

THE PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS

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A Warning of Judgment and a Revelation of Mercy

LESS than a century ago Charles Dickens wrote his "Tale of Two Cities"—London and Paris. But twenty-five centuries previous Isaiah was given his Song of Two Cities—Babylon and Zion. His song of Babylon is somewhat of a doleful dirge. His hymn of Zion, however, is a hallelujah chorus.

The 13th chapter of Isaiah starts with the words, "The burden of Babylon," or as Leaser translates this, "The doom of Babylon." The prophet gives us a peep behind the scene and we see the proud spirit that animates the city, that evil spirit that inspired Nebuchadnezzar when he uttered his boast, "Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honor of my majesty?"

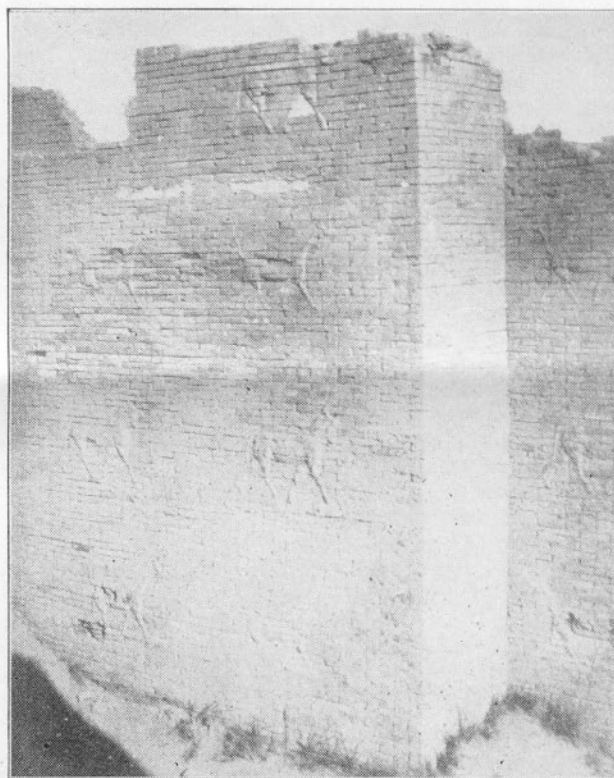
Listen to God's indictment of one displaying this haughty spirit, "How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! For thou hadst said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: I will ascend above the heights of the clouds; I will be like the most High. Yet thou shalt be brought down to hell, to the sides of the pit." Isa. 14:12-15.

But now let us look at the scope and compass of this dirge of doom. It goes far beyond that of a single city or of a single empire. The Spirit of God says, "I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible." Isa. 13:11.

We learn also from Isa. 14:26 that the whole world is a Babylon. In telling of the doom of the city, the Spirit of God says: "This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations." Isa. 14:26, 27.

Daniel's words to Belshazzar on

the night of Babylon's fall are for all who have ears to hear. The prophet reminded the king of the humiliation that came to



In this picture we see the immense but crumbling walls of the ancient city of Babylon. Look closely and you will see repeatedly embossed on the walls an effigy of their god Bel—or Baal.

When the Jews were carried away into captivity in Babylon they were continually taunted: "Bel is victor over Jehovah." This is reflected in Psalm 42:3, where the exiled captive says: "My tears have been my meat day and night, while they continually say unto me, Where is thy God?"

But the captives learned to pray: "O send out Thy light and Thy truth: let them lead me; let them bring me unto Thy holy hill, and to Thy tabernacles." Psalm 43:3.

The Babylonian captivity did not last forever. Babylon was overthrown, and under Cyrus the remnant returned. Hear their song of praise: "When the Lord turned again the captivity of Zion, we were like them that dream. Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The Lord hath done great things for them. The Lord hath done great things for us; whereof we are glad." Psalm 126:1-3.

Nebuchadnezzar when his heart was lifted up. He was given seven years of abasement until he knew that the Most High rules in the kingdom of men, and that He appoints over it whomsoever He will. Daniel then said to Belshazzar, "And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this; but hast lifted up thyself against the Lord of heaven . . . and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified . . . God hath numbered thy kingdom, and finished it . . . thou art weighed in the balances, and art found wanting." Dan. 5:22, 23, 26, 27.

As surely as Belshazzar's kingdom came to an end, so surely there will come the termination of the dominion of every earthly potentate, and all the kingdoms of this world shall become the kingdoms of our God. He will appoint over them whom He will. And we know that the one whom He will appoint will be none other than the One to whom the guileless Nathanael said, "Thou art the Son of God; Thou art the King of Israel." John 1:49.

The purpose of God upon the whole earth is shown further in Isa. 23:9, "The Lord of hosts hath purposed it, to stain the pride of all glory, and to bring into contempt all the honorable of the earth." Speaking prophetically Isaiah says, "Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof." Isa. 24:1. "The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again . . . Then the moon shall be confounded, and the sun ashamed, when the Lord of hosts shall reign in mount Zion, and in Jerusalem, and before His ancients gloriously." Isa. 24:20-23. "And the Lord shall be king over all the earth." Zech. 14:9.

Now the other song, the song of Zion. "In that day shall this song be (Continued on Page Four)

Dr. Luke's Testimony to Divine Healing

Dr. Lilian B. Yeomans at Central Bible Institute

We had word from Brother Frank Lindquist of Minneapolis that Dr. Lilian Yeomans was taken sick while holding a campaign in St. Paul, Minn., and that she was nigh unto death. He stated that one cause of her sickness was the effect that war news had upon her.

Dr. Yeomans is now back in her home at Manhattan Beach, Calif., and word comes to us that "she is standing on the Word of God for healing, but she urgently needs all your prayers (Acts 12:5 and James 5:16)." Let every Evangel reader pray for our sister.

We quote one more word from her coworker, Miss Tanis Miller's letter: "When she was so ill in St. Paul, and had been worrying so much over the war and reading all the war news, the Lord told her to stop all her worry, that He was going to win the war. (Read Rev. 19:11-16.) She has not heard or read or even wanted to hear anything about the war since June 4th."

THE ministry of the Lord Jesus Christ was largely teaching. He went about teaching the great truths of redemption, about man's lost estate, and about God's glorious provision for mankind.

The one great reason I have been led to emphasize the truth regarding the Lord for the body, is that it has not only been shamefully neglected but absolutely rejected. Scores jeer and point the finger of scorn at those who pray for the sick. They are accused of all sorts of sordid motives.

My text is from Col. 4:14—just one clause: "Luke, the beloved physician, . . . greets you." Luke was a physician, undoubtedly a competent one. I am sure if they needed a doctor in those days they could not have got a better one than Dr. Luke. He shows superior educational advantages by the character of his writing and the purity of his Greek. He is the author of the Acts of the Apostles as well as of the Gospel that bears his name.

In writing his Gospel he makes it plain that he had consulted documents and compared statements of living witnesses. You see that in the first chapter of Luke's Gospel. "Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word; it seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, that thou mightest know the certainty of those things, wherein thou hast been instructed."

"Seeing that many have attempted to draw up a narrative of the events,"—that is Weymouth's rendering, which might imply that such papers were not altogether satisfactory. There is a peculiar independence about Luke's Gospel. It contains additional matter not mentioned in the other Gospels. There is greater accuracy in preserving the chronological order of events. In view of the scientific training and professional background of Luke, it is not surprising that of the three synoptic Gospels, Luke's is the one which deals most fully and minutely with the Lord's miracles of healing. It is in fact the only Gospel in which the following outstanding miracles are related: the raising of the widow's son (Luke 7:11-17); the deliverance of the woman who had been bound by a spirit of infirmity for eighteen years (Luke 13:11-

17), and the group healing of the ten lepers. Luke 17:11-19.

As a part of the training of a physician, Luke had minutely observed the miracles and recorded all the significant statements and details regarding the healings. He frequently gives us details regarding healings in the ministry of the Lord Jesus which the other synoptic Gospels omit, showing that he had personally investigated the evidence in these cases with a view of securing perfect accuracy. Here are a few instances: The healing of the leper. Luke 5:12-14; Matt. 8:2; Mark 1:40-44. Luke alone states that he was "full of leprosy"—that it was a case in the last stages of the disease. Weymouth gives it "covered with leprosy." The man with the withered hand. Luke 6:6-8; Matt. 12:10-13; Mark 3:1-5. It is only in the Gospel of the beloved physician that it tells that it was the man's right hand. You can see the physician's eye there. It makes a world of difference sometimes whether it is the right hand or the left. Trust the trained eye of Luke to note that detail. Luke also tells us that the centurion's servant (Luke 7:2-10) was at the point of death. All three of the synoptic Gospels give the case of the woman with the issue of blood, but it is from Luke only we learn she was incurable. He plainly states that.

Also it would seem that Luke had not lost his sense of what befitted him as an educated and ethical member of the honorable profession of Medicine, because while Mark bluntly stated that "she had suffered many things of many physicians, and was nothing bettered, but rather grew worse," we find no such statement in Luke's Gospel though he does say she had spent all she had on them. That would have been unprofessional. When people come to me and tell me a lot of terrible things about doctors, I take it with a grain of salt. Then they say, "Oh,

dog won't bite dog!" But dogs will bite dogs. Luke had no such comment to make.

In chapter 22, Luke tells us that it was the right ear of the servant of the high priest that was cut off. The same principle applies to the ear, in some measure, as to the hand. John corroborates the statement that it was the right ear that Peter cut off. John 18:10. The other writers fail to say which ear it was.

Luke's critical and minute investigation of the miracles of our Lord led to his unreserved acceptance of their genuineness and authenticity. Isn't that wonderful! You always find that those who doubt God's Word are those who do not read it. If they would read the Word, it is so supernatural that they would experience its mighty power to create faith in God. "Faith cometh by hearing, and hearing by the word of God."

The Lord was cautioning me this morning about teaching Divine Healing, telling me about our failure to get the results that they had in the early days. I thank God for the results God is giving and for the way He is honoring His Word. But He seemed to say to me that we do not lay the foundation strong and immovable by teaching. I could almost say that most people's eyes stick out like a lobster's when you begin to talk to them in this way. They do not know Divine Healing is in the Bible. It behooves us to earnestly contend for the faith once delivered unto the saints, and not give them a mutilated gospel. It certainly behooves us to teach the Word—to know it ourselves, and to teach it to the people, so that faith may be created in them to grasp the promises of God.

This morning, as I was meditating, I thought about a man who has been dead a long while, John Alexander Dowie. I came in contact with him when I knew almost nothing about Divine Healing. I was never a member of his church. I could not endorse him fully, but I agree with Brother Wigglesworth when he says that undoubtedly Dr. Dowie had a marvelous conception of the gospel of healing, and the will of God and the promises of God in connection with our bodies. I was sufficiently in contact with him to observe his methods. And I can say this, that never before in my life had I seen the Word of God so poured into people—just the Word of God—as he poured it in. He had a huge hotel leased, and he had people there from all parts of the world. Each morning they repaired to the prayer room. It had been a huge barn, but he had had it gorgeously decorated. He had all kinds of decorations. He had the walls all upholstered and luxurious, comfortable seats, and what a crowd of people he had.

I went there in great darkness myself. I looked around and said, "My, this is a terrible assembly! Some of these people need a 'shot' about every fifteen minutes to keep them from dying on the spot." That's the way they looked to me. I saw others



who were undernourished, and others who were anemic. They had to be carefully dieted and given food at frequent intervals. I said, "What nurses have you?" They said "None." I said, "This is a mix-up!"

I saw a man on a stretcher, others on beds, others leaning against some person. And what do you think he did? When I was there—I was not there very long, but I can testify that he just gave them the Word, and I can testify that I have been there when he read it to them for three hours consecutively. No stopping for refreshments. That is what we need. Three hours were as nothing there. He read the Gospels until he could read them without the book. He said he always followed that method. And I believe it is a method we ought to follow under the unction of the Holy Ghost.

I believe if we would be true to the Word we should get healings that would absolutely convince the ungodly against their will of the reality of the power of God. I want that we should be able to make God real and Christ real, through this mighty Baptism.

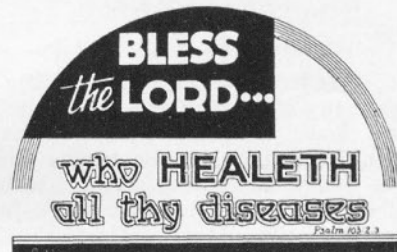
I do not think Dowie professed having the Baptism. He certainly had something however. He had marvelous healings. One case of cancer of the mouth. A girl about 13 years old had a soft cancer in the mouth, awfully malignant, and the doctors said it was impossible to operate on her as she would bleed to death. As Dr. Dowie went to see her, the Lord gave him that scripture, "I kill, and I make alive." And he prayed, "O Lord, kill the cancer and heal the child." And that child lived. I was speaking about her some time ago, and a lady who knew her said she had been completely healed. She took up commercial art, I think it was. That healing was the result of giving heed to God's Word. We must have the Word of God.

Now Luke gives us something about the method of the Lord's healing. In Luke 5: 17-18, in connection with the healing of the man taken with palsy, he states that "the power of the Lord was present to heal." In Luke 6:19 we find that the whole crowd wanted to touch Him because power went forth, and healed them all, cured every one. In Acts 10:38 we read: "How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him."

The healing brought by the Lord Jesus Christ was part of the immutable counsel and unchanging purpose of God. God has never changed. He made man very good, and He has never changed. He wants you "very good"—in spirit and soul and body. It is better to be fully alive than half dead, isn't it? "Whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it." Eccles. 3:14.

I always get a good laugh when I think of Luke. If you had been educated a doctor you would realize how funny it is. It also shows what kind of divine health Paul had. Acts 20:6: "And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. And upon the first day of the week, when the disciples came together to break bread, Paul preached

unto them, ready to depart on the morrow; and continued his speech until midnight. And there were many lights in the upper chamber, where they were gathered together. And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead." Now here is the physician's certificate of death. The first thing people do when an accident occurs is to call a physician and if he says the victim is dead he is legally dead. They have to have a physician. That is what Luke was. He said "he was taken up dead." Then Paul went down. "And fell on him, and embracing him said, Trouble not yourselves; for *his life is in him*. When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed. And they brought the young man alive, and were not a little comforted. And we went before to ship, and sailed to Assos, there intending to take in Paul: for



so had he appointed minding himself to go afoot." How many miles did he walk? This happened in Troas, and he walked twenty miles—just a little constitutional. Now don't you think it is about time that we took what God has provided for us? How do you think the Lord must feel when He sees some of us today? You say, "Jesus is my physician." Jesus was Paul's physician, and see what Paul did! And he enjoyed every minute of it.

August 11, Missionary Day in the Sunday School

Would you like to hear a true story about a Chinese boy who lived in the Philippine Islands? He had been saving his pennies for weeks and months to buy a bicycle. When he had almost enough money saved up, he heard that his countrymen back in China were suffering from a terrible famine. He felt he must do something for them right away so he took his hard-earned money and bought bread—loaves and loaves of it. Then he took the bread to the Chinese Women's Relief Organization with the request, "Please mail these to China for the hungry people there." A strange request, but here is the sequel:

The women took that bread and auctioned it in little pieces to people who gladly bought when they heard the story of the boy's gift. When the loaves were sold, they were able to send to China for the relief of sufferers an amount equal to one hundred and fifteen times the boy's original investment!

"Did the boy ever get a bicycle?" you ask. Yes, he did, for one of the first people who learned about the lad wrote a check and sent it to him. Nor does the story end here. That

same boy is now renting his bicycle to eager friends, and every penny he receives for it is turned over to the relief of his countrymen.

That Chinese boy was stirred by the call of physical sufferers. A great appeal comes to us—the call of millions, not only in China, but also in all parts of the world—souls lost and dying, without hope and without Christ. Perhaps you have not much to offer. A penny is a very little thing, but because that little Chinese boy saved his pennies, he was the means of bringing help to many sufferers. Little is much if God is in it. If you are willing to do your part bring your gift to Jesus, He will bless it and break it and use it to the feeding of the multitudes—even unto the ends of the earth.

If you wish to add interest and variety to your Sunday School, and do not have anything else planned, observe Missionary Day, August 11.

The Swede "Sandwich Man"

Some years ago Dr. Nathan, a missionary in Morocco, was in this country on a brief furlough. In one of his addresses he told of a young Swede converted in one of Mr. Moody's meetings in Chicago. After his conversion the Swede came to Mr. Moody to know what he could do for Jesus. Mr. Moody looked over this awkward and illiterate young man and said, "How would you like to be a sandwich?"

"Anything for Jesus," he replied, not knowing what it meant.

It was arranged that he should report the next day for duty. He came at the appointed hour, and they placed two boards, strapped together across his shoulders. On one board was printed John 3:16 in full and on the other a notice of the meetings then being held.

"Now," said Mr. Moody, "walk up and down the streets for Jesus and advertise the meetings." The Swede went off smiling, happy that he could do something for the One who had saved him.

As he walked down the street, the boys throwing stones and mud at the board, a traveling man stopped to read the sign and watch the man. The result was the traveling man attended the meeting that night and was converted.

This traveling man had a splendid voice and after his conversion he made it a rule to sing in the missions of the cities he visited. One night he was in the Bowery Mission in New York when a young Jew came in and took a seat in the audience. When the Jew heard them singing about Jesus, he started for the door, but the traveling man was there to meet him. He took him into an adjoining room and spoke to him about his Messiah and Saviour. The result was that the Jew accepted Christ and found salvation.

In closing his address, Dr. Nathan said: "The young Swede lies in an unknown grave in Chicago; the traveling man, too, has gone to his reward; but I am that Jew, and am now a missionary in Africa, winning souls for Jesus. When we all stand before the Lord to receive our rewards according to our service, shall I receive all the reward for the souls won in Africa? How about the Swede who did what he could for Christ? And the traveling man?"

The Steadfast Gaze of Faith

Carrie Judd Montgomery

In 2 Cor. 4:17, 18, we are told that "our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen." It is impossible to walk by faith if we look at natural circumstances and judge of God's faithfulness by what we see. We must gaze steadfastly at the things not seen, the things which we know are true because God says so—the eternal verities in the Heavens.

As we do this, three things become true in our experience:—first, our affliction, which may have seemed a very heavy and grievous one, becomes a "light affliction" as viewed from the standpoint of faith. Second, in the light of God's promises and His speedy deliverance, it is not for a lifetime, or for many years, but only "for a moment;" and third, our trial or affliction worketh for us "a far more exceeding and eternal weight of glory" in our present, earthly experience if we keep our gaze steadfast upon the things not seen.

In Heb. 2:8, 9, we have the vision of faith clearly defined, what it does not see, and what it does see. "Thou hast put all things in subjection under His feet . . . But now we see not yet all things put under Him. But we see Jesus . . . crowned with glory and honor."

While the actual fact is stated that God hath put all things in subjection under Christ's feet, yet at present this is far from being manifest. The enemy apparently is far from being subdued, and is working great havoc in the world and in individual lives. Therefore "we see not yet all things put under Him." We do not look at the things themselves for proof that they are put under His feet, but we look at the reigning Christ Himself. "But we see Jesus . . . crowned."

We must not merely see Jesus as the God-man, as the suffering Saviour, as the resurrected Lord. All this we must see, but more, we must see Him by faith as the reigning One. For He must reign, till He hath put all enemies under His feet." 1 Cor. 15:26. It is as Christ reigns and exercises His kingly power that His enemies fall before Him, and it is as you and I see Him crowned in our own individual lives that He will subdue all unto Himself.

The language of faith will be on this wise: "I cannot see, Lord Jesus, that all things are under Thy feet, but by faith I believe they are put under Thee, because God has said so. I therefore see Thee crowned King, not only in Heaven, but in all my life absolute Conqueror over my whole nature and all my circumstances. Thus shalt Thou subdue sin, sickness and difficulties in my life. I refuse to believe what I see in the natural, and stand upon Thy Word, for 'Thou hast put all things in subjection under His feet.'"

Surely this attitude brings the exceeding weight of glory, even before our victorious

faith has been manifested in sight. This attitude of faith glorifies Jesus and therefore He can glorify us with His own glory. Oh, if we would yield up all selfishness, and desire in our prayers first of all to make God true, though every man thereby seem a liar, and to glorify Christ by acknowledging His true position as the all-conquering One, what victories He could work out in our lives.

Blessed Lord, by faith we see Thee crowned, and by faith we see Thee reigning within us, and thus shalt Thou utterly possess us, spirit, soul and body, and reign till Thou hast put all things under Thy feet.

A Warning of Judgment and a Revelation of Mercy

(Continued from Page One)

sung: . . . We have a strong city." Isa. 26:1. This is the city for which those tent dwellers Abraham, Isaac, and Jacob looked, the city that hath foundations, whose builder and maker is God. "God is not ashamed to be called their God: for He hath prepared for them a city." Heb. 11:16. This city although not seen by men of earth is very real and actual to those who have faith. They thoroughly understand those words in Heb. 12:22-24: "But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem . . . and to God the Judge of all . . . and to Jesus the mediator of the new covenant."

What sort of people are going to live in this city? We hear this refrain in the song, "Open ye the gates, let the nation enter that keeps righteousness, and keeps truth, supporting truth, and keeping peace: for on Thee, O Lord, they have trusted with confidence for ever, the great, the eternal God." Isa. 26:2, 3. Septuagint version. It is only the redeemed that compose this holy nation. They have been obedient to the word, "Look unto Me, and be ye saved, all the ends of

the earth." Isa. 45:22. They have looked to the Lamb of Calvary, and have washed away their sins in His precious blood. The Lamb of God has imparted to them His own righteousness. They have trusted in Him and He has led them through the gates into the city where He abides. It is the old story of John 1:37-39 repeated. The disciples followed Jesus and He turned and said, "What seek ye?" and they said, "Rabbi, where dwellest Thou?" and He said, "Come and see." And they came and saw, and abode with Him that day. And all through that day that will never end (for there is to be no night in the day of the Lord), those who have followed Jesus are to dwell with Him in the city of Zion.

Contrast the meek and lowly spirit of the Lamb whose presence animates Zion, with that of the proud spirit that dominates Babylon: "Who, being in the form of God, thought it not robbery to be equal with God: but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross." Phil. 2:6-8. He made Himself lower than the lowest. We hear Him speaking in that song of sobs, the 22nd Psalm, "I am a worm, and no man."

The proud spirit of Lucifer is to be cast down to the burning hell, but of the lowly Lamb we read: "Wherefore God also hath highly exalted Him, and given Him a name which is above every name." Phil. 2:9. The apostle says to the saints, "In lowliness of mind let each esteem other better than themselves. . . . Let this mind (this nature, this disposition) be in you, which was also in Christ Jesus." "If any man have not the Spirit of Christ, he is none of His." The saint needs to be filled with the Spirit of Him who took a towel and girded Himself to do the menial task of the lowest slave.

Some may ask, "Since chapters 13 and 14 of Isaiah teach that the whole world is a Babylon, and we are living in the world which is a Babylon, how can we escape its judgment?" It is possible to live in Babylon as did Daniel and his companions, and be as separate from its corruption and its idolatries as they were. Jeremiah showed that the Babylonian captivity was only to last for seventy years, and the Psalmist tells us that the days of our years are threescore years and ten—just seventy years, or perhaps a few more or a few less. And that is only a little while compared with the countless years of eternity that the saint will live in the heavenly Zion.

Throughout his seventy years' sojourn in Babylon Daniel had his windows open towards Jerusalem continually. And as the time for the ending of the captivity drew near we find him pouring over the prophecies of Jeremiah and praying to God that wonderful petition of penitence given in the 9th chapter of the book to which his name is given. As we pore over the Scripture and see its prophecies of wars and rumors of war, earthquakes, famines, and pestilences being fulfilled before our eyes, we know that the day of our redemption is drawing very near. Let us see therefore that Daniel's attitude of watchfulness and prayerfulness is ours.

THE PENTECOSTAL EVANGEL
BY THE SPIRIT OF GOD AND BY HIS DELIGHT AND BY HIS COMMISSION

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The saints of today are surely realizing that they are living in a great Babylon. The whole world has become the "habitation of demons, a hold for every evil spirit, and a cage for every vile and hateful bird." The world is as it was in the days of Noah, full of violence; as it was in the days of Lot, full of corruption. When John was given the vision of Babylon he heard a voice from heaven saying, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues." Rev. 18:4. Doubtless the moment will come in earth's history when this voice will be heard by all the saints: but it is recorded for us *now*, for us to be separate *now* from Babylon's evils.

Our Master made petition for His disciples, "I pray not that Thou shouldst take them out of the world, but that Thou shouldst keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through Thy truth: Thy word is truth." John 17:15-17. It was a prayer for His disciples that they might be kept holy by means of the holy Word, for a place in that Holy City. We need alike the holy Word, the holy Blood of cleansing, and the Holy Spirit that we may be wholly sanctified. For only the holy and undefiled will have a place in the Holy City.

Daniel saw in a vision the end of earthly empires. He saw the thrones of earth thrown down. But there is one throne that will never be overthrown. Upon this throne the prophet saw the Ancient of days sitting. "And, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought Him near before Him. And there was given Him dominion, and glory, and a kingdom, that all people, nations, and languages should serve Him: His dominion is an everlasting dominion which shall not pass away, and His kingdom that which shall not be destroyed." Dan. 7:13, 14.

There are just two cities—Babylon and Zion. Many are promenading Babylon's brilliant Broadway. But destruction is coming to Babylon; and death and the pit will be the portion of all her citizens.

The highway of Zion is narrow and only a few are going that way, but these pilgrims are full of joy in the knowledge that eternal peace and eternal blessedness are to be theirs forever in the eternal kingdom of Zion's Prince.—S. H. F.

The Serenity of Faith

Faith is accompanied by serenity. "He that believeth shall not make haste," or, more literally, "shall not get into a fuss." He shall not get into a panic, neither fetching fears from his yesterdays nor from his tomorrows. Concerning his yesterdays, faith says, "Thou hast beset me behind." Concerning his tomorrows, faith says, "Thou hast beset me before." Concerning his todays, faith says, "Thou hast laid Thine hand upon me." That is enough, just to feel the pressure of His guiding hand.—J. H. Jowett.

He who will not hear must feel. "God speaketh once, yea twice, yet man perceiveth it not. . . . He is chastened also with pain upon his bed. . . . Then. . . . he shall pray to God." Job 33:14-26.

How to Grow a Soul

James Black

Souls are like babies—they are born, but they must grow. If they do not grow, they die! Both in the natural and the Christian life, it is not enough to be born: we must "grow up" into the full self-conscious state of adult life. Is there anything so pathetic as the little undeveloped brain and body of a stunted child? Yes, there is—the type of Christian who says that he is "born again," and yet remains undeveloped and unexercised in full Christian vigor.

Scientists tell us of what they call "arrested development"—plants and animals that have come up to a certain level of life and have stuck! Sometimes I wonder if the church is not similarly cursed. "I have made the great choice," says someone. Praise God—but is that enough? Christianity is a growth, a development, a way of life, a long road of attainment that never stops until we meet God. Perhaps it does not stop even then. For whatever heaven is, it is certainly a state of being where we shall be faced with infinite knowledge!

I am amazed at the numbers of people who think they can "grow good by chance." We cannot grow anything by chance—not even a cabbage! We certainly cannot grow strong and athletic by chance. Every athlete will bear testimony to the fact that fitness and power need constant exercise, dieting, discipline, and courses of training.

As certainly we cannot grow learned by chance. Some students think they can—but their teachers think otherwise! To acquire mental power or culture of any kind a student must spend laborious days, and tie himself with the strings of discipline to his study chair. Even genius is a halting thing unless it has the passion of the student to drive it on.

Yet there are people who fondly imagine that they may grow either good or Christian by chance—anyhow! They make the great choice for the kingdom, and then lie back arm-chair Christians. The two things cannot go together, for they are really a contradiction in terms. I am quite certain that this "failure to grow" is the source of most of our moral and spiritual backsliding. "Ye did run well: who did hinder you?"

"Grow in grace and in the knowledge

of God." I suggest two simple needed ways possible for all.

(1) There must be some ordered study of the sources of our faith. Do we know the New Testament, for instance? This is where Jesus and His truth are enshrined. If our faith is to be informed and deep, we must know our Gospels and Epistles. A chance hearing of a sermon and an occasional glance at the Bible are not sufficient for a "growing" soul.

(2) There must be prayer; not only "devotions," but the atmosphere of prayer. If you can only utter broken ejaculations, what could be better? On a starry night look up and say, "O God, how good Thou art!" Or as you walk the streets and are tempted, cry, "Lord, keep me strong and clean." This is prayer—the best of it, its constant atmosphere. All the great prayers of the Bible are like this—a cry of the heart for God.

Thus by study and communion let us deepen our life in grace and knowledge. The church lives on an informed people. Sin and disease fasten on babies!

"Pray Without Ceasing"

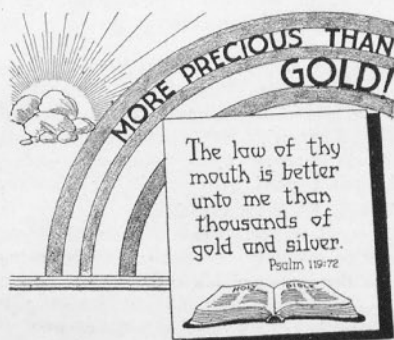
A friend once asked General "Stonewall" Jackson, says a writer in *Revelation*, what was his understanding of the Bible command to "Pray without ceasing." "I can give you my idea of it by illustration," he answered, "if you will allow it and not think I am setting myself up as a model for others. I have so fixed the habit in my own mind that I never raise a glass of water to my lips without lifting my heart to God in thanks and prayer for the water of life. Then, when we take our meals, there is the grace. Whenever I drop a letter in the post office, I send a petition along with it for God's blessing upon its mission and the person to whom it is sent. When I go to my classroom and await the arrangement of the cadets in their places, that is my time to intercede with God for them. And so in every act of the day I have made the practice habitual."

Veteran Missionary Passes On

We regret to pass on the news of the homegoing of our beloved sister, Nettie D. Nichols in Ningpo, China. The following cable has just been received: "Nichols with Jesus." It was dated July 21. Further word will follow in a later issue of the Evangel.

Prayer is a sincere, sensible, affectionate pouring out of the soul to God, through Christ, in the strength and assistance of the Spirit, for such things as God has promised.—Bunyan.

"Men have confessed to me every known sin except the sin of covetousness."—Francis of Assisi.



THE SUNDAY SCHOOL LESSON

Trusting God in a Hard Place

Lesson for August 11. Lesson Text:
Psalms 3 and 4

"There came a messenger to David, saying, The hearts of the men of Israel are after Absalom." And in the dead of night the broken-hearted king, accompanied by a few faithful subjects, fled from his palace and crossed the brook Kedron to hide himself from the murderous intent of his own son. What calamitous circumstances! Yea, verily. But in the midst of them David composed Psalms 3 and 4, morning and evening psalms, which express his faith and confidence in God.

DAVID'S MORNING SONG

His cry of distress. "Lord, how are they increased that trouble me! many are they that rise up against me." Is it not true to experience that man's first thoughts upon waking, are those troubles which beset him before he went to sleep? David here complains of the increasing number of his enemies (see 2 Sam. 15:12). Absalom is against him. Ahithophel has turned traitor. David's troubles are overwhelming!

"Many there be which say of my soul, There is no help for him in God." And there had been enough sin in David's life to cause this subtle suggestion to cut his heart like a knife. Shimei's words (2 Sam. 16:8), like those of Job's comforters, imply that God is punishing David for his sin, and that therefore God has forsaken him. Can we not sympathize with David? For surely, it is the most bitter of all afflictions to be led to fear that we are beyond God's help.

His profession of faith. Verse 3. By an effort of will David turns from consideration of his enemies and looks away to Jehovah. No matter how trying the circumstances, man always has the power to choose as to what shall be the object of his spiritual sight and thought. Everything seems to be against David, but he sees Jehovah (1) as His shield to ward off the fiery darts of Satan from beneath, and the storms of trial and danger from above; (2) as his "glory," that is, as the One in whom he delights; and (3) as the One who shall lift up his head in honor and cause him to triumph over his enemies. 2 Cor. 2:14.

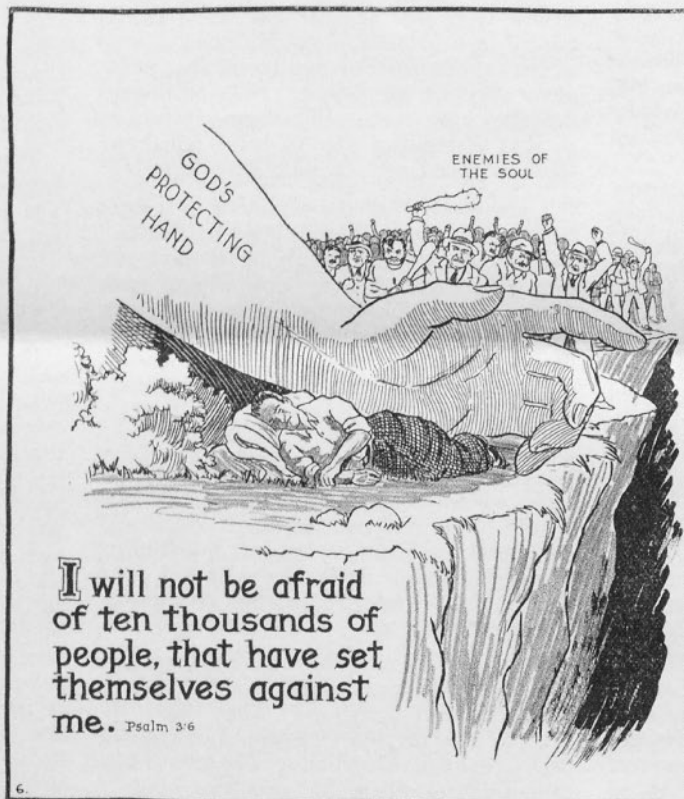
And how is he able to speak with such confidence? Verse 4 tells us! Past experience has taught David that as often as he cries to Jehovah he is heard. Maclaren points out that "the tenses in verse 4 express a habitual act and constant result. The normal relation between David and Jehovah is that of frank communion; and since it has long been so and is so now, even the pressure of present disaster does not make faith falter. It is hard to begin to trust when in the grip of calamity, but feet accustomed to the road to God can find it in the dark."

His act of faith. Verse 5. Faith and a good conscience can sleep in the mouth of a cannon. David had both and was able to sleep in the midst of his perilous predicament. Anxiety would have kept him awake all night. But like Christ who slept during a raging storm (Matt. 8:24), and like Peter sleeping an infant's sleep on the night of his proposed execution (Acts 12:6), so David slept—slept with his head pillowed on the bosom of El Shaddai, the Breasted One,—slept because he knew there was One watching over him who neither slumbered nor slept (Psalm 121), and then awakened in the morning in safety.

Says one writer, "This quietude of a man's heart by faith in God, is a higher sort of work than the natural resolution of manly courage, for it is the gracious operation of God's Holy Spirit upholding a man above nature."

His fearlessness. "I will not be afraid of ten thousands of people that have set themselves against me." David did not underestimate the strength of the enemy, for he reckoned them at tens of thousands! But David knew that one man with God to back him is always in the majority (Rom. 8:31); he knew that the "race is not to the swift nor the battle to the strong" (Eccl. 9:11), that deliverance came not from physical might but by the Spirit of the Lord (Zech. 4:6), that greater was He that was in him than he that was in his enemies (1 John 4:4), that neither height nor depth nor principalities nor powers could separate him from God's love! Rom. 8:35-39.

In the strength derived from this knowledge,



David prays for God to "arise" and intervene for him. Using the past tense he shows that he is anticipating victory on the ground of God's faithfulness in the past—"thou hast smitten all mine enemies." Verse 7.

His testimony. "Salvation belongeth unto the Lord." David rejoices happily acknowledging that all deliverance, past, present, and future, in fact, all of salvation from its beginning to its yet unseen end is exclusively the work of God Himself.

His gracious plea. The last part of verse 8 may be translated "Let Thy blessing be upon Thy people." Great-hearted David! Like a greater King who was yet to come, he prayed for God's blessing upon those who were gathered against him! Do we follow his example?

DAVID'S EVENING SONG

A fervent prayer. Verse 1. David expects an answer to his prayers because (1) he recognizes God as the source of his righteousness and claims no merit of his own; (2) he knows that the God who has delivered him in the past ("thou hast enlarged me when I was in distress"), will

deliver him in the future; (3) he appeals to God's mercy knowing that all of God's favors are granted through grace alone.

A pointed question. It is a good thing to speak much with God before speaking to man. David has prayed to God; now he addresses his enemies—"How long will ye turn my glory into shame?" By "my glory," David is probably referring to God who is his glory. Isa. 60:19. His enemies in rejecting him have rejected God and dishonored His name among the heathen. He asks them how long they will delight in empty ambitions and unholy words and deeds.

An assuring fact. Verse 3. David would have his enemies know that in fighting against him they were fighting against one whom God had set apart for Himself. For what purpose has God set apart the godly? (1) For fellowship with Himself. Song of S. 4:12. (2) For the ministry of intercession. Matt. 26:36-38. (3) For service. Acts 13:2; Rom. 1:1; Gal. 1:15, 16.

A solemn exhortation. David now gives wise advice to his enemies. "Stand in awe (or tremble) and sin not." Most people reverse the order. They sin and tremble not! How we need a fear and hatred of the very appearance of evil in these days!

"Commune with your own heart upon your bed and be still!" We need this exhortation which was originally addressed to David's enemies! We live in an age of unprecedented speed, feverish activity and turmoil. Unless we continually draw aside from all this, and in the still hours of the night or early morning spend time in quietness before Him, allowing Him to speak to our hearts and fill us afresh with His Spirit, we shall be hustled out of vital relationship to Him, like Samson of old not knowing that the Lord has departed from us.

"Offer the sacrifices of righteousness and put your trust in the Lord." David's people were putting their trust in Absalom and offering the worthless sacrifices of formality. To follow personalities rather than God is as vain and foolish as trying to render religious devotion without obedience to God!

A joyful testimony. Verses 6-8. Skeptics and pessimists say, "Who will show us any good?" One glimpse of the face of Jesus would answer their question (verse 6)! David declares that he is happier in having God without having anything else, than the wicked are in having prosperity and plenty without God (verse 7). Wrapped in the peace of God that passes all understanding, he lies down to sleep. Though surrounded by outward peril, he knows he will sleep soundly because

he reposes in the Everlasting Arms!—J. Bashford Bishop.

RELIGIOUS TRAMPS

One of the undesirable by-products of the modern free-and-easy, tabernacle type of Christianity is the amazing number of religious hoboes it has produced. Every city has its swarm of "independent" Christians who are proud of their freedom and who own allegiance to no recognized body of believers. They go wherever they are "led" to go, give whenever and wherever the notion strikes them, "panhandle" their spiritual food from meeting to meeting, now here, now there, like the wanderers they are. They soon degenerate into sermon tasters, who have heard every preacher in town, but have carried no burden, accepted no responsibility, rendered no directed service anywhere. Such lives are tragic in the extreme. They stand to lose terrifically at the judgment seat of Christ, for their efforts have lacked the unifying power of a life-purpose, and have for that reason been largely wasted.—A. W. Tozer.

THE DYING WORLD AND THE LIVING WORD

AMERICA IN NEED

The *Herald of Holiness* magazine reports that fully one half of the people of America are unchurched, that 35,000,000 youths of America never attend a Sunday School, and that there are 150,000 communities in the United States without a church of any denomination. What a challenge to consecrated men and women!

"A CHURCH IN THE SOUL"

Stalin is realizing the ineffectiveness of mere force. He says: "It is easy to close churches in the Soviet Union; you have only to send to the OGPU and they are shut. But then every peasant, man or woman, will build a church in the depths of his soul; and this is a greater danger, because such churches withdraw themselves from the control of the political police."

Some oppose the church because they think it is formal. But here is a man who is against Christianity because it is real!

WORSHIP TO STALIN

God has said: "Thou shalt have no other gods before Me," but Russia is putting Stalin before Him. The Moscow *Pravda* recently printed this:

O Great Stalin, O Leader of the Nations,
Thou who makest man to be born,
Thou who makest the earth fertile,
Thou who makest the centuries young,
Thou who makest the spring bloom,
Thou who makest the chords ring out music,
Thou who art the splendor of my spring,
O Thou Sun, reflected by millions of hearts!

MEN'S HEARTS FAILING THEM

The American Medical Society, which recently held its 91st annual convention in New York City, reports that since May 10, when the Nazis invaded the Low Lands "there has been a marked increase in complaints of headaches of unexplained origin, insomnia, loss of appetite, highly disturbed mental states, melancholia, depression, apprehension, fears for the immediate future, uncertainty, a sense of insecurity, lack of ability to concentrate on one's work, foreboding." Many of the sufferers "seek help to regain their faith in themselves and in the future of civilization." One prominent physician said, "They feel that we stand at Armageddon." There is a remedy. "Have faith in God." Mark 11:22.

SPEAKING JAPANESE

The *Elim Evangel* reports a remarkable incident told by one of the Elim missionaries recently returned from the Far East on furlough. In their invasion of China the Japanese troops came to a mission station where there were a number of devout people, some of them rejoicing in the Pentecostal experience. The native Christians had barricaded themselves in their compound. There was a loud knocking on the gates as one of the Japanese officers sought immediate admission, calling upon them to open the door before they burst in. Eventually the door was burst open, and in rushed the Japanese soldiers, taking hold first of one of the company, a Chinese native evangelist. He was about to kill him when the man burst into an utterance in tongues in the power of the Spirit. The soldier stopped and after a moment or two said, "Why did you not tell me there were Japanese here?" He was told that there were no Japanese in the compound. He insisted that there were Japanese and said, that this man had told him in Japanese that if any harm were to happen to the compound or its inhabitants the judgment of God would fall upon him and his fellow soldiers. As a result of that incident, none of the believers in the compound were harmed, and shortly afterward a revival broke out among the Chinese in the district and many were brought to Christ.

"DE-BRUTALIZED"

General Goering told Sir Neville Henderson, Great Britain's last ambassador to Berlin, that the trouble with the British is that they have allowed themselves to become "de-brutalized." The Lord surely de-brutalizes the sinner when he comes to Him. He takes "the ravening wolf" out of the heart and gives instead the spirit of "the Lamb."

A PAGAN CONCEPTION OF GOD

A few weeks ago, reports *The Morning Star*, an English woman publicly said: "If the Allies lose the war I will no longer believe in God." Such a sentiment of course, reveals a pagan conception of God, and war does assist the paganism of God in human thought. Is God only to receive our allegiance while He fulfills our wills? Is He a tribal God, who is pledged to maintain the interests of the particular nation in which we were born? Does our faith depend upon the course of history and the events of our day? In a day when he saw the nation he loved, and of which he was a part, crushed Jeremiah looked up and said: "The Lord is my portion."

THE HUMAN RACE DRIFTING

"France prays to Joan of Arc to save them," says a newspaper headline. Recently Premier Reynaud said in a speech, "If a miracle is needed to save France, I believe in miracles, because I believe in France." Chicago's mayor recently said, "My religion is Roosevelt."

The human race is drifting from God. Men would rather believe in anything than in God. France prayed to Joan of Arc, but she sleeps on. Premier Reynaud believed in a degenerated France, but France has crumpled. Chicago's mayor may deify Roosevelt as god, but the President is but human. Paul in an hour of danger and distress showed us where his faith was rooted: "Sirs, I believe God." Let us do likewise.

QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

Does "For I am married unto you" (Jer. 3:14), refer to present day backsliders? Is God married to the backslider?

When Jeremiah wrote, he had in mind Israel, whom God likens to a wife who had turned out to be a harlot, and for this cause had been put away. Jer. 3:1. The Lord shows that according to the law, such should not be taken back by her husband, but that God was willing to take Israel back, in spite of her spiritual harlotry, and that He considered Himself married unto her, even though she had so grievously sinned. The Scripture might be used today in an accommodative sense only. As for Israel, the nation has the promise of national restoration. Ezek. 37; Rom. 11.

Can a person become a new creature when baptized with water?

Since salvation is conditioned on repentance and faith, if a person has met these conditions, he might receive the assurance of salvation while being baptized. His becoming a new creature would not result from the water, however, but from his meeting Scriptural conditions.

Can one receive Baptism with the Holy Spirit when he accepts the gospel?

We believe so. It looks like this happened at the home of Cornelius. The Scriptures, however, show that in most instances the Baptism with the Spirit followed receiving the gospel. Acts 2:4; 8:14-17; 19:1-7; Eph. 1:13, 14.

THE CAUSE OF FRANCE'S DOWNFALL

Thirty years ago says Dr. Louis S. Bauman, France's Premier M. Briand, boasted: "We have driven Jesus Christ out of the army, the navy, the schools, the hospitals, the lunatic asylums, and the orphanages. We must now drive Him out of the State altogether." M. Briand may have succeeded in eliminating religion but he could not do away with the judgments of God. Today we have seen God's judgment falling upon this nation until it has crumbled.

JERUSALEM AND THE ITALIAN FLAG

The Catholic Church plans to share in the spoils of the Fascist victory, relates *The Times* of London. Recently this became a distinct possibility. Thirty Italian bishops sent a telegram to Il Duce urging him to crown "the unending victory of our Army" by planting the Italian flag over Jerusalem.

The Manchester *Guardian* reports that the Axis powers plan to turn Palestine over to the jurisdiction of the Vatican and transport Palestine's Jewish population to Ethiopia. Under the plan, said the *Guardian*, the Pope will care for the holy places in Palestine, and let Italy run the country.

ANTI-SEMITISM IN AMERICA

In a recent radio forum address Dr. Stanley High made some significant statements concerning those whose chief business is to stir up racial or religious hatred. He said:

"There are those who have built their foundations on anti-Semitism—hatred of the Jew. The prophets of that idea have a large and growing American support. There are probably two hundred organizations in the United States which—openly or indirectly—accept anti-Semitism as a part of their platform and preach it aggressively."

Dr. High says that they work like termites—employing anti-Semitism in this country to build up a following so that they might remake democracy in their own alien image. The Word of God to Abraham applies to his seed: "I will bless them that bless thee and curse him that curseth thee." Gen. 12:3.

THE LAW OF BIBLE NUMERICS

Says a writer to *Life*: By using an old cipher in which A is 100, B is 101, C is 102, etc., we find only one man whose name is 666:

H	107
I	108
T	119
L	111
E	104
R	117

666

We should be the very last, writes Tom Olson in *Now*, to discourage anyone in the study of Bible prophecy, but we would call attention to the fact that others have labored to show by the use of different numerals that Nero's, Napoleon's, the Roman Pontiff's and the Kaiser's number was 666—yet they did not fulfill that prophecy.

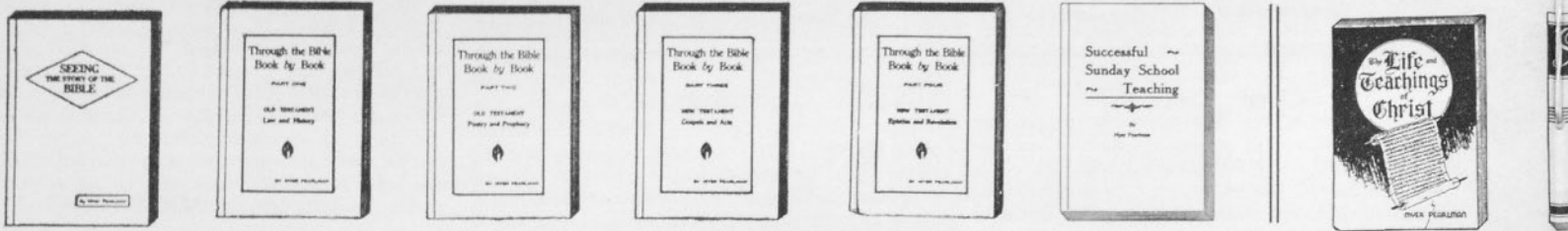
Hebrew and Greek (in which the Bible is written) are the only two languages in which every letter has a numerical value.

Revelation 13 was originally written in Greek. It is inconsistent to take English, German, Italian, or Russian names and try to count up the numbers for them, to fit that prophecy (Revelation 13:18) without first translating them into Greek.

Furthermore, it is not the "Beast" that believers should be waiting and looking for today, but their "Beloved." It is not so much "signs" as "sounds" that should interest us for "the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God" (1 Thess. 4:16) to rapture His own to Himself.

"Coming events cast their shadows before." Revelation 13 reveals coming events which are certainly casting their shadows today—but after all they are but shadows.

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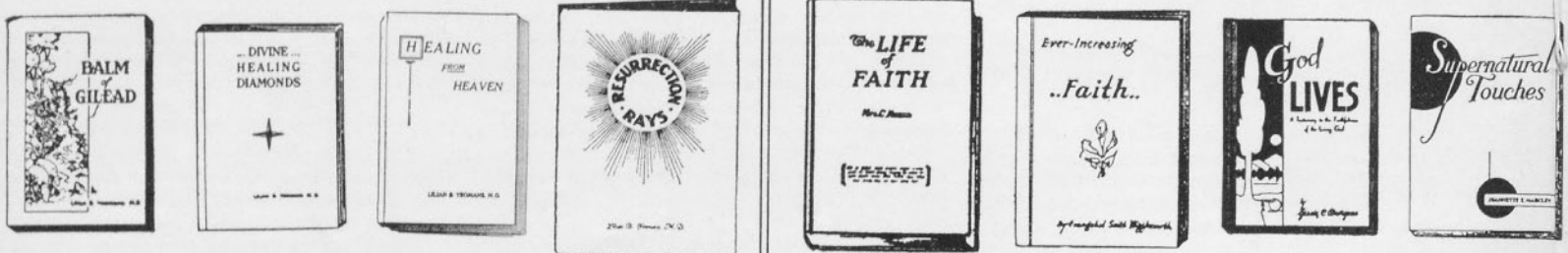


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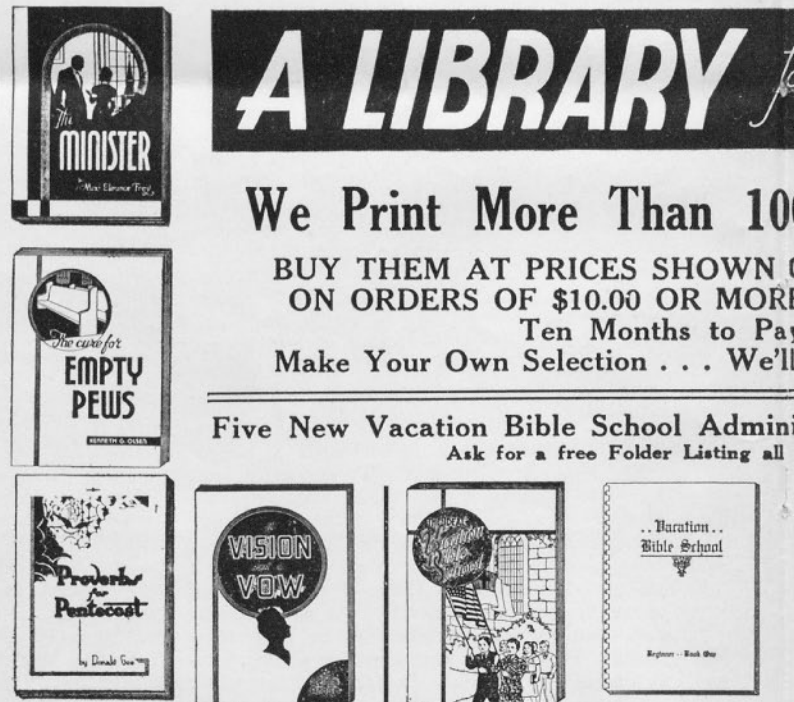


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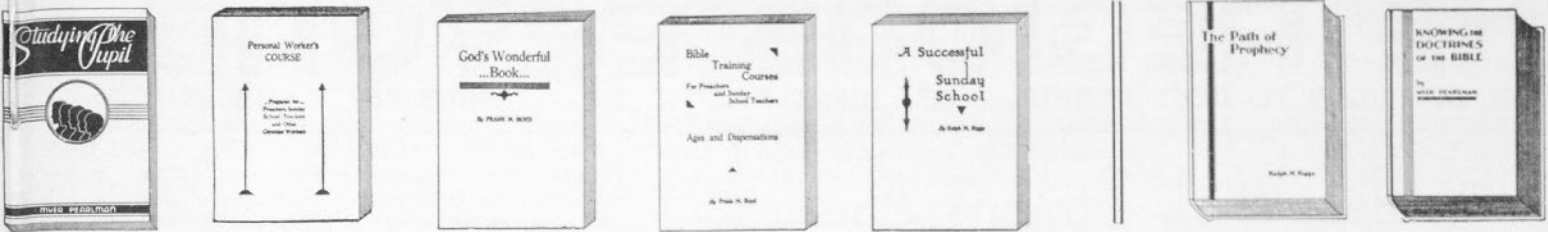
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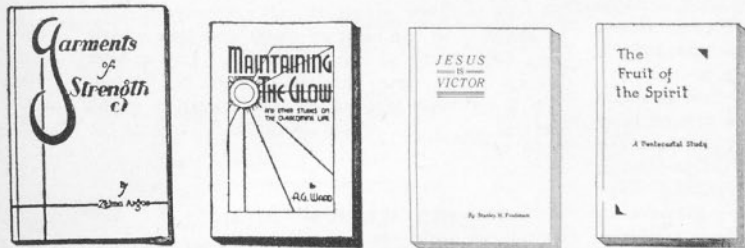
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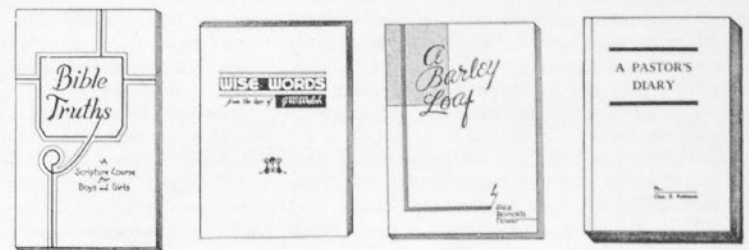
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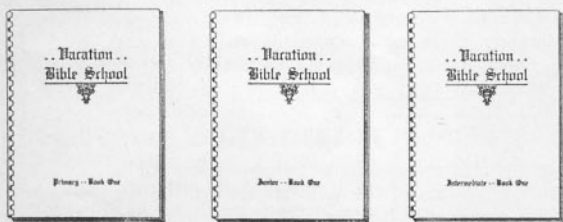
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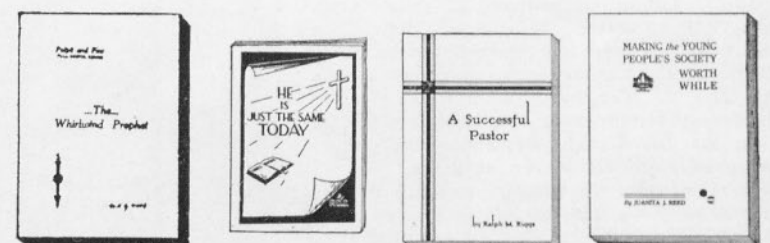
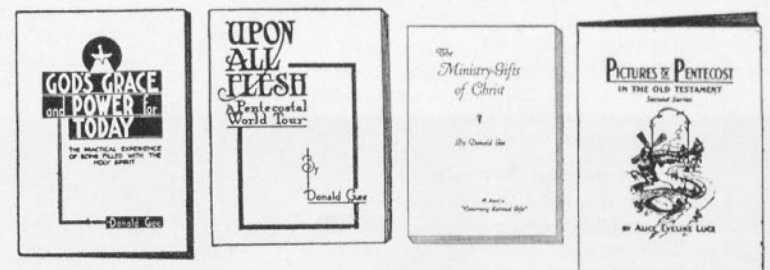
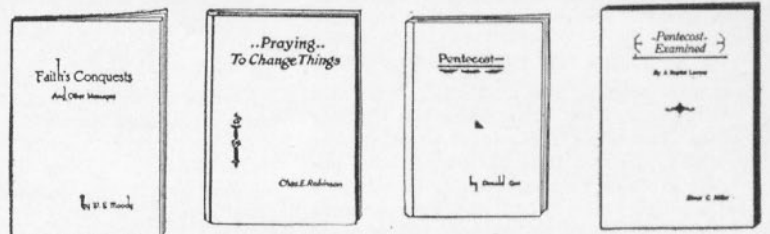
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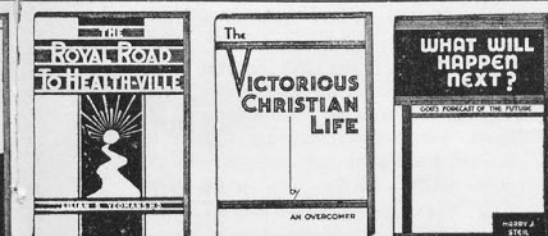
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VISITATION OF HOLY SPIRIT MARKS FIRST SERIES OF MEETINGS IN NEW OUTSTATION. MORE THAN ONE HUNDRED SIGNIFY DESIRE TO BELIEVE CHRIST.

A. J. Ahlberg

One hour's journey south of Mukden is Liao Yang, where our newest outstation is located. Several months ago workers were sent there to see about getting permission from the authorities to start a work. Almost miraculously it seemed the Lord moved everything our way. The permission was granted, and a building was secured.

Remodeling the building and preparing necessary furnishings started immediately. On the first day of February everything was ready, and a group of us went down from Mukden with our musical instruments for the opening services.

We enjoyed a blessed day with the Lord, singing, praying, preaching, and hearing testimonies to the glory of God. The service began at two o'clock and when, after four, we had closed with prayer, still no one wanted to leave! So we again gave an opportunity for testimonies. As we listened to one after another give honor to the Lord, our hearts were filled with joy and praise for what had been accomplished in just a few months time.

This group of earnest Christians has taken hold splendidly and is helping with responsibilities in greater measure than we could have hoped.

A Season of Opportunity

Right after opening the Liao Yang outstation came the Lunar New Year when the Chinese rest from their work for one or even two or three weeks. At this time the people have leisure. We are able to attract many to our gospel halls to hear the Word, for here is some place where they may go and not be charged!

Our workers afterward visit the homes of those who give in their names as wanting to know more. This year we held eight days of special meetings at our main station, a week in each of the gospel halls, a week in the Fushun outstation, and two weeks in our new Liao Yang outstation.

Heaven-sent Revival

At Liao Yang, the Lord blessed in a precious way. One of our best evangelists and his wife who is a Bible woman conducted the services, and their voices gave out under the heavy schedule. The people gathered for prayer from 5:00 A. M. to about 8:00 or 9:00 o'clock, then went home for food and returned for the evangelistic service lasting from eleven until two. At 4:00 P. M. was the third service of the day which only lasted about two hours! Then at seven the Bible study was held, with prayer lasting until around eleven at night.

The Lord gave the workers strength for the services each day, and the Spirit began to work. They testified later that God did not need their voices as one after another came under the power of the Lord. Five precious souls received the Baptism in the Spirit. Thirteen were baptized in water, and over one hundred gave in their names as wanting to be believers and follow the Lord.

Besides the five who definitely received the

Spirit, there were others under the power of God who will surely receive if they hold fast and go on with Jesus. The gift of interpretation was manifested as the Spirit spoke through some to the edification of the body.

Of course the great blessing of God brought opposition from others outside the church, and some, who heard of "strange" happenings, came to see for themselves. Two came often enough and stayed long enough to receive the Baptism in the Spirit themselves! We praise God for the wonderful work He wrought in the hearts of many during these meetings.

Another Door Opens

In a large industrial section west of the main city of Mukden another door is open to us. Some time ago one of our colporteurs, selling Gospel portions, contacted one of the keepers of a large shop who became interested and desired to become a Christian.

Later, word came that if we would go there and preach to them, the shopkeepers would open one part of their shop for weekly meetings. Two workers held the first service. Over thirty came out, and seven gave in their names as wanting to follow the Lord. They were so interested that, after one evangelist had preached two hours, they still were not satisfied and the other one had to continue the preaching.

Four of these new ones came all the long distance from their homes for our midweek Bible study and prayer service in the church. We praise God for giving us open doors where we may preach the unsearchable riches of the Lord Jesus.

Sowing Seed at Temple Meetings

In that section of the city where our East Suburb Mission Hall is located, large crowds gather each year for the annual heathen temple meetings. This year we held six days of special meetings there in order to take advantage of the opportunity these crowds offer.

Our workers stood outside the gospel hall door to play their instruments and beat the

drums. Soon a great crowd would gather. An invitation was given for the people to come inside where they might sit down and rest and, incidentally, hear the gospel! The hall would fill up in a few minutes, then we would sing and preach, the workers alternating with each other. When the crowd began to thin out, the horns and drums soon called together a new group. This was continued for five hours during the middle of the day when the crowds outside were greatest.

This time offers a wonderful opportunity to present to these people the true and living God in contrast to the idols of wood and clay which they have come so far to worship. Praise God for every chance to sow the seed of His Word. We are confident that He will cause a great harvest of souls from Manchuria to spring from it.

THIS WEEK'S SAILINGS

It gives us great joy to see that the glorious gospel of Jesus Christ is still going forward in these days of world chaos. Two missionary couples are sailing this week—Mr. and Mrs. Thomas Jennings August 12, and Mr. and Mrs. Virgil F. Smith August 16.

Brother and Sister Jennings are going to Liberia, West Africa. They have spent several years in the Kentucky Mountains in missionary and Bible school work. We are sure they will fill a real need in Liberia. Steamer letters and packages will reach them addressed in care of the "Hikawa Maru" of the N. Y. K. Line, 1404 Fourth Avenue, Seattle, Washington, sailing August 12.

Mr. and Mrs. Smith have already had a successful ministry in Brazil, and have worked in full co-operation with our General Council missionaries. They are returning to resume their work this time under Council appointment. Mail will reach the Smiths up to the time of their sailing addressed to them in care of the "Del-brasil" of the Delta Line, 221 Baronne Street, (Strand Building) New Orleans, Louisiana, sailing August 16.

We are happy to add these two couples to our missionary family, and trust the Lord may accompany them to their fields of labor and give them each a profitable ministry.

RAIN IN PUERTO RICO

Louis C. Otero sends a happy report of a baptismal service in the new station at Juncos, Puerto Rico, conducted by Frank Finkenbinder. "On a beautifully clear afternoon the crowd gathered at the river for the service. After a devotional period during which the presence of God was very real, Brother Finkenbinder began to baptize the believers.

"At once, it began to rain! Happy in spite of the inclement weather, those on the river's bank sang, 'Lord, send the Pentecostal rain,' and hallelujah, the spiritual floods began to fall! How blessed it was to see the candidates so showered with Pentecostal blessing that they could not refrain from shouting and praising the Lord—some in tongues as the Spirit gave utterance—as they were baptized in water!

"For over two hours we remained by the river—all of us literally soaked, but God's presence and the Spirit's refreshing brought great joy to our hearts."



Group of believers at Canto Gallo outstation. Brother Otero stands at the right.

A LIVELY OFFERING

We pass along an amusing anecdote which comes to us from Yako, French West Africa. Brother and Sister Vivan Smith relate that after a Sunday morning offering a blind man was asked to pray; and, just as he commenced, a believer was struggling at the doorway with a baby donkey he purposed to "put in" the offering. The proverbially stubborn creature would not come, so the owner picked it up bodily and began carrying it down the aisle—legs thrashing the air, head swaying, and ears flopping. He finally arrived before the pulpit, amid the laughter of everyone. Meanwhile the blind man prayed on, unconscious of what was happening!

A GOOD OPPORTUNITY

Quite frequently we receive inquiries from groups and individuals concerning how they might help the missionaries or where they could send articles they have made. We have just received a statement from the Latin-American Bible Institute in Saspamco, Texas, that at the close of the school year this spring, the institute was very low on linens and bedding. We can recommend this school for the training of workers for Latin-American countries as an institution worthy of any help we give it. Since mail to foreign countries is somewhat disrupted at this time, and postage rates and duty almost prohibitive, we suggest that consideration be given this Bible school. All kinds of bedding, especially sheets, are needed and will be gratefully received. In order to save postage, it will be best to send them direct to the Latin-American Bible Institute, Post Office Box 113, Saspamco, Texas.

A BRAND NEW BLESSING

A radiogram just received brings the good news of the arrival of a baby daughter July 12 in the home of the Paul Weidmans in Togoland. May God cover this precious little life with His own protecting hand, and make her a blessing in this missionary home in French West Africa.

FAITHFUL SERVICE

"Thank God for all His faithful workers in Brazil, and for the privilege of being numbered among them!" This was the sentiment expressed by J. P. Kolenda on returning to his home station at Porto Alegre after two months spent visiting his fellow workers in Brazil.

No Address Needed

During his travels, Brother Kolenda arrived one Sunday evening at Ribeirao Preto, and having no address he anticipated difficulty in locating the Assembly of God in this city of some eighty thousand population. After having supper in town, he started out to look for the hall but had only walked one block when he came upon the missionaries, Sisters Miller and Fleshing, conducting a street meeting with about two hundred people standing around them. It was touching to see eight step into the ring and pray for salvation, among them a fine young couple who followed to the hall and have since given evidence of going on with God.

A New Field

Several days were spent with Brother and Sister Fullerton who are opening a new work in Sao Carlos and locality. The work is growing slowly, but surely, and the Sunday School also is progressing. Recently, in definite

answer to prayer, permission was received to conduct open-air meetings in the city which before had been prohibited. They ask that we pray with them for a real outpouring of the Spirit in their midst and the Baptism of believers.

Concerning a Scorpion

An incident is related in connection with a visit to the Olsons at Lavras: "While at the mission hall Brother Olson stepped into the side room where stood a bed which is used at times by the native worker. Lifting the sheet, he discovered a scorpion underneath. He managed to catch it in a tin can which was near at hand. Brother Olson then took the scorpion home and showed me an interesting thing. He built a circle of fire with paper, placing the scorpion in the center. When the scorpion saw that there was no way of escape, it lifted its tail and with the stinger gave itself a death blow. Strange, the reptile which gives its victims such agony before killing them does not want to suffer, but ends life quickly."

Brother Kolenda says of the Olsons who have been in the country only two years: "Brother

Olson has a good knowledge of the language. He has a fine work at Lavras, with three outstations in charge of native workers. The state in which Lavras is located has a population of nine million, with scores of cities of ten to thirty thousand where there is no full gospel work. We need your prayers and co-operation in bringing the gospel to Brazil."

A REQUEST

The following request comes from the Ted Vassars of Poona, South India.

"We have reopened a district near Poona in which seven new Sunday Schools are now operating. To go to the farthest village, it is necessary to travel between thirty and forty miles. We have found this too far to ride a bicycle in this climate. Brother Vassar tried it and became sick before reaching home.

"With a small car, we could not only start more new Sunday Schools but also hold night services in these villages. A fairly good second-hand car can be purchased for about three hundred dollars. We are praying that God will lay this great need upon someone's heart."

Conference of the South India and Ceylon District Council

The Conference of the South India and Ceylon District Council was held at Coonoor, Nilgiris, from April 9th to 12th, inclusive. A wonderful time of fellowship and blessing was enjoyed, and reports from the various stations, outstations, and new stations showed progress on every side.

In Memoriam

Sorrow and regret were expressed for the decease of Sister Dorothy Ganz in September, 1939, only a few months after she had come to the field. The Council rose for a period of silence in respect for Sister Ganz.

Field Reports

COLOMBO, CEYLON—Walter Clifford stated that the assembly has been set in order and is making rapid progress toward becoming self-supporting. Services are held in three languages—Singalese, Tamil, and English. The Sunday School and the Christ's Ambassadors Society are making splendid progress under the blessing of the Lord, the former having outgrown its present accommodation for classes. Good word was also given concerning the seven outstations.

Brother Clifford spoke stirringly concerning the tremendous need of a Bible school in Ceylon, that Singalese and Tamil workers might be

trained and thus much more accomplished for the Lord in the Island.

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POONA, SOUTH INDIA—Both Indian and British soldiers have been baptized in water and are going on with God. There are now seven Sunday Schools in charge of Indian workers, with scope for as many more if workers were available. Brother and Sister Vassar have been carrying on extensive visitation work and report tremendous scope for such a ministry. Prayer was urged in regard to a great need for Poona—a church building to accommodate the people.

Brother Stoddart, during his visit to England, was privileged to meet some of those who had been under his ministry among the soldiers in Poona, and who are now preaching the gospel.

Our Poona missionaries are being asked to take over a large unoccupied area in the Marathi District. They hope to accept this territory but in doing so appeal for more workers to help capture the strongholds of the enemy.

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GALLE, CEYLON—Brother and Sister Graves report the completion of the tabernacle and praise the Lord for lifting the financial burden of it. During a visit of Sister Eady twelve received the Baptism in the Holy Spirit.

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TRAVANCORE—Mildred Ginn was full of praise for those who had graduated from the Malayalam Bible School and had gone to work in that district.

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PALGHAT—A new station has been opened by W. E. Davis, with splendid opportunities for reaching the heathen in surrounding villages.

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TRIVANDRUM—In spite of difficulties and opposition, Martha Kucera reports victory in the work there.

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SOUTH TRAVANCORE DISTRICT—A real revival is going on, Mary Lindberg states. Praise the Lord for this answer to prayer! (See Page Twelve)



Members of the South India and Ceylon District Council which met at Coonoor, South India.

The Ministry of Child Evangelism

Wave Berg, 1835 Washington Blvd., Chicago, Illinois

In the Evangel of June 29 Willard Peirce told us what was being done on the line of child evangelism in California. In this article Miss Wave Berg tells us what they are doing in Chicago.

It is not difficult to pick up a crowd of children from the streets and bring them to a home. A number of homes can be opened up in every city, the children won for Christ, and then instructed in the things of the Kingdom.

Don't fail to read this article; and then "go and do thou likewise."

Our first classes among the children were held in 1937. We had two classes and three teachers. In 1938 we had six classes and twelve teachers, and this year fourteen classes and twenty-two teachers. These classes are for boys and girls from four to fourteen years of age. They meet one day a week and just for one hour immediately after school hours.

We pray for open homes where we may invite the children of the immediate neighborhood in to teach them the Bible. As Christian parents respond, we agree with them as to the day they want the class. Seventy-five to one hundred invitations are typed, giving the name of the hostess, her address, the day and hour of the class, telling them there will be singing and a Bible story. They are asked to bring their friends.

A teacher or perhaps two will stand within two or three blocks from the home at the noon hour, meeting the children who live in the neighborhood as they go home for lunch. We give each an invitation, asking them to give them to their mothers and ask permission to come to the Bible club after school. At 3:00 o'clock when they go home from school we are again at the same corner to remind them this is the time to come to the Bible club. This is repeated at 3:00 o'clock for a few weeks until they remember it.

A teacher is at the home to meet the children as they go in, taking their names, addresses, and ages. At 3:00 the meeting starts by one leading in singing choruses the children enjoy. Usually motion songs are sung as this rests their tired muscles (most of them have been in school all day and are tired) preparing them for the memory work and Bible story. If the group is large and the ages vary it is divided into classes, the teachers taking the different ages to separate rooms in the home. There they have a short time teaching them the Bible verses and giving the lesson.

Some teachers use the story telling method but most use the visual-aid board. Every minute has to be made very interesting, even to the memory work, as most of the children are from homes where the parents are indifferent and the children come or stay away just as they please. We have different methods of teaching the memory work and many of the teachers reward them for the accomplished work.

The enrollment in these classes ranges from ten to fifty or more, the attendance from four to forty. This past winter we have had classes in Polish, Spanish, Ukrainian, Russian, Negro, Swedish, and White American homes, representing at least ten nationalities. We gather in Catholics, Protestants, and Jews. In many cases the children are not permitted to attend after the parents find out what teaching they receive. We have had children in who have never been in Sunday School or church. As the plan of salvation is given and the children understand it, many accept the Lord as their Saviour. We have contacted some of these children two and sometimes three years later, and have seen a definite change in their lives, for which we praise God. The large portions of Scripture they have memorized will prove a stronghold in their future lives and help them to guard against temptation. We are praying and believing that God will call

many of these children to be missionaries either in the home or the foreign fields.

In November, 1939, these classes were organized under the supervision of the Illinois Christian Women's Fellowship, of which Mrs. Elizabeth Ashcroft, 1121 Ashland Ave., Evanston, Ill., is the president. They are now called the Junior Evangelism Fellowship classes. We have had twenty homes opened to us this last winter, but six were closed after a few weeks or months. At our first annual rally, May 11, twelve of the fourteen classes were represented and took part in the program. There were 136 children and 85 adults present, the number of children being small as many were from Catholic homes and forbidden to enter a Protestant church as it is considered a mortal sin. We praise God for the privilege of teaching them from week to week. There were 200 to 250 children enrolled and we were reaching 150 to 160 each week in classes. Up until the time of the rally, or in six and one half months, we had a total of 325 hours of class work with the children. This is equivalent to 25 quarters of work done in a Sunday School or to six and one fourth years. We have had classes in Evanston and Winnetka, Illinois, as well as in Chicago. Please pray with us that next year we may have open doors in many other cities and other States! Pray also for teachers for these classes. We could have had more classes this year had we had the teachers. We are standing on the promise of Isaiah 55:11, "My word shall not return unto Me void."

We have purchased a few books from the Gospel Publishing House and are trying to build up a library for the children. In this way they have wholesome literature to read instead of trashy, degrading literature which they can buy for a few pennies or receive as gifts. Knowing the Juniors are easily influenced either for good or for bad, we feel we must do all we can to keep pure and uplifting thoughts in their minds. One boy read "The Sugar Creek Gang," by Paul Hutchens, twice and afterwards said, "Now

I feel like I should like to be a Christian." There has been a decided change for the better since that time. Some of the children check out Bibles to read, just as they would other books. So far we have only twenty-two books, but are trusting God to enable us to have many times that number another year so that all the children may have some. (We shall be glad to receive any books that others may have which they do not care to keep longer.) We also give them Sunday School papers from the Gospel Publishing House. Many thanks for those you sent us.

During the summer months it is hard to draw the children inside, so we go to them on the street where they are playing and conduct a Bible class in the open just as we should do inside. One year we had seven regular open-air meetings each week, the attendance in each ranging from 15 to 60. In this way we reach some who would not be permitted to go inside. Here again we give out large quantities of Sunday School papers and gospel tracts.

The expense of these classes is low compared to mission or church work. The teachers volunteer their services, buying their own material and paying their own car fare. There is no expense for heat or lights as the hostesses furnish these.

CONFERENCE OF THE SOUTH INDIA AND CEYLON DISTRICT COUNCIL

(Continued from Page Eleven)

WEST COAST WORK—The Lord has wonderfully opened work among the Tamil outcasts, where there are now seven outstations and twelve Indian workers. Five little churches with mud walls and rice straw roofs have been built in village centers, where meetings are held and teaching given, and there are also night schools which enable adults, after their day's work is over, to learn to read the Bible.

In concluding her report of this work, Constance Eady expressed grief over the loss of her beloved coworker, Dorothy Ganz. She urged prayer that married couples might be sent out to this needy field, to study Tamil and help reach these many thousands who have not even heard the name of Jesus.

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Open services were held in the evenings, following the conference sessions, and the power and presence of the Lord were wonderfully manifested.

We praise the Lord for our gathering together unto Him, and "there the Lord commanded the blessing."—Constance Swinfen Eady, Secretary.



One of the many classes of children gathered for a neighborhood Bible Club in Chicago.

THE PRAYER CORNER

"Laboring fervently . . . in prayer"

MONDAY, AUGUST 5—Psalm 3:1-8.

When any petty annoyance or more serious worry threatens to mar your peace, in the flash of a moment hand it over to Jesus saying, "Lord, I am oppressed; undertake this for me." "Ah," you sigh, "I wish indeed I could live like this, but in the moment of need I forget to look." Then do this. Trust in Christ to keep you trusting. Look to Him so to abide in you as to keep you abiding. In the early morning intrust to Him the keeping of your soul, and then as hour succeeds hour expect Him to keep that which you have committed unto Him.—F. B. Meyer.

Beirut, Syria—Pray for a sister who is much persecuted for her faith, and pray for the saints that the Lord may keep them true in these trying days. Several have accepted Christ as their Saviour. Please pray that the Lord will baptize them in the Holy Spirit.—J. G. Warton.

Birthdays—Blanche Appleby, South China; Kathryn Long, Ceylon; Mrs. James Modder, N. India; Mrs. Philip Crouch, Egypt.

TUESDAY, AUGUST 6—Psalm 4:1-8.

"Yes, in Him I'm fully trusting,
Yes, through Him I'll conquer all;
For I know He saves and keeps me,
And He'll never let me fall."

Witwatersrand Mining Area, South Africa—Pray for the large number of men who pass through our section, many hearing the gospel for the first time, and return to their various villages hundreds of miles away. Naturally speaking this makes the work difficult, but with these great opportunities before us we feel we are in this area in the will of the Lord and want to reach them with the gospel while it is yet day.—E. D. Pettenger.

Gombari, Belgian Congo—Pray for two young women whose father has placed them on the mission, hoping that they will marry Christian men. Other relatives are trying to make the father give one girl to a heathen and the other to a Roman Catholic man. The girls wish to remain on the station. The father is in jail and has been beaten because he will not consent to these marriages. Pray that God will use this situation for His glory and protect the girls.—Nellie F. Meloon.

WEDNESDAY, AUGUST 7—2 Samuel 15:13-29.

A special pocket edition of the New Testament is being issued to the fighting forces of England, inscribed with this message from the King, "To all serving in my forces by sea, or land, or in the air, and indeed, to all my people engaged in the defense of the Realm, I commend the reading of this Book. For centuries the Bible has been a wholesome and strengthening influence in our national life, and it behooves us in these momentous days to turn with renewed faith to this divine source of comfort and inspiration."

Dapongo, Ivory Coast—Please pray for us as we study a new language since moving into this new territory, also that our strength and health may hold out. Pray especially for Mrs. Weidman. Please pray for a blind boy who loves the Lord, that he will be a real testimony to the heathen.—Paul Weidman.

Birthdays—Mrs. J. E. Perdue, S. China; H. G. Downey, Belgian Congo.

THURSDAY, AUGUST 8—2 Samuel 16:5-14.

In a broadcast recently, Albert Einstein, the noted Jewish scholar, said, "In the past we were persecuted despite the fact that we were the people of the Bible; today, however, it is just because we are the people of the Book

that we are persecuted. The aim is to exterminate, not only ourselves, but to destroy together with us that spirit expressed in the Bible and in Christianity which made possible the rise of civilization in Central and Northern Europe. If this aim is achieved Europe will become a barren waste, for human community life cannot long endure on a basis of crude force, brutality, terror, and hate."

Ouagadougou—We need several new recruits to replace missionaries as they go home on furlough. Our work is expanding into northern Togo and into the Gounsey tribe south of us and into Northern Dahomey. Advance moves are difficult in these troublous times, but the Lord is leading on. Pray that grace and wisdom may be given. We finally have permission to start our Bible School. Pray that God will bless.—A. E. Wilson.

Birthdays—Grace Nicholson, N. China; Mrs. H. C. Ball, Latin American work in U. S.

FRIDAY, AUGUST 9—2 Samuel 17:1-17.

"The life that's centered in Thy will, O God
May restful be;
And in its quiet calm
Leave all to Thee.

"The life that's centered in Thy will, O God
No fear need know;
For Thou dost guide it still
In all its flow.

"Then let my life be centered all in Thee,
Thy will is best,
Perfect Thy will in me,
In Thee I rest."

Peking, North China—Please pray that the Lord will protect and bless our new workers who will endeavor to visit some of the surrounding villages which have not heretofore been touched with the Pentecostal message. Last Sunday we had another baptismal service in which twelve were baptized. Most of these are young people. Pray that they may be filled with the Spirit and kept for the Master's use.—H. E. Hansen.

Birthdays—Glen Horst, Southwest China.

SATURDAY, AUGUST 10—2 Samuel 17:18-29.

If we would be experts in prayer let us search diligently the directions here given. Keep your heart always in the attitude of prayer. Pray in the Spirit, who is alongside to help our weakness. Watch for the answer, keep praying until it comes. Remember all believers, the body of Christ. Intercede for ministers of the Lord, asking that they may speak boldly the word of salvation.—Day by Day.

Lo Ping Hsien, Southwest China—Please pray for our helper, Mr. Wang, that the Lord will make him a real blessing and a power to these people. Only the power of the Lord can open their darkened minds and only the power of the Spirit can liberate them.—Glenn Horst.

Shiku—Please pray for a man who has come back to the Lord but finds it hard to give up his tobacco. Also pray for his wife who has recently given up idolatry.—Augusta Remacle.

Birthdays—Mrs. Paul Moore, French West Africa.

SUNDAY, AUGUST 11—Psalms 3:1-8; 4:5-8.

One's heart is moved in reading of such utterances as that of the Queen of Holland who said, "I hope to remain faithful to my last breath to the words, 'Christ before everything else.'" These words were uttered by Queen Wilhelmina in a radio address, and if the same motto were in the hearts of all believers it would not be long before the world would be filled with the knowledge of the Lord.—Noel Perkin.

Lapa, Brazil—Pray for a revival and that many will receive the Holy Spirit.—F. J. Stalter.
Porto Alegre—Please pray that we may be

able to evangelize the scores of cities with populations of ten to thirty thousand which are yet without the gospel.—J. P. Kolenda.

Sao Carlos—Pray for God to baptize our Christians in the Holy Spirit.—V. L. Fullerton.

Birthdays—Ethel King, North India (furlough).

GOOD NEWS

The Trochus Fisherman

Possibly the buttons on your clothes are made from the shells of sea snails found in the Red Sea. North of the Farasan bank are many men who fish for these snails, supplying button factories. They are called trochus fishers. They spend their lives in the stench of the rotting snails in a trochus boat. The odor is so offensive that it can be smelled as far away as six miles. They fish by wading about in the warm water infested with venomous sea urchins and other poisonous fish. Peering through a tube with a glass bottom, called a water glass, they can find the sea snails. When they find one they plunge under the water after it.

Nearly all of them have spreading, obstinate ulcerations which little by little eat the flesh to the bone, caused by their contacts with the spines of the sea urchins. When they are not fishing, there being no land in sight, their only refuge is the boat, where the swarms of sticky flies, the terrific heat, and the intolerable stench of the rotting snails make life almost insupportable. So they spend their days gathering sea snails so that folk who live in fine houses may have buttons on their clothes.

It is unlikely that any one reading this item has ever seen anyone who lives so wretchedly as do the trochus fishermen; nevertheless there are many, very many, very wretched people among us. They look out longingly through steel-barred windows; they shuffle about in rags from one tap room to another, confirmed drunkards; they lie on beds or sit in wheel chairs, prisoners of pain; they are forsaken, neglected, or abused mothers of little children heroically trying to carry on after a husband has proved himself to total loss. The list might be greatly increased.

"What have they to live for?" one feels like inquiring. Surely so—what? But, like the trochus fishermen they usually make no provision for anything better. They neglect so great salvation. I have often said, "I am not so much interested in well-to-do people's paying their tithes—they have prosperity—but the very poor man—the man who hardly has enough to eat, he needs to pay his tithes, that he may be able to pray in faith for prosperity."

Similarly, the rich man, the fine, well-groomed, self-satisfied man, if he neglects getting saved still has something. His life here has been satisfying to a degree, and he has that, even if he does go to hell. But the trochus fishermen, and their counterparts living here among us who neglect so great salvation—they have nothing here and nothing ever. Possibly it was some such thinking as this that caused the Lord to say so explicitly, "the poor have the gospel preached to them." God is a Friend of the poor. He will save the rich man if he will come; but He reaches out strongly toward the poor. "Blessed are ye poor."

Let us catch the divine idea and see to it that all the poor, all the trochus-fishermen sort of folk among us have the most loving and urgent and persistent invitations to accept the Lord. The Saviour who told of the final blessed ending of Lazarus, poor and neglected, befriended only by the sores-licking dogs, but carried to the skies by a glorious company of the angels of God, will reach down a strong hand of helping to every poor wretch who, out of his helplessness, misery, and guilt looks up for his Saviour's blessing. You may be rich or you may be poor but anyway you need Christ and His salvation.—C. E. R.

REPORTS FROM THE REAPERS

CARMEN, OKLA.—The Lord met us in a wonderful way at our fellowship meeting, July 9. W. C. Shackelford, C. A. President, brought the morning message. P. C. Nelson, of Southwestern Bible School, conducted the afternoon service. There were 25 ministers present.—J. S. Murrell, Sectional Presbyter.

MOORELAND, OKLA.—A successful revival has been conducted here by Evangelist Harvey Mitchell, of Tulsa. Sixteen were saved, and 11 were baptized with the Holy Ghost. Our Sunday School attendance went to 150 and averaged 121 for the month. Brother Mitchell is a fine consecrated evangelist and Sunday School worker.—E. Saxelid, Pastor.

NEW YORK, N. Y.—The Lord is blessing the work among the Spanish-speaking people in this city. We are taking the necessary steps to acquire a big temple in the very center of our Spanish-speaking colony, which numbers no less than 150,000 souls. Pray for us and for the extension of God's kingdom among these precious souls.—R. Reyes Hernandez, Pastor, 40-44 West 115th St.

GREENVILLE, S. C.—June 6, Edna K. Jacks, Indianapolis, Ind., and coworker, Marguerite Mills, came to us for a series of meetings. God blessed in a marked way. Sister Jacks spoke under the anointing of the Holy Ghost. Thirty-five were saved or reclaimed, and 4 received the Baptism in the Holy Ghost. Sister Jacks has a message which we feel to be the message of the hour. She uses a 12-foot chart when explaining the book of Revelation.—C. E. Machen, Church Secretary.

FORDYCE, ARK.—A great time of refreshing was ours during the 4-weeks campaign held by Brother and Sister Cecil J. Lowry. We had wonderful co-operation from almost all the other churches, and good crowds. A great number of people were saved, among them several families, some were filled with the Spirit, and 17 were baptized in water. The last night of the meeting the power was so strong, people knelt at the altar some time after the altar call was given, 7 grown men and women were saved, and many others were deeply convicted. Brother Lowry's ministry will never be forgotten, and only eternity will reveal the results.—Pastor Dovie Grace McCoy.

AURORA, COLO.—Harry Sherman, of Denver, has been with us in a 2-months series of meetings, and God has used him in a mighty way. He came at a time when the assembly was at a very low ebb spiritually. During these special meetings we have had a number of services where the old-time Pentecostal power has fallen. Several new families have started attending the assembly and there seems to be more interest manifested by outsiders lately than for some time. Our Saturday night street meetings are surely arousing good interest and comment from the townspeople.

We have set aside the first Sunday of each month as an all-day meeting, a time of praise and getting back to God. The first meeting of this kind was on July 7. It was well attended and all who came are reporting a time of real refreshing in their souls. We believe the time has come when the command should be, "Set the saints everywhere to praying."—C. N. and Stacia M. Bishop, Pastors.

LATIN AMERICAN DISTRICT COUNCIL

The Latin American District Council will be held at Trinidad, Colo., Aug. 14-16. —D. Bazan, Superintendent, 3900 Clifton St., El Paso, Texas.

MISSISSIPPI DISTRICT COUNCIL

The Mississippi District Council will convene at our new camp grounds, near Sturgis, Miss., Aug. 6-8. There will be accommodations for all attending. The new camp house will be ready for guests, also many private homes expect to care for visitors. Plenty of free camping space, lights and water available.—Harvey L. Smith, District Secretary, Box 25, Noxapater, Miss.

TENNESSEE DISTRICT COUNCIL

Tennessee District Council will meet at Union City, Tenn., Aug. 27-29. Free rooms for all ministers and delegates. Meals on free-will offering plan. It is hoped that Evangelist George Hays will be night speaker. Each organized church entitled to at least one voting delegate; churches with more than 50 members are entitled to two delegates. H. E. Waddle, 313 So. Third St., is pastor.

Due to change in plans, there will be no District Camp Meeting this year. —I. A. Smith, District Superintendent, 1405 Aste St., Memphis, Tenn.

CAMP MEETINGS

SHAWNEE, OKLA.—Oklahoma District Camp Meeting, Aug. 14-24. Wm. McPherson, Main Speaker. Write W. S. Bragg, Box 128, Okmulgee, Okla.

RAPID CITY, S. DAK.—Camp Meeting Aug. 9-18. Hans F. Bretschneider, Special Speaker.—Arthur F. Berg, District Superintendent.

STORM LAKE, IOWA.—Camp Meeting, West Central District, July 30-Aug. 11. Dr. Charles S. Price, Main Speaker. Write Chas. E. Long, Secretary, Box 184, Knoxville, Iowa.

(Near) **STURGIS, MISS.**—Mississippi District Camp, 5 miles from Sturgis, July 28-August 6. S. D. Garrett, Night Speaker. Write H. M. Sandlin, Sturgis, Miss.

DENVER, COLO.—Rocky Mountain District Camp Meeting, 5700 So. Broadway, Aug. 8-18. General Superintendent E. S. Williams and A. C. Bates, Main Speakers. Write J. E. Austell, 5700 So. Broadway, Littleton, Colo.

FALLING WATERS, W. VA.—District Camp Meeting, Potomac Park, July 28-Aug. 11. Principal Speakers: Otto J. Klink and John W. Follette. Write E. O. Dickerson, 1221 E. Market St., Charlottesville, Va.

GREEN LANE, PA.—Eastern District Camp Meeting, Maranatha Park, July 12-Aug. 11. A. C. Bates and George Hayes, Evening Speakers. Bible studies conducted by Allan A. Swift and J. Narver Gortner. Write Vernon G. Gortner, Maranatha Park, Green Lane, Pa.

LIVINGSTON, MONT.—Yellowstone Camp Meeting, July 30-Aug. 8. General Superintendent Ernest S. Williams and Charles O. Neece, Main Speakers. Ora M. Devon, Bible Teacher. Write W. Paul Jones, 1604 Leighton Blvd., Miles City, Mont.

BRISTOL, VA.—Camp Meeting, Aug. 1-11. Harry A. Stemme, Chicago, Ill., Bible Teacher-Evangelist. Furnished rooms \$5.00 and up, for entire period. For further information write pastor W. T. Millsaps, Chairman, Camp Committee, Pentecostal Park, Bristol, Va.

(Near) **FOND DU LAC, WIS.**—District Camp Meeting, Byron Camp Grounds, 10 miles south of Fond du Lac, Aug. 1-12. Speakers: A. G. Ward, S. Guy Shields, J. R. Flower, and Brother Forsgren, missionary from Sweden. Write D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.

LAKE ODESSA, MICH.—German Branch Conference and Camp Meeting, Bible Conference Grounds, Aug. 13-18. Conference sessions Aug. 13-14. Main speaker: Karl P. Steffens, Brooklyn, N. Y. For further information write C. W. Loenser, 2226 W. 91st St., Cleveland, Ohio.

CROMWELL, CONN.—Sixth annual Camp Meeting, New England District, Aug. 7-18. David H. McDowell and Ralph Jeffrey, Speakers. Write Roy Smuland, 16 Lockwood Terrace, West Hartford, Conn. Cromwell is 12 miles south of Hartford.—Roy Smuland, District Superintendent; H. H. Shelley, Secretary.

OROVILLE, WASH.—Northwest Regional Camp Meeting, County Fair Grounds, Aug. 6-15. Main Speakers: C. E. Butterfield and Frank Gray. Cecil Grice will have charge of Children's services. For information write F. R. Edgemon, P. O. Box 99, Oroville, Wash.—R. J. Carlson, Presbyter.

(Near) **ROME, N. Y.**—First annual Central New York Camp Meeting, on Lake Delta, Aug. 7-18. Speakers: A. H. Argue and Zelma Argue, Evangelists; David Wellard, Bible Teacher. Missionary Sunday, Aug. 11. For further information write Robert T. McGlasson, 28 Vincent St., Carthage, N. Y.

MIZE, KY.—Holiness Camp Meeting, Aug. 9-25. Services all day Sundays. Pastor and Mrs. H. M. Halsey, Mize, Ky., in charge.

SLATON, TEXAS.—Central Plains Sectional Camp, Aug. 12-21; Leland R. Faith, Camp Speaker. C. A.'s in charge of afternoon services. For further information write Pastor Wm. Panos, Box 1, Slaton, Texas.—H. Paul Holdridge.

YORK, NEBR.—Nebraska District Camp Meeting, Chautauqua Park, Aug. 9-18. W. I. Evans, Principal of Central Bible Institute, Springfield, Mo., will speak at 10:00 and 8:00; local ministers and guest speakers will speak at 2:30. Meetings held in large pavilion. Rooms and tents rented at reasonable rates. Meals and lunches served on grounds.—A. M. Alber, District Superintendent, 831 N. Kansas Ave., Hastings, Nebr.

HOUSTON, TEXAS.—3rd annual Camp Meeting, Texas District, 7900 Harrisburg Blvd., Aug. 2-11. G. W. Hardcastle, Superintendent. Oklahoma District, Night Speaker; W. B. McCafferty, of Ft. Worth, Bible Teacher. Other visiting ministers will speak each day. Special interest given to S. S. work. Good music and singing.—F. D. Davis, Superintendent, Texas District, 1716 Thirteenth St., Port Arthur, Texas.

HAMMONDSVILLE, OHIO.—Good Samaritan Camp Meeting Aug. 15-25. Alma Hodgson and Blanche Novak, Gary, Ind., Evangelist and Musician; Aug. 25, Missionary Day. Cafeteria on grounds, meals 20 and 25 cents. Pastors and families at half price. Some rooms and cottages for rent. Pitch your tent or park your trailer free. Invitation given for folk to come and build their own cottages for use from year to year. Write Mrs. Floy McCausland, Pastor, The Good Samaritan Farm, Route 1, Hammondsville, Ohio.

WOODSTON-ALTON CAMP, AUG. 1-11. Camp ground located on Highway 24, three miles east of Woodston, Kansas. Special speakers include Evangelist Wm. F. McPherson, Sanford, Fla., and Bible Teacher Myer Pearlman, Springfield, Mo. Fred Henry and Family, Tulsa, Okla., Special Musicians and Singers. Meals, rooms, tents or camping space available on grounds. Write Okra Gaddis, Caldwell, Kansas.—V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.

ARIZONA STATE DISTRICT COUNCIL AND CAMP MEETING

The first Arizona District Council will convene at Arizona Church Conference Grounds in Prescott, Aug. 22-23. The second annual Camp Meeting will be held there Aug. 24-Sept. 2. Main speakers: Floyd C. Woodworth, Gresham, O.; Woodworth, and N. E. Gresham, Alvin L. Branch, of Southern California Bible College, Pasadena, Bible Teacher. Write C. O. Green, Secretary-Treasurer, 127 S. Cherry St., Tucson, Ariz., or N. D. Davidson, Chairman, 1225 E. Fillmore St., Phoenix, Ariz.

APPALACHIAN DISTRICT COUNCIL AND CAMP MEETING

The Appalachian District Camp Meeting will be held at Chesapeake, W. Va., 9 miles east of Charleston, Aug. 15-25. Guy Shields, Ft. Worth, Texas, will be special camp speaker, having charge of Bible teaching and evangelistic services. Our District ministers and visiting ministers will have charge of other services.

The 21st District Council will convene at the camp, Aug. 22-24. For information as to rooms and meals, write Pastor James Adkins, Chesapeake, W. Va.—M. B. Hampton, District Superintendent, Box 243, Milton, W. Va.

FELLOWSHIP MEETINGS S. S. AND C. A. RALLIES

BYRON, OKLA.—All-day Fellowship Meeting, Aug. 6; C. A. Rally at night.—M. C. Shuck, Pastor.

SHARP, OKLA.—(8 miles southwest of Okmulgee)—Southeast Section Fellowship Meeting, Aug. 6. First service 10:00. Bring basket dinner. Brothers Farmer and Poag in charge.—Hattie Coffee, Pastor.

GILLMORE, KY.—Fellowship Meeting, Mountain Section, Aug. 6. Services 10:00 and 1:30. Bring basket lunch. J. E. Bodine is pastor.—C. E. Schmidt, District Presbyter, Clay City, Ky.

POSTORIA, OHIO.—Fellowship Meeting, 671 Lynn St., Aug. 5. Services 2:30 and 7:30. Supper served free of charge. Bring instruments. Wesley Daum, President; J. A. Wilkerson, Vice President.—R. A. Hoffman, Secretary-Treasurer and Pastor.

CAMANCHE, IOWA.—Fellowship Meeting, Aug. 17. Services 1:30, 2:30, 6:30, and 7:30. Bring baskets and musical instruments. Camanche is 5 miles southwest of Clinton. Stanley Clarke, District Presbyter, Dekorah, Iowa.—Carl Bergman, 2518 Grant St., Clinton, Iowa.

CROMWELL, CONN.—Annual District C. A. Rally, all day, Aug. 17 (the last Saturday of the New England District Camp). Every group come prepared to participate. Services 10:30, 2:30, and 7:30; special speakers at each service.—E. P. Anderson, District C. A. President, 15 Oak St., Bar Harbor, Me.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

MADISONVILLE, TEXAS.—Aug. 1-25; J. D. Mahaffey, Ada, Okla., Evangelist. C. A. Oliver is pastor.—By Evangelist.

ATLANTIC CITY, N. J.—20-25 Atlantic Ave., Aug. 4-18; Allan A. Swift, Evangelist.—W. F. Duncan, Pastor.

RUSSELLVILLE, ARK.—Month of August; Philip A. Megna, Los Angeles, Calif., Evangelist.—L. L. Riley, Pastor.

UNION CITY, TENN.—Aug. 15-30; George Hayes, Evangelist.—H. E. Waddle, Pastor.

BEAVERTON, ALA.—Aug. 11-; O. C. Hickman, of Siluria, Evangelist.—Henry Reh Shelton, Pastor.

RUSH SPRINGS, OKLA.—July 28-; R. E. Gilliam, Little Rock, Ark., Evangelist.—Clifton Hall, Pastor.

JACKSONVILLE, TEXAS.—Aug. 1, for 3 weeks or longer; Buddy Humes, of Dallas, Evangelist.—Dewey Helms, Pastor.

REGAN, N. DAK.—Meeting in progress; Evangelist and Mrs. Don Mallough, Seattle, Wash.—Russell A. Kensingler, Pastor.

KEYSER, W. VA.—Tent meeting in progress until Aug. 25. All-day meeting on closing day.—Evangelist Pete Salecky.

PADUCAH, TEXAS.—July 28, for 2 weeks or longer, brush arbor revival; M. D. Stokley, District C. A. President, Evangelist.—D. W. Colcote, Pastor.

LAKOTA, N. DAK.—Tent Tabernacle, July 14-Aug. 11; Lloyd and Melvin Jorgenson, Evangelists.—Blanche E. Brittain, Pastor.

HATTIESBURG, MISS.—Aug. 15-Sept. 1; Evangelist and Mrs. R. L. Bartlett, Ft. Worth, Texas.—J. Monroe Graham, Pastor.

YORK, PA.—Tent Meetings, 600 E. Prospect St., Aug. 11, for 3 weeks; Evangelist and Mrs. Richard Prue.—Albert D. Skeymer, Pastor.

PITTSBURGH, PA.—Union and Ohio Sts., Aug. 6-18; Jack and Esther Martz, of Reading, Singing Evangelists.—H. C. McKinney, Pastor.

EL DORADO, ARK.—1217 Ross Ave., Aug. 4-25; Paul Hild, Evangelist. Neighboring assemblies invited to attend.—R. C. Jones, Pastor.

ELMER, MO.—Aug. 4, for 2 weeks or longer; Charlotte Rodgers, of Kansas City, Evangelist.—V. L. Hertweck, Pastor.

BRECKENRIDGE, MO.—Aug. 4, for 2 weeks or longer; Robert Sandfort, of Eldon, Evangelist.—Stella West, Pastor.

LA JARA, COLO.—July 21-; N. R. Dickerson, Pawhuska, Okla., Evangelist. Donald Herrick is pastor.—By Evangelist.

MOORHEAD, MINN.—1st Ave., between 8th and 9th Sts.; tent meeting in progress until Aug. 11. Milton Barfoot, Speaker.—Wesley R. Hurst, Pastor.

HAVRE, MONT.—Bethel Tabernacle; Aug. 4, for 3 weeks or longer; Louis O. Rynning, Rockford, Ill., Evangelist.—By Evangelist.

ENDICOTT, N. Y.—Tent Meeting, Main St. and Harrison Ave., Aug. 4-Sept. 1. Charles Shaffer, Boy Evangelist.—John Kellner, Pastor.

HOWELL, MICH.—110 S. Michigan Ave., Aug. 11-Sept. 8; Dorcas Blakeney, Kitchener, Ont., Evangelist. Special opening service in our new location Aug. 11.—Orville J. Windell, Pastor.

BUTTE, MONT.—230 So. Montana; meeting in progress; Leonard and Freda Steidle Palmer, Kansas City, Mo., Evangelists. Leo B. Hinton is pastor.—L. Palmer.

DEARBORN, MICH.—Tent meetings in progress until Aug. 4, or longer, Schlaff at Michigan; Jack and Esther Martz, Reading, Pa., Evangelists. Sponsored by Gospel Tabernacle.—W. D. Webster.

KANSAS CITY, MO.—Tent meeting in progress indefinitely. Medora Combs, Turlock, Calif., Evangelist; Fred Henry Blind Pianist and Family, Tulsa, Okla., assisting.—Aaron A. Wilson, Pastor.

POPLAR BLUFF, MO.—N. Main and Nooney Sts., July 26-; Ruth Gerber, Oxford, Nebr., Evangelist. Daily Broadcasts (Monday through Friday) 8:15 a. m., Station KWOC, 1310 kilos.—E. N. Stanley, Pastor.

LOUISIANA DISTRICT COUNCIL. The Louisiana District Council will meet Aug. 6, 10:00 a. m., at First Assembly of God, 6th and Henderson Sts., Shreveport, La., T. J. Gotcher, North Little Rock, Ark., Night Speaker. Meals on free-will offering plan. Rooms furnished to ministers and delegates. All-State Christ's Ambassadors' Rally, Monday night, Aug. 5; Margaret Miller, District C. A. President, in charge; T. Horace Clark, Main Speaker. For further information write A. N. Burns, Box 314, Cedar Grove Station, Shreveport, La., or Louisiana District Council, 205 Crosley St., West Monroe, La.—L. O. Waldon, District Superintendent. E. L. Tanner, District Secretary.

HAMILTON, MO.—Sectional Fellowship Meeting, Aug. 19. Services 10:30, 2:00, and 7:30. Bring basket lunch. Special dedication service for our new church. Bring musical instruments. Glea McClure, Presbyter.—Walter H. Solmes, Pastor.

HEREFORD, TEXAS—C. A. Rally North Plains Section, Aug. 1. Services 10:00, 2:00, and 7:30. Bring your instruments and special songs. Special speakers. A. A. Daly is pastor.—James D. Wilkers, Sectional Representative, Skellytown, Texas.

CLINTON, MO.—Kansas City Sectional Fellowship Meeting, Aug. 5. Services 10:30, 2:30, C. A. rally 7:45. Bring basket lunch, also musical instruments and special songs. Brother Slavens in charge of the work.—J. L. O'dell, Sectional Secretary-Treasurer, 1506 Van Brunt Blvd., Kansas City, Mo.

HAMMONDSVILLE, OHIO—Southeastern Ohio Fellowship Meeting, "Good Samaritan Farm," Aug. 19. Services 10:30, 2:30, and 7:30. Ministers' meeting 1:30. Special Speakers: Alma Hodgson and Blanche Novak. Bring musical instruments and basket lunch. Mrs. Floy McCausland is pastor.—Isaac Griffith, Sectional Secretary-Treasurer, P. O. Box 208, Martins Ferry, Ohio.

MARYSVILLE, OHIO—Southwestern Ohio Fellowship Meeting, Glad Tidings Tabernacle, 120 N. Court St., Aug. 12. Wesley C. Wibley is pastor. Services and speakers: 10:30 Victor Gopperton, of Springfield; 1:00-2:00, ministers' meeting and discussion on "How to Build Up Our Sunday School," Sunday School superintendents and teachers invited to attend; 2:30, Douglas G. Scott, of Columbus; 7:30, A. B. Cox, of Dayton.—Andrew G. Basell, Secretary-Treasurer, 142 W. Winter St., Delaware, Ohio.

BROADCAST

Trinity Tabernacle, Poplar Bluff, Mo., Station KWOC, 1310 Kilos., week-days (Monday through Friday) 8:15 a. m.—E. N. Stanley, Pastor.

OPEN FOR CALLS

Pastoral

John A. McPhail, 1506 W. Bowen Place, Tulsa, Okla.—"After 3 years of serving the West Bowen Assembly of Tulsa, Okla., we are resigning."

Evangelistic or Pastoral

R. E. Taylor, Box 362, Enterprise, Ala. "I have resigned the work here, and will be open for calls, either for revivals or a pastorate."

L. J. Lyons, Amonate, Va.—"References: J. W. VanMeter, 451 Faulkner Ave., Martinsburg, W. Va., and W. E. Lindsey, 2722 Chelsea, Memphis, Tenn."

MISCELLANEOUS NOTICES

NEW ADDRESS—1260 S. 36th St., Kansas City, Kansas.—Fay M. Orrison.

NEW ADDRESS—Duncan, Okla.—Evangelist and Mrs. J. M. Cockerell.

NEW ADDRESS—Box 92, Mercer, Mo.—J. C. Snyder.

NEW ADDRESS—Box 206, Campbell, Mo. "Have accepted the pastorate here."—Loren W. Wooten.

NEW ADDRESS—Box 108, Clanton, Ala. "I have resigned the pastorate of the Full Gospel Church, E. St. Louis, Ill., and have accepted the pastorate of Temple Church here."—Grover M. Langston.

WANTED—Experienced coworker in Evangelistic field. Must be able to play instruments, lead choir service, be willing to work with junior choir, and to do altar work. Prefer young or middle-aged single man, but would accept young man and wife. I plan to evangelize in the open fields in Mississippi. Am in fellowship with Mississippi District, have permanent residence here.—M. L. Jones, Box 144, Crowder, Miss.

MISSIONARY CONTRIBUTIONS

July 10-16 Inclusive

Table listing missionary contributions from Alabama, Arizona, Arkansas, Delaware, and District Columbia.

Table listing contributions from Dardanelle A of God SS, El Dorado Assembly of God, Eureka Springs A of God, Fort Smith Bethel A of God, Forum Roadside Mission Assembly, Glenwood Assembly, Hackett Assembly of God, (Near) Harrisburg Greenfield A of G, Harrison Assembly of God, Hope Gospel Tabernacle, Hot Springs A of God Bible Hall, Leachville Happy Corner A of G SS, Little Rock First A of God, Magazine Assembly, Malvern (North) A of G Ch & SS, (Near) Monette Childress Chap AofG, Mulberry DVBS, No Little Rock A of God SS, Paris Assembly of God SS, Pine Bluff Assembly of God, Russellville A of God SS, Smackover Assembly of God SS, Texarkana College Hill Assembly, Van Buren A of G DVBS, West Fork Assembly of God, Wynne Assembly.

Table listing contributions from California Personal Offerings, Arvin Assembly of God SS, Atwater-Winton Assem & Chil Ch, Auburn Full Gospel Tabernacle, Bakersfield Full Gospel Tab SS, Bakersfield Gospel Gleaser SS, Bakersfield Sterling Gospel Tab, Bellflower A of God & SS, Bellflower Full Gospel Tabernacle, Berkeley Ch of the Full Gospel, Carlsbad Full Gospel Tab, Compton North Side Full Gos Tab, Corcoran Full Gospel Mission SS, Delano Full Gospel CA, Dinuba First Pent A of God, Dunsuir Pent SS, Exeter A of God SS & CA, Fontana Pent Church, Fresno Full Gospel Tab & SS, Fruitland A of God Ch, Garvey Bethany Church, Glendale Bethel Chapel CA & WMC, Hanford Glad Tidings SS, Hemet Assembly of God, Highgrove A of God & CA, Hollister Full Gospel Tab, Kerman Grace & Truth Tab, La Crescenta A of God Ch, La Mesa Gospel Tab & SS, Pasadena So Calif Bible Col Pil Class, Los Angeles Bethel Temple Swedish Prayer Group, Los Banos Full Gospel Church, Los Banos Full Gospel Ch CA, Madera Pent Tabernacle, Manhattan Beach Assembly, Maywood Full Gospel Assembly, Modesto Bethel Church, Oildale First A of God SS, Pacific Grove First Pent Ch & SS, Palo Alto (East) Community Ch, Petaluma Full Gospel Assembly, Placerville Full Gospel Assembly, Pixley Assembly of God, Richmond Full Gospel Assembly, Riverside A of God Church, San Diego (East) A of God, Santa Ana First A of God, Santa Barbara Pent Assembly, Santa Paula A of God Ch, Sea Side First Pent Church, So Calif Dist Council, So Calif Dist CA, Sonoma Full Gospel Assembly, South Gate Bible Assembly, Taft Four Fold Gospel SS, Tulare Full Gospel Tab, Turlock Bethel Temple, Wasco Four Fold Gospel Church, Watsonville Full Gos Ch of Pajaro, Whittier CA, Willowbrook First Pent Church SS, Willows Assembly of God, Wilmington Full Gospel Assembly, Winters Assembly of God SS, Yoncalla Calvary Full Gos Tab.

Table listing contributions from Los Angeles Bethel Temple Swedish Prayer Group, Los Banos Full Gospel Church, Los Banos Full Gospel Ch CA, Madera Pent Tabernacle, Manhattan Beach Assembly, Maywood Full Gospel Assembly, Modesto Bethel Church, Oildale First A of God SS, Pacific Grove First Pent Ch & SS, Palo Alto (East) Community Ch, Petaluma Full Gospel Assembly, Placerville Full Gospel Assembly, Pixley Assembly of God, Richmond Full Gospel Assembly, Riverside A of God Church, San Diego (East) A of God, Santa Ana First A of God, Santa Barbara Pent Assembly, Santa Paula A of God Ch, Sea Side First Pent Church, So Calif Dist Council, So Calif Dist CA, Sonoma Full Gospel Assembly, South Gate Bible Assembly, Taft Four Fold Gospel SS, Tulare Full Gospel Tab, Turlock Bethel Temple, Wasco Four Fold Gospel Church, Watsonville Full Gos Ch of Pajaro, Whittier CA, Willowbrook First Pent Church SS, Willows Assembly of God, Wilmington Full Gospel Assembly, Winters Assembly of God SS, Yoncalla Calvary Full Gos Tab.

Table listing contributions from Colorado Personal Offerings, Aguilar A of God Ch & DVBS, Aurora Assembly of God CA, Bountiful Assembly, Brush Assembly of God, Cedaredge Full Gospel Mission, Center Revival Tabernacle, (Livington) Assembly of God, Colorado Springs First A of G Tab, Colorado Spgs 1st AofG Tab Chil Ch, Crook Assembly of God Ch, DeBeque Assembly of God, Denver Second Church Ladies, Dove Creek A of God, Fleming Assembly of God, Ft Collins A of God, Grand Junction Pent A of God, Greeley A of God Church, Holyoke Assembly of God Tab, Keenesburg Assembly of God Ch, Loveland Assembly of God, Millikin Assembly of God, New Raymer A of G Full Gos Mis, Paoia Pent A of God SS, Pueblo Glad Tidings Tab, Pueblo Glad Tidings Tab Jr CA, Pueblo Glad Tidings Tab WMC, Rifle A of God Church & SS, Salida Full Gospel Tab A of G, Snyder A of God Church, Sterling Assembly of God, Wiggins A of God Church, Windsor A of God & CA, Wray Assembly of God Church, Connecticut Personal Off, Danbury Pent Assembly & SS, Delaware Personal Off, DIST COLUMBIA Washington.

Table listing contributions from Bethel Pent Tab, Washington Calvary Gospel Church, FLORIDA Personal Offerings, Avon Park A of God WMC, Dade City Shady Oak Camp, Daytona Beach Full Gospel Tab, Durant Pleasant Grove Assembly, Goulds Full Gospel Mission, Green Cove Springs A of God & SS, Jacksonville First A of God, Jacksonville Norwood A of G, Miami First Pent Church, Pensacola Brent Ferry Ps AofG Ch, St Petersburg Full Gospel Assem, Tampa Glad Tidings Church, Tampa Oak Park Holiness Church, West Palm Beach West Gate A of G.

Table listing contributions from GEORGIA Personal Offerings, Atlanta A of God Tab, Columbia Linwood Assembly of God, IDAHO Personal Offerings, Caldwell CA, Coeur d'Alene A of God, Coeur d'Alene Good Tidings Assem, Council Assembly of God, Dietrich Community Church, Idaho Falls A of God, Potocello Glad Tidings Assembly, Riggins Assembly of God, Salmon Assembly, Twin Falls Assembly of God SS.

Table listing contributions from ILLINOIS Personal Offerings, Benton Assembly of God, Camp Point A of G Log Tab, Chicago Bethel Temple, Calvary Full Gospel Ch & SS, Decatur A of God SS, Decatur Trinity Tab SS, E St Louis Bluff View Full Gos Ch, Evanston Assembly of God, Freeport Assembly of God, Galesburg Calvary Pent Church & SS, Gillespie A of God SS, Greenville Assembly of God, Harvard Bethel Mission SS, Mason City Assembly of God SS, Mattson A of God Ch & SS, Mouthouth A of God Ch, Paris Assembly of God, Peoria Lincoln Ave Tab, Percy Assembly of God, Pocahontas Calvary Full Gospel SS, Quincy A of God Bethel Ch, Reno Assembly of God SS, Robinson A of God SS, Sorento A of God & SS, South Pekin Bethel Tab Ch & SS, Springfield Full Gospel Assembly, Warsaw Assembly of God.

Table listing contributions from INDIANA Personal Offerings, Alfordville A of God SS, Clinton Assembly of God, E Chicago A of God & SS, Fort Wayne A of God, Gary Gospel Tab, Harrodsburg Assembly SS, Indianapolis Laurel St Apostolic Ch, Indianapolis Laurel St Apes Ch YP, Indianapolis Woodworth-Etter Tab, LaFayette A of God SS, Yeddo Gospel Mission, IOWA Personal Offerings, Clinton Full Gospel Tab, Clinton Full Gospel Tab CA, Conrad Assembly of God SS, Correctionville Assembly of God SS, Council Bluffs Gospel Tab & CA, Eldorado Gospel Tab, Fort Dodge Gospel Tab & SS, Fort Madison A of God SS, Grand River A of God SS, Harvey Assembly of God, Lake City A of God SS, Marshalltown Gospel Tab SS, Merville Assembly of God, New Boston Full Gospel SS, New Sharon A of God Mens BC, Newton Assembl yof God Church, Spencer Gospel Tabernacle, Storm Lake Bible Camp, Treadedale Assembly of God, Van Wert Pent Gospel Tab, Woodbine Full Gospel Assem.

Table listing contributions from KANSAS Personal Offerings, Anthony Assembly of God SS, Bazine Assembly of God, Caldwell Assembly of God, Coldwater A of God SS, Dorrance A of God SS, Fredonia A of God Ch & SS, Garden City A of God, Hiawatha A of God & SS, Hill City Miller Assembly, Humboldt CA, Kansas City A of God WMC, Kiowa Assembly of God, Lawrence Assembly of God, Leam Assembly of God, LeRoy A of God Church, Loyal Assembly of God SS, Morland Assembly of God, Newton Assembly of God, (Near) Ogallah Cedar View SS, Otis Assembly of God, Pratt Assembly of God, Rosedale Full Gospel Church, St John Assembly of God SS, Wetmore-Netawaka A of God SS, KENTUCKY Personal Offerings, Bellevue Glad Tidings Temple, Hickman SS, Newport Gospel Tabernacle, Raceland A of God SS, Toliver Sandfield SS, LOUISIANA Collinston A of G, Hornbeck CA, Lake Charles A of G Ch, New Iberia A of God Church, Sarepta Kings Corner Assembly.

Table listing contributions from Shreveport First A of God, Shreveport Full Gospel Tabernacle, West Monroe A of God SS, MAINE Bar Harbor A of G & WMC, Cumberland Mills Gospel Mission, MARYLAND Personal Off, Baltimore Bethel Pent Assembly, Brunswick Full Gospel Tab, Deale Cedar Grove Full Gospel Tab, Lyona Pent Church, Frederick Full Gospel Ch, Hancock Assembly of God, Jones Creek Bethel Pent Ch & SS, Kutzmiller A of God SS, Lanonaing First Pent Church, Middleton Trinity Pent Church, Pasadena Pent SS, Williamsport Full Gospel Assembly, MASSACHUSETTS Personal Off, Cambridge Bethel Tab & SS, Leominster A of God, Whitney Glad Tidings Assembly, Saugus Glad Tid Tab A of G, MICHIGAN Personal Off, Alpena Full Gospel Tab, Bad Axe Assembly of God, Benton Harbor Bethel A of G, Coleman A of God Chapel, Colon Assembly of God, Dearborn Gospel Tabernacle, Detroit Hungarian A of God, Detroit Parkside Assembly Tab, Farmington Gospel Assembly, Flint Hillcrest Tab Assembly, Gladwin Assembly of God, Glennie Berea Gospel Tab, Grand Rapids First A of G Tab, Lansing A of God Church, Michigan CA, National Mine Full Gospel Assem, Negaunee Gospel SS, Owosso Gospel Tab SS, Port Huron A of God & SS, Schoolcraft Assembly of God, St Clair Shores Gospel Tab SS, White Cloud A of God Chapel, Ypsilanti A of God Ch, MINNESOTA Personal Offerings, Brainerd Gospel Tab, Ellendale Gospel Tabernacle, Faribault Gospel Tab SS, Herman Church of God, Hopkins CA, Mentor Gospel Tab, Minneapolis Gospel Tab, Monticello Full Gospel Assembly, Pequot Lakes Cory Brook Gos Tab, Pine River Gospel Tab & SS, St Cloud Gospel Tab & SS, St Paul Gospel Temple, Thief River Falls Gospel Tab, Wells Gospel Tab, Worthington Gospel Tab, MISSISSIPPI Personal Offerings, Hampton Sharon Chapel, Laurel First Assembly of God, Meridian East End A of G & SS, Yazoo City A of God SS, MISSOURI Personal Off, Advance Rumbbranch Assem & SS, Aurora Assembly of God, Bethany A of God & SS, Branch Assembly of God, Brinson A of God Ch, Brinson Springer Church, Barklin Assembly of God, Campbell Assembly of God SS, Cape Girardeau A of God SS, Carrollton A of God, Carthage A of God SS, Caruthersville A of God Ch, Davisville A of God, Duenweg Assembly of God, Edina Assembly, Eldon Assembly of God Church, Ellsinore Assembly of God, (Near) Ellsinore Halloran AofG & SS, Elvins Assembly of God, Fayette A of God Church & SS, Gerald Faith Tab, Greenfield Glad Tidings A of G SS, Koshkonong A of God Ch & SS, Koshkonong A of G DVBS, Lamar A of God Church, Mercer Assembly of God, Moberly Assembly of God, Mountain View A of God, Mount Vernon A of God, Parma Assembly of God, Pleasant Hill A of God, Poplar Bluff Kerns A of G, Potosi Hopewell Assembly of God, (Near) Potosi Stony Point Big River Assembly of God, Princeton Assembly of God, Reeds Assembly of God, Salem Assembly of God Ch & SS, Senth Bucoda A of God, Sikeston A of God Ch, Smithville Assembly of God, (Near) Springfield Bellevue Ch, Springfield Glad Tid A of G DVBS, Springfield Lighthouse Mission, St Charles Glad Tidings Tab, St Louis Bethel Temple, St Louis Glad Tidings SS, St Louis Riverview Gardens A of G, Sullivan A of God Ch SS & CA, West Eminence A of God Ch, Valley Park A of G Ch, Van Buren Gospel Tab, MONTANA Personal Offerings, Anaconda Bethel Tab, Butte Gospel Tab & SS, Conrad Gospel Tab, Fairfield Gospel Tab SS, Livingston Gospel Tab, Sidney Pent Tab A of G, NEBRASKA Personal Offerings, Aurora Assembly of God, Beatrice A of God.

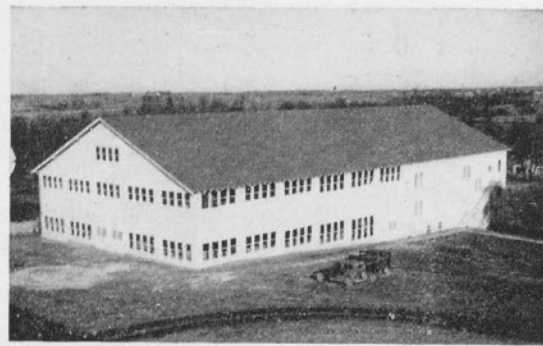
Beaver City Assembly of God	5.00
Bridgeport Assembly of God	5.18
Broken Bow A of God Tab	2.85
Burwell Full Gospel SS	5.53
Chappell Assembly of God	6.25
Dorchester Assembly of God	2.75
Emerson A of God Mission	1.75
Grand Island Old Fashion Ch & SS	9.00
Hartington Full Gospel SS	1.05
Maxwell Assembly of God SS	5.00
McCook Pent Assembly of God	15.15
Milford Assembly of God Ch & SS	17.04
Nebraska City Assembly of God	3.50
Newcastle Assembly of God CA	1.00
North Platte Full Gos Ch & SS	6.54
Ogallala Assembly of God	2.00
Ord Assembly of God	10.30
Palmer Assembly of God	5.00
Pender Assembly of God	7.83
Reynolds Assembly of God	2.71
Scottsbluff A of God SS	2.69
Wallace Assembly of God	1.25
Walsh A of God	6.27
NEVADA Genoa Assembly SS	14.00
NEW JERSEY Personal Offerings	46.00
Atco First Pent Church	8.50
Atlantic Grace Pent Church	15.00
Butler Baptist Pent Church YP	5.00
Hammonton Rosedale Pent Church	4.00
Long Branch Pent Church & SS	11.00
Millville Gospel Lighthouse DVBS	5.00
Salem Pentecostal SS	10.00
Washington Port Calden Pent Lighthouse	10.00
Wyckoff Bethany Assembly SS	30.00
NEW MEXICO Personal Offerings	1.00
Cliff A of God Ch & SS	2.00
Clovis Assembly of God SS	3.00
Deming Assembly of God	2.78
Eunice Assembly of God	5.00
Gallup Assembly of God SS	7.60
NEW YORK Personal Offerings	109.75
Aurora Full Gospel Com Ch	5.00
Brooklyn Lighthouse Church	30.11
Corona Free Gospel Ch YP	5.00
Cortland Bethel Pent SS	9.12
Dalton Pent Home Assembly	10.00
East Aurora Gospel Tab	11.03
Hempstead Glad Tidings Ch	5.00
Hornell Glad Tidings Tab	10.00
Jamaica Bethlehem SS	9.05
Jamaica Calvary Gospel Tab	30.00
Long Island City Gospel Tab	39.26
New Rochelle Apostolic Faith Ch	13.20
New York City Calvary Gos Hall	3.00
Oneonta Gospel Tab	1.00
Rochester Central Gospel Tab	4.00
Watertown Calvary Evangelistic Ch	3.00
W N Brighton El Bethel Pent Ch	67.00
W N Brighton El Bethel Pent SS	5.00
NORTH CAROLINA Personal Off	8.55
Edenton Assembly	8.55
Elizabeth City Assembly of God	8.55
NORTH DAKOTA Cavalier F G Tab	11.84
Crosby Full Gospel Tab	7.09
Devils Lake Gospel Tab & SS	1.42
Liebon Gospel Tab SS	2.17
McVillie Hamlin M E Church	2.10
Minot Gospel Tab & SS	27.25
Noonan A of God Church	14.66
Powers Lake Gospel Tab	23.00
Regan Gospel Tabernacle	8.40
Selfridge Full Gospel Church	4.06
Tokio Full Gospel Mission	4.20
OHIO Personal Offerings	100.50
Ashabula A of God & SS	10.00
Bellbrook Full Gospel Mission	33.00
Blue Rock Stone Station Mission SS	3.81
Burton Full Gospel Mission	7.49
Delaware Trinity Pent Assembly	5.55
Delphos Full Gospel Ch A of G	11.18
(Near) Dover Bethel Chapel SS	5.00
Lima Peniel Temple	9.96
Louisville Gospel Tab	3.00
Marysville Glad Tidings Tabernacle	10.00
Manitua Drakesburg Full Gos Tab	4.90
Newcomerstown Assembly of God	3.55
New Lebanon Johnsville A of G	55.00
Newton Wayside Tabernacle	6.00
Painesville First Pent Church WMC	8.00
Salmesville Assembly of God	41.25
Toledo Glad Tidings Tabernacle	50.00
OKLAHOMA Personal Offerings	51.00
Blair Assembly of God	4.00
Rowlegs Assembly of God	6.27
Broken Arrow A of G SS	17.75
Camargo Assembly of God	2.00
Chandler Full Gospel Tab	5.00
Choctaw Assembly of God	1.26
Clebit Assembly of God Ch & SS	1.70
Comanche Oak Glade A of G Ch	1.70
Enid Southern Bible School Class	40.00
Fairfax Assembly of God	10.16
Fairfax Community Assembly of God	3.08
(Near) Fairview Midway A of G SS	4.00
Ft Towson Full Gos Ch & SS	1.42
Geary Assembly of God	9.01
Gracemont Assembly of God	9.42
Hammon A of God SS	6.25
Henryetta Assembly of God	5.35
Longdale Pentecostal SS	1.80
McAlester Assembly of God Tab	5.00
McAlester Sunday School	6.08
Newkirk Assembly of God Ch	4.75
Ni-nekah A of God SS	2.50
Oakwood Assembly of God	8.05
Oklahoma City First A of God	7.11
Oklahoma City A of God SS	3.46
(Near) Okmulgee Bald Hill SS	5.21
Pawhuska A of God Ch & SS	18.00
Picher Assembly of God SS	2.75
Ryan Brown Chapel A of God	1.00
Savre Assembly of God	2.85
Seminole A of God YMP SS Class	5.50
Seminole Assembly of God WMC	24.00
(Near) Sherman Mayfield A of G Ch	4.58
Stillwater A of God SS	5.00
(Near) Sweetwater Assembly of God	4.01
Terral Assembly of God	1.65
Tulsa Carbonide Sta Gos Cen Assem	16.48
Tulsa Faith Mission Assembly	5.12
OREGON Personal Offerings	68.50

Astoria A of God SS	7.38
Bandon Assembly of God	5.50
Bay City Assembly of God	3.00
(Near) Beaver Creek Upper Highland	
Assembly of God	2.67
Colton Assembly of God Ch & YP	7.50
Canyonville Gospel Tab SS	3.00
Coquille Gospel Tab WMC	9.00
Forest Grove Bethel Full Gos Ch	6.60
Gresham Assembly of God & SS	14.50
Hermiston Pentecostal Tabernacle	3.16
Hood River Pent A of G	5.00
Ione Pentecostal SS	6.15
Irrigon Full Gospel A of G	16.32
Joseph A of G Mission	1.07
LaGrande Gospel Tab	72.47
LaGrande Childrens Ch	12.81
Lebanon Assembly of God SS	6.00
Newberg Full Gospel Tab & SS	12.00
North Bend A of God Ch	1.70
Portland Gospel Tabernacle	30.11
Portland Lighthouse Mission	12.50
Rainier Assembly & SS	6.57
Sheridan A of God CAs	2.57

SOUTH CAROLINA Personal Off	220.00
SOUTH DAKOTA Bruce Gos Tab	11.35
Buffalo Gospel Tabernacle	11.50
Crocker NWWSS	2.50
Edgemont Assembly of God Tab	13.49
Hill City A of God Ch & SS	3.35
Huron Gospel Tabernacle	5.07
Madison Assembly of God	12.00
Menno Full Gospel Group	2.00
Mitchell Gospel Tabernacle	7.25
Rosholt Gospel Tabernacle	4.29
Yankton Gospel Tabernacle	3.75
Yankton Ladies Missionary Society	2.50
TENNESSEE Personal Offerings	31.00
Chapel Hill SS	1.10
Columbia Full Gos A of G SS	7.54
Jackson Assembly of God	3.00
Johnson City Berea A of G	2.00
Knoxville Euclid A of G	3.14
Knoxville Scott St Ch of God	2.50
Knoxville South Church of God	3.50
Lewisburg Haskins Chapel	4.20
Memphis First Assembly of God Ch	28.34
Memphis First Assem of God Ch CA	5.00

(Near) Lufkin Clawsen A of G Ch	1.35
Odessa Assembly of God	16.00
(Near) Palestine Elwood A of G	2.50
Pampa Assembly of God Ch	10.00
Pasadena Assembly of God	7.55
Pelly A of God Church	5.00
Port Neches A of God Ch	3.72
Raymondville A of God	9.25
Rosenberg WMC	2.00
Sachse A of God & SS	7.97
St Joe Assembly of God	1.00
South Houston Assembly of God	5.00
Splendora A of God SS	5.00
Sunray Sunday School	3.12
Thornton Assembly of God Ch	2.00
Tivoli Assembly of God Ch	3.56
Tom Bean Full Gospel A of G	2.05
Winters Assembly of God	3.00
Yoakum Assembly of God	3.89
VIRGINIA Personal Offerings	46.25
Front Royal Assembly of God Ch	3.50
Hickory Grove SS	3.18
North Tazewell A of G	5.00
Petersburg First Pent Tab	15.50
Purcellville Pent Ch & SS	15.00
Rileyville Full Gospel Mission	6.60
Winchester Full Gospel Tabernacle	12.00
Winchester Hayfield Assembly	13.39
Windors Pine Grove Assembly	10.40
WASHINGTON Personal Offerings	151.45
Anacortes Assembly of God	25.20
Arlington Full Gospel Tab & SS	10.00
Bellingham Fairhaven A of G	3.50
Bellingham Fairhaven Gospel Mission	5.49
Bellevue Assembly of God	8.52
Bellevue Assembly of God SS	4.60
Bridgeport Bethel Pent Tab	2.50
Burlington Faith Tab Assembly	15.95
Chelan Assembly of God	3.00
Clewahat Pent Assembly of God	7.92
Colfax Full Gospel Assembly	18.96
Colfax Full Gospel SS	10.56
Colville Pentecostal SS	5.00
Copalis Crossing A of G Ch & SS	10.21
Coulee City Grace Full Gos Ch YP	5.00
Deer Park Pent A of G	7.00
Electric City Assembly of God	3.51
Ellensburg Bethany Pent Ch & SS	37.63
Eunaulm Full Gospel Ch	11.08
Everett Bethany Temple	145.00
Granger Assembly of God	4.00
Hartford Pent Assembly of God	5.90
Hay Pent Ch	15.00
Kelso Assembly of God Tab	23.00
Kittitas Bethel Chapel	6.76
Leavenworth Pent A of G	9.00
Lind Full Gospel Ch	12.18
Lynden Pent YP	2.00
Mt Vernon Evangel Tab SS	4.00
Newport Pent Assembly of God	3.60
Northwest District Council	200.00
Northwest Dist Regional Camp Meet 1	202.48
Oualaska Assembly of God	2.00
Puyallup Pent Tab	55.00
Puyallup Woodland SS	10.00
Raymond Full Gospel Tab SS	5.00
Ritzville Assembly of God	8.55
Seattle Fremont Pent Tab SS	11.50
Seattle Hollywood Temple	495.55
Sedro Woolley Bethel Tab	10.00
Shelton A of God Mission	8.85
Shelton Calvary Pent Ch	5.00
Spokane Glad Tidings Temple SS	37.33
Sunnyside Calvary Pent Mission	3.00
Sunnyside Full Gospel Tab SS	27.30
Toppenish Pent A of God	2.04
WEST VIRGINIA Personal Off	48.00
Dorothy Assembly of God SS	2.77
Dry Fork Zion Christian Assembly	5.75
Miami Assembly of God & SS	3.05
St Albans A of God Mission	5.15
Valley Grove A of God Ch	4.00
Weston Shadybrook Gospel Misson	2.00
WISCONSIN Personal off	10.00
Athens Gospel Tab	7.50
Beaver Dam Full Gospel Tab	13.00
Black River Falls Full Gos Tab	7.00
Fond du Lac Gospel Tab	30.00
Iron River A of God	10.41
Lodi Full Gospel Assembly	2.00
Luck Gospel Tabernacle	2.00
Madison Assembly of God	16.50
Marquette Gospel Tabernacle	6.50
Milan Gospel Tab	9.11
Milwaukee Community Gospel Tab	50.00
Milwaukee Full Gospel Ch	77.87
Monroe Assembly of God SS	14.50
Portage Gospel Tabernacle	5.00
Pound Full Gospel Tab	9.02
Ripon Gospel Tab	7.00
Superior Central Gospel Tab	5.00
Wausau Christian Assembly	11.00
Wausau Christian Assembly SS	15.00
Whitehall Gospel Assembly	3.53
WYOMING Personal Off	2.00
Douglas Assembly of God Ch	5.18
Gillette Pent A of God	3.66
Jackson A of God Ch & SS	5.62
Lance Creek A of God	2.00
Newcastle Assembly of God	4.20
Pine Bluffs Assembly of God Ch	4.00
ALASKA Personal Offerings	.75
CANADA Personal Offerings	10.25
Vancouver Full Gospel Tab	65.46
MISCELLANEOUS	588.56
Total Amount Reported	\$15,879.82
Home Missions Fund	800.20
Office Expense Fund	124.06
Literature Expense Fund	61.33
Reported Given Direct for	
Home Missions	535.62
Reported Given Direct to	
Missionaries	988.86 2,510.07
Amount Received for Foreign Missions	13,369.75
Amount Previously Reported	8,208.36
Amount Received This Month	\$21,578.11

A Warm Invitation



We invite all our old friends who formerly attended the Interstate Camp Meeting at Eureka Springs, Arkansas, to join with us at this same camp, which has been moved to Springfield, Missouri, to be merged into a greater camp meeting where we have our own facilities, such as cafeteria, lunch stands, large dormitories, and tabernacle seating 3000. All this property is owned by the General Council of the Assemblies of God.

We also wish to welcome the hundreds of new friends who are going to join with us in making this one of the greatest General Council camp meetings that we have ever held.

For free folder, containing program and room rates, write Central Bible Institute, Springfield, Missouri.

Fred Vogler, Chairman
Ralph Riggs, Secretary

St Helens Assembly of God	6.00
Sweet Home A of God Ch & SS	9.87
Toledo Assembly of God	6.70
Turner Assembly of God	11.82
Vernonia A if God Ch & SS	7.00
Waldrport Assembly of God	2.52
PENNSYLVANIA Personal Off	84.50
Anita Cortez SS	1.30
Anita Pent Church	5.87
Barnesboro North End Tab SS	15.00
Beaver Falls First Pent Church	9.00
Bedford Bethel Pent A SS & Chil Ch	25.54
Boynton Pent SS	2.95
Bradenville Pent Church	15.00
Central City Pent Tab Chil Ch	1.94
Chaneyville El Bethel Pent Assem	5.93
Coatesville Pent Tab	4.00
Columbia First Pent SS	30.00
Freeport Gospel Tabernacle	21.00
Greensburg Pent Assembly	48.44
Harrisburg Assembly of God & SS	20.00
Lansdale Maranatha Pent Assem	11.00
Melcroft Full Gospel Tabernacle	7.00
Mt Morris Assembly of God SS	23.47
Mt Union First Pent SS	5.00
Nanticoke Glad Tidings Assembly	6.18
New Castle First Pent Ch CA	12.50
Philadelphia Evangelistic Center	15.00
Philadelphia First Latvian Pent Ch	15.00
Philadelphia Highway Mission Tab	1,301.23
Philadelphia Highway Miss Tab SS	48.08
Pittsburg Bethel Tabernacle	50.79
Poland Assembly of God	8.00
Roaring Spring Peoples Tab	3.00
RHODE ISLAND Personal Off	5.00
Pawtucket Full Gospel Tab	107.82
Union City A of God & SS	5.00
TEXAS Personal Offerings	57.50
Abilene Church	17.00
Aransas Pass A of G WMC & CAC	10.00
Austin First A of G SS	11.07
Ben Wheeler Flat Wood A of G SS	2.75
Big Spring A of God & SS	3.69
Bridgeport Assembly of God SS	1.50
Byers Assembly of God SS	1.25
Canton Mill Creek SS	1.00
Cayuga Assembly of God SS	10.00
Conroe A of God Ch	3.00
Clarendon Assembly of God	3.00
Dalhart Assembly of God	3.00
Fairfield Assembly of God	19.15
Frankston Aof God Ch & SS	6.00
Garland Assembly of God	2.00
Gladewater Assembly of God SS	10.00
Grand Falls A of God SS	5.56
Grapeland Assembly of God Ch	3.50
Greggton Assembly of God	1.77
Godley Assembly of God	3.52
Hamilton Full Gospel A of God	1.00
Hereford Assembly of God WMC	1.00
Houston Galena Park WMC	5.00
Houston Hardy Park Tabernacle	5.00
Houston Heights A of God	18.00
Houston North Side Tab	15.00
Hynes City Assembly of God Ch	1.00
Jacksboro Assembly of God SS	2.00
Jefferson Assembly of God & SS	1.00
Iustin Full Gospel Tab	1.50
Kenedy First A of G SS	5.70
Kilgore Assembly of God SS	5.00
La Porte Assembly of God	3.00
Longview Hilltop Assembly of God	6.40