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NOT BY MIGHT, NOR BY POWER,

Fort Worth, Tex.

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BUT BY MY SPIRIT, SAITH THE LORD

PENTECOSTAL EVANGEL

THY TESTIMONIES ALSO ARE MY DELIGHT AND MY COUNSELLORS



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HE'S COMING SOON!

Surely I come quickly.
REV. 22:10

A Right Attitude in Days of World Crisis

ARE YOU READY?

Behold, I come as a thief.
REV. 16:15

Harry J. Steil at the Lake Geneva Camp

FEAR not. Stand still and see the salvation of the Lord." Ex. 14:13. "Your strength is to sit still." Isa. 37:1. "Be still and know that I am God. I will be exalted among the nations." Psalm 46:10.

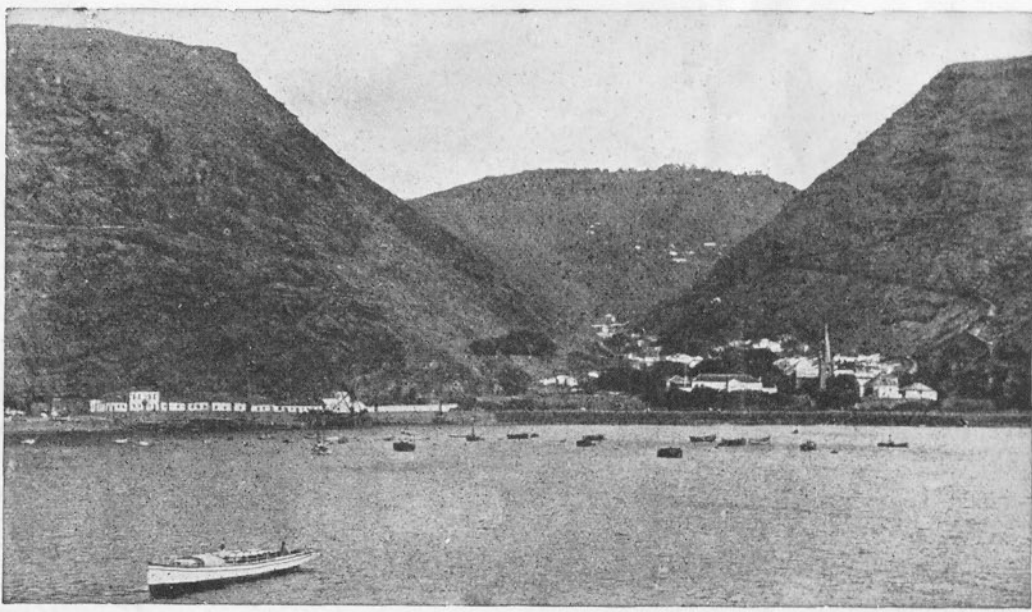
Let the reader note the divinely imparted consolation here. First, God gives physical quietude. "Stand still"—stop running about frantically, hysterically, in these days of international disaster. "Sit still"—soul relaxation for these days of awful pressure and strain. Men's minds are snapping; men's hearts are failing them for fear—but for God's men there is relaxation. "Sit still!" Help yourself to an armchair in God's sitting room. Eph. 2:6. "Be still" and know.

The above three texts are taken from three great crises in the life of the nation of Israel. The first command, "Stand still," came to Israel at the crossing of the Red Sea when as a disorganized mob of recently freed slaves, they were running in panic before the advancing host of Pharaoh's chariots. They were hard pressed, and seemed about to be destroyed. The foe behind them, the Red Sea before them. No way of escape. Israel seemed doomed, but the royal engineers of heaven miraculously made a way of escape. Moses was commanded to stretch his rod over the Red Sea, and the waters of the Red Sea divided.

God's people everywhere are preparing to leave the Egypt of this world. The pressure is

increasing on every hand. There seems no way of escape outwardly, but there is upwardly. Just as the Lord cleft the waters of the Red Sea so He soon shall cleave the sky. The Lord shall descend from heaven with a shout. The voice of the archangel shall be heard and the trumpet of God. The dead in Christ shall be raised. The living shall be caught up. All of us together will stand on heaven's shore and sing the song of Moses and the Lamb. As Israel was well-nigh paralyzed with fright they began running to and fro. So the command came, "Stand still." Cease your bewildered, confused running about. Stand still and see the salvation of your God.

Some years ago an art society offered a prize for the best picture typifying peace. The contest narrowed down to two entries. The first artist portrayed a beautiful woodland pool so quiet that it looked like a mirror. The trees were motionless. Not a breath of air was stirring. Not a ripple appeared on the surface of the waters. Perfect quietude—peace. The second picture portrayed a woodland waterfall. Water furiously rushing over jagged rocks falling in a roaring cataract into a basin below. Reaching out over the waters was a tree, and in the crotch of the furthestmost branch of the tree arched over the waterfall there was built the nest of a bird. The mother bird sat upon that nest evidently brooding over her eggs. One could almost hear the roar of the waters, and see the branches of the tree waving back and forth. Yet, though the spray seemed to dash almost into the nest of the little bird, she sat there perfectly at peace instinctively knowing that the arms of the Creator was sustaining her. This picture won the prize. The judges' verdict was that the first picture represented a stagnant kind of peace, whereas, the second picture represented perfect peace in the midst of unrest, confusion, and danger. This is the kind of peace God gives His people in these days of the final world crisis.



One hundred and twenty-five years ago Napoleon was making all Europe tremble. But at Waterloo he met defeat and was banished to the isle of St. Helena here pictured. Men do not fear Napoleon today. He is in his grave.

Today another has arisen before whose military power that of Napoleon dwindles into insignificance. But the word comes to the trembling saint: "Who art thou, that thou shouldst be afraid of a man that shall die, and of the son of a man which shall be made as grass (which today is and tomorrow is cast into the oven); and forgettest the Lord thy maker, that hath stretched forth the heavens, and laid the foundations of the earth?" Isa. 51:12, 13.

All earth's rulers have to go. All earth's kingdoms are to become the kingdoms of our Lord and of His Christ. "And He shall reign for ever and ever." In glad anticipation of which we say: "Glory! Hallelujah! Amen!"

The second of our texts is taken from the great crisis that came to Judah at the time of the Assyrian invasion, when Hezekiah

(See Page Six)

Christ Our Passover

Ernest S. Williams at a Communion Service at Central Bible Institute

"Christ our Passover is sacrificed for us."

When the children of Israel observed the first passover the Lord said, "This shall be the beginning of months unto you." The Jews seem to have two annual celebrations which may be considered as the "beginning of months." The one is observed in the fall of the year and commemorates the beginning of their secular year. The Passover comes in the spring and marks the beginning of their spiritual year, or their deliverance from Egypt.

The passover tells us that all which had taken place before the passover was passed away and "behold, all things were become new." Egypt with its taskmasters, its tale of bricks, its burdens and bondage, its sins and condemnation were passed away and they came out into a new place in God with a new record and a new beginning. They were to forget the things which were behind and to reach forth unto those things which were before, pressing toward the mark, for the prize of the high calling of God for them.

Christ our Passover is sacrificed for us. This is good news to all who are in bondage, to souls that are fettered, to those who feel there is no hope of their ever becoming better. Jesus, our Passover, has come. He has brought deliverance from transgressions, and all that has been associated with our past, assuring us that His blood justifies us freely. Through Him we stand before God as those who have never committed iniquity. What the law could not do, or tradition, and what our own strength could not accomplish, Jesus has done through the sacrifices of Himself. On earth He ate with publicans and sinners because He knew the heart yearnings and the cry of distress. He had come to earth for one purpose only—that all might know the truth of His words, "Thy sins be forgiven thee; go, and sin no more." He is the same today. We have an Advocate with the Father, Jesus Christ the righteous, who pleads the merit of His own atonement in behalf of each of those who seek Him.

We come to the Communion in a spirit of gratitude and fellowship. We partake together for "we being many are one bread: for we are all partakers of that one Bread." It is as we meet in fellowship around the atonement that we enjoy the precious breathings of the Holy Spirit upon our hearts. We are social creatures and need fellowship one with another. How happy is it when such fellowship brings also "fellowship with the Father, and with His Son, Jesus Christ our Lord."

In the Passover God also provided protection. The cloud which guided Israel in the way they should go, also came between them and the hosts of the Egyptians. We would not say, as some do, that if one is right with God one will not be struck by an automobile, become sick, or suffer earthly loss. The godly Paul suffered shipwreck, perils, hunger, thirst, cold, nakedness, phy-

sical infirmities and spiritual battles. Nevertheless there is a protection in material things for those whose all is in the hands of God.

When I was a boy there lived in our town an aged couple whose home was in a part of the city where there were oil wells. They had gone so far in trusting God that they would not put insurance on their home, believing that God would protect it if He wished them to have it. One day a fire started and an oil tank burst. The wind was blowing strongly in the direction of their home from the fire. Burning oil began running along the curb in the street, and houses were burning in devastating fury. As the fire neared their home the old couple went inside and prayed that God, in His will, would save their home. No sooner had they prayed than the wind began to blow from the opposite direction and their home was spared. It is not my purpose to advise against protecting one's property with insurance. I mention this only to show that God can protect that which is committed to His care.

Primarily what we wish to consider is that through faith in Christ our Passover we have protection from our spiritual enemies, all the forces of evil. God said concerning Israel "Take the blood and strike it on the side posts and on the lintel and when I see the blood, I will pass over you." That night the death angel passed through the land and all, from the king on his throne to the farmer on his land, felt the judgment of God. But the children of Israel who sprinkled the Blood were preserved and protected. Look to God continually to be with you, to protect your family, your home, your enterprise, and to watch over you for good. We are in the hands of a gracious heavenly Father and "Christ our Passover is sacrificed for us."

In the passover we have a lesson in deliverance. Israel went out from Egypt. When Moses went before Pharaoh and demanded that the children of Israel be let

go, Pharaoh said, "Not one of you shall go. Your burdens will be made heavier." As the judgments began to fall Pharaoh began to seek compromises. He said, "Moses, your men may go, but we will keep the women and children and the flocks." Moses said, "We are all going, men and women, children and cattle, not a hoof shall be left behind." As Pharaoh continued to harden his heart one judgment after another fell. Finally Pharaoh said, "Go with your wives and your children, but leave your flocks behind." Moses said, "No, we must take sacrifices along."

Then Pharaoh offered to let them go, but not out of the land. Moses said, "We must go clear out of the land for our sacrifices would be an abomination to the Egyptians." What a lesson for us. One of the greatest causes of spiritual loss is compromise. The devil says, "You may go yourselves, but leave your household and your possessions in the world." He knows that if this is done our hearts will yearn for these things and it will not be long until we are back again. The Lord desires that we covenant to take all that is associated with us and all that we possess out of our Egypt into the place which God has promised will be our portion. It was when the decision was made that "not a hoof shall be left behind" that God provided the Passover.

We need not be in bondage to Satan, sin, or habits that are evil. There is a glorious deliverance. As we take the deliverance provided through Christ our Passover, we look in happy anticipation toward the promised land. The hearts of the people of Israel thrilled as they looked toward their promised home. It is to be regretted that in the wilderness they lost sight of the covenant made in the Passover and, becoming perplexed, murmured. They thought Moses had brought them into the wilderness that they might perish from lack of water and food. We too have our perplexing times when we may not know which way to turn. Let us then remember that "Christ our Passover is sacrificed for us," and as the cloud abode with those of Israel the Spirit will be with us to lead into all truth. We are redeemed, not with corruptible things, such as silver and gold, but with the precious blood of Christ. We are God's people even when perplexed. Circumstances may change, but our Passover does not change. Listen! Christ is your passover, *your* passover.

We reverently worship as we accept through Him strength in weakness, grace in trial, and hope of everlasting life through Him who loved us and washed us from our sins in His own blood.

Brought Nigh

"Christ hath once suffered for sins, the just for the unjust, that He might bring us to God." The just treated as the unjust; the unjust accepted in the just. Our sins brought Christ to the cross, but He brings us to God. He bore away our sins far from the sanctuary of God in order that He might bring us nigh, even into the holiest of all, in full confidence of heart, having the conscience purged by His precious blood from every stain of sin.—C. H. Mackintosh.

"Thy will is my tranquillity."—Augustine.

PENTECOSTAL EVANGEL

TRY TESTIMONIES ALSO ARE MY DELIGHT AND MY COMFORTS

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I will come again, and receive you unto myself; that where I am, there ye may be also.

"Thy Blessing Is Upon Thy People"

George Muller

We know that, when he shall appear, we shall be like him for we shall see him as he is.

Oh, how precious this is! Psa. 3:8. Wherever we may be, on the land or on the sea, at home or abroad, in sickness or in health, surrounded by friends or enemies, in our business or resting upon our beds, in whatever position we may be, "*Thy blessing is upon Thy people.*" God's blessing is now on every one of the children of God throughout the land and the earth.

Our business is to lay hold on it, to believe it, to take it as the Word of God, and this not now and then merely, but habitually. When we awake in the morning to say to ourselves, "The blessing of God is upon me. I am a vile, worthless creature in myself. I do not deserve to be noticed in the least by my Heavenly Father, yet His blessing is upon me." When dressing in the morning, the blessing of God is upon us. When we sit down to our meal in the morning, the blessing of God is upon us. When we give ourselves to prayer and reading of the Word, the blessing of God is upon us. When we go to our earthly occupations, the blessing of God is upon us. And thus all the day it goes on, hour by hour, moment by moment. And when we go to rest at night, the blessing of God is upon us. And thus it goes on all the next day and the next day, to the end of our course, and the blessing of God is never removed from us. Oh, how precious this is!

And hence we see how deeply important it is to take the Word of God as the Word of God, and the result habitually will be peace and joy in the Holy Ghost, brimful of happiness we shall be, when we are able to enter into it, that it is God speaking to our hearts in the revelation He has been pleased to make of Himself.

I do not know what more we could want than this sentence: "*Thy blessing is upon Thy people.*" Oh! let us carry it home; let us say it till we go to rest tonight. If we awake in the night, let it be freshly again before us—"The blessing of God is upon me, because I am His child." And tomorrow morning, let it be present to us—"The blessing of God is upon us."

And thus, in all our various positions and business, we should never lose sight of the precious truth contained in these words. We have not to look to our own unworthiness; it is not that we are in the least deserving that it should be so, it is all in the way of grace. And all the dealings of God with us are in the way of grace, never

of merit, for the one single thing we should have if we had what we deserved is the Lake of Fire. But it has pleased God to deal with us in the way of grace, and hence we are cleansed by the Blood of Christ Jesus, and have peace and joy in the Holy Ghost, and the forgiveness of all our sins; and hence it is stated, "Their sins and their iniquities will I remember no more;" and hence it is stated, "I will never leave thee, nor forsake thee."

All, every blessing is in the way of grace, for it is true that God always acts according to it. And I, by God's grace, a poor, vile sinner, have found it precious true seventy years and five months, and I expect to find it thus to the end of my course.

Christ Our Refuge

There were cities of refuge of old, where he who escaped was free from the avenger.

"They Two Went On." 2 Kings 2:6

Elisha purposed in his heart not to leave Elijah. His heart clung to that of the old prophet. He declared, "As the Lord liveth, and as thy soul liveth, I will not leave thee."

The sons of the prophets came to Elisha with a special piece of information: "Knowest thou that the Lord will take away thy master from thy head today?" Yes, he had received this knowledge. But Elisha coveted more than information. His whole being cried out for an endowment from on High like to that of Elijah's.

Elisha summed up his longings: "Let a double portion of thy spirit be upon me." Elijah said, "Thou hast asked a hard thing." (Do not you be afraid of the Lord rebuking you if you ask for great things.)

Elijah went up to heaven in a whirlwind, but Elisha received the mantle that fell from the old prophet. The endowment of power from on High that had clothed the old prophet was received by the young man. Henceforth he would labor in the Spirit and power that had animated his master.

There were a number called into the service of a greater Prophet than Elijah, and they went on with Him, companionship with Him all through the days of His ministry. They were not without their frailties, yet when other disciples forsook Him they went on with Him whom they knew had the words of eternal life. Even though He had plainly told them He was to depart from them, they still went on with Him.

There was no chariot of fire, no horse, no whirlwind for this greater than Elijah. Just a cross. And a deriding mob. And darkness. And death. And a grave. But God raised Him from the dead. And after giving His final words of instruction to those who had gone on with Him, He gave them His parting blessing and was carried up into heaven.

But that was not the end. On the day of Pentecost His mantle fell upon them, and they too went forth in the Spirit and power that animated their Master.

There is still the same endowment, the same power, the same Spirit for those who will walk on with the Prophet who is greater than Elijah.

"Then shall we know, if we follow on to know the Lord." Hosea 6:3.—S. H. F.

The High Priest was his security. As long as the High Priest lived, he was safe within; and when the High Priest died, his freedom was established for ever, and there was no limitation as to where he should go. And our High Priest has purchased us a freedom, a liberty that nothing can take from us. A boundless liberty in a boundless kingdom for a boundless time! Our High Priest secured it at the price of death. He whom the Son sets free is free indeed!

Going Forward

Jesus says, "Take My yoke." If you are in the yoke with Him, and He goes forward, you must go forward with Him. And as you go forward with Him, you will find the yoke is easy and the burden light, because you share it together with Him. He who bore the Cross for you bears the yoke with you. He knoweth our frame,

He remembereth that we are dust. He who puts his hand to the plow and looks back is not fit for the Kingdom of God, and if the plowman must not look back, neither must he who bears the yoke in front of the plow.

Worthy the Lamb!

The Word tells us that our sins and iniquities He will remember no more. The Divine sponge cleanses the slate. But always remember that though God puts away our sin, as far as the east is from the west, the memory of what it cost to put it away is still in the glory. The five wounds of our Lord Jesus Christ will tell through eternities what it cost to put it away. They do not forget it in Heaven. Let us not forget it down here. Our song of deliverance will be all the sweeter when we remember the pit from which we have been dug.

Seated With Christ

If you really believe that you are seated with Christ in heavenly places, you will act accordingly. And you will always look at things from His standpoint and from His viewpoint. And you will not be moved about by every wind of doctrine.

Despite the Wolf

Jesus says, "Fear not, little flock; for it is your Father's good pleasure to give you the Kingdom." The flock is going to have the kingdom in spite of the wolf. It will be no credit to the little flock. It is all of grace—"to give you the Kingdom."

When Seven Red Soldiers Were Transformed

A True Story

"One of the strangest experiences in my life is connected with war," says Nordenberg, an eminent engineer in Finland, "in 1918. I offered my services to the Government and was appointed an officer in General Mannerheim's army. It was a terrible time. We besieged the town. It had been taken by the Red Army and we re-took it. A number of Red prisoners were under my guard. Seven of them were to be shot at dawn on Monday. I shall never forget the preceding Sunday. The seven doomed men were kept in the basement of the town hall. In the passage my men stood at attention with their rifles. The atmosphere was filled with hatred. My soldiers were drunk with victory and taunted their prisoners, who swore as much as they could and beat the walls with their bleeding fists. Others called for their wives and children who were far away. At dawn they were all to die.

"Then something happened: one of the men doomed to death began to sing! 'He is mad,' was everybody's first thought. But I had noticed that this man, Koskinen, had not raved and cursed like the others. Quietly he had sat on his bench, a picture of utter despair. Nobody said anything to him—each was carrying his burden in his own way and Koskinen sang, rather waveringly at first, then his voice grew stronger and filled out, and became natural and free. All the prisoners turned and looked at the singer who now seemed to be in his element:

Safe in the arms of Jesus
Safe on His gentle breast,
There by His love o'ershadowed,
Sweetly my soul shall rest.
Hark, 'tis the voice of angels
Borne in a song to me
Over the fields of glory,
Over the jasper sea.

"Over and over again Koskinen sang that verse and when he finished everyone was quiet for a few minutes until a wild-looking individual broke out with 'Where did you get that, you fool? Are you trying to make us religious?' Koskinen looked at his comrades and his eyes filled with tears. Then he asked quietly: 'Comrades, will you listen to me for a minute? You asked me where I got this song: it was from the Salvation Army. I heard it there three weeks ago. At first I also laughed at this song but it got me. My mother sang about Jesus and prayed to Him.' He stopped a little while as if to gather strength; then he rose to his feet, being the soldier he was, looked straight in front of him and continued: 'It is cowardly to hide your beliefs: the God my mother believed in has now become my God also. I cannot tell you how it happened, but I know that it has happened. I lay awake last night and suddenly I saw my mother's face before me. It reminded me of the song I had heard in the Salvation Army. I felt that I had to find the Saviour and to hide in Him. Then I prayed—like the

thief on the Cross—that Christ would forgive me and cleanse my sinful soul, and make me ready to stand before Him whom I should meet soon.

"It was a strange night,' continued Koskinen. 'There were times when everything seemed to shine around me. Verses from the Bible and from the Song Book came to my mind. They brought a message of the crucified Saviour and the Blood that cleanses from sin and of the Home He has prepared for us. I thanked Him, accepted it and since then this verse has been sounding inside me. It was God's answer to my prayer. I could no longer keep it to myself! Within a few hours I shall be with the Lord, saved by His grace.' Koskinen's face shone as by an inward light. His comrades sat there quietly. He himself stood there transfixed. My soldiers were listening to what this Red revolutionary had to say.

"You are right, Koskinen,' said one of his comrades at last. 'If only I knew that there is mercy for me, too! But these hands of mine have shed blood and I have reviled God and trampled on all that is holy. Now I realize that there is a hell and that it is the proper place for me.' He sank to the ground with despair depicted on his face. 'Pray for me, Koskinen,' he groaned, 'tomorrow I shall die and my soul will be in the hands of the devil!' And there these two Red soldiers went down on their knees and prayed for each other. It was no long prayer, but it opened Heaven for both, and

we who listened to it forgot our hatred. It melted in the light from Heaven, for here two men who were soon to die sought reconciliation with God. A door leading into the invisible stood ajar and we were entranced by the sight.

"Let me tell you shortly that by the time it was four o'clock all Koskinen's comrades had followed his example and began to pray. The change in the atmosphere was indescribable. Some of them sat on the floor, some on the benches, some wept quietly, others talked of spiritual things. None of us had a Bible but the Spirit spoke to us. Then someone remembered those at home and there followed an hour of intensive letter writing. There were confessions and tears in those letters. The night had almost gone and day was dawning. No one had had a moment's sleep. 'Sing the song once more for us, Koskinen,' said one of them. And you should have heard them sing! Not only that song but verses and choruses long forgotten came forth from their memories as buds open in the sunshine. The soldiers on guard united their voices with them. The Power of God had touched all. Everything was changed and the venerable town hall's basement resounded in that early morning hour with the songs of the Blood of the Lamb.

"The town clock struck six. How I wished I could have begged for grace for these men, but I knew that this was impossible. Between two rows of soldiers they marched out to the place of execution. One of them asked to be allowed once more to sing Koskinen's song. Permission was granted. Then they asked to be allowed to die with uncovered faces—and with hands raised to Heaven they sang with might and main:

Safe in the arms of Jesus,
Safe on His gentle breast.

"When the last lines had died out, the lieutenant gave the word 'Fire!' and the seven Red soldiers had fought their last fight. We inclined our heads in silent prayer.

"What had happened in the hearts of the others I do not know; but so far as I was concerned I was a new man from that hour. I had met Christ in one of His lowliest and youngest disciples and I had seen enough to realize that I, too, could be His."—*The Evangelical Christian.*

How Obtain?

You ask, How may the anointing of the Holy Spirit be obtained? How may it be maintained? By surrender, a surrender that is complete and for all time. By faith, which is a necessary element. By obedience, which is a necessary principle. Through the Bible, the Word of God, which guides aright. Through prayer. "How much more will your heavenly Father give the Holy Spirit to them that ask him?"

(Continued on Page Seven)

A Call to Repentance

The President has been flooded with letters urging him to call a day of prayer. In this office we get many letters asking us to call on Pentecostal people to pray. Everywhere there is a great desire to avoid the horrors of war; and people who believe in the power of prayer urge calling a day of prayer.

When Nebuchadnezzar was threatening Jerusalem Jeremiah did not call the people to prayer. He drew a contrast between the obedience of the Rachabites to their father and the disobedience of the Israelites to their God. Then he said, "Return ye now every man from his evil way, and amend your doings." In other words he said, "Repent." When Jesus began to preach He said, "Repent," the same thing that John Baptist had been preaching. Peter in his first great sermon said, "Repent, every one of you." Five times from the glory, as recorded in Revelation 2 and 3 Jesus said, "Repent."

When Israel repented God did not do the evil to them that He had intended to do; but when they would not repent He delivered them into the hands of heartless and wicked men whom He used as His hand. God has not changed. It is not a call to prayer that needs to go forth; but a call to repentance, to be followed by prayer. If people would repent and then pray, God would come forth in His invincible power and drive off the adversaries even if He had to be as severe as He was with the Assyrians of whom He slew 185,000 in one night. God is calling today to the men and women of this nation, "Return ye every man from his evil way, and amend your doings."

THE DYING WORLD AND THE LIVING WORD

NAZIS NEED JEWISH DOCTORS

The number of wounded German soldiers who have arrived from the front is so large, says a Budapest report, that the authorities are unable to provide sufficient "Aryan" doctors to attend to them. And so, despite the Nazi ban on Jewish doctors, the authorities have been obliged to ask a number of them to attend to the wounded. They are said to be working night and day.

THE PALE HORSE

When the "pale horse" rides in the time of the Great Tribulation, one-fourth of the population of the earth will die. Rev. 6:8. To some in days gone by it seemed impossible that so many should literally die at one time. "No one is under any illusion," says *Harper's*, "as to what will happen if mosquitoes carrying yellow fever are given a quick lift from Africa to India." Many things do not seem as difficult of fulfillment as they once did.

IL DUCE'S AIM

In an article entitled "What Mussolini Wants: a New Roman Empire," *Chicago Daily Tribune*, June 6, the writer points out that Il Duce's present aim is "to restore the Empire, grand and glorious as it was in the days of Augustus Caesar." "What Italy would hope to gain in this war is control of the Mediterranean and a dominion akin to that of the old Roman Empire." So newspaper writers and reporters, knowing little or nothing about Bible prophecy, are anticipating what many Bible scholars have long taught—a reviving of the ancient Roman Empire.

MAGINOT MIND

A large share of responsibility for the defeat of the French armies is attributed by close observers to what is known as the "Maginot mind." The French military staff trusted so absolutely in their elaborate Maginot fortifications, and when they proved inadequate, they did not know what to do. There are many Christians today who are putting their trust entirely on some past experience, and when they cease to have the exuberance of former days they become disheartened and discouraged. There is only one sure defense and that is God Himself. David declared, "He only is my rock and my salvation: *He is my defence; I shall not be moved.* In God is my salvation and my glory: the rock of my strength, and my refuge, is in God. Trust in Him at all times." Psalm 62:6-8.

PAGANISM IN SOUTH AMERICA

Those familiar with South America tell us that we in our country would hardly recognize the Roman Catholicism of that continent, because it has absorbed so much of the ancient paganism still held among those peoples. *The Brethren Evangelist* quotes Hill Maconaghy as writing: "Last week we went over to Reduccion to see the climax of the fiesta of the Catholic Church. One word will express the conclusion we reached concerning Romanism in this country—Paganism! Certainly the heathenism of the jungles of Africa has a twin sister here in the Argentine. The idols we beheld in the church, and then later in the procession, were only a little better carved than the ones in Africa. Their worshipers had their fetiches (or charms) pinned on their clothes or hanging about their necks. These, blessed by the priest, are supposed to protect the wearers from harm. And if you happen to have a sick stomach or a sore arm, just buy a piece of ribbon at the entrance of the church, allow it to be used to measure the same part of the figure of Christ on the cross, place it then on the afflicted part of your body, and presto! you are bound to be healed—maybe! One thing the paganism here has on the paganism in Africa—it has more images and better temples in which to house them."

"LOVERS OF PLEASURE"

In listing the causes of the French defeat, 84-year-old Premier Marshal Henri Petain—hero of Verdun—gave as the climax: "Since the victory of the world war, the spirit of pleasure has prevailed over the spirit of sacrifice; the people have demanded more than they have given; they wanted to spare themselves effort. Today misfortune has come."

MUSSOLINI AND THE POPE

For all practical purposes, the great Vatican newspaper has ceased to exist, reports *Herald of Holiness*. Its circulation has dwindled from 150,000 to a few hundred. They have been forbidden by Mussolini to publish anything of political significance ever since the Pope expressed sympathy for the rulers and population of Netherlands, Belgium, and Luxembourg. He denounced the invasion as "perfidious and unjustifiable" and since then they have been forbidden to publish comments on the War. Thus Mussolini has broken with the Vatican, at least for the present.

WORSHIPING A HUMAN SAVIOUR

The Nazis would have the people of Germany worshiping man rather than Christ, and it is surprising to what extent they have been successful. Brother William H. Nagel, one of our evangelists, writes about this. Although born in Germany, he condemns Nazism. He says:

"One finds peasant women burning candles before the picture of their Fuehrer and kneeling before him in prayer. One also finds such epitaphs as these on tombstones where faith is expressed in the person of Hitler or the future of his party rather than in Christ and the assurance of immortality: 'He died in the faith of Adolf Hitler'; 'He died in the faith of his leader and guide'; or, 'He died in the faith of Germany's future.' Every store, shop, factory, house, schoolroom, library, art-gallery, police station and private and public place has a picture of Hitler hung in some conspicuous place where all men may see and revere him. Men greet each other in the morning with the words, 'Heil Hitler.' They sign their business letters at the office with the words, 'Heil, Hitler.' They bid each other farewell with those words again. Wherever one goes there is the swinging of arms, upraised to him, and the confession upon men's lips that salvation is in Hitler. It is the public homage paid to their race, and the worship given to a man who symbolizes it.

"This manifestation of the worship of race and man in Germany may be the fulfillment of God's prophecies concerning the latter days, and instrumental in preparing the way for the worship of the 'man of sin' on a larger, more world-wide scale." 2 Thess. 2:4.

QUESTIONS AND ANSWERS

ERNEST S. WILLIAMS

From what people did the colored man descend?

It is believed he descended from Ham, one of the sons of Noah.

Were one soldier to kill another in battle would it be held against him?

I should not like to consider it as murder, as some claim, since the same God who said to Israel, "Thou shalt not kill," at times commanded Israel to engage in wars. However, in this dispensation we are followers of the Lord Jesus, "the Prince of peace," who has said, "they that take the sword shall perish by the sword." Christians should ever be loyal and helpful to their Government, but it would be well for them to request noncombatant service in time of war.

SLAVERY

The Living Age quotes statistics on slavery in the world as follows: "There are at least 5,000,000 slaves in the world, while some authorities put the figure nearer 8,000,000. The biggest slave owning countries today are Ethiopia, China, and Arabia. In China, according to a conservative estimate, there are 2,000,000 slave girls. There are 700,000 slaves in Arabia, where slavery continues as a legal institution. Slave running is also prevalent in the caravans of pilgrims to Mecca, the pilgrims frequently falling so heavily in debt that they sell their children in order to obtain the money to return to their homes." There are many millions in a state of spiritual slavery which is even worse however. In America and other lands are multitudes who are slaves to Satan and to sin—slaves to pride and passion, to wicked thoughts and sinful habits. Jesus warns that this is far more dangerous than to be at the mercy of mortal men. "Rather fear him which is able to destroy both soul and body in hell," He said. Matt. 10:28.

THE TYRANNY OF RUSSIA

Germany under Naziism is as warlike as Germany under the Kaiser. And Russia under Communism is strikingly similar to Russia under the Czars, in spite of all that Soviet leaders might claim. A prominent American weekly tells that many years ago, when Finland was still annexed to Russia, the people of Finland lost no opportunity to protest against the encroachments of the Czar of Russia on their freedom. "One of the most important rights," they wrote, "that belongs to every Finnish citizen is to live and labor under the protection of Finnish laws. Today, thousands and thousands of Finnish citizens are deprived of this right." Some of the Russians themselves took up the Finnish cause. In 1901 one Russian author published in *Iskra*, with fiery approval, the full text of the Finnish protest, and commented: "It is useless, of course, for 2,500,000 Finns to think of an uprising, but we, all Russian citizens, should ponder over the shame that falls upon us. We still tolerate a government which, with the ferocity of an executioner, suppresses every aspiration towards liberty in Russia, and moreover employs Russian troops for the purpose of violently infringing on the liberties of others." We see that new political systems offer little improvement to suffering humanity. There is no hope of inbred evils being overcome by means of human plans.

WILL HITLER PREVAIL?

Dr. Graham Scroggie, the well known Bible scholar, recently preached on "Heaven's View of the Times of the Gentiles" as shown forth in the seventh chapter of Daniel.

He stated that the four beasts, representing the four World Empires, came up in turn out of the sea which, in prophetic language, stands for the human race. The characteristics of each beast bodied forth, with amazing accuracy, the nature and course of the Empire to which it referred.

The lion with the eagle's wings represented Babylon, typifying sovereignty and swiftness. The creature's maiming and recovery has reference to Nebuchadnezzar's insanity and restoration. By the bear, raised upon one side to strike and having three ribs in its teeth, the Medo-Persian Empire is indicated. One part—Persia—predominated. Its conquests were achieved by slow, heavy movements; its prey, the three countries Lydia, Babylon, and Egypt. The third beast, a leopard, having four wings and four heads, represents the swift world conquest of Alexander the Great, who established the Grecian or Macedonian Empire, which after his death, was divided between his four generals, Lysimachus, Cassander, Seleucus, and Ptolemy. The fourth beast, representing Rome, is unnamed. Its ten horns indicate the federation of ten kingdoms. While Europe, with associated countries, is the theatre of world affairs, it is certain that Hitler will not agree to being one of ten rulers. This leads to the belief that his ambition will not be realized. Moreover there is a God in the Universe.

A Right Attitude in Days of World Crisis

(Continued from Page One)

was king over Judah. Here the reader is asked to read Isaiah 30:1-7. We quote verse 7. "For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength is to sit still." Israel knew this Assyrian invasion was coming. But they were so backslidden that they had no faith in the mighty arm of the Lord to deliver them; and frantically attempted to enter into an alliance with Egypt rather than with the Lord of hosts. The parallel to the present day seems striking. Our newspapers today are full of significant notices that both the United States and Britain are attempting to woo godless, Satanic, Communistic Russia and base their hopes on a Russian alliance to deliver them from the threatening danger. If only Britain would form an alliance with the God of Queen Victoria and Gladstone; if only the United States would form an alliance with the God to whom George Washington prayed at Valley Forge, the God to whom Lincoln prayed in the grave crisis of the Civil War! Thus the Lord reproves Israel for their misalliance. Note verse 15 of Isaiah 30. "For thus saith the Lord God, the Holy One of Israel, in returning (returning to God) and rest (resting in the promises of God) shall ye be saved; and in quietness and in confidence shall be your strength; and ye would not."

These are days when the natural man realizing that we are facing danger on a world-wide scale is screaming for more efficient armaments. Doubtless there were those in Israel who did likewise. We read in Isa. 31:1. "Woe unto them that go down to Egypt for help; and stay on horses; and trust in chariots, because they are many, and in horsemen because they are strong; but they look not unto the Holy one of Israel, neither seek the Lord!"

As the Assyrian hosts neared Israel, rumors spread like wildfire in the Jewish capital of Jerusalem. Isaiah describes it in 33:14. "The sinners in Zion are afraid (even so is it in our present crisis); fearfulness hath surprised the hypocrites." (Are not the hypocrites of our time those having a "form of godliness but denying the power thereof"?) Then the prophet proceeds to ask the question, Who shall survive the fiery trial that awaits them? The Lord answers through him: "He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil; he shall dwell on high; his place of defense shall be the munitions of rocks; bread shall be given him, his waters shall be sure." Note the last two statements. It is feared that at this very moment the forty-five million people of Britain may be starved into submission to the tyrant. Their bread is not sure. A submarine and airplane blockade may cut off their line of supplies, but to the child of God there is the promise "bread shall be given him."

Within this month the greatest periodical in our United States graphically pictured what might result if enemy bombs should

destroy the water supply of the eight million people of New York City. The artist of the paper pictured long lines of men and women prostrate and dying with thirst, frantically fighting to get to the emergency water supply for a mouthful of water. But to the child of God there came the promise, and there comes the promise still, "his waters shall be sure." "They drank of that spiritual rock which followed them, and that rock was Christ."

We call the reader's attention next to the challenge of the invading Assyrian king whose name was Sennacherib. Read it in Isa. 37:8-13. History says that to view the face of this awful conquering tyrant was to strike terror into the heart of his victims. But the spirit of the Lord came to the faithful remnant in Jerusalem and said in effect, Your eyes need not behold the cruel terrible face of Sennacherib, rather, "Thine eyes shall see the king in His beauty. You shall behold the land that is very far off." Isa. 33:17. So it is today. What shall the child of God look upon? The crisis or the Christ? Antichrist or the Christ of God? The terrible features of a bloody lustful dictator or the features of One altogether lovely, the Fairest of Ten Thousand? Let us not fill our hearts and minds overmuch with the horrifying news of the world war. Jesus told us that all these things must come to pass, and then He said comfortingly "see that ye be not troubled." He also said, "And when ye see these things begin to come to pass, look up, lift up your heads, for your redemption draweth nigh."

Isaiah continued to warn Israel that it was facing destruction from the Assyrian invasion. Then the prophet looks ahead and sees a judgment upon all nations: "Come near ye nations to hear; and hearken, ye people; let the earth hear, and all that is therein; the world, and all things that come forth of it. For the indignation of the Lord is upon ALL NATIONS, and his fury upon all their armies; He hath utterly destroyed them, He hath delivered them to the slaughter. Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood." Isa. 34:1-3. The news despatches of yesterday mentioned that in one month's time France lost 1,500,000 men. A recent despatch declares that in eight days Holland lost 125,000 men. Add to this the casualties among the Germans and Bel-

gians and British within that same month of conflict, and we discover that in a period of twenty or thirty days millions were possibly destroyed or wounded. Is not this the very description Isaiah records? A militaristic German in a news despatch calls the odor of dead bodies "the perfume of battle"; but God calls it "the stink of their carcasses." Let none of us think that any nation will be immune in this present visitation. Surely our leaders have warned us that we need not expect immunity, and our President has warned that this will be a world-war that will involve all five continents. Is not this prophetic fulfillment? Does not the Word here say the indignation of the Lord is upon ALL NATIONS and ALL THEIR ARMIES?

Is this the tribulation time? No, we believe not. The reader is urged to carefully read and analyze the 24th chapter of Matthew, the great key chapter to prophecy of the end time. Concerning the awful times we are now passing through Jesus said as follows:

"And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places." We have already discussed the war. From China come the reports that this year fifty-five million Chinese face famine and shortage of food. From India the report of fifteen or twenty millions in like predicament. From ex-president Hoover, also from many medical men comes the warning that great pestilence will come upon the world next year, due to decaying bodies. Following this awful world slaughter comes depleted physical strength from the lack of food. The Lord Jesus said, "Wars, famines, pestilences, all these are the beginning of sorrows," and, said He, "See that ye be not troubled." Then, in verse 21, He says, "Then shall be Great Tribulation such as was not since the beginning of the world"—thus He carefully differentiated between the *Beginning of Sorrows* and the *Great Tribulation*. God's true people are included in the "beginning of sorrows," but they never shall have to go through the "great tribulation." Reader, if the Beginning of Sorrows is so horribly overwhelming, what will the Tribulation itself be like?

"Thine eyes shall see the king in his beauty." Oftentimes people come to me and say, "Brother Steil, is Hitler the Antichrist? Is Mussolini? Is Stalin?"

My reply is, "I don't know and I don't care." I know that the Lord is coming to take those who are ready and the promise to them is: "Thine eyes shall see the King in His beauty."

Do you notice the modern parallel to this overwhelming invincible army of Sennacherib? No nation stood before him in ancient times. He conquered and destroyed them all. Is it not likewise with this present-day conqueror Hitler? He seems invincible. But there came the day when Sennacherib challenged God, and the Lord of hosts fought against him in person. Isa. 36:36, 38. In one night as 200,000 crack troops of the Assyrian hosts were surrounding the

Deal bountifully with
Thy servant, that I
may live, and keep
Thy Word.
Psalm 119:17



beleaguered city of Jerusalem, the angel of the Lord passed through the enemy camp and slew 185,000 Assyrians. The pride of the Assyrian was broken. The strength of Assyria was destroyed. With a little remnant Sennacherib returned to his own country, and there he was destroyed by his own flesh and blood. What saved Israel? A large army? War tanks? An air force? A huge navy? No, the direct intervention of the Almighty God was their salvation!

Do you recall the historical incident of the great Spanish Armada? You will remember this "Invincible Spanish Armada" set forth from Spain determined to defeat and destroy the British fleet and the British power. The valiant little British fleet outnumbered ten to one set sail to engage the enemy. But they never had to fight. God revealed His mighty arm. A terrible storm was providentially sent. It destroyed and disrupted the invincible Spanish Armada and completely demoralized the Spaniards. England was spared not by British naval power, not by dogged British courage, not by guns and ammunition; but by the direct intervention of the living God. The grateful British queen had a medal struck in commemoration of the incident. On the medal was inscribed the words "God blew and the enemy was scattered."

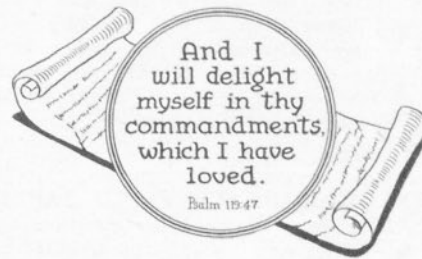
There came the day when another conqueror called the Russian ambassador into his presence; and the powerful little Napoleon uttered an ultimatum to the effect that the Czar of all Russia meet his unreasonable demands or that he, Napoleon would march into Russia with a million troops. He had conquered all of Europe, and now said he would make out of Russia a vassal state. The ambassador replied, "Man proposes, but God disposes." You remember Napoleon's philosophy in this respect. He said, "God is on the side of the strongest army, and I have that strongest army." And so he crossed the Alps and marched into the heart of Russia and there met with divine intervention. Neither Russian force of arms nor military power nor human strength opposed him. But God caused the thermometer to fall. God caused the gentle little snowflakes to continue dropping, dropping, dropping until the flower of Napoleon's army were frozen and starved to death and buried beneath the white blanket of snow. It was not the hand of man that saved Russia on that day, but the direct intervention of God.

Historians declare that the battle of Waterloo would have turned out directly otherwise had it not been for a rainfall during the night which made the ground so muddy that Napoleon's artillery and cavalry were four hours late in wheeling into position on that fateful day. Their tardiness turned the tide of battle in favor of Wellington and Blucher. Did human strength and human power turn the tide of battle? Never. It was the hand of God.

We who know our American history will understand that same divine intervention as we read again of Washington at Valley Forge. One of the great historians of our present time describes the American revolutionary army as "a rabble in arms." Opposed to this "rabble" were the crack troops of England and Germany, the Hessians.

And yet this "rabble in arms" triumphed. Why? By better military prowess? By a bigger army, navy? Never! By the direct intervention of the strong and mighty hand of the living God of Washington and Lincoln, the God of Moody and Edwards.

The third "be still" comes from a third crisis in the history of Israel. The 46th Psalm undoubtedly describes the end time. Note verse 6. "The kingdoms were moved." In the last month or two some nine or ten kingdoms have been moved. As the nations have raged, in the last twenty years some sixty-five kingdoms have experienced revolutions and change of government. Note verse 8. "Come, behold the works of the Lord, what desolations he hath made in the earth." The desolation that follows war. Israel here I believe is in the end time, and is caught between the two huge armies of the king of the North, the great Germanic-



Russian combine on the one hand and the ten-kingdom confederacy of the Roman empire on the other. Palestine becomes the battle ground where they meet. It seems as though the Jew is to be utterly destroyed. In fact, Zechariah tells us that two thirds of them will be annihilated in that day. Zech. 13:8. But when complete annihilation seems certain, the remnant turns to God. "In returning and rest shall ye be saved." And God says to them, "Be still and know that I am God. I will be exalted among the nations, I will be exalted in the earth." No military power, not a bigger navy, not an increased army saves this little remnant; but the direct intervention of God. In the 14th of Zechariah we read of the prophetic incident. "Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle." The armies of the kingdom of the North, of the Russian combine, and the Roman empire are completely destroyed. Not by any human power, but by the supernatural intervention of the living God.

Is this same God our Lord in this day? Would it not be well for us to place more confidence in Him and less in man-laid and man-made plans? What has the Christian his eye upon? The crisis or the Christ? Are you alarmed today, oh child of God? Let the Lord come to you and say, "Stand still and you shall see the salvation of your God." Are you troubled in soul these days? Is fear instead of faith filling your heart? Relax. Rest in the promises. Hear the Lord say to you, "Your strength lieth in sitting still." This is not the "sitting" of laziness and indifference, but rather the sitting of one who is sitting with his Lord in heavenly places in Christ far above all principalities and power, far above the human strife and turmoil. And lastly in these days of calamity and confusion, is your spirit troubled? Then hear the Lord

say, "Be still. Get quiet in my presence, and as you do, to your soul will come the definite knowledge that God is still on the throne. Be still and know that I am God. I will be exalted among the nations. I will be exalted in the earth."

Wings Over the Desert

In an article in the *News Chronicle* of London recently there was the story of the British airmen's daily flights over the ancient Biblical site of "Petra," the mysterious, long-lost, wonder-city. Commenting on this in the *Advent Witness*, W. H. Boyd said he believed that Petra is at least part of the "place prepared for the woman" of Revelation 12.

Dr. Seiss, in his masterly exposition of Revelation, concludes that the flood cast out from the serpent's mouth to swallow up the woman (which he believes represents the remnant of true Israel) fleeing from Satanic rage, must be an army. That army will be swallowed up by the earth's opening her mouth, either as other armies have been swallowed in the desert, or as when Dathan and Abiram "went down quick into the pit" with all that pertained to them (Num. 16:30) in that same locality over 3,000 years ago.

Verse 14 of Revelation 12 states that "wings of a great eagle were given to the woman" to aid her flight to that prepared place where she shall be nourished one thousand two hundred and three score days. As "God prepared the place" so, doubtless, God will have the wings ready for that occasion, perhaps British airmen, as also He will have ready the "nourishment." This seems most clearly indicated by the fact that in the *News Chronicle* the statement is made that "commissariat depots" are already existent, both north and south of Petra.

"As birds flying will Jehovah of Hosts defend Jerusalem . . . passing over He will preserve it." ("Passing over" is just *Pesach*—Passover.) Once again will His own people be "passed over" by the angel of destruction and their enemies be slain, not in Egypt this time, but in and around their own city, Jerusalem.

Mr. Boyd asks, "Will those refugees nourished at Petra during the 3½ years of tribulation be first visited by the returning King and go with Him to share His glory when His blessed feet stand once more upon the Mount of Olives?" Zech. 14:4.

How Obtain?

(Continued from Page Four)

This is your privilege. Surrender today, believe today, obey today, be guided by the Word today, pray today, and with the Psalmist you will soon be able to say "I am anointed with fresh oil," even the Holy Spirit.

Conference or Controversy?

"Conference is a measure of peace; controversy a weapon of war. Conference is self-abasing; controversy exalts self. Conference in all lowliness strives to understand the viewpoint of others; controversy to impose its view on all comers. Conference looks for unities; controversy exaggerates differences."—Brent.

You can never speak to the wrong man about Christ.—*Peter MacFarlane*.

THE REGIONS BEYOND

SEND ALL OFFERINGS TO NOEL PERKIN ... 336 WEST PACIFIC ST. ... SPRINGFIELD, MISSOURI

Cuban Comments

FROM OUR 'ISLAND' MISSIONARIES

Greetings from the beautiful island of Cuba! It is quite awhile since we last wrote, and many have been the blessings of the Lord poured upon us in the interval.

The Gospel Truck

May God bless all who had a part in the purchase of a truck for the work here in Cuba! Already it is helping us to take the gospel to places which we could not reach otherwise. The truck will be equipped with loud-speaker, and we are hoping to reach many souls this summer by holding meetings in the small towns off the main highway. Do pray for this work.

New Assemblies

An assembly has recently been established in Camaguey, one of our principal inland cities. This work is the outcome of a revival conducted by a sister from one of the Latin-American churches of New York City. Miss Amy Ausherman, assisted by one of the teachers from the Bible institute, has taken charge of this assembly for the summer months. Camaguey is one of the greatest Roman Catholic strongholds in Cuba, and only prayer will enable the workers to overcome the enemy and gain a decisive victory for the Lord.

The assembly in Santiago de Cuba which was established last summer shows steady growth.

Our Spanish Paper

We are now getting out the third edition of "La Antorcha Pentecostal" (The Pentecostal Torch). The paper meets a long-felt need in uniting the work and is a potent means of reaching people of every creed, and unbelievers everywhere.

Radio Broadcast

We are continuing our full-gospel broadcasts over station CMCD, 630 kc. long wave and station COCD, 6,130 kc. short wave, on Monday, Wednesday, and Friday mornings at 10:30 (Eastern standard time). If you can get this program on your radio, allowing for the difference in time, it would be of great help to us if you would write to the station telling them of your appreciation. Address CMCD, The Voice of the Air, 25 y G, Vedado, Habana, Cuba. If many friends would write in, we might possibly get more time, and without charge.



F. Rodriguez, pastor of two Cuban assemblies, conducting a baptismal service

Drunkard Saved

A truly wonderful testimony is that of a man whom Brother Enrique found lying in the road under the influence of drink. When Brother Enrique talked with him about his need of salvation, the man sobered up and promised to attend the services. He kept his word and was saved and gloriously delivered from drink. Recently there have been several other outstanding cases of salvation.

A Marvelous Healing

The husband of a woman who was saved in the assembly but does not attend regularly was taken very ill and ordered to the hospital in a dying condition. Believers prayed with him and urged him to trust God. At the hospital every bed was found to be full, and the man was sent home. Again the believers prayed; the man was instantly healed and called for food. The doctor took X rays but found no sign of the former trouble. "What treatment have you had?" he exclaimed. "You are completely healed!"

OFFERINGS REACH FIELD SAFELY

Realizing there is cause for question on the part of those who contribute to the Lord's work in foreign lands, we wish to assure all that your offerings are reaching the field safely.

Various methods are available to the Missions Department to make certain that our missionaries receive the amount needed for their support and work. In some cases funds are deposited in certain banks upon which the missionaries can draw. In others, checks are forwarded by air mail to assure their safe and prompt arrival.

Letters advising the missionaries concerning their donors are sent through the usual mail channels. These letters, due to upset world conditions, are sometimes delayed, as are also the missionaries' replies; so the answer to your offering may be late in coming, although your gift has been gratefully received and appreciated.

We urge every Christian to continue giving to missions in full confidence that, although letters from the field may be delayed several months, yet every offering has been received and is being used for the furtherance of the kingdom during these last days before that "night" during which no man can work.

A FIRE THAT BROUGHT A BLESSING

The story of a "fire scare" that was worth while for the blessing it brought comes to us from Brother and Sister John Lewis, of Nawabganj, India:

"A week ago a fire broke out at the back of our women's home, in a large stretch of tall, dry jungle grass which the natives use to make thatched roofs. Two men had a quarrel over its ownership, and in order to settle the argument one of the men in anger set fire to it, not thinking of the danger to our women's home.

Fire Alarm

"At midnight Saturday we were called, and hearing many troubled voices, ran quickly over to the home. Already large pieces of burning jungle grass were flying around, and since all our roofs are thatched, you can imagine the danger. Our women and children were all praying and working at the same time—throwing out their little tin trunks, beds, and bedding as fast

as they could. We immediately pushed in the door, carrying our cripples to safety. Then, on going around to make sure all were out of the house, we discovered a deaf-and-dumb girl who had become so frightened that she just covered her head and decided to remain in bed. We carried her out also.

"In the meantime the flames mounted higher. Pieces of burning grass were on our walls. Our brave little Bible woman began to pray and rebuke the fire in Jesus' name. For a time the sparks flared higher, but at last the fire began to subside. By 1:30 a. m. it had died down, and our home was saved.

An Impromptu Prayer Meeting

"Right where we were—outdoors—some sitting on their little trunks, some on beds, some on bedding, and the missionary on the edge of the well—we started a praise service, thanking God for His protection once more. The little praise service turned into a prayer meeting, and we can truly say that the scare was well worth the blessing we received.

"Since that time a revival has broken out in our midst. Our people seem to have such a zeal for the Lord these days. Realizing the time is short, they desire to give up their own pleasure and go forth in a real evangelistic effort in the name of the Lord."

BOMBARDING "SATAN'S THRONE"

V. G. Plymire

Thirty-odd years have been spent in this land, living among Tibetans, Mongols, and Chinese, holding forth the Word of life. During these years we have seen strange and strong workings of the devil, but never before have we faced him and his imps as during the past few months. Possibly some of his worst attacks were made on the children, taking them almost completely out of their beds during the night. Even strong men fear the demon power. This city where we have labored for the past sixteen years is known as "the city where is the very throne of Satan." It is amid such surroundings that we live and labor for the Master; but, praise God, some souls have turned unto Him. He has given us power over ALL the power of the enemy, and we have victory, peace, and joy within through the blood of Jesus Christ.

Fruit

A young farmer recently accepted the Lord, shortly before leaving with his aged parents and a young Christian couple for a distant region. We pray that they may become earnest witnesses for the Lord in that district. Another young man was saved and his wife definitely healed of a wasting disease. Several women also have accepted Christ; their faces are aglow with the joy of salvation.

A Trophy of Grace

We praise God for real Christians among the Tibetans. Some years ago, while itinerating among these people, we were unaware that the Communists were advancing toward us from the south. A Tibetan Christian at the risk of his life traveled alone over wild Tibetan mountains, sleeping where night overtook him, eating roast barley flour and cold water, searching for us nine days and nights, and at last finding us far back among Tibetans and Mongols of the Koko Nor. After he had given us the news, we decided to return home, and arrived there to discover that all missionaries had cleared the province. God was with us and gave us great peace. It takes the grace of God to make a man of such character as this man who risked his life to save us.

Plans for the Summer

We are seeking God's guidance about spending some time this summer in a section fifteen to twenty days' journey west of us. In this area there are several lone Christians who need help and encouragement, as well as some eighty families of Chinese and Moslems who know not the Lord. We would also spend a number of weeks among the Tibetans who dwell with their flocks in the surrounding mountains.

Pray for Tibet!

The majority of the Tibetans are still sitting in darkness. We are the only missionaries among them north of the Yellow River, and labor alone in this vast region. God has blessed us, giving open doors, open hearts, and a few souls. We have traveled among most, if not all, of these wild tribes in the north. The work should be followed up, but we are unable to do this without help from home. There are open doors which we have been unable to enter because of our limitation. Do pray that God will soon send us strong workers with the call of God for these regions.

HISTORIC ALASKAN CABIN REBUILT

Under direction of the Forest Service, the old original "Chief Shakes" cabin has been rebuilt this past winter and spring in Wrangell, Alaska, on what is known as Shakes Island.

The structure is interesting inasmuch as it has again been built without the use of saw, hammer, or nails, the heavy beams and planks being entirely hand-hewn and fitted together. In this respect, it reminds us of Solomon's Temple, but it is intended for an entirely different purpose than was the House of the Lord.

Originally, in the chief's day, the building was used as a trading post of considerable prominence. The main objectives in rebuilding the cabin are to create a tourist attraction, to revive the almost lost art of hand-hewn timbers, and to erect new totems in place of those in decay and about to be lost to memory. Much effort has been put forth in this project and much money expended.

"The thought comes to us," writes Brother Calame, our missionary in Wrangell, "how glorious it would be if the same amount of united effort could be put forth in reviving the 'customs of our forefathers' in service to the Christ. In these days of trouble throughout the world, men are doing much to divert their minds and ease their anxiety, but there is only one real and lasting peace—the peace that Jesus gives, peace that none can take away."

"IF GOD BE FOR US . . ."

Singapore is an island filled with temples. The powers of darkness and unbelief are strong, and the difficulties facing missionary work are numerous. "We stand deeply in need of your prayers," writes L. O. McKinney. "We are not able to report hundreds coming to Jesus, but we can say that the gospel is being preached and the Word of God taught. The results we leave with the One who has promised that the Word shall not return void.

"Speaking of wild tribes, these seem about as uncontrollable as any I have ever seen. Although a Sunday School has been conducted in this district for about two years, it still takes several workers to keep the children sitting quietly while the speaker tries to make himself heard.

"Last week Mrs. McKinney and Miss Ashmore visited Chinatown to distribute tracts. It was at the time of dragon worship. The children would grab the tracts and tear them up in their faces, calling them names, pushing, and carrying on in an indescribable way.

"The enemy is very active here, but 'if God be for us, who can be against us!' The Lord has given us some wonderful answers to prayer, and we are trusting Him, knowing that Jesus never fails."

A MANCHURIAN CHRISTIAN WEDDING

A. J. Ahlberg

Yesterday we went out to a country village, fifteen Chinese miles beyond the city, by horse cart, to perform a Christian wedding ceremony for one of our people. It was slow going, as the road was not much more than a trail, and very rough, having many mud holes and sand holes, rocks, and ditches. A strong north wind was blowing, which made us numb with cold before we reached our destination.

We found a little one-room mud house, the home of the bridegroom, and since it was too small for more than six people to stand up in, we had the service out in the yard. The yard was surrounded by a tumble-down mud wall, so the neighbors on all sides could look on through the broken places. An old table was placed in the center of the yard and covered with an old faded, red cotton fringed bedspread. Two small flowering plants were placed on the table for decoration.

The bridal party stood out in front of this table, facing it and the pastor. Over in one corner of the yard stood an old-time stone grinding mill—the kind turned by a donkey, and there we propped our song books against the stone, and played the wedding music and sang.

A Strange Procedure

The yard was crowded with dirty, ragged children as well as adults, and through the broken wall we could see faces peering, some smoking their long, narrow-stemmed pipes, but all curiously watching the procedure, for it was the first Christian wedding any of them had ever seen so far as we know. We hope they will see the difference between a Christian wedding and their heathen ceremonies.

The family hog also attended the wedding with her entire family of about a dozen little pigs, running in and out underfoot, adding their squeals and grunts to the service.

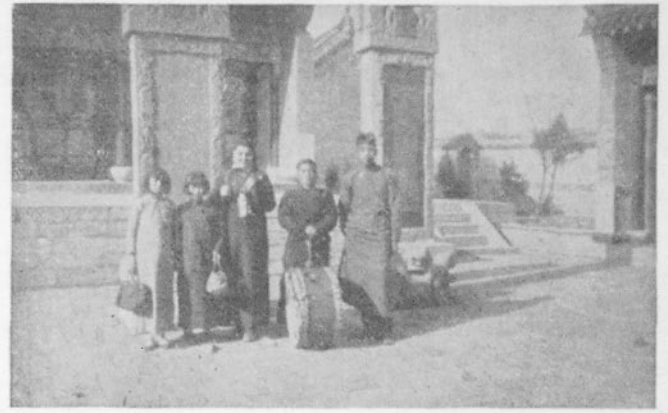
The old father of the bridegroom is paralyzed and cannot get off his bed, but he is very anxious to be baptized in water as soon as he can be taken to a baptismal service.

Our last baptismal service saw twenty-five believers immersed in commemoration of our Lord's death, burial, and resurrection. This was a blessed time for us all as we saw the fruit of our labors and knew that souls are taking the way with Jesus.

A VISIT TO CHINESE TEMPLES

Ruth Melching and Pansy Blossow

Not long ago we attended the annual Temple Meet at Shang Chi Tai. Twenty-four minutes by train and a trek of three li, and we found ourselves on the summit of the mount where the stately temples are built. Since there was to be no open-air theatrical this year, we did not expect as many people. However, the crowds were even greater than last year; hence we readily disposed of the four hundred and fifty Gospels in our possession. Some well-dressed people, after hearing the message of love, decided to buy three Gospels



Ruth Melching and workers in a temple yard in Manchuria

costing three sen. They insisted that we take one yen for the purchase; the gospel was worth that to them! We rejoice that the seed has been scattered abroad once more and pray the Lord of the harvest to give the increase.

Strolling about in the temple yards, we noted that very few bowed down to idols. Most of the Chinese admit that these idols are vain helpers in time of need, for only the "Old Heavenly Master" can send wind and rain. This is their only way of expressing their knowledge of Him.

One very sad specimen of humanity was brought to our attention. On the kang (bed) in a dark room was a man who has been a living-dead man for years. Before the Manchurian Incident he operated a cannon as a soldier. He suffered shellshock which resulted in his becoming deaf, dumb, and blind, but not insane. The temple keepers, who believe in acts of mercy as a way to Nirvana, or bliss, provide his daily food and communicate with him by tapping on his head. Otherwise he gropes around on all fours, no doubt hoping for a light that never dawns. What a picture of the masses round about us! Surely the god of this world hath blinded their eyes, stopped their ears, and made them bow down in mute obeisance to dumb idols. May the Lord who commanded the light to shine out of darkness shine in their hearts to give the light of the glory of God in the face of Jesus Christ!

HAWAIIAN CHILDREN'S WORK

"Some of the Sunday Schools of the Islands are closing for the summer," writes Clio Strickland, "but Satan ceases none of his devices; therefore we are putting forth a special effort to reach the children. Our bus is worn out, but we are trying to make it go another mile.

(Continued on Page Twelve)



Pansy Blossow and Christian girls standing before one of the multitude of small idol temples which dot the countryside. Sometimes the bell is rung, meaning that a weary traveler is sending up a prayer to the gods for help and blessing.

THE SUNDAY SCHOOL LESSON

How to Prosper

Lesson for August 4. Lesson Text: Psalm 1:1-6; 119:2, 9, 11, 105, 162, 165.

The Book of Psalms is perhaps the best loved Book of the Bible. Though written over two thousand years ago and under circumstances totally different from those arising in our twentieth century, its songs reveal the heart of God's people in all ages—their doubts, fears, joys, sorrows, and hopes. No one will find in himself a single thought, mood, or feeling that is not reflected in this Book which is the mirror of the human soul in its quest for the living God.

The first part of our lesson is taken from Psalm One which describes the blessedness of the righteous, after first pointing out the way to such blessing.

THE RIGHTEOUSNESS THAT BRINGS BLESSEDNESS

Negatively described. Verse 1. Negative righteousness is important. As long as there is so much evil in the world, godliness must, of necessity, be largely negative. Live fish swim against the stream; dead ones go with it! God's blessed man refuses to follow the wisdom and advice of those who are worldly and wicked (See Prov. 1:10; 1 Cor. 3:19); he refuses to stand "in the way of sinners," that is, he does not pattern after their way of living; he does not settle down with the wicked and share in their scorning and evil speaking.

Positively pictured. Verse 2. Negative righteousness is incomplete righteousness. God's blessed man is not a mere legalist! "His delight is in the law of the Lord." Here in a nutshell is the whole secret of true spirituality and prosperity! Delight in the law of God means delight in doing the will of God as revealed in His Word. This verse and, in fact, the whole Psalm is descriptive of our Lord Jesus of whom it is said in another Psalm, "I delight to do thy will, O my God." Psalm 40:8. God's blessed man follows his Master in taking real delight in doing the will of the Father. John 4:32, 34; John 8:29.

"And in His law doth he meditate day and night." To meditate is to chew the cud; it is to so assimilate the sweetness and nutritive virtue of the Word that it becomes a very part of heart and life. God's blessed man does not read the Word carelessly, thoughtlessly, spasmodically, or merely from a sense of duty. He hungers for the Word, esteeming it more than his "necessary food" (Job 23:12); he feeds on it, pondering it prayerfully, not only while reading it but as he goes about his daily activities.

THE BLESSEDNESS THAT RIGHTEOUSNESS BRINGS

As a direct result of his delight in, and obedience to, the Word of God, man is blessed with—

Security. "He shall be like a tree planted." The word "planted" gives the idea of fixity. Scotch firs are massive trees which look as if they could face any tempest, but their roots run along the surface of the ground and therefore they go down before blasts which feeble, but deeply rooted saplings meet unharmed. God's blessed man may have an outward appearance of weakness, but he weathers the howling storms of life which overthrow many others, because his life is deeply rooted and steadfastly grounded in obedience to the eternal will of God. See Matt. 7:24-29.

Refreshment. To flourish, trees need a constant

supply of moisture. So Christians in order to grow and prosper need to partake continuously of the life of Christ. God's blessed man does this! By feeding on the Word (1 Peter 1:3, 4) and drinking of the Spirit (John 7:37; Rev. 22:17) God's blessed man keeps in the life stream!

Fruitfulness. "That bringeth forth his fruit in his season." It is God's will that every Christian bear fruit (John 15:2, 8, 16). But the Christian cannot bear fruit of himself! Fruit grows; it is the outcome of life and cannot be manufactured. God's blessed man bears fruit, not because of his own efforts, but because he abides in the One who is the Source of all life and growth (John 15:4, 5); and he abides because he is obedient to the Life Giver's Word. John 15:10.

Prosperity. "Whatsoever he doeth shall prosper." Though God has promised to supply all our

pinness is in direct proportion to his obedience to God's Word. Incomplete obedience means incomplete happiness. The most hilariously happy person in the world is the person who most perfectly obeys God's Word!

Sanctification. Verses 9, 11. Sanctification means being kept from sin. How is God's blessed man thus kept? (1) By taking heed to God's Word; for through it he learns to discern right from wrong in all that pertains to his life and is thereby able to make right choices. Heb. 5:14. (2) By hiding the Word in his heart; for with his heart and mind occupied with God's Word, there is no room in them for wrong thoughts and desires. God's Word has expulsive power! (3) By taking a daily bath in the Word. Through daily contact with the world we become outwardly defiled and need a daily washing in the Word to keep us from becoming defiled in our hearts. See Eph. 5:26; John 13:10; John 15:3.

Guidance. God has a plan for every life. To know that plan we must know His will. And to know His will we must know and obey His Word.

"Thy word is a lamp unto my feet, and a light unto my path," testifies God's blessed man as he journeys safely through life guided by the principles which he has learned from God's Word.

Joy. "I rejoice at thy word as one that findeth great spoil." God's blessed man considers the Word as a priceless treasure. Why? Because through it he receives salvation, healing, guidance, strength, wisdom, and all "things that pertain to life and godliness"; because through it is revealed to him His wonderful Jesus—and there is nothing that can give him such joy as a fresh revelation of His Lord!

Peace. "Great peace have they which love thy law; and nothing shall offend them." We are living in terrific days. Another world war is raging. Many people are becoming panic stricken, thinking of their future safety. But "none of these things move" God's blessed man from his relationship to his God; for he has been delighting himself in keeping God's Word and he knows the word of blessed assurance—"Because thou hast kept the word of My patience, I also will keep thee from the hour of temptation which shall come upon all the world to try them that dwell upon the earth." Rev. 3:10. —J. Bashford Bishop.

THE BIBLE

This book contains the mind of God, the state of man, the way of salvation, the doom of sinners and the happiness of believers. Its doctrines are holy, its precepts are binding, its histories are true and its decisions are immutable.

Read it to be wise, believe in it to be safe, practice it to be holy. It contains light to direct you, food to support you, and comfort to cheer you. It is travelers' map, the pilgrims' staff, the pilots' compass, the soldiers' sword, and the Christians' charter. Here paradise is restored, heaven opened and the gates of hell disclosed. Christ is its grand subject, our good its design, and the glory of God its end. It should fill the memory, rule the heart and guide the feet. Read it slowly, frequently, prayerfully. It is a mine of wealth, a paradise of glory, and a river of pleasure. It is given you in life, will be opened in judgment and be remembered forever. It involves the highest responsibility, will reward the highest labor, and condemn all who trifle with its sacred contents.

On the edge of a green piece of paper shoved under his wicket a Dallas bank cashier read: "This is the last of a \$100,000 fortune spent on wine, women and song. I am now in jail awaiting execution for murder."

TWO PORTRAITS IN PSALM I

The Godly

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.



The Ungodly

The ungodly are not so; but are like the chaff which the wind driveth away. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.



THE PRAYER CORNER

"Laboring fervently . . . in prayer"

MONDAY, JULY 29—Psalm 1:1-6.

The simile of the tree planted by the waters comes out of a land where the year is divided between a rainy season and a dry season and where the droughts caused by the failure of the rains are frequent and devastating. This happens each year; occasionally however the rains fail. Not only is there no grass and no crop, but the trees that are untouched by the rainy season bear no fruit and cast their leaves. However, a tree growing on the bank of a river with its unfailing supply of water keeps its foliage and bears its fruit in spite of the drought. The man who draws his life from God is like that.—G. P. Beers.

Basti, North India—Pray for those who have heard the gospel message and seem to be deeply impressed, that they shall have the courage to confess Christ openly, and for the new Christians that they shall press on to a full knowledge of the truth.—Bessie Gager.

Birthdays—Miss Lydia Rediger, North India (furlough).

TUESDAY, JULY 30—Malachi 3:1-12.

Caught and charged in the very act! Yet I stammer my defense, "Wherein have I robbed thee?" "In tithes and offerings." By the way the verdict is rendered, I know that my light-fingered lifting of the little things which belong to Him indicates a more grievous crime. Tithes and offerings given to His cause are but a symbol of my life already given. Gifts withheld, niggardly offerings, often tell of the deeper withholding of my life, which if given to the full could be only a part payment on an unpayable debt.—T. B. Cowen.

Majra, Dehra Dun—Please pray for the new work opened in the city of Saharanpur and for the native workers in charge of the same; and also for the new English work opened in the Anglo-Indian colony near Majra, that souls may be saved in both and the Lord's name glorified. Also pray for the work in the city of Dehra Dun and in the surrounding villages.—J. H. Boyce.

WEDNESDAY JULY 31—Proverbs 3:1-12.

Light from a lantern in the hand as one walks in the dark reveals snares, pitfalls, snarling beasts and crawling serpents to be avoided; and also makes clear the road along which one is journeying. Just so the Bible is a revelation of what is sinful and a guide for right conduct. To know the Scriptures is not enough; we must be "doers of the Word and not hearers only," must use the light the Word gives if we would "enter into the Kingdom of God." Regular Bible study and constant use of the Scriptures in daily conduct are as necessary in right living as food and exercise are in physical well-being.—R. S. Satterfield.

Lakhimpur—Pray for a little neighbor Hindu boy who lost his power of speech through sickness. Pray for an elderly Brahmin woman who suffered a stroke some years ago which causes constant pain. We have longed to get the gospel into Nepal. There are some twenty Nepalese men employed by a rajah near us now. We are glad to tell them and their families of the Saviour, and they listen well. Pray that the Lord may use some of them to take the gospel to the people of their own country when they return to Nepal.—Barbara Cox.

Birthdays—Mrs. H. L. Griffin, Belgian, Congo.

THURSDAY, AUGUST 1—Genesis 28:10-22.

God will lead if we will let Him. We are either led by God or by our own desires. So

often we are found to run ahead of orders. Much of our work may be good but not good enough, because it is not guided. Each day provides many opportunities for helping others, as we live the guided life.—Forward.

Chin Hsien, Manchuria—We have sold over nine hundred Gospels of Mark during the past four weeks in temple meetings and village trips. Please pray with us for an abundant harvest of souls.—Ruth Melching.

Please pray for Mrs. Wang, our evangelist's wife, who needs a touch from God in her body.—Pansy Blossom.

Harbin—Anta Chan, the first Pentecostal church in this country, stands in need of a married couple to lead them on in the things of God. Let us look to God to send just the right ones.—A. Wingard.

FRIDAY, AUGUST 2—Psalm 119:1-16.

"We praise Thee for the radiance
That from the sacred page,
A lantern to our footsteps,
Shines on from age to age."

Peking, North China—Pray for a new work to be opened in Hsinchi, Shantung by Paul Wang. Pray for two new workers joining the work in Honan Province. Pray for two new workers in Nanking and vicinity.—W. W. Simpson.

Tsingtao—Please pray that we may be enabled to open new places for the people to hear the gospel message, together with needed support for native workers in these places.—G. C. Slager.

Birthdays—R. McClay, N. India; Miss Fanny Simpson, N. India (retired).

SATURDAY, AUGUST 3—Psalm 119:161-176.

"We stumble and fall and bruise ourselves because we lack the steadiness that comes from the love of God's law. The man who 'hopes' and 'does' is marshalling his forces for real success. If we love God's Word it has a way of getting into our hearts and out through our hands. What marvels God can bring to pass in those who know His Word and will, and delight to be governed in heart and life by them! We limit God and His holy purpose for our lives if we do not grow in the Word and if the Word does not come to blossom and fruitage in us."

Puchi—We praise God for healing old Mother Ma, who is eighty-one, after she had gone without food some thirteen days. She is now a testimony to God's grace and power. Pray for the ministry among us of Paul Lew who has returned from Truth Bible School. Pray that sufficient support may be received for the worker in charge at Hung-Go. Pray also that present hindrances to gospel work may be

☞ **Pastors**
☞ **Superintendents**
☞ **Teachers of**
Women's Bible Classes.

Women's Sunday

August 4th.

Satan's most dreadful attack is against the home. Probably in this age, more than in any other, the most serious blow has fallen upon mothers. Women in America have stripped themselves of the godly position they once held as mothers and home makers, and are now active in commercial and political life.

To a large extent women have lost the respect of men. They are frequent visitors at the tap room and tobacco counter, and not infrequently are found behind the bar.

Intoxicated women, mothers of children, leading them down to ruin! It is a gloomy picture, but

removed so that we may be able to use our new tent.—Grace Nicholson.

Birthdays—A. M. Heetebry, Fiji.

SUNDAY, AUGUST 4—Psalm 1:1-6; Psalm 119:2, 9, 11, 105, 162, 165; Genesis 13:2.

"This precious Book I'd rather have
Than all the golden gems
That e'er in the monarchs' coffers shone
Or on their diadems.

"Ah no, the soul ne'er found relief
In glittering hoards of wealth.
Gems dazzle not the eye of grief,
Gold cannot purchase health.

"But here's a blessed balm
For every human woe;
And they that seek this Book in tears,
Their tears shall cease to flow."

Lebaka, South Africa—Please pray for the special meetings we expect to have especially for the needs of our native workers. Kindly pray for a new village we visited. There is no gospel work of any kind there. The chief himself asked us to pray that God would send them someone, and they have offered to put up the necessary building for church and school.—Ada Reitz.

Birthdays—R. D. Williams, Central America.

The Three Frogs

There is only one place in the New Testament where frogs are mentioned, in Rev. 16:13, and here are the words: "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet." Without any fear of straining the interpretation, is it not obvious that they are the three reptilian forces already at work today—Communism, Nazism, and Fascism?

Think of the characteristics of the frog. It is unclean—it revels in slime. It is noisy—as those know who have lived in the tropics. It loves the glimmering twilight and will not come out into the light. It leaps where you least expect it. The Hebrew word for frog is marsh leaper. It was one of the plagues of Egypt, and has its counterpart in the "spirits of demons" which are so busy today—*jumping, croaking, and spawning*. These frogs are the symbols of falsehood, force, and blasphemy. If we carefully read Revelation 16, we find that these evil forces are gathering momentum for "the greatest upheaval of the future," the battle of the great day of Almighty God.—W. E. Woodhams Denham.

we may well face it. Sunday Schools, churches of today! what are you doing to make such conditions better? While we thank God for the fine Pentecostal women of our homes and churches, how about the girls at the laundry, the factory, the curb service stand, and elsewhere?

Sunday School leaders! We trust you make much of Men's Day in your School, July 28. The Gospel Publishing House withheld nothing to help you make that day a great success. Now, dear friends, please capitalize on the enthusiasm of that day, and ask your men to lend their assistance with girls and women to make a remarkable success of Women's Day, August 4.

Let Jesus be your guide in adapting the suggestions of Women's Day to your local needs. If you ask Him, He will direct you to those who should be reached as visitors at your School on this special day. Have Christ first, but throughout the services let honor be given to the godly women in the church.—M. L. G.

WOMEN'S DAY IN THE SUNDAY SCHOOL

By A Mother

Women—Ambassadors for God—co-laborers with Him, the challenge comes to us! Shall we be content to settle down in comfortable idleness while all about us are women, young and old, yet unreached by the Sunday School? No, a thousand times NO! All through the Bible God has had a ministry for women. We too, gladly, whole heartedly, gratefully enter into the responsibility and blessing of winning other women to our Sunday School ranks. In the name of our Captain, the Lord Jesus, we accept the challenge.

To meet the challenge acceptably, we women must yield our lives to the ministry of the Holy Spirit so that He will touch the hearts of lost women who know nothing of the privilege and blessing of the Sunday School. We must so win them that when reached by God's Word they also may become light bearers of the good news to still other needy souls.

Our first appeal is to mothers—saved or unsaved. Well we know that a *mother* won means God's hand on that family. Does not His Word plainly read, "Bring up a child in the way he should go, and when he is old, he will not depart from it." Again, "Knowest thou, oh wife, whether thou shalt save thy husband, for the unbelieving husband is sanctified by the wife." Who could be a more practical vessel for God to use than we mothers who have had the happy and profitable experience of rearing our children for God? We who have seen the lives of our children shaped by the Sunday School, the quiet hour at mother's knee, and the many loving influences of a Christian environment? Perhaps next door to us there are mothers who are crying for just this help and comfort in their problems of child rearing that are so real in these awful days.

We who are privileged to stay in our homes, and have the quiet of heaven and God's Word to meditate on, should to some extent understand and appreciate the position of multitudes of women whose duties call them out into the very center of the whirlpool of sin. There in the office, the store, the factory, the rural sections, the ungodly homes, all they hear, see and feel is of the world, the flesh, and the devil. Oh, how we who know God need to win them away from the world's influence; to pray and lovingly influence, urge and compel them by the power of the love of God in our hearts, that they with us may enjoy the Bible study hour and pure fellowship of those who love God.

As we labor our motive first, last, and always should be: souls won for our God and Sunday School. Thus rich awards await such labors of love done in Jesus' precious name.

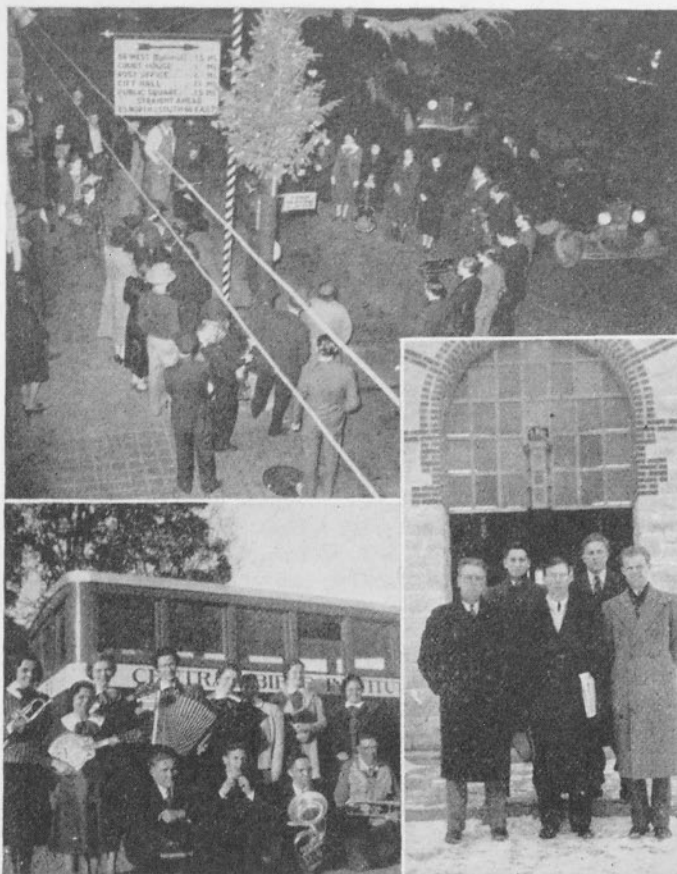
In this connection read the announcement of Women's Day in the Sunday School on page 11.

A LONG TIME TRUSTING GOD

Mrs. Valeria Lee Hammond, McMan, Oklahoma, an Assembly of God ordained minister, who has been saved forty-eight years is an illustration of the way God sustains year after year those who trust in Him. She says.

After I had received the promise of the Father—the Baptism in the Holy Ghost—being determined to follow Him in every way He showed me, in June 1909 I took Him for my Healer. I gave all my medicine away and was prayed for for an old and painful catarrh of the head. When I would take cold the pain was excessive. That was the start of God's healing me. Then I had three ribs broken, shoulder dislocated and other injuries. God healed me. I have had the "Flu" four times, but each time the Lord healed me. I suffered from severe stomach trouble, which made it almost impossible for me to swallow anything, because of the resultant pain. I finally called on the Lord and would not let go, till He healed me. I felt the hurt go away like a weight lifted off my stomach. I went to the water bucket and drank all I wanted without pain.—Valeria Lee Hammond, McMan, Oklahoma.

Views of Different Phases of Practical Works Department



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HAWAIIAN CHILDREN'S WORK

(Continued from Page Nine)

Will you pray that God will give us another bus, as it is much needed and practically essential in Sunday School work.

"One of the children who is only three years old was singing a song he had learned at Sunday School. His grandfather entered the house and the little boy told him that Jesus was coming for him. The old man's heart was touched; we trust it will be the means of his conversion. We encourage the children to tell their parents what they learn in class, thus the gospel message is carried to the homes.

"We feel encouraged to go on working for Jesus, realizing that the work done for Him is the work that will count in eternity. Truly Jesus is coming soon and what we do we must do quickly."

WITH CHRIST

News has come to us of the home going of Sister Lula Watson, of Columbus, Georgia, who went to be with the Lord on May 23, 1940. May the Lord comfort those who mourn.

GENERAL COUNCIL FELLOWSHIP

The following names were added to the General Council ministerial list during the month of June, 1940.

Allaway, Frank G., Richland, Wash.
Ansohn, Paul A., Giddings, Tex.
Balsom, Rudolph F., Atlanta, Ga.
Banta, Wesley H., Wapato, Wash.
Bauer, Arthur H., Encanto, Calif.
Beat, James Willard, Glens Ferry, Idaho
Beggs, Archie L., Muleshoe, Tex.
Beish, Clayton E., Massapequa, L. I., N. Y.
Board, Philip L., Quanah, Tex.
Booth-Clibborn, Mrs. Genevieve, Centralia, Wash.
Born, Eugene A., Kittitas, Wash.
Bradley, Joe A., Crowell, Tex.
Braziel, Thomas A., Cleburne, Tex.
Buckley, Alva, Bellflower, Calif.

Campbell, Bertye L. (Mrs. Bird), Okmulgee, Okla.

Caughy, Samuel, Rockway, N. J.
Chamless, Mrs. Mary R., Electra, Tex.
Cook, Merlin W., St. Louis, Mo.
Creighton, Osa E., Casa Grande, Ariz.
Crump, Mrs. E. B., Wichita Falls, Tex.
Darnell, Herbie E., Waxahachie, Tex.
Davis, Ronald C., Cashmere, Wash.
Devoll, John W., Quanah, Tex.
Ekstedt, James O., Rupert, Idaho
Elliot, Charles V., Greensburg, Pa.
Ennis, Paul E., Gonzales, Tex.
Field, Norman L., Chandler, Ariz.
Gaston, Paul R., Dallas, Tex.
Gonzales, Victor G., McPhee, Colo.
Hamby, Chester B., Tolleson, Ariz.
Harper, Joseph, Tuolumne, Calif.
Hay, G. W., Humble, Tex.
Jacobs, Hiram R., Liberty, Miss.
Kelly, Alford E., Fort Worth, Tex.
Kirschke, William E., Galveston, Tex.
Land, James J., Sequin, Tex.
Lemley, G. B., Crockett, Tex.
McQueen, James L., Quinlan, Tex.
Marcontell, Van Weldon, Pilot Point, Tex.
Marshall, Ralph H., Hemet, Calif.
Ming, Thomas M., Santa Maria, Calif.
Murphy, Howard N., Prosser, Wash.
Odell, Earl W., Glendale, Calif.
Owen, Clarence G., Athens, Tex.
Patterson, Fred W., Muldrow, Okla.
Pennington, Harry D., Seattle, Wash.
Peterson, Maurice F., Forks, Wash.
Phillips, Selma M., Needles, Calif.
Phinney, Emery, Lewiston, Idaho
Pollock, Charles A., Wilmar, Calif.
Quillin, Roy B., Blue Ridge, Tex.
Ransom, Walter O., Commerce, Tex.
Ridge, John J., Wilmar, Calif.
Roccaforte, Vincent, Houston, Tex.
Ross, Clyde O., Aberdeen, Idaho
Schaefer, Mabel M., Hansen, Idaho
Schmidt, Kenneth R., Redlands, Calif.
Seaberg, Eric H., Rosalia, Wash.

Sexauer, Charles L., Los Angeles, Calif.
 Spurgeon, Harrold H., Corpus Christi, Tex.
 Stephens, Hurshel L., Direct, Tex.
 Stockdale, Clyde E., Montrose, Calif.
 Stohr, Theodore R., Chehalis, Wash.
 Strankman, Mrs. Ida C., Shelton, Wash.
 Taylor, James C., Hurley, N. M.
 Taylor, J. Howard, Seymour, Tex.
 Todd, Alton B., Bell, Calif.
 Tucker, John W., New Rochelle, N. Y.

Vancil, Henry C., Pismo Beach, Calif.
 Wall, Harold B., El Monte, Calif.
 Wallace, Hugal A., Bakersfield, Calif.
 Wallace, William E., Melcroft, Pa.
 Weidler, Samuel Y., Corning, N. Y.
 Wisenbacher, Houston M., Houston, Tex.
 Wolf, Freddie H., Fairfield, Tex.
 Woods, Jenkins R., Goose Creek, Tex.
 Yount, James E., Corona, Calif.
 Zuch, Harold L., South Fork, Pa.

The following names were removed from the General Council ministerial list during the month of June, 1940.

Champion, Rolla I., Clay City, Ind. (deceased)
 Frank, Leon J., Conneaut, Ohio (dropped)
 Slay, Daniel N., Mobile, Ala. (withdrew)
 McDonald, Ronald J., Ione, Wash. (deceased)
 Smith, Elgin L., Stillwater, Okla. (dropped)
 Smith, Mary G., Stillwater, Okla. (withdrew)

REPORTS FROM THE REAPERS

BURNET, TEXAS—June 2 we closed a 3-weeks' campaign with Evangelist and Mrs. Elwyn Allan, of Austin. Twelve were saved, 2 received the Holy Ghost Baptism, 7 were taken into church membership, and 6 followed the Lord in water baptism. Brother Allan's ministry was far reaching. Many are stirred for God, and souls are still being saved in the regular services.—Paul Ansohn and Sister, Wanda, Copastors.

YATES CENTER, KANSAS—We have just closed an 8-weeks tent meeting. N. R. Dickerson, Pawhuska, Okla., was with us the first month, and Henry R. Samples, of Attica, preached the last 3 weeks. Several found God real to their soul at the old-fashioned altar. The Word of God went forth from night to night under the anointing of the Holy Spirit. Many outside people were touched and made to realize the reality of God.—I. D. Rayborn, Pastor.

MOUNT VERNON, MO.—Two years ago we owed \$900 on our church property; today we owe only \$90. We have put a new roof on the building, also replastered and redecored the interior. We are now building an addition to the church, also basement with furnace. We are going to stucco the building, the Lord willing. We thank God for it all. Credit should be given to the saints for their beautiful co-operation.—J. R. West, Pastor; by Wilhemina Moorkamp, Secretary-Treasurer.

CARROLLTON, MO.—The church is making fine progress, and the Sunday School is growing. The children's church is being blessed under the leadership of Sister Howard. We have just closed a successful revival with Sister Like and Sister Smook, Evangelists. Large crowds came, and the presence of the Spirit was felt each evening. Some were saved and some were filled with the Spirit. The church was encouraged to press on. A standing invitation is extended to Sister Like and Sister Smook to return.—C. A. Davenport, Pastor.

BAY MINETTE, ALA.—When I was called to the pastorate here, April 20, the Sunday School attendance was around 35, prayer meeting as low as 4 or 5. I told them I could not give them full time as I had some meetings elsewhere, but that my wife would be with them regularly. Our Sunday School attendance is now over 100; last Sunday we had 120. July 4 we had an all-day service with basket dinner, and a baptismal service in the afternoon. Fifteen followed the Lord in water baptism. We are not able to accommodate our Sunday night crowds.—T. C. Anderson, Pastor.

MCCOMB, MISS.—Evangelist Walter Dixon, one of the students of Central Bible Institute, came to us on May 25, and God began working from the first service. Brother Dixon stayed with us two weeks and then I continued the services for the third week. June 23 we closed the revival. About 50 prayed through to old-time salvation, about 30 were baptized with the Holy Ghost, 37 were baptized in water, and 49 were added to the church. Our Sunday School attendance has reached a new high of 195. In fact, every department of the church has been wonderfully helped, and our souls seem to be singing, "Lord, let the revival waves roll."—V. L. Clark, Pastor.

WELLINGTON, TEXAS—Evangelist J. A. Rogers, Baxter Springs, Kansas, just closed a 3-weeks meeting here. His messages stirred the town. Forty were saved or reclaimed, and 16 received the Holy Ghost Baptism. Brother Rogers also conducted a very successful meeting here two years ago. God surely blesses his ministry.—Pastor and Mrs. B. H. Givens.

WINSTON-SALEM, N. C.—For the month the King's Daughters Trio composed of Miss Sternall of Paris, Ontario, Miss Shelep, of Peckville, Pa., and Florence Colbaugh, of Winston-Salem, have been assisting in our services here. God has wonderfully blessed their ministry among us. For ten days of their stay J. Robert Ashcroft of Chicago was the evangelist. The Christians were interested in definitely seeking God for deeper experiences. Many are now seeking the Baptism of the Holy Spirit. Revival fires are burning.—F. Wildon Colbaugh, Pastor.

ACE, TEXAS—During a 2½ weeks' revival at the church where P. O. Eason is pastor, many precious souls were saved, backsliders returned to God, and a goodly number were filled with the Holy Ghost according to Acts 2:4. The church is general was blessed and refreshed in the Lord. There were a number of definite healings, some from cancer and other dreaded diseases. God still lives and answers prayer. Brother and Sister R. A. Sylvester, of Houston, were with us as workers several times, and greatly helped out with their soul-inspiring singing and steel-guitar music. The whole country was stirred for God.—Evangelist and Mrs. R. A. Bryan, 110 N. 69th St., Houston, Texas.

CAPULIN, N. MEX.—A very successful revival meeting was just closed with Evangelist Roy P. Foster, Kansas City, Mo. During the two weeks and a half he was with us quite a number were saved and filled with the Holy Ghost. Many felt the healing touch of the Lord. Aside from his evangelistic work Brother Foster proved to be a very able Bible teacher. At inspiring Bible studies each morning with sometimes over 30 in attendance, people were saved and filled with the Holy Ghost, and the church wonderfully edified. Brother Foster is one of the most co-operative preachers that it has been my pleasure to work with. We are praying that the spirit of revival will linger with us after he leaves. Our annual 2 weeks Vacation Bible School has begun with Sister Pernina Sullivan, Winona, Okla.—W. C. Gilbert, Pastor.

MADISONVILLE, TEXAS—On June 19 we launched a 12-days revival with Evangelist Lola Jones, of Waco, in charge. God blessed and the presence of the Lord was greatly manifested. Many were benefited by the sermons faithfully delivered by Sister Jones. There was a good revival among the saints and they were drawn closer together. The members met every morning, except on Sundays, for prayer. The Lord wonderfully blessed and definitely answered prayer. June 28 was set aside as a day of fasting and prayer, and a healing service was conducted that night. Many people were healed of various diseases, some of long standing. The Lord blessed during the services, and one or two were reclaimed, and one received the Baptism in the Holy Spirit. Council ministers and missionaries passing this way are invited to visit us.—C. A. Oliver, Pastor.

CALGARY, ALBERTA, CAN.—During the last 3 weeks of June, Evangelist Evelyn Olsen, Tacoma, Wash., has been with us in a most helpful campaign in the Pentecostal Tabernacle. With interest keyed to a high pitch in Scripture prophecy, because of fast-moving events on the world panorama of war, splendid congregations attended without fail at every service, as Sister Olsen followed night by night, a sane and inspiring series of addresses, dealing especially with present events in the light of prophecy, and the imminence of our Lord's return. There was a response to the evangelist's appeal in almost every service, and God's power in healing was manifestly present. We appreciate the sound, Spirit-filled ministry of Sister Olsen.—George R. Upton, Pastor.

BALTIMORE, MD.—On March 5, 1939, the work at Bethel Tabernacle was opened. During the past fifteen months, God has richly blessed this work and has been supplying our needs. A good spirit exists among the people and there has been a gradual growth in all the work. We have just finished a very successful 3 weeks revival with the child evangelist, Beatrice Weis, Fairview, W. Va. The attendance was good throughout the campaign. About 18 or 20 came to the altar for salvation, several were baptized in water and 7 received the Baptism with the Holy Ghost. Sister Beatrice preaches under the anointing of the Holy Spirit and makes the way of salvation very plain. We still feel the spirit of the meeting upon our work, another having received the Baptism in the Holy Spirit and others are earnestly seeking the deeper walk with God. We praise the Lord for what He has done for us and are trusting and looking to Him for the future.—Enoch C. Wood, Jr., Pastor.

WEST MONROE, LA.—June 16th Brother Lester Sumrall came to us for a week's meeting. His first message was delivered to a group of Christ's Ambassadors who had gathered for an all-day sectional rally. The Lord blessed in the first service and interest continued to increase through the week until on Sunday night we could not seat all the people. Brother Sumrall had other appointments that necessitated his leaving after the service Sunday night. Brother and Sister James D. Cockman, Madison, Ill., continued the meeting another week with the Lord's continued blessing. A goodly number were at the altar each service for salvation or the Baptism in the Spirit. Special music by Brother and Sister Cockman on the accordion and vibraphone was a great inspiration both at the services and over the radio. Several were saved during the meeting and seven united with the church. Through the ministry of these evangelists our church has been greatly blessed.—E. L. Tanner, Pastor.

CUSHING, OKLA.—After a successful 11-month term as pastor here we have been elected for another year. Our Sunday School has increased from below a 50 average to 160 average for this quarter. We have made three new records, the last being 223. A Sunday School bus carries 30 to 50 pupils each Sunday, as well as being used in our Christ Ambassador outstation work and for rallies. Enrollment for Christ Ambassadors totals 55. Close to \$300.00 has been paid on painting the church, buying curtains for Sunday School rooms, and for the church mortgage and lumber bill, by the Missionary Council of the church. We have been blessed with several good revivals. Our evangelists have been Brother and Sister Dewey Heath, Brother and Sister S. J. Scott, and Brother and Sister C. H. Miller. Approximately 35 have been added to our church roll. We praise God for His help, presence, and guidance in the past as well as for the future.—Mr. and Mrs. G. E. Lister, Pastors.

ORCHARD, ALA.—May 17, B. R. Kendrick, pastor of Tanner Williams Assembly, began a revival here. The Lord was present to bless in every service. The revival continued 22 nights, during which time 12 were definitely converted, and 2 received the Holy Spirit Baptism. Eleven followed the Lord in water baptism. July 1, District Superintendent Marvin L. Smith set the church in order with 11 charter members. Also a Sunday School was organized.—B. R. Kendrick, Wilmer, Ala.

FAIRFIELD, TEXAS—We are thankful to God for the revival just closed, in which a goodly number were saved and 7 were filled with God's Spirit. The revival was outstanding in many respects. One great feature was that of J. W. Nash and his coworkers. Brother Nash's God-inspired messages stirred the entire countryside and folk came from far and near to listen and to see the mighty power of God manifested. Another great feature was the Divine Healing services conducted by Brother and Sister Nash. Several testified to having been completely healed by power divine. Since the revival the church is moving on nicely, Brother Nash having left the church in a fine co-operative condition. We are now entering our second year as pastor of Bethel Assembly and have enjoyed seeing a gradual growth since our coming here. Council brethren passing this way are invited to stop with us.—F. H. Wolf, Pastor.

FORT DODGE, IOWA—We recently conducted a campaign in this city where Brother and Sister Carl Nicholson are pastors. Here we were associated with a pastor who lay on his face for hours at a time, pleading with God for the salvation of lost souls. It surely was a privilege to work with this consecrated, godly, praying pastor. We were here June 5-23, and God met with us in a very special manner. Being in a Catholic locality, we were privileged to preach to as large an audience outside the church as inside on many a night. We labored under threats and difficulties, but praise God for an experience that will lead us to preach, pray, sing, and shout in a way that will stir a city or community for God. Saints were prostrate under the power of God, and at least 5 received the Holy Ghost Baptism as on the day of Pentecost. The pastor and people claimed that Fort Dodge was stirred as never before. Souls were saved, and backsliders were reclaimed. The last Sunday night, the power fell on the meeting while one of the young lady workers sang, "Jesus is real to me." What a time of shouting and praising God we enjoyed!—Ernest L. Powlesland, Evangelist.

LORDSBURG, N. MEX.—Much conviction was felt during the 2 weeks' meeting held with Brother and Sister Arthur E. Brown, Grand Island, Nebr. Having served a number of years as a professional concert singer and entertainer before his conversion, Brother Brown is unexcelled in these parts as pianist and vocalist. His messages were stirring. God blessed in a marvelous way in the morning prayer services. Though as a whole the meeting was one to encourage the saints, sinners were stirred in deep conviction. Four were baptized in water. This service was very touching, as one man about 70 years old was immersed. We have enjoyed our work since coming to Lordsburg. Through the blessing of the Lord we have been able to lengthen the church building 12 feet. We have remodeled the annex into a two-room parsonage and have rebuilt the church benches and have made other improvements. The church debt at present is about \$30.00 and is being handled at \$5.00 a month. But now we feel it is time to move on and we are open for calls. Brother W. A. McCann will be in charge of the work.—Irvin V. Jackson, Pastor-Evangelist.

MULBERRY, ARK.—Mulberry Assembly of God has just closed a very successful 11-day revival with Evangelist Louis E. Boyd, Houston, Texas, in which 9 were saved and 3 received the Baptism in the Holy Spirit. The building which is 40 by 70 was well filled every night, and the last night it was filled to the extent that people were standing up. The revival closed with a fine spirit and good interest.—J. L. Ming, Pastor.

JOHNSON CITY, TENN.—A year ago Lyman A. Jolley was elected pastor of the Berea Assembly. At that time we were discouraged and it seemed that we were making no progress. Brother Jolley's ministry met the needs of the hour and courage and confidence were restored. The Lord has blessed in a very precious way and we are experiencing a slow but a steady growth. The inside of the church building is near completion. Our Sunday School enrollment has more than doubled in the past year. Nine have been saved and 8 have been received into our fellowship. Several hungry hearts are seeking the Baptism in the Holy Spirit. Some of these accomplishments are the results of a 3 weeks meeting which Brother Jolley recently held. We desire to be a greater blessing to our city and to our Fellowship.—Mrs. Belle Lawson, Secretary.

WINCHESTER, VA.—Brother and Sister G. H. Stahl, Jr., and coworker, Natali Horick, known as the Zion Trio from Detroit, Mich., conducted a 4-weeks campaign at the Hayfield Assembly. The power of God fell at the altar services in a precious way. Some were saved, some were reclaimed, and 2 received the Baptism in the Holy Ghost. There were also precious healings from the Lord. A girl, 4 years old, who had not walked in three months, having had casts on her legs, was brought to the service on Wednesday and was prayed for. Brother Stahl felt impressed of the Lord to tell the mother to put her down and let her walk. He put out his hands to her. At first she was rather timid, then all of a sudden it seemed the light of God shone through her little face, and smiling she walked to him and back to her mother. Her mother then let her walk off the platform. Brother Stahl's ministry in visiting the sick was much blessed. God touching sick bodies. A 3-months-old baby who had had convulsions since birth was wonderfully touched, and is now eating and gaining weight every day. The father and mother, who had lost faith in God through this little one's affliction, were wonderfully brought back to God in the last night's service.—Luther McFarland, Pastor.

NORTH DAKOTA DISTRICT COUNCIL AND CAMP MEETING

At the recent North Dakota District Council, held in connection with our annual Camp Meeting, the following were elected to serve for one year: Herman G. Johnson, Superintendent; R. L. Stuck, Assistant Superintendent; C. E. Oster, Secretary-Treasurer; George Jarvis, Clarence Larson, and E. N. Oster, Presbyters. The Executive Officers were chosen for General Presbyters. Reports showed that the District had increased its World Missions offering by 58 per cent over the preceding year. Reports also showed progress had been made, and some new fields opened up for the Full Gospel.

The Camp Meeting was the best we have had in North Dakota. There was a deep work wrought in our hearts, and the presence of the Lord was very precious. The ministry of the Fox Evangelistic Party was blessed of God. Many came to the altar for salvation, while many real healings were recorded. Thirty-five were baptized in the Holy Ghost. Words fail adequately to express our appreciation of the ministry of Fred Vogler, Assistant General Superintendent and Home Missions Secretary, who was with us the entire time. Evangelist Clarence Jensen, of Alexandria, was also with us about one week, and his afternoon messages on the subject of the Baptism in the Holy Ghost were greatly blessed of God. Many received the Baptism after these services, as well as after the evening meetings.

The consecration service the last Sunday afternoon, in the missionary meeting conducted by Brother Vogler, will not soon be forgotten, when 175 people under the age of 35, stood at the altar with hands uplifted, and said: "Where He leads me, I will follow."—Herman G. Johnson.

COMING MEETINGS

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

WELLINGTON, KANSAS—Tent Meeting, Aug. 4—; A. R. Farley, Evangelist.—E. F. Pierce, Pastor.

DYERSBURG, TENN.—July 28—Aug. 15; Bert L. Todd, Evangelist. R. H. Delancey is pastor.—By Evangelist.

NORTH SEMINOLE, OKLA.—July 18—; O. M. Montgomery, Orlando, Fla., Evangelist.—J. R. Dunn, Pastor.

LEVESQUE, ARK.—July 21, for 2 weeks or longer; J. C. Dickenson, of Prescott, Evangelist.—Roy Hull, Pastor.

MADISONVILLE, TEXAS—Aug. 1—25; J. D. Mahaffey, Ada, Okla., Evangelist. C. A. Oliver is pastor.—By Evangelist.

ATLANTIC CITY, N. J.—205 Atlantic Ave., Aug. 4—18; Allan A. Swift, Evangelist.—W. F. Duncan, Pastor.

ELMER, MO.—Aug. 4, for 2 weeks or longer; Charlotte Rodgers, of Kansas City, Evangelist.—V. L. Hertweck, Pastor.

BRECKENRIDGE, MO.—Aug. 4, for 2 weeks or longer; Robert Sandfort, of Eldon, Evangelist.—Stella West, Pastor.

MISHAWAKA, IND.—July 14—Aug. 4; Frank Goodin, Bushnell, Ill., Evangelist.—Russell G. Beckett, Pastor.

LA JARA, COLO.—July 21—; N. R. Dickerson, Pawhuska, Okla., Evangelist. Donald Herrick is pastor.—By Evangelist.

JEWEL, KANSAS—Revival in progress; A. H. Clattenburg, Evangelist.—G. R. McHughy, Pastor.

HAVRE, MONT.—Bethel Tabernacle; Aug. 4, for 3 weeks or longer; Louis O. Rynning, Rockford, Ill., Evangelist.—By Evangelist.

ENDICOTT, N. Y.—Tent Meeting, Main St. and Harrison Ave., Aug. 4—Sept. 1. Charles Shaffer, Boy Evangelist.—John Kellner, Pastor.

KEYSER, W. VA.—Tent meeting in progress until Aug. 25. All-day meeting on closing day.—Evangelist Pete Sale-skey.

WAUSAU, WIS.—525 Steuben St.; now in progress; Zelma Argue, Evangelist; Robert Argue in charge of music.—Stafford Anderson, Pastor.

PADUCAH, TEXAS—July 28, for 2 weeks or longer, brush arbor revival; M. D. Stokley, District C. A. President, Evangelist.—D. W. Colcoate, Pastor.

LAKOTA, N. DAK.—Tent Tabernacle, July 14—Aug. 11; Lloyd and Melvin Jorgenson, Evangelists.—Blanche E. Brittain, Pastor.

CAMP MEETINGS

SHAWNEE, OKLA.—Oklahoma District Camp Meeting, Aug. 14—24. Wm. McPherson, Main Speaker. Write W. S. Bragg, Box 128, Okmulgee, Okla.

MOUNT HOPE, W. VA.—Local Camp Meeting, July 19—Aug. 4. Main Speakers: Edna Koonce and Pansy Samples. Write James Earls, Mt. Hope, W. Va.

STORM LAKE, IOWA—Camp Meeting, West Central District, July 30—Aug. 11. Dr. Charles S. Price, Main Speaker. Write Chas. E. Long, Secretary, Box 184, Knoxville, Iowa.

(Near) **STURGIS, MISS.**—Mississippi District Camp, 5 miles from Sturgis, July 28—August 6. S. D. Garrett, Night Speaker. Write H. M. Sandlin, Sturgis, Miss.

ODESSA, MICH.—Camp Meeting, Conference Grounds, July 26—Aug. 4. Special Speakers: A. L. Hoy, G. F. Lewis, and John E. Kabisch. Write D. G. Foote, 1618 Stone St., Port Huron, Mich.

SOUTH DAKOTA CAMP MEETINGS
Madison, July 26—Aug. 4; Special Speaker, Stanley E. Comstock; Rapid City, Aug. 9—18; Special Speaker, Hans F. Bretschneider.—Arthur F. Berg, District Superintendent.

SLATON, TEXAS—Central Plains Sectional Camp, Aug. 12—21; Leland R. Faith, Camp Speaker. C. A.'s in charge of afternoon services. For further information write Pastor Wm. Panos, Box 1, Slaton, Texas.—H. Paul Holdridge.

SHREVEPORT, LA.—District Camp Meeting, First Assembly of God, 69th and Henderson Sts., July 28—Aug. 4. Main Speakers: David Burreis and T. J. Gotcher. Write L. O. Waldon, 205 Crosley St., West Monroe, La.

(Near) **CHERRY TREE, PA.**—Living Waters Pentecostal Camp, July 18—Aug. 4. Speakers: Milton M. Richards, David H. McDowell, and District Superintendent, Flem Van Meter. Write Charles C. Lyler, 17 Jefferson St., Johnstown, Pa.

BRISTOL, VA.—Camp Meeting, Pentecostal Park, Aug. 1—11; Harry A. Stemme, Main Speaker. Write W. T. Millsaps, Pentecostal Park, Bristol, Va.

DYERSBURG, TENN.—District Camp Meeting, Aug. 5—15. Bert L. Todd, Evening Speaker. District ministers will conduct Bible studies. R. H. Delancey, 525 Broadway, is pastor. Write I. A. Smith, 1405 Aste St., Memphis, Tenn.

DENVER, COLO.—Rocky Mountain District Camp Meeting, 5700 So. Broadway, Aug. 8—18. General Superintendent E. S. Williams and A. C. Bates, Main Speakers. Write J. E. Austell, 5700 So. Broadway, Littleton, Colo.

FALLING WATERS, W. VA.—District Camp Meeting, Potomac Park, July 28—Aug. 11. Principal Speakers: Otto J. Klink and John W. Follette. Write E. O. Dickerson, 1221 E. Market St., Charlottesville, Va.

GREEN LANE, PA.—Eastern District Camp Meeting, Maranatha Park, July 12—Aug. 11. A. C. Bates and George Hayes, Evening Speakers. Bible studies conducted by Allan A. Swift and J. Narver Gortner. Write Vernon G. Gortner, Maranatha Park, Green Lane, Pa.

LIVINGSTON, MONT.—Yellowstone Camp Meeting, July 30—Aug. 8. General Superintendent Ernest S. Williams and Charles O. Neece, Main Speakers. Ora M. Devon, Bible Teacher. Write W. Paul Jones, 1604 Leighton Blvd., Miles City, Mont.

BRISTOL, VA.—Camp Meeting, Aug. 1—11. Harry A. Stemme, Chicago, Ill., Bible Teacher—Evangelist. Furnished rooms \$5.00 and up, for entire period. For further information write Pastor W. T. Millsaps, Chairman, Camp Committee, Pentecostal Park, Bristol, Va.

(Near) **FOND DU LAC, WIS.**—District Camp Meeting, Byron Camp Grounds, 10 miles south of Fond du Lac, Aug. 1—12. Speakers: A. G. Ward, S. Guy Shields, J. R. Flower, and Brother Forsgren, missionary from Sweden. Write D. M. Carlson, 124 Oakland Ave., Oshkosh, Wis.

CROMWELL, CONN.—Sixth annual Camp Meeting, New England District, Aug. 7—18. David H. McDowell and Ralph Jeffrey, Speakers. For further information write Roy Smuland, 16 Lockwood Terrace, West Hartford, Conn. Cromwell is 12 miles south of Hartford.—Roy Smuland, District Superintendent; H. H. Shelley, Secretary.

HOUSTON, TEXAS—3rd annual Camp Meeting, Texas District, 7900 Harrisburg Blvd., Aug. 2—11. G. W. Hardcastle, Superintendent. Oklahoma District. Night Speaker; W. B. McCafferty, of Ft. Worth, Bible Teacher. Other visiting ministers will speak each day. Special interest given to S. S. work. Good music and singing.—F. D. Davis, Superintendent, Texas District, 1716 Thirteenth St., Port Arthur, Texas.

YORK, NEBR.—Nebraska District Camp Meeting, Chautauqua Park, Aug. 9—18. W. I. Evans, Principal of Central Bible Institute, Springfield, Mo., will speak at 10:00 and 8:00; local ministers and guest speakers will speak at 2:30. Meetings held in large pavilion. Rooms and tents rented at reasonable rates. Meals and lunches served on grounds.—A. M. Alber, District Superintendent, 831 N. Kansas Ave., Hastings, Nebr.

WOODSTON-ALTON CAMP, Aug. 1-11. Camp ground located on Highway 24, three miles east of Woodston, Kansas. Special speakers include Evangelist Wm. F. McPherson, Sanford, Fla., and Bible Teacher Myer Pearlman, Springfield, Mo. Fred Henry and Family, Tulsa, Okla., Special Musicians and Singers. Meals, rooms, tents or camping space available on grounds. Write Okra Gaddis, Caldwell, Kansas.—V. G. Greisen, District Superintendent, 1017 So. Market St., Wichita, Kansas.

ARIZONA STATE DISTRICT COUNCIL AND CAMP MEETING

The first Arizona District Council will convene at Arizona Church Conference Grounds in Prescott, Aug. 22—23. The second annual Camp Meeting will be held there Aug. 24—Sept. 2. Main speakers: Floyd C. Woodworth, Mrs. Floyd C. Woodworth, and N. E. Gresham, Alvin L. Branch, of Southern California Bible College, Pasadena, Bible Teacher. Write C. O. Green, Secretary-Treasurer, 127 S. Cherry St., Tucson, Ariz., or N. D. Davidson, Chairman, 1225 E. Fillmore St., Phoenix, Ariz.

APPALACHIAN DISTRICT COUNCIL AND CAMP MEETING

The Appalachian District Camp Meeting will be held at Chesapeake, W. Va., 9 miles east of Charleston, Aug. 15—25. Guy Shields, Ft. Worth, Texas, will be special camp speaker, having charge of Bible teaching and evangelistic services. Our District ministers and visiting ministers will have charge of other services.

The 21st District Council will convene at the camp, Aug. 22—24. For information as to rooms and meals, write Pastor James Adkins, Chesapeake, W. Va.—M. B. Hampton, District Superintendent, Box 243, Milton, W. Va.

(Near) **ROME, N. Y.**—First annual Central New York Camp Meeting, on Lake Delta, Aug. 7—18. Speakers: A. H. Argue and Zelma Argue, Evangelists; David Wellard, Bible Teacher. Missionary Sunday, Aug. 11. For further information write Robert T. McGlasson, 28 Vincent St., Carthage, N. Y.

HAMMONDSVILLE, OHIO—Good Samaritan Camp Meeting Aug. 15—25. Alma Hodgson and Blanche Novak, Gary, Ind., Evangelist and Musician; Jane and Arnold Hashman, of Cuyahoga Falls, Young People's Leaders, Pianist and Song Leader. Aug. 19, Southeastern Fellowship Meeting; Aug. 25, Missionary Day. Cafeteria on grounds, meals 20 and 25 cents. Pastors and families at half price. Some rooms and cottages for rent. Pitch your tent or park your trailer free. Invitation given for folk to come and build their own cottages for use from year to year. Write Mrs. Floy McCausland, Pastor, The Good Samaritan Farm, Route 1, Hammondsville, Ohio.

FELLOWSHIP MEETINGS S. S. AND C. A. RALLIES

BYRON, OKLA.—All-day Fellowship Meeting, Aug. 6; C. A. Rally at night.—M. C. Shuck, Pastor.

CHICAGO, ILL.—Young People's Pentecostal Fellowship Rally, 5437 N. Clark St., July 29, 7:45 p. m.; 6:45 Delegates' Meeting.—Young People's Pentecostal Fellowship.

GILMORE, KY.—Fellowship Meeting, Mountain Section, Aug. 6. Services 10:00 and 1:30. Bring basket lunch. J. E. Bodine is pastor.—C. E. Schmidt, District Presbyter, Clay City, Ky.

LATIN AMERICAN DISTRICT COUNCIL

The Latin American District Council will be held at Trinidad, Colo., Aug. 14-16.—D. Bazar, Superintendent, 3900 Clifton St., El Paso, Texas.

BROWNFIELD, TEXAS—C. A. Rally, South Plains Section, July 26. Services all day and that night with dinner on the grounds. M. D. Stokley, District C. A. President, will be present.—Johnnie Bell, Sectional Representative.

POSTORIA, OHIO—Fellowship Meeting, 671 Lynn St., Aug. 5. Services 2:30 and 7:30. Supper served free of charge. Bring instruments. Wesley Daum, President; J. A. Wilkerson, Vice President.—R. A. Hoffman, Secretary-Treasurer and Pastor.

HEREFORD, TEXAS—C. A. Rally North Plains Section, Aug. 1. Services 10:00, 2:00, and 7:30. Bring your instruments and special songs. Special speakers. A. A. Daly is pastor.—James D. Wilkers, Sectional Representative, Skellytown, Texas.

WINK, TEXAS—C. A. Rally, Pecos Section, July 25. Services all day and that night. District Superintendent H. M. Reeves, Main Speaker.

Dinner on grounds. District C. A. President M. D. Stokley will be present.—John B. Essary, Sectional Representative.

BARNESVILLE, MINN.—Sectional Fellowship Meeting, High School Auditorium, July 29. Services 2:30 and 7:45. I. O. Miller, Dean of N. C. B. I. will speak at both meetings. Local assembly will furnish coffee and hot dishes; everyone requested to bring sandwiches.—L. Clyde Myer, Pastor.

CLINTON, MO.—Kansas City Sectional Fellowship Meeting, Aug. 5. Services 10:30, 2:30, C. A. rally 7:45. Bring basket lunch, also musical instruments and special songs. Brother Slavens in charge of the work.—J. L. O'Dell, Sectional Secretary-Treasurer, 1506 Van Brunt Blvd., Kansas City, Mo.

HAMMONDSVILLE, OHIO—Southeastern Ohio Fellowship Meeting, "Good Samaritan Farm," Aug. 19. Services 10:30, 2:30, and 7:30. Ministers' meeting 1:30. Special Speakers: Alma Hodgson and Blanche Novak. Bring musical instruments and basket lunch. Mrs. Floy McCausland is pastor.—Isaac Griffith, Sectional Secretary-Treasurer, P. O. Box 208, Martins Ferry, Ohio.

ST. LOUIS, MO.—Fellowship Meeting, 2415 So. Broadway, July 29. D. C. Plake is pastor. Services and speakers: 10:30, prayer meeting, H. Bruhn in charge; 2:30, Geo. H. Fry, of Bismarck; 6:30, C. A. vesper service, L. Shockley in charge; 7:00, ministers' meeting; 8:00, O. DeGuire, of Elvins. Lunch served at 5:00.—Clarence Wiegand, Secretary-Treasurer, 5474 Helen Ave., St. Louis, Mo.

MARYSVILLE, OHIO—Southwestern Ohio Fellowship Meeting, Glad Tidings Tabernacle, 120 N. Court St., Aug. 12. Wesley C. Wibley is pastor. Services and speakers: 10:30, Victor Gopperton, of Springfield; 1:00-2:00, ministers' meeting and discussion on "How to Build Up Our Sunday School." Sunday School superintendents and teachers invited to attend; 2:30, Douglas G. Scott, of Columbus; 7:30, A. B. Cox, of Dayton.—Andrew G. Basell, Secretary-Treasurer, 142 W. Winter St., Delaware, Ohio.

EVANSTON, ILL.—Illinois Christian Women's Fellowship Meeting, Greenleaf and Elmwood Ave., July 25. Services 3:30 and 7:45. Irene M. Carr, Minneapolis, Minn., Speaker. Refreshments served to those attending afternoon service. Public is invited.—Mrs. Florence Lundmark, 4031 N. Hamlin St., Chicago, Ill.

LOUISIANA DISTRICT COUNCIL The Louisiana District Council will meet Aug. 6, 10:00 a. m., at First Assembly of God, 69th and Henderson Sts., Shreveport, La. T. J. Gotcher, North Little Rock, Ark., Night Speaker. Meals on free-will offering plan. Rooms furnished to ministers and delegates. All-State Christ's Ambassadors' Rally, Monday night, Aug. 5; Margaret Miller, District C. A. President, in charge; T. Horace Clark, Main Speaker. For further information write A. N. Burns, Box 314, Cedar Grove Station, Shreveport, La., or Louisiana District Council, 205 Crosley St., West Monroe, La.—L. O. Waldon, District Superintendent. E. L. Tanner, District Secretary.

Evangelistic or Pastoral Wm. E. Atkinson, Mt. Vernon, Mo.—"Twenty years in the ministry. Wife plays piano and sings. Have our own trailer-house to live in."

H. V. Foley, Sumner, Mo.—"Recently closed a good revival at Cameron, Mo. Open for calls, either local or from a distance."

J. T. Davis, Navarro, Texas—"In fellowship with General Council; married, one child. Considerable experience in both phases of ministry. Interested in Sunday School activities. Might consider pioneer project. References."

MISCELLANEOUS NOTICES

NEW ADDRESS—Box 44, Red Ash, Va. "We have accepted the pastorate here."—David B. Flynn.

NEW ADDRESS—Red Rock, Texas—"I have accepted the pastorate here after resigning at Burnet."—Paul A. Ansohn.

NEW ADDRESS—P. O. Box 104, Breckenridge, Mo. "I have resigned the pastorate at Holt, Mo., and have accepted the pastorate here."—Stella West.

MISSIONARY CONTRIBUTIONS

July 3-9 Inclusive

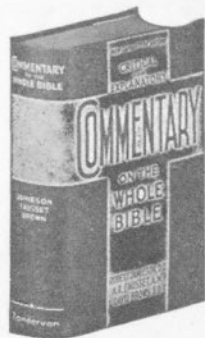
Table listing missionary contributions by state: ALABAMA, ARIZONA, ARKANSAS, CALIFORNIA, KENTUCKY, MICHIGAN, MINNESOTA, MISSISSIPPI, MISSOURI, GEORGIA, IDAHO, ILLINOIS, CONNECTICUT, DELAWARE, DIST COLUMBIA, FLORIDA, TAMPA, GEORGIA, LUMBER CITY, SAVANNAH, IDAHO, BONNERS FERRY, ILLINOIS, BELLEVILLE.

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CHAPTER XXVIII TITLES STAMPED

Ver. 1-28. A bad conscience makes men righteous are alone truly bold (ch. 14. 20; Psal Anarchy producing contending rulers shorter of each, but by a man . . . prolonged—or, of understanding—i. e., a good ruler—he who regards the right, i. e., a good citizen, shall j days)." Good rulers are a blessing to the government as a punishment for evil is cont good as blessing to the good. 3. A poor ma

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Table listing contributions by state: CHICAGO, INDIANA, IOWA, KANSAS, KENTUCKY, MICHIGAN, MINNESOTA, MISSISSIPPI, MISSOURI, MONTANA, NEBRASKA, NEW HAMPSHIRE, NEW JERSEY, NEW MEXICO, NEW YORK, NORTH CAROLINA, NORTH DAKOTA, OHIO, OKLAHOMA, PENNSYLVANIA, SOUTH CAROLINA, SOUTH DAKOTA, TEXAS, WASHINGTON, WISCONSIN, WYOMING, MISCELLANEOUS.

Table listing contributions by church/assembly: Davenport Assembly of God, Dillard Keller A of God, (Near) Duncan Banner A of God, E id Gospel Tab, Fittstown A of God SS & WMC, Hominy A of God SS, Laverne A of God Church, Leach Assembly of God, Maud Assembly of God, Maud Assembly of God LC, Miami Christ's Ambassadors, Nash Eagle Grove A of God, (Near) Nowata Dist 55 SS, Oilton Assembly of God, Oklahoma City Capitol Hill Tab, Prue Assembly of God, Rush Springs A of God SS, Seminole Old Glory Mission CA, Shawnee Assembly of God SS, Shawnee A of God CA, Tecumseh Haijo A of God CA, Tulsa Home Garden Assembly, Tulsa Springdale Assembly, Velma Assembly of God SS, Waynoka Assembly of God SS, Webb City A of God Ch, Weleetka First A of God Ch, Wellston Assembly of God SS, West Tulsa A of God SS, Wewoka A of God SS, Wirt Assembly of God Ch & SS, Yale Assembly of God, OREGON Personal Offerings, Cottage Grove A of God & SS, Enterprise Full Gospel Assembly, Heppner Pent A of God Tab, Klamath Falls Pent A of G, La Grande Gospel Tab SS, McMinnville Full Gospel Ch, Portland St Johns A of God CA, Sheridan A of God & SS, Wolf Creek Community Church, PENNSYLVANIA Personal Offer, Altoona First Pent Church, Altoona Pleasant Valley Full Gos Ch, Chambersburg Bethel Pent Ch & CA, Eastern Dist Council, Irwin Pent Church, Midland Pent Assembly, Moscow Full Gospel Tab, Mount Union First Pent Church, Norristown Calvary Gospel Tab, Philadelphia Maranatha Full Gos Mis, Shanksville Central City Pent A, Shickshinny Sunshine Full Gos Chap, Smiths Ferry Ch of Faith, Tunkhannock Pent Gospel Tab, Walnut Hill Sunday School, S CAROLINA Greenville 1st A of G, SOUTH DAKOTA Personal Off, Menno Full Gospel Group, TEXAS Personal Offerings, Alba Gunter A of G Ch, Aledo Assembly, Angleton A of God, Bee Cave Assembly of God, Bee Cave A of God CA, Boyd Assembly of God, Burkburnett A of G Ch, Channelview Assembly of God, Cleburne Prayer Band, Dallas Morrell A of God SS, Ft Worth Polytechnic A WMC, Goose Creek Trinity Tab SS, Henderson A of God SS, Houston Caplin Memorial Assembly, Houston Cottage Grove A of G SS, Houston Denver Assembly WMC, Houston First A of God SS, Houston Second Ward Assembly, Houston Tabitha Missionary Union, Latin American Dist Council CMP, Lone Oak Carters Chapel A of G, Morton A of God Church, Newark Assembly of God, Port Arthur First A of G, Pelly A of God WMC, Reklaw A of God SS, Round Rock Oak Grove Ch A of G, Sherman Calvary A of God SS, Slaton Assembly of God, Smithville A of God Ch & SS, Vernon Assembly of God, Wichita Falls Fairview A of G, Wichita Falls SS A of G Church, Winstboro Harmony A of God, WASHINGTON Personal Off, Bremerton A of God, Ione Assembly of God, Latah Pent Church, Leavenworth Pent A of God, Metaline Falls A of God, Naches Full Gospel Assembly, Rice Pleas Valley A of G Ch & SS, WEST VIRGINIA Personal Off, Milton Assembly of God SS, WISCONSIN Personal Offerings, Antigo Tabernacle, Gillett Maple Valley Christians, Mauston Gospel Tabernacle, Oshkosh Gospel Tab, WYOMING Personal Offerings, CANADA Personal Offerings, MISCELLANEOUS, Total Amount Reported, Home Missions Fund, Office Expense Fund, Literature Expense Fund, Reported Given Direct for Home Missions, Reported Given Direct to Missionaries, Amount Received for Foreign Missions, Amount Previously Reported, Amount Received for Foreign Missions This Month.

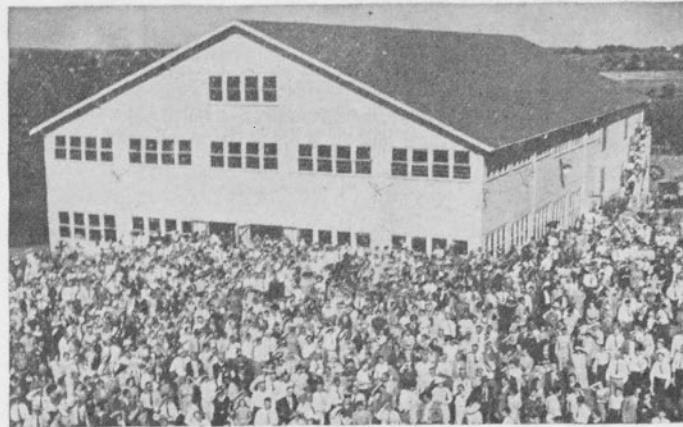
INTERSTATE CAMP MEETING

Thursday Aug. 22 to Labor Day, Sept. 2

Springfield, Missouri

There will be plenty of free camping space on the 29-acre campus of Central Bible Institute, and room for those who bring their own trailers. About 600 guests can be accommodated in the dormitories at Central Bible Institute. In each room there are two single beds, and the cost for one week per person is \$2.50, or \$3.00 per person for the whole eleven days of the Camp.

Those desiring a single room can secure the same for \$5.00 for one



week, or \$6.00 for the eleven days of the Camp. Cots in special large rooms, \$1.25 per week; \$1.50 for whole camp. A bus runs from the school to the center of the city of Springfield, fare 5 cents. Those who prefer hotel accommodations in the city can secure the same. The cost of rooms in many hotels in Springfield is quite reasonable. There are large numbers of tourist camps that are also available for those who prefer them.



T. J. Jones

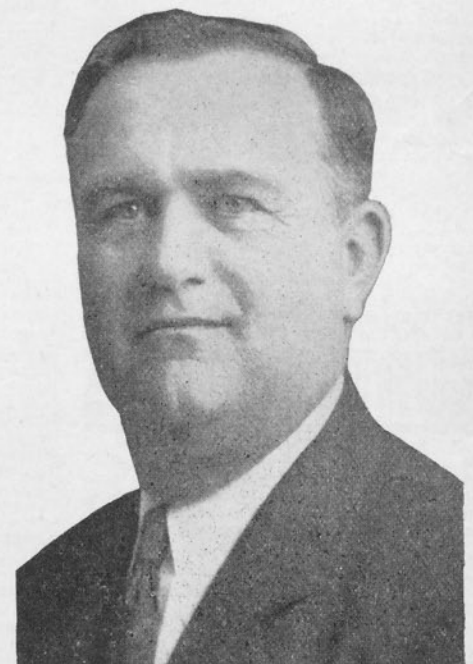
Speakers

T. J. JONES,
of London, England

AARON A. WILSON,
of Kansas City, Mo.

A great *Missionary Meeting* both Sunday afternoons with missionaries present, and Noel Perkin, Missionary Secretary, in charge.

A special *Christ's Ambassadors Day* on Saturday, August 31, with young people in charge and with messages for young people.



A. A. Wilson

Daily Program

7:00 to 8:00 a. m., Prayer Service in charge of Stanley H. Frodsham.

9:00 to 10:00 a. m., Sunday School Clinic in charge of Ralph M. Riggs, assisted by Marcus Grable and a number of specialists in Sunday School work.

10:00 to 11:45 a. m., Preaching Service at which T. J. Jones is expected to minister the Word.

2:30 p. m., Afternoon Service which will be in charge of C. A. leaders. Ernest S. Williams, J. Roswell Flower, Wm. I. Evans, Myer Pearlman, and others are expected to speak during the different afternoons of the Camp.

6:30 to 7:30 p. m., Evening Prayers in charge of Fred Vogler.

7:30 p. m., Evangelistic Service at which Aaron A. Wilson is expected to speak.



Meals

Meals will be served in the cafeteria and dining room at nominal cost. Breakfast 10 cents and up; full course meals, 25 cents.

Music

The musical part of the services will be in charge of Carl Stewart, of Fort Worth, Texas, and Fred Henry, the blind pianist, of Tulsa, Okla.