton, April 15—May 4; Wm. F. McPherson, Leesburg, Fla., Evangelist.—W. F. Garvin, Pastor.

TULSA, OKLA.—North Peoria and Haskell Assembly; April 17, for 3 weeks or longer; L. L. Riley, Russellville, Ark., Evangelist.—Marvin D. Hartz, Pastor.

BRAINERD, MINN.—Preaching and Healing Mission, Gillis and A Sts.; April 9, for 2 weeks or longer; Harvey McAlister, Evangelist.—R. D. E. Smith, Pastor.

TORONTO, ONTARIO—Bond and Dundas Sts., April 20—May 4; David H. McDowell, Special Speaker.—H. Earl Winburn, Pastor.

COLUMBUS, GA.—12th Ave. and 22nd St., April 13—May 4; G. B. McDowell, Texas Gospel Singer and Evangelist.—Jimmie Mayo, Pastor.

FT. WORTH, TEXAS—1326 Jennings, April 20—; Evangelist and Mrs. Elvin Argue, Winnipeg, Canada.—A. C. Bates, Pastor.

DRYFORD (near Harmon), W. VA.—April 20, for 3 weeks or longer; Ethel Huber, Evangelist. Special all-day service, May 4. Bring basket lunch; free drinks served.—Elmer C. Bleacher, Pastor.

SO. NORFOLK, VA.—Bethel Pentecostal Assembly; April 13, for 3 weeks; R. L. and Mrs. Bartlett, Ft. Worth, Texas, Evangelists.—E. W. Welford, Pastor.

FLINT, MICH.—2215 Lewis St., April 6—; Chas. Dobbins, Evangelist, Radio service Tuesday mornings 11:45—12:30. Station WMPC, Lapeer, 1230 kilos.—Chas. W. H. Scott, Pastor.

SIOUX FALLS, S. DAK.—Missionary Convention, April 15—20; Mr. and Mrs. Carl D. Holleman of South India, and Ida L. Beck, Jerusalem, Palestine, will be present.—Arthur F. Berg, Pastor.

PENIEL BIBLE INSTITUTE The Commencement Exercises of Peniel Bible Institute (the Kentucky Mountain Bible School) will be held at Peniel Church, Campton, Ky., April 16. Baccalaureate service 10:30; graduation exercises 2:15, and evening service 6:45. Bring basket lunch.—Faith Campbell, Principal.

FT. WORTH, TEXAS—Old Camp Meeting Revival, in tent, 4 blocks east of court house on Weatherford St., April 20—; Albert Ott and Charles R. Jones, Evangelists. Several churches co-operating.—By Evangelists.

CENTRAL BIBLE INSTITUTE COMMENCEMENT SPRINGFIELD, MO.—Central Bible Institute Commencement, May 18—19, in large Tabernacle on School campus. Baccalaureate address, May 18, 2:30 p. m., General Secretary J. Roswell Flower, Speaker. Commencement exercises, May 19, 7:00 p. m.

PRAYER AND BIBLE CONFERENCES Workers' Prayer and Bible Conferences for South Carolina: Florence April 29—May 1, Paul S. Knight, Pastor; Columbia, May 13—15, H. D. Ferrell, Pastor; Greenville, May 27—29, Venny L. Clark, Pastor.—J. D. Courtney and Edgar W. Bethany, Presbyters for South Carolina.

COMMENCEMENT The 11th Commencement program of the North Central Bible Institute will be held in City Auditorium, Minneapolis, Minn., May 7. Albert Hoy, Youngstown, Ohio, Main Speaker. A senior class of over 60 will graduate. Baccalaureate service: Minneapolis Gospel Tabernacle, May 4, 3:00 p. m.

SOUTHWESTERN BIBLE SCHOOL COMMENCEMENT ENID, OKLA.—Celebration of 14th Anniversary of Founding of Gospel Tabernacle and Southwestern Bible School, May 4—6. May 4, night, in Tabernacle, Missionary service, with addresses by students and graduates returned from foreign field; Carl Holleman, Main Speaker. May 5, night, special service in Tabernacle and Alumni Banquet in dining room of School. May 6, in Education Building, Baccalaureate service 2:30, Loren B. Staats of Dallas, Texas, Speaker; Commencement exercises 8:00 p. m.—P. C. Nelson, President.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

PORTALES, N. MEX.—Sectional Convention for Southeast New Mexico, S. E. Nevada and Gramma Sts., April 17—18.—O. W. Edwards, Presbyter.

TIPTON, OKLA.—Sectional Fellowship Meeting, May 6. First service 10:00 a. m. M. C. Cox is pastor.—C. J. Brown, Presbyter, Eakly, Okla.

BUFFALO, N. Y.—Western New York Fellowship Meeting, 688 Tonawanda St., May 7; Services 10:30, 2:30, and 7:30.—C. Stanley Cooke, Sectional Secretary, 840 Culver Rd., Rochester, N. Y.

ROME, N. Y.—Central New York Fellowship Meeting, 234 Spring St., April 17. Services 10:30, 2:30, 6:30, and 7:30. Ministers' meeting 1:30. District Superintendent Flem Van Meter, Main Speaker.—Robert T. McGlasson, Sectional Secretary.

ST. LOUIS, MO.—Sunday School Rally, St. Louis Section, Page and Marcus Aves., April 20, 2:30 p. m. Fred Lohmann is pastor. David Plake, Principal Speaker.—E. J. Boettcher, Secretary, St. Louis Section.

SUNDAY SCHOOL CONVENTION A Sunday School Convention for the North Central District will be held at 13th Ave. at Lake St., Minneapolis, Minn., May 5—6. Arthur Berg, Sioux Falls, S. Dak., and James Menzie, Main Speakers. Three services daily.

GREENVILLE, S. C.—All-day Sectional C. A. Rally, Piedmont Section, Honour St., just off Anderson Road, May 4. Services 11:00 and 2:00. Basket dinner at 1:00. Plenty of music, field singing, and preaching.—G. E. Wilson, Field Representative, Route 3, Greenville, S. C.

CHICAGO, ILL.—Young People's Rally, sponsored by Pentecostal Young People's Fellowship, Lakeview Assembly, 3142 N. Racine Ave., April 26, 7:45 p. m. C. E. McCarell, Dean of Great Lakes Bible Institute, Speaker.—J. Robert Ashcroft, 4647 N. Monticello Ave., Tel. Keystone 0883, Chairman.

SOUTH DAKOTA DISTRICT COUNCIL SIOUX FALLS, S. DAK.—South Dakota District Council, April 15—17—Arthur F. Berg, District Superintendent, 118 East 13th St., Sioux Falls, S. Dak.

NEW MEXICO DISTRICT CONVENTIONS

Southeast Section, Portales, N. Mex., April 17—18; Southwest Section, Silver City, N. Mex., April 29—30; Northwest Section, Belen, May 1—2.—H. M. Fuller, District Superintendent, 709 N. 12th St., Albuquerque, N. Mex.

ILLINOIS DISTRICT COUNCIL The 19th annual session Illinois District Council will be held at 12th and Jefferson, Quincy, Ill., May 6—8. K. A. Auten is pastor. Applicants for ministers' papers interviewed May 5. Free rooms for ministers. General Superintendent E. S. Williams, Guest Speaker.—C. M. O'Guin, District Superintendent, P. O. Box 512, Rockford, Ill.

OKLAHOMA SECTIONAL COUNCIL MEETINGS

Panhandle, Woodward, May 12—14; East Central, McAlester, May 19—21; Southeast, Broken Bow, June 16—18. Each of these meetings begins with Young People's and Sunday School Rally on the first day mentioned, at 7:30 p. m.—W. S. Bragg, Secretary-Treasurer, Box 128, Okmulgee, Okla.

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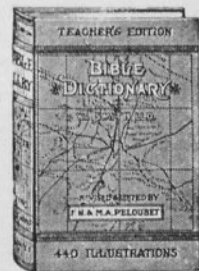
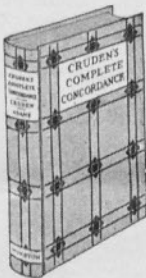
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SOUTHERN MISSOURI DISTRICT COUNCIL
 The Southern Missouri District Council will convene at 3100 East 31st St., Kansas City, Mo., April 23-24. A. A. Wilson is pastor. Free rooms provided for all ministers. Everyone cordially invited.—Ralph M. Riggs, District Superintendent.

WEST TEXAS DISTRICT COUNCIL
 The West Texas District Council will be held in the City Auditorium, Big Springs, Texas, April 22-24. Presbyters will have business session April 21, 5:00 p. m. General Superintendent E. S. Williams, Special Speaker. Come prepared to stay the full 3 days.

For further information write Pastor H. M. Sheats, 308 W. 4th St., Big Springs, Texas, or District Superintendent H. M. Reeves, Box 1404, Plainview, Texas.

CENTRAL DISTRICT COUNCIL
 The 22nd Annual Central District Council will be held at East 55th St. and Lexington Ave., Cleveland, Ohio, April 29-May 2. D. P. Holloway is pastor. General Superintendent E. S. Williams, Main Speaker.

All new applications for Ministerial Recognition must be in the hands of the Credentials Committee by noon, April 29, to be acted upon at the Council Meeting.—E. E. Bond, District Secretary, 1059 Grand Ave., Toledo, Ohio.

SOUTHERN CALIFORNIA DISTRICT COUNCIL
 The 22nd Annual Council of the Southern California District will be held at Bethel Temple, 1200 Bellevue Ave., Los Angeles, Calif., May 7-9; C. A. Convention May 9, 10, and 11 beginning evening of the 9th. Credentials Committee will meet Tuesday 10:00 a. m.; those seeking credentials will meet the committee then. J. R. Flower, General Secretary, will be with us for the District Council.—Ben Hardin, District Superintendent, 2515 So. Fremont, Alhambra, Calif.

LATIN AMERICAN DISTRICT COUNCIL
 North Texas Conference, Lubbock, Texas, May 7-8; East Texas Conference, Houston, Texas, May 22-23; Border Conference, San Antonio, Texas, May 29-30; South Texas Conference, Kingsville, Texas, June 10-11; Southern California Conference, Los Angeles, Calif., June 18-19; Northern California Conference, Oakland, Calif., June 23-24; Arizona Conference, Bisbee, Ariz., July 1-2; Eastern Colorado Conference, Worland, Wyo., July 10-11; Western Colorado Conference, Durango, Colo., July 15-16; Central Conference, Albuquerque, N. Mex., July 22-23. Latin American District Council, Houston, Texas, Oct. 21-23.—D. Bazan, District Superintendent, 3900 Clifton St., El Paso, Texas.

TEXAS DISTRICT SPRING CONVENTIONS
 Austrn Section, Luling, April 17-18; Waco Section, Corsicana, April 29-30; Ft. Worth Section, Riverside Assembly, Ft. Worth, May 1-2.

All conventions begin at 10:30 a. m. the first day, 2:00 and 7:30 p. m. All our ministers are requested to be present and renew their fellowship with the District. All licenses to preach and exhorters' permits must be renewed at this time, and our ordained ministers are to fill out the questionnaire. Those desiring to make application for ordination will be required to meet the Committee in section where they reside, at time of convention. For information write District Superintendent F. D. Davis, Route 1, Box 420, Ft. Worth, Texas. Special thought will be given to Sunday School work in each convention.—F. D. Davis, District Superintendent.

OPEN FOR CALLS
Evangelistic
 H. Brehm, New Lenox, Ill.—"Open for evangelistic calls after May 11. Am single. Licensed with Illinois District."
 John W. Blair, 1407 N. Delaware St., Indianapolis, Ind.—"Open for evangelistic calls after June 1. Licensed in Central District; graduate of class of 1939, Central Bible Institute.—Am single; play accordion."
 Mrs. Mary K. Murphy, 255 Shawnee Ave., Winchester, Va.—"Prefer pioneer work, but will go anywhere the Lord leads. Have tent, 2x40', also our own living quarters. In fellowship with Potomac District Council."
 Ross G. Jones, 416 E. Main Road, Conneaut, Ohio—"Am just finishing my 21st year as Junior High School science teacher; have been preaching for the past 10 years. Have public address system on my car, also projector, screen, and colored pictures. Open for calls after June 1."

MISCELLANEOUS NOTICES
 NEW ADDRESS—1207 Sixth St. N. W., Canton, Ohio—"Was formerly pastor at Ashtabula, Ohio, but am returning to the evangelistic field."—Mrs. Estella Maffet.
 NEW ADDRESS—Box 386, Pharoah, Okla. "Have resigned the work at Whitesboro, Okla., and have accepted the pastorate here."—Rufus M. Catlett.
 NEW ADDRESS—After May 1, c/o Grace Pentecostal Church, 205 Atlantic Ave., Atlantic City, N. J. "We have accepted the pastorate here."—Pastor and Mrs. William F. Voodre.

MISSIONARY CONTRIBUTIONS

March 26-31 Inclusive

| | |
|-------------------------------------|---------|
| ALABAMA Personal Offerings | \$ 2.40 |
| Ariton Bethel Assembly | 8.00 |
| Beaverton Sharon Chapel A of G | 1.10 |
| Dothan Full Gospel Tabernacle | 1.60 |
| Lusk Freedom Tab A of God | 1.00 |
| Midland City Mt Zion A of God | 1.20 |
| Needham Assembly of God | 1.25 |
| Ozark New Hope Assembly of God | 1.25 |
| Repton Oakdale Assembly | 1.00 |
| Sulligent Military Grove Assembly | 2.00 |
| Union Springs Assembly | 1.30 |
| ARIZONA Personal Offerings | 7.00 |
| Globe Assembly of God | 4.00 |
| Mesa Assembly of God | 7.94 |
| Phoenix Pent Holiness Ch LBC | 3.00 |
| ARKANSAS Personal Offerings | 2.15 |
| Amity Cumbricit Springs Church | .25 |
| Brinkley Assembly of God SS | 1.61 |
| Cherry Valley Bay Village A of G | .37 |
| Harriett Rock Creek Assembly | .42 |
| Jamestown Assembly of God | 2.00 |
| London Martin Chapel | 4.00 |
| Mountainburg Revis Hill A of G | 5.22 |
| Parkdale Empire A of God | 1.25 |
| Siloam Springs A of God | 5.00 |
| Springdale Assembly of God | 5.00 |
| CALIFORNIA Personal Offerings | 221.19 |
| Bakersfield Weed Patch A of G | 9.60 |
| Brawley First Pen Ch WMC | 6.52 |
| Calexico Assembly of God | 5.52 |
| Coalinga Pen Full Gospel Mission | 5.00 |
| Colfax Assembly of God | 2.00 |
| Cupertino Monte Vista Gospel Tab | 4.58 |
| El Cajon Full Gospel Tab | 1.50 |
| Harlem Springs Full Gospel Tab CA | 3.00 |
| Jacumba Assembly of God | 1.00 |
| Kingsburg Full Gospel Assembly & SS | 21.15 |
| Lodi Glad Tidings Temple | 36.80 |
| Los Angeles Bethel Temple | 662.00 |
| Maywood Assembly of God | 3.00 |
| Pismo Beach A of God Ch | 3.00 |
| Pixley Assembly of God | 5.43 |
| Richfield Church | 5.00 |
| San Bernardino First A of G Church | 58.96 |
| SS & WMC | 257.29 |
| San Diego Pen F G Tab SS & CA | 1.00 |
| San Rafael Assembly of God | 12.00 |
| Tait Four Fold Gospel Tab WMC | 6.00 |
| Yucaipa Full Gospel Ch & CA | 12.00 |
| COLORADO Personal Offerings | 12.00 |
| Colorado Springs A of G Ch | 25.00 |
| De Beque Assembly of God | 1.50 |
| Fort Morgan Gospel Tab | 7.00 |
| Leadville Assembly of God CA | 1.00 |
| Pueblo Glad Tidings Tab Jr CA | 1.00 |
| (Near) Ramah Stem Full Gospel Ch | 14.20 |
| CONNECTICUT Personal Offerings | 10.00 |
| W Hartford Gospel Tab | 97.50 |
| DELAWARE Personal Offerings | 17.00 |
| Omar Full Gospel Church | 9.00 |
| DIST COLUMBIA Personal Off | 91.50 |
| Washington Full Gospel Assembly | 50.00 |
| FLORIDA Personal Offerings | 12.00 |
| GERMAN BRANCH ASSEMBLIES | 145.00 |
| OF GOD Wis Mil Bethel Tab | 10.60 |
| Eagle Lake Assembly of God Ch | 3.00 |
| Winter Haven A of God CA | 51.00 |
| IDAHO Personal Offerings | 15.00 |
| Boise A of God Ch SS & CA | 3.70 |
| Rupert Assembly of God | 5.00 |
| Salmon Assembly of God | 58.15 |
| ILLINOIS Personal Offerings | 10.00 |
| Blue Island Full Gospel Church | 12.18 |
| Cairo Assembly of God Church | 5.00 |
| Canton Lighthouse Mission | 66.00 |
| Chicago Bethel Temple | 5.30 |
| Chicago Elim Cent SS | 104.00 |
| Chicago Stone Church | 4.50 |
| E St Louis Bluff View F G Ch | 129.63 |
| E St Louis Full Gospel Ch & SS | 14.00 |
| Edinburg Gospel Tabernacle | 25.50 |
| Mattoon A of God Ch & SS | 4.50 |
| Monmouth Assembly of God | 2.00 |
| Pocahontas Calvary F G Ch SS | 6.00 |
| Virginia A of God SS | 170.00 |
| Zion Christian Assembly | 15.05 |
| INDIANA Personal Offerings | 81.92 |
| Gary Gospel Tabernacle | 2.00 |
| New Albany Bethel A of God | 28.10 |
| IOWA Personal Offerings | 5.43 |
| Calrinda Assembly of God | 6.33 |
| Denison Assembly of God Tab | 6.00 |
| Eldora Gospel Tab | 2.25 |
| Keokuk Little Log Ch YP SS Class | 31.38 |
| KANSAS Personal Offerings | 5.23 |
| Alton Assembly of God | 30.00 |
| Coffeyville A of God SS & LMC | 1.75 |
| Frankfort Assembly of God SS | 4.00 |
| Hiawatha Assembly of God CA | 5.00 |
| Medicine Lodge Lasswell A of God | 19.42 |
| Pittsburg A of God SS & CA | 9.00 |
| Salina Assembly of God | 3.00 |
| Wellington Assembly of God | 3.00 |
| Williamstown Assembly of God | 10.00 |
| KENTUCKY Personal Offerings | 2.81 |
| Arlington Assembly of God | 2.80 |
| Hartford Church of God | 2.00 |
| Mortonsville A of God & SS | 20.00 |
| LOUISIANA Personal Offerings | 2.00 |
| Ferriday Assembly of God Ch | 7.81 |
| Jennings Assembly of God SS | 5.78 |
| MAINE Dover-Poxcroft A of G SS | 80.40 |
| MASSACHUSETTS Personal Off | 200.00 |
| Chelsea First Pent Church | 20.00 |
| Melrose-Malden Full Gospel Ch | 492.50 |
| MICHIGAN Personal Offerings | 5.00 |
| Alpena Full Gospel Tab | 14.00 |
| Dangor Assembly of God | 9.00 |
| Dearborn Gospel Tabernacle | 3.00 |
| Dearborn Women's Bible Class | 152.40 |
| Detroit Bethesda Missionary Temple | 15.50 |
| Grand Rapids Central A of G | |

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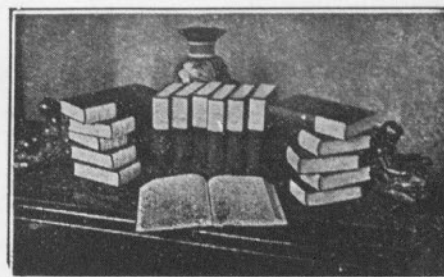
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| Jackson Assembly of God | 5.59 | Republic Assembly of God | 1.00 | Rochester Elim Tabernacle | 80.00 |
| Pontiac Gospel Tabernacle | 34.98 | St Louis Section CA | 4.00 | NORTH CAROLINA Personal Off | 1.00 |
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| Rochert Country Ch Among the Pines | 20.00 | Bassett A of God Church | 8.61 | Cleveland Pentecostal Church | 1,175.00 |
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| Balch Assembly of God | 1.00 | NEVADA Fallon Cal Pen Tab | 3.75 | OKLAHOMA Personal Offerings | 23.45 |
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| Berryman Assembly of God | 3.20 | NEW JERSEY Personal Offerings | 40.00 | Braman Assembly of God | 10.00 |
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| Boonville Assembly of God | 1.00 | Long Branch Pen Church & SS | 14.00 | Connersville A of God SS | 3.10 |
| Branson A of God & SS | 3.41 | Pensville Maranatha SS | 43.80 | Davenport Assembly of God | 1.69 |
| Buffalo A of God SS | 1.00 | Trenton Gospel Tab & SS | 43.89 | Duncan Assembly of God | 6.35 |
| Cape Girardeau A of G & CA | 9.91 | NEW MEXICO Mesa A of G | 2.31 | Eakly Assembly of God SS | 2.25 |
| Excello A of G Mis Primary Class | 2.30 | Portales Assembly of God | 1.00 | Jenks Assembly of God SS | 10.00 |
| (Near) Fairgrove Sunnyvale A of G | 2.66 | NEW YORK Personal Offerings | 40.90 | Mangum Assembly of God | 1.00 |
| Festus Assembly of God | 14.53 | Bronx Good New Tab | 6.00 | Mooreland Assembly of God SS | 2.50 |
| Goldsberry Pent A of G SS | 1.38 | Buffalo Pent Tab SS Class & CA | 61.05 | Oklahoma City Faith Tab | 20.00 |
| Kansas City Full Gospel Tab & SS | 100.00 | Cortland Bethel Tabernacle SS | 2.79 | Oklahoma City Glad Tidings A of G | 11.43 |
| Marshall Assembly of God Ch | 10.53 | (Near) Dundee Wayne & Crystal Springs F Gospel Mission SS | 5.00 | Okmulgee Assembly of God & SS | 34.08 |
| Nelsonville Assembly of God | 17.50 | Jamaica Calvary Gospel Tab | 30.00 | Okmulgee Bald Hill A of G SS | 7.38 |
| Nevada Assembly of God | 5.00 | New York First Ukrainian Evan P Ch | 10.00 | Orlando Highway Gospel Tab CA | 10.00 |
| New Haven Assembly of God | 1.00 | | | Perry Assembly of God | 2.42 |

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|---|-------------|
| Ponca City Circle CA Rally | 15.81 |
| (Near) Putnam Roseland A of G | 4.20 |
| Rush Springs A of God SS | 3.25 |
| Ryan Browns Chapel | 1.00 |
| Sand Springs A of God | 20.14 |
| Sayre Assembly of God SS | 9.00 |
| S C Section CA Rally | 20.58 |
| Seminole A of God Church | 12.00 |
| Sterling Assembly of God | 1.00 |
| Tulsa North Peoria & Haskell A of G | 13.00 |
| West Tulsa A of God | 3.00 |
| Wewoka Assembly of God SS | 7.51 |
| Whitesboro A of God SS | 50 |
| Wilson Assembly of God & SS | 15.10 |
| OREGON Personal Offerings | 134.75 |
| Eugene Full Gospel Assembly | 5.40 |
| Goble Beaver Home Com Ch & SS | 9.09 |
| Hood River Pen A of God | 22.65 |
| Lebanon Assembly of God | 20.98 |
| Lebanon A of G W B Class | 3.00 |
| Springfield Assembly of God | 10.00 |
| Toledo Assembly of God | 14.25 |
| Williamina Gospel Tabernacle | 2.50 |
| PENNSYLVANIA Personal Off | 80.00 |
| Allentown Glad Tidings Assembly | 2.00 |
| Allentown Pen A of G P B & CA | 56.00 |
| Altoona First Pentecostal Church | 33.00 |
| Bangor First Pentecostal Church | 13.30 |
| Brandford Assembly of God | 6.00 |
| Dickson City Pentecostal SS | 15.00 |
| Jeannette First Pent Church | 138.00 |
| Jeannette First Pen CA | 36.00 |
| Johnstown Grace Pen Church | 21.00 |
| Mill City Pentecostal Assembly | 2.00 |
| Philadelphia Bethel Tab Prayer Group | 9.50 |
| Philadelphia Highway Miss Tab | 150.00 |
| Philadelphia Pent Gospel Miss CA | 4.00 |
| Roaring Spring Peoples Tab | 5.00 |
| Scranton Pen A of God & SS | 124.28 |
| Trafford Gospel Tabernacle | 55.00 |
| Wampum First Pen Church SS | 7.75 |
| Washington Assembly of God Ch | 2.50 |
| Wellsville Full Gospel Church | 10.50 |
| Windber Full Gospel Mission | 5.50 |
| Wrightsville Pen Church | 20.00 |
| RHODE ISLAND Personal Offerings | 5.00 |
| S CAROLINA Charleston CA Class | 1.10 |
| Greenville South Side Assembly | 4.75 |
| S DAKOTA Personal Offerings | 21.00 |
| Burbank Gospel Tabernacle | 8.35 |
| Lead Gospel Tabernacle | 15.00 |
| TENNESSEE Personal Offerings | 5.00 |
| Covington Pleasant Hill A of G SS | 1.00 |
| TEXAS Personal Offerings | 34.27 |
| Abilene Assembly of God SS | 2.00 |
| Amarillo Assembly of God | 10.00 |
| Arcadia Assembly of God SS | 2.00 |
| Beach Assembly of God SS | 3.00 |
| Clarendon Assembly of God | 1.20 |
| Electra Assembly of God | 8.45 |
| Electra Assembly of God Jr. CA | 1.00 |
| Goose Creek Trinity Tab | 108.44 |
| Houston Airline A of God WMC | 2.00 |
| Houston Caplen Memorial A of G | 7.95 |
| Houston Central A of G Love S SS C | 4.50 |
| Houston Central A of G WMC | 5.00 |
| Houston Cottage Grove A of G Ch | 5.36 |
| Houston Evangelistic Temple WMC | 10.00 |
| Houston First A of God Ch | 14.00 |
| Houston Magnolia Pk A of G Ch | 52.61 |
| Houston Magnolia Pk A of G CA | 5.00 |
| Houston Magnolia Pk A of G Jr & Int Departments | 3.00 |
| Houston Magnolia Pk A of G Co-Laborers Class | 1.50 |
| Houston Magnolia Pk A of G WWC | 5.00 |
| Houston Magnolia Pk A of G WMC | 14.00 |
| Kermit Assembly of God | 2.40 |
| Kountze Little Rock Ch CA | 2.15 |
| Marquez Assembly of God | 1.00 |
| Newport Assembly of God | 1.87 |
| Port Arthur F A of God | 12.50 |
| Seabrook Assembly of God | 3.00 |
| Shepherd Assembly of God | 2.27 |
| Waco Faith Tabernacle | 25.00 |
| Winnboro Harmony Assembly | 2.09 |
| Wortham Assembly of God | 5.00 |
| Wylie Assembly of God Ch | 2.40 |
| VIRGINIA Alexandria F G Tab | 68.25 |
| Ft Blackmore Assembly of God | 1.00 |
| WASHINGTON Personal Offerings | 87.10 |
| Belfair Full Gospel Assembly | 6.00 |
| Centralia Assembly of God | 204.00 |
| Coulee City Grace F G Ch | 15.00 |
| Enumclaw Full Gospel Tab & SS | 7.00 |
| Raymond Full Gospel Tab YP | 20.00 |
| Remton Assembly of God | 20.00 |
| Seattle Fremont Pen Tab | 15.00 |
| Spokane First Pen Church | 57.15 |
| Tacoma Pent A of God & SS | 175.00 |
| Yakima First Pentecostal SS | 28.00 |
| WEST VIRGINIA Personal Offerings | 1.16 |
| Chesapeake A of God SS | 8.17 |
| Weston Shadybrook Gospel Lighthouse | 2.00 |
| WISCONSIN Appleton Gos Temple | 42.50 |
| Ft Atkinson Gospel Assembly Tab | 6.00 |
| Gleason Gospel Assembly | 5.60 |
| Hawkins Gospel Tab & SS | 2.00 |
| Portage Gospel Tabernacle | 10.00 |
| Siren Gospel Tabernacle | 9.00 |
| White Lake Assembly of God | 12.25 |
| WYOMING Glenrock A of G | 3.00 |
| Laramie A of God CA | 3.25 |
| Powell Assembly of God Ch | 2.79 |
| ALASKA Personal Offerings | 4.25 |
| CANADA (Near) Portreeve A G Ch | 2.25 |
| FOREIGN Personal Offerings | 7.00 |
| MISCELLANEOUS | 155.75 |
| Total Amount Reported | \$ 9,688.44 |
| Home Missions Fund | 498.11 |
| Office Expense Fund | 118.06 |
| Literature Expense Fund | 9.84 |
| Reported Given Direct for Home Missions | 395.18 |
| Reported Given Direct to Missionaries | 849.70 |
| Received for Foreign Missions | 7,817.55 |
| Amount Previously Reported | 32,377.76 |
| Amount Received for Foreign Missions This Month | \$40,195.31 |