

# PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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"At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it; if that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them."

Jer. 18:7, 8.

## National Day of Prayer September 8

"If My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

2 Chron. 7:14.



The President has called for a National Day of Prayer on Sunday, September 8. It is to be a day when Christians throughout America are to assemble in their churches to ask God "to grant to this land and to the troubled world a righteous and enduring peace." We are very happy to unite with other children of God throughout the land in this special day of prayer. We know that we are in the will of God when we obey the clear instructions in 1 Tim. 2:1-4, and pray for all in authority, in order that we may lead a quiet and peaceable life in all godliness and honesty.

We can always pray in faith when we know we are praying according to the will of God. John says, "This is the confidence that we have in Him, that, if we ask any thing according to His will, He heareth us; and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him." 1 John 5:14, 15.

The question will arise, How can we pray according to the will of God? The Word of God presents a perfect expression of His will. When we pray according to the revealed Word, we know we are praying according to His good, acceptable, and perfect will.

Isaiah gives us a last-day picture in the second chapter of his prophecy: "It shall come to pass in the last days, that the mountain (kingdom) of the Lord's house shall be established in the top of the mountains (above all other kingdoms), and shall be exalted above the hills (the smaller governments); and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths. . . . And He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more."

For this "righteous and enduring peace" we pray. Each time we cry, "Thy kingdom come, Thy will be done in earth, as it is in heaven," we pray for this coming reign of righteousness. Our Lord Jesus Christ, the King Messiah, is to sit upon His throne at Jerusalem, and as we read in Psalm 72, "He shall judge thy people with righteousness . . . and shall break in pieces the oppressor. In His days shall the righteous flourish; and abundance of peace so long as the moon endureth. He shall have dominion also from sea to sea, and from the river unto the ends of the earth."

In Joel we have a national call to prayer given at a time when God's judgments were being seen on the earth.

The prophet was bidden to blow a trumpet and sound an alarm. There was to be an invading army from the north. The prophet saw in vision: "The land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them." However, Joel saw more than the movement of the enemy. He saw the coming of the Lord of hosts and he tells us: "And the Lord shall utter His voice before His army: for His camp is very great: for He is strong that executeth His word: for the day of the Lord is great and very terrible; and who can abide it?"

The prophet became the mouthpiece of the Lord, who said through him: "Turn

ye even unto Me with all your heart, and with fasting, and with weeping, and with mourning: and rend your heart, and not your garments, and turn unto the Lord your God: for He is gracious and merciful, slow to anger, and of great kindness, and repenteth Him of the evil." There must be more than formal praying, more than merely saying words with lightness of lip, a bowing down of the head like a bulrush, and the rending of outer garments. There must come up to God a heart cry from truly repentant souls.

Then comes the call for all to take part in prayer: "Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare Thy people, O Lord, and give not Thine heritage to reproach, that the nations should rule over them: wherefore should they say among the people, Where is their God?"

What will be the result of such praying? "Then will the Lord be jealous for His land, and pity His people. Yea, the Lord will answer and say unto His people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the nations: and I will remove far off from you the northern army, and will drive him into a land barren and desolate." Joel 2:18-20. In response to this united heart cry of the people the Lord promises He will do "great things." The rain will come from heaven, the former rain and the latter rain, with all its beneficent influence, and there is to be to the land a restoration of all the years that the locust has eaten, the cankerworm, the caterpillar, and the palmerworm.

We read in James of how long and patiently the heavenly Husbandman has waited for the precious fruit of the earth, until it receive the early and the latter rain.

(Continued on Page Four)

**PRAY  
FOR ALL RULERS**  
"I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority." 1 Tim. 2:1, 2



# Is the Roman Empire Soon to Be Revived?

By Ralph M. Riggs

**T**HIS is a question which is now on many lips. For many decades prophecy students have been saying that the Roman Empire would be revived. But to those that heard them, it has seemed far away and almost impossible. But the events of recent years and especially of recent weeks and those that seem to be pending even now all contribute to make the question most timely and interesting.

That the Roman Empire some day is to be revived (and before the millennial reign of Christ) is the clear teaching of the Scripture. Daniel 2 and Daniel 7, which describe the successive world empires from Nebuchadnezzar to the end of time, speak of only four such empires. The Biblical interpretation of those visions (as well as secular history) tell us plainly that those empires have been the Babylonian, the Medo-Persian, the Grecian, and the Roman. Dan. 2:37, 38; 8:20, 21; Luke 2:1. But Daniel 2 and 7 tell us that this fourth kingdom will be smitten and crushed by the coming of the Son of man whose kingdom will replace that fourth kingdom and all such kingdoms forever. Dan. 7:13, 27. This event is of course future (since Christ has not yet come and crushed and replaced all or any earthly kingdoms), which means that the Roman empire will have an existence in the future and when Jesus comes. Since the Scripture cannot be broken, this is sure.

Confirmation of this conclusion is found in the vision of John, who prophesied after the first coming of Christ, and who represented Christ's second coming as destroying a great world empire. Rev. 19:19, 20. His description of that empire corresponds with that given by Daniel. Cf. Rev. 13:1, 2 with Dan. 7:46 and Rev. 17:12 with Dan. 7:24. John also declares that this last beast (world empire) "was, and is not and yet is." Rev. 17:8. It will exist, then go out of existence, and then be returned to existence again. Daniel saw that it was the "people of the prince that shall come" that would destroy Jerusalem after Messiah would be cut off. Dan. 9:26. It was the Roman armies which destroyed Jerusalem (in 70 A. D.), hence the "prince that shall come" (the Antichrist) is to be Roman.

But there are descriptive phrases of the fourth (or Roman) empire which have not as yet been fulfilled by history. (This itself necessitates a revival of the Roman empire that all things which are written concerning it might be fulfilled.) It is to have ten horns, or consist of ten kingdoms bound together to act concurrently as horns on one head. This was never true of the Roman Empire of the past. A little horn among them is to be broken by Christ's advent. In the last phase of its existence, the fourth empire is to contain an element which in God's sight is weaker than that which characterized its earlier existence, as clay is weaker than iron. Dan. 2:41-43.

But with all these differences, there must still be a striking resemblance to the old Roman Empire, or else the Bible would have considered it in its revived form to be another distinct empire (as the Grecian was distinct from the Medo-Persian although lying largely on the same territory). But there are only four world empires before the end and hence the one to come must be Roman in true essence. This will practically necessitate the capital of this revived empire being at Rome, Roman laws in force throughout the empire, a single religion prevailing throughout the realm and that religion being the worship of the Emperor. Rev. 13:14, 15. It must also be known as the Roman Empire.

All these things are facts and it is difficult to see how they can be gainsaid by those who respect the integrity of God's Word. But at this point the definiteness of Scriptural revelation comes to an end. Certain intimations can be taken from other scriptures, and certain deductions can be drawn from what we have already considered. But these must not be taken as the direct and definite teaching of God's Word.

For instance, there being two legs on which the ten toes were found would seem to indicate that there are to be two divisions of the ten kingdoms found in the Revived Roman Empire. These divisions existed in the old Roman Empire with its two capitals, Rome and Constantinople, and its two emperors. If this is true, there will be a western division of the coming empire consisting of Greece, Asia Minor, and Egypt. This eastern division, according to Dan. 8:9, 23, will consist of the four sections into which the old Grecian Empire divided at Alexander's death, plus another one which will probably be Palestine (the pleasant land, Dan. 8:9). These five

eastern kingdoms then will be Greece, Turkey, Persia, Palestine, and Egypt.

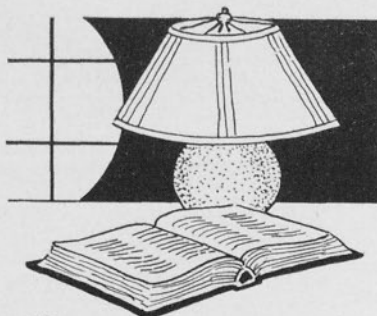
Following the divisions of nations as they now exist in western Europe, we might conclude that the western divisions of the revived Roman Empire will be England (separated from Ireland which never was in the former Roman Empire), France (including that part of Holland south of the Rhine, Belgium, and that part of Germany which lies west of the Rhine), Spain (with Portugal), Italy (with Switzerland), and a kingdom composed of the Balkan states south of the Danube and Roumania. This is deduced from the fact that the old Roman Empire consisted of that part of Europe which lay west and south of the Rhine and south of the Danube (plus Roumania). If the revived Roman Empire were to cover other territory than this, it would not have been considered as Roman still but would have been called another kingdom—a fifth kingdom.

But it should be said again that these last observations are conjectural and mere human deductions. Care should be taken to avoid dogmatism in teaching such deductions as truth.

It is very naturally of great interest just now to inquire further as to possible happenings in the present war in Europe which may fall out to the fulfillment of prophecy. Mussolini's boasted ambition of restoring the old Roman Empire could now be in process of realization—or otherwise. In any event, he has struck out and is risking his all now to this end. We shall see before very long if now is the time when this prophecy is to be fulfilled.

The subordination of France to Italy which has just taken place seems to be a remarkable and an unexpected working toward the end of restoring the Roman, or Italian Empire. The threatened subjugation of England, if realized, would work to the same end. This of course is still "in the cards," but the near future ought to reveal the destiny of the great British empire. And how, even then, could the Roman area include land west of the Rhine which the Germans now hold? But stranger things than the retirement of Germany east of the Rhine have happened in the last year. Nothing seems impossible now.

A solution of this last problem may be found in Ezekiel 38 and 39 where Gog (Russia) is said to be coming up against Palestine in the last days, with many people of the north quarters with him. This apparently indicates the joining up of Germany (Gomer) and Russia. There is also an intimation that Japan, too, will be drawn into the last great battle (Armageddon) for the "way of the kings of the east" must be prepared. Rev. 16:12. And Japan is not out of the public eye at this very time. Russia remains the great puzzle of Eastern Europe. All these nations are on the march and the whole map of Europe and Asia is in a fluid state. *These could easily be the days*



Thy  
word is  
truth.  
John 17:17

when all these things will be fulfilled. Matt. 24:34. Now, now, now, they seem to be on us, the very ends of the age. As never before we hear His words, "Watch ye

therefore and pray always, that ye may be accounted worthy to escape all these things which shall come to pass, and to stand before the Son of man." Luke 21:36.

## Taking God at His Word

Translated from the Swedish by Fred Pfeifer.

Maria Lindgren of the Faith Home of Lillan, Sweden, relates the following incident:

"Far up in the northland regions, there lived a man who was lame. God had saved him and he was God's happy child. Lying helpless on his bed, unable to get about, he studied his Bible, until it became his dearest possession. As he read it became clear to him that Jesus would heal the sick and raise up the lame just as willingly today as He did when He walked upon the earth. Then he wondered if there could not be help for him also. It became very evident to him that if someone anointed him and prayed for him, according to God's Word, he would be healed. He knew of no one to call upon, but through a Christian paper he learned of the Faith Home in Lillan and the miracles of healing which Jesus performed there. 'If I were only there!' thought he, 'then I would be helped.' But how was he to get there? He began to pray that if this were God's will for him, the way should open, however impossible it might seem. A friend to whom he confided his longing became so impressed that he should go that he found a way for his suffering friend.

"The distance was six miles (Swedish) (about forty English miles) through a sparsely settled country. They had no automobile or any other conveyance to take them there. But the friend took the lame man on his back and carried him to the nearest railway station. Of the difficulties they encountered *en route* and the time it took to get to the train they said nothing, but we can well understand the fortitude and faith it took. When they at last sat in the train they felt the rest of the journey a pleasant ride, reaching their destination in a day's time.

"There was a ring at the door, and as it happened I was all alone at the time. I opened the door and was amazed at the scene which greeted me. A giant figure almost filled the doorway, with a head higher up and one lower down. It took me a few seconds to comprehend that it was a man carrying another on his back. Before I could make a move the head above said:

"Is this Miss Maria Lindgren?"

"Yes, it is I," said I.

"Oh! God be praised! Then I am well," he called out, and with one bound he was on the floor and ran into the room. I stood there bewildered but the man actually danced about and shouted and praised God. His comrade, who appeared equally as surprised as myself, came more quietly into the room. He looked at his friend, who just a moment before had clung lame and helpless upon his back, but said nothing.

"When they had quieted down somewhat, the man related that he had traveled the long way to meet me even though he had received no promise that he would be healed, but he had received the assurance, through faith, that he should take the journey. And while he sat in the train the Lord talked with him and said, 'If it is Miss Lindgren who opens the door for you then you will be healed.'

"Therefore when I met him in the doorway he believed what God had promised should come to pass. With childlike simplicity and faith he took God at His word, jumped down from his comrade's back and found that his legs had been released from their shackles of helplessness. He could now stand and walk and run. No wonder he was beside himself!

"When he returned home he walked the six Swedish miles through that unsettled country. Of him it could in truth be said, 'He walked and leaped and praised God!' We who witnessed the miracle wept with joy."

### The Spirit of Rome

Many prophetic students question the teaching that the Roman Empire will be restored according to its ancient boundaries. We need not quarrel with them. For what is emphasized in the Scriptures is the resurrection of the *spirit* of ancient Rome—the spirit of imperialism, conquest, exaltation of the State over the individual, persecution of God's people. This we are

### The Fruit of a Prayer Meeting

*One of the best revivals I ever knew was commenced and carried on by a prayer meeting among the members of the Church without any preaching at all. The society felt that they were on back ground, and they covenanted to meet every evening for a week, and have public prayer and pray for a revival. The first night God met them and blessed many of their souls; the second night the Lord very powerfully converted two souls; the meeting went on then for about twenty days and nights, and from one to twelve were converted at every coming together. The Saturday and Sunday on which their meeting closed, they sent for me to gather up the fragments, that nothing be lost. On Sunday I opened the doors, and received 119 into the Church, and baptized 47 adults and 30 children, and then marched off to the creek and immersed 27, making in all 119 accessions on trial, and 104 baptized; this was the fruit of a prayer meeting.—Peter Cartwright.*

already seeing. "For the mystery of iniquity doth already work."

Rather than waste time speculating over geographical and political minutiae, let us watch and pray that we be not swayed by the evil spirit that is seeking to dominate the world. Let us also remember that prophecy was given primarily to comfort and to warn the people of God with a vision of the future. The important thing is that we *take heed* unto the prophetic Word "as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts."

### Speaking in an Unknown Tongue

There is a wonderful power in the speaking in tongues under the power of the Spirit of God. "He that speaketh in an unknown tongue speaketh not unto men, but unto God . . . in the spirit he speaketh mysteries." 1 Cor. 14:2. A close intimacy, a deep fellowship, a wondrous communion is established between the creature and the Creator as a means of building up the saint, for "he that speaketh in an unknown tongue edifieth himself." The speaking in tongues is a manifestation of the Spirit which is given "to profit withal." 1 Cor. 12:7.

God loves to be gracious, but His infinite grace in pouring out His Spirit according to His promise in Joel at this present time is misunderstood and not appreciated by the many.

This spirit of opposition to the ways of God is not new—it is as old as Cain. But God does not consult the prejudiced when He is about to do a new thing.

Sometimes the father does come out and entreat the elder brother, but not always. The immaculate one ignored! The profligate honored! That is the complaint of the elder brother. His mantle has fallen on a great many.

The one inside the house did not depend on the other brother. He did not miss him. Things went on swimmingly without him. And that added fuel to the fire.

Let them alone. God's plans are infinitely wider than man's pettiness.

### A Love for Souls

It is a marvel to me how men continue at ease in preaching year after year without conversions. Have they no bowels of compassion for others? No sense of responsibility upon themselves? Dare they, by a vain misrepresentation of divine sovereignty, cast the blame on their Master? Or is their belief that Paul plants and Apollos waters, and that God gives no increase? Vain are their talents, their philosophy, their rhetoric, and even their orthodoxy without the signs following. How are they sent of God who bring no men to God? Prophets whose words are powerless, sowers whose seed all withers, fishers who take no fish, soldiers who give no wounds.—Spurgeon.

### Profitable Infirmities

It is always easier for us to glory in our ecstasies than in our infirmities, but clearly it is not so profitable. Ecstasies might make us proud, but infirmities keep us humble. God knows how best to keep each of us humble.—Scroggie.

# What To Do When Sick

Charles Elmo Robinson

When we read, "Let him that stole steal no more"; "Let no corrupt communication proceed out of your mouth"; "Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice"; "Let no man deceive you with vain words"; "Let your conversation be as it becometh the gospel of Christ"; "Let your moderation be known unto all men"; "Let brotherly love continue"; "Let him ask in faith, nothing wavering"; etc. we understand that God is demanding of us that those things be done.

But some people when they read God's instruction to the sick, "Let him call for the elders of the church" (James 5:14), say the language merely extends to the sick one the *privilege* of calling for the elders. People take upon themselves a fearful responsibility when they change the evident meaning of God's Word.

But it is plain not only that God directs, not merely permits His people to call upon Him for healing through established forms; but that He should so direct is self-evidently reasonable. With infinite pain and loss the Lord Jesus bore our sicknesses that we might not have to bear them. If He had been bearing only our sins making atonement for them, He could have accomplished His purpose fully by shedding His blood in the most painless way that could have been devised. The animals that were offered in sacrifice in the olden days were slain as painlessly as possible. Why was not God's Lamb killed in that way? Because He was bearing not only our sins, but our sicknesses as well. By His stripes we are healed.

After having endured the pain of your sickness and inviting you to accept deliverance from that sickness by faith in His stripes how does He feel when you turn lightly away from the provision He has made, and seek to climb up some other way? Put yourself in His place. How should you feel?

To read God's word to the sick in which He tells them to call for the elders of the church, as words of direction—words telling His people what He wants them to do, not only gives the plain, natural interpretation of His language, but harmonizes His words with what God might reasonably be expected to say.

While it is shown by the Scriptures that some sicknesses do not result from the sins of the afflicted one, the Scriptures also show that usually the afflicted one is reaping what he has sown. Therefore the Lord is speaking to the sick one who has called for the elders of the church promises not only to raise him up but to forgive his sins as well, if he needs forgiveness. That being the case, and inasmuch as confession naturally should precede forgiveness, He says, "Confess your sins (*amarties*, four verses further down translated "sins") one to another, and pray one for another, that ye may be healed." James 5:16.

Directly in the face of this command for

some reason, possibly because Roman Catholics confess their sins to the priest and expect to be forgiven because they do so, some of our people have erred in saying we are not to confess to men but to God only. But confessing to men is not only Scriptural, it is of great assistance to one who is seeking to accomplish the abasement of himself which is necessary if he would place himself where it will please God to lift him up. Matt. 23:12. Confessing to men is far more humiliating than merely confessing to God who, the sinner realizes, knows it already and besides, will not let the information out.

## National Day of Prayer

(Continued from Page One)

As we meet for prayer on September 8, and day by day (for prayer is not a matter of a day but the task of a lifetime), let us ask the Lord for rain. Zech. 10:1. The rain will ripen the precious fruits for the heavenly banqueting house. And the same rain will also ripen the tares—the tares that the angels will gather together in bundles and cast into the fires of hell.

In the latter part of the second chapter of Joel we have the picture of the Spirit outpoured. Let our heartfelt cries go up to the Lord, "Pour out, pour out, pour out Thy Spirit, Lord, and give us Pentecost plus Pentecost."

Joel foretells after this the restoration of Israel and the judgment of the nations. "For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for My people and for My heritage Israel, whom they have scattered among the nations, and parted My land." And this will be a proclamation throughout the Gentile world, "Prepare war." Then shall we see Armageddon. When the nations are gathered to the place where they are

to be judged, we hear the prayer, "Thither cause Thy mighty ones to come down, O Lord." It is a cry for the Lord of hosts to come upon the scene. Then may we expect a recurrence of what Deborah and Barak saw: "They fought from heaven; the stars in their courses fought against Sisera." Judges 5:20.

In the vision Joel heard the word go forth from the Lord: "Put ye in the sickle, for the harvest is ripe . . . for their wickedness is great." Then will come the judgment of those who have ill-treated Israel. The modern Hamans will then meet their fate. He to whom all judgment is committed will say to all who hate Israel, "Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels."

After this, as is depicted in the last verses of Joel's prophecy, there will come a reign of blessedness and righteousness, and of enduring peace. Satan, who has inspired war on earth and ill will toward men, will have to endure a thousand years of imprisonment in the pit. And even when released, it will be seen that he has not repented of his evil heart and he will start another war. But the Lord will deal with him and will consign him and all who follow him to the eternal lake of fire. And then? New heavens and a new earth wherein dwelleth righteousness. What will they be like? They will be fit for God to dwell in. And they will be fit for the Lamb and for the Bride He died to win.

As we assemble to pray on September 8, do not let us forget to pray for Israel. Said the Spirit-filled apostle, "My heart's desire and prayer to God for Israel is, that they might be saved." Rom. 10:1. It will be "life from the dead" for all the nations when the Deliverer shall come out of Zion, and shall turn away ungodliness from Jacob, when the severed branch shall be engrafted back into the heavenly olive tree.

In the first chapter of 1 Samuel we see the persecuted Hannah crying out to God. What is the nature of her prayer? "O Lord of hosts, if Thou wilt indeed look on the affliction of Thine handmaid, and remember me, and not forget Thine handmaid, but wilt give unto Thine handmaid a man child, then I will give him unto the Lord all the days of his life." Was her prayer answered? Assuredly. That mighty prophet of God, Samuel, the greatest of all the judges, was given.

Let us, like Hannah, pray for the birth of a man child, that birth that is pictured in the 12th chapter of Revelation. This man child (and from the context we see an overcoming company) will be caught up to God and to His throne, and is destined to joint heirship with the Son of God, and with Him shall rule the nations with a rod of iron. Psalm 2:9; Rev. 12:5. This company will overcome Satan "by the blood of the Lamb, and by the word of their testimony;" and an outstanding characteristic will be "they loved not their lives unto the death." Rev. 12:11.—S. H. F.

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**P**ENTECOSTAL EVANGEL

BY TESTIMONY ALSO ARE MY DELIGHT AND MY SOVEREIGN

EDITOR  
**STANLEY HOWARD FRODSHAM**

ASSOCIATE EDITORS  
**MYER PEARLMAN CHAS. E. ROBINSON**

MISSIONARY EDITOR  
**NOEL PERKIN**

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GENERAL SUPERINTENDENT  
**C. S. WILLIAMS**

ASSISTANT SUPERINTENDENT  
**FRED VOGLER**

SECRETARY AND TREASURER  
**J. R. FLOWER**

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# THE DYING WORLD AND THE LIVING WORD

## OKLAHOMA'S GOOD EXAMPLE

According to *Herald of Holiness*, Oklahoma's State Board of Education has unanimously adopted a resolution urging every school-teacher, principal, or superintendent to read, "without comment, a passage of Scripture before every school or class every day."

## NEWSPAPER EVANGELISM

According to *Religious Digest*, the following "advertisement" was run for a period of weeks in a newspaper in Tokyo, Japan: "Do you wish to be saved? If so, write to 'Good News Hall,' Tokyo." It brought hundreds of inquiries to the Japan Methodist Church, who sponsor "Good News Hall," and actually resulted in numbers of people being led to Christ.

## THE BIBLE ON THE SEAS

A ship transport, carrying troops from Canada to England, got lost in fog. Two destroyers spent an entire day looking for her. Then suddenly all vessels in the neighborhood heard the wireless report, "Read Luke 15:6." Hurriedly the wireless operators turned to their Bibles; then they understood. The verse says: "Rejoice with me; for I have found my sheep which was lost."

## A PROPOSED JEWISH ARMY

A news bulletin from a New York paper, June 4, 1940, states: "A universal army of Jews, recruiting from every quarter of the world to fight against Nazi Germany, was proposed today by the new Zionist organization. Vladimar Jabotinsky, world president of the organization and organizer of the World War Jewish Battalions, and Col. John Henry Patterson, British Commander of Jewish fighters in the last war, will discuss a recruiting program at a mass meeting here next Wednesday."

## TWO THINGS HITLER FEARS

Lady Oxford wrote recently in a British daily paper as follows: "I lunched the other day with a man who had known Hitler and had heard him speak on several occasions. He was in Berlin the week before war was declared. He told me that Hitler feared only two things. One was death and the other was the Cross. When I asked him what he meant by 'the Cross,' he replied that Hitler loathed and dreaded Jesus Christ because He was a Jew and had maintained His influence over humanity for thousands of years." The dictator of Germany may well fear both, for one day he will have to reckon with both.

## ROMAN CATHOLICISM IN SPAIN

Although the Roman Catholic Church has regained its position politically it has been abandoned by many of the people of Spain, according to an article by David Lord in *The Christian Century*. In the last pastoral letter, suppressed by the Franco government because it painted too clear a picture of existing conditions, the Primate of Spain (Cardinal Goma) wrote: "We do not need to affirm that Catholicism within Spain has been in a state of decadence for a long time. We are not speaking of the present feverish times, but of the slow, continuing movement toward indifference." The Cardinal estimates that in some districts only five per cent of the men and twenty per cent of the women can be counted among the faithful. A Pamplona paper states that "there are rural parishes where only three or four old women attend services. The priests, without parishioners, are starving to death; the seminaries are almost empty." It is also reported that nuns in some districts lack the bare necessities of life. Although the Spanish people under Franco have lost their liberty, they have not lost their disdain of the Church. Their hearts are bitter and unsatisfied. What they need is the gospel of Christ in simplicity and purity.

## JEWIS IN NAZI FRANCE

The Germans are inexorably closing in on Jews and refugees hiding in the woods around Paris or in southern cities, it was reported by F. C. Oechsner, *United Press* correspondent with the German Army in France. He described the Jews and refugees as being "in mortal terror." Did not God warn the people of Israel that their backsliding would bring them "the sword without, and terror within"? Deut. 32:25.

## CLOSING DOORS

In quick succession the nations in Europe have closed their doors to the gospel. British workers in Spain and Belgium have had to withdraw. The Foreign Missionary Secretary of the Elim work reports in *Elim Evangel* that their missionary couple in Spain were forced to return when the Civil War began, and that Pastor and Mrs. Scott, who have been used in a marvelous way among the Catholics of France and Belgium, had to flee from Belgium when the Nazis arrived May 14. What we are going to do in other mission fields we must do quickly. No one knows how soon our missionaries may be driven from their fields. Turkestan, Tibet and Mongolia are three other lands where the door is shut and no new missionary enterprises are permitted.

## THE NAZI CHURCH

"The confessional churchmen of Germany, who constitute half of the 17,000 Protestant clergy, are vigorously resisting the efforts of the German Christian wing of the body to capture the whole Church for Nazism," says *The United Presbyterian*. "The evidence of the government's intention to force all churches into the national organization is becoming clearer every day. The churches of Austria and Czechoslovakia have been forced into the state organization. This is a part of Hitler's plan as outlined in his *Mein Kampf*, in which he says, 'Christianity is to be destroyed by intolerance and terrorism.' This terrorism is seen in the arrest of 2,000 pastors and twice as many priests, and in the constant incitement of youth to regard pastors as traitors to the new Germany, and as charging the evangelical churches as being Jewish corrupters of Germanic ideas. Five hundred synagogues have been destroyed. All evangelical ministers are listed so that action may be brought against them. It is a dark day for Christianity in Germany."

## THE DIVORCE EVIL

"Divorce is the most vicious factor in a vicious circle of evil that will eventually destroy this nation," declared Frank S. Day, Common Pleas Judge of Cayahoga County, Ohio Domestic Relations Court, recently. "Divorce is the result of irreligious—irreligious family life, irreligious schools, irreligious boys and girls who grow up to be irreligious citizens."

"The difficulty with the whole marriage situation," he says, "is that marriages are contracted by going to a justice of the peace—not by going to a minister of religion or to a church and calling upon God to witness the solemn vows." Ninety-five per cent of the six thousand cases filed in his court each year are justice of the peace marriages. Only five per cent are marriages conducted with religious ceremonies.

He offers five points of advice to parents: Read the Bible. Put religion back into family life and into the schools. Go to church. Cease paying attention to the sloppy, irreligious, and immoral ideas about love and marriage carried in so many American magazines. Make the Ten Commandments the rule of daily life.

This is good advice, but it takes more than a church wedding and a "religious" life to build a happy home. It takes an experience of genuine salvation in both husband and wife and a joint consecration that puts Christ first in all things.

## PALESTINE'S LIQUOR TRADE

That the time is not yet come when "out of Zion shall go forth the law," or when the house of Jacob shall "walk in the light of the Lord" (Isa. 2:3, 5), appears clearly from this note in the *Palestine Review*: "Eighty tons of wines and brandies, the largest single shipment from Palestine on record, were recently sent to the United States."

## THE THIRD HORSEMAN

True to God's prophetic picture in Revelation 6, the Red Horse of war seems certain to be followed quickly by the Black Horse of famine. Says *Redemption Tidings*: "Acute anxiety is being felt for the food supplies of the war-ravaged countries of Europe. Vast supplies of food have been commandeered to feed the German armies, and huge stores have been sent to the interior of the country to mitigate the rigors of British blockade. It is being predicted that the coming winter will see a famine of unparalleled severity. In Poland, since the German occupation, butter has risen to \$3.75 per pound, tea to \$30 per pound, and coal to \$120 per ton!"

## THE MISSIONARY EMERGENCY

From letters received by our Foreign Missions Department from the *International Missionary Council*, we learn of the great needs among missionary societies that have been orphaned by war. Apparently no funds whatever are going from Nazi-dominated lands to foreign missionaries. A small German mission in South China reports they have received no money from home since the war broke out in Europe. The Danish Church Mission in Aden (British naval base on the Suez Canal) says, "We are cut off from our homeland, our only means of support." It is impossible for any money to be sent out of France to missionaries, also.

Many churches are responding nobly to the need for emergency funds for these missionaries who were stranded. Two appeals made this summer through the British Broadcasting Company brought in over ten thousand dollars from British Christians. The churches in Canada have been asked to set aside October 27 as the Sunday on which an urgent appeal should be made and emergency missionary offerings should be taken. And thousands of dollars have been raised for emergency purposes among various denominations in the U. S. A.

These reports indicate to us that the Pentecostal missionaries from Germany, France, Holland, Denmark, and other Nazi-dominated lands are cut off from their income. They are our own brothers and sisters, and surely the Lord would have us take their needs upon our hearts. If other denominations can help in the emergency, and Christians in heavily-taxed warring nations can give so nobly, surely we as Pentecostal Christians can do as much or more.

We are glad to know indirectly, from a letter written to New York by a friend of Brother Pethrus of Stockholm, that the Swedish Mission Societies at that time (July 22) were permitted to remit in full the funds needed by Swedish foreign missionaries. They were not permitted to send additional funds to support native workers but were hoping to receive permission to do so soon.

However, a different report comes from Norway. A letter written from the Norwegian Assemblies of God headquarters in North China says: "When the war broke out in Norway, automatically all our communication with home was broken off, and we have had no letters from there since." This means that the great number of splendid Norwegian Pentecostal missionaries in various foreign lands are without support.

Our Foreign Missions Department is sending as much extra money as can be spared to our American missionaries in certain fields so that they can pass it on to needy Pentecostal missionaries from these closed European lands. Will you not respond faithfully to help in this emergency? Send your missionary offerings to the Foreign Missions Department, 336 West Pacific St., Springfield, Missouri.

# THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

## War and Missions

We realize that many of our readers are anxious to learn what effect the war is having on our missionary activities, and also to know if any of our missionaries are suffering in consequence of it. The fields that are primarily affected at the present are Egypt, Palestine, Syria, and Iraq, while many others, such as the British and French colonies in West Africa, are indirectly affected. However, thus far no missionary has had to be evacuated, and although we are experiencing many inconveniences and some real difficulties in getting money through, yet we are able to reach all of our workers, if not by ordinary mail then by air mail or cable.

All remittances to Egypt, Palestine, and Syria are now being made by cable, so that friends who are contributing for the support of missionaries in these fields will understand why it is they are not getting acknowledgments of their offerings from the missionaries. This does not mean that your gifts are not going through, and we trust that everyone will keep up his giving since it is needed as much as ever. In fact, the need at this time is even greater, since living costs have risen tremendously in the war-affected areas.

We feel like making special mention of the need of our Sister Lillian Trasher, with her family of eight hundred orphan children to care for, since probably she is getting no other help from outside sources than what we are able to cable to her. She has taken a noble stand of faith in trusting God for the supply of the needs of this great family which she is seeking to lead in the way of truth and righteousness.

### Scandinavian Missionaries

We wish to make particular mention of the continued needs of missionaries from the Scandinavian countries who have been cut off from their former source of support. We have already been able to minister to the needs of many in China, India, and South America, but as long as the war continues these needs continue with us. We appreciate all gifts sent in for the Emergency Relief Fund, so that we may have money to help worthy missionaries who are having a fruitful ministry for God and who should be kept in active service while the opportunity is still ours to minister.

One of these workers, writing to us from South America after receiving help from this fund, says, "God bless you and all God's people who are helping in this way. Very little correspondence has come through even from our relatives. My wife has not received from her own church news or money for some months. We are not doubting, and God gives us a calm confidence in Him. He who has led will lead, and has all the resources in His hands to meet the needs of His servants.

"A very bright prospect is before us in that doors are wide open for the preaching of the glorious gospel. At present we have numbers awaiting baptism in various towns, and other towns are calling for our help. With a big, Thank you in Jesus' name."

We are sure that the thanks expressed in this letter are reiterated by many others who are getting similar help.

### Missions Department Expense

We feel that we should let our friends know that while seeking to minister to the needs of

others there are special expenses incurred in our Missions Department at this time. Our cable bill for last month amounted to \$73.00, and our postage for one month averages between \$250.00 and \$300.00. This is in addition to the cost of maintaining our office staff. The additional expense in postage and cables is due to the fact that it is necessary to send so much of our mail by air, and communication with some fields must be by cable when emergency matters have to be dealt with.

We, therefore, appreciate any gifts that are sent in for our Missions Department expense, since as this fund is maintained we are enabled to consistently follow the policy of using all other funds one hundred per cent as designated.—Missionary Secretary.

### BIBLE SCHOOL COMMENCEMENT

The 1939-40 school year of the Bible Training School at Hardoi, India, closed with a graduating class of eleven girls, the largest thus far. During the last week of school the girls were earnestly seeking the Lord, as they realized their need for an infilling of the Spirit to help them stand as true soldiers of the Lord. One of the graduates who had been seeking ever since she entered school was filled with the Spirit, as well as three others from the first year class.

### Graduation Day

"On Graduation Day" writes Edna Wagenknecht, "we felt the presence of the Lord in our midst in a marked way. As the whole school sang the class song, 'We are the reapers of our Lord,' we could but praise Him for this group of thirty-two who had come to us during the past three years, some from Hinduism and Mohammedanism—all saved through the precious blood of Jesus, and two thirds of the number filled with the Spirit.

"The Lord blessed the three students who were the speakers, and I believe many hearts were touched as the messages went forth under the anointing of the Spirit. May the Lord use each one of the graduates in winning precious souls in this dark land!

### A Worthy Appeal

"A number of applications have already come in for the new term. Some are from Christian girls out in the neglected villages. They have no one to help them. Can we take them in and prepare them for the Lord's service? We should gladly do so, but funds are lacking. Perhaps someone at home would like to take up the support of such worthy girls. Four dollars a month would cover their expenses. In the past we have taken in such girls and found that they developed into splendid workers."

### Who Will Invest?

Four dollars a month—just a small initial investment, but who can tell what great dividends

will accrue in precious souls won for the Master as these consecrated girls are trained for service in their own India. Who will invest? Offerings to help train these young women in Bible school should be designated, "North India Women's Bible School," and sent to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

### BRIEF NOTES FROM NEAR AND FAR

#### At Home

Emily R. deGroat arrived in Philadelphia, August 9, on furlough from her labors in Liberia. Her home address is 204 Lawrence Place, Paterson, New Jersey. She wishes to express her appreciation for the support, gifts, and prayers of churches and friends.

On the same boat with Miss deGroat was Florence Brisbin, also from Liberia. Letters for Miss Brisbin should be sent to 835 Lathrop St., New Castle, Pennsylvania.

Ida Beck arrived home from Jerusalem, Palestine, in June, and wishes her friends to know that she can be reached at 300 Crooks St., Green Bay, Wisconsin. We trust the Lord will give these workers rest during their furloughs, and strengthen their bodies for further service in the future.

#### Delayed Sailing

We regret to announce that, as the steamship line by which the Harry Penningtons and the Thomas Jenningses were to reach Liberia now makes no calls at West African ports, the sailing of these workers is indefinitely delayed.

In times of war and uncertainty, such sudden changes in schedule must be expected. These things make the missionary task more difficult, but still far from impossible. Although their departure may be delayed even for several months, we are certain that passage will be obtained, and ask prayer that God in His own time will open the way for these consecrated workers to reach the field of their calling.

#### Principis Recover

Some time ago a cablegram from Liberia stated that Mr. and Mrs. A. J. Prinic were



Marguerite Flint, standing, and Edna Wagenknecht with teachers and senior class of North India Women's Bible School. These consecrated young women of India will soon be serving the Lord whom they love, in their own land. May God grant that their devoted service be rewarded with many precious souls.

poisoned. Friends of these workers will be glad to hear that the Lord has undertaken in their behalf, and they have recovered. We wish to thank the many in the homeland who have been faithfully praying that the Princes might be delivered from the effects of this poisoning. We know that it was surely in answer to their prayers that God moved in healing power.

#### Additions to our Ranks

Welcome to Kathryn Floried Evans, born July 29, and to Stephen Paul Lindholm, born May 29. We rejoice with Brother and Sister T. Burt Evans, missionaries to El Salvador, and with Brother and Sister Ernest P. Lindholm, of Belgian Congo. May the Lord Jesus keep and guide these little ones, making Kathryn Floried a real blessing and causing Stephen Paul to follow in the footsteps of those great men of the Bible whose name he bears.

#### French West Africa

Persecution and ridicule is the lot of those who step out for God in Mossi Land. Three lads sat weeping beside our house recently. They had been beaten for singing some of the mission songs; and had been told they could never come home if they went again to the church at Yako. Nevertheless, they came, hoping to be able to work and live at the mission.

Feeling that the parents would not carry out their threats, we sent the boys home, encouraging them to obey and work well and be real witnesses to God's work of salvation in their

lives. We learned later they were permitted to return to their homes; but surely they need our prayers that God will enable them to stand true and give forth a powerful witness to the glory of God in the midst of their heathen families.—Vivan and Florence Smith.

#### WHY GIVE IT ALL?

A young boy of twelve whose family attends one of our assemblies had been given the sum of five cents which he planned to spend in going to a ball game with some of his classmates. During the night God spoke to him about giving this nickel to missions; a battle ensued, but finally he said, "Yes." The following day, when his chums left the classroom to attend the game, little Bennie remained in his seat, with the nickel tucked away in his pocket for the missionary offering.

The same lad later sold his bicycle for two dollars, and when questioned as to what he intended to do with the money, he replied, "Give it to the missionary." "Why give it all?" one asked. "I WANT TO."

Perhaps we could ask ourselves a like question—why do we give? Is it because we feel we ought to? Is our giving prompted by a sense of duty? Or do we give because we WANT TO, counting it a privilege to do the little that we can for the One who freely gave His all for us?

In returning that night a gasoline lantern on the prow of the first canoe reflected, like balls of fire, in the eyes of alligators along the bank. The water came within a few inches of the gunnel of the largest boat. There were women and children in both boats. What would happen if one should capsize? We dared not think! Disregarding danger, the Christians sang a song of praise as they went along!

#### Fire Spreads

My mind turned back to my first visit to that part of the country, only about nine months ago. There was not one Christian in all that coast then. They had never heard the gospel. Then the awakening came. In one place about forty had been saved. The story of their faith had spread into many parts. Doors were opening everywhere; and here was a group, happily saved and filled with fire, going out to tell the glad story to other villages.

From that group God has given us a fine worker. He was the first saved in that section; now his heart is burning to get the gospel to all the other villages. A motorboat would make this possible, and he would be able to haul several boatloads of believers who would accompany him on evangelization work.

Also, I could use my time to greater advantage while visiting the new places in that section. It could be screened, thus making a place to sleep and giving protection from mosquitoes. Much time in going back and forth could be saved in this way. A boat such as this would cost about one hundred and seventy-five dollars, and would be a great step toward the evangelization of this coastal country. Will you join us in praying that God will lay it upon the people's hearts to send this money in? We can surely trust Him to supply what is needed for His work.

We have cause also to thank God for other missionaries to help us. Our field of labor has enlarged so much that neither time nor strength could be found to meet the many demands of the work. Now Brother and Sister Ralph Williams have moved to Guatemala. They are proven missionary workers, having spent ten years in service in El Salvador where they leave as fruit of their labors a strong native work of about two thousand believers and

(Continued on Page Eleven)

## Guatemala Work Flourishing

WORK IN GUATEMALA SHOWS SPLENDID GROWTH DURING PAST THREE YEARS. GREAT FIELD OF OPPORTUNITY LIES OPEN BEFORE WORKERS, AND GOD'S SPIRIT CALLS FOR ADVANCE

John Franklin

A little more than three years have passed since we came to Guatemala. The Lord had opened the door even before we arrived, and we found six small groups of Christians and four native workers awaiting our arrival. These were the outcome of a Pentecostal revival that had spread from the adjoining country. Now, praise God, those six groups are twenty, and the number of workers has increased to twenty-three.

In the light of the unfinished task before us, the work seems only to have begun. These Christian groups are small, but many are active. Some have been in revival almost since our coming. It is estimated that two hundred and thirty-seven services are held monthly, with an average attendance of 548 at each service. Moreover these groups are busy evangelizing thirty-six other villages where they held 186 services last year.

During the past twelve months we know of 263 souls saved. Fifty-six were baptized in water, and forty in the Holy Spirit; and about three hundred others are being instructed for baptism, while many hundreds are hearing the gospel for the first time.

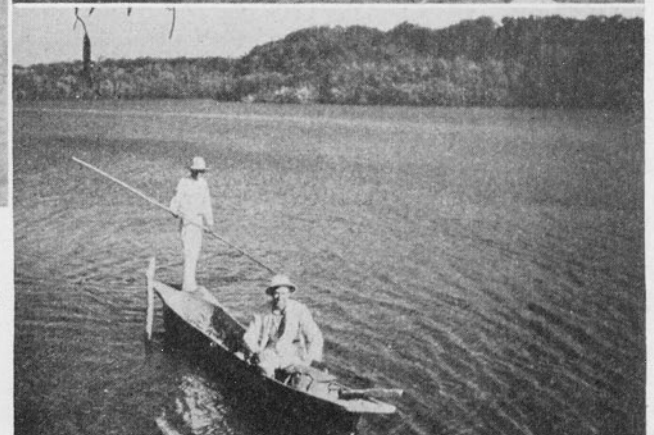
#### A Widening Field

Our field has extended until now it takes a trip of about five hundred miles and about forty days time to visit our outstations. For this a car is really needed for new auto highways reach out into nearly every place, but it is difficult to secure passage, and there is no end to inconveniences and uncertainties in traveling. Often, unable to make connections, I may travel a hundred miles by horseback. Will you pray with us for this need?

Another need we have at present is for a motor boat. Since the work has begun in the coast region, many new places are hearing the gospel for the first time along an extensive waterway. Travel is by dugout canoes hollowed from tree trunks. These canoes are too heavy

to be rowed, and are pushed with a pole, making travel slow and tedious and often dangerous in these crocodile-infested waters.

Once I was accompanied by two boatloads of Christians to a new place several miles up river where the gospel had never been preached.



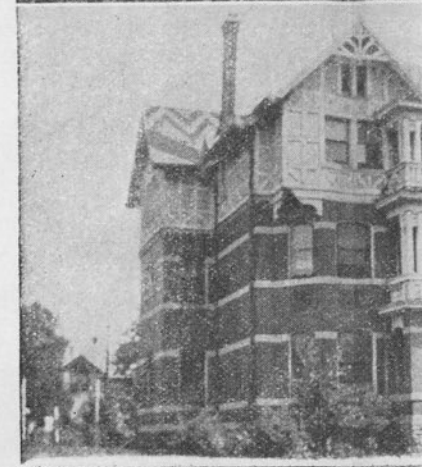
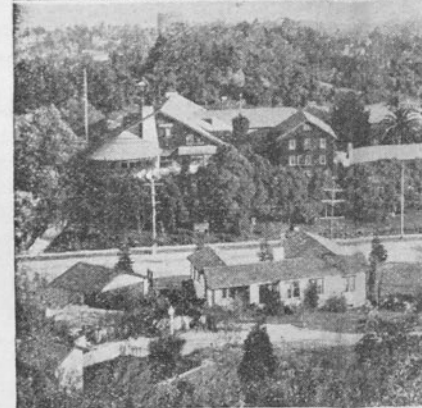
(Above) Young native pastor at new outstation on the coast. (Right above) John Franklin prays before baptismal service. (Right) Traveling by dugout canoe.



Glad Tidings Bible Institute



South Central Bible Institute



# Why Go to Bible School?

By Fred Vogler

The question is often asked, "Why go to Bible School when the coming of the Lord is so near? Does not the King's business require haste?"

When I was a lad of fifteen years I started to learn the carpenter trade. We had a number of houses to build and of course those for whom we were building were anxious to have the work finished. There was no time to be lost. Every man was doing his best to finish these homes. But I soon learned, as an apprentice, that the foreman expected every man to use sharp tools. If he saw a man using a dull saw, plane, chisel, or other tool, he would tell him to go and sharpen his tools, that "there is no time lost in whetting."

The same principle is true with those who are called to preach. "Shall we take time off to go to

Bible School?" Yes, indeed, for in a Bible School is where you get your tools sharpened.

The first thing for a young man or woman to determine is, Am I called of God to preach the gospel? If you are, then it is your duty to do all in your power to secure the training that you need.

Jesus called twelve disciples, or apostles; these He trained for three years and over before He said to them, "Ye shall be witnesses unto Me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

Time is never lost in preparing for service and studying the Word. Three years in any one of our Bible Schools will equip you with a knowledge of the Word that should make you an able minister of the Word. Prepare now to enter one of these Schools.

## Transformed

Sam Jones, the noted evangelist, had the sad experience of being a slave to the drink habit from which he was delivered when he got saved. He says, "I started out in the practice of law with rich promise of success, but drink had become a passion with me, and all the ambitions and vital forces of my life were being undermined by this fearful appetite. My wife, with a courage born of despair and with a faith in God that would laugh at impossibilities and cry 'It shall be done!' in the darkest hours of our married life endeavored always to be the crutches under my arms to hold me up; and never did she cease her efforts, or take her faith off the promises of God."

Three years of this struggle passed by and in the year 1872 he entered into a sobering and awakening experience when he was called to see his father die. He was a devout Christian and of this incident Sam Jones says: "No man could feel what I felt, or see what I saw in that death chamber as father almost literally shouted his way out of this world without crying out from the depths of his heart, 'I yield, I yield.' When peace and pardon were given, after days of seeking, I was impressed that I should preach the Gospel."

## Tithing

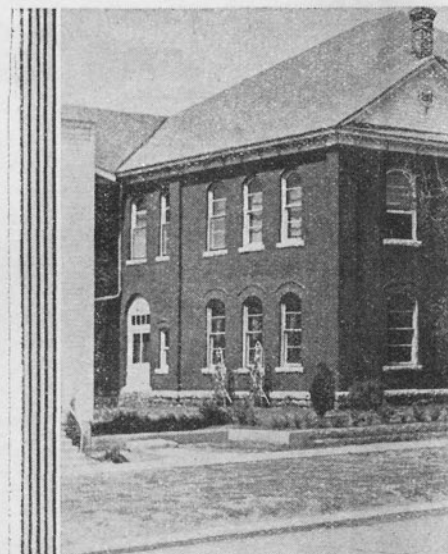
The late Albert Hyde, one of the wealthy men of Wichita, Kansas, found himself \$100,000 in debt.

He heard a sermon on tithing, went home, took his Bible and turned to Genesis 28:22 and read where it says: "Jacob vowed, I will surely give God a tenth." He marked this, knelt and prayed. That afternoon he met an old friend and retired physician who gave him a recipe and told him that he could have it; that he might make some money if he made and sold it. So this Mr. Hyde began to make what we are all familiar with, Mentholatum; and he tithed his income and shortly he found himself out of debt and a wealthy man.

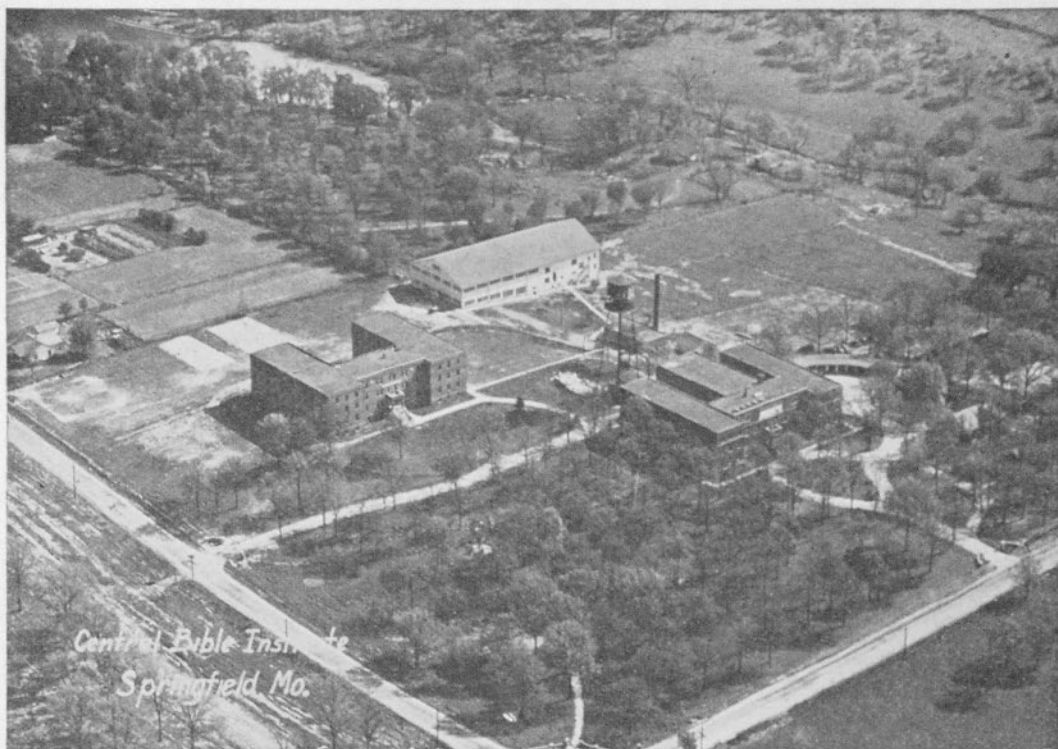
A business man, the head of a



Beulah Heights Southeastern Bible Institute







Central Bible Institute

The following are the recognized Bible Schools of the Assemblies of God:

(Center, reading down)

North Central Bible Institute, 900 Block Elliot Ave. So., Minneapolis, Minn.

Southern California Bible College, 450 Ave. 64, Pasadena, Calif.

Great Lakes Bible Institute, Zion, Ill.

Southwestern Bible Institute, 316 E. Cherokee, Enid, Okla.

Eastern Bible Institute, Green Lane, Pa.

(Others shown on these pages are:)

Central Bible Institute, Springfield, Mo.

Glad Tidings Bible Institute, 1441 Ellis St., San Francisco, Calif.

South Central Bible Institute, 2100 Belle Ave., Ft. Worth, Texas

Beulah Heights Southeastern Bible Institute, 902 Berne St., Atlanta, Ga.

Northwest Bible Institute, East 69th and 8th Ave. N. E., Seattle, Wash.

mercantile line, gave his tithes, and the business increased from \$2,000,000 to \$60,000,000.

A church that was not able to pay the preacher's salary planned to appeal to the Home Mission Board to meet the lack; but the pastor said, "We will trust the Lord," and he preached a sermon on tithing asked how many would promise to pay their tithes into the storehouse for the next three months and prove God in this for three months. About forty responded; and at the end of three months \$2,000 came into the treasury and a spiritual revival followed.

### Great Grace

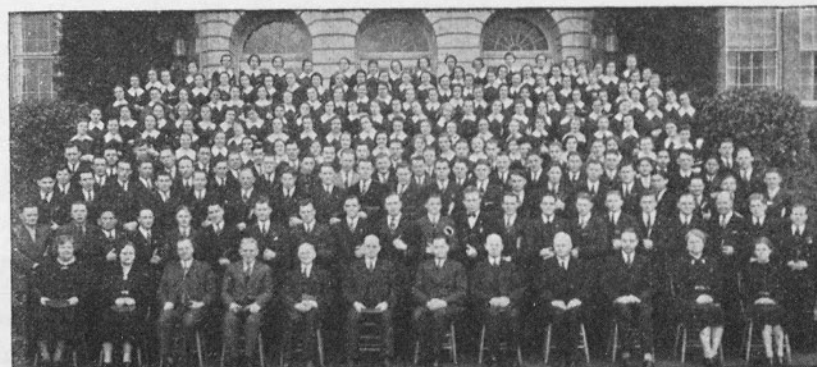
Ralph Norton of the Belgium Gospel Mission lay dying. His wife, Edith Norton wrote: When I spoke to him of what his life had meant to me, he answered, "Don't talk too much about me, talk about the Lord." By afternoon his exhaustion was almost complete. "No pain," he whispered, "God is so good."

Then he added, "I have served the Lord so poorly, but I think I can say, 'I have fought a good fight, I have finished my course, I have kept the faith.'" When the evening shadows fell, we prayed together, his words whispered so low that I had to bend over him to hear them. Mr. Williams came in to say good night, and my husband said to him: "I would never have thought that death by cancer could be so easy. I praise God for letting me have this disease, that I might thus experience His great grace."

### Not Knowing God

One of the most pathetic stories I ever heard was about a man and a woman who loved each other, but by some unkindly providence they were separated, and they both lost their reason through the trial. In the course of time it happened that they were both shut up in the same asylum. The tragedy was that they walked the garden of the asylum, these two who had lost their reason because of their love of each other, and they passed, not knowing each other, though each to each was everything. And, alas, how many people in the world today, walk God's world and do not know God? Do you know of a more pathetic thing than that, that people in God's world, in the midst of God's magnificence, in the midst of God's faithfulness and glory, should not know God?—W. Y. Fullerton.

The preacher who quotes much of the Bible has, not only in the estimation of his hearers the authority of "Thus saith the Lord," but there is also a divine unseen power so joined to those words that they cannot be uttered without fruit.—A. G. Ward.



Northwest Bible Institute

# THE SUNDAY SCHOOL LESSON

## God's Two Books, Nature and the Bible

Lesson for September 8. Lesson Text: Psalm 19.

How and when was this Psalm written? Perhaps some morning after leading his sheep to the hills, David watched the first flush of golden sunrise suffusing the eastern sky. And as he beheld the splendor of God, it may be, praise bubbled up in his heart, the Holy Spirit came upon him, and under direct inspiration he composed this beautiful and profound song. It may be divided into three definitely related sections, God revealed in Nature, in His Word, in the human soul.

**GOD REVEALED IN NATURE.** Verses 1-6.

"The heavens declare the glory of God and the firmament showeth His 'handywork,'" David declares. And who can behold the splendor of the universe, the gorgeous sunrise and sunset, the heavens at night illumined by innumerable starry constellations, and not see in it all the glory and power and wisdom of God! The soul of an artist finds expression on his canvas. So the great personality of God the Master Artist stands out clearly in His great Creation. Nature's revelation of God is—

*Ceaseless.* Verse 2. The testimony of the heavens goes on endlessly. Each new day gives its testimony to the next. Each successive night carries on the witness.

*Inaudible.* Verse 3. The words "there" and "where" are not in the original. Nature's voice is silent. It is not addressed to the ear but to the believing heart.

*Universal.* Verse 4. "Their line is gone out through all the earth, and their words to the end of the world." Every man may hear the testimony of nature. Even the lowest heathen is without excuse. See Rom. 1:20. The sun, moon, and stars are God's traveling preachers carrying with them a message which strengthens the faith of believers in the Living God, and condemns those who believe not.

*Magnificent.* Verses 5, 6. The sun is represented as a bridegroom, full of joy, and as a runner, full of strength, whose race course encircles the heavens.

**GOD REVEALED IN HIS WORD.**

Verses 7-9.

David now passes on to a consideration of God's more complete revelation of Himself—in His Word.

1. "The law of the Lord is perfect," that is, without flaw or fault, and complete in that it contains all that man needs for full salvation. "Converting (restoring) the soul." Through the Word men are saved (1 Peter 1:23); their characters are changed and they are restored to the place they lost through the fall.

2. "The testimony of the Lord is sure." The opinions of men are changeable, often mixed with error and full of speculation. God's Word is sure, utterly reliable, unchanging, certain to be fulfilled. How blessed that in a world of uncertainties we may rest upon its promises!

"Making wise the simple." God's Word is the only source of information as to man's eternal destiny and God's plan for his life. These matters are hidden from the worldly wise and revealed unto babes. Luke 10:21. He who diligently studies God's Word and obeys it will be wise in the true sense of the word, though his secular education may be limited.

3. "The statutes of the Lord are right." God's Word is not harsh (1 John 5:3); its precepts are based upon reason and righteousness and fitted to the reason and needs of man. A good doctor

prescribes the right regime; so does God's Word! "Rejoicing the heart." Sin produces bitterness and sorrow. Doing God's will brings happiness. The happiest people in the world are those who obey God's Word!

4. "The commandment of the Lord is pure;" it contains no mixture of error to defile it, no stain of sin to pollute it. "Enlightening the eyes." As an oculist corrects faulty vision, so the Word of God by its purifying power removes the cataracts of sin, sorrow, discouragement and ignorance, and makes the spiritual eye clean and bright and able to see clearly spiritual secrets hidden from the world. 1 Cor. 2:14; Eph. 1:18, 19.

5. "The fear of the Lord is clean." Here the Word is described by the spiritual effect it produces, namely, godly reverence. We fear the Lord not in the sense that we are afraid of Him

shipwreck by the beacon lights of warning that shine out in God's Word!

"And in keeping of them there is great reward!" Salvation from sin, fellowship with Jesus, peace, joy, sanctification, power, guidance, wisdom—these are but a *part* of that reward; for it will take all eternity to reveal the *full* reward of keeping God's Word!

**GOD REVEALED IN MAN.** Verses 12-14.

Contemplation of nature and God's Word, leads David to self-examination. He realizes that throughout man's life God desires to reveal Himself to the world. Yet he is conscious of the sinfulness of his human nature. "Who can understand his errors?" he exclaims. In other words, "Who can know all the sins he has committed and why he has committed them?" Jeremiah raised a similar question—"The heart is deceitful above all things, and desperately wicked: who can know it?" Jer. 17:9. And the answer is, God alone understands the heart. But if that heart be fully surrendered to Him, He will cleanse and control it. This thought leads David to offer three prayers.


1. "Cleanse thou me from secret faults." All of us have secret perversities of nature which even conscience does not detect. Let us be fully convinced of the total depravity of our own natures, and realize that apart from the grace of God, there is no sin which we might not commit. But let us also remember that the blood of Jesus Christ cleanses not only from conscious sin, but also from those secret faults hidden in the deepest recesses of our beings.

2. "Keep back thy servant also from presumptuous sins." David has asked to be kept from secret faults, now he prays to be kept from deliberate and outbroken sin for which under the law there was no atonement. Num. 15:29-31.

3. "Let the words of my month and the meditation of my heart be acceptable in thy sight." So intense is David's longing to be like God that he prays that he may be kept from all thoughts, feelings or words, which might in any way prevent God's glory from being revealed in and through his life.


Do we not find our own thoughts and desires reflected in this Psalm? Have we not often beheld the beauty of God's world and longed to speak of God's glory as it is revealed in nature? Have we not been solemnized as we realized that we are the only Bible some people read? Would it not be well to make the following poem our earnest prayer?

**THE THREEFOLD REVELATION OF GOD**




**in the sky**

**The HEAVENS declare the glory of God.**  
Psalm 19:1



**in the scriptures**

**The LAW of the Lord is perfect, converting the soul.**  
Psalm 19:7



**in the soul**

**Let the words of MY MOUTH, and the meditation of MY HEART, be acceptable in thy sight, O Lord, my strength, and my redeemer.** Psalm 19:14

as an enemy, but with reverent awe that keeps us from disobeying Him. This fear produced by the Word is a cleansing force which drives out the love of sin and sanctifies our hearts.

6. "The judgments of the Lord are true and righteous altogether." Whether taken collectively or singly they are absolutely true and just. No one may take exception to a single clause in the Bible; no one can question its judgments; no one needs to justify its statements; it will vindicate itself.

In verses 10-11, David points out further the value of God's laws. "More to be desired are they than gold, yea, than much fine gold." Men have slaved, suffered and sacrificed to obtain gold. Yet God's Word is infinitely more valuable. How Christians ought to search for its priceless treasures of truth!

"Sweeter also than honey and the honeycomb." Another strong figure! Nothing is sweeter to the taste than honey. Earthly pleasure at best is fleeting and mixed with bitterness. But in God's Word for all who seek it, there is sweetness that will abide, be outward circumstances what they may!

"Moreover by them is thy servant warned." God's Word not only encourages us, it also warns us. How often our lives are saved from

"God, who touchest earth with beauty,  
Make me lovely too;  
With Thy Spirit recreate me,  
Make my heart anew.

"Like Thy springs and running waters,  
Make me crystal pure;  
Like Thy rocks of towering grandeur,  
Make me strong and sure.

"Like Thy dancing waves in sunlight,  
Make me glad and free;  
Like the straightness of the pine tree,  
Let me upright be.

"God, who touchest earth with beauty,  
Make me lovely too;  
Keep me ever by Thy Spirit  
Pure and strong and true."

—J. Bashford Bishop

### GONE ON BEFORE

Sister C. C. Kirkland, of Tyler, Texas, the widow of Brother C. C. Kirkland, and mother of Miss Gracie Kirkland, went home to be with the Lord on July 28, 1940. Our sincere sympathy is extended to the loved ones left behind.

# GOOD NEWS

## MISSING FOR 27 YEARS AND ONLY 15 MILES AWAY

The Associated Press says: "Mrs. John High and her two sons of Sabula, Iowa, were unaware that Mr. High, who mysteriously disappeared from his farm 27 years ago, had been living only fifteen miles from their home in Mount Carroll, Ill. And when they did locate him the other day, it was only a few minutes before his funeral services were scheduled to begin.

"Mrs. High was shown a newspaper clipping telling about the death of a John High, 75, who for many years had lived alone in Sabula. The woman and her sons immediately went to Sabula and found the missing man, thus ending a search which had been pressed in every corner of the nation."

Only 15 miles from home and loved ones—yet missing for 27 years! And then not located until he was a corpse—too late to enjoy the love of wife and family and the comforts of home! Possibly Mr. High was a victim of amnesia. So near and yet so far from everything naturally held dear!

The Lord Jesus on one occasion said to a questioner: "Thou art not far from the kingdom of God." Mark 12:34. But we never hear of that man entering the kingdom.

How many others there are who are "not far" away—yet allow death to overtake them without entering it! They are often moral, educated, cultured and religious, but victims of procrastination!

Their intentions may be honorable enough—for surely they intend to enter in some day. They intend to be saved, to be forgiven, to be cleansed and clothed with the righteousness of God; they certainly intend to enjoy all that is embraced in the kingdom of God, but as long as they remain away from Christ who is the Way, their intentions will never be realized.

The Lord Jesus knows the value of the human soul, and the eternal danger to which it is exposed; but He also knows the glories of the kingdom of God. By His death for our sins and by His glorious resurrection He has made it possible for all to enter that kingdom.

His urgent appeal to each of His hearers is: "Enter ye in!" Matt. 7:13-14.

Why not enter by faith now and sing with the hymn-writer:

"So near, so very near to God  
I cannot nearer be;  
For in the person of His Son  
I am as near as He!"

—Tom M. Olson in *Note*

## BEULAH HEIGHTS SOUTHEASTERN BIBLE INSTITUTE

902 Berne Street S. E.,  
Atlanta, Georgia

Officials of the Beulah Heights Bible Institute, Atlanta, Ga.; officials of the Georgia-South Carolina District; and officials of the Alabama District and Southeastern Bible Institute of New Brockton, Ala., met for a Bible school business meeting in Atlanta on the night of July 23. As a result of this meeting, the Southeastern Bible Institute of New Brockton, Ala., went into a merger with the Beulah Heights Bible Institute of Atlanta, Ga. J. D. Stevens of Alabama and Edgar Bethany of South Carolina were installed on the board of trustees of the newly formed institution; and the Superintendents of the Southeastern Districts were appointed on the advisory board.

The school is located in beautiful Beulah Heights, in Atlanta, Ga., "The Gate City of the South." The property is in the heart of a good residential section, near Grant Park, in easy

walking distance of two street car lines. Atlanta has an altitude of 1,200 feet and boasts of a good climate, not too hot in summer and the winters are not too severe. Three buildings are used, the old Barth home, used as girls' dormitory, the regular school building, and a boys' dormitory.

Mrs. Hattie M. Barth is Principal; L. G. Gilmore, an ordained Council minister, Superintendent. Teachers are being chosen from the two school faculties.

The school will open on Oct. 15, 1940. Terms of entering the school are: \$10.00 registration fee; \$35.00 per semester if paid in advance, and \$12.00 per month if paid by the month.

For further information and application blanks, write L. G. Gilmore, 902 Berne St. S. E., Atlanta, Ga.—Marvin L. Smith.

## SOUTH CENTRAL BIBLE INSTITUTE

2100 Belle Ave., Ft. Worth, Texas

The Shield of Faith Bible School in Ft. Worth, Texas, was turned over completely to the Texas District by its president, S. G. Shields. This took place at the State Council in June. Later, the Southern Bible Institute of Houston, Texas, voted to merge with the District school. The new school will continue to operate in Ft. Worth, Texas, under the name of South Central Bible Institute.

Both schools have made a splendid record in the District and eternity alone will reveal the good that has been done. Now that a merger has been perfected, a great good can be done for the entire Southland by the new South Central Bible Institute.

Those who have been making donations to either of the schools are urged to continue to contribute to the consolidated schools.—E. B. Crump, Secretary-Treasurer, Texas District Council.

## NORTH CENTRAL BIBLE INSTITUTE AND BUSINESS COLLEGE

The North Central Bible Institute and Business College will begin its eleventh school year September 16. The same Faculty will serve for another year. Enrollment last year reached 430. For students who desire to live in the school we can supply rooms at various prices in fire-proof building. Women students who must work part time will find ample employment in homes for room and board, plus \$2 and \$3 per week. Men students are able to find part time employment within walking distance of the school.

The city of Minneapolis affords ample opportunity for fine practical gospel work in many churches and missions. Students seeking employment should come early. Dormitories are fast filling up.

The Business College offers training in shorthand, Bookkeeping, Typewriting, Accounting, Business English, Secretarial Work, etc.

Total cost of living in the school, with room, board, tuition, and all costs is practically \$5.00 per week.

Catalogs, information and application blanks may be obtained by writing to North Central Bible Institute or North Central Business College, 900 Elliot Ave. S., Minneapolis, Minn.

## GUATEMALA WORK FLOURISHING

(Continued from Page Seven)

thirty-eight assemblies, and a fine Bible institute.

We thank God for these workers and ask that you remember them with us in your prayers. There is much yet to be done; but praise God, we know we can trust Him to meet our needs and guide us along our way as we labor for Him.

When ten or more copies of the new *Devotional Quarterly* are sent to one address the price is 5¢ per copy.

## "HER GIFT TO THE MASTER"

"A Kentucky physician was quite critical of professed Christians because they were stingy in their giving. He said, 'You can tell the sincerity of a man's interest in anything by the way he puts his money into it.'

In his community a young girl had covenanted to give a certain sum to a struggling mission. At the end of the first week the young woman found to her dismay that after paying her bills she only had a few pennies left out of her weekly wage of \$3.50, which was far less than her pledge. She threw herself down on her bed and wept; but no comfort came until her pet dog, her only luxury, with great show of sympathy jumped upon her bed. Then she remembered that a physician had made her a standing offer of twenty-five dollars for the pet. As she thought of it, a lump rose in her throat and the struggle began in her heart. But the mission loomed big, and her covenant must not be broken. By night the physician owned the dog; and when the morning came, a young woman with a holy peace in her soul and the glory on her face laid the price of her sacrifice on the altar of the mission.

The critical physician learned that the girl had sold him the dog so that she might keep her pledge to the mission, and his heart was deeply touched. He was even more interested when he found that there were a number of others who also had covenanted and were ready to make similar sacrifices. A few nights later when the girl came home, a happy dog met her at the door. Attached to his collar was an envelope containing a check for one hundred dollars. The Lord was at work in the physician's heart, and a few weeks later he had become a faithful follower of the Lord Jesus.

It is not how much is given but how much the giving hurts. A little child's pennies or nickels sacrificed to help God's cause may accomplish more than the large sums given by his elders. Shall not we, while still saved from the horrors of war, sacrifice that others may be blest? If we go without one meal a week and add the approximate amount so saved to our gifts to help some who are on the verge of starvation, our sacrifice will greatly please God."

*September 8 is suggested Missionary Day in your Sunday School. Perhaps you will wish to relate the above story in the Worship Service of your school, before you take an offering and send it to the Missions Department, Gospel Publishing House, Springfield, Missouri, to be used in providing food for the starving Christians in mission fields.*

## TO OUR CANADIAN SUBSCRIBERS

In case any copies of The Pentecostal Evangel failed to reach you, we offer this word of explanation.

The special War Revenue Act, enacted by the Parliament of Canada, imposes a War Exchange Tax of 10% on subscriptions to United States periodicals. The Gospel Publishing House did not receive official notice of this new tax and had no instructions as to how to proceed to insure the delivery of our papers in Canada. If any copies have failed to reach you, it is not because we failed to mail them, but rather because they are being held in Canadian post offices.

We have ordered a supply of the new War Exchange Tax stamps from Ottawa and are affixing them to all copies being mailed to Canada from this time on. We hope our Canadian friends will understand that this trouble is due to circumstances beyond our control.

"And oh, I know—oh, yes, I know,  
His Blood can wash me white as snow.  
His keeping power in every way,  
Leads me so oft to kneel and pray.  
And oh, I know, He answers prayer,  
Oft when I'm kneeling there, just there."

# THE PRAYER CORNER

"Laboring fervently . . . in prayer"

MONDAY, September 2—Psalm 19:1-6.

God speaks with many voices to the hearts of those who will listen. The Psalmist heard God as he walked out beneath the starry heavens. Moses heard Him in the quiet fastness of Mount Sinai. Others have heard God in various ways and places. Never has there been a refusal on the part of God to communicate with those who sought to know His will. God does not compel us to listen to Him, but the listening and expectant soul will hear God in every experience of life. If we will let Him, He will come quietly into our heart and whisper a word of warning in time of temptation, a word of comfort in our sorrow, a word of strength in our weakness.—I. L. Morgan.

Colombo, Ceylon—Please pray (1) that Brother and Sister Gripp may soon come to help us, (2) for the safety of our six children in England, (3) that we may soon be able to start a Bible School in Ceylon, and (4) that we may have more Ceylonese workers and support for them until they become self-supporting. Thank God for eight souls who followed the Lord in the waters of baptism in Colombo and for six more immersed in our new outstation at Niritigala. Four came for salvation and one received the baptism in the Holy Spirit.—W. H. Cilford.

Birthday—George Waggoner, North India.

TUESDAY 3—Psalm 19:7-14.

In this busy modern world each of us could well afford to make our aim the prayer of the Psalmist when he asked that the words of his mouth might be acceptable in the sight of God. The lives of those whom we meet in the market place, in our homes, and even in the church, can be made brighter if we earnestly seek to make our words in accordance with the will of God.—W. O. Weldon. "Other people are apt to get hurt by the thorns we do not take to the Lord in prayer."

Nawabganj, North India—Please pray that the Word of God may bear fruit among the railway employees' children to whom we have sung and spoken for several Sundays. Kindly remember me in prayer for the second year's work of language study that I may keep strong in mind and body.—Esther Fritz.

Birthdays—Angeline Pierce, Belgian Congo; Irene Dietrich, South Africa; Eva Louise Bloom, North China (furlough).

WEDNESDAY 4—Gen. 15:1-10.

"This is my Father's world,  
O let me ne'er forget  
That though the wrong seems oft so strong,  
God is the Ruler yet."

Florianopolis, Brazil—Because of the war some of the European missionaries in this country have lost their support. Pray that their needs may be met.—J. P. Kolenda.

Sobral—Pray for the healing of one of our most faithful workers. Pray that the Lord will raise up workers to take the places of two who have quit for an easier field.—O. S. Boyer.

Birthday—Mrs. A. Wingard, Manchuria.

THURSDAY 5—Gen. 15:11-21.

Where shall we find Him today? The earth and sky reveal His power and beauty; the changing seasons promise His provisioning; history traces His thought and plan, yet these but reveal His nature. Where is He? If He be not within how can we recognize Him without? So He asks us to draw apart from time to time, alone with Him, separated from the static of things and confusion of the crowd, where we may meet soul with soul. Let us draw

apart, close our eyes to the sights about us, our ears to the noise and din. Let us be still and wait. Surely He will speak.—S. W. Beitler.

Huancayo, Peru—The work in Pucara is very very encouraging. Do pray that many souls may be saved. Please pray God to open halls in all these surrounding towns that the message of salvation may go forth.—Jane Collins.

Athens, Greece—Pray for those who have heard the Word. Pray for some evangelical people who are seeking the Baptism with the Holy Spirit. Pray for our financial need.—Harry Mamalis.

Birthday—Mrs. Harold Jones, Ivory Coast.

FRIDAY 6—Rev. 22:14-21.

"Faith of our fathers! living still  
In spite of dungeon, fire and sword.  
O how our hearts beat high with joy  
Whene'er we hear that glorious word!  
Faith of our fathers, holy faith!  
We will be true to thee till death."

Baguio, Philippine Islands—Pray with us for the protection of the missionaries fleeing from Hong Kong to the Philippines.—L. E. Johnson.

Katiduan—Pray that the Filipino Mohammedans around us will accept Jesus Christ as their Saviour.—Pedro Collado.

La Paz—Please pray that the Lord will give us perfect health and supply our needs.—Benito Acena.

Birthday—Norman Barth, Japan.

SATURDAY 7—Psalm 119:17-32.

At a recent religious gathering there was assembled an unusual chorus. Various nationalities were represented in the group, and the singing was in nine different languages. Was there the expected discord? Not at all, for each voice blended beautifully into the one tune they were singing. The words were those of the grand old hymn:

"What a Friend we have in Jesus,  
All our sins and griefs to bear!  
What a privilege to carry  
Everything to God in prayer."

Nobe, Belgian Congo—Please pray for two backsliders we contacted at Longa. They seemed to have a hunger for the things of God, and we are so anxious that they reconsecrate themselves to the Lord. Both are fine young men with good possibilities.—Angeline Pierce.

Our greatest need at present seems to be for consecrated native evangelists from the Mangbetu tribe. Please pray that this need may soon be supplied.—Glayds Taylor.

SUNDAY 8—Psalm 19:1-14.

"Happy we live, when God doth fill  
Our hands with work, our hearts with zeal;  
For every toil, if He enjoin,  
Becomes a sacrifice divine;  
And like the blessed spirits above,  
The more we serve, the more we love."

Cape Palmas, Liberia—Please pray that God may grant us many souls for His glory, and that this term of service may be more fruitful than the one before. Pray that the Lord may bless the evangelistic efforts in the Bwah tribe and that we may be kept in good health by the power of God, to be at our best for the Master.—A. J. Princic.

Beginning with the October 5th issue of the Evangel the Prayer Corner will be discontinued. However, it will be placed in the new **Daily Devotions** quarterly. Don't fail to send in your subscription to the new quarterly. Single subscription: 40 cents per year.

Bundles of 10 copies or more to one address will only cost 5 cents per copy.

# BOOK REVIEWS

WE PRESS ON

Charles Elmo Robinson

Time was, and many can remember it easily, when the Assemblies of God had nothing in print but a struggling little weekly paper very poorly printed and with a subscription list of the smallest. We had very few Sunday Schools and those we had used Sunday School literature published by concerns unfriendly to our movement. Our church houses were almost all small and cheap, and our preachers were few and poorly clad. Our name was cast out as evil, and loud-mouthed men and boys of the baser sort called after us with terms of ridicule or contempt.

But God has helped. Our splendid finely printed weekly magazine has the largest circulation of any church organ; we have more than a hundred books on many Christian subjects published in our own lovely plant; we publish our own Sunday School literature and it is read by hundreds of thousands of readers. Our business prosperity is so great at Headquarters that in the fifteen years I have been here no one has ever been laid off a day because of slack business or want of money to pay wages. Our missionary society instead of retrenching as has been the rule with missionary societies of sister churches has steadily forged ahead through all the past ten hard years, ever increasing the number of missionaries supported. We are specially favored by the Lord.

One of our books is just now proving of singular interest to those who are wondering what is going to happen. It is a volume of 227 pages beautifully bound in cloth, called "The Path of Prophecy." Part one, "An Introduction to the Study of Prophecy," gives the reader an intelligent understanding of what he is undertaking as he starts the book. Part two, "Fulfilled Prophecy," is a comprehensive account of the many prophecies that have been already fulfilled, and is thus a mighty argument for the truth of the Bible. Part three, "The Story of the Future," includes such chapter headings as, "The Rapture," "Revival of the Roman Empire," "The Seventh Trumpet," "The Antichrist," "Armageddon," etc.

The book is written in plain, simple language by Ralph M. Riggs, long-time pastor of the Central Assembly at Headquarters. It is in hundreds of paragraphs each having a title printed in black-faced type. To give an idea of the simplicity of Brother Riggs' treatment of his difficult subject, I copy one of these paragraphs:

"*K His Covenant with the Jews.*

"One of the first recorded acts of the 'little horn,' in addition to his destroying three of the Roman kingdoms and plucking them up by the roots, will be his making a covenant or alliance with the Jews. The Bible tells us (Dan. 9:27a) that he will make this covenant for a period of seven years. This will lead the scornful men who rule at Jerusalem to say, 'We have made a covenant with death, and with hell are we at agreement. We have made lies our refuge.' Isa. 28:14, 15. In talking to the Jews when He was on earth Jesus predicted that if one should come in his own name, the Jews would receive him. John 5:43b. This now comes to pass. Zechariah also declares that a foolish shepherd would be raised up in the land who would not care for the sheep but would eat the flesh of the fat and tear their claws in pieces. Zech. 11:15, 16."

Gospel Publishing House, Springfield, Mo., Price \$1.25.

GO ON

They on the heights are not the souls  
Who never erred nor went astray;  
Who trod unswerving toward their goals  
Along a smooth rose-bordered way.  
Nay—those who stand, where first comes dawn,  
Are those who stumbled, but went on.

# REPORTS FROM THE REAPERS

**SPRINGFIELD, MO.**—We have just closed a very successful revival with Leland R. Faith, Denver, Colo., as evangelist. Ten were saved, and 12 were filled with the Spirit. Some of those who were filled had been tarrying for a number of years. The meeting was held in the open air, at the side of the church. Large crowds were present in each service. Many said it was the greatest revival the church had ever had.—Earl J. Hance, Pastor, Glad Tidings Assembly.

**DES ARC, MO.**—June 2, Evangelist Roy Sherrill began a 7-weeks revival here. He preaches the old-time gospel without fear or favor. With the help of a public address system he is able to reach many who probably would not hear otherwise. Large crowds attended every service and the power of God was manifested in the salvation of 33 seekers and the Baptism in the Holy Ghost of 20 believers. Twenty-five were baptized in water, in two baptismal services. It is estimated that there were 500 or 600 people present at each baptismal service. Brother Sherrill will be at Annapolis, Mo., after August 20.—Mrs. Frank Stevenson, Secretary.

**BIG FLAT, ARK.**—We came here April 9, and found a faithful people. There were about 30 or 40 in Sunday School, and now our attendance is over 100. We have had a great time of refreshing in a 3-weeks campaign conducted by Evangelist Emma Smith and her coworker, Sister Rice, both from Calico Rock. Six were saved and filled with the Holy Ghost. The evangelist's inspiring messages stirred the town and there was a great revival among the saints. Marvelous healings took place. One woman was healed of stiffness of the back and leg. Nine united with the assembly. We have 25 on roll, an increase of 15 since our coming here.—Mabel L. Pearson, Pastor.

**GLENWOOD, ARK.**—We came here last November to take over the pastorate, and found the people discouraged and ready to give up. A number had moved away, a number had backslid, and there were just a few saints left. The Lord began to save souls in our regular services, and the people were encouraged. July 14 we called A. N. Baum for a 2-weeks meeting, and it was the best meeting the church has ever had. Thirty-five were saved, 15 were filled with the Holy Ghost, 24 were baptized in water, and 20 were added to the church. Brother Baum preached under the mighty power of the Holy Ghost, and the power of God came down in every service. The revival is still on, and the Lord is blessing in our regular services.—Ernest Chambers, Pastor.

**CHICKASHA, OKLA.**—A very successful revival meeting was conducted here by Evangelist Roy P. Foster, Kansas City, Mo. During the 2½ weeks he was with us quite a number were saved and filled with the Holy Ghost. Many felt the healing touch of the Lord. Aside from his evangelistic work Brother Foster proved to be a very able Bible teacher. At inspiring Bible studies each morning with sometimes over 30 in attendance, people were saved and filled with the Holy Ghost, and the church wonderfully edified. Our annual 2-weeks Vacation Bible School has begun with Sister Fernina Sullivan, Winona, Okla.—W. C. Gilbert, Pastor.

(Note: This report was printed by error as having come from Capulin, N. Mex.)

**GRANTS PASS, ORE.**—The Full Gospel Temple is now in the fourth week of a revival campaign with Evangelist and Mrs. William D. Swanson, San Francisco, Calif. God has blessed in saving at least 15 and filling believers with the Holy Spirit. Oftentimes the church has been packed to overflowing. Last night a melting spirit pervaded the entire congregation as 10 were baptized in water. Brother and Sister Swanson have also been a blessing to unfold thousands with their radio ministry, broadcasting daily over the local station. People have been delivered from drinking and smoking, and others have been healed of various afflictions. Many of the church people of the city have attended the services and are becoming hungry for a deeper life in God.—L. D. Hall, Pastor.

**SUNNY VALLEY (6 miles west of Cash), ARK.**—We just closed a revival in which 16 were saved, and 12 followed the Lord in water baptism. We also had some demonstrations of the Lord's healing power. It is our intention to have a church set in order and to build a church house at this place, if it is the Lord's will. Pray that a number among us may receive the Baptism in the Holy Spirit, as in Acts 2:4.—S. R. Jones and John Gooch, Evangelists, Egypt, Ark.

**ARKANSAS CAMP MEETING**  
The State-wide Camp Meeting of the Arkansas District was held at Monticello, Arkansas, July 18-28. Raymond T. Richey, Houston, Texas, was the main speaker, visiting ministers from the Arkansas and surrounding districts also speaking. This camp meeting was well attended, crowds ranging as high as 3,000 at a service. The ministry of Brother Richey was very much appreciated by our District. Not only his praying for the sick, but his messages of faith were a blessing. Sister Richey was a great blessing in her ministry also. There were many outstanding healings and a revival spirit was carried back to the homes. The whole State was stirred. Many old-timers voiced their opinion that this was an outstanding meeting of the Arkansas District.—Robert C. Sellers, Secretary, Arkansas District Council.

**ODIN, ILL.**—Last October we moved from our little brush arbor in the oil fields to a rented store building. We were there 9 months, and the Lord blessed. Morris Malone gave us a revival, and Haskel Rodgers also conducted a meeting. The Lord blessed their ministry. June 9, we moved into our new church on a nice donated lot, in a good location. The Lord gave us a precious dedication service, District Superintendent C. M. O'Guin preaching the dedicatory message. Brother Bailey, Assistant Superintendent, was also present. That night we started a revival with Evangelist Fredonia Ammerion, assisted by her sister, Anna Bell, Seminole, Okla. Myrtle Woolford was with them the last week. The Lord gave us a precious revival, in which 21 were saved or reclaimed, 8 received the Baptism in the Holy Spirit, and 9 were baptized in water. The Lord is still blessing, seekers are praying through, and our Sunday School is growing, the attendance having reached 134. We are two blocks north of Star Service Station on Highway 50. We have services on Wednesday and Friday nights.—Florence Boucher, Pastor, 307 N. College, Salem, Ill.

**BARNUM, WISC.**—Last November, Mr. and Mrs. F. F. Loris, of Boscobel, felt led of the Lord to take the gospel into this little town, about 12 miles from Boscobel. The Odd Fellows Hall was secured and services have been held there since that time on Sundays and one night a week; no series of meetings, but just these regular weekly services. Much opposition was encountered, especially after several people were converted and began to live wholly for the Lord. Men, women, young people, and children have been converted, more than 100 in all. The opposition caused some to turn back, but the majority are going on with God. July 21, I was invited to conduct a baptismal service, Brother Loris being almost blind and unable to administer water baptism to the people. Fifty-five followed the Lord in water baptism. A man 76 years old, a woman 60, a boy 11 years old, suffering from tuberculosis of the bone rendering him unable to walk, several families, young men, two young women school teachers, and a number of children were among those baptized. Since that service many of those who had turned back have repented and determined to follow the Lord at all costs, and we have been invited to return and administer water baptism to these. Brother and Sister Loris have spent many entire nights in prayer for this work and they are now seeing the fruit of their labors. The opposition and persecution have been severe but the grace of God has been greater. The work continues and others are being saved. To date there have been 27 of the number who have received the Baptism in the Spirit.—C. E. McCarrell, Zion, Ill.

**BOWLEGS, OKLA.**—We came here in April and began laboring for the Lord. Sometime ago, on a Sunday night, 8 persons were saved and 3 received the Baptism. The next Sunday 4 were saved. The following Sunday, W. V. Beauford came by and preached. We asked him to stay for a meeting, and at the end of 2 weeks 13 had been saved or reclaimed, and 1 baptized in water. Our Sunday School attendance reached a new high mark of 131. We are going on with God.—W. J. Higgins, Pastor.

**OKLAHOMA CITY, OKLA.**—One feature of Raymond T. Richey's Oklahoma City revival, held recently, was the great interest manifested in prayer. Over and over Evangelist Richey emphasized the importance of prayer, and I understand that more than 2,000 persons signed up to pray at least 30 minutes a day for a great spiritual awakening in America. The other feature was the intense interest shown by the young people. On one occasion some 500 young men and women sat on the stage of the Shrine Auditorium and gave impressive demonstration of the power of God to mold and shape the course of our youth. The Richey revival drew overflow crowds almost from the beginning, and ended with the auditorium packed and the altar filled. Short rallies were then held by Mr. Richey at Seminole, Carnegie, Ponca City, and Tulsa. Special appeal was made to the Indians at the Carnegie meeting, which was held at the Municipal open-air stadium. This was one of the most spiritual meetings I have attended in many a day. The altar services were large and impressive. Many Indians, both men and women, were prayed for for bodily ailments. Some of the Indians present were in the first Richey revival held in this section (at Hobart) some 17 years ago. All were going on with the Lord.

It is worthy of note that in one service of the Oklahoma City revival Evangelist Richey raised \$123.00 for home missions. The money was duly paid over to the District missionary fund. One half of this sum (\$61.50) was designated for missionary work among the Indians.—G. W. Hardcastle, Superintendent Oklahoma District.

## LAKE GENEVA CAMP MEETING

The great Lake Geneva Camp Meeting held at Alexandria, Minn., by the North Central District was considered, by many, to be the best camp we have ever had. Large crowds, favored with the presence of God, were in attendance. Many times the large tabernacle was filled to capacity while many people were seated outside.

A splendid speaking team was found in Harry J. Steil Tacoma, Wash., and Watson Argue, Winnipeg, Canada. Probably the highest tribute that can be paid to any preacher is that he helped people to draw closer to the Lord, and these brethren did that. As many as 25 would seek salvation in a single service. It is estimated that at least 100 sought salvation, and at least 90 received the Baptism in the Holy Spirit during the two weeks.

The pledging for the work of the District exceeded \$5,000. A good orchestra, under the leadership of Brother Balliet, was much appreciated in the evening services.

The District Council meeting held at Lake Geneva Camp was blessed of God with unity and power. All the former officers were re-elected, namely, F. J. Lindquist, District Superintendent; I. O. Miller, Assistant District Superintendent; H. R. Snyder, Treasurer; Emil Balliet, Secretary; and Bartlett Peterson, Field Secretary. The District Presbyters elected are: E. E. Krogstad; O. W. Klingheim; C. O. Swanson; Russell Olson, and D. E. Collins. The attendance at the District Council was twice as large as last year. Most of the brethren were elected on the nominating ballot.

A ministers' institute of real lasting profit was held six mornings during the camp meeting. Subjects especially requested by our ministers were discussed. Contributions for missions exceeded \$450, and we hope that from our camp several new missionaries shall be going out to foreign fields. An ordination service was held at which time 9 men were ordained to the full gospel ministry, 14 were granted license to preach, and 19 were granted Christian workers' papers.

We praise God for these days of refreshing which we enjoy in the midst of a world full of war and trouble.—F. J. Lindquist.

**BYRON, OKLA.**—Our Fellowship Meeting, Aug. 6, was a blessing to all who attended. Harmon Wilson brought the morning message, subject "Anointed for Service." Sister Avis Reynolds spoke in the afternoon from Psalm 20:7. R. S. Strange, of Woodward, conducted the C. A. rally at the night service.—J. S. Murrell, Presbyter.

**EAST ST. LOUIS, ILL.**—We have just closed a 10-day meeting with Brother and Sister I. J. Bolton, Tampa, Fla. In spite of the intense heat the church was well filled. There was a real depth to the moving of the Spirit, and Brother Bolton's fearless messages on holiness brought conviction of sin, crying and confession, and the whole church was revived. Backsliders were reclaimed, 18 received the Baptism in the Holy Spirit, a number were saved, and 9 were baptized in water. Older saints were saying, "It's like old times," and younger saints were saying, "We never saw it in this way." It was a blessed time of refreshing.—A. N. Trotter, Pastor.

## COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

**KENNETT, MO.**—Sept. 1, for 2 or 3 weeks; S. Vandermere, Evangelist.—E. L. Hance, Pastor.

**HOPE, ARK.**—321 N. Main, Sept. 1—22: Carl W. Barnes, of Pine Bluff, Evangelist.—James E. Hamill, Pastor.

**KALAMAZOO, MICH.**—Sept. 1, for 3 weeks; F. Pepper, Bremerton, Wash., Evangelist.—F. R. Davidson, Pastor.

**SAGINAW, MICH.**—114 N. Fourth St., Aug. 25—; Evangelist and Mrs. Charles B. Dobbins.—Gene S. Hogan, Pastor.

**PERCY, ILL.**—Aug. 21—Sept. 8. Evangelist and Mrs. C. C. Burnett, of Granite City, in charge.—Chas. Leming, Pastor.

**WATERTOWN, S. DAK.**—Aug. 20—Sept. 1; Hans F. Bretschneider, Evangelist.—P. B. Thompson, Pastor.

**PAYNESVILLE, MINN.**—Meeting in progress; Paul S. Rahneff, Evangelist.—O. W. Klingheim, Pastor.

**COLUMBIA, S. C.**—10th St., off S. Assembly St.; Sept. 8—; Beatrice Wells, Child Evangelist.—H. D. Ferrell, Pastor.

**VALLEY PARK, MO.**—Sept. 10—20; Evangelist and Mrs. C. C. Burnett, Granite City, Ill.—L. C. Ramsey, Pastor.

**IRVINGTON, N. J.**—60 Paine Ave.; Sept. 8—29, or longer; Charles W. Shaffer, Boy Evangelist.—Jos. R. Potter, Pastor.

**SANTA PAULA, CALIF.**—Aug. 30—Sept. 9; Irl J. Walker, Portland, Ore., Evangelist.—Arthur Knowles, Pastor.

**ALTOONA, PA.**—Anniversary services, Sept. 8—15. All former pastors invited to minister.—Elwood C. Hoey, Pastor.

**WICHITA, KANSAS**—Main at Lincoln, Sept. 8—; Roy Foster, Kansas City, Mo., Evangelist.—Chas. Sheall, Pastor.

**YOAKUM, TEXAS**—Sept. 4, for 2 weeks or longer; Jeff Gibbs, Evangelist.—E. R. Wi ter, Pastor.

**CHICAGO, ILL.**—1901 Washington Blvd., Sept. 8—29; Fox Evangelistic Party.—A. A. Nankivell, Secretary.

**HAMILTON, ONT.**—Sept. 1—; Sanders Brothers, Jefferson City, Mo., Evangelists.—J. H. Blair, Pastor.

**GOLDENDALE, WASH.**—Meeting in progress; R. R. Nichols, Bayard, Neb., Evangelist.—Velmor Gardner, Pastor.

**FRONT ROYAL, VA.**—Sept. 1—19; M. W. Richards, Wilmington, Del., Evangelist.—Irving R. Johnson, Pastor.

**GALENA, KANSAS**—Sept. 8, for 3 weeks or longer; G. B. McDowell, Dallas, Texas, Singing Evangelist.—G. P. Hertwig, Pastor.

**POTTSTVILLE, PA.**—Rear, 301 S. Centre St.; Sept. 8, for 2 weeks or longer; Amelia Joseph and Verna Jones, Evangelists.—Mal Kerr, Pastor.

**SIOUX CITY, IOWA**—723 Myrtle St., Sept. 1—; Evangelist and Mrs. Don Malough, Seattle, Wash.—Willis E. Smith, Pastor.

**TORONTO, ONT.**—Stone Church, Sept. 8—29; Carl and Edna Goodwin, Los Angeles, Calif., Evangelists. Walter E. McAlester is pastor.—By Evangelists.

**KITZMILLER, MD.**—Sept. 1, for 2 weeks or longer, Etta Reckley, Evangelist. Surrounding churches invited to co-operate.—Ernest V. Berquist, Pastor.

**COMANCHE, OKLA.**—Aug. 25, for 2 weeks or longer; Evangelist and Mrs. Floyd Poag, of Chickasha.—E. E. Fullerton, Pastor.

... WANTED ...

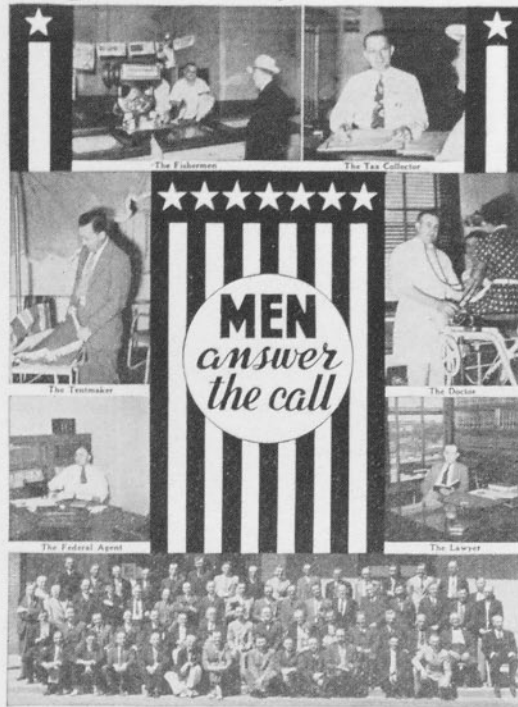
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who are earnest Christians, anxious to win other men to the Sunday School and Christ—a thousand men who will each distribute at least 100 of the striking new folders for men, "From Every Vocation Men Answer the Call."

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MEN answer the call

HARVEY, IOWA—Aug. 18, for 3 weeks or longer; Ernest L. Powlesland, Seattle, Wash., Evangelist. E. O. Schoonover is pastor.—By Evangelist.

ELDRED, ILL.—Sept. 5—; Beatrice Best, Springfield, Mo., and Poe Merritt, of Quincy, Evangelists.—Velma Hamilton, Pastor, Route 4, Carrollton, Ill.

BARTLESVILLE, OKLA.—Sept. 1—; Cordelia Donnell and Mildred Holler, Evangelists. C. O. Haymaker is pastor.—By Evangelists.

WINDIE CITY, TENN.—Aug. 28—Sept. 15; Bert L. Todd, Los Angeles, Calif., Evangelist. Allen H. Mitchell is pastor.—By Evangelist.

WILLARD, OHIO—Pearl and Woodbine St.; Aug. 27, for 2 weeks or longer; Blanche Novak and Alma Hodgson, Evangelists.—H. W. Reeser, Pastor.

SAN ANTONIO, TEXAS—Lancaster and Dittmar Sts., Aug. 25—; Evangelist and Mrs. Bird H. Campbell.—W. Houston Sumrall, Pastor.

MILNOR, N. DAK.—Text meeting, Aug. 1—; Near-by churches urged to co-operate. This is a new field.—George Rasmussen, Evangelist.

DENVER, COLO.—22nd and California St., Sept. 1—; Evangelist and Mrs. C. J. Lowry. D. L. Cooper is pastor.—By Evangelist.

SALEM, N. J.—332 Grant St.; Sept. 8, for 2 weeks or longer; Light Bearers' Quartet, San Francisco, Calif., Evangelists.—Boston W. Turner, Pastor.

NEW HAVEN, CONN.—Full Gospel Assembly, Aug. 25—Sept. 8; Roland and Mary Hummel, Philadelphia, Pa., Evangelists and Singers.—Clinton Finch, Pastor.

BELLFLOWER, CALIF.—670 Olive St., month of September; Evangelist and Mrs. Vernon M. Murray. Wallace G. Ross is pastor.—By Evangelists.

BUCKLEY, WASH.—1502 Cedar St., Aug. 18—; Evangelist and Mrs. E. W. Fagerstrom, Springfield, Mo. Near-by assemblies invited to co-operate.—R. E. Parrish, Pastor.

DINUBA, CALIF.—240 So. L. St. Summer meeting in Airdrome, Aug. 18—; Smith and Rogers of Illinois, Evangelists. Near-by assemblies invited to co-operate.—Russell E. Griffin, Pastor.

CORNING, N. Y.—Missionary Convention, 129 Cutler Ave., Sept. 5-8. Missionaries to be present: Mr. and Mrs. Arthur G. Johnson of China, Mr. and Mrs. J. E. Barrick of North India, and Sarah R. Berman, Brooklyn, N. Y.—Samuel Y. Weidler, Pastor.

FALL CONVENTIONS, WEST TEXAS DISTRICT

North Plains Section, Sept. 4-5; South Plains Section, Sept. 17-18; Pecos Section, Sept. 19-20; Central Plains section, Sept. 25-26.—H. M. Reeves, District Superintendent, Box 1404, Plainview, Texas.

WOOD RIVER, ILL.—Text Meeting, Jennings Ave. and First St., Aug. 28—Sept. 15; Guy Shields, Evangelist, assisted by quartet of Southern singers. All near-by churches and pastors invited to co-operate.—Adolph Peterson, Pastor, 76 Jennings Ave.

MEXICAN CONVENTION

A Convention of the Assemblies of God in Mexico will be held in Mexico City, D. F., Sept. 24-29. A great spiritual feast is expected. Plan to attend.—Ruben O. Medina, Pastor, Calle de Plomeros 81, Mexico, D. F.

ANITA, PA.—Sept. 1, for 2 weeks or longer; Mr. and Mrs. David M. Wellard, Evangelist and Bible Teacher, formerly of E. B. L. Green Lane, Pa. All-day meeting, Sept. 2, with special speakers. Neighboring assemblies and friends urged to co-operate. Anita is 4 miles from Punxsutawney on improved road.—Arthur E. Moore, Pastor.

TENNESSEE DISTRICT COUNCIL Tennessee District Council will meet at Union City, Tenn., Aug. 27-29. Free rooms for all ministers and delegates. Meals on free-will offering plan. It is hoped that Evangelist George Hays will be night speaker. Each organized church entitled to at least one voting delegate; churches with more than 50 members are entitled to two delegates. H. E. Waddle, 313 So. Third St., is pastor.

Due to change in plans, there will be no District Camp Meeting this year.—I. A. Smith, District Superintendent, 1405 Aste St., Memphis, Tenn.

KENTUCKY DISTRICT COUNCIL

LOUISVILLE, KY.—The Annual Session of the Kentucky District Council will convene at 2115 Garland Ave., Sept. 3-6. General Superintendent Ernest S. Williams and District Superintendent O. E. Nash will be main speakers. Rooms furnished free for ministers and delegates as far as possible. Meals: adults 10 cents, children 5 cents. Annual business session of Christ's Ambassadors, afternoon, Sept. 3. For further information write O. E. Nash, District Superintendent, 1224 Race St., Cincinnati, Ohio, or Theo. E. Gannon, Pastor and District Secretary, 2115 Garland Ave., Louisville, Ky.

CAMP MEETINGS

PANAMA CITY, FLA.—Local Camp Meeting, Aug. 25—; R. E. Gilliam, Little Rock, Ark., Main Speaker. Plenty of space to camp in our new Sunday School rooms, plenty of shade to park your trailers. We invite everybody near us to co-operate in this camp meeting. J. B. Motley, Box 256, Millville, Fla., Pastor; Ray Richardson, Panama City, Secretary.

PRESCOTT, ARIZ.—Camp Meeting, Church Conference Grounds, Aug. 24—Sept. 2. Main speakers: Floyd C. Woodworth, Mrs. Floyd C. Woodworth, and N. E. Gresham, Alvin L. Branch, of Southern California Bible College, Pasadena, Bible Teacher. Write C. O. Green, Secretary-Treasurer, 127 S. Cherry St., Tucson, Ariz., or N. D. Davidson, Chairman, 1225 E. Fillmore St., Phoenix, Ariz.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

ARKADELPHIA, ARK.—C. A. Rally, Sept. 1, 2:30 p. m.—Pauline Guy, Divisional Director, Gurdon, Ark.

CESTES, OKLA.—All-day Fellowship Meeting, Sept. 10. Dinner on the grounds. C. A. Rally at night.—W. P. McCaskey, Pastor.

DANVILLE, ILL.—Fellowship Meeting, Sept. 2. District Superintendent C. M. O'Guin in charge. Bert Talcott is pastor.—H. T. Owens, Sectional Presbyter, P. O. Box 985, Springfield, Ill.

VERNON, TEXAS.—All-day C. A. Rally, Sept. 2. Services 10:00, 2:00, and 7:00. Bring musical instruments.—Mrs. E. B. Crump, Sectional Director, 2132 Ave. K, Wichita Falls, Texas.

BUCKLIN, MO.—Fellowship meeting, Sept. 2. Mortgage burning and rededication service in charge of District Superintendent Roy E. Scott. Services 2:00 and 7:45. Evening meal provided.—Sue Van Wagner, Pastor.

YORK, PA.—C. A. Rally, at Y. M. C. A., W. Philadelphia and Newberry Sts., Sept. 2. Special Speakers: Lightbearer's Quartette of California, 2:30; Wesley Steelberg of Philadelphia, 7:00. Ralph Bender, Sectional C. A. Vice President.—A. D. Skymer, Pastor.

BUTLER, MO.—Kansas City Sectional Fellowship Meeting, Sept. 9. Services 10:30, 2:30, C. A. rally 7:45. Bring basket dinner, special songs, and musical instruments.—J. L. O'Dell, Sectional Secretary-Treasurer, 1506 Van Brunt Blvd., Kansas City, Mo.

SCRANTON, PA.—Anthracite C. A. Rally, Asbury Methodist Church, Delaware and Monsey Ave., Sept. 2. Services 2:30 and 7:00. Special Speaker: Boston W. Tur er, Salem, N. J. Bring basket lunch.—Fleming S. Van Meter, C. A. Vice President, 477 Third St., Moosic, Pa.

SILVER CITY, N. MEX.—Sectional Fellowship Meeting, Southwest Section, night Aug. 27, all day Aug. 28, beginning 10:00 a. m. Special dedication service for new church; District Superintendent H. M. Fuller, Principal Speaker.—W. A. McCann, Presbyter, Las Cruces, N. Mex.

INTERNATIONAL FALLS, MINN.—Iron Range and Northern Minnesota Fellowship Meeting, Full Gospel Assembly, Sept. 2. Services 2:30 and 7:30. Bring musical instruments and special songs. Special speakers will be present.—Gerald F. Houk, Pastor.

SUNDUSKY, OHIO—Northwestern Ohio District Fellowship Meeting, in tent, Sadler and Farwell Sts., Sept. 9. Mrs. Tillie Hershey is pastor. Services and speakers: 2:30, R. A. Hoffman; 6:00, ministers' meeting; 7:30, John Kabisch.—R. A. Hoffman, Secretary-Treasurer, 656 Lynn St., Fostoria, Ohio.

EAST AURORA, N. Y. (16 miles east from Buffalo)—C. A. and Western N. Y. Fellowship Rally, 54 Elm St., Sept. 2. John Granter is pastor. Meetings: 10:30, Fellowship Meeting; 2:00, C. A. Rally; 6:00, Annual Street Parade; 7:00, Evangelistic. Speakers announced later.—Robert E. LeMon, C. A. Secretary, 1277 Military Rd., Niagara Falls, N. Y.

MARION, ILL.—State Christ Ambassador Convention, Williamson County Fair Grounds, Sept. 2. Special Speakers: Ralph M. Riggs, C. M. O'Guin, and A. N. Trotter. Services 10:00, 2:00, and 7:30. Station WEBQ, Harrisburg, will broadcast afternoon and night services.—Clarence A. Ferguson, State C. A. President, East St. Louis, Ill.

WELLINGTON, TEXAS—Convention, North Plains Section, of West Texas District, Sept. 4-5. First service 10:00 a. m. Those desiring credentials should arrange to be there in person. There will be a fellowship dinner. Rooms provided for visitors. B. H. Givens is pastor. H. E. Comstock, Presbyter, 107 W. Brown St., Pampa, Texas.

FLINT, MICH.—Michigan C. A. Deeper Life Convention, Riverside Tabernacle, Lewis and Mabel Sts., Aug. 31—Sept. 2. Speakers: G. F. Lewis, E. J. Bruton, Mrs. Myrtle Beall, and S. J. Kamber, Missionary to Persia. Services 10:00, 2:30, and 7:00 daily. Monday, 1:00, business meeting and election of officers.—Emma L. Engelhardt, Secretary, Michigan C. A.'s Atlanta, Mich.

MINNEAPOLIS, MINN.—Quinstate Youth Conference, including Minnesota, Iowa, North and South Dakota, and Wisconsin, 13th Ave. and Lake St., Sept. 1-2. First service Sunday night. Special Speakers: W. H. Long, P. T. Emmett, J. Robert Ashcroft, Clarence Gouthie, David A. Hastie, Lawrence R. Anderson, and Theodore E. Ness.—Theodore E. Ness, Chairman, 900 Block Elliot Ave. S., Minneapolis, Minn.

MANSFIELD, OHIO—Ohio State C. A. Convention, Sept. 1-2. Sunday services at 259 Glessner Ave.: 2:30, E. T. Hartshorn, Vice President, speaking; 7:30, Arthur Thornton, State President, speaking. Monday services at Brethren Church, Park Ave. E.; devotional service 9:00; business sessions 9:45 and 1:00; devotional services 3:00 and 7:45. Vaughn Shoemaker, Cartoonist, speaker afternoon and evening. Lodging provided for those staying over Sunday night, as far as possible.—Mrs. Dorothy Jackson, Secretary, West Springfield, Pa.

GARY, IND.—16th annual C. A. Convention, Gospel Tabernacle, 8th and Connecticut Sts., Sept. 1-2. Services and speakers: Saturday night, Noel Perkin; Sunday morning, Howard Davidson; Sunday afternoon, Thomas Zimmerman; Sunday night, Noel Perkin. Monday, 9:30, business session; Monday afternoon, Missionary service, Brother Perkin in charge; Monday night, Lester Sumrall. Free rooms to out-of-town guests as far as possible. Write J. D. Menzie, 808 Connecticut St., Gary, for accommodations.—Geo. L. Myers, Secretary, 929 N. Audubon Rd., Indianapolis, Ind.

MISCELLANEOUS NOTICES

NEW ADDRESS—37 So. Jessie, Pontiac, Mich.—B. L. Bresson.

WANTED—Portable organ, preferably Billhorn. Must be in good condition.—Box 505, Canoga Park, Calif.

WANTED—Bible picture rolls, Testaments, Evangelists, and tracts; all in good condition.—Mrs. Exor Wood, Route 1, Gorman, Texas.

NOTICE—I am engaged in evangelistic meetings in the Middle West. Anyone desiring my services, write to me c/o John G. Groat, Route 2, Sheldon, Iowa.—Ernest L. Powlesland.

NOTICE—I have accepted the pastorate of the Full Gospel Assembly, 538 N. LaVergne, Chicago, Ill., which will be known in the future as Austen Gospel Church, same address. My mailing address, 4904 Huron St., Chicago, Ill.—E. H. Chamberlain.

MISSIONARY CONTRIBUTIONS

August 7-13 Inclusive

Table with 2 columns: Name of contributor/organization and Amount. Includes entries for Alabama, Arizona, Arkansas, and various churches and individuals.

Gentry Bethel Height Assembly .77  
 Glenwood Assembly 1.10  
 Greenwood Assembly of God 2.63  
 Hackett Assembly of God .82  
 Harrison Assembly of God 2.50  
 Havana Assembly of God SS 4.30  
 Hickory Ridge Smithcenter Assembly 2.00  
 Hope Gospel Tabernacle 15.55  
 Hot Springs A of G Bible Hall 2.50  
 Leslie Assembly of God SS 1.36  
 Magazine Assembly of God SS 1.00  
 Malvern Assembly of God 17.50  
 Manila Milligan Ridge A of G 1.76  
 Midland Assembly of God SS 1.51  
 (Near) Monette Childress Cha A of G 1.30  
 North Little Rock First A of G SS 17.50  
 North Malvern A of G & SS 3.41  
 Pindall Assembly of God 2.25  
 Russellville Assembly of God 30.00  
 Sheridan Assembly of God .71  
 Siloam Springs Assembly of God 9.00  
 Van Buren Assembly of God 3.44  
 Van Buren Sunny Side Assembly 2.00

**CALIFORNIA** Personal Offerings 587.23  
 Auburn Full Gospel Tabernacle 12.00  
 Avenal Gospel Tabernacle SS 7.12  
 Bakersfield Full Gospel Tab SS 15.40  
 Bakersfield Full Gospel Tab CA 4.00  
 Benicia Trinity Full Gospel Mission 12.70  
 Brawley Assembly of God WMC 3.00  
 Carlsbad Full Gospel Tabernacle 10.00  
 Chico Assembly of God 6.46  
 Colusa Full Gospel Church 10.00  
 Corcoran Full Gospel Mission SS 15.00  
 Delano Full Gospel CA 6.50  
 Downey Assembly of God 7.14  
 Dunsmuir Pentecostal SS 60.70  
 Elsinore Assembly of God 2.00  
 Exeter Assembly of God SS & CA 5.00  
 Fairfield Full Gospel Church 11.00  
 Fontana Pentecostal Church 17.07  
 Fortuna Assembly of God 1.84  
 Fresno Full Gospel Tab & SS 55.00  
 Fresno Full Gospel Tab CA 4.00  
 Fullerton Glad Tidings A of G 17.08  
 Half Moon Bay Full Gospel Church 8.16  
 Hanford Glad Tidings Assembly 3.56  
 Harlem Springs Full Gos Tab & CA 3.00  
 Healdsburg Full Gospel Assembly 6.00  
 Hemet Assembly of God 3.60  
 Hermosa Beach Gospel Tab 15.00  
 High Grove A of G & CA 5.00  
 Hollister Christ Ambassadors 7.30  
 Holtville A of G SS 8.09  
 Kerman Grace & Truth Tabernacle 5.00  
 La Crescenta A of G & CA 33.03  
 Laguna Beach Evangel A of G & SS 2.71  
 Los Angeles Bethel Mission 5.00  
 Los Angeles 68th & Denver Full Gos-  
 pel Church & SS 37.09  
 Los Angeles 68th & Denver Full Gos-  
 pel Sewing Circle 2.10  
 Los Angeles Russian Pentecostal SS 5.00  
 Manhattan Beach Assembly 5.00  
 Manteca Glad Tidings Assembly 14.50  
 Merced Pentecostal Church 11.33  
 Modesto Pentecostal Assembly 1.00  
 Napa Gospel Tabernacle 50.00  
 National City Pentecostal Tab 9.00  
 Okdale Bethel Tabernacle 9.50  
 Oakland Temple Church 45.08  
 Oildale First Assembly of God SS 16.50  
 Pacific Grove First Pent Ch & CA 46.20  
 Palm City Pentecostal A of G 4.56  
 Palo Alto (East) Community Church 20.61  
 Palo Alto Glad Tid Tab WMC 8.41  
 Paradise Assembly of God Tabernacle 3.50  
 Paso Robles Full Gospel Ch CA 13.09  
 Placerville Full Gospel Assembly 24.66  
 Pomona Full Gospel Tabernacle 39.98  
 Richmond Full Gospel Assembly 24.00  
 Riversdale Assembly of God 21.35  
 Roseville Glad Tidings Tab 12.17  
 San Bernardino Full Gospel Tab 11.64  
 San Diego Glad Tidings Assembly 10.95  
 Santa Ana First Assembly of God 56.78  
 Santa Ana First A of G DVBS 3.22  
 Santa Paula Assembly of God 2.90  
 Santa Rosa Assembly of God 7.20  
 San Ysidro Full Gospel Mission 2.00  
 Sea Side First Pentecostal Church 3.00  
 Sebastopol Assembly of God Mission 4.35  
 Triunfante Pentecostal Church 7.20  
 Tulare Full Gospel SS & CA 12.00  
 Tuolumne Bethel Tabernacle 1.96  
 Vallejo Full Gospel Church & SS 25.60  
 (Near) Watsonville F Gos Ch of Pajaro 18.90  
 Willowbrook First Pentecostal Ch SS 6.00  
 Willows Assembly of God 5.10  
 Wilmington Full Gospel Assembly 46.15  
 Woodland Full Gospel Assembly 9.60  
 Yuba City Full Gospel Church 15.05  
**COLORADO** Personal Offerings 23.00  
 Akron Assembly of God 2.20  
 Aurora A of G SS & CA 4.50  
 Brush Assembly of God 1.25  
 Co-Redeje Full Gospel Mission 2.14  
 Chivington Assembly of God 2.75  
 Del Norte Full Gospel Church 6.13  
 De Beque Assembly of God 1.59  
 Fort Collins Assembly of God 78.53  
 Grand Junction A of G 46.50  
 Greelev Assembly of God 7.50  
 Hoyt Moore Assembly of God 4.09  
 Jaroso Christian Assembly 1.50  
 La Jara Bountiful Church 1.76  
 Longmont Full Gospel Church 27.43  
 Louisville Glad Tid A of G 2.15  
 Loveland Assembly of God 12.00  
 New Ravmer A of G F Gos Mission 4.15  
 Paonia Pentecostal A of G SS 5.58  
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been made difficult by most of the types now in common use. For that reason I have been particularly interested in the new Clearblack Bible. I have subjected it to several reading tests and the results clearly show that here at last is a Bible printed with a type that can be read with little or no eye strain." (Dr. Stoness is Former House Surgeon of the Ophthalmological Dept., of the Post Graduate Medical School and Hospital of Columbia University.)

Specimen of Type

### PSALM 61

To the chief Musician upon Nĕ-gî-nāh,  
 A Psalm of David.

**H**EAR my cry, O God; attend unto my prayer.

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed; lead me to the rock that is higher than I.

No. 1401C. Bound in Fabrikoid (imitation leather), overlapping covers, red edges, gold stamping. Contains 8 colored illustrations, helps and colored maps. Bound with linen tube inside the shelf-back so book will lie flat. \$1.75

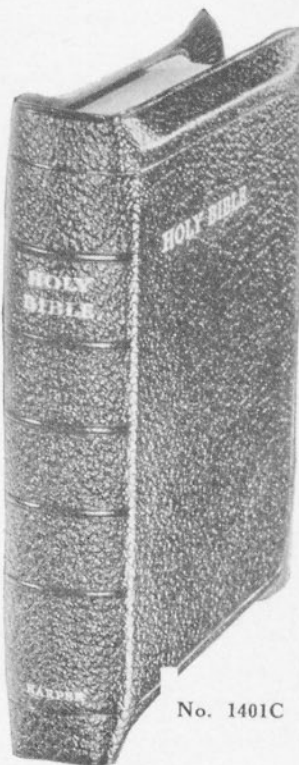
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 Marshall Gospel Tab 6.81  
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Newcastle A of God Church	1.00	Duncan Assembly of God SS	3.00	Andrews Assembly of God SS	3.00
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Nutley Bethel Pent Assembly	5.00				
Paterson Gospel Mission Church	6.00				

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Giddings Assembly of God	3.50
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Groom Assembly of God SS	1.31
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Houston North Side Tab SS	4.00
Jacksboro Assembly of God SS	2.00
Kenedy First Assembly of God	3.00
Kountze Little Rockchurn	2.00
Lancaster Assembly of God	2.49
Marlin Assembly of God SS	4.00
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McCamery A of G Full Gospel Ch	7.53
McKinney Full Gospel Tab	2.32
Neches Assembly of God	1.00
Newcastle Assembly of God	4.15
Odessa Calvary Mission SS	2.00
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(Near) Palestine Elmwood A of G	2.50
Pilot Point A of G Ch SS	4.00
Port Neches A of G Church	4.34
Quinlan Assembly of God	7.00
Rusk Assembly of God	.72
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Sherman Calvary A of G SS	10.63
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Culpepper Assembly of God	3.00
Dungannon First Pent Church	1.50
Hickory Grove A of G SS	2.41
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Petersburg First Pent Tab	15.50
Rileyville Full Gospel Mission	4.50
Winchester Hayfield Church	25.00
Windsor Pine Grove Assembly	12.34
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Auburn Mission SS	7.90
Arlington Full Gospel Tab & SS	9.12
Bellevue Assembly of God	12.00
Bellevue CA	5.00
Brewster Full Gospel Church	5.50
Buckley Glad Tidings Assembly	2.00
Burlington Faith Tab Assembly	8.86
Cashmere Full Gospel Assembly	6.00
Chelan Assembly of God & SS	14.36
Chewelath Pent Assembly of God	3.00
Colfax Full Gospel SS	12.53
Colville Pent SS	5.00
Copalis Crossing A of G & SS	9.84
Coulee City Grace F Gos Ch YP	5.00
Deer Park Pent Assembly of God	7.00
Electric City A of G	4.33
Ellensburg Bethany Pent Ch & SS	41.56
Everett Bethany Temple	95.00
Hay Pent Church	18.25
Latah Pent Church	14.15
Leavenworth Pent A of G	10.00
Lind Full Gospel Church	12.66
Marblemont Gospel Mis A of G	8.60
Monroe Evangel Tab	3.84
Moses Lake Assembly of God	5.00
Mt Vernon Evangel Tab SS	4.00
Napavine Assembly of God	4.29
Oroville F Gos A of G	8.00
Port Townsend Assembly of God	2.45
Puyallup Woodland SS	10.00
Raymond Full Gospel Tab	15.00
Raymond Full Gospel Tab SS	5.00
Rice Pleasant Valley A of G SS	4.50
Seattle Fremont Pent Tab SS	11.50
Shelton Assembly of God Mission	7.00
Shelton Calvary Pent Church	5.00
Silverdale Gospel Tab SS	12.00
Sunnyside Full Gospel Tab SS	14.32
Tenino Assembly of God SS	3.00
Toppeish Pent Assembly of God	7.80
Wapato Brownstown Assembly	30.00
Waterville Full Gospel Tab	8.47
Yakima Full Gospel Tab	42.81
<b>WEST VIRGINIA</b> Personal Offer	3.25
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Dorothy Assembly SS	2.41
Fairmont Trinity Tab	14.95
Horseshoe Run Maple Grove Full Gospel Tab & SS	2.79
Potomac District Camp Meeting	203.45
St Albans A of G Mission	4.00
<b>WISCONSIN</b> Personal Offerings	39.00
Baileys Harbor Pent Assembly	4.29
Black River Falls Full Gospel Tab	9.00
Pound Full Gospel Tab	11.00
Rice Lake Gospel Tab	35.50
Shawano A of G Tab	35.00
Sparta Assembly of God SS	6.00
Whitehall Gospel Assembly	3.50
<b>WYOMING</b> Personal Offerings	1.00
Buffalo A of G Church & SS	4.05
Newcastle Assembly of God	2.50
Pine Bluffs Assembly of God	7.50
Rock Springs Assembly of God	5.50
Wheatland Assembly of God Tab	3.80
<b>CANADA</b> Personal Offerings	5.00
<b>MISCELLANEOUS</b>	14.00
Total Amount Reported	\$11,570.56
Home Missions Fund	521.45
Office Expense Fund	94.27
Literature Expense Fund	90.29
Reported Given Direct for	
Home Missions	320.59
Reported Given Direct to	
Missionaries	1,274.60 2,301.20
Amount Received for Foreign Missions	9,269.36
Amount Previously Reported	4,258.45
Amount Received for Foreign Missions This Month	\$13,527.81