

# THE PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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## The Flood Is Coming!

J. Navzer Gortner

THE flood is coming! What flood? The flood of divine wrath. If the coming of the Lord is drawing nigh—and we believe it is—it will not be long until the flood of divine wrath will be let loose, and it will leave death and destruction and despair in its wake.

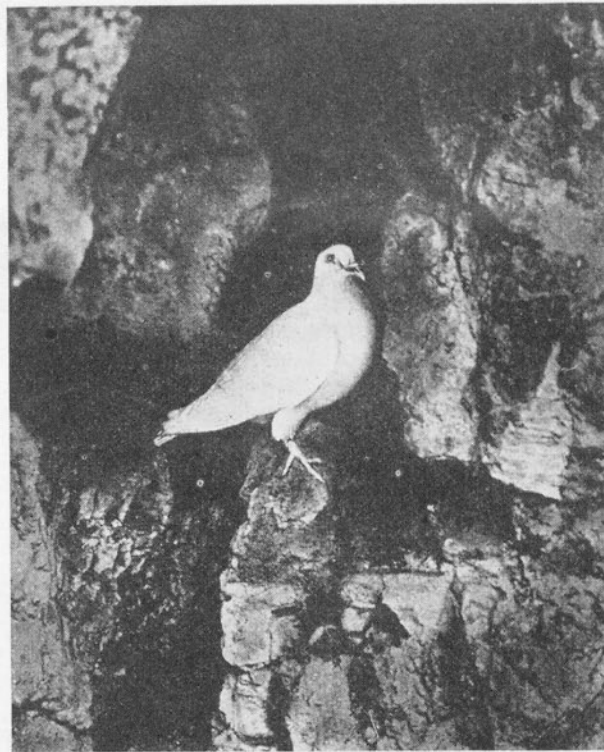
A few years ago the St. Frances dam near Los Angeles gave way and poured a veritable deluge of destruction and death into the sleeping valley below it. It was in the night that the dam broke, and the most of the inhabitants of the valley were asleep. There had been talk that the dam was not safe. Some had heeded the warnings sounded, and had left the valley. Their lives were spared. But the majority had laughed at them. One man who lost his life had said just the day before, when he was told that the dam was going to burst, "The dam is perfectly safe! There is no danger whatever!"

A man named Dave Matthews testified at the inquest that he told his brother the day before the catastrophe that the dam was going to burst and that he should get his family out of the valley. "My brother told me," he testified, "that he would move his family the next day." Then the witness broke down and sobbed. "That night," he said, "my brother and his family died." The man whose life was imperiled might have escaped, and he might have saved his family. But he lost his life, and his family perished, because he decided to wait until "tomorrow." "Boast not thyself of to-morrow, for thou knowest not what a day may bring forth." Prov. 27:1.

We are told that the reason the dam broke was because the foundation was not good. It had been built upon what is called "rotten rock." If the builders had gone down a few feet deeper they might have built the dam upon a good foundation, and in that event it would have endured the strain. He who builds should build upon a good foundation. "Other foundation can no man lay than that is laid which is Jesus Christ." Our Lord emphasized the importance of building on a good foundation by telling the story of the two houses, one built upon the rock and the other built upon the sand. Multitudes are building upon the sand today. Only a few are building upon the Rock.

What held back the destructive waters and made the inhabitants of the valley below

secure as long as the waters were not turned loose? The dam. As long as the dam remained intact the inhabitants were not conscious of being in danger. It was when the dam gave way that their lives were lost and their property destroyed. There was no hope for them when the dam broke unless



*Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress. Psalm 71:3.*

indeed they could find some way of getting out of the way of the oncoming flood. It has been estimated that not less than four hundred persons perished.

The Bible tells us about a flood that is coming, an awful flood, a flood that will engulf thousands. When the righteous wrath of God shall have burst forth, when the lightnings of His holy indignation shall have been unleashed where I ask, can man find refuge? In that day men will call upon the rocks and the mountains to fall upon them and hide them from the face of Jehovah and from the wrath of the Lamb. They will

say, "The great day of His wrath is come, and who is able to stand?"

What is holding back that flood of wrath at the present time? The mercy of God. God is taking out from among the nations a people for His name, and He is holding back the flood of wrath in order that His purpose may be accomplished. The last one to be saved during this present age will one of these days be added unto the church which is the body of Christ, and then the Lord will come. The saints will go up; the mercy of God will cease to hold back the flood of divine wrath; that terrible flood will be loosed, and everywhere in the world there will be tenses and turmoil and terror.

Recently I read these words on a bulletin board in front of a large denominational church, "He who has a clean heart finds it easier to believe in a good world." The quotation was not from the Bible. Jesus did not say it. Neither did any one of His apostles. No inspired prophet of God ever gave utterance to such an assertion. The Bible tells us that the world is wicked, that the human heart apart from God is helpless and hopeless, and of unregenerated humanity it has been recorded, "The best of them is as a brier; the most upright is sharper than a thorn hedge." Micah 7:4. The Word tells us that "evil men and seducers shall wax worse and worse, deceiving, and being deceived."

Satan would deceive the people. Appearing as an angel of light or in the guise of a minister of righteousness, he would lull the people into a sleep; he would make them satisfied with a false security. Have you ever noticed how often in the Word of God we are warned not to allow ourselves to be deceived? 2 Tim. 3:13.

Doubtless there were many in Noah's day who refused to believe the flood was coming. God had said it would come, and Noah had been instructed to build the ark. He not only employed his time in building according to the plan God had given him: he was a preacher of righteousness, and he warned the people. The people would not believe, and the flood came and destroyed them all. Our Lord has told us that it will be thus at the end of this age.

In Daniel we read "the end thereof shall be with a flood." It will be a flood of divine wrath. And all that is holding back that  
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## Consecration

J. J. Jones at the Interstate Camp Meeting, Springfield, Mo.

Scripture reading: Lev. 8:22-26.

Consecration is an Old Testament rather than a New Testament word. In fact the world only occurs twice in the New Testament, and then perhaps the thought would be better expressed by another word. I refer to Heb. 7:28 where it says that Jesus "is consecrated for evermore." "Perfect-ed" perhaps would be a better word. And then in Heb. 10:20 it says, "By a new and living way, which He hath consecrated for us, through the veil, that is to say, His flesh."

I think this story of the consecration of Aaron and his sons to the priesthood is God's big Bible type of consecration and what it should mean to us today. In the New Testament believers are called priests. "Unto Him that loved us, and washed us from our sins in His own blood, and hath made us kings and *priests* unto God and His Father." Rev. 1:5, 6. So if you are born again this morning, and washed in the blood of Christ, you are a priest unto God. He has "washed us from our sins in His own blood, and hath made us kings and priests unto God." I quote from 1 Peter 2:5, where he refers to believers who are coming to Christ as "lively stones,"—"Ye also, as lively stones, are built up a spiritual house, a holy *priesthood*, to offer up spiritual sacrifices, acceptable to God by Jesus Christ." Further on in the chapter he says, "Ye are a chosen generation, a royal *priesthood*." So there it is. Whether you believe it or not, it is there. Glory to God! Hallelujah! He has made us kings and priests unto God.

Now will you please notice that this 8th chapter of Leviticus is the chapter that gives us the consecration of the priests, and that their hands were filled. That means to say that from this time forward those priests were to be set apart for holy service; he filled their hands with the sacrifice to the intent that it may be known that from that time on their hands would be filled wholly for God and with the things pertaining to the sanctuary of God. They would be doing something for God.

It tells us in verse 6, that "Moses brought Aaron and his sons, and washed them with water." Remember that not everybody could be priests in the Old Testament. They must be of special birth. They must be of the seed of Aaron. We too must have a special birth before we can be priests of God. We have to be born again.

Not only that, but it tells us in verse 5 that Moses was commanded of God; he was God's agent to do what God told him to do. He brought Aaron—Aaron typifies the Lord Jesus—and the sons of Aaron typify the believers. We have a glorious High Priest in the heavens, and here we are, bloodwashed and redeemed this morning, priests unto God. Moses washed them and bathed them with water, at the door of the tabernacle of the congregation. They were

washed all over; literally they were buried. I believe in washing, and the only way we can be made priests unto God is when we have been washed with the washing of regeneration that God has provided. Now Aaron and his sons had one full washing, one complete washing, but every time they came to enter the tabernacle always they were to wash their hands and feet at the laver. Even though we have been saved we are continually in need of the cleansing, sanctifying power of the Word of God in our approach to God.

"And he put upon him (Aaron) the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith." And verse 13 tells us that "Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the Lord had commanded Moses." That is to say, they were clothed in special priestly robes. Aaron had a special garment; and as Aaron stood out and was above the other priests, so Jesus stands out, exalted in heaven; there is no one like Jesus. God has anointed Him with the oil of gladness far above all others.

The sons of Aaron before they could perform their priestly service had to be robed in linen robes. You know that linen in the Scripture represents righteousness. The priests were not supposed to wear garments of wool because it was the product of an animal, but linen was the product of a plant, and the priests were to appear before God in holy white linen robes. What a picture of that spotlessness of grace when God gives us the clothing of righteousness which He imputes to us, so that we may approach the throne of God, enter in behind the veil, and commune with our holy God.

In verse 12 it tells us, "He poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him." In verse 30 it tells us, "And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him." The difference between Aaron and his sons is this: Aaron got a separate anointing, one which carried a sweet savor—it was a sweet-smelling oil. We do not want stale oil. Some people say they were baptized in the Holy Ghost twenty-five years ago. So was I, but I believe in a fresh anointing today. This was a special oil, precious spices had been beaten into it, and Aaron received a separate anointing. And God gave Christ the Spirit without measure, and—bless God—He has given to us gracious anointings of the Holy Ghost. The priest had to be washed and robed before he could have access to God and be allowed to draw near to Him. Application: God has saved us, we are born from above, we have been washed by the blood of the Lord, we have been clothed

with His righteousness, and then God's anointing has come upon us in order that we might through the grace of God live in the sweetest fellowship with heaven.

The next thing is the first sin offering. There were burnt offerings over in the book of Genesis, but this is the first sin offering ever offered, as set forth in the Word of God. Aaron himself was a sinner and needed the sacrifice to put him right with God, but Jesus needed no such sacrifice for He was the sinless and holy One. The sin offering must put out of the way everything that comes between you and God, the burnt offering is a covering that is precious and acceptable which God will give us in Christ. So He is the atoning One that bore our sins and He is the One that covers us. Brothers and sisters, we are made acceptable in the Beloved. As the burnt offering rose up to God there was a sweet smell that satisfied the heart of God, a gracious sweet savor with which they could cover themselves.

Now we come to this other ram, mentioned in verse 22, called "the ram of consecration." What is Moses doing? He is consecrating these men, installing them into a priestly office. From this time on they were to be set apart for God, their hands were to be filled only for God. There should be no time for anything else but the holy things of God. "And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram. And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot. And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about." Now please notice this fact: Upon the tip of the right ear the consecration blood is put; so that wherever those priests went this seemed to say that they could not listen to the things they used to listen to. Perhaps they used to turn on the radio and listen to all kinds of things; but now they cannot listen to these things any more. Do you understand what I mean? I like to think of this as applicable to the Lord Jesus when He was nailed to the cross. Never was one so filled with God and consecrated as He; He was born for the express purpose of following out the will of God. Brothers, sisters, if we are consecrated to God, if God has gotten hold of us, we will turn a deaf ear to the things of this world. Say, "I cannot listen to those things I used to listen to."

I pass on to the next thing. Moses took of the blood of the ram, and put it upon the thumb of Aaron's right hand. Did you ever think how useless your hands would be if you did not have any thumbs? Did you ever notice that in Judges 1:7, that Adonibezek says he had cut off the thumbs and the great toes of threescore and ten kings? Why did he cut off the thumbs of those kings? He knew when they had lost their thumbs they could not use the sword. They had lost their grip. If you have no thumb you cannot grip things with your fingers. The thumb is the most important



part of the hand. So, brothers and sisters, when the most important part of your hand, the thumb, has been touched with the consecration blood, you cannot do the things you used to do. You say, "See that thumb; there is consecration blood on that, and I cannot do the things I used to do."

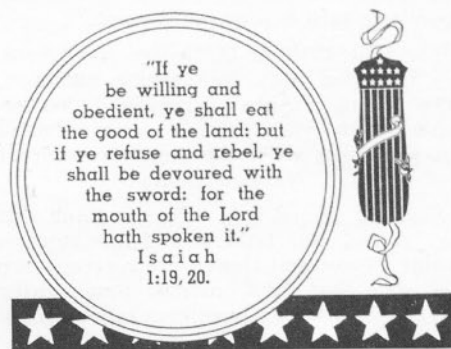
I was speaking on this line in one of our conventions in England at Easter time, and a certain young man was there who had got away from God. He was listening, and I happened to say, "See that thumb? You cannot even pick a cigarette up with it any more because the nicotine stain would not accord with the Blood." And you know, that hit him hard. He never smoked from that time on. He said his hands were filled with God and he could not even hold a cigarette. It does not only refer to smoking, but it refers to any unclean thing that we do. The hands must be filled for God, and the consecrating blood must be on the tip of the right thumb. Hallelujah, hallelujah!

But look again. The blood was put on the great toe of the right foot. Again I refer to Adonibezek. It tells us that he cut off the thumbs and the great toes of the kings. Why did he cut off the great toes? Did you ever think how you could run with your big toes cut off? You simply could not run; you would just shamble along. He cut their thumbs off so they could not use the sword, because they had lost their grip, and he cut their big toes off so they could not run away. They could not fight and they could not run. If anybody wants you to go any place that you know is questionable, just say, "Look here. Do you see that big toe? There is some consecrating blood on that toe, and I cannot go where I used to." You cannot go where you used to go and you cannot do what you used to do, because you are separated to God's service, filled with God, occupied only with holy things.

All right, I'll move on to verse 25: "And he took the fat, and the rump, and all the fat that was upon the inwards . . ." Fat in the Scripture always represents the best. The fat was burned upon the altar. "And he took the fat, and the rump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder:"—shoulder represents strength—"and out of the basket of unleavened bread,"—remember that unleavened bread represents sincerity and truth, according to the New Testament—"that was before the Lord, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder; and he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the Lord." Aaron and his sons stood in line and he filled their hands with the sacrifice and waved it before the Lord. "And Moses took them from off their hands, and burnt them on the altar upon the burnt offering." See what it says in verse 28: "They were consecrations for a sweet savor: it is an offering made by fire unto the Lord." That is to say, he took them from their hands and placed them on the altar and they went up in smoke, and they were a sweet savor unto the Lord. I declare to you, whenever we have our hearts yielded to God and have consecrated hands and feet, there will always be a consecration that will

be a sweet savor to God. People may not understand that. When Mary broke the alabaster box and the house was filled with the odor, Judas said it was a waste, but Jesus highly commended her. Consecrations are a sweet savor. Where the hands are filled for God, He is delighted with the offering, it is a sweet odor unto God. Hallelujah!

Verses 29 and 30: "And Moses took the breast, and waved it for a wave offering before the Lord: for of the ram of consecration it was Moses' part; as the Lord com-



manded Moses. And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him." Those white linen garments of Aaron's were spotted with blood. He sprinkled not only the anointing oil but the blood upon these white linen garments. So while they stood before God it was only through the merit of the blood that they could approach Him.

Verses 31 and 32. They were to eat this offering in the holy place. "And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation; and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it. And that which remaineth of the flesh and of the bread shall ye burn with fire." After a certain portion of the consecration ram had been burned upon the altar, the rest was to be boiled and eaten by the priests in the holy sanctuary. We eat for satisfaction and we eat for strength, and the food we eat becomes assimilated. In spiritual things we must eat to satisfy our appetite and we must eat to get spiritually strong. At the passover time they ate to get strength before they left Egypt; they needed to eat of the lamb to gain strength for their journey. God wanted the priests to eat of the flesh of the ram. Right in the holy place they were to eat. Brothers, sisters, consecration means that I can eat only that which glorifies God. When I say "eat" I use the word in its deeply spiritual significance. I cannot find satisfaction any more in leeks and onions, those things that belong to the Egyptians. God wants us to feed on the Lamb and feed in the holy courts of God. Hallelujah! In this consecration, brothers and sisters, not

only are the hands filled, but every desire, every appetite, every longing is to consume the food that belongs to the priests of the God most high. Shame on any man or woman who has been made a priest unto God and then goes down to the Egyptians to eat some of the things they serve up.

Verse 33: "And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you." They were to be shut up in the holy tabernacle for seven days. They were not to look at anything else but what was in the tabernacle. If anybody came in and said, "There's a wonderful moving picture being shown outside," they said, "We cannot go; we are shut in with God." "For seven days." You know that seven is the number of fullness, completion; and undoubtedly this is intended of God to mean that from the time the consecrating blood has touched us we are to be shut up, not only for seven days but for the whole of our lives, until the veil is rent and we see Him face to face without the veil between. And their ministry commenced on the eighth day after they had been shut up. It would not surprise me a bit if some of them got happy and talked in tongues! It would not surprise me if the glory hit them. I cannot speak with assurance because I have no scripture. You can only speak with assurance when you have the Word of God.

You are priests if so be that you are born from above, you are priests if so be that you are washed by the washing of regeneration; and if the consecrating blood has touched your ear, your thumb, and your toe, you are consecrated to God in heart and mind and spirit, soul and body. We are not our own, we are bought with a price, and we are to glorify God with our spirit, soul, and body. Hallelujah! Brothers, sisters, if we lay hold of the wondrous Bible meaning of consecration, I am telling you, it will cut off all the things that are questionable in our lives. If we desire access to God, to commune with Him, to live in the holy place, we shall be careful with whom we have fellowship, we shall be careful who our associations are. We shall remember that He has made us priests. Glory to God!

So may I say that the real Bible meaning of consecration is to fill the hands completely. This is the way the priests were inaugurated into priestly office. God meant to show that when their hands were filled with these sacrifices, they were never to be filled with anything else any more forever. When a king was inaugurated into office they placed a scepter in his hand, I suppose to set forth that his life was to be wholly devoted to the rule of the kingdom. When the priests were inaugurated their hands were filled with sacrifices, indicating that they should be concerned only with the things of God.

In the 84th Psalm the Psalmist said, "I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness." He said, "My soul longeth, yea, even fainteth for the courts of the Lord." He was longing to see the glory of God. My brothers and sisters, there is nothing like the radiance of this glory to spoil us for everything else.

# Missionary Enterprise in the Light of the Soon Coming of Christ

Ralph M. Riggs

In the year 2348 B. C. three young men were standing together under an oriental fig tree, engaged in conversation. They were brothers: Shem, Ham, and Japheth. Shem queried: "Did you hear what father said today?"

One of the others asked, "To what do you refer?"

Shem replied, "Father stated that within a very short time there will be fulfilled the prophecy of our great grandfather Enoch concerning the judgment that is to come upon the ungodly. Within a few months that judgment will fall."

The other answered, "I wonder whether it really is true that in our day and generation will be seen what our great grandfather Enoch said would come to pass."

And as they continued to ponder the question they were amazed to realize that in their lifetime; in fact, within a few months, there was to come upon that wicked world the judgment of God. Subsequent events proved that the prophecy of Enoch was correct, that God was rising in judgment to destroy that wicked generation. And Noah's righteous family were the only ones saved. The rest of the world were swept away by the wrath of a just God.

It was the year 5 B. C. Two aged people were seated on a bench in the Temple at Jerusalem. Their names were Simeon and Anna. As they shook their heads in solemn meditation and engaged in quiet conversation, Anna remarked, "Can it really be possible? You were thrilled as I was when that couple came to the Temple this morning. I cannot tell you how I felt. The Holy Spirit unmistakably witnessed to me as I saw that little Babe in Mary's arms."

Spoke Simeon: "I knew it was the One that should come. I had been told that I should not die until I saw redemption in Israel, until the Messiah came. Just as soon as that mother with her Babe entered the Temple, God assured me that He was the Lord's Anointed."

And so Simeon and Anna rejoiced together that unto them personally had actually come the remarkable privilege of living in the very day when the long-hoped-for promise of the Messiah was to be literally fulfilled. They pondered on these things and marveled!

The space of the next thirty-three years brought upon Israel that most remarkable time in all history, when the Prophet from Galilee went to the Jordan to be baptized of John, then back to Galilee, and from there to all Palestine, healing the sick, raising the dead, multiplying the bread, turning the water into wine, stilling the tempest, delivering those possessed of devils, and causing men to wonder at the gracious words that flowed from His lips. At length He went to the Cross of Calvary and gave His life for all the world, followed by the rolling back of the stone at His tomb, the glorious resurrection from the dead, and, as a climax,

forty days later the heavens opened and He ascended to His Father. As the wondering disciples stood gazing upward two angels appeared, who said, "Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus . . . shall so come in like manner as ye have seen him go into heaven."

The year 1940 A. D. George and Harry, two Christian boys approaching manhood, were talking together seriously. One remarked to the other, "Do you believe that all this preaching about the second coming of Jesus Christ is really necessary?"

Said the second boy, "Do you think that our pastors, our fathers, and our mothers in this Pentecostal church are correct when they state that the Lord may come during our lifetime? They have been talking about this event for twenty-five years and He has not come yet. Can it be true that we are living in the generation when the heavens will be opened and all the world will see Jesus coming? And that He will conquer the Antichrist and establish His throne?"

I am not in a position to speak from the standpoint of history as yet, but I can talk to you from a profound heart conviction. I believe that just as Shem, Ham, and Japheth, young men of the long ago, were living in the day when God's prophecies were fulfilled; just as Simeon and Anna lived in the generation when the promises of God were fulfilled; so George and Harry, and you and I, most assuredly must be living in that generation when the promises of millenniums past will be fulfilled. First of all the trumpet will sound; the saints of God will be caught up in the air—disappear from the earth. After having been gone for seven years or so, the heavens will open and Christ Himself, with the saints, upon white horses, will come to earth in our day. Jesus has said so Himself, "Verily, I say unto you, This generation (the one living on the earth

when these things begin to happen) shall not pass, till all these things be fulfilled."

Yes, you and I are highly privileged to be living in the time when Jesus shall return to earth. We are living in the last days. The presence of many Jews in Palestine is one of the most remarkable proofs that the coming of the Lord is near at hand. The "fig tree," meaning the Jewish nation, is beginning to put forth leaves. The Jews are being established nationally in that land, although for the present there is a temporary setback.

Those who know their Bibles are well aware that we are living in the last days. The rise of dictators in the area covered by the old Roman Empire, and the swaying of people by these men to the point where they almost idolize them, is a remarkable approach to the moment when the Antichrist shall appear and receive the plaudits of the world. That hour is certainly upon us. The dictator spirit is in the air. Ten years ago, without the knowledge of the Word of God, we should have had no idea that "civilization" could turn and rend its fellowmen as Germany has the Jews. And the same spirit is spreading to other nations. All will contribute to driving the Jew back to his own land.

Churches all over our land have abandoned the clear, plain teaching of the virgin birth of Jesus Christ; the power of His shed blood; the literal, physical resurrection; the actuality and literality of the miracles of Jesus Christ; and His personal return to earth—departing from the faith in the last days. The conversation of George and Harry is well founded. We are the generation in which tremendous things have come to pass.

Now let us consider the missionary enterprise in the light of the soon coming of Jesus Christ. Remember that today it is in a different stage than it ever has been before. Throughout the whole Christian era each generation has had the solemn obligation of carrying the gospel to the people of that day. But in addition to the ordinary responsibility which has rested upon every age, you and I have special insistence laid upon us to go into all the world quickly and gather in those who are ready and who can be made ready.

Let me call your attention to the statement of Jesus in John 9:4: "I must work the works of Him that sent Me, while it is day." To illustrate: When the water of a river rises every hour's delay in meeting the situation means the possibility of death for many living along the banks. The call goes out to every able-bodied man: "Let us work day and night in an intensive drive to keep this river within its banks or our homes will be swept away."

Similarly, today is heard the call for the rescuing of the heathen as well as souls round about us. There is no time to lose. The storm soon will be upon us! Jesus is

**THE PENTECOSTAL EVANGEL**

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at the door! Precious souls will be lost for all eternity if you and I do not go out quickly and gather them in. That is the word of the parable: "Go out into the highways and hedges, and compel them to come in." We will be more justified in acting like mad men than in being indifferent and careless. May God give us a reckless enthusiasm about this business of going into all the world and gathering them in! No matter whether they understand you or not—get them in.

A person in a burning house, unaware that it is aflame, may think you are crazy as you rush in to get him out, but when he gets out and realizes his narrow escape he will thank you. We must make a desperate effort to save lost souls before it is everlastingly too late. Let us work the works of Him who has sent us, while it is day. The shadows of night are falling, and in the darkness no man can work. That is one reason why we must be up and doing quickly, why there is a special urge to this missionary appeal in these last days.

Another reason, as we read in Revelation 12:12, is that the devil is raging because he has but a short time. In our generation he has raised up all sorts of false cults and isms to deceive men. He has smeared his eye-sealing salve over their eyes. "The world is getting better," and with his fabulous yarn about the evolution of the human race he is lulling them into security and damning their souls, binding them into bundles as tares ready to be cast into the everlasting bonfire. Friends, since the devil is working day and night in these last days, does this not challenge you and me to match his efforts by working diligently for Jesus Christ?

There is still another reason why you and I should be especially active, and that is the glorious intimation of the Scriptures that to the Church of the last days is given the exalted privilege of gathering in the balance of the quota to make up the Bride of Jesus Christ. I believe it was J. Wilbur Chapman who said there was one thing above all others that spurred him on in his evangelistic work: "Every night as I stand behind the pulpit and plead with men and women to accept Christ, and they raise their hands in response, I ask myself the question, 'Is this the one for whom He is waiting to complete the mystic number? Will this one make up the full Bride of Christ?'"

Perhaps it will be some humble soul from the mission field who will complete the number. Then the trumpet will sound and the Bride will rise to meet her Bridegroom. Friends, the time is not far distant when the last one will have been brought in and the number will be complete. To you and to me is given the unusual privilege of settling all outstanding obligations. Make all preparations necessary, for the Bridegroom is at the door. He must almost be leaving heaven, for methinks I hear His footsteps, and soon His face in rapture I shall see.

I trust that we have caught the vision of the missionary enterprise in the light of the soon coming of Jesus Christ.

### A Constant Reminder

Around the dial of a clock in a church in Strasbourg, Germany, are these words: "One of these hours the Lord is coming."

## Deny Self and Take the Cross

"If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me. For whosoever will save his life shall lose it: but whosoever will lose his life for My sake, the same shall save it." Luke 9:23, 24.

Even while the Christian is striving earnestly to follow Christ, and in some measure to take his cross, there is a *secret power that resists and opposes* and prevents. The very man who is praying and vowing and struggling to follow fully what desire and will and heart are apparently set on, *in his inmost self refuses the cross his Lord has called him to*. Self, the real center of his being, the controlling power, refuses to accept. And so Christ teaches Peter, and us, when He for the second time speaks of taking the cross, that it must commence with the *total denial of self*.

### The Cross Means Death;

taking the cross, means the acceptance of and *surrender to death*. Self, the real inner life of the person, must die. The taking up of the cross and the following of Jesus will be unceasing failure, unless the beginning is made here: "Let him deny himself, and take up his cross." He that loseth his life shall find it.

Christ calls me to hate, to lose, my life; to deny that which gives life its proper value, that which I am in my own proper person—to deny *myself*. And why is this life to be put first under the cross, and then on the cross? And why, if He died for me on the cross, and won life for me, why must I still die, deny myself, and daily take up my cross?

The answer is simple. However only to the soul that consents to obey Jesus before it understands, will the real spiritual answer be opened up. Through the sin of Adam the life of man fell out of its high estate, where it was a vessel in which God made His power and blessedness to work, and fell under the power of this world, in which the god of this world has his rule and his dominion. And so man has become a creature possessed of a strange, unnatural worldly life. The will of God and heaven, and holiness, for which he was created, have become darkened and lost to him. The pleasures of the flesh, and of the world, and of self, which are all the dark accursed workings of the Evil Spirit, have become natural and attractive. Man sees not, knows not, how sinful, wretched and deadly they are—alienated from God, and all bearing within them the very seeds of hell. And this self, this inmost root of man's life, which he loves so well, *is just the concentration of all that is not of God, but of the Evil One*. With a great deal of what is naturally beautiful and seemingly good, the power of self and its pride corrupts all and makes it the very seat of sin, and death, and hell.

Once one has consented to this life of the entire denial of self, the

### Cross Will Be Welcomed

and loved as the appointed power of God for freeing us of the evil power that is the

only hindrance in our way of being fully conformed to the image of God's Son, loving and serving the Father even as He did. To deny self is the inner spirit, of which taking the cross is the manifestation. "Let him deny himself, and take up his cross daily, and follow Me." The insight into what the denial of self means makes clear why the cross must be taken up *daily*. It is not only special trial or suffering that calls to it; in the time of quiet and prosperity the need is still more urgent. Self is the enemy that is ever near, and ever seeking to regain its power. When he came down from the third heaven Paul was in danger of being exalted; the denial of self and the bearing of the cross is to be the every-day spirit. When Paul says, "I have been crucified with Christ," "Far be it from me to glory, save in the cross of our Lord Jesus Christ, through which the world hath been crucified unto me, and I unto the world," (R. V.), he speaks of himself as living each moment the Crucifixion Life.

You may have seen the device of a hand holding a cross, with the motto *Teneo et Tenem*—I hold and am held, or to put it more freely, I bear and am borne. The words used before the cross of Christ was fully known—"Take thy cross"—express the former idea: Accept thy cross and bear it. The words given by the Holy Spirit after the Crucified One had been glorified and revealed as our life—"Crucified with Christ"—point more to the other side: Believe that His cross, that He the Crucified One, bears thee. Ere the work was finished it was only—"Take thy cross;" now the finished work is revealed, that is, taken up and transfigured in the higher—"Crucified with Christ," *I bear the cross and am borne*. "I have been crucified with Christ. . . . Christ liveth in me." It is only in the power of being borne that we can bear.

What first was put as a condition we had to fulfill if we were to follow Him, becomes its blessed fruit. When we hear the call, "Follow Me," we think chiefly of all it implies to us. It is needful we do so. But it is not the chief thing. A trusted leader takes all the responsibility of the way, and makes every provision. As we think of denying self, and taking the cross daily, we feel how little we know what it all means, how little we are able to perform what we do know. We need to fix our heart upon Jesus, who calls us to take the cross and follow Him. On Calvary He led the way, and opened it for us, even to the throne of God's power. Let us fix our heart upon Him. As He led His disciples, He will lead us. The cross is a mystery. Taking the cross is a deep mystery. Crucified with Christ is the deepest mystery of redemption. The hidden wisdom of God is a mystery. Let us follow Christ with the true desire to come after Him, and live wholly as He did to the glory of the Father, and enter through death with Him into fullness of life with Him as our leader.—Andrew Murray.

## Apolo of the Pygmies

Apolo was a boy in Uganda in the days of Alexander Mackay and the early Uganda martyrdoms. Impressed by the courage of the martyrs, he, too, became a Christian. His adventurous journeys took this African missionary farther and farther west, till at last he crossed the great Ruwenzori Mountain to the vast pygmy forest beyond where dangers and adventures awaited him.

The storm broke with a vengeance. One poor, deserted woman whom Apolo had protected, had become a Christian. The king, a weak and vicious chief, proclaimed that he would give a large present to anyone who would burn Apolo's house to the ground with Apolo inside. Very soon, as Apolo knelt in prayer within his hut one night, he heard whispers outside, and then the pungent smell of smoke came drifting through the walls. He quietly prayed on. Suddenly there was a shout, and a body of men broke into the house, now blazing from thatch to floor, and dragged him outside. Spears gleamed in the firelight, yet none laid a finger on him. They led him away to the king. "Why did you not kill him?" he roared. They replied, "We were afraid."

For a time he was unmolested. Then the king, urged on by the witch-doctors, again sent men to forbid him to preach, or he would be killed. Apolo said to them: "Go and tell your master that God's messengers were often killed in days gone by, but it did not stop other messengers from taking their places; tell him that I cannot cease." Then the king, in a rage, sent men with cords to bind him. Apolo quietly asked leave of his captors to tell them about God's love. Spellbound, they listened. Then they rose and cut his cords and returned, saying: "Apolo is doing no harm; he is only teaching the people that God loves them; we could not bring him."

Then the king sent his prime minister, with a fresh bodyguard, who led Apolo, manacled, to the king's quarters. There he was stripped naked, and thrashed with twenty lashes from a hippopotamus hide whip. The lash made its way through the skin and cut cruel wounds in his flesh. Weak, and sick with pain, he was driven to his house, where he lay for days in agony. When he recovered, he summoned the people again to the small church which he had built. They came, and he taught them and prayed with them fearlessly as before.

The worst was now to come. He was once more captured and bound. This time the king was determined to kill him. Lash after lash fell upon Apolo's naked body, until at last he tottered and fell unconscious. Then the order was given to take up the body and throw it into the long grass of the jungle. "For," said the king, with a sneer, "if life remains, it will not be long before he is carried off by the wild beasts." So the stricken, bleeding body was taken into the jungle, to be a prey for the hyenas and wild-cats.

But they had made their reckoning too soon. The Christian woman whom he had befriended stole out secretly into the jungle, to the lonely spot where the body of her teacher and friend lay pale, motionless and bleeding. She knelt and wept beside it. It should at least have decent burial. Suddenly, to her intense joy, there was a flickering movement of the body. "He is alive; he is alive!" she whispered to herself. Quickly she ran to a stream and brought water to bathe his face and wash his wounds. She carried him, with almost superhuman strength, to a deserted hut on the edge of the forest, laid a fire of sticks, and with soft fresh grass made a rough bed for him. Then she went stealthily to her own hut and fetched food and water and fire.

For many a long week in that lonely hut she tended him secretly and carefully like a child, till gradually his dreadful wounds were healed, and his strength slowly returned. When he was quite well again, he told her he must go back and preach to the people once more. She besought him with tears to fly secretly from Mboga. But that was not Apolo's way.

One day he made a dramatic appearance in the village church, calling the people to worship by beating the church drum which had so long been silent. There was no mistaking that sound. The whole place was soon in a ferment. "Apolo is risen from the dead," was the cry. The king, trembling with fear, wrapped his cloak around him and set out to the church to know the truth. He found everything as in the old days. Apolo, book in hand, sat reading the gospel story to the people. When he saw the king, he rose, and, with a cheerful smile, welcomed him to the service.

When the poor and  
needy seek water,  
and there is none...  
I the Lord will hear  
them, I the God of  
Israel will not forsake  
them. ISAIAH 41:17



Then a marvel happened. The king knelt humbly before the Christian whom he had tried to murder, and begged for forgiveness. He asked that he, too, might become a reader, and promised to help the work with all his power. Apolo took the king's hands in his, and lifted up his heart and his voice to God in prayer and thanksgiving. Praise rose from that grass-built sanctuary to heaven, where "the angels of God rejoice over one sinner that repenteth." Before long, there was another feast in Mboga, when "Tabalo," the king, became "Paul," the servant of God.

Apolo Kivebulaya recently went to be with Christ. He was an old man, and known throughout all the Uganda Church as a leader and a saint, humble and unspoiled, cheery and unselfish as in the day when he trudged up the mountain-side of the Everest of Central Africa, with his knapsack on his back, Christ at his side, and the great missionary adventure still ahead of him in the dark pygmy forest.

### The Flood Is Coming!

(Continued from Page One)

flood at the present time is the mercy of God. This is distinctively the dispensation of mercy or grace. God will have accomplished His purpose soon; the body of Christ will have been completed; the age will be at its very close, and the awful flood of divine wrath will burst upon guilty, God-defying humanity, and the day spoken of in the Scriptures as "the day of judgment" and so graphically described in detail in the last book of the New Testament will be here.

Where shall you be? Here or yonder? Here where the destroying flood will be leaving death and destruction and despair in its wake, or yonder in the presence of the King, attending the wedding feast and being united in the bonds of holy wedlock to Him so soon to take His place, as David's greater Son, on the throne of the kingdom of the Son of man, to reign in Jerusalem over Israel and over the nations?

Where we shall be then depends upon our attitude toward the King now. If we share His rejection here we shall share His glory there; if we are ashamed of Him and His testimony now, He will be ashamed to own us in that great day.

Andrew Bonar wrote:

"I see the last red, bloody sunset,  
I see the dread avenger's form;  
I see the Armageddon onset,  
But I shall be above the storm.

"There comes the moaning and the sighing,  
There comes the teardrop's heavy fall,  
The thousand agonies of dying,  
But I shall be above it all."

### A Sure Promise

Therefore behold the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt; but, The Lord liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land. Jer. 23:7, 8.



# THE DYING WORLD AND THE LIVING WORD

## AMERICA'S BAD COMPANY

An article in *Alliance Weekly* states that all modern democracies now provide for daily Bible reading in their public schools—except Soviet Russia and a good many States of the American Republic, and remarks, "This is surely bad company for this people to be in."

## THE CAUSE OF DEFEAT

In listing the causes of the French defeat, 84-year-old Premier Pétain, hero of Verdun, gave as the climax: "Since the victory of the World War, the spirit of pleasure has prevailed over the spirit of sacrifice; the people have demanded more than they have given; they wanted to spare themselves effort. Today misfortune has come." And a spirit of indulgence rather than consecration and self-sacrifice will bring a similar tragedy in the spiritual life of any Christian. We can only be victorious as we obey Romans 12:1, 2 and yield our bodies, our time, and our means to God.

## MISSING PERSONS

In the past twelve months 870,000 persons were reported missing in the U. S., reports *Glad Tidings*—more than in any other nation! An analysis shows: 277,000 were missing debtors who tried to evade payment of various sorts of bills; 393,000 were missing stockholders, witnesses, and insurance policy holders; 200,000 were missing relatives. The chances against anyone in making a successful disappearance are four to one, but many try it in an effort to escape obligations to creditors, the law, etc. However, none will escape his obligation to God. It is written, "Every one of us shall give account of himself to God." Rom. 14:12. We must all appear before Him in judgment one day.

## A WORD FROM FINLAND

A. W. Rosenberg, associate pastor of the Philadelphia Church (Pentecostal) in Helsingfors, Finland, has written to Chicago to acknowledge gifts which they sent to the relief of Finnish believers. Thanking them for their assistance in a financial way and in prayer, he said:

"Here in the assembly we are well. Our new church (dedicated May 26th) accommodates about one thousand persons. It is constructed neither in the Roman nor the Gothic style; it is sort of catacomb style, and that perhaps will be needed in the future. I believe we are going to enjoy the new building very much, especially if God's glory fills the temple.

"In general, the Lord helped us in the assembly during the months we were at war. Only one of our members was killed in the conflict."

## AN ENGLISH FALSE CHRIST

For years "Father Divine," a colored man in New York, has been making his followers think he is "God manifest in the flesh;" millions of people, both white and colored, worship him today. According to *Prophecy Monthly*, England now has a false Christ who is gathering many followers. He is George William Cryer, whose literature says: "My solemn declaration that I am the Christ prophesied; and I demand the throne of England and all Christendom." Of our Lord he says: "From being just a man with human feelings and passions common to all men he gradually became an erected idol to be adored and worshiped." Like Father Divine, he rejects the teachings of Christianity and claims *he alone is the fulfillment of Scripture*. We know one verse which he fulfills: "Many shall come in My name, saying, I am Christ." Luke 21:8. Of such Jesus says to us: "Go ye not therefore after them." The appearance of these false Christs is a sign that very soon the true Christ will come for His own.

## PESTILENCE IN POLAND

Says R. B. Eames in *The Harvester*: "Typhoid is claiming its victims by hundreds every day in Warsaw. Jews must now go without medicine. Non-Jewish hospitals may not receive them. Doctors may not attend them. The great Jewish hospital in Warsaw, with its 2,000 beds, has been seized by the Nazis. A terrible picture looms up. Millions of gaunt human beings tottering through the silent ruins of Europe with disease raising its ugly head."

## FAMINE IN NORTH CHINA

In North China, which is under Japanese control, *The New Republic* states that "a famine is threatened which may be as bad as the one a few years ago which took about 20,000,000 lives. In an area inhabited by more than 100,000,000 people, the wheat crop has failed. This is due to drought and insects, and to floods which have been unusually bad since the war prevented the usual river control work. Japan has a good wheat crop, but complains that she has a shortage of rice, and is therefore limiting exports of flour to China."

Many Chinese Pentecostal believers will suffer hunger unless our missionaries can give them food. Can you not send an extra offering to the Foreign Missions Department, 336 W. Pacific St., Springfield, Missouri, so that extra money can be sent to our North China missionaries to relieve their suffering?

## CARRYING ON IN BELGIUM

The Belgian Gospel Mission an American evangelical organization, is carrying on in Belgium, reports *Sunday School Times*. Though the damage done by war in many places has been considerable—much greater than in 1914—the damage done to the property of the Mission in various centers was not as great as feared. There is no news regarding two of their preachers, but all others of their sixty workers are reported safe. A cable from an official in Brussels, Belgium, received July 31, stated that money sent from America had come through. A letter from him dated June 10 said: "We are still able to go ahead freely with all our meetings and have not suffered any interference so far from the German authorities. Of course, we are not allowed to hold open-air meetings or to distribute tracts, but since the war began we have had great opportunities to work among refugees." A more recent letter from another worker said: "Living conditions in Belgium are bearable. The food prices are about what they were last April, but bread is rationed."

## THE ONLY WAY OUT

Many of the outstanding men in America are confessing that a return to God is the only escape for our nation out of its present and future difficulties. According to *The Gospel Call*, a large number including bankers, governors, and labor leaders recently signed the following manifesto:

"In these times of world confusion when forces which we Americans have always considered adverse to fruitful life, spiritual liberty, and the pursuit of happiness are rampant here and abroad, it is imperative for those who would uphold the eternal verities to stand firm, so that the fundamentals of our Republic shall be preserved from dangers without and within. Our nation was established and has been proudly maintained in the knowledge that Almighty God is the ultimate authority over men and their governments. We subscribe to this belief in fullest confidence that when men and nations get close to God and offer true fealty to God, then, and only then, our country and all countries will attain their rightful heritage and freedom from strife."

## THE REVIVAL AMERICA NEEDS

Roger W. Babson, nationally known economist and author, is the candidate for Presidency of the U. S. of the newly formed Prohibition Party. According to *Glad Tidings*, Babson told an audience in the Sacramento Elks Temple that after the present European war the world will have to catch up spiritually before it can advance materially. He believes there will be a revival of the preaching of "hell fire and brimstone." "That kind of preaching," he declared, "was largely responsible for the hardy, thrifty, and religious race that created the United States. The ministers preached against sin and demanded repentance. They insisted that men must be born again before they could become good citizens."

## PLANES AND PROPHECY

Speaking of Gog's invasion of Palestine in the end time, the inspired prophet wrote: "Thou shalt ascend, and come like a storm, thou shalt be like a cloud to cover the land." Ezek. 38:9. Commenting on this, a writer in *Prophetic News* (London) says: "Hitherto the simile of a flood would have been equally descriptive, for previous invasions have been effected by troops on the march. But today we have heard of thousands of German soldiers being dropped in Holland by planes and parachutes. Knowing that the deciding factor of the end time wars would be planes, God used Ezekiel to describe the invading hordes as 'a cloud,' rather than as a flood. An approaching plane squadron appears like a cloud in the sky. Like a devastating cloud it rains bombs alternately with living warriors, while with a speed exceeding that of a hurricane cloud it swiftly 'covers' the entire land." God's eternal Word is up to date.

## NEW YORK'S GOOD EXAMPLE

Mayor LaGuardia has launched an attack upon the sale of indecent literature in New York City. Displaying a collection of magazines before a group of dealers, he declared that thirty-four of the publications were "filthy" while the rest were "borderline" cases. To a meeting of publishers of such magazines he said the Constitution and the laws of the State "do not apply to plain smut and filth." Backing up the Mayor's campaign Judge Jackson of the Domestic Relations Court declared: "It is no surprise to find so many sex crimes among young men around 20 and 21 when children from 12 to 15 find available this foul, indecent, so-called literature."

Definite steps have been taken to make the campaign effective. Obscene publications will be destroyed. An appeal has been made to the people to boycott stores which sell them. And news dealers who sell such magazines may lose their licenses. New York City is setting an example which every American city should follow.

## THE NARVIK MIRACLE

You have read how, following a day of prayer all over Great Britain, God sent fog and a calm sea to make the evacuation from Dunkirk possible. (The official German News Agency blamed the dense fog especially for the victory.) You have not read, perhaps, the circumstances of the evacuation from Narvik, where a similar miracle was wrought. *The Pattern* tells how suddenly and how secretly the British Navy evacuated the soldiers from Narvik early one morning, carrying them out to sea on destroyers and then transferring them to transports; and it adds: "Soon after the convoy got under way an enemy reconnaissance plane arrived overhead, which quickly made off—presumably to report and return with bombers. But this never happened because in the meantime a dense fog came down completely obliterating the whole convoy, which from that moment was completely blanketed and impossible for any aircraft to find. Indeed . . . the fog was so thick that from one ship in the convoy it was impossible to see the next ship ahead." That is the reason for the success of the evacuation. "Ascribe ye strength unto God . . . His strength is in the clouds." Psalm 68:34.

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

## *Holdup Staged by Satanic Power*

Ruby C. Nicodem, North India

We hear missionaries speak of being on the devil's territory and to most of us the experience has been a reality at some time or other during our sojourn in foreign lands. Just a short time ago it was made more real to us than at any previous time in our missionary experience, and we pass on this little incident, which even now causes our hand to falter over the typewriter keys as we renew its horror on paper, in the hopes that you will be stirred afresh to pray for the missionaries out here "where Satan's seat is."

### A Royal Visit

Not long ago my coworker and myself received an invitation to visit a Rani (queen) just across the border in Nepal. After having obtained the necessary permission to enter Nepal, we made our journey to the beautiful home of the Rani, where we were most graciously received and enjoyed a delightful visit with her. Great care had to be taken in our conversation, for while the queen was interested, her helpers and ladies were not in the least sympathetic to the gospel message, and many black looks were cast in our direction. However, the Rani herself listened intently and seemed to want us to tell her more. After our hostess had served a very enjoyable tea, we left the palace just at dusk, promising to come back soon.

### Held Up!

On our return trip we were about to enter the bazar and were driving very slowly because of the rough dirt roads, when a man suddenly stepped from the side of the road, in front of the car, waving his arms and crying, "Stop, stop!" I saw at once that he was a sadhu (holy man). Naked except for a dirty loin cloth, his long unkempt hair filled with cowdung and ashes, he was indeed a most repulsive sight. To avoid running over him, we stopped the car. He immediately climbed on the front bumper, grasped the radiator and cried out in a terrible voice, "You must worship me, you must worship me, then I will let you go."

### CANDIDATES FOR BAPTISM

From Northwest China, Brother Plymire sends this group picture of candidates for water baptism. The woman in the front row with cap on and white spot on her forehead is a full Tibetan. At the time of baptism she had what is known as Great Head Plague, a dread disease which usually takes the victim within twelve days. But this sister was prayed for and God wonderfully healed her.

The girl to her left with the two braids, is an orphan. The three women to her right (back and front row) are widows.



### A Terrifying Predicament

Momentary astonishment gave place to horror, as the seriousness of the situation was borne home to our hearts. We were in a land of superstition and ignorance, where the holy man is held in awe as a deity. Moreover, the law of Nepal says a life for a life if anyone is run over and killed, even though by accident. Here was a man, evidently possessed of the devil himself, hanging on to our car with a terrible grip, and obviously with no intention of letting go.

A young Indian preacher who was with us got out and tried to remonstrate with him, but all to no avail. While he thus engaged the attention of the man, we reversed the car and tried to back away, but when we stopped there he was still clinging to the car, becoming more agitated all the time.

### A Half Mile of Horror

The only course open to us was to retrace our journey to the Rani's palace and appeal for help. Somehow we managed to turn the car in the narrow road and drive back that half mile, with this terrible naked creature hanging to the front of the car. Sometimes standing, sometimes lying, sometimes clinging only to the bumper and letting his body drag under the car, then again climbing right up on the hood itself, all the time brandishing a big club and demanding worship. It seemed we could feel an unseen force holding the car back and could

only cry, "Under the blood, Lord, the precious blood." When at last the distance was covered and we reached the Rani's gate, the radiator cap was broken off and the hood badly bent.

### Disappointment

Alas, our hopes were shattered, for while men and servants came running from every direction, no help was offered, and the cry went up, "The 'banki sur' spirit has entered him and we dare not touch him." But while all feared to lay hold on such a holy (?) man, they did give our young Indian preacher permission to try for himself and see if he could get him off. This was what Andrew had been longing for. He got a firm grip and with one good pull landed the fellow without ceremony on the ground.

### Getaway

We made our getaway without delay; but the sadhu, escaping their clutches, cut across the field while we were driving around the road, and was ready to meet us and again throw himself in front of the car. Once more we turned and drove back to the gate. In the meantime the men caught him and promised to hold him until we were far enough ahead that he could not catch up with the car. We left them beside the road tying the man hand and foot.

### Safe

It was a subdued, quiet little party that came back over the border that night. How we did thank God for His protecting power as we realized anew the terrible forces of darkness that we are facing in this land! Was someone praying just at that time? I do not know, but we do know that God is with us, the greater is He that is with us than all the powers of hell. Another hard place has proven that "Jesus never fails."

### BRIEF NOTES

SAO PAULO, BRAZIL—The Lord has definitely answered prayer by opening the hearts of the authorities to give us permission to conduct open-air meetings, and we have already taken advantage of this golden opportunity. At 9:00 o'clock last Sunday morning we held meetings at the market place with over two hundred eager listeners. Then Monday, Tuesday, Wednesday, and Friday evenings we witnessed to large crowds in other parts of the city. We are believing that the hundreds of tracts distributed and the gospel message given forth in testimony, song and music will not return void.—Vernon L. Fullerton.

MIRAFLORES, LIMA, PERU—A good deal of advance has been made in the building since we last wrote. Rooms have been arranged for the Bible school, and the hall seating about 350 has been plastered and the platform finished, so that it presents an attractive appearance to the public. Pray that the Holy Ghost shall send revival. The laborers on this field are still very few. Evangelists, there are none, and we often long for someone to come and minister among us for a season. However, as you PRAY, GOD WILL ANSWER, and souls will be born into the kingdom.—Ruth Couchman.

MENDOZA, ARGENTINA—Last spring, together with Brother Jeter, we visited the Pentecostal brethren of the Russian and Polish colony in the south of our province. Their services are conducted in the Russian language, but they are very desirous of establishing a Spanish-speaking church there. However, since it is more than two hundred miles from our station, we cannot possibly undertake the responsibility of regular services. Will you pray earnestly that God will raise up a worker to meet this need?

The remodeling of the building for our Gospel



Hall has entailed a good deal of labor. We have not finished the work and still lack funds for its completion. Our greatest need is for corrugated roofing—if God should lay it upon your heart to give a special offering for this purpose, you may be sure it is truly needed and will be much appreciated.—The Dunbars.

**WAR AND MISSIONS**

**Word from Our British Brethren of the Assemblies of God**

"May His grace and peace be with you. We value your prayers on our behalf that God will be pleased to undertake for us as a nation, that through our present trials He may bring the people to Himself in penitence and renewed faith, and fully fulfill His will in the tragic war that has come over us and Europe.

"Our confidence is in the Lord our God. In our hearts there is a calm sense of the overruling hand of the Almighty. As a people we are undismayed at the great odds at present against us, and here in London there is a steady going on with one's daily tasks in dependence upon Him to see us through, and (His name be praised) not a trace of any shakiness or suggestion of a panicky spirit. Rumors are abroad that it is otherwise, but they are rumors only.

"As believers, we covet your prayers, for only prayer will really avail and prevail."

**From Alexandria, Egypt**

Brother Hugh Cadwalder writes: "While Egypt has not declared war, we are in the midst of it. There have been air raids almost daily since the latter part of June. One morning when I was in the post office, a bomb was dropped in the sea near by. The explosion was terrific, accompanied by flashes very much like an electric storm. Some have been killed. One of our friends had thirty-two of his men injured who were working in one of the customs buildings.

"We need your prayers these days, especially for Sister Doney who has been in bed for over a month. All our missionaries are here at present, except Sister Trasher and Sister Christie who are in Assiout."

**From Jerusalem, Palestine**

A letter just received from Brother Saul Benjamin sounds a real note of victory: "You have undoubtedly heard long before this that Haifa was bombed twice—but that is as near as war has come to us. . . . Conditions here are not easy, yet we feel it would be wrong for us to run and leave the work untended. The Lord has been and is blessing the work, and there seems to be a real moving toward God. Many have asked us wistfully if we were going to leave them, but we have assured them that it is our desire to stand by until compelled to leave. . . . In the opinion of all the missionaries here there is no reason for any of us to be panicky. Of course the prices of food are going up as is natural, but we are confident God has called us here and we shall be cared for. **WE ARE STAYING IN PALESTINE BY OUR PEOPLE AND AT OUR POST.**"

**From Lebanon, Syria**

Brother Warton, who for some time has been practically isolated due to the war, sends encouraging word that God is blessing in Syria and souls are being saved.

**From Greece**

"God is moving in every station here," writes Brother Harry Mamalis, "and new souls are coming in. Pray for all the saints that we may be kept under the blood of Jesus in this time of crisis."

**From Macedonia**

On a recent visit to Macedonia, Brother Eddie Dictos had the privilege of conducting a baptismal service in the sea, when thirty-eight candidates were immersed. The presence of the Lord was felt in a very real way.



**MISSIONARIES AT INTERSTATE CAMP MEETING  
SPRINGFIELD, MISSOURI, AUGUST, 1940**

**Standing (left to right):** Mr. and Mrs. M. L. Hodges and son Gilbert; Mr. and Mrs. B. E. Tanner, and Son Donald; Mrs. Carl D. Holleman, Mr. Holleman, Marguerite Flint, Anna Adams, Grace Malcolm. Mr. and Mrs. John Kennedy. **Kneeling (left to right):** Billy Perrault (son of Mr. and Mrs. W. L. Perrault), Norman Moffat, J. J. Mueller, Esther Torta (daughter of Mrs. Kennedy), Mary Martin.

**WHAT'S NEWS IN THE MISSIONS DEPARTMENT**

Since the outbreak of the war we have had some disappointments owing to delay and cancelled sailings, so that a degree of caution must be exercised in announcing the departure of workers for the field, but it is hoped that the following party of missionaries may be able to sail aboard the "Hikawa Maru" of the N. Y. K. Line, leaving Seattle on October 3rd:

Mr. and Mrs. Sidney Grimmette—scheduled to disembark at Bombay, India.

Mr. and Mrs. Nelson J. Miller—bound for Calcutta, India.

Mrs. Violetta Schoonmaker, Paul Schoonmaker, and Ruth Schoonmaker—to disembark at Bombay, India.

Doris Carlson and Gladys Knowles, under appointment to North China.

\* \* \* \* \*

Mrs. Schoonmaker and Mrs. Grimmette (formerly Esther Harvey) have already given more than twenty-five years of missionary service in North India. Mrs. Schoonmaker will be resuming her work at Chapra. Mrs. Grimmette expects to return to Sharannagar, and Mr. Grimmette will be assisting in the work there.

The other missionaries in the party are newly appointed to their respective fields. More detailed announcement will be made concerning these workers as soon as we know that they have been able to sail.

For the information of friends, the steamer address of the missionaries would be in care of "Hikawa Maru" of the N. Y. K. Line (sailing October 3, 1940), 1404 Fourth Avenue, Seattle, Washington.

\* \* \* \* \*

A telegram received from Brother and Sister Elsea stated that they expected to arrive in Boston September 11th.

\* \* \* \* \*

Brother Frank Finkenbinder reports encouraging meetings during his visit to the work in Cuba. There is a possibility that he and Mrs. Finkenbinder may extend their itinerary to take in Santa Domingo, where there is need at the present time of help in the work.

\* \* \* \* \*

Gail Winters asks us to advise friends that she is receiving their letters and contributions, but owing to ill health she has been hindered

from taking care of her correspondence as promptly as she should have wished. Furthermore, there is the delay to which foreign mail generally is subjected these days because of war conditions.

**THE FIELD IS THE WORLD**

"If you look at a map of the world, you will notice some sections colored yellow, others green, pink—that is man's work. In God's sight they are all one color. To Him there is only one field: **THE FIELD IS THE WORLD.**"

It is the closing Sunday afternoon of the Interstate Camp Meeting at Springfield, Missouri, and a great missionary service is in progress. As these words are uttered, the speaker points to a large twelve-foot inflated globe at one side of the platform. Somehow the setting lends force to his utterance—the words of the Great Commission which stand out in large letters as a background, "Go ye into all the world"—the colorful array of flags lining the sides of the auditorium, indicative of the thirty-seven countries in which our missionary work is being carried on—the long line of missionaries, most of them in native dress, seated behind the speaker, a few representatives of our noble band of workers who have responded to the call and gone forth with the burning conviction that **THE FIELD IS THE WORLD.**

The speaker has concluded. One of the missionaries is singing a consecration hymn. The audience picks up the refrain, "I surrender all." There is a message in tongues, an interpretation. The congregation rises, and hand and voice are uplifted in a volume of worship.

Another missionary steps forward and is telling brokenly the things God hath wrought in the land of India. He closes his message; the consecration appeal is given, and one hundred and ninety young people respond to the call. Time slips quickly by and soon another missionary service has come to an end. The service is over, but will the results continue? Will the remembrance of blessed fellowship linger with the missionaries as inspiration in days to come? Will the consecrations made bear fruit in the future as lives are dedicated to missionary service? Will the Christians whose hearts have been touched be impelled to greater diligence in prayer, more generous giving—inspired to a burning vision that **THE FIELD IS THE WORLD?**

# THE SUNDAY SCHOOL LESSON

## The Ascension of Christ

Lesson for October 6. Lesson Text: Acts 1:1-11.

In his "former treatise" (see Acts 1:1) Luke told of all that Jesus began to do and teach while here on earth. In the book of Acts written to Theophilus (the same person to whom Luke addressed his Gospel) Luke records what Jesus after His ascension to heaven continued to do and teach through His body the church. The book therefore might be more appropriately entitled, The Acts of Jesus through His followers by the power of the Holy Spirit.

An examination of Acts 28:31 will reveal that the book ends very abruptly and is really unfinished. Why is this? One cannot write a complete biography of a person while he still lives. And Jesus is still alive! The Acts is a book to which new incidents are being added daily as Jesus at the Father's right hand, continues to work through His followers on earth!

### I. THE APPEARANCES OF THE RISEN CHRIST. Acts 1:1-3.

*Their number.* At least ten times and to over five hundred people Jesus revealed Himself "after his passion," that is, after His suffering and death. See John 20:11; Matt. 25:8; Luke 24:13-31, 34; Luke 24:33, 50; John 20:19, 26; 21:1; 1 Cor. 15:6, 7.

*Their certainty.* Jesus showed Himself alive "by many infallible proofs." He ate and drank in the presence of His disciples and allowed them to touch His body (John 20:26-28; Luke 24:36-43), thus making it impossible for anyone to say that His appearances were either merely spiritual appearances or mental illusions.

*Their object.* The appearances of Jesus had a threefold object. (1) To prove the reality of the resurrection which, as the central fact of Christianity was to form the theme of apostolic preaching. (2) To confirm the faith of His disciples in His Messiahship and divinity. (3) To instruct them concerning the kingdom He was setting up and their future work.

### II. THE WORDS OF THE RISEN CHRIST. Acts 1:4-8.

*An important command.* Verse 4. The disciples were commanded to remain in Jerusalem. 1. They might have been tempted to flee from the city because of fear for their own safety. Such flight however, would (1) reveal a lack of courage on their part, showing them to be afraid of what man might do to them; (2) display a lack of faith in the power of an unseen Master to protect them; (3) show that they were admitting the defeat of their Master's cause. 2. The disciples might also have left the city because of over confidence. They were saved (Luke 10:20) and sanctified (John 15:3); they had done wonderful works in the name of Jesus; why should they not at once begin to preach Christ? They were not yet fully equipped for their future work. Therefore, they needed to wait before God until they were baptized in the Holy Spirit.

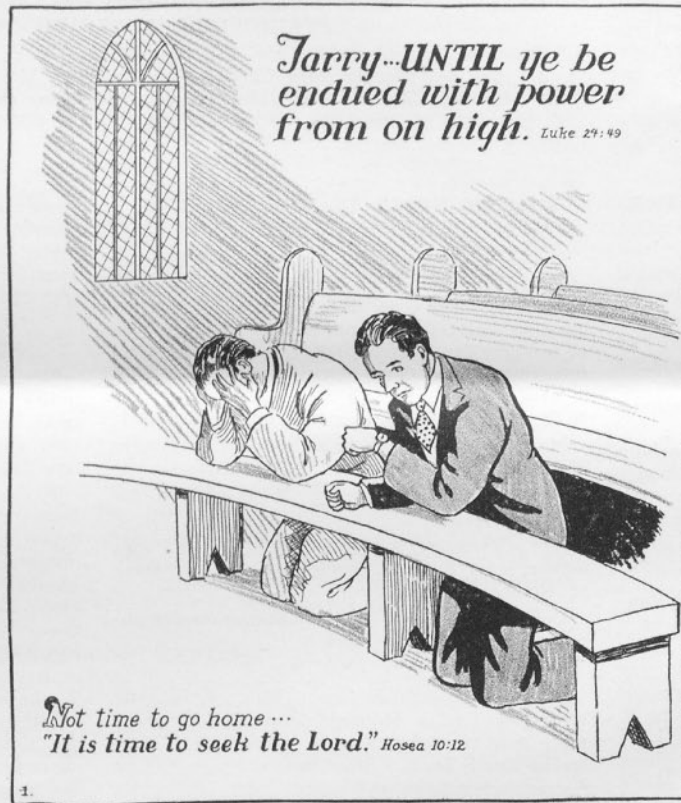
*A mild rebuke.* Verses 6, 7. "When they therefore were come together, they asked of Him saying Lord, wilt thou at this time restore again the kingdom to Israel?" The disciples understood that at some time the kingdom was to be restored to Israel (Matt. 21:43; 19:28; 23:39) and Jesus did not deny this. However He told them it was not for them to know the times or seasons. They were to be concerned with what they did know—fulfilling Christ's command.

*An assuring promise.* Verse 8. "Ye shall receive power." That was just what they needed. Christ was about to leave them alone in the midst

of a hostile world. They needed power to enable them to remain true to Him, and effectually witness for Him. "Ye shall be witnesses unto Me." The responsibility for spreading the gospel "to every creature" and for making disciples in all nations rested upon them. Only as they were endowed with the power of the Spirit could they fulfill that commission.

### III. THE ASCENSION OF THE RISEN CHRIST. Acts 1:9-11.

*The parting scene.* Verse 9. As the disciples watched Jesus fade from their sight the question might have arisen as it does in the minds of many today—why should Jesus return to heaven? (1) "I go to prepare a place for you." John 14:1. Jesus must return to heaven in order to prepare that place for us. (2) "It is expedient (necessary) for you that I go away." John 16:7. If Jesus did not return to heaven the Holy Spirit could not be



2. Receiving the Baptism with the Spirit is not an optional matter. It is compulsory! Jesus did not say, "If you wish, you may be filled with the Spirit." He commanded His followers to be filled before they did anything else. Acts 1:4. Unless we are filled with the Spirit our usefulness to Jesus is limited, and the work of His Spirit through us curtailed. It is not even enough to have been filled sometime in the past. The all important question is, Are we filled with the Spirit now? If not, let us be filled. He is more anxious to give than we are to receive! Luke 11:13; John 7:37.

3. "It is not for you to know." There are some things God does not intend us to know. Dwelling on speculative questions is unprofitable. God has given us many practical truths clearly revealed, and if we are taken up with obeying them we shall have no time for speculation. Jesus did not say, "Try to discover who Antichrist is. Try to find out just when I will come." He simply said, "Be ready. Watch. Occupy till I come."

4. "But ye shall receive power . . . and ye shall be witnesses." Power is for witnessing. Ineffective witnessing results from lack of power. Chas. G. Finney, the mighty man of God whose witnessing won hundreds of thousands, said that whenever he found that his testimony did not have any effect, he would shut himself in his room and spend the day in fasting and praying. After such a season the power to win those to whom he spoke invariably returned. We often regret the ineffectiveness of our testimony. May it not be that we might have more power if we cared enough for it to pay the price Finney paid?

5. "Ye shall be witnesses unto me." We are saved to save others. Are we being faithful? An evangelist was holding meetings in a Pennsylvania town. While he was there a young man who had formerly lived in the town next door to the pastor, committed murder. The evangelist and the pastor obtained permission to see the young man and visited him in his cell. The evangelist led the young man to Christ. The pathetic part of the story was that after the young man was saved, his face took on a sad expression, and pointing his finger to the pastor, he said, "To think that I lived next door to you for three months, and you never told me about Jesus. If you only had, I probably should not have become a murderer." —J. Bashford Bishop.

### DECISION

I never knew a day when I was not anxious about my soul. But I was kept in the delusion of the devil, that somehow, somewhere, when I liked, I could be saved. I continued in my sin and in my wandering, feeling that when I felt right, God must be at my beck and call. One Monday morning, sitting at my mother's fireside, between half-past eight and a quarter to nine, cigarette in my mouth, the Lord struck me a blow that was a death knell to all my delusion. The Word of God came to me as clearly as if He had uttered it in a human voice—the words of Genesis 6:3: "And the Lord said, My spirit shall not always strive with man." I knew I was up against my destiny that morning; as if God had said to me, "Now or never!" I believe that when the books are opened yonder I shall find that May 22, 1899, is the day when I would have crossed the boundary line between God's patience and God's wrath if I had rejected Jesus Christ; but thank God I accepted Him as my Saviour.—W. P. Nicholson, the Australian Evangelist.

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given. And apart from the Spirit their knowledge of Jesus and service for Him would be very limited. (3) In order that God's plan might be carried out. Jesus in bodily form on earth was limited. He could only be in one place at a time. But now that He has ascended, by the Spirit He can be everywhere! (4) In order that He may carry on His high priestly work of interceding for us. Heb. 7:25; Rom. 8:34.

*The parting promise.* Verses 10, 11. There are those who tell us that the spread of Christian civilization represents the second coming of Christ. Others say that Christ has already come. To which we simply say, "This same Jesus . . . SHALL SO COME IN LIKE MANNER as ye have seen him go into heaven." May that day be very soon!

### PRACTICAL LESSONS

1. "Jesus began to do and teach." True spirituality has to do not only with correctness of doctrine but also with correctness of action. Jesus not only knew the truth and taught it. He lived it. "I am the truth." If our doing does not agree with our teaching we shall cause others to stumble. Matt. 23:1-3. The best way to teach the truth is to live it.



CHRIST HEALS LEPERS

H. Curwen Smith writes from Annam, Indo-China in the *Sunday School Times*: "I have made careful inquiries regarding the leper of Tan Khanh from the native pastor, who was up at Tourane for the annual native conference, and he asserts that the man is now fully healed and giving God the glory. He comes to service regularly, twice or thrice a week.

"I have had many inquiries from friends regarding this case, and can only state what I have seen and know. I have myself never before heard of the healing of a leper, but believe with you that God can do anything in answer to the prayer of faith.

"The healing of this man has meant the salvation of no less than seventy or eighty souls, of whom forty-five have so far been baptized. Before this the whole village was bitterly opposed to the Gospel. There have been a great many cases of healing in the Sadec work, but, in practically every case, it was people who had just accepted the Lord.

"Another remarkable case was that of an old man of about seventy, who was suffering from a foot disease for about twelve years. This made walking very difficult, he having to limp along with the aid of a cane. After hearing the Gospel at one of our outstations a few times, he prayed for forgiveness of sin, and then asked the Lord to heal his malady. In about two months' time he was able to dispense with his cane, and is now able to walk as well as his fellow men. He has been used in bringing four old men and two old women to the Lord, people we could never have reached, on account of their age and their prejudices. Also his son has yielded himself to the Lord, and is looking towards our Bible School.

"I have noticed that nearly every case of healing in the Sadec church was used to glorify God in the salvation of many souls among the heathen.

"In one of the villages near Sadec, there was a leper. His wife came in contact with the Gospel and she immediately accepted Jesus as her Saviour. Hearing that Jesus had healed a leper when on earth, she believed that He would also heal her husband, and asked the evangelist to visit him. The man was in a pitiable condition. He had not been able to move from his bed for nearly two years, and could eat little food. His family and friends had isolated him in a house by himself. They did not care to go to him more than was absolutely necessary. The native evangelist visited him, explained the Gospel to him and the man believed. Immediately he began to improve in health. In a short time he was able to go about his house, and in less than two months' time attended a Sunday morning service. He is completely healed and is a living witness to the almighty power of God. The ends of his fingers had been eaten away by the disease. These were not restored, but a new flesh and skin has formed over them, showing that new vitality has come into his body and that he is really healed. On the other hand, these scars show indisputable that the man did indeed have the dread disease of leprosy, and that it was in an advanced stage."

A TROPHY OF GRACE

Anthony Zeoli was a Roman Catholic, very faithful in attendance at mass; also dope-fiend and all-round crook who would pick the pockets of his kneeling fellow worshippers. "In the old days that are now gone forever," he writes, "I used to pray morning and night. I would not pull off a job with any other criminal except I first prayed about it. I would tell my pals to pray before we robbed a house. When they said they knew no prayer I told them the prayer to pray."

Zeoli's career as gangster and gunman in the Philadelphia underworld brought him finally to prison. There a New Testament fell into his

hands which two colored youths, also convicts, expounded to him. The result—he fell on his knees crying, "God be merciful to me a sinner." It was a fresh illustration of God's everlasting mercy. In a moment the old life and its appetites had passed away forever. Convict 9924 was a new creature in Christ Jesus.

The next day he went into the prison yard to preach the gospel and the first person he met was the prison chaplain. "I asked him why he didn't tell the prisoners about Jesus and how to get rid of sin. I started immediately to witness to all the convicts, 1,600 of them, and most of all to my companion in crime." But the latter was obstinate and refused. Both he and Zeoli left prison at the same time, one to die of an overdose of dope, the other to become a flaming evangelist. The *Evangelical Christian* states: "On the expiration of his sentence he went home and witnessed for Christ to his unsaved brothers and sisters. He found a job at a foundry and there worked ten hours a day. When he got home at night he changed clothes, washed, and went down into his old haunts, there to preach Jesus Christ. He went into rescue missions and grabbed people on the street to tell them what Christ had done for him. Judges who had convicted him, detectives who had arrested him, both had to hear his story. Formerly he ran away from them: now they avoided him, knowing that he would button hole them and speak to them the words of salvation."

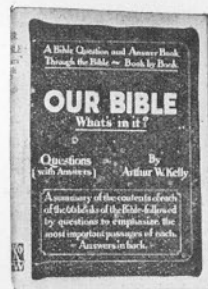
OUR BRETHREN IN FRANCE

Early in 1939 we published a report from Brother Douglas Scott, pioneer British leader, concerning the Pentecostal work in France. At that time there were 51 established assemblies and gospel meetings, sixteen ordained ministers, ten evangelists, and a number of laymen in part-time ministry. God was confirming the Word with signs following, especially in miracles of healing, and the work was growing fast.

Many have wondered how these brethren fared this summer. *Redemption Tidings* gives a report from the present head of the Assemblies of God in France—E. P. Nicolle, pastor at Rouen—which gives a little information. Brother and Sister Nicolle fled from Rouen to Nantes, from which point on June 12 he sent the report. He wrote: "Now, humanly speaking, we have lost the finest assemblies of our movement in France—all the north and the two most important assemblies, Rouen and LeHavre. My son, Andre Nicolle (pastor at Nantes, who like other young ministers was conscripted) received ten machine gun wounds at the battle of Givet. My son, Marc, escaped to England from Dunkirk. We believe Mr. Guillaume has been killed as no news has come from him. Mr. Gallice was able to save himself, but I do not know where he is. We have no news of Mr. and Mrs. Falg. Mr. Sewe left for Bordeaux. I am without any news of the other pastors in the north."

It is evident that there has been great suffering

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among our Pentecostal brothers and sisters in France. Although we have no further news, we know that Nantes and many other places where assemblies were established are in the territory which has been occupied by the enemy since Brother Nicolle wrote. These need our earnest, compassionate prayers.

OPPORTUNITIES IN MEXICO

According to *Daton*, General Cardenas of Mexico made the following statement: "I am tired of closing churches and finding them full. Now I am going to open the churches and educate the people, and in ten years I shall find them empty."

This strategy of the Mexican leader may be successful if the Mexican churches are as lacking in respect to a vital gospel message as some American churches. However, the plan is making it possible for the Mexican people to hear the gospel, and there are Mexican preachers who are faithfully proclaiming the message of salvation through Christ. Many are being enabled to read the Bible for the first time. The *Wycliffe Chronicle* reports that the Mexican Government has begun an intensive study of the Tarascan Indians, with the purpose of teaching them to read and write in their own language. There are 50,000 who still speak this language. A printing press is producing text-books and literature, and eight or ten teachers are working at the Government's Indian school among them. The Government's purpose is not to enable them to read the Bible particularly. However, two gospel missionaries are working on a translation of the New Testament into the Tarascan Indian tongue; and when the Indians can read, the Scriptures will be put in their hands. By undertaking the tremendous task of teaching the Indians to read, the Government is taking from the missionaries' shoulders a great responsibility. The Government plans to promote similar educational projects among other Indian tribes in Mexico.

VETERAN MINISTER LAYS DOWN ARMOR

Word has been received from Mrs. Jean Campbell Hall of the home-going of her beloved husband, L. C. Hall. Brother Hall was a veteran in the ministry of some forty-seven years, his age at the time of death being seventy-three years. For the past six years he served as pastor of the Layne Memorial Church in Pasadena, Calif., and preached to his congregation on the Sunday next before the day of his death, August 17th. He was the first man to receive the Pentecostal baptism in the Holy Spirit in San Antonio, Texas, in 1907 and was well known to the ministers of the Assemblies of God during the early days.

NEON SIGNS

Pastor Milton Summers of Dallas, Texas, states that the Texlite Company, of 2900 Factory St., Dallas, Texas, is making special standard Neon signs for Assemblies of God. Assemblies needing Neon signs, should get in touch with this firm. Brother Summers states that the head of this company is a Spirit-filled man, and 21 of his workers have received the Baptism in the Spirit.

MISSIONARY CONVENTIONS  
OREGON DISTRICT

Sept. 29-Oct. 12

Special speakers—Fred Vogler, Assistant General Supt. and Noel Perkin, Miss. Sec'y. Klamath Falls, Sept. 29; Coquille, Oct. 3 and 4; Corvallis, Oct. 6 and 7; Portland, Oct. 8 and 9; Baker, Oct. 11 and 12; Chas. G. Weston, District Supt., 1595 S. Capitol Street, Salem, Oregon.

# REPORTS FROM THE REAPERS

**SALINAS, CALIF.**—We have enjoyed a 3-weeks revival with Evangelist and Mrs. F. A. Sturgeon, of Paso Robles. Crowds were consistent throughout the meeting with good conviction in every service. Many sought God at the altar.—Mr. and Mrs. Fred Reichert, Pastors.

**PAOLA, KANSAS**—Evangelist Clara Classen, 910 W. Nagel St., Enid, Okla., recently conducted a meeting here. Her messages and testimony were received with great blessing, and the town was stirred. Much interest was shown and faith for healing was greatly strengthened. God blessed and healed a woman whose knee was out of joint, she having had to wear a brace.—David R. Craig, Pastor.

**GILLETTE, WYO.**—Evangelist Ellen Fortner, from Colorado, has just closed an old-fashioned Pentecostal revival here. Her ministry was truly "in demonstration of the Spirit and of power" for, as in apostolic days the town was stirred. Nine were saved, and 2 received the Holy Ghost Baptism. The altars were filled with seekers, and still are. Three more were saved the first week after the meeting, and the revival fires are burning brightly here.—M. Stanley Files, Pastor.

(Near) **LEACHVILLE, ARK.**—We are praising God for an old-time Holy Ghost revival at Happy Corner, where 34 prayed through to victory and 26 received the Holy Ghost Baptism as in Acts 2:4. Louie Shultz, Route 3, Blytheville, Ark., was the evangelist. He used a loud speaker which was a great help in getting the message to a congregation of about 1,000 or 1,200 people. Our meeting was under an old-fashioned brush arbor with a sawdust trail. Brother Shultz is doing a splendid work for the Lord.—Roy Anderson, Pastor.

**BEN WHEELER, TEXAS**—We have just closed a 4-weeks revival at the Flat Woods Church. Fifty-one followed the Lord in water baptism, 22 received the Baptism in the Holy Ghost, and 29 united with the church.—D. C. Ford, Pastor-Evangelist; by Mrs. Helen Derrick, Church Secretary.

**PORTALES, N. MEX.**—We have just had a revival here with fine success. Evangelist and Mrs. E. L. Newby Jr. were in charge. Thirty-five were saved, 10 received the Holy Spirit Baptism, and 16 were received into church membership. I baptized 11 in water on Sept. 1. We are truly grateful to God for this fine meeting.—O. W. Edwards, Pastor.

**SULLIVAN, MO.**—The Virgin Sisters came here last June to hold a 3-weeks revival. The Lord worked in a wonderful way and the campaign lasted 5 weeks. Twenty-five or 30 were saved, some received the Baptism in the Holy Ghost, and 44 were baptized in water. Among those saved were many men, one of them being 71 years old. The revival fires are still burning.—Odus H. Virgin, Pastor.

**SEQUIM, WASH.**—During August special services were conducted in one of the District tents and we are very much encouraged over the results. Many new contacts were made and new interest was created. It was one of those meetings that leave a good aftereffect. Dave Carlson of Yakima was with us for a week, and then Winston B. Nelson of Auburn labored with us four nights. Evangelist J. W. Long concluded the program, being with us over three Sundays. All three of the evangelists were blessed with a special anointing and the Word of the Lord certainly went forth in power.—A. R. Mattson, Pastor.

**PHILADELPHIA, PA.**—1640 Church St., Frankford, Oct. 10-27; H. Alex. Christopher, Evangelist.—Frederick C. Bennett, Pastor.

**WILMINGTON, DEL.**—23rd and Pine Sts., Sept. 22-Oct. 6; H. E. Hardt, Falling Waters, W. Va., Evangelist.—J. E. Jenkins, Pastor.

**CHANDLER, OKLA.**—Sept. 29, for 2 weeks or longer; Arthur S. Arnold, of Oklahoma City, Evangelist.—Leonard H. Beiknap, Pastor.

**OKLAHOMA CITY, OKLA.**—Glad Tidings Assembly; Sept. 29—; W. A. McCann, Las Cruces, N. Mex., Evangelist.—R. L. Steger, Pastor.

**WAYNESBORO, PA.**—West Third St., Oct. 6-27; Otto J. Klink, Opa Locka, Fla., Evangelist. Near-by assemblies invited to co-operate.—George E. Dych, Pastor.

**LARNED, KANSAS**—9th and Topeka Sts.; Sept. 15, for 3 weeks or longer; Evangelist and Mrs. J. P. Mason, Fayetteville, Ark.—D. A. Zahn, Pastor.

**AUSTIN, TEXAS**—North Side Assembly, Sept. 24-Oct. 13; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—R. R. Fairchild, Pastor.

**TULSA, OKLA.**—North Peoria and Haskell; Sept. 26, for 3 weeks or longer; Mr. and Mrs. Vernon M. Murray, Texas Singing Evangelists.—Marvin D. Hartz, Pastor.

**SULLIVAN, MO.**—Oct. 1, for 3 weeks or longer; W. M. Stevens, Wichita, Kansas, Evangelist.—Odus H. Virgin, Pastor.

**EATON, OHIO**—215 S. Franklin St., Sept. 8-29, Paul C. Long and Lee Beasley, Jr., Iowa, Evangelists.—L. H. Ruppert, Pastor.

**WAUKEGAN, ILL.**—Armory Bldg., Sept. 15-30; Adell and Sylvia Spengler, of Granite City, Evangelists.—A. G. Snider, Pastor.

**CHAPPELL, NEBR.**—Sept. 17, for 3 weeks; Evangelist and Mrs. Silas Rexroat, of Grand Island.—Lester W. Dickinson, Pastor.

**GRAND RAPIDS, MICH.**—60 Gregg St., S. W., Oct. 6-27; Dr. John Kabisch, formerly a Presbyterian minister, Evangelist.—Raymond De Vito, Pastor.

**GRAND RIVER, IOWA**—Meeting in progress, for 3 weeks or longer; Lillian Crouse and Karlene Burt, Evangelists.—Thomas L. Mendenhall, Pastor.

**TORONTO, ONT.**—Bond and Dundas Sts., Sept. 22—; Sanders Brothers, Jefferson City, Mo., Evangelists.—H. E. Winburn, Pastor.

**AMORITA, OKLA.**—August 18 we closed a 3-weeks revival, Ethel Martin and Pauline Robinson, of Enid, Evangelists. The Lord was with us in a mighty way, and the country was stirred for miles around. Seventeen were saved, 9 were filled with the Holy Ghost, and 11 were baptized in water.—Milt. Shuck, Pastor; by Mrs. Walter Stewart, Church Secretary.

**OLNEY, TEXAS**—God has blessed since our coming here. We took over this work on June 26, 1940, and had 4 weeks of revival in which several were saved, a goodly number were filled with the Holy Ghost, 18 were baptized in water, and 13 joined the church. We preached during the first 3 weeks, and Carl Stewart of Ft. Worth preached the last 6 nights. We are beginning a building program to enlarge our Sunday School, expect to add 6 rooms to our present building, giving us a building 90x44. We are trusting God to give us a good increase in Sunday School.—Pastor and Mrs. J. E. Inlow.

**UNION CITY, TENN.**—We thank God for the wonderful 2-weeks tent meeting conducted here by Evangelist George Hayes, Houston, Texas. Truly it was one of the greatest revivals ever seen in this section of the country. Many prayed through in the old-fashioned way. All Sunday School records were broken and many nights we were unable to seat the large congregations. At the night services, old-time conviction gripped the people as the Word of God went forth under the anointing of the Holy Spirit, and people were made to realize their great need of God. The closing night was the crowning night of the revival, the altars being filled with people crying out to God for forgiveness of their sins. Conviction was so great that people were saved in their homes after services. The whole city was stirred.

The Tennessee District Council convened here in the time of this revival, and truly it was a time of fellowship and blessing from the first service to the last. Brother Hayes' messages were a blessing to the ministers and delegates who attended this District Council.—H. E. Waddle, Pastor.

**LIVINGSTON, MONT.**—Sept. 22, for 2 weeks or longer; Dorothy M. Hopple, South Gate, Calif., Evangelist.—D. R. Miller, Pastor.

**JASONVILLE, IND.**—Sept. 17, for 3 weeks or longer; Evangelist and Mrs. Salvatore R. Noferi, Concert Violinist and Pianist.—Zella Anthony, Pastor.

**TORONTO, CANADA**—833 St. Clair Ave. W.; Oct. 6, for 4 weeks or longer; Hildreth Ethridge, Caldwell, Kansas, Evangelist.—H. R. Pannabecker, Pastor.

**MINNEAPOLIS, MINN.**—25th Ave. N. and Fremont, Sept. 29-Oct. 20; Youth Revival, Theodore E. Ness, State C. A. President, Speaker.—Russell H. Olson, Pastor.

**NEW ORLEANS, LA.**—St. Claude and Friscoville Ave.; Oct. 1, for 2 weeks or longer; Jean and Angel Benefield, Loveland, Colo., Evangelists.—T. Horace Clark, Pastor.

**MONTREAL, CANADA**—Evangel Tabernacle; Oct. 6, for 3 weeks or longer; Evangelist and Mrs. Philip A. Megna, Los Angeles, Calif.—George B. Griffin, Assistant Pastor, 1243 Drummond St.

**RENO, NEV.**—Deeper Life Conference, 524 Bell St., Oct. 7-9. Several speakers will be present. Special C. A. night, Oct. 9. For further information write Pastor S. H. Robertson, at above address.

**NEW CASTLE, PA.**—Special meetings, Pearson and Epworth Sts.; Oct. 2-20, Harvey McAlister, Evangelist; Oct. 22-30, David H. McDowell, Evangelist.—A. Newton Chase, Pastor.

**ARNPRIOR, ONTARIO**—Pentecostal Assembly, Oct. 1-13; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Schuyler O'Brien is pastor.—By Evangelists.

**BIRMINGHAM, ALA.**—4765 N. Second Ave.; Oct. 6, for 3 weeks or longer; Mr. and Mrs. S. Vandermerwe, Evangelists. Neighboring churches asked to co-operate.—A. T. Hickman, Pastor.

**SEATTLE, WASH.**—8th Ave. N. E., and E. 69th; Oct. 6, for 4 weeks. Jack Saunders, Evangelist. Radio broadcasts, Fridays 10:30 p. m., Sundays 1:30 p. m., and 10:30 p. m., Station KJR, 970 kilos., 5000 watts.—Henry H. Ness, Pastor.

**ARKANSAS DISTRICT COUNCIL**  
The 27th annual session of the Arkansas District Council will be held at Camden, Ark., Oct. 14-18. General Superintendent E. S. Williams will be present. A. W. Tanner is host-pastor.—Robert C. Sellers, District Secretary, Box 436, Hot Springs, Ark.

**NEW ENGLAND CAMP MEETING**  
The sixth annual Camp Meeting of the New England District was held on the beautiful Cromwell Conference Grounds, Cromwell, Conn., Aug. 7-18. From the first camp, held in 1935 at Palmer, Mass., each succeeding camp has grown in numbers, in finances, and best of all in spirituality.

God's presence was mightily manifested from the first service and continued to rest on the camp until the closing day. The fragrance of the camp is still fresh in the memory of many. The messages by Ralph Jeffrey on "Brokenness" were used of God to melt the saints, and at times the morning services could not be dismissed. The saints would quietly leave the tabernacle, and often were reluctant to go. The ministry of David McDowell was deeply appreciated by the saints, and sinners were saved. Surely it was a time of refreshing as the Word, anointed by the Holy Spirit, went forth through these brethren.

On Missionary Sunday, J. Edgar Barrick and family from India, Elsie Reese of China, and Yumma Malik of Syria forcibly presented the needs of their respective fields.

The District is endeavoring to have its own Camp Grounds in the near future. There was a splendid financial response toward the permanent Camp Ground fund.

A new feature of the camp this year was the Teacher Training Course very ably taught by Mrs. Frank Boyd, who also had charge of the Children's Work. We trust there will be a greater response next year in this new department.

The C. A. rally on the last Saturday of the camp was a glorious time for the young people. Groups from nearly every church in the District were present.

There was a note of continual praise in the camp and souls were saved, believers baptized with the Holy Spirit, and sick bodies touched by the Lord. Every department of the camp worked splendidly due to the capable management of the District Superintendent, Roy Smuland, who gave himself unreservedly to the welfare of others.—H. H. Shelley, Secretary.

## COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

### DATE CHANGED

**AJO, ARIZ.**—Sept. 24, for 3 weeks; Irl J. Walker, Evangelist.—Elton Hill, Pastor.

**CHICAGO, ILL.**—Bethel Temple, Sept. 15-Oct. 6; Fox Evangelistic Party.—A. A. Nankivell, Church Secretary.

**STORM LAKE, IOWA**—Sept. 24—; Evangelist and Mrs. Don Mallough, Seattle, Wash.—William L. Andrews, Pastor.

**AKRON, OHIO**—4th Ave. and Chittenden St., Oct. 6-27; Quannabush Evangelistic Party.—Claude Weaver, Pastor.

**PRINCE FREDERICK, MD.**—Sept. 22, for 2 weeks or longer; Mrs. Margel Spencer, Evangelist.—Curtis Blewitt, Pastor.

**ALTON, ILL.**—Sept. 22—; Mr. and Mrs. B. H. Campbell, Dallas, Texas, Evangelists.—O. R. Keener, Pastor.

**CASPER, WYO.**—Sept. 29—; A. W. Smith, Evangelist.—Geo. C. Klassen, Pastor.

**PORTERVILLE, CALIF.**—Sept. 17—; Percy and Dorothy King, Musical Messengers.—E. C. Williams, Pastor.

**MECKLING, S. DAK.**—Sept. 13-Oct. 6; Milton Barfoot, Evangelist.—H. M. Barfoot, Pastor.

**ELDON, IOWA**—Oct. 6, for 3 weeks or longer; C. D. Quackenbush, of Nashua, Evangelist.—W. B. Friend, Pastor.

**TOMS RIVER, N. J.**—Oct. 6-Nov. 3, Evangelist Lyle Butler, Jamestown, N. Y.—Harry and Grace Rupp, Pastors.

**TAFT, CALIF.**—314 Asher Ave., Sept. 22-Oct. 13, Smith and Rogers, Illinois, Evangelists.—J. K. Gressett, Pastor.

**PALESTINE, TEXAS**—Sept. 15, for 2 weeks; J. Paul Bruton, Evangelist.—A. J. Richey, Pastor.

**MATTOON, ILL.**—Sept. 17—; A. T. Hickman, Birmingham, Ala., Evangelist.—Chas. F. Carmichael, Pastor.

**LITTLEFIELD, TEXAS**—Central Plains Convention, Sept. 25-26. First service, 10 A. M. Those desiring credentials should appear before committee then. Dinner on grounds, Sept. 25. Rooms provided for visitors as far as possible. A. J. Williams, Pastor.—J. W. Tucker, Presbyterian, Box 141, Turkey, Texas.

**NEW ENGLAND DISTRICT COUNCIL**  
The 18th annual Council of the New England District will convene at 113 Hawthorne St., Chelsea, Mass., Oct. 8-9. J. Earle Douglas is pastor.—J. W. Tucker, Presbyterian, Box 141, Turkey, Texas.

**OKLAHOMA DISTRICT COUNCIL**  
TULSA, OKLA.—The 25th annual Council of the Oklahoma District will convene in Convention Hall, 101 West Brady St., Sept. 23-27. General Superintendent E. S. Williams will be present. G. W. Hardcastle, 1022 N. W. 22nd St., Oklahoma City, Okla., District Superintendent.—W. S. Bragg, Box 128, Okmulgee, Okla., Secretary-Treasurer.

**FALL CONVENTION**  
**BISMARCK, N. DAK.**—The Annual Fall Convention of the North Dakota District will convene at Bismarck, Oct. 15-17. The 3 days will be devoted to spiritual meetings with special emphasis on prayer and seeking God. The Credentials Committee will meet those desiring credentials.—Herman G. Johnson, District Superintendent, 723 1st Ave. N., Jamestown, N. Dak.

**EASTERN DISTRICT PRAYER CONFERENCE**  
Eastern District Prayer Conference, Glad Tidings Tabernacle, 330 W. Windsor St., Reading, Pa., Ralph F. Bender, Pastor; Sept. 25-27. Superintendent Flen Van Meter and other ministers will be speakers. Services, 9, 2, and 7:30. Accommodations free as far as possible. Meals served on the free-will offering plan.—Frederick D. Drake, Prayer League Leader.

**WEST FLORIDA DISTRICT COUNCIL**  
West Florida District Council will meet at Marianna, Fla., Oct. 1, 10:00 A. M., for 2 days on the camp ground. The ordination, resolution, and character committees will meet Sept. 30, 10:00 A. M. C. A. delegates will meet A. L. Williams, C. A. President, at 10:00 A. M., Mon. We expect to take care of all ministers, delegates and visitors as far as means will permit. For further information write T. A. Hall or R. C. Mitchell, each Marianna, Fla., or R. M. Miller, Cottontdale, Fla.—R. M. Miller, Superintendent.



DORCHESTER, NEBR.—Sept. 25; Beatrice Best, Springfield, Mo., and Poe Merritt, Quincy, Ill., Evangelists and Musicians. All neighboring assemblies invited to co-operate.—Marguerite Shaw, Pastor.

ALABAMA DISTRICT COUNCIL
DOIHAN, ALA.—The Alabama District Council will convene at City Auditorium, Oct. 8-11. General Superintendent E. S. Williams will speak. Presbyters asked to meet Monday, 2:00 p. m. Applicants for license or renewal of license can meet Credentials Committee Monday night. Christ's Ambassadors Rally and Business Meeting Tuesday afternoon and night. Rooms furnished to ministers and delegates, also to visitors as far as possible. For further information write either Marvin L. Smith, District Superintendent, 55 Chidester Ave., Mobile, Ala., or J. B. Stevens, Secretary-Treasurer, Route 5, Dothan, Ala.

TEXAS DISTRICT CONVENTIONS
Wichita Falls Section, Oct. 1-2, Jacksboro; San Angelo Section, Oct. 3-4, Abilene; Greenville Section, Oct. 8-9, Sherman; Dallas Section, Oct. 10-11, 4440 Oakland Ave., Dallas; Waco Section, Oct. 15-16, Fairhead; Ft. Worth Section, Oct. 17-18, Bridgeport; Tyler Section, Oct. 22-23, Longview; Lufkin Section, Oct. 24-25, Nacogdoches; Beaumont Section, Oct. 29-30, Saratoga; Houston Section, Oct. 31, Nov. 1, Evangelistic Temple, Houston; Yoakum Section, Nov. 5-6, Port Lavaca; San Antonio Section, Nov. 7-8, Assembly at 1210 Kennedy Ave., Corpus Christi; Valley Section, Nov. 12-13, Edinburg; Austin Section, Nov. 14-15, North Austin Assembly, Austin.

All conventions begin at 10:30 a. m., with two services daily. All ministers and workers urged to attend. For information write District Superintendent F. D. Davis, Route 1, Box 420, Ft. Worth, Texas.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES
SHAMOKIN, PA.—Monthly Fellowship Meeting, Capitol Section, Oct. 7.—Harold J. Saegebarth, Pastor.

NEVADA, MO.—Joplin Sectional Fellowship Meeting, Oct. 14.—Joe H. Woodridge, Sectional Secretary, Webb City, Mo.

FRAZEE, MINN.—Sectional Fellowship Meeting, City Hall, Sept. 30. Services 2:30 and 7:30. Ivan O. Miller, Dean of N. C. B. L., Speaker. Lunch will be served.—Farrell E. Evans, Pastor.

JACKSONVILLE, ILL.—Sectional Fellowship Meeting, in Tent, West Douglas St., Oct. 7. C. M. O'Guin, District Superintendent, will be present. Warren Gardner is pastor.—H. T. Owens, Sectional Presbyter, P. O. Box 985, Springfield, Ill.

GILLETTE, WYO.—Northern Wyoming Sectional Prayer Conference, S. S. and C. A. Rallies, Sept. 24-26. M. Stanley Files, Pastor.—J. E. Austell, District Superintendent, 5700 So. Broadway, Littleton, Colo.

ALPENA PASS, ARK.—Ozark Sectional Fellowship Meeting, Oct. 1. Services 10:00, 2:30, and 7:30. Bring well-filled baskets and enjoy an all-day fellowship meeting in a new church.—Omer Jarrell, Presbyter, Green Forest, Ark.

(Near) MILLPORT, ALA.—Fellowship Meeting and C. A. Rally, Northwest Section, Liberty Gospel Tabernacle, about 8 miles southwest of Millport, Sept. 29.—Melton O. Bruce, Presbyter, Route 1, Millport, Ala.

CHICAGO, ILL.—Christian Women's Fellowship, 3142 N. Racine Ave., Sept. 27. Services 3:30 and 7:45. Refreshments served between meetings. J. Westman is pastor.—Mrs. G. A. Lundmark, Secretary, 4031 N. Hamlin Ave., Chicago, Ill.

BEDFORD, OHIO.—Northeast Ohio Fellowship Meeting, 659 Broadway, Oct. 7. Services 10:00, 2:30, and 7:00. Business session with election of officers, 1:30.—Claude Weaver, Secretary-Treasurer, 907 Ashland Ave., Akron, Ohio.

SALEM, OHIO.—Southeastern Ohio Fellowship Meeting, 175 W. State St., Oct. 14. Services and speakers: 10:30, G. Dean Smith; 1:30, minister's meeting; 2:30, Isaac Griffith; 7:30, evangelistic. Bring musical instruments and basket lunch. Coffee will be served. Milton Searies is pastor.—Isaac Griffith, Sectional Secretary, P. O. Box 208, Martins Ferry, Ohio.

OPEN FOR CALLS

Evangelistic or Pastoral

Linwood J. Reece, Route 3, Meridian, Miss.—"Am resigning the pastorate at Waynesboro. Have had 9 years' experience. Am single, travel alone; play piano, guitar, and sing. Best of references."

MISCELLANEOUS NOTICES

WANTED—Evangelists, S. S. papers, tracts, Gospels, books, any good literature for missionary work. Great need for Spanish literature for use among Mexicans and Indians. Many in the West cannot read English.—Evangelist Nancy Gabreath, Greenway Station, Tucson, Ariz.

WANTED—Some "Songs of Praise" hymnbooks to be used in work among the Indians. Write before sending.—Wm. H. Johnson, Route 1, Gresham, Wis.

NEW ADDRESS—1126 W. Arch St., Shamokin, Pa. "I have accepted the pastorate here."—Harold J. Snelgrove.

NEW ADDRESS—1209 Greenwood St., Pueblo, Colo. "After spending the last 5 months in Hynds City and surrounding territory, we will continue in the evangelistic field."—Evangelist and Mrs. R. D. Zook and Lillian.

BROADCAST

"Revival Echoes," morning devotional program, Mondays, Wednesdays, and Fridays 6:30-7:15 a. m., Station WFMD, Frederick, Md., 900 kilos.—George E. Dych, Pastor.

MISSIONARY CONTRIBUTIONS

September 3-10 Inclusive

Table listing contributions from various states including Alabama, Arizona, Arkansas, California, Connecticut, Delaware, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Michigan, Minnesota, Missouri, Nebraska, Nevada, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Virginia, West Virginia, Wisconsin, and Wyoming.

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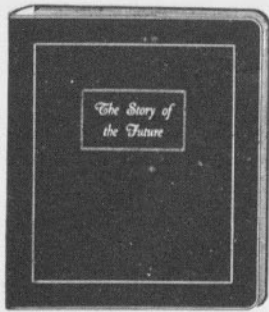
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- The False Prophet

- The Attack on God
- The Time of Jacob's Trouble
- The Effect on Israel
- The Fall of Babylon
- The Marriage Supper of the Lamb
- Armageddon

- The Revelation of Jesus Christ
- The New Divisions of Palestine
- Jerusalem in the Millennium
- A Righteous World
- A Peaceful World
- The End

GOSPEL PUBLISHING HOUSE

SPRINGFIELD, MISSOURI

Shreveport First Assembly of God ... 2.75	Rochester Gospel Tabernacle ... 14.00	Senath CA ... 50	Winnnebago Highway Mission ... 2.00
West Monroe Assembly of God SS ... 16.35	Sank Centre Gospel Tabernacle ... 8.71	Seymour Assembly of God ... 1.00	NEVADA Personal Offerings ... 10.00
Westwego Assembly of God ... 12.96	St Cloud Gospel Tabernacle & SS ... 22.88	Shelbyville Assembly of God ... 1.05	Las Vegas Full Gospel Church ... 6.00
Zylks Assembly of God ... 2.10	Sikeston Assembly of God Ch ... 10.00	Sikeston Assembly of God Ch ... 10.00	NEW HAMPSHIRE Personal Offer ... 24.00
<b>MAINE</b> Personal Offerings ... 27.00	Worthington Gospel Tabernacle ... 10.00	Slater Assembly of God ... 7.49	<b>NEW JERSEY</b> Personal Offerings ... 333.40
Bar Harbor Assembly of God WMC ... 3.00	<b>MISSISSIPPI</b> Personal Offerings ... 10.00	Springfield East Side A of G ... 1.50	Atco Pent Church ... 5.00
Cumberland Mills Gospel Mission ... 15.50	Anguilla Assembly of God ... 1.55	Springfield Faith Assembly of God ... 2.37	Atlantic City Grace Pent Ch ... 5.00
Cumberland Mills Gospel Mission SS ... 30.00	Greenville Assembly of God SS ... 1.00	Springfield Faith Assembly of God SS ... 4.73	Bridgeton Full Gospel Assembly ... 16.00
Sanford Full Gospel Church ... 21.91	Gulfport A of G SS & CA ... 8.00	Springfield Lighthouse Mission ... 1.55	Butler First Baptist Church YP ... 5.00
Thomaston Pentecostal F Gos A ... 3.15	Laurel First Assembly of God ... 8.42	Springfield North Side A of G ... 5.01	Elizabeth Ebenezer Church ... 59.50
<b>MARYLAND</b> Personal Offerings ... 73.15	Yazoo City Assembly of God SS ... 1.70	Steelville Assembly of God ... 15.00	(Near) Freehold Church of Georgia ... 47.12
Baltimore Bethel Pentecostal A ... 12.51	<b>MISSOURI</b> Personal Offerings ... 57.65	St Louis Bethel Temple ... 20.00	Long Branch Pent Church & SS ... 12.00
Baltimore Full Gospel Church ... 114.00	Advance Rumburgh Assembly & SS ... 4.48	St Louis Bethel Tem Dorcas SS Cl ... 4.10	Mt Tabor Trinity F Gospel Mis ... 5.00
Brunswick Full Gospel Tab ... 2.00	(Near) Atlanta Bear Creek A of G ... 4.12	St Louis Evangelistic Ch (German) ... 15.00	Neptune Full Gospel Ch YP ... 6.35
Cumberland (North) Assembly of God ... 12.00	Bakersfield First A of G ... 2.25	St Louis Full Gospel Hall ... 4.00	North Bergen Beulah Heights Ch ... 15.00
Deale Cedar Grove Tab ... 2.34	Berryman Assembly of God ... 2.00	St Louis North Side Mission ... 6.25	Nutley Bethel Pent Assembly SS ... 2.35
Evans Pentecostal Church ... 21.34	Bethany Assembly of God ... 1.71	St Louis Riverview Gardens A of G ... 3.53	Washington Port Calden Pent Light-house ... 10.00
Hagerstown Bethel Pentecostal Ch ... 34.00	Bismarck Assembly of God & CA ... 12.82	St Louis Sec CA ... 9.25	<b>NEW MEXICO</b> Personal Offerings ... 91.00
Hancock Assembly of God ... 2.56	Bourbon Assembly of God ... 9.96	Sullivan A of G CA & Childrens Ch ... 48.83	Las Cruces Assembly of God ... 12.53
Kitzmiller Assembly of God SS ... 1.56	Branson Assembly of God & SS ... 2.00	Thayer Assembly of God ... 17.96	Mule Creek SS ... 3.00
Lonaconing First Pentecostal Church ... 26.00	Brimson Assembly of God CA ... 1.06	Trenton Assembly of God ... 18.10	Roswell Assembly of God Ch & SS ... 3.00
Midlothian Trinity Pentecostal Church ... 24.50	Brookfield Assembly of God ... 5.00	Union Assembly of God ... 4.87	<b>NEW YORK</b> Personal Offerings ... 278.00
Potomac District Christ Ambassadors ... 15.00	Bucklin Assembly of God ... 5.50	Valley Park Assembly of God ... 8.97	Alton Gospel Tab ... 15.00
Prince Frederick F Gospel Tab SS ... 3.45	Cape Girardeau Assembly of God SS ... 10.00	Walbert Bethel Pent Church ... 3.33	Binghamton Faith Tab & SS ... 36.06
South Cumberland A of G ... 49.65	Chamois Assembly of God ... 1.35	Warsaw Assembly of God ... 1.26	Brooklyn Ebenezer Tab ... 30.00
West Annapolis Full Gospel A ... 5.26	Chitwood Assembly of God ... 3.50	<b>MONTANA</b> Personal Offerings ... 31.81	Brooklyn Lighthouse Church ... 17.50
<b>MASSACHUSETTS</b> Personal Offer ... 26.00	Crane Assembly of God ... 2.25	Anacoda Bethel Tabernacle ... 19.12	Buffalo Pent Tab & CA ... 56.05
Brookton Full Gospel Church ... 10.00	Denton Assembly of God Church ... 2.25	Billings Gospel Tab SS ... 3.00	Buffalo (South) Tab SS ... 5.00
Everett Glad Tid Tab ... 3.00	Eldon Assembly of God ... 1.61	Columbus Gospel Tab ... 6.00	Carmel Farmers Mills Mission ... 2.50
Fitchburg Assembly of God SS ... 1.80	Eldorado Springs A of G ... 3.50	Conrad Gospel Tab ... 10.50	Jamaica Bethlehem Mission SS ... 7.60
South Dennis Full Gos Assembly ... 14.48	Eldorado Springs A of G SS ... 3.60	Cut Bank F Gos Tab SS & CA ... 51.71	Lyons Full Gospel Assembly ... 28.50
<b>MICHIGAN</b> Personal Offerings ... 279.05	Elkland March Assembly of God SS ... 2.00	Ekalaka A of G Gospel Tab ... 5.00	Martville Pent Church ... 7.20
Albion Full Gospel Church ... 1.00	Ellisnor Assembly of God ... 1.50	Forks Pent SS ... 2.50	New York City Mizpah Mis Home ... 121.50
Battle Creek East End Com Center ... 20.00	Excelsior Assembly of God ... 5.44	Hamilton Full Gos Church & CA ... 11.75	New York City Glad Tid Tab ... 10.00
Bay City Glad Tidings Tab ... 3.32	Frankford Assembly of God ... 2.64	Kalispell Calvary Tab ... 47.84	Ossining Gospel Assembly CA ... 20.00
Clo Faith Tabernacle & SS ... 15.20	Greenfield Glad Tidings SS ... 4.00	Livingston Gospel Tab ... 11.62	Poughkeepsie Faith Pent Church ... 16.00
Detroit Parkside Gospel Tabernacle ... 8.00	Hannibal Assembly of God SS ... 9.75	Miles City Full Gospel Tab ... 58.63	Rochester Calvary Full Gos Church ... 16.50
Detroit Redford Pentecostal A of G ... 15.00	Herculaneum Assembly of God ... 7.50	Poplar Gospel Mission ... 1.89	Rome Everybodys Tab SS ... 6.00
Elkton Missionary Ch Association ... 20.83	Iberia Assembly of God ... 2.00	Valier Gospel Tab ... 2.70	Spencerport Assembly ... 3.33
Flint Bethel Sunday School ... 2.50	Iron Mountain A of G Church & SS ... 3.00	Whitefish Pent Assembly of God ... 2.00	Westfield Assembly of God SS ... 8.22
Flint Glad Tidings Tabernacle ... 18.00	Jefferson City A of G ... 3.55	<b>NEBRASKA</b> Personal Offerings ... 33.85	Woodside Gospel Lighthouse ... 5.40
Flint Riverside Tabernacle ... 123.02	Toplin Faith Assembly of God ... 2.50	Alliance Assembly of God SS ... 5.00	<b>NORTH CAROLINA</b> Personal Offer ... 5.00
Glennie Berea Gospel Tabernacle ... 3.00	Kansas City Blenheim A of G ... 12.10	Bassett Assembly of God ... 5.43	Edenton Assembly ... 5.00
Goodrich Full Gospel Tab ... 8.12	Kansas City Blenheim A of G LBC ... 7.12	Beaver City Assembly of God ... 5.00	Ocracoke Assembly ... 3.00
Iron River Gospel Tab ... 4.28	Kansas City First A of G ... 15.00	Bridgeport Assembly of God ... 7.08	Wanchese Assembly ... 3.88
Jackson Assembly of God ... 7.45	Kansas City Full Gospel Ch ... 6.00	Burwell Full Gospel SS ... 8.62	<b>NORTH DAKOTA</b> Personal Offer ... 16.50
Michigan Christ Ambassadors ... 67.00	Kansas City Gos Center A of G ... 18.13	Chappell Assembly of God ... 2.25	Biniord Gospel Tab ... 21.65
Midland Gospel Tab ... 1.50	Marionville A of G Church & SS ... 3.45	Emerson Assembly of God Mission ... 2.25	Cavalier Full Gospel Tab ... 7.84
Moran Midway Gos Tabernacle SS ... 8.75	Mercer Assembly ... 2.59	Falls City Assembly of God ... 1.80	Columbus Gospel Tab ... 1.00
Owosso Gospel Tabernacle ... 2.00	Mokane Trinity Tab ... 3.06	Gordon Assembly of God & SS ... 3.00	Fargo Gospel Tab ... 43.71
Schoolcraft Assembly of God ... 10.00	Morrisville Assembly of God ... 3.99	Grand Island Old Fashion Ch & SS ... 9.00	Grand Forks Gospel Tab ... 12.10
South Haven Assembly of God MC ... 3.00	Mountain View Assembly of God ... 76	Hartington Full Gospel SS ... 2.25	Hettinger Full Gospel Tab ... 8.68
Three Rivers Full Gos Assembly ... 15.72	Mountain View DVBS ... 62	Long Pine A of G Church & SS ... 1.00	Selbridge Gospel Church ... 4.38
Three Rivers Full Gos Mission ... 20.00	Nevada Assembly of God ... 3.00	Milford A of G Church SS & CA ... 18.92	Tokio Full Gospel Mission ... 7.66
White Cloud A of G Chapel ... 6.21	N Kansas City First A of G SS ... 7.87	Nebraska City A of G Church ... 4.30	Williston Gospel Tab & SS ... 7.11
Ypsilanti Assembly of God ... 53.95	Orrick Assembly of God ... 1.00	Norfolk Evangel Tab ... 2.55	<b>OHIO</b> Personal Offerings ... 302.25
<b>MINNESOTA</b> Personal Offerings ... 41.00	Palmyra Assembly of God ... 9.84	Oxford Assembly of God ... 10.85	Akron Bethel Temple A of G Ch ... 1.05
Aitkin Gospel Tabernacle ... 5.00	Parma Assembly of God ... 1.93	Reynolds Assembly of God ... 5.09	Akron Bethel Tem A of G SS ... 2.03
Barnesville Gospel Tabernacle ... 4.69	Pleasant Hill Assembly of God ... 5.00	St. Sioux City F Gos Tab & SS ... 4.20	Akron Pent Church SS CA & WMC ... 78.15
Blue Earth Gospel Tab ... 16.05	Poplar Bluff Kerns A of G ... 2.69	Valentine Gospel Tab ... 5.35	Akron Krumroy Pent Church ... 26.00
Buhl Gospel Tabernacle ... 3.30	(Near) Potosi Story Point Big River Assembly of God ... 75	Westerville Assembly of God ... 4.38	Bergholz A of G Church & SS ... 8.00
Clarissa Gospel Tab ... 8.00	Princeton Assembly of God ... 3.40	Whitney Assembly of God & CA ... 11.50	Blue Rock Stone Station Mission SS ... 3.64
Clarke Bend Full Gospel Assembly ... 7.80	Rolla Sunshine Chapel ... 3.70		Burton Full Gospel Mission ... 7.38
Granite Falls Gospel Tabernacle ... 10.00	Salem A of G Church & SS ... 3.00		Centerville Pent Assembly of God ... 10.40
Marshall Gospel Tabernacle ... 20.42	Sedalia Assembly of God ... 10.30		Cincinnati Christian Assembly ... 173.61
Minneapolis Gos Tab Berean SS Cl ... 9.00			Deer Park Assembly of God ... 15.76
Pillager Full Gospel Assembly ... 8.00			



Delaware Trinity Pent Assembly	4.06	Irwin Pent Church	18.50	Commerce Assembly of God SS	2.00	Tyler Bascom A of G WMC	1.00
Delphos Full Gos Assembly of God SS	9.38	Lewistown Full Gospel Tab	25.00	Conroe Assembly of God	3.00	Waco Morrow Ave A of G	11.00
(Near) Dover Bethel Chapel SS	3.00	Melcroft Full Gospel Tab	7.00	Corpus Christi First A of G	23.65	Wichita Falls Fairview A of G	1.50
Fostoria Assembly of God	5.00	Moosic Full Gospel Tab	14.50	Cuero Assembly of God SS	5.00	Wichita Falls South Side A of G	4.07
Harrison Christian Assembly	11.00	Mount Union First Pent SS	5.00	Dallas Faith Tab	9.17	Wills Point Assembly	3.00
Huron Gospel Tab	2.00	New Freeport Gospel Tab	2.00	Dallas Oak Cliff F Gospel SS	10.00	Yoakum Assembly of God SS	4.30
Johnsville Assembly of God	45.00	Peckville First Pent Tab	11.65	Dallas Trinity A of G	1.80	<b>VIRGINIA</b> Personal Offerings	26.10
Lima Peniel Temple	7.21	Philadelphia First Latvian Pent Ch	45.00	(Near) Dayton Simmons Bottom SS	9.01	Newport News Gospel Tab	20.00
Louisville Assembly of God	5.00	Philadelphia Highway Mission Tab SS	35.34	Ed Campo A of G Church	11.00	Norfolk Gospel Tab	32.18
Louisville Full Gospel Tab	10.00	Philadelphia Gospel Mission	12.05	Fort Worth Sec LMC	3.50	Petersburg First Pent Tab	15.50
Mantua Bethel Assembly	10.00	Shamokin Gospel Tab SS	7.00	Frankston A of G Church SS	3.35	Winchester Hayfield Assembly	30.00
Martins Ferry Pent Mission	1.51	Shickshinny Sunshine F Gos Cha	3.14	Freeport Assembly of God Ch	13.50	Windsor Pine Grove Assembly	15.44
Massillon Peniel Chapel	5.00	Smiths Ferry Church of Faith	3.00	Freeport WMC	3.00	<b>WASHINGTON</b> Personal Offerings	166.45
Maumee Swan Creek A of G Ch & SS	6.00	Stroudsburg Assembly & SS	12.00	Galena Park A of G	3.00	Arlington Full Gospel Tab & SS	11.55
Maumee Swan Creek A of G CA	4.75	Tower City Assembly of God & SS	5.00	Gladewater Assembly of God SS	10.00	Auburn Full Gospel SS	37.00
Medina Bethel Assembly	16.00	Trafford Gospel Tab	45.00	Hamilton F Gospel A of G	1.00	Belfair Church in the Wildwood	8.00
Newcomerstown Assembly of God	21.11	Walnut Hill SS	2.00	Henderson Assembly of God	3.00	Bellevue Assembly of God	58.60
Painesville First Pent Assembly	8.00	Washington Assembly of God	3.62	Highlands Assembly of God SS	10.73	Bellevue Assembly of God SS	5.01
Ravenna Assembly of God	9.12	<b>RHODE ISLAND</b> Personal Offerings	2.00	Holiday Assembly of God	2.50	Bellevue CA	4.00
Salineville Assembly of God	42.76	<b>SOUTH CAROLINA</b> Florence Bethel	7.45	Houston Central Park A of G & WMC	10.00	Brewster Full Gospel Church	5.00
Scott Gospel Lighthouse	2.00	Temple Assembly	7.45	Houston First A of G SS	13.71	Buckley Glad Tidings A of G	10.00
Toledo Glad Tidings Tab	51.00	Georgetown Assembly SS	3.31	Houston Heights Assembly of God Ch	3.10	Camas Assembly of God	36.46
Uhrichsville Assembly of God	2.50	Greenville First Assembly of God	25.00	Houston Heights Gospel Tab	5.00	Cashmere Full Gospel A of G	6.00
Wellsville Pent Tab	2.55	Greenville South Side Assembly	7.20	Houston Norhill A of G SS & WMC	12.22	Cathlamet Full Gospel Church	20.16
Youngstown F Gos A of G Ch & SS	28.93	<b>SOUTH DAKOTA</b> Personal Offerings	23.04	Houston Tabitha Missionary Union	5.00	Chelan Assembly of God	7.41
Youngstown Highway Tab Church	74.00	Bonesteel Gospel Tabernacle	12.66	Jacksboro Assembly of God SS	2.00	Chewelah Pent Assembly of God	3.00
<b>OKLAHOMA</b> Personal Offerings	76.78	Bruce Gospel Tab	9.08	Jewett Assembly of God	.98	Colville Pent SS	5.00
Ames Assembly of God	3.23	Edgemont Gospel Tab	27.00	Laird Hill Assembly	8.00	Copalis Crossing A of G & SS	7.65
Ames Assembly of God Jr Class	.77	Hill City A of G & SS	6.01	Lancaster Assembly of God	3.35	Coulee City Grace F Gos Ch YP	10.00
Barnesdall Assembly of God SS	5.00	Hurley Gospel Tab	3.25	Latin Am Dist Council WMC	12.12	Dayton A of G Ch & SS	4.85
(Near) Bartlesville Truskett A of G	2.54	Lake Preston Gospel Tab	5.60	Littlefield Assembly of God	1.69	Deer Park Pent A of G	7.14
Braman Assembly of God	10.00	Lucas Gospel Tab & SS	6.10	Marshall Assembly of God SS	4.33	Electric City A of G SS	3.03
Broken Arrow Assembly of God SS	18.85	Madison Assembly of God	12.00	Mont Belvieu Assembly of God	23.30	Ellensburg Bethany Pent A & SS	37.43
Buffalo Girard Assembly of God Ch	3.32	Rapid City Assembly of God	4.66	Neches Assembly of God	1.25	Granite Falls Bethel Tab	15.00
Camargo Assembly of God	2.00	Vermillion Gospel Tab	10.00	Nederland Assembly of God	14.00	Hartford Pent A of G	5.51
Cement Assembly of God	4.00	<b>TENNESSEE</b> Johnson City Berea A	4.00	Needmore Assembly of God Ch	2.00	Ione Assembly of God	10.00
Chester Elm Grove A of G CA	2.00	Knoxville Euclid A of G	3.87	Orange First A of G Church	2.25	Kittitas Bethel Chapel	6.50
Commanche Assembly of God	1.00	Lewisburg Haskins Chapel	4.10	(Near) Palestine Elmwood A of G	3.00	Leavenworth Assembly of God	21.32
Commercer Assembly of God	5.00	Union City Assembly of God & SS	6.00	Pasadena Assembly of God	8.65	Lind Full Gospel Church	21.84
Cordell Assembly of God SS	2.00	<b>TEXAS</b> Personal Offerings	85.25	Pelly Assembly of God	23.65	Longview Revival Tab	26.51
Covington-Garber Oil Field A of G	22.08	Abilene Assembly of God SS	2.00	Port Arthur First A of G	12.50	Lynden Pent Church	23.00
Davenport Assembly of God	2.00	Aledo Assembly	5.00	Port Neches A of G Church	3.57	Metairie Falls Assembly of God	9.00
Drumright Assembly of God	5.00	Angleton Assembly of God	11.00	Reklaw Assembly of God SS	1.00	Monroe Evangel Tab SS	3.09
Draky Assembly of God SS	4.50	Austin Bee Cave A of G	2.00	San Antonio First Assembly of God	12.25	Montesano Bethel Pent Church	2.50
Enid Gospel Tab	12.11	Austin Bee Cave A of G CA	1.00	San Antonio Glad Tidings Ch	14.00	Mossyrock Pent A of G & SS	21.13
Enid Gospel Tab CA	5.00	Ben Wheeler Flat Wood A of G	2.25	Sherman Calvary A of G SS	11.96	Napavine Assembly of God	5.00
Fairfax Assembly of God	11.59	Big Spring Assembly Ch & SS	4.30	Slaton Assembly of God	2.40	Poulsbo Full Gospel Tab & SS	9.48
Ft Towson Full Gospel Ch & SS	2.05	Boyd Assembly of God	2.30	Snook Full Gospel Tab	2.66	Puyallup Woodland SS	10.00
Guthrie Assembly of God SS	3.35	Bridgeport A of G SS	1.50	Snook CA	2.41	Raymond Full Gospel Tab	19.00
Hennessey A of G Church	1.95	Channahue Assembly of God	2.73	Texas City A of G SS	4.80	Renton Assembly of God	9.00
Henryetta Assembly of God SS	6.78	Clarendon Assembly of God	2.10	Tivol Assembly of God Church	5.80	Renton Assembly of God SS	6.50
Hominy A of G Church	5.00	Cleveland Macedonia A of G SS	1.77	Tom Bean Assembly of God	3.25		
Jones Assembly of God	1.09						
Longdale Pent SS	1.50						
Mangum Assembly of God SS	1.60						
McAlester Assembly of God Tab	13.50						
Muskogee A of G Church SS & CA	10.04						
Muskogee WMC	2.50						
Ninnekah Assembly of God SS	2.50						
Okesa SS	1.00						
Okfuskee Church	3.82						
Oklahoma City Capitol Hill Tab	10.00						
Pawhuska A of G & SS	16.00						
Picher Assembly of God	1.75						
Seminole Assembly of God SS	12.00						
Seminole Old Glory Mission CA	1.00						
Shawnee Assembly of God SS	4.25						
Skiatook Assembly of God	4.07						
Stillwater Assembly of God SS	5.00						
(Near) Tahlequah U A of G Dist 32	4.00						
Tulsa Faith Mission	5.13						
Tulsa Home Gadden Assembly	12.00						
Tulsa Home Garden Assembly of God							
Ladies Foreign Mis Pr Band	4.50						
Tulsa N Peoria & Haskell Church	20.57						
Webb City Assembly of God SS	4.63						
Wellston Assembly of God SS	4.40						
Wewoka Assembly of God SS	13.92						
Wirt A of G Church & SS	5.00						
Woodward Assembly of God Church	2.00						
Wright City Assembly of God	2.00						
Yale Assembly of God	2.00						
Yukon Calvary Tab Assembly of God	2.65						
<b>OREGON</b> Personal Offerings	204.61						
Ashland Full Gospel SS	8.55						
(Near) Astoria Silvendale Assembly of God Church & SS	10.35						
Bandon Assembly of God Tab	3.00						
(Near) Beaver Creek Upper Highland Assembly of God	3.65						
Cottage Grove A of G & SS	16.00						
Coquille Gospel Tab WMC	7.00						
Dayton Full Gospel Assembly	7.00						
Drain Assembly of God	5.75						
Garibaldi A of G Church & SS	8.00						
Gresham Assembly of God & SS	16.41						
Heppner Pent Tab	8.68						
Ione Pent SS	4.00						
LaGrande Gospel Tab CA	10.00						
McMinnville Full Gospel Church	3.00						
Medford Full Gospel Ch A of G	18.09						
Milton-Freewater Pent Assembly	5.25						
Newberg Full Gospel Tab	1.25						
North Bend Assembly of God	4.51						
Pendleton Assembly of God	8.35						
Portland Lighthouse Mission	5.00						
Portland St Johns Assembly of God Chapel SS & YP	3.53						
Sheridan Assembly of God	13.50						
Sheridan CA	13.00						
St Helens Assembly of God Ch	5.04						
Toledo Assembly of God	8.22						
Toledo Assembly of God SS	16.00						
Winchester Bay Assembly of God	17.98						
Woodburn Assembly of God YP	2.91						
<b>PENNSYLVANIA</b> Personal Offer	645.50						
Allentown Glad Tidings Tab	14.83						
Ashland Calvary Tab	10.25						
Barnesboro North End Tab SS	7.60						
Beaver Falls First Pent Church	5.25						
Boytown Pent SS	2.53						
Bradford Assembly of God	3.50						
Bradford Assembly of God SS	4.00						
Carlisle Bethel Tab	10.32						
Chambersburg Bethel Pent Ch & CA	35.10						
Chaneyville Ed Bethel Pent A	2.71						
Clymer Diamondville Pent SS	5.00						
Columbia First Pent SS	20.00						
Eastern District Maranatha Camp	467.49						
Greensburg Pent Assembly	43.40						
Harrisburg A of G Church SS	20.00						

# 1940—Scripture Text Calendar—1940

*Sell them early!*

A seasonal project for the S. S., church, or young people's group



Use profits for church expenses, or send for selection of Christian books

**Inspirational.** This attractive calendar helps create a wholesome atmosphere in the home of both the Christian and the unbeliever. It is good for the community!

**Free Selling Hints.** With each 100 calendars practical selling suggestions are sent.

Quantity Prices	Cost	Sell For	Profit
100 Calendars	\$17.00	\$30.00	\$13.00
200 Calendars	32.00	60.00	28.00
250 Calendars	40.00	75.00	35.00
300 Calendars	45.00	90.00	45.00

Single copy \$ .30

4 copies \$1.00; 12 copies \$3.00; 25 copies \$5.75; 50 copies \$9.00. All prices slightly higher in Canada.

When applied on books for a library, \$13.00 will purchase a \$16.80 selection as a result of special discounts.

Gentlemen: Kindly ship at once ..... Scripture Text Calendars for 1941. Enclosed is remittance of \$.....

Ship to .....

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City ..... State .....

Pastor .....

Address .....

Church Officer .....

Address .....

**TERMS:** Cash with order to individuals. Churches will be allowed 30 days for payment, order to be signed by pastor and responsible church officer. **Calendars not returnable.**

(Near) Renton Spring Glen SS	13.00	Fairmont Trinity Tab	11.32	Milan Gospel Tab	7.00	(Near) Pine Bluffs Degler A of G	3.31
Republic Full Gospel Tab	10.19	Hedgesville Assembly	5.55	Milwaukee Full Gospel Church	82.50	Torrington Assembly of God	7.49
Rice Pleasant Valley F Gos Assembly	6.40	Mount Storm Mountain Top Mission	3.09	Milwaukee Mt Vernon Gospel Ch	8.00	Wheatland Assembly of God Tab	11.60
Seattle Fremont Tab	5.00	Rondo Assembly of God	2.50	Owen Gospel Tab	8.62	<b>CANADA</b> Personal Offerings	20.75
Seattle Fremont Pent Tab SS	11.50	United Assembly of God	5.50	Pound Full Gospel Tab	10.00	<b>FOREIGN</b> Personal Offerings	2.00
Seattle Hollywood Temple	26.69	<b>WISCONSIN</b> Personal Offerings	1.46	Racine Full Gospel Tab & SS	12.72	<b>MISCELLANEOUS</b>	908.36
Seattle Northwest Bible Institute	30.25	Appleton Gospel Temple	52.28	Ripon Gospel Tab	5.00	Total Amount Reported	\$17,800.08
Sedro Woolley Bethel Tab	8.12	Ashland Gospel Tab	22.15	Shawano Maple Valley Christians	4.00	Home Missions Fund	668.34
Selah Pent Church SS	3.00	Athelstane Wayside Union Church	1.50	Whitehall Gospel Assembly	3.50	Office Expense Fund	204.58
Shelton Calvary Pent Church	5.00	Athens Full Gospel Tab	13.30	Wausau Christian Assembly	26.00	Literature Expense Fund	98.74
Tenino Assembly of God & SS	9.30	Baileys Harbor Pent Tab	5.60	Wausau Christian Assembly SS	11.00	Reported Given Direct for	
Toppenish Pent A of G	3.72	Baraboo Gospel Tab	24.73	Wisconsin & N Mich Dist Coun CM	282.78	Home Missions	421.74
Walla Walla Pent A of G	30.35	Beaven Dam Full Gospel Tab	13.25	<b>WYOMING</b> Personal Offerings	5.65	Reported Given Direct to	
Wapato Brownstown Pent Assembly	11.21	Black River Falls Full Gospel Tab	15.00	Buffalo Assembly of God	4.00	Missionaries	1,392.89
Winlock Assembly of God	2.00	Dallas Gospel Tab	18.00	Gillette Pent Assembly of God	4.00	Amount Received for For-	
Yakima First Pent SS	26.00	Lodi Full Gospel Assembly	2.00	Glenrock Assembly of God	7.74	ign Missions This Month	\$15,013.79
Yelm A of G Mission	22.00	Madison Assembly of God Church	9.00	Jackson A of G Ch & SS	5.85		
<b>WEST VIRGINIA</b> Personal Offer	9.56	Marinette Gospel Tab	8.00	Newcastle Assembly of God & CA	9.35		
Dry Fork Zion Christian Assembly	4.75	Menomonie Gospel Assembly	4.00	Pine Bluff Assembly of God	2.30		

## Tramp, Tramp, Tramp, the Boys Are MARCHING!

Thousands upon thousands of the nation's young men are faced with a call to military training. Among those enlisted and drafted will be fathers, sons, brothers, nephews, and cousins. There will be scarcely a family in your community but what will be affected.

Many of these fine fellows will enter training without hope.

Some may be church members, although not truly Christians, with no knowledge of the soon coming of the Prince of peace. Once they are off, you will not have opportunity to minister to their spiritual needs. Why not win them to Jesus before they leave home? If they must go, let them do so with the peace of God in their heart and a Bible in their pocket. What are you doing to win the MEN of your community?



Pastor H. T. Owens and his Superintendent, John Shanahan, and their men are shown above. They are in the new Assembly of God auditorium at Springfield, Illinois.

These consecrated leaders read in the **Pentecostal Evangel** of suggestions for Men's Day, July 28. While it was not convenient for them to feature the men's work on that day, they vowed, "We will not pass up this good suggestion. We will observe Men's Day later." The response was such that this good picture was made possible.

The Church Editor of the Illinois State Journal of Spring-

field, Illinois, has become aware that there is a thriving, up-and-doing Assembly of God Sunday School in that city, and like other editors he is glad to picture and describe the things that are being accomplished. It was real NEWS to tell of a School which can muster a Bible Class of 75 (not all in picture) men.

Question! When the Manager of the Gospel Publishing House, first saw this picture, he said, "That's fine! Where are the rest of the men's classes? Why can't we have more men's groups like this one?" We can—we must!

## A WHOLE-BIBLE Sunday School for the WHOLE Family

### A \$25.00 Set of Library Books Free!

The Management of the Gospel Publishing House will give a \$25.00 set of library books free to each Sunday School that for at least 3 months of the new Sunday School year (October 6, 1940 to September 28, 1941) has a Men's Bible Class averaging at least 125 men.

### A \$20.00 Set of Library Books Free!

To each School whose average attendance last year (1939-40) was less than 400, but who for at least 3 months of the new Sunday School year has a Men's Bible Class averaging at least 100 men, a \$20.00 set of library books will be given free.

### A \$15.00 Set of Library Books Free!

To each School whose average attendance last year (1939-40) was less than 225, but who for at least 3 months of the new Sunday School year has a Men's Bible Class averaging at least 75 men, a \$15.00 set of library books will be given free.

### A \$10.00 Set of Library Books Free!

To each School whose average attendance

last year (1939-40) was less than 150, but who for at least 3 months of the new Sunday School year has a Men's Bible Class averaging at least 50 men, a \$10.00 set of library books will be given free.

Once each month a column in the **Pentecostal Evangel** will show average attendances for the month of all Men's Bible Classes having 40 or more men. A class member to act as reporter should be appointed to ascertain the average attendance of the class for a month, and send this information together with the name and location of the School to the Gospel Publishing House.

At the end of the Sunday School year an eight-page supplement of the **Pentecostal Evangel** will picture all Men's Bible Classes that send us photographs and average more than 24 men. Especially featured will be those classes receiving library awards as explained above.

### THE TRUE VALUE OF SOULS

Dear Collaborers: Do not lose sight of the true value of working for men. If you are working unceasingly for lost men, as directed by the Holy Spirit, and add but one man to your School and to Christ, your labors will not be in

vain. Irrespective of these free offers, of course we must remember that spiritual rewards are our foremost goal.

If you win enough men to entitle you to one of the book awards offered above, you will do well to place the books in your School for the enrichment of souls. Your greatest reward, however, will be in winning 50, 75, 100, or 125 men for Christ.

Please! Do not say it can't be done—the devil would like to have you say that. In fact, Satan will bring to mind every conceivable reason for not winning men. But for Jesus' sake it must be done! If you win book rewards, you will have the privilege of making your own selections from our 1940-41 complete catalog.

We are eager to help you build your School. Throughout the year suggestions on this plan will be offered to help you become a winner. Watch for them in forthcoming issues of the **Pentecostal Evangel**. Begin now by studying suggestions offered in the two books, "Building a Successful Men's Bible Class," 25c, and "Taking Men Alive" \$1.00.—M. L. G., Gospel Publishing House.